PRESTONSBURG.

WEDNESDAY, JUNE 3, 1987

### P'burg Village Adds Creditor. •Is Up For Sale

By Ron Marstin

Even as the unfinished shopping center is scheduled to be sold to pay off some of the developers' debts, another contractor last week joined the long line, of creditors asserting claims W&G Prestonsburg Associates, the firm that created Prestonsburg Village

The C.C. Sheffield Company asked Floyd Circuit Court for enforcement of a \$138,000 materialman's lien for labor and materials furnished between Nov. 1984 and April 1986. Ten such petitions have earlier been filed, asserting claims totalling \$815,775, according to court records. They include a \$575,825 claim by the Tag Coal Company.

By virtue of court decisions handed down last fall, the property owned by developers John W. Waits, of Crestwood, and Robert M. Greer, Jr., of Armonk, N.Y. will be offered for sale at 11 a.m. Saturday, June 13, by Special Commissioner James A. Combs

The sale has been ordered to satisfy (See Story No. 2, Page 4)



A BLAZE OF CRIMSON festoons a backyard fence in Prestonsburg, courtesy of this climbing rose. Green-thumbers know that red-hot summer can't be long in following.

### **Union Lawsuit Would Force Dues Checkoff**

### **Teamsters Say** They Represent **School Workers**

By Ron Marstin

A Teamsters Union official filed suit in Floyd Circuit Court last week in an effort to force the Floyd Board of Education to deduct union dues from the paychecks of those employees who ask them to.

Vincent, secretarytreasurer of the 4000-member Teamsters Local 783 in Louisville, said the union asked Superintendent Ray Brackett in March and April to start deducting \$11 a month in membership dues for the 275 board employees—bus drivers, custodians, cooks, and clerks-who signed authorization cards. The board has refused the union request, he said.

The union official cited a state law directing local boards of education to

"adopt policies . . . which will provide for deductions from salaries of its employees . . . whenever a request is presented to the board by said employees.

Because the board has approved payroll deductions for other employee associations, its refusal to do so for the Teamsters is discriminatory, the union suit says. An official in the Floyd schools' payroll department acknowledged last week that membership dues are deducted for the KEA and KASA, organizations representing teachers and supervisory personnel, respectively.

The union lawsuit, filed Thursday by attorney Leonard Franklin Janes, asks the court to affirm the union's rights and force the board to compensate them for lost membership fees. Janes is a member of the Louisville law firm of Segal, Isenberg, Sales, Stewart and

Assistant Supt. Ron Hager said recently that the Board of Education does not recognize the Teamsters

(See Story No. 1, Page 4)

### \*New Tax Revenue Breathes Life Into Failing Allen Fire Dept.

By Ron Marstin

With tax revenues giving the onceembattled fire company a new lease on life, trustees of the Allen Volunteer Fire Department will make a new bid to draw Bull Creek into its coverage

The 26-year-old Allen station is one of four rural fire departments-the others are in Garrett, Maytown and Wayland-which began collecting taxes this year as a result of decisions by Floyd Fiscal Court in 1985 to declare those sections fire protection districts.

The decision has meant that Allen Fire Department-formerly dependent largely on voluntary contributions, which amounted in 1984 to \$7,800-has collected nearly \$21,000 this year in property taxes levied at a rate of a dollar per \$1,000 of assessed value.

In addition, the department receives state support of \$2,000 and, along with the county's other 15 rural fire departments, a fiscal court contribution of \$2,000 annually

The new revenue has enabled Allen firefighters to purchase a used fire truck for \$25,000 and to buy their concrete-block firehouse for \$30,000. said Fire Chief Roy Compton.

When, in the fall of 1985, the department sought fiscal court recognition of its service area as a special taxing

### One Seriously Hurt, Another Man Jailed,

After Shot Is Fired

A Lackey man remained in critical condition, Tuesday, after being shot in the head with a small caliber handgun early Saturday morning, and another Lackey man was in the Floyd county jail, charged with first-degree assault.

Ricky Slone, Jr., 21, was shot once at the home of Don William Hoover shortly before 3 a.m. Saturday, according to state police. He was taken to Our Lady of the Way Hospital in Martin, and then transferred to the University of Kentucky Medical Center

Hoover, 46, was arrested at the scene, police said. Detective Scott Woodard, who is investigating the incident, wrote on the arrest report that he believed the shooting was intentional.

### Court House Happenings

MARRIAGE LICENSES

Jamie Lynn Spears, 20, Banner, and Jerry Douglas Boyd, 20, Dana; Janita Renee Johnson, 20, Hi Hat, and Larry Nathan Cochran, 27, Pikeville; Kathy Lynn Hall, 26, Betsy Layne, and Gary Lee Bentley, 21, Pikeville; Cathy Lynne Goble, 27, Auxier, and Ricky Eugene Lemaster, 25, Auxier; Francis Lynn Slone, 18, Ligon, and Randy Spears, 21, Hi Hat; Connie Lou Hamilton, 16, Teaberry, and Bryan Keith Rogers, 20. Teaberry; Sandra Josefine Haseidl, 19, Herzogenaurach, West Germany, and Richard Lee Dillon, 22, Prestonsburg; Tamara Lucille Watkins, 18, Pikeville, and Ricky Edward Taylor, 17, Prestonsburg; Vivian Riley, 23, Harold, and Fred Nelson Bowser, Jr., 22, Banner.

SUITS FILED Marlene Robinson and Lora Robinson vs. Carl Gagnon; The First Guaranty National Bank vs. Perry Hall and Fayetta Hall; Thelma Moore vs. Johnny Moore; First Commonwealth Bank vs. Naomi Ruth Mosely; Richard T. Goble vs. Kentucky Farm Bureau Mutual Insurance Company.

district, opposition from a few Bull Creek residents resulted in the sundering of that section from the proposed coverage area. But Allen fire officials believe that new developments make more persuasive their argument that Bull Creek householders would be well served by sheltering under the Allen

For one thing, a February survey of the district's firefighting capability by the Insurance Services Organization (ISO), an agency employed by underwriters to rate fire districts for insurance purposes, has resulted in the elevation of the Allen area from a Class 9 designation to Class 6 for all residents within 1,000 feet of an approved

The dramatically-improved rating comes at a time when construction of a water system on Prater Creek, which falls within the Allen fire district

meeting of Allen-area residents Mon-

Another agent, Blaine Hall, told the (See Story No. 3, Page 4)

themselves to keep their certification

The same reason-the teachers'

preference-explains why adult classes

here shut down in January, according to

Newsome. Floyd county's adult educa-

tion program, which is only a minor part

of her responsibilities, was given ap-

proval last summer for 600 teaching

hours during the 1986-87 school year.

That was divided equally among five

three hours each evening, all the avail-

the last several years, according to

Newsome. She said she has considered

making the classes available all year

long, but believes the teachers would not

'You can hardly get them to do that,'

she said. "I don't believe they would do

it. For more hours, more pay, natural-

she hopes, if her request for a total of 850

teaching hours is approved. That works

out to 170 hours for each of the five

teachers, which will mean that each

(See Story No. 4, Page 4)

The situation may be better next year,

ly they would.

teachers, for 120 hours each.

Funding Available, But...

### Literacy Push Here Takes Spring, Summer Vacation

By Louise Houghton

In nearly half of the school districts in Kentucky, adult literacy classes won't end this year with the close of the regular school session. Instead, those 56 districts will offer adult classes into the summer months, funded by special extension grants from the state Department of Education.

But Floyd county, where one out of every eight adults cannot read beyond the fourth-grade level, isn't one of them. Here, where nearly half of the adult population did not finish the eighth grade, the school district's adult classes ended in January and won't start up again until August.

Cosetta Newsome, supervisor of adult education for this county, says she received no notice of the summer extension grants. According to state education officials, the extension program was announced in late March at the department's spring conference, held in Louisville. Newsome attended the conference, but apparently missed the session in which the program was

However, when state officials found out this week that Floyd county had been left out, they called Newsome to offer extra money to hold the classes this summer. Newsome turned them down, said an incredulous Anita Nelam, spokes-

person for the education department. According to Newsome, whose sister is one of the teachers in the adult education program, summer classes are not feasible here. Teachers like to have their summers off, she said, and some of them need that time to take classes

### Warrant Issued For Lake Boat Operator

A warrant has been sworn out for the arrest of Jimmy F. Blair, of Pikeville, following a boating incident Sunday at Dewey Lake.

According to Kentucky Water Patrolman Dean Ratliff, Blair was operating his boat in a dangerous manner and, when he was pulled over, had a strong odor of alcohol on his breath. The criminal complaint also states that Blair assaulted the patrolman by striking him with his fist, resisted arrest, cursed the officer loudly, and escaped by operating his boat in a very reckless

Bail was set at \$5,000. Blair had not been arrested Tuesday.

borders, offers many residents there the chance of having fire hydrants nearby, and when Floyd Fiscal Court has budgeted \$500,000 to install hydrants in all rural areas served by public water systems Insurance agent Denzil Allen told a

day that those who benefit from the new ISO classification could see their homeowners insurance premiums reduced by as much as \$212 on a \$50,000 frame house.



**BUSINESS WAS SLOW on election day at Arkansas Creek** polling place.

**Primary Election Results** 

#### Since the teachers here traditionally have held classes two nights a week for Few Backed By Floyd Voters able hours were used up in about 20 weeks after the beginning of the school Will Carry Democrat Banner year. That has been the case for at least

By Ron Marstin

LUKE McCOY, 5, gets a lesson in weeding cucumbers from

his mother, Pam McCoy. The family has benefited from a pro-

gram designed to assist home gardeners. (Story inside).

Although he ran a distant fourth statewide, Dr. Grady Stumbo was the clear choice of Floyd voters for governor in last week's primary election. He won all 48 precincts here, capturing 76 percent of the county vote

Only on Prater Creek did Wallace Wilkinson, the Lexington businessman who upset former governor John Y. Brown, Jr. to win the state Democratic nomination, come close to beating Stumbo. Voters at the Dana polls gave Wilkinson 186 to Stumbo's 197 votes.

Wilkinson also made a respectable showing in Betsy Layne, while Lt.-Gov. Steven L. Beshear ran strongly on

The Floyd tally in the governor's race: Stumbo 10,094, Wilkinson 1,801, Beshear 1,206, and Julian Carroll 151.

Similarly, in the contest for lieutenant governor, it was the east Kentucky candidate who took the lion's share here: Pike Judge-Executive Paul Patton-who ran third behind Midway horsebreeder Brereton Jones and Attorney General Dave Armstrong statewide—was the clear victor in this county, polling 8,135 votes to Armstrong's 1,642 and Jones's 1,075.

For attorney general, Floyd Democrats chose Todd Hollenbach, 3,207, over Raymond Kirk, 2,980, and Fred Cowan, 2,163. On the state level, however, Cowan, a four-term state representative from Louisville, opened a wide lead, capturing more than 50 percent of the votes. Hollenbach, who is Jefferson county commonwealth's attorney, received about 40 percent and Kirk, a Lexington lawyer, 10 percent.

State Rep. Roger Noe, of Harlan, with 2,702 votes, was the leader here for state superintendent of public instruction, in a close race with former state Superintendent Raymond Barber, 2,589, and Rowan county superintendent John Brock, 2,356.

Brock, who said he did not favor state interference in local districts-of the kind permitted under the "academic bankruptcy" law that Noe helped write-won the nomination in a narrow victory over the state

(See Story No. 5, Page 4)

### Joint Effort **Meant To Lure Investors Here**

By Louise Houghton

"Unless we have something special to offer," said Morgan county Judge-Executive Sid Stewart, "we're just not going to get" industrial development in this area. Businesses simply have no reason to locate further east than Winchester, he believes

So three area development districts— Big Sandy, Gateway and Kentucky River-are in the process of putting together "something special"-a package of incentives that they hope will convince businesses that their future lies in eastern Kentucky.

"I look at it as just buying ourselves some jobs," Stewart said

The keystone in the package, expected to become a reality by July, will be free land supplied with water, gas and electricity. Specialized training for prospective employees will be another element, provided through the Eastern Kentucky Concentrated Employment Program (EKCEP). Other possibilities, not firmly nailed down yet are to offer busine an exemption from paying certain taxes and to give them an actual "cash incentive" to set up shop here, according to

Members of the Big Sandy Area Development District, which includes Floyd and four other nearby counties, voted in February to join the other two ADDs in buying a 100-acre industrial site near the Mountain Parkway in Wolfe county, for \$105,000. That deal now is "right on the verge" of being complete, Stewart said, with the only holdup being the funding schedule of the Big Sandy ADD. Although the other two ADDs already have chipped in their one-third shares of \$35,000 each, the Big Sandy ADD follows a different schedule and its contribution cannot be approved until July 1, according to director Roger

The site is farmland right now, according to Stewart, and includes only about 20 acres of flat land. But running beneath the topsoil is a 41-inch seam of coal, and he said that local businessmen have estimated that the coal could pay for the cost of acquiring the land. In the process of clearing and mining the area, he anticipates the creation of a "splitlevel" site that will at least double the amount of level surface.

(See Story No. 6, Page 4)

### School Injury Spawns Lawsuit

By Ron Marstin

If a boy gets into a fight at school, his parents are liable for any injuries he causes, an Allen couple assert in a suit filed last week in Floyd Circuit Court.

It is the second suit filed in May in which parents seek damages for school playground incidents occurring last

In the current suit, William and Roberta Stephens name Jackie and Edna Click, of Manton, as defendants in an action seeking compensation for facial injuries their son sustained last May at Martin Elementary School.

John Kelly Stephens, then 10 and in the fourth grade, suffered a broken jaw and damage to his face and teeth when he was "violently pushed to the ground" by Christopher Click, then 11 and a sixth-grader, the suit alleges. Click's parents are responsible for their son's "intentional assault" on the younger boy, plaintiffs claim. The Floyd Board of Education is not named as a party to the action.

(See Story No. 7, Page 4)



PRESTONSBURG HIGH SCHOOL Principal Robert May is presented a plaque by club President David Carpenter of the Future Homemakers of America. Home Economics teacher Ruth Hale (right) stands by with club members in the background. The plaque will hang in the school and reads, "In memory of 27 people who lost their lives in the Floyd County School Bus Accident February 28, 1958." Club members sold candy and participated in other fund raising activities to earn the money to buy the plaque.



KENTUCKY RIFLEMEN demonstrated pioneer lifestyles at the 25th birthday party of Jenny Wiley State Resort Park, held Saturday at the Dewey Dam recreation area. The all-day event was co-sponsored by radio station WMDJ, which helped bring in country singer Billy Joe Royal for an evening concert.



THE JENNY WILEY DRAMA ASSOCIATION recently hosted a reception for its 1987 season sponsors, including the Floyd Chamber of Commerce. Pictured with Chamber President Bill H. Howard, center, are, from left, Jenny Wiley Theatre board members Bill Gordon Francis, Abby Grant, Len Grant, and Nelson Maynard.

### Parents Should Act Now to Secure **Birth Records of Kindergarteners**

given by school officials here to parents needing to apply to Frankfort for birth records of children starting school next

Floyd school nurse Jennifer Martin is coordinating the effort here to see that all youngsters beginning kindergarten in August come to school with the necessary records in hand-TB and shot records, physical exam, and birth certificate

The birth certificate is the record Martin is worried about. "They have to have it the day they come to schooland there is a backlog of applications in Frankfort." she said.

For parents who must write to the Kentucky Office of Vital Statistics for a copy of a child's birth record, two- to

"Begin early," is the advice being four-week delays may be experienced because of new federal regulations, officials said. Omar Greeman, registrar at the office, said an Internal Revenue Service regulation and a new law dealing with the problem of illegal alien workers are going to increase the demand for birth certificate copies. The IRS now requires dependents four and over to have Social Security numbers for them; birth certificates are needed to

> For Martin, the implication is clear: parents of children turning five before October 1 and so eligible for kindergarten should not delay in applying for their birth record. Applications are available from Floyd Health Department registrar Peggy Gibson.

### **Truck-Driving Course**

Appeals To Many

Bob Bierman thinks the best way to see the world is through the windshield

Some people say truck driving is the last frontier. I think being a professional truck driver is a wonderful way to earn a living," Bierman said.

After serving nine years as principal of Bowling Green State Vocational-Technical School, Bierman, 49, will be moving from his office in June to become principal of the new Transportation Occupations Center in Bowling Green. The center will be operated by the Department of Education's Office of Vocational Education.

The Bowling Green school has been rolling 12 new students a week in its trucking class. The opening of the Transportation Occupations Center in June will increase the number of instructors from 13 to 19 and provide space for up to 24 students at a time in the three-week program.

The state vocational-technical schools system has one other truck driving program, at Mayo State Vocational-Technical School in Paintsville.

The students entering the truckdriving program are from all over the country and varied backgrounds.

'We've had dislocated oil workers, Xray technicians, welders, husband-andwife teams, and even retired people who want to travel and see the country,' Bierman said.

Although Bierman has spent most of his professional career as a teacher and principal, he has indulged his interest in trucks by driving part-time nearly all his

"I used to drive a truck for extra money during summer breaks. And I still do a lot of driving at night for my father-in-law, who owns a trucking firm," he said.

All those years on the road made Bierman aware of the need for truck drivers with professional training. He was delighted three years ago when the truck-driving program was started at Bowling Green State Vocational-Technical School.

'We began in a small way, but the program really grew. By March 1986, we had graduated 526 students," he said.

During the first few days of the threeweek course, students learn rules and regulations, practice reading road maps and fill out road logs and other paper

"The first thing we teach them is how to back the vehicle up in a straight line. That's one of the hardest things to do with a truck," Bierman said.

Next the students are taken out on the road and shown the proper gear-shifting procedures to get the most horsepower and fuel efficiency.

After the students are comfortable on lightly traveled roads we move them out onto I-65 for some real highway driving. Then we take them downtown and teach them how to drive in the city," Bierman said

Students who pass a road test the third week are employed by the J.B. Hunt Truck Co., which has a contract with the school. "They work as second-test drivers for eight weeks. At the end of that period they're road-tested again and given their first truck," Bierman

There is always a high demand for new drivers in the trucking industry.

"Although the job requires a person to be away from home for long periods of time, it's perfect for a single person without family responsibilities," Bierman said. "It's a good way to travel and see the country at someone else's expense.

CARD OF THANKS

The family of Cecil Kidd extend appreciation to all those friends, neighbors and loved ones who helped comfort them during their time of sorrow. Thanks to all who sent food, flowers, prayers, and words of kindness spoken by all. A special thanks to the Little Dove Regular Baptist Church, the Regular Baptist ministers and to the Hall Funeral Home for its kind and efficient services.

### Career Built On Skills Honed In School Basketball Program

David Ace Harrington spent only two and a half years in Prestonsburg, yet the Prestonsburg High graduate considers this is home and the place that has most influenced him to become the successful businessman he is today.

Born in Memphis, Tenn., Harrington was a basketball player on Fred Setser's team at Treadwell Junior High in Memphis when the team won the city championshp two years in a row. Then, when Setser became Prestonsburg's coach the following year, he invited Harrington to play for Prestonsburg. Setser had a good crop of sophomores that year-1972-73 -and, in an effort to build a winning tradition, he brought Harrington here and arranged for him to live with the C.J. McNally family on Trimble Branch. "My mother wasn't too big on the idea," Harrington said, "but we convinced her once she came to Prestonsburg and met the McNallys.

Being on his own made Harrington more independent and made him mature more quickly. He calls it a positive experience, having lived in a small town like Prestonsburg, where family values and the importance of education was stressed by parents and teachers like A.G. Crider.

"I feel very fortunate to have moved away from home at an early age and to have played for Coach Setser," Harrington said. "And, just as importantly, to have lived with people like C.J. and Deana McNally. Mr. McNally is a very successful businessman, and I saw him accomplish things and that impressed

Setser succeeded in building up the basketball program and, in Harrington's senior year, the Blackcats were district champs and finished with a 28-3 record. "We kicked tail our senior year," Harrington said. "We have the best record of any team ever at Prestonsburg."

Harrington never became the professional basketball player he once dreamed of being, but he left Prestonsburg with a winning attitude and the belief instilled in him by his parents, Coach Setser, and the McNallys, that he could be successful if he worked hard.

With only mediocre grades at Prestonsburg High, he made the dean's list every semester at Aquinas Junior College in Nashville. Then he transferred to Vanderbilt University, where he



-Photo by Allen Bolling Prestonsburg High grad and successful Nashville business man David Ace Harrington stands in the backyard of C.J. and Deana McNally's home. Harrington came home May 22 to attend the wedding of Charla D. McNally and Richard S. Burchett.

graduated with a double major in business and economics. It was while at Vanderbilt that he got his first taste for being an entrepreneur. He started several small businesses with other students, like selling snow tires to students at wholesale prices; he sold pizzas and frisbees with Vanderbilt printed on them; he also operated an airport taxi service. And with what he earned on these enterprises he paid his way through school.

After graduating in 1979, Harrington started Mid-Tenn Associates, Inc., a business that sold Homelite products. In 1981, the business expanded into equipment rentals and added a division Mid-Tenn Equipment and Supply, that eventually became Nashville's largest Ryder truck dealer. Then in 1983 Harrington started MTA Distributors, serving as the

generators, and water pumps. At that point, Harrington's father joined the company as vice president of sales for MTA. The company now employs 31 people with two warehouse locations and a current gross of over \$3 million a year.

Harrington is 31 and lives in Nashville with his wife Cheryl and their baby daughter Tina Marie. His latest venture is a franchise with the A.L. Williams Corporation of Atlanta, the largest seller of mutual funds and life insurance in the United States. The franchise employs

Yet Harrington isn't the only basketball player who graduated in 1975 and became successful. That was the year that Gormon Collins, Jr., Robbie Herrick, Kip McNally, Dennis Walker, Dave Flanery, and Del Jaggers played for Coach Setser. Not surprisingly all went on in school. Collins is now general manager of WQHY-FM, WDOC-AM radio; Kip McNally is a CPA and just received his law degree; Herrick is a dentist in Prestonsburg; Jaggers is an engineer; Flanery is a CPA; and Walker is a sales rep for Quorum Corporation.

What Harrington says he got from Coach Setser-and what he thinks the other ballplayers got as well-was a never-quit attitude. "We got that ingrained in us," Harrington said. "Coach Setser was hard on us, but it was good for us. I learned that your attitude is the most important thing.

Harrington got his drive from sports and attributes his success in business to that. "The instinct of never quitting came from basketball," Harrington said. "It's like if you're driving in for a lay up with the basketball, if you stop in the lane you're going to get run over. It's the same with my company. We would have gotten run over by the competition if we hadn't worked hard and kept

Some of the ballplayers have moved away and Coach Setser is now a coach and principal in New Jersey, but Harrington still comes back to Prestonsburg two or three times a year to visit the McNallys and see old friends. "There is a certain point in your life when you consider a place your home," Harrington said. "I'll always consider Prestonsburg my home and, when I come back, it feels



MANAGER RALPH D. BILITER, at center wearing a tie, smiles from amidst some of the 35 new employees at the grand opening, Saturday, of the Taco Tico in Prestonsburg. The fastfood, full-service restaurant began serving customers its Mexican fare about two weeks ago.

### Helped Out At Heart Clinic Here



Pictured above are Dorothy Osborne, left, and Myrtle Allen, Prestonsburg Kiwaniannes, who helped at the recent Heart Clinic held at the Floyd County Health Department. These heart clinics are staffed by physicians from the University of Kentucky Medical Center. There were 125 children and adults seen in the two-day clinic. The clinic serves the five-county area of Pike, Floyd, Johnson, Martin, and Magoffin. The clinic is held each fall and spring at the Health Department.

### **Teachers Urged To Enter** Constitutional Contest

A professor of government at Eastern Kentucky University will coordinate a state-wide competition this fall on the bicentennial of the U.S. Constitution.

Dr. Paul Blanchard will be the contact person for Kentucky high school teachers—especially those who teach social studies—who wish to participate in the program.

"Recent news stories have highlighted several activities sponsored by the Commission on the Bicentennial of the Constitution, chaired by former Chief Justice Warren Burger," Blanchard said. "A major activity of the Bicentennial Commission is the National Bicentennial Competition on the Construction, or NBCC. This is a classroomoriented activity in which many Kentucky high school teachers can participate," he said.

Teachers of U.S. history, civics, government, and political science are particularly urged to consider becoming involved in this program, Blanchard

The program will be available during the fall 1987 semester.

The National Bicentennial Competition provides high school students with a six-week instructional program designed to foster an understanding of the fundamental principles of our constitutional republic and the history of its development.

Following this instruction, entire classes will be invited to compete as teams in district, state and national competitions. Participation in this portion of the program is not mandatory.

Students in classes not wishing to compete will receive an award certificate signed by their U.S. Representative or another public official upon completion of the course of study.

Ten teachers in each congressional district will be provided with complete sets of instructional materials for the six-week course of study free of charge. Other teachers will be able to participate at a nominal cost. In addition, training and technical assistance will be provided to participating teachers at no cost to their school districts.

Anyone who is interested in participating in this program, or would like more information, may contact: Dr. Paul Blanchard, state coordinator NBCC-Kentucky, Department of Government, Wallac 317, Eastern Kentucky University, Richmond, Ky. 40475, or call (606) 622-5931.



Carpets stay cleaner when they feature a special resin that resists dirt and soil.

### Despite Supermarket Competition

### Program Helps Struggling Families Hold On To Spring Garden Tradition

By Louise Houghton

Nine-year-old Dave McCoy led the way past his mother's new corn seedlings, barely showing above the brown dirt, past rows of newly-planted tomatoes, white with Sevin dust, and just-sprouted halfrunner beans and mustard greens. "Here's the cucumbers," he said, poking with the tip of one crutch at a mound of earth where pairs of new leaves were beginning to

He leaned over carefully, favoring the injured knee that has kept him out of school recently, and plucked up a tiny weed with pointed leaves. "That's a morning glory," he declared with the assurance of an experienced gardener.

Young McCoy, a third-grader at Martin Elementary School, is heir to an eastern Kentucky tradition of growing food for the family table, although it's a pursuit many people here have given up now that fresh vegetables are available at every supermarket and greengrocer's. Those people don't know what they are missing, believes his father, Gene McCoy, who relishes the

#### **Auto Technican Training** Earns Kentucky High Marks

Kentucky has been ranked number one as the state having the most automotive technician training programs certified by the National Automotive Technicians Education Foundation or NATEF.

Thirty-one automotive technician training programs in Kentucky vocational-technical schools are certified by NATEF, a subsidiary of the National Institute for Automotive Service

"I understand the evaluation is a very rigorous one, and we are really pleased to have so many of our programs earn certification," said Superintendent of Public Instruction Alice McDonald.

Currently, 37 states across the nation are participating in the NATEF evaluation, which examines automotive technician training programs in relation to nationally accepted standards of quality in purpose, administration, learning resources, finances, student services, instruction, equipment, facilities, instructional staff, and cooperative work agreements.

California was a runner-up to Kentucky with 28 programs certified by

NATEF. Tom Harris, state NATEF certification coordinator for the Department of Education's Office of Vocational Education, said workshops are being conducted across the state to help all vocational-technical schools earn NATEF certification.

Not even the remote frozen north has escaped pollution. Researchers discovered that the one pristine Arctic is almost as dirty as some American cities. The culprit is soot—the majority of which comes from the Soviet Union. That soot, scientists say, could absorb enough heat from the sun to appreciably warm the north polar region and alter world climates.

taste of a plump home-grown tomato.

But for the McCoy family, vegetable gardening is more than just a matter of tradition or preference. With three children at home and Gene McCoy unable to work due to heart problems, it's a necessity. By canning or freezing much of what they grow, the family manages to make the garden last all

For the last four years, the McCoys have participated in the "small farm" program, operated by the Christian Appalachian Project, which distributes seeds and fertilizer to low-income rural families every spring. The program is helping about 325 families in Floyd, Knott and Magoffin counties put in gardens this spring, according to coordinator Donna Yellen.

Along with onion sets, seedling peppers and tomatoes, seeds for watermelon, cucumbers, beans, cabbage, corn and other vegetables, and fifty-pound bags of potatoes and fertilizer, the paticipants also are given some flower seeds, Yellen said, because the spirit needs food as much as the body does. "Sometimes those flowers are just as important as those taters," she

Each of the families is visited at least twice during the growing season so that CAP employees can bring them extra seeds, seedlings, pesticide, or, in the fall, canning supplies and freezer bags. The employees also are supposed to provide gardening advice during their visits, but Yellen, a New Yorker, said things haven't worked out that way.

"It's totally the opposite," she said. "I know nothing, compared to the people here." Most of the participants are very knowledgeable farmers who have been working in family gardens since they were younger than Dave McCoy, she has

One of the highlights of the program, she added, has been the friendliness of the participants and their eagerness to share the fruits of their labor. She rarely visits a home where she is not offered a cup of coffee or a cold soda pop, and when she leaves, it's with her hands full of onions, early peas, a sack of potatoes or a poke of greens.

"I feel like I get a hundred times more than what I give out," she said.

In addition, the gardeners often help each other, even without meeting faceto-face. It's not unusual, Yellen said, that when she visits a family to bring them young tomato plants, she comes away with a batch of sweet potato slips they have sprouted. These, in turn, will be passed around to the other gardeners.

Since the participants must be willing to work in order to benefit from the programs, she said, the gardening effort is not a hand-out. "It's not something that you get for nothing," she emphasized. Instead, the approach tries to make families self-sufficient and lets them take pride in what they produce.

A further aim of the program is to help "build relationships" between CAP and the people it seeks to serve, according to Yellen. Those who get involved with CAP through the small farm program often go on to enter other programs as

well, such as literacy training or health care. The McCoy children will attend CAP's summer camp near Dewey Lake this year, she said.

Most of the small farm participants grow their gardens right at home, but the McCoys' rented home at Frogtown on Left Beaver has little room for a garden and the soil is poor. So, instead, they are cultivating a large plot at the community garden near the river in Martin, another CAP project. Created out of unused and flood-prone land owned by the Chessie railroad system, the community garden space is available for use by anyone in the area, rich or poor, who wants to garden and lacks a place to do it, Yellen said.

Most of the available gardening room is already claimed for this season,

The McCoys and one or two other gardeners were there, planting tomatoes and discussing their beans, on a hot morning in late May when Yellen came by for a visit. While his mother Pam McCoy wielded a hoe, Dave McCoy pulled weeds by hand and his brother Luke, 5, tried to learn the difference between a cucumber and a morning glory. His father, just out of the hospital after his most recent bout with heart problems, directed operations.

As Yellen headed back to her truck, Gene McCoy thanked her for helping to get him to the hospital earlier, and said he regretted not having any fresh vegetables to send with her.

"You come back later on in the summer," he called cheerily, "when things

How far can a butterfly fly? According to Ranger Rick magazine, the world's champion butterfly long-distance flier is a kind of painted lady. Each spring hundreds of thousands of painted ladies leave their winter homes in North Africa and Asia Minor. Most stop off in southern England and spend the summer there. But a few painted ladies fly on to northern Iceland near the Arctic Circle. That's nearly 4000 miles, or almost one sixth of the way around the

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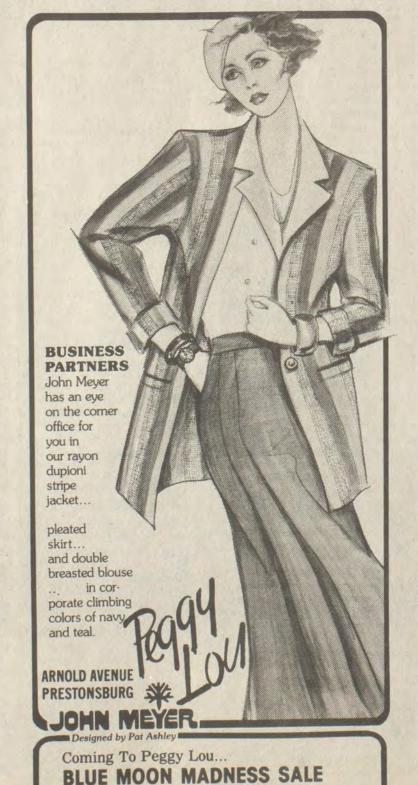
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Section One, Page Four

### The Floyd County Times Our Yesterdays

(Items taken from The Floyd County Times, 10, 20, 30, 40 and 50 years ago.)

### BARBARA ALLEN HEINZE, Editor

Except Last Week In December by

**Prestonsburg Publishing Company** 

Subscription Rates Per Year: In Floyd County, \$10.00 Elsewhere in Kentucky, \$12.50 Outside Kentucky, \$15.00

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(Continued from Page One)

workers. Moreover, the union authorization cards signed by employees were not officially presented to the board and, in some instances, were incomplete, he said.

In recent months, Teamster officials have been trying to organize nonteaching school employees in Floyd, Pike, Wolfe and Knott counties. The union, which already represents about 900 Jefferson county school workers, filed suits in April seeking to force Pike and Knott boards of education to start deducting union dues.

### --- 3 ---

(Continued from Page One) group that homeowners insured under

the costly Kentucky Fair Plan could expect their annual premiums to drop from \$619 to \$353 on a \$50,000 frame home-a saving of \$266-as a result of the new classification.

Hall called the Class 6 rating "astounding" and Allen, who said no other rural fire department in the county enjoys as good a rating, recalled that the rapid improvement in the Allen district's fire services had "seemed like an impossible task.

Joining the Allen district's coverage area will now be more attractive to Bull Creek residents, Allen officials said, not only on account of the improved ISO rating but also because the subscription fee for fire protection offered by the Prestonsburg Fire Department-which was only \$25 annually when Bull Creek residents first rejected Allen's advances—has since been raised substantially. Rural subscribers to the city fire protection plan now pay from \$100 to \$150 annually, depending on their distance from the

"The best thing that could happen to us was when Prestonsburg raised its fee." said attorney Eric Hall, one of the Allen Fire Department's seven trustees. "This time we've got some-

A petition to amend the Allen fire district boundaries to include Bull Creek will likely be presented to Floyd Fiscal Court at its July 17 meeting, Allen fire officials said.

Such a move could be blocked only if it were opposed by 51 percent of property owners in the area to be annexed, eight Bull Creek residents at the meeting indicated they would have no objection to being made part of the Allen fire district.

The district currently includes New and Old Allen, Beaver Creek as far south as the Martin city limit, Arkansas Creek to the mouth of Pickle Bean hollow, Dwale, Prater Creek as far as the Prater grade school, and the Big Sandy valley from the edge of the Bull Creek watershed to the Kentucky Machinery plant at Ivel.

Two years ago, Allen Fire Department appeared moribund, housed in a leaky building on which the lease had expired, reduced to seven dispirited firefighters, and owning only a decrepit, 1962-vintage fire truck.

The department, which now lists 15 firefighters, has launched a recruiting and fundraising drive and plans to establish a women's auxiliary.

In the future, fire officials plan to see hydrants installed at Allen, to offer classes in cardiopulmonary resuscitation, to improve fire-call response. and to seek an even better ISO rating, Compton said.

In 1985, "we were fighting to get back on our feet. People took a chance on us," the fire chief said, "and we came through for them.'

### In District Court

Sentenced in Floyd District Court, following guilty pleas or verdicts, were: Royce Burgess, 45, Phelps, drunk driving (DUI), \$407.50 in fine and court cost; Raymond Lowe, 48, Emma, drunk driving, fined \$157.50 and two days public service; Katherine L. Garrett, 29, Betsy Layne, drunk driving, fined \$157.50 and two days public service; Gene Williams, 47, Grethel, drunk driving, seven days in jail and fined \$557.50; Gary W. Ray, 25, Virgie, drunk driving, fined \$357.50; Danny Spears, 29, Martin, drunk driving, seven days in jail and fined \$557.50; Danny Royce Burchett, 36, Prestonsburg, two days in jail, fined \$157.50, and two days public service; Yvonne M. Collins, 38, Gunlock, drunk driving, fined \$407.50; Frank Newsome, 26, Prestonsburg, drunk driving, seven days in jail and fined \$557.50; Ronald K. Chaffin, 36, Allen, drunk driving, 30 days probation and fined \$407.50; John T. Spradlin, 32, Prestonsburg, possession of marijuana, fined \$72.50.

The 51st state? In 1915 it was proposed in the Texas legislature that a separate state be made of the Panhandle, or northwestern part of Texas. The new state would have been called State of Jefferson.

--- 2 ---

(Continued from Page One) Union as bargaining agent for its debts to the Bank Josephine amounting

> Greer, a partner with Waits in the development of 14 shopping centers in Kentucky and other states, last month declared personal bankruptcy in White Plains, N.Y. In his petition, he listed assets of \$2.7 million and debts of \$5.6 million to secured creditors, \$37 million to unsecured creditors.

> The Prestonsburg shopping center and another developed by Waits and Greer in Lexington were financed by Buckingham Holdings Co., a New York firm investing proceeds of a British miners' pension fund in the U.S. Although a court-ordered sale of the Lexington center was held last year, Buckingham is still owed \$8 million, according to Greer's bankruptcy peti-

Also listed as a creditor is Citizens Bank of Pikeville, said to be owed

Prestonsburg Village's two main tenants opened for business-the Wal-Mart store in June, 1985, the Winn-Dixie supermarket in January last year-but work on the remaining stores was halted by order of safety officials when the highwall surrounding the site was judged to be unstable.

In an unrelated suit filed Friday in Floyd Circuit Court, the First Commonwealth Bank here seeks foreclosure on properties in Floyd, Johnson, and Powell counties owned by Prestonsburg realtor Joe D. Wed-

The suit, filed for the bank by attorney Clifford B. Latta, seeks courtordered sale of the properties to settle debts amounting to \$151,081. Listed as debtors are Weddington, some partners, and several firms in which he has a financial interest.

According to the suit, Weddington owes the bank \$23,958 on a 1984 note, Weddington and Robert DeRossett \$5,842 on a 1982 note, Independent Professional Underwriters \$36,000 on a 1980 note, the 3JM Co. \$6,000 on a 1982 note, and Lynn Weddington Tucker \$798,281 on a 1985 note.

#### --- 4 ---(Continued from Page One)

teacher will spend an extra six to eight

weeks holding classes.

Her requests have not usually been granted, Newsome said. Last year, for example, she asked for 750 teaching hours and was given 600. Typically, each year's approved budget has been based on that of the year before, but she thinks next year may be different. "They're putting more money into adult education, apparently," she said.

According to Nelam, running out of teaching hours when the school year is half over is not unique to Floyd county's adult education program. "It's not unusual," she said, "but it's not the

However, Nelam said, it was both unfortunate and unnecessary this spring, when the department is engaged in a major campaign to get adults enrolled in classes that will prepare them to earn GED certificates. "If she had wanted to operate classes this spring," Nelam said, "somehow or other we would have found money to operate.'

Education officials were aware that Floyd county's program had shut down for the spring, she added, but "unless the center asks us for help, we can't go in there and make them. I don't think they've asked.

According to Newsome, the idea of undereducated adults going back to school to study for their GED certificates is "spreading like wildfire" here. Her sister has a waiting list of about two dozen people eager to get into the classes, she said.

But for now, they will have to wait. Because of Newsome's refusal, Nelam said, no classes will be offered here this summer, but the department is ready to act if the local administrator changes her mind. "We have money," Nelam said, "and we will be happy to provide it for the program to operate, because this is very important.

### (Continued from Page One)

The lawsuit, filed by Paul C. Gordon, of the Paintsville law firm of Perry and Preston, seeks compensation for Stephens's medical and dental bills, for anxiety and stress the boy is said to have suffered, and for "permanent impairment" of his earning power.

Earlier, parents of a Prestonsburg Elementary School fourth-grader filed suit against the parents of two sixthgrade students at the school as the result of injuries their son sustained when he fell last November from a volleyball net support. Plaintiffs alleged the upright toppled when the older

boys pushed it (Claims made in filing lawsuits give only the plaintiffs' version of the issues in dispute.)

### Ten Years Ago

(June 1, 1977)

Two Democratic candidates who lost nomination in the May 24 primary balloting have filed with the Floyd County Election Commission requests for recheck of the voting machines and a recount of absentee ballots... Revenue bonds totalling \$212 million to finance construction of KY 80 from Water Gap to Hazard are on sale and the first contract on the 42-mile, four-lane route is scheduled late this month or early next...The establishing of a regional airport to serve Floyd and three surrounding counties came nearer reality over the past week as the Big Sandy Regional Airport Board appointed a Lexington consulting firm to make formal application for funds which will provide for the formulation of a "master plan" for the airport...The flood protection project proposed for the town of Martin would have reduced the crest of the April flood by 5.8 feet and would have saved about \$2,900,000 in flood damages, Lt. Col. Samuel L. Britten, acting district engineer, U.S. Corps of Engineers, Huntington, W. Va., wrote County Attorney Harold J. Stumbo last week...One of the 160 known dead in the fire which swept the Beverly Hills Supper Club at Southgate, Ky., last Saurday night was a native of this county...The Memorial Day drowning of a Prestonsburg man was the second such tragedy to occur at Dewey Lake within the last 10 days... The death at Wayland early Monday morning of 15-year-old Byron Keith Bentley, of Cleveland, O., was adjudged by a jury empanelled by Coroner James J. Carter the result of a self-inflicted bullet wound...Residents of the Daniels Creek section, a short distance downstream from Dewey Dam, last week blocked KY 3 in protest of the heavy dust created by scores of coal trucks which pass their homes daily... There died: Charlie Patton, 78, of Prestonsburg, May 28 at Highlands Regional Medical Center; Sally Wright, 86, of Allen, May 28 at Highlands Regional Medical Center; Stella Baisden, 66, of Water Gap, May 31 at Paintsville Hospital; Clinton Ray Griffith. 9. of East McDowell, May 27 at his home; Betty Jean See Johnson, 53, of Ligon, May 24 at Methodist Hospital, Pikeville; Henry R. Adkins, 69, formerly of Auxier, May 25 at Beyer Memorial Hospital in Michigan; Debra Kay Hutchinson, six-day-old daughter of Mr. and Mrs. Raymond Lee Hutchinson, of Fairborn, O., May 22 at Children's Medical Center; Woodrow Hayes, 64, formerly of Drift, May 24 at his home in Plymouth, O.; Lace Hunt, 96, of Ivel, May 29 at his home; Anna Katherine Trusley Hurd, 63, of Prestonsburg, May 26 at her home; Dena Jo Joseph, infant daughter of Herman and Jo Ann Prater Joseph, of Prestonsburg, May 26 at Highlands Regional Medical Center: Joseph Joshua Collins, infant son of Bill David and Martha Ann Arms Collins, of Prestonsburg, May 27 at Highlands Regional Medical Center.

### Twenty Years Ago

A Massachusetts prison escapee who held a young Tennessee couple hostage on an all-night ride into three states climaxed his performance with the holdup at Jenny Wiley State Park, early Tuesday morning, of three campers. He was arrested at Naugatuck, W. Va., later in the day...Dead on arrival at the Appalachian Regional hospital, Mcdowell, was Mrs. Edna Brown, 45, of East McDowell after she and five other persons were involved in the near head-on collision of two automobiles at Salisbury on KY 122 late Wednesday night...The recanvass of all voting machines in the state which was asked by Marlow W. Cook, Robert Mathews, and Wendell Ford reached Floyd county Monday, with Ford benefitting most...A Pike county deputy sheriff was arrested Saturday in the death of Charles Bryant, of Melvin, which resulted from a gunshot wound suffered on May 21...Born: to Mr. and Mrs. Roger King, a daughter, Lori Lea, May 23 at Columbus, Ohio...There died: James Michael Gibson, 24, of Langley, Sunday at the Beaver Valley hospital, Martin; Leo Lewis Lavender, 57, of Cliff, May 17 at the McDowell Appalachian Regional hospital; Mrs. Amanda Bays, 92, Tuesday at Cliff; Mrs. Tenna Bingham Saunders, 77, of Prestonsburg, last Thursday in a Williamson, W. Va. hospital; Mrs. Garnet Sue Woods Combs, 26, of Mousie, formerly of Floyd county, May 17 at her home; Lonzo C. Clark, 50, of Honaker, last Tuesday at a Huntington, W. Va. hospital; Merzie Brown, 81, May 16 at the Prestonsburg General hospital; Sol Samons, 72, of Dana, May 24 at the Methodist hospital, Pikeville; Thomas J. Muncey, 78, last Tuesday at his home at Hite.

### Thirty Years Ago

(May 30, 1957)

"In the five days between January 27 and February 1, 1957, over 12 inches of rain fell on parts of the mountainous area of Eastern Kentucky a flood rehabilitation study by the state Department of Economic Development presented to Gov. A. B. Chandler begins...An optimistic outlook on both national and area production in the bituminous coal field is held by B. F. Reed, secretary-treasurer of the Turner-Elkhorn Mining Company at Drift...Motor vehicles claimed three lives in this county within the week. Dead are: Everett Hall, 39, of Garner, Prestonsburg constructioon worker who was fatally injured at Warco last Thursday night; Traber Vanhoose, 35, of Glo, whose auto overturned late Monday night on the highway at the Warco curve within 200 feet of the Hall tragedy; George Hall, 22, of Martin, whose car overturned on the Left Beaver highway near Martin, Friday...Army Secretary Wilber M. Brucker has approved the Pound River flood-control dam and reservoir in Virginia for "active programming" by the Army Corps of Engineers...The Prestonsburg Junior Chamber of Commerce announced this week that the annual Teen-Age Road-e-o will be held Saturday, June 1 at 2 p.m. at the Prestonsburg grade school playground..."Uncle" John Vanderpool observed his 92nd birth anniversary Sunday at his home at "Baptist Bottom" at Garrett...There died: John Allyn Howell, 86, of Dana, Monday at the Paintsville hospital: Mrs. Dora Click Skeens, 80, Friday at her home at West Prestonsburg; Willis Thompson, 83, of the Big Branch of Abbott Creek, Friday at Prestonsburg General hospital.

### Forty Years Ago

(May 29, 1947)

Activities of cattle rustlers on the Floyd county "rangeland" were uncovered last week-end by Deputy Sheriffs Harold Conn and John Hopson, with the result that four men were jailed here...Allen Combs, native of Knott county, was struck and killed by a coal train, a short distance from the Cliff railway station, early Tuesday morning...Bereneeda's News Stand was sold this week by Mr. and Mrs. D. C. Baldwin to Hardie Adams, of Paintsville...Four buildings in the business district of Hindman were destroyed by fire late Friday afternoon at an estimated loss of \$75,000...Married: Miss Mary Katherine Mayo, of Prestonsburg, and Mr. William Brown Damron, of Ivel, May 17; Miss Betty Ann Goble, of Lancer, and Mr. Lacy Martin, Jr., May 9 at Banner; Miss Lillian Vass, of Stone, and Mr. Raymond See, April 12 at Stone... There died: Marion Sizemore, 72, Tuesday at his home at McDowell; Miss Mabel Brown, 19, Saturday at the home of her parents at Hi Hat, a victim of tuberculosis; Floyd Hall, 69, Sunday at his home at Betsy Layne.

### Fifty Years Ago

(May 28, 1937)

The budget for 1937-'38 for Floyd county was set at \$181,114.63 by the Floyd fiscal court which met May 20... Every person arrested in Floyd county, no matter for what offense, will have to be finger printed, Circuit Judge John W. Caudill announced Wednesday...Information gleaned from the files of the census report of Floyd county schools, compelled by Leonard Martin and Stanley Combs, shows that of the report's total of 16,500 names, 685 are Halls...Married: Miss Ruby Oppenheimer, of Prestonsburg, and Mr. Arnold Clarke, also of Prstonsburg, recently at Inez; Miss Joan Banks, of Water Gap, and Mr. Beverly Burchett, of Prestonsburg, recently at Greenup...Born: to Mr. and Mrs. Donald Stephens, of West Prestonsburg, a son, Donald Harold, Jr., May 14; to Mr. and Mrs. Gale Music, a daughter, Phyllis Anne, recently at the Paintsville hospital... There died: Edgar B. Stephens, Wednesday, May 19.



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Jimmy "Gabe" Turner, of Drift, was the overwhelming choice of his fellowcountians for Third District railroad commissioner, winning 5,366 votes compared to 1,617 for J. E. Combs and

761 for Susanna M. Bullard. Turner lost overall, however, with Combs (28,775) winning handily over Turner (22,819), Bullard (13,371) and Harry D. Green

In his campaign advertisements, Combs said he favored abolishing the railroad commission, which he said 'costs taxpayers \$100,000 a year" and involves "no duties." Turner defended the panel as a necessary watchdog over the rail industry.

Drexell Davis, Jr. ran ahead of Bob Babbage in the race for state auditor here, 3,982 to 3,625. Babbage, a Lexington councilman, won the nomination by a wide margin, however.

Alma Waddell's Floyd connections served her well: she was the top votegetter here for secretary of state. However, she came in only fourth in the state race, which was won by former Jefferson judge-executive Bremer Ehrler.

Robert Mead CPA was the winner here, as in the state generally, in the treasurer's race.

In local contests, Prestonsburg attorney Jerry Patton won in 32 precincts to upset Commonwealth's Attorney James R. Allen, 6,381 to 5,312. Allen has held the post since 1975.

David Hereford failed in his bid to oust longtime Circuit Court Clerk Frank DeRossett, who won in all but six precincts and polled 7,512 votes to the challenger's 4,732. DeRossett begins his sixth term as clerk.

It was not the first time the two candidates had squared off for the job: In 1963, DeRossett beat Hereford by just five votes to become clerk.

In Prestonsburg, five of the six incumbents seeking reelection to the city council were the top votegetters. They are: William R. Callihan 713, Adrian "Abo" Blackburn 669, Thomas "Rube" Tackett 631, Gary D. Brown 621, and William O. Goebel III 613.

Paul E. Joseph (600), Charles G. Hale (518), and Jim Yates (515) round out the top eight. Councilman Harry Ray Porter came in ninth, with 503

Of the 17 council candidates, all but the lowest votegetter-James Gibson, with 117-will advance to the November election, when the eight council seats will be filled.

### WOMAN'S CLUB MEETS

The GFWC/KFWC Drift Woman's Club annual intra-club dinner was held at the May Lodge May 15. Mrs. Cheryl Hall, president, welcomed members and

Anna Sue Stumbo gave a report of the 92nd KFWC convention held in Owensboro with a theme "Enthusiasm Creates

Mrs. Debbie Watkins KFWC fourth vice president from Jackson Jr. Woman's Club, spoke on "Federation Makes a Difference."

Club members attending from Allen

Woman's Club were Mrs. Mary Hinchman and Mrs. Hollie Blanton; from Drift Woman's Club, Mrs. Cecelia Little, Mrs. Geraldine Ward, Mrs. Mildred Salisbury, Mrs. Cheryll Hall, Mrs. Anna Sue Stumbo, Mrs. Lynn Stumbo, Miss Ruby Akers and Mrs. Minah Stumbo, Lackey-Garrett-Wayland Woman's Club, Mrs. Libby Martin, Mrs. Maxine Martin, Mrs. Joan Hall, Mrs.

Marcella C. Bradley, Mrs. Lula Coburn, Mrs. Marie C. Mullins, Mrs. Louise West, Mrs. Elizabeth Duff, Mrs. Blanch Bammer, and Mrs. Lafaye Hughes; from Prestonsburg Woman's Club, Mrs. Boots Adams and Mrs. Nancy Martin; from Wheelwright Woman's Club, Mrs. Alma Soulyrette, Mrs. Margot Faine and Mrs. Betty Mullins; and from Jackson Jr. Woman's Club, Mrs. Debbie Watkins. Guests included Mrs. Connie Kinzer, of McDowell, and Mrs. Grady Stumbo, of Hindman.

### **State Forestry Division** Reports On Tree Sales

Over 12 million tree seedlings in 20 varieties were sold by the Kentucky Division of Forestry nurseries from spring through fall 1986, up 2 million from 1985 and nearly 4 million from 1983.

The division's two nurseries annually raise the seedlings for sale to Kentucky landowners in an effort to return idle and eroding land to forests. With the exception of white pine and Scotch pine, which are two years old when shipped, all other seedlings are one year old.

A breakdown of the tree seedling sales records show that 5.5 million were sold for mined land reclamation purposes, either for the reclamation of current operations or the restoration of sites under the abandoned mine land program. The planting of trees on these sites not only helps stabilize the soil, but also can provide a future source of

revenue from harvested trees. Individual private landowners purchased nearly 3.3 million seedlings, many of which will be used to plant old fields that are no longer usable or needed for farming operations. Many of these landowners received assistance from division foresters in selecting the right species for their sites.

The forestry industry purchased over 2.2 million seedlings either to reforest some of their own lands or to give to private landowners under various company programs.

Approximately 346,000 seedlings were sold to various federal agencies such as the Daniel Boone National Forest. Sales to order states and individuals outside Kentucky accounted for 949,000 seedlings.

(Continued from Page One) Gas and electricity already are supplied to the area. The nearby town of Hazel Green is in the process of getting funding for a new water system, which would mean that an extra line of less than two miles would bring water to the industrial site. "If that doesn't come through, we've got some problems," he

acknowledged, but added that wells

probably could be drilled at the site.

Stewart also said that he has spoken with several state legislators about getting the area designated as an "enter-prise zone." Intended as a tool for underdeveloped areas with high unemployment, the enterprise zone designation would allow companies locating there to be exempt from paying sales tax on certain equipment and construction materials, according to an official with the state Commerce Cabinet. The designation also would allow local authorities to grant lower tax rates for those companies, the official

As a fourth element of the package, Stewart envisions paying businesses a "cash incentive" to move to the Wolfe county site. "I don't know what it would amount to," he said, but pointed out that if each of the three ADDs would contribute \$33,000 per year, the incentive would add up to half a million dollars in five years.

No businesses have expressed an interest in the Wolfe county site yet, Stewart said, but plans are in the works to produce a video advertisement that will be shown to "hundreds of firms."

#### **Enterprise Zones Authorized By Law**

Current state law allows for the establishment of 10 "enterprise zones" in Kentucky, and nine already have been designated, according to Commerce Cabinet officials. More zones could be authorized, but this would require action by the state General Assembly.

The existing zones are in Ashland, Covington, Louisville, Lexington, Owensboro, Paducah, Campbell county, Knox county and Fulton-Hickman counties.

The designation is granted by the state Enterprise Zone Authority based primarily on need, particularly high unemployment in an area. Also taken into consideration is the amount of local effort that a community is willing to provide, such as road construction or the extension

In order to qualify for tax incentives within an enterprise zone, a new business must agree to hire at least 25 percent of its work force from among the residents of the zone, long-term unemployed people or those receiving public assistance. For an existing business to qualify for the incentives, it must create a 20 percent increase in either its total work force or its capital investment. Both new and existing businesses must have at least 50 percent of their employees perform substantially all of their services within the enterprise zone.

### Fifteen Graduate At **Mountain Top School**

The Mountain Top Preschool and Kindergarten finished its third year by graduating 11 preschoolers and four kindergarteners Tuesday in the David School gym.

During the ceremony, the students performed a play, "Lets take a Walk in the Woods." Each student was a different animal, and all had a role in the

The students also showed off their musical ability by playing two number as a rhythm band.

The preschool and kindergarten was founded as an integral part of the educational services provided by the David School, by the director, Danny Greene and Sr. Donna Schauf. The school attempts to provide a positive school experience early, so that the drop-out problem can be averted. The school facility is an abandoned Boy Scout cabin overlooking the town of David. Sr. Donna, the program's director, has two assistant teachers, Linda Webb and Juanita Shepherd.

The kindergarten graduates were: Rachel Cavins, Melanie Hackworth, Johnie Holbrook, and Chad Shepherd The preschool graduates were: Brandon Bentley, Michael Holbrook, Megan Panning, Joshua Shepherd, Kyle Shepherd, Christy Shepherd, George Thornsbury, Ginger Thornsbury, Jennifer Whitt, Dalton Samons, and Amy Shepherd.

### Louisville to Host Safety Conference

Louisville will once again play host to what has become one of the nation's premier health and safety conferences. The Governor's Safety and Health Con ference will be held June 3-5 at the Commonwealth Convention Center.

This year's conference, the third annual, will feature safety experts representing labor, management, government and educational groups. Even though the perspectives of the groups involved may differ, the focus of the conference will be improved workplace safety within the commonwealth's varying industries.

The conference program will include 27 technical workshops and six general session speakers, each of whom is a nationally recognized safety advocate.

"Generosity does not have to account to shrewdness for its motives. Vauvenargues



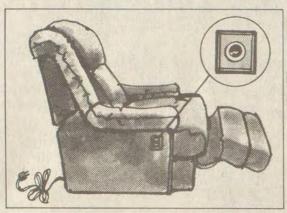
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### **THANKS**

I would like to thank the voters of the city of Prestonsburg for their sup-

port of my campaign for city council during the May primary.

I ask for your continued support in the November election.

Announcing

**SUMMER COLLEGE CAMP FOR YOUTH** 

Session I: July 6-July 17

Session II: July 20-July 31

PRESTONSBURG COMMUNITY COLLEGE'S

**COMMUNITY SERVICES PROGRAM** 

PRE-REGISTRATION AT PRESTONSBURG COMMUNITY COLLEGE'S

**COMMUNITY SERVICES OFFICE DURING THE FOLLOWING TIMES:** 

Thursday & Friday, May 28 & 29 3:00 P.M.-6:00 P.M.

Barbara Williams, Supervisor

A daytime program of social, educational and recreational activities for young peo-

Fee: \$90 per child (discounts are available for families with more than one child

Class activities will include a variety of choices: computer, basketball, swimming,

creative writing, arts & crafts, drama, clowning, racquetball, tennis, softball, skating,

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sketching, soccer, volleyball, modeling, karate, gymnastics & sign language.

Saturday, June 6

ple between the ages of 6-13, at Archer Park.

participating.) \$25 additional charge for late pickup.

BETSY LAYNE

(Boys-Ages 8-15)

(Girls-Ages 8-15)

June 15-19

9:00 A.M.-2:00 P.M. DAILY

Height

SIGNATURE OF PARENT

SIGNATURE OF CAMPER

T-Shirt Size (circle one): Boys-M L XL

Weight

**CAMP ACTIVITIES: Daily Instruction in all Fundamentals** 

\* Free throw champion in each age group ★1 on 1 champion in each age group

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CAMP THTION: (\$45) Two from same family-\$75

(Includes T-shirt and Insurance)

-Make check payable to Betsy Layne Basketball Camp

Name of Camper \_

**Home Address** 

Telephone

Grade \_

School

**Harry Ray Porter** 

9:00 A.M.-12:00 Noon



Prestonsburg Kiwanis Club honored five outstanding Floyd county high school seniors at a banquet May 28 at the Holiday Inn. Receiving the scholarship awards were from left: Cathy Janell Horn, Sandra Crum, Joey Cecil, Kitty Moore, and Sabrina K. Burke. James Vanhoose, (left) chairman of the scholarship fund, and Robert Herrick, (right) Kiwanis president, stand in rear.

for education—not for administrators

but for teacher salaries and school

buildings. "If we want excellence in our schools we must fund excellence," he

said. The assistant superintendent also

said he is hopeful about plans for

building four new county schools, but

stressed the continual need for parents

and citizens to call on legislators for ad-

The Prestonsburg Job Corps chorus,

directed by Susan Ronning, entertained

the banqueters with a rich blend of

Vanhoose said that while they could

only pick five students the Kiwanis Club

appreciates the work being done by all students in Floyd county. "They're our

most important asset," Vanhoose said.

"If Floyd county is going to grow we're

going to need well-educated young peo-

ple to step in and fill the jobs. If they

Here's a whip that actually may

lesson pain-sea whip. Scientists recent-

ly have extracted a new class of painkill-

ing and anti-inflammatory drugs from

this Caribbean soft corral. According to

International Wildlife magazine, the

new substances are more potent than

inflammatory drugs. They also relieve

pain at least as well as morphine but

without its narcotic and addictive side

effects. The drugs may one day be used

to treat such diseases as arthritis.08

prescribed

can't, what kind of future will we have?'

Gospel and spiritual singing.

SEA WHIP LESSENS PAIN

commonly

By Joe Porter

The Prestonsburg Kiwanis held its first Scholarship Awards Banquet Thursday night and honored five area high school seniors and their parents. Club officials say it's the start of a

The Kiwanis in the past has award-Prestonsburg Community College, but seniors have received money to continue

The way the students were selected was that every high school in the county was invited to pick an outstanding senior based on academics, community service activities, work experience outside of school, and extracurricular activities. "The senior teachers at each school picked the outstanding student,' said James Vanhoose, chairman of the scholarship fund, "and they had a very

Cathy Janell Horn, from Prestonsburg High, won first place and a check for \$400 toward her education. Finishing second were Joey Cecil, of Betsy Layne High, and Kitty Moore of McDowell. Each won \$200.Sabrina K. Burke and Sandra Crum, both students at Allen Central, were awarded \$100 each. Since Wheelwright High didn't participate, the committee decided to select two students from Allen Central.

"The little money we're giving them this year is just a drop in the bucket compared to what they will need to complete their educations," said Vanhoose. 'But it's a start and a way to show them we appreciate what they're doing in



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ed tuition scholarships to students at this is the first year that high school their educations. "This is an honor for these students, and something I think the Kiwanis Club will continue in the future," said Lenny Grant, secretarytreasurer of the organization. "The Kiwanis' whole thrust is toward helping youths.'

difficult time just picking one.'

Then, once selected, the students wrote essays on what the award would mean to them and were interviewed by a committee of judges-four Kiwanis members and three educators from outside the county

Assistant Superintendent Ronald L. Hager was the banquet's feature speaker. Hager called for more funding

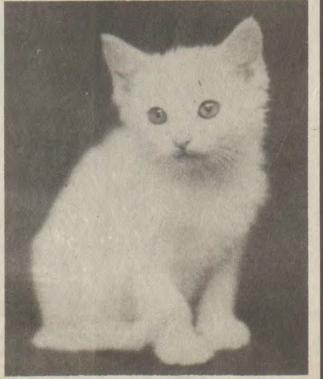


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### Women's U.S.A. **Qualifying Tournament**

June 5, 6 and 7 Entry Fee: \$95 886-6390 Archer Park



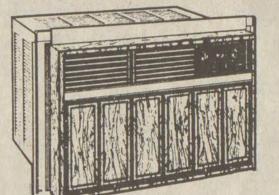
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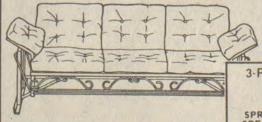
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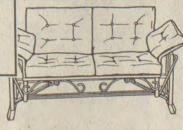


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### **UNDERGROUND & SURFACE** MINING CLASS

**Garth Vocational School** Martin, Ky.

Beginning June 8 at 5:00 p.m.

ANYONE INTERESTED, CONTACT MIKE FITZPATRICK 285-3088 or 285-9861

### Lawson Is OLW Nursing Director



Charlotte Lawson, RN, (right) with staff nurses Brenda Lawson (left) and Mary Osborne (center) immediately after her appointment as Our Lady of the Way Hospital's Director of Nursing Services.

Charlotte Faye Curry Lawson, RN became director of nursing services at Our Lady of the Way Hospital June 1.

Her appointment was announced May 28 by Sister Monica Justinger, chief executive officer, who said, "We look forward to a fresh, new approach and

Lawson brings 12 years of nursing experience to her position. She has worked as a house supervisor for Our Lady of the Way Hospital since July 1982. She is a basic cardiac life support instructor and also teaches continuing educa-

Prior to her employment at Our Lady of the Way, Lawson worked as a staff nurse at Beckley (WV) Veterans Administration Medical Center; McDowell Appalachian Regional Medical Center; and St. Claire Medical Center,

Lawson is presently enrolled in the Bellarmine College Nursing Outreach Program. She received an Associate Degree of Applied Science (ADN) from Morehead State University in 1975 and an Associate Degree in Science from Alice Lloyd College in 1973. Lawson was valedictorian of the 1971 graduating class of Wheelwright High School.

Lawson resides in Hi Hat with her husband, John, and their sons, Jonathan (6) and Curry Dean (3).

### **Matisse Works Presented**

"Matisse In Nice," a half-hour film that explores the rarely seen works produced by Henri Matisse during his first years in the south of France, airs Monday, June 22 at 9:30 p.m. on KET.

Award-winning filmmaker Michael Gill produced and directed this in-depth chronological presentation of Henri Matisse's painting during his early years in Nice.

"Matisse In Nice" tells the story of the artist's sojourn in Nice from 1916 to 1930. The visual subtleties of the city and surrounding countryside had a significant impact on Matisse's work. The artist was obsessed with the idea of the odalisque, the woman of the harem. Both his surroundings and ideas influenced Matisse's work.

Trick or treat! In the middle of the 14th century, in Spain, the style was to wear false beards. It was not long before the country resembled a masquerade party. No one knew who anyone else

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-HOICE

### Kidd, Hamilton Are Wed



Mr. Craig Kidd, of Printer, and Laura R. Hamilton, of Paintsville, were married March 14 at the Drift Pentecostal Church. A reception followed at the Little Rosa Old Regular Baptist Church at McDowell.

Bridesmaids were Kristy Hamilton, cousin of the birde, and Lisa Kidd, sister of the groom. Ushers were Tony Kidd, brother of the groom, and Wesley Hamilton, brother of the bride.

The double-ring ceremony was performed by Pastor Ted Shannon and music was provided by Taunya Shelton and Peggy Pack.

The couple now lives at Paintsville. The bride is a science teacher at Mayo State Vocational school, and the groom is a lab technician for Consolidation Coal Co. of Breathitt county

### For Developmentally Disabled...

### **Projects Receive State Funds**

in this county, designed to benefit more than 1,500 developmentally disabled Kentuckians, have been awarded \$200,000 in grants by the Developmental Disabilities Planning Council in the state Department for Mental Health and Mental Retardation Services.

The programs, to be funded for the fiscal year beginning July 1, include early intervention and training programs, child care services and projects to assist families and siblings of developmentally disabled people.

Developmental disabilities are severe mental and/or physical handicaps which begin at an early age and usually continue indefinitely.

"We're very happy with the proposals that were approved," said department Commissioner Dennis Boyd. "The three statewide programs will reach a maximum number of people with a minimum amount of funding,

"Some of the single- and multi-county projects represent first-time funding in those sections of Kentucky." Only a grant to a Bullitt county speech and hearing program is a renewal. Boyd said the 11 selections from 52 applications submitted are the most grants

Eleven special projects, including one awarded in the four-year history of the program.

Council chairman Ed LeMaster of London said he and other members of the project review committee were pleased with the large number of worthwhile proposals submitted. The committee was comprised of Council members and staff, along with staff from the department's Division of Mental Retardation.

'The committee made a strong effort to target underserved areas, to fund no more than one project per agency, to balance direct with indirect statewide services and to avoid concentrating grants in just a few areas," said LeMaster.

Mountain Comprehensive Care Center here will receive one of the grants-\$29,315 to support a program for disabled children and their parents in Floyd and Magoffin counties.

### PROHIBITS DISCRIMINATION

The first state legislation prohibiting discrimination in employment on the basis of race, creed or color was the Ives-Quinn Act in 1945, according to 'Labor Firsts in America," a publication of the U.S. Department of Labor.

### Jerry's. **GARDEN FRESH SALADS!** Back by popular demand! Jerry's cool, refreshing array of sun-ripened fruit . . . snapping-fresh garden vegetables . all whitemeat chicken and great-tasting seafood. Just a few of the good things in Jerry's Garden Fresh Salads, starting at only \$3.50. Good only at participating restaurants. May 18-June 28

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a. 16" BRAIDED "V" Sug. Ret. \$150.00

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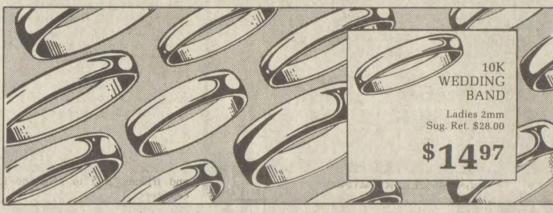
117 University Avenue HIGHLAND'S PLAZA

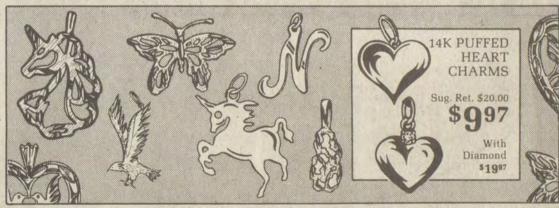
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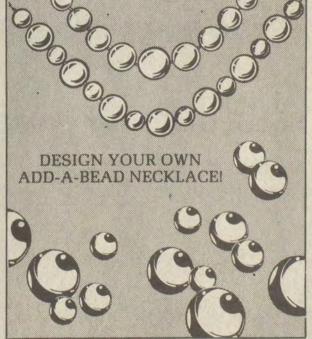
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#### HERE FOR FUNERAL

Friends and relatives from a distance who called at the Carter Funeral Home and who attended funeral services for Mrs. Lack Davidson Roberts at the First United Methodist Church on May 21 included: The Rev. and Mrs. Harold Dorsey, Mr. and Mrs. Robert Maranville, Mrs. Anna Laura Boulos, Miss Mary Martha Williams, and Miss Barbara Mandt, all of Lexington; Mrs. Barbara Jean Williams, of Frankfort; Mr. and Mrs. Steve Liming, of Cincinnati; Mrs. Garer Roberts, and Mrs. Gene Roberts, of Ashland; Mr. and Mrs. Jimmie Garnett, and Mrs. Doris Ray, of Paintsville, and Mr. and Mrs. William J. Baird, III, and daughters Elizabeth Ann and Sara Roberts Baird, of

#### ATTEND METHODIST CONFERENCE

Among the delegates who will represent their churches at the annual Methodist Conference, which is convening at Eastern Kentucky University this week are: Mrs. Jean Burke, Community United Methodist; Mrs. Dorothy Harris, First United Methodist (with Chalmer H. Frazier as alternate); Mrs. Marietta Branham, Horn's Chapel Methodist, and the Rev. Tincy Crisp, Emma Methodist. Many other members expect to attend.

### SEEKS GRADUATES

The Rev. Steve Hopkins, pastor of the First Baptist Church, asks that graduates from all church families there please submit their names to the church office, so that this list may be complete for next Sunday's planned recognition.

**AARP Driving Course Participants** 



Jenny Wiley Chapter No. 3528 American Association of Retired Persons (AARP) conducted a "55 Alive/Mature Driving" course at the Presbyterian Church, May 21-22. Those taking the course received a certificate which will result in a reduction of their automobile insurance premium.

Pictured are those who completed the course. They are front row from left: Virginia S. Goble, Cow Creek, Eleanor Yeager, of Louisville, the instructor, Gladys Allen, Norma S. Stepp and Margaret Collins, all of Prestonsburg. Back row, from left: Mrs. Howard Meade, of Paintsville, Elizabeth Stahl, of Garrett, Danese Amburgy, of Allen and Ray Collins, of Prestonsburg.

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#### WEEKEND GUESTS

Memorial weekend houseguests of Mrs. Danese Amburgey, at her home on Cow Creek, included members of her family, Mrs. Edith Cook, of St. Petersburg, Florida; William J. and Mary Fannin, of Richmond, Virginia, William and Patty Elliott and children, Chris and Kevin, of Columbus, Ohio, William III and Belinda Amburgey, and Eugene and Glenda Blackburn and son Erich, of the Prestonsburg area.

#### TODDLER SHOWER

The Friendship Circle of the First United Methodist Church, which Mrs. Sandra Robertson serves as president, is hosting a toddler shower for Nancy Holler and Christa, at the church Thursday evening, at 7:30. All women of the church are invited to attend this event. Those desiring further information should call the church office.

### ATTENDS SERVICES

Mrs. Patty Minns, formerly of Prestonsburg, now of Ashland, attended services at the First Baptist Church here Sunday. Mrs. Minns was here with members of her family to see relatives and friends, and to visit the local cemetery.



All Spring And Summer Suits \$500FF

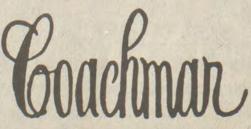
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# Open Friday June 5th Till 12 Midnight



Open Friday
June 5th
Till 12 Midnight

### Club Calendar

### HOMEMAKERS MEET

The North Prestonsburg Homemakers' Club met May 19 at the home
of Mrs. Garnett Fairchild, with the
presiding, Mrs. Mary K. Music,

Members of Tau Chapter of Delta
Kappa Gamma International met at the
Paintsville Public Library May 4, with
Presiding, Mrs. Zella Western president, Mrs. India.

Mrs. Frances Pitts reported on the Quilt Show at the Kentucky Horse Park in Lexington and said that Floyd county was represented with some quilts on display. Mrs. Pitts presented the lesson on "Salads—the Light Way."

The following officers and committee chairmen for the coming year were elected: Mrs. Mary K. Music, president; Mrs. Gladys Allen, vice president; Miss Chris Spradlin, secretary; Mrs. Mabel Allen, devotional; Mrs. Garnett Fairchild, treasurer, and Mrs. Thelma D. Wallen, telephone chairman.

The co-hostesses, Mesdames Garnett Fairchild and June Adams served refreshments to: Frances Pitts, Gladys Allen, Goldie Music, Mabel Allen, Elizabeth Ramey, Thelma D. Wallen, Mary K. Music, and Christine Spradlin.

Miss Goldie Music will be the hostess for the September meeting.

### KIWANIANNES MEET

The Prestonsburg Kiwaniannes held their regular luncheon meeting Thursday, May 28, with the president, Mrs. Jane Bond, presiding.

Mrs. Bond announced that homecoming would be observed at the First Presbyterian Church here, Sunday, June 7, and invited all members to attend.

The president said that a nominating committee, to select officers for the forthcoming year, would be announced during the June meeting.

Attending Thursday's event were: Mesdames Jane Bond, Lucy Regan, Barbara Dawson, Jane Wallace, Rebecca Rasnick, Maman Leslie, Julia Curtis, Zella Archer, Ada Meade, Roberta Sloan, Dolly Pettrey, Myrtle Allen, Mae K. Roberts, Dixie Webb, Mary Margaret Webb, Hope Whitten, Mabel Jean LeMaster, Thelma Wallen, Margaret Collins, and Docia Woods.

The next luncheon meeting of this club year will be Thursday, June 25, at May

### OFFICERS INSTALLED

During the annual installation dinner of the Prestonsburg Woman's Club at the First United Methodist Church, May 7, officers were installed for 1987-88. They are Mrs. Boots Adams, president; Mrs. Carolyn Traum, first vice president; Mrs. Eileen Burchett, second vice president; Miss Ruby Akers, installation onicer; Mrs. Dorothy Stover, third vice president; Mrs. Joyce Allen, recording secretary; Mrs. Maxine Bierman, corresponding secretary, and Mrs. Elizabeth Ramey, treasurer.

### SORORITY MEETING

Members of Tau Chapter of Delta Paintsville Public Library May 4, with Mrs. Zella Wells, president, presiding. Mrs. Judy Carter presented Mrs. Janie Hall, of Mountain Comprehensive Care, who gave a talk on "Housewife, Mother, Wife and/or Career Woman." A special guest was Kentucky state president, Miss Ann Walls, of Louisville, who brought greetings to Tau members from the state and international level. Miss Walls presented the president's gavel and the traditional rose to Mrs. Delphia Hicks, incoming president of the Kentucky state chapter. Mrs. Zella Wells, on behalf of Tau members, presented Miss Walls with a print of local and Kentucky Heritage Artist Russell May's painting of Loretta Lynn's home, on Butcher

Mrs. Delphia Hicks, chairman of the professional affairs committee, gave a report, stating that Miss Serena Thornsbury, a senior at Allen Central High School, had been chosen to receive Tau Chapter's first grant-in-aid of \$200. Miss Thornsbury plans to attend Alice Lloyd College.

Members present were: Misses Ruby Akers and Bobbie Lynn Moore, and Mesdames Delphia Hicks, Zella Wells, Sarah Stephens Archer, Mary Rose Bailey, Geneva Browning, Emogene Burton, Judith Carter, Barbara Conley, Patricia McKenzie, Eileen Ramey, June Rice, Anna Sue Stumbo, Joyce Watson, and Lillian Wheeler.

Refreshments of cookies and punch were served by the hostesses, Mesdames Barbara Conley, Eileen Ramey, Edwinna Baldwin, and June Rice.

### ATTEND O.E.S. SCHOOL

Miss Burieta Gearhart, and Mesdames Honey May, Roberta Sloan and Maxine Bierman, of Adah Chapter No. 24, O.E.S., were in Bowling Green May 29-31, where they attended the District 10 School of Instruction, Order of the Eastern Star of Kentucky, and a party honoring Worthy Grand Patron Roger Stubblefield, Grand Electa Dorotha Stubblefield, and Grand Warder Forrest Taylor. While there, Mrs. Bierman entertained to breakfast her son, Robert Bierman and family, and visited with them in their home.

### HOMEMAKERS MEET

The North East Area Homemakers convention will be held June 3-5, at the 4-H Club camping ground, near Rush. Mesdames Mary Sue Moore and Judy Kittle, of the Prestonsburg Day Homemakers' Club, will be two of the instructors.

### ATTEND SERVICES

Mesdames Edith Cline, Eileen Baldridge, and Danese Amburgey attended church services on Tom's Creek (in Johnson county) on Sunday morning.

### VISIT CEMETERY

Mrs. Danese Amburgey and her daughter, Mrs. Glenda Blackburn, were in Louisa recently, where they visited the cemetery in which Mrs. Amburgey's parents, Mr. and Mrs. Joe Fannin, are buried. From there, they went to South Portsmouth, where they visited the graves of her late husband's parents, Mr. and Mrs. William H. Amburgey, Sr., and spent the night with her sister and brother-in-law, Mr. and Mrs. John Evans.

### VISITS GRANDPARENTS

Mallaree Collins, of Lexington, who has been here for a visit of several days with her grandparents, Mr. and Mrs. Gorman Collins, Sr., and other relatives was accompanied home by her grandparents, Monday. While in Lexington, Mr. and Mrs. Collins will visit with relatives, Mr. and Mrs. Gordon Collins, and Mr. and Mrs. Paul Vaughn.

### QUILT PRESENTED

A quilt, depicting various Kentucky scenes and made by the sewing circle of the First United Methodist Church, was presented to Leon Russell, manager of May Lodge, last week. The presentation was made by Mesdames Mary Sue Moore and Judy Kittle, on behalf of the members of the sewing group. The quilt, which is to be hung in the stairwell leading to the lodge's dining room, includes sketches of a Kentucky map, the state's bird (the Kentucky cardinal) and flower (the goldenrod), as well as of Loretta Lynn, Jenny Wiley and numerous other representations of this state. Besides the work done by the sewing circle, Tom Price, a local artist who attends this church, is credited with sketching the quilt designs.

### HERE FROM GREENUP

Mrs. Hettie Porter DeLong, of Greenup, is here for a visit with her mother, Mrs. Lucian Lafferty, and other relatives. Mrs. DeLong expects to attend Morehead State University this summer, where she will be a graduate student.

#### HERE FOR FUNERAL Among the persons fro

Among the persons from a distance who attended graveside services for Mrs. Johnnie Holifield Crisp at the Richmond Cemetery here were her daughter and son-in-law, Mr. and Mrs. Sid Supthin, the Rev. and Mrs. Harold Dorsey, and Mr. and Mrs. Denver Robertson, all of Lexington. Following the services, they dined at May Lodge.

"Human hopes and human creeds, have their root in human needs."

Eugene Fitch Ware

### Church Celebrates Homecoming

**Downtown Prestonsburg** 

The First Presbyterian Church will observe its annual Homecoming on Sunday, June 7, Pentecost. The day marks the anniversary of the dedication of the church building on U.S. 23, and is an occasion for welcoming back old friends and celebrating the ministry of the

Special focus this year will be on graduates from the church, including the pastor, the Rev. Timothy D. Jessen. He will receive the Doctor of Ministry degree from McCormick Theological Seminary on June 5, at the Rockefeller Chapel on the University of Chicago campus

He has served in Floyd county since

Other college, high school, and elementary school graduates also will be recognized. The special speaker will be the Rev. George Aichel, executive of Transylvania Presbytery, from Hazard. The choir will provide special music, and the service will be followed by the traditional pot-luck dinner. Friends and members of the church and the pastor are invited to attend.

### LEXINGTON WEDDING

Persons from Prestonsburg who attended the wedding of Miss Litsa Roberts to Mr. Alan Shearer, at the Good Shepherd Episcopal Church in Lexington on Saturday, May 23 included: Mrs. Maman Leslie, Mr. and Mrs. Randy Burchett and sons, John and Mark; and Mrs. Eileen Burchett. Persons formerly residing in Prestonsburg, who attended were, Dr. and Mrs. Thomas Burchett, of Winchester, and Mrs. Alta Leslie, of Lexington. Mrs. Sandy Burchett, sister of the bride, and her husband, Randy Burchett, were members of the wedding party. Following the ceremony, a reception was held at the Spring Motel.

### ACADEMIC BANQUET

Mrs. Danese Amburgey, President of the Floyd County Retired Teachers' Association, represented this group at the 4th annual Academic Banquet, sponsored by the Floyd County Board of Education, honoring all valedictorians and salutatorians of local high schools, and top students in junior, sophomore and freshman classes, at the Prestonsburg High School cafeteria, Saturday evening, May 30.

The speaker for this event was Dr. Gene Wright, Director of Buildings and Grounds of the Kentucky Department of Education. The master of ceremonies was Supt. Ray Brackett.

### RUMMAGE SALE

The Bell Choir of the First United Methodist Church, with Miss Elizabeth Frazier as director, will sponsor a rummage sale in the church's parking lot, Thursday, June 4. Persons wishing to donate items are asked to bring them to the church.

# You're invited to attend the area's first EVA GABOR & JOSEF OF ROME WIG SHOWING Saturday, June 6 (9 a.m.-6 p.m.) HOLIDAY INN BANQUET ROOM



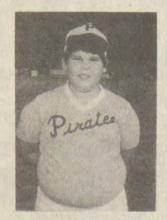
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#### CINCINNATI VISITORS

Mr. and Mrs. John Huff, of Cincinnati were here this past week, for a visit with Mrs. Honey May. While here, they spent some time with relatives at Wheelwright, and are presently visiting other members of their family in Letcher county. They will return here at the end of the week to attend with Mrs. May homecoming activities at the First Presbyterian Church.

### **BARGAINS! BARGAINS!**

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### BACK FOR REUNION

John Leake, formerly of Prestonsburg, now of Fayetteville, North Carolina, was here during the weekend, visiting with his sister, Mrs. Leota DeRossett and other relatives, and attending the 1937 class reunion of Prestonsburg High School. Before moving to North Carolina, Mr. Leake served as vice president of the First Commonwealth Bank here.

### HOUSE GUESTS

Mr. and Mrs. Chalmer H. Frazier and Mrs. E.A. Stumbo have had as their houseguests recently members of their family: Mr. and Mrs. Bill Frazier and daughter Corlie, of Ashland, and Christopher Wilborn, of Shelbyville.

### MEMORIAL DAY VISIT

Mrs. Henry M. Conley and daughters, Misses Ruth and Rose Conley, formerly of Prestonsburg, now of Lexington, visited with Mrs. Alka Burchett, and other friends and relatives, during the Memorial Day weekend.

#### AT CONVENTION

Mr. and Mrs. Gordon Moore spent several days in Frankfort, where they attended the Travelers' Protective Associational Convention, at the Capitol



HOURS: Mon.-Sat. 10-9; Sunday 1-6

### DOCIA B. WOODS, SOCIETY EDITOR

#### FIRST CHILD BORN

Mr. and Mrs. Donald Ray Compton Jr., of Prestonsburg, announce the arrival of their first child, a son, Trevor Ray, born May 5, 1987. The paternal grandparents are Mary Beth Compton, of Prestonsburg, and the late Donald R. Compton Sr. The maternal grandparents are Nancy Tackett, of Prestonsburg, and Floyd Tackett, of Flatwoods. The paternal great-grandmothers are Mrs. Edna Madison McBurney, of Prestonsburg, and Mrs. Minta Burke, of Lexington.

### LONGSERVICE AWARDS

The three sisters who received awards from Adah Chapter #24, Order of the Eastern Star recently for having been members for more than 60 years were Mrs. Fannie Runnels, Mrs. Minnie Grace Sutherland, and Miss Alice

### **GEORGIA VISITORS**

Mr. and Mrs. Robert Bowling, of Stone Mountain, Georgia visited with Mrs. Roberta Sloan, at her home here, Friday morning, enroute to Danville, where their daughter, Miss Elizabeth Bowling, is a student at Centre College. Miss Bowling accompanied her parents

#### HOMECOMING

The annual homecoming of the First Presbyterian Church will be held at the church Sunday, June 7, with a covereddish luncheon to follow the services.

#### FAMILY VISIT

Here recently to visit the Davidson family, including Mrs. Josephine Fields, Mrs. Douglas Perry, Mrs. Anna May Mellon, and Mrs. Mary Jo LaPointe were their relatives, William Graves Davidson, of Houston, Texas; James Edward Garnett, Mrs. Ruth Garnett, Mrs. Dinah Sue Bolling, Miss Cindy Bolling, and Mrs. Anna Laura Boulas, all of Lexington, and Mr. and Mrs. J.E. Garnett, of Paintsville

### RECOVERING

Jack Carter Wells is recovering at the home of his mother, Mrs. Jack F. Wells, following recent surgery at the University of Kentucky Medical Center.

#### METHODIST RALLY

Among those attending the Ashland District Methodists' Evangelistic Rally in Louisa last week, and the churches they represented were: The Rev. and Mrs. Quentin Scholtz, and daughter Jenny, Charles Neeley, Mrs. May K. Roberts, Earl and Gladys Blackburn, Mrs. Fannie Runnels, Palmer and Dot Marshall, Mrs. Priscilla Hager, and Mrs. Anna Bell Harris, from the First United Methodist; the Rev. and Mrs. Ron Masters, from the Community United Methodist, and the Masters' grandchildren, Hannah and Sally Ann Masters, of Louisville, who were here for a visit with them.

### LEXINGTON VISIT

Mrs. Eva Collins, of Prestonsburg, Mesdames Georgia Stapleton and Louise West, of Wayland, and Mrs. Laura Marie Ratliff, of Allen, visited at Victoria Square, and spent some time shopping in Lexington, recently.

VISITS FROM FT. WAYNE Arlene Siever, of Ft. Wayne, Ind., visited her grandfather, L.B. Moore, of Riverside Drive, last weekend.

#### ATTEND REUNION

The Rev. and Mrs. Ted Green, formerly of Prestonsburg, now of Morehead, were here during the past weekend, attending the 50th reunion of the 1937 graduating class of Prestonsburg High School at May Lodge, Jenny Wiley State

### NURSING HOME PATIENT

Mrs. Sally Goebel, who has been ill for awhile and recently spent some time receiving medical treatment in Louisville is presently a patient at the Riverview Manor Nursing Home, here, where she shares a room with Mrs. Julia Herrington, who has been a patient there for awhile. Their many friends and relatives wish them both well.

#### HOME FROM VACATION

Mr. and Mrs. Ron Hooker have returned to their home here, following a week's vacation in Panama City, Florida.

#### VISIT WITH RELATIVES

Mr. and Mrs. Robert Wallace visited with relatives in Stanton last week. On Saurday, they were accompanied by their daughter, Mrs. Zella Wallace Wells, of Paintsville, to Clay City, where they attended services for their cousin, Forest Rose

#### MEMORIAL DAY VISIT

Mr. and Mrs. Bill Montgomery, formerly of this county, now of St. Charles, Missouri, were here during the Memorial Day weekend for a visit with relatives and friends. Following services at the First Baptist Church, they were accompanied by Mrs. Mary K. Music and Mr. and Mrs. Russell Laven to the Conley cemetery, on Abbott, and the Music cemetery, atop the Abbott and Jenny's Creek mountain, where several members of their family are buried.

#### LEXINGTON VISIT

Mrs. Maman Leslie has returned to her home here, from Lexington, following a visit with her son, Gerald Leslie, Jr. and family. While there, she attended with her son and daughter-in-law, the wedding of her great niece, Miss Litsa Roberts to Mr. Alan Shearer, at the Good Shepherd Episcopal Church, and the reception following at the Springs Motel, and also kindergarten graduation exercises for her great granddaughter, Jennifer Wilson, in Richmond. Mrs. Leslie's granddaughters, Cathi and Allison Leslie, accompanied her home.

### **Barnett-Goins Wedding**



Valerie Lynn Barnett, daughter of Mr. and Mrs. Bert Barnett, of Noctor, Ky., and Bobby Goins, son of Mr. and Mrs. Hoover Goins, of Democrat, Ky. were married April 18 at Highland Avenue Free Will Baptist Church in Prestonsburg. The Rev. John Sparks officiated at the ceremony

Nuptial music was provided by the pianist, Mrs. Linda Woody. The matron of honor was Mitsuko Shannon, friend of the bride. The best

man was Larry Goins, brother of the groom.

The bride is a graduate of Breathitt County high school and Morehead State University. She is employed as a medical technologist at Highlands Regional Medical Center, Prestonsburg.

The groom is a graduate of Taylor Center High school, Taylor, Mich., and the University of Kentucky. He is employed as an electrical engineer at Kentucky Power Company, Pikeville.

The couple honeymooned in the Smoky Mountains National Park. They reside in Prestonsburg.



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| Wieners12-   | oz.89°                             |
| Roast  | \$2º9                              |
| Hillshire Farms Sausage  | \$199                              |
| FISCHER'S FAMILY PAK Pork Chops                                  | \$169                              |
| Roneless   |                                    |
| Ham  | LB. 7109                           |
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Receives Nurse's Pin



Morehead State University's nursing program recently held its pinning ceremony for spring graduates. Among those receiving an Associate of Applied Sciences degree was Mia Jones, daughter of Bobby Jones, of Bypro. (MSU photo by Ray Bradley)

### **HRMC Births Listed**

May 12-Megan Lavonne, to Susan Tackett, of Prestonsburg; Zachery Ryan, to Jeffery and Hazel Shepherd of Hueysville. May 13-Erica Marie, to Sandra and Virgil Bowen, of Inez; Roger Lee, to Sharon and Roger Collins, of Prestonsburg. May 14—Logan Darell, to Brenda Huffman, of Langley; James David Johnson, to Phyllis Blair and Charles David Johnson, of Staffordsville. May 17-Sharon Kaye, to Roseanna and Paul Lewis, Jr., of Prestonsburg; Artie, to Darlene and Edgar Tackett, of Falcon; David Keith II, to Felicia and David Elsea, of Salyersville. May 18-Christina Mae, to Kathy Lynn Collett, of Garrett; Billy Joe, to Dianna and Timothy Keeton, of Martha. May 20-Jessica Leigh, to Tammy and Ronald Spencer, of Martin; Megan Breanne, to Sharon and Paul Patton, of Prestonsburg. May 21-Donnie Ray Jr., to Jacqueline and Donnie Green, of Fritz. May 22-Miranda Lynn, to Diana Joyce Sexton, of Martin; Stephanie Nichole, to Robin and William Jarrell, of Prestonsburg. May 23-Megan Danielle, to Claudetta and James Messer, of Brinkley. May 24-Jeffrey Ray, to Dora and Bobby Spears, of Auxier; Jason Lee, to Patricia and Herman Caudill, of Prestonsburg. May 25-Melissia Ann, to Debra and Ronald Perkins, of Salyersville. May 26-Samantha Cheryl, to Brenda and Gary Johnson, of Leander; Jeffery Samp, to Margie and Jeff Stacy, of Pilgrim. May 27-Sheena Renee, to

Janice and Terry Hill, of Wayland.

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### **Graduates With Honors**



Sarah Elizabeth DeRossett was recently graduated with honors from Emory University School of Medicine in Atlanta. She was the recipient of the Janet M. Glasgow Memorial Achievement Citation and, as a junior, was one of six students from a class of 110 elected to membership in the Alpha Omega Alpha Medical Honor Society.

She holds a B.S. degree from Eastern Kentucky University and M.S. and Ph.D. degrees from the University of Kentucky, and is a graduate of Prestonsburg High School. Before entering medical school, she was on the research faculty at Emory University.

Dr. DeRossett is the author of numerous scientific publications in the areas of neuroscience and pharmacology, and has presented the results of her research at national and international meetings. She has received several research grants, travel grants and fellowships, and is a member of the Sigma Xi Scientific Research Honorary.

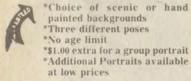
After completing training in internal medicine at Emory, she plans to specialize in neurology at Johns Hopkins, one of the nation's most prestigious medial institutions.

She is the daughter of Nolene McGuire Hatfield, of Jackson, O., and the late Silas DeRossett. She is married to Dr. Rodney Alsup, who is on the faculty of Georgia State University in Atlanta.



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### "Alarming" Number of Physicians Forsaking Obstetrics Practice

An "alarming" number of Kentucky physicians have either dropped or sharply curtailed their obstetrics practice in recent years, according to a survey by the Kentucky Medical Asso-

Half of those who gave up obstetrics have done so in the last three years, with the trend line moving upward each year. The number rose from nine in 1980 to 26

The survey of 330 physicians specializing in both family practice and OB/GYN, who had practiced obstetrics within the past eight years, revealed that 36% had quit obstetrics by 1986 and another 19% had reduced their practice.

The decline was greatest among family practitioners, where three out of five had left obstetrics by 1986 and another one out of five had cut back.

An analysis of the survey by Gordon Scott Bonham, Ph.D., of the University of Louisville's Urban Studies Center, said that liability insurance problems were reported by 70% of the physicians as the reason for quitting obstetrics.

Bonham's report predicted that the decline in obstetrics practice isn't over. and that a fortune shortage of physicians who care for pregnant women is prob-

"One out of eight physicians (12%) practicing obstetrics in 1986 said they might discontinue this part of their practice in the near future," he wrote. "This was especially true of those who had already reduced their obstetrics practice, where over half (57%) said they had definite plans to end their practice in the immediate future and one-eighth (14%) said they were considering such a measure.

The survey showed that liability in-

### **★** Cancer Hopeline

QUESTION: I am a fairly thin woman but all of my life I have had very large breasts. Do I have a greater risk of getting breast cancer? Do heavy women with large breasts have a greater risk?

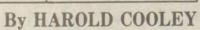
ANSWER: Scientists do not yet know the exact cause of breast cancer. But researchers trying to understand how breast cancer develops have studied a variety of risk factors

Some studies have looked at the relationship of weight and the risk of developing breast cancer. Many of these studies have shown that there is a higher rate of breast cancer among heavier women. In particular, the number of women who develop breast cancer after menopause appears to be greater in women who are overweight. The increased rate of breast cancer in heavier women is probably not due to the size of their breasts, but factors which relate to their weight. There is also some evidence that obesity and diets high in fat may increase a woman's risk of developing breast cancer.

To date, no one factor or combination of factors has been found that can be used to predict the risk of breast cancer in an individual. So all women, regardless of the size of their breasts or their weight, should practice breast selfexam (BSE) and see their doctors regularly for a breast exam. Regular check-ups are particularly important for women with large breasts, because a very small lump may be harder to detect in these women. Women should also ask their doctors about having regular breast x-rays (mammograms). Regular breast x-rays are very important for older women and other women at higher risk for breast cancer, since it can detect cancer even before a lump can be felt.

For more information about breast self-exam and mammography, contact the Cancer Information Service at 1-800-4-CANCER or write Cancer Information Service at McDowell Cancer Network, 800 Rose Street, Lexington, Ky. 40536. The Cancer Information Service is a program of the Kentucky Community Cancer Program.





### TAKING CARE OF YOURSELF

A recent study by the over-the-counter drug industry shows that Americans generally know when it is appropriate to see a doctor and when we can safely treat ourselves. The study, sponsored by The Proprietary Association and based on a representative sample of the U.S. population, found that being overweight is the health problem that American adults complain about the most. That is followed by less persistant ailments such as upset stomach and indigestion, muscle aches and pains, minor eye problems, headache, fatigue, cuts and scratches, and the common cold. Nonprescription drugs are used most often for transient problems, while Americans seek out a doctor or dentist for such problems as skin infections, ulcers, asthma, and tooth pain.

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HANDY HINT: According to the above-mentioned study, Americans tend to seek a doctor's advice when treating "flu."

surance is a major expense for physicians, with the amount of coverage carried directly related to current obstetrical practices. Most physicians carry at least \$1 million in coverage, with some reporting coverage up to \$10 million. Coverage at \$3 million or more was carried by 30% of physicians currently practicing obstetrics, compared to only 13% of those who had quit obstetrics by 1986.

No family practitioners reported premiums as high as \$20,000 per year. However, 51% of obstetricians/ gynecologists, reported paying \$20,000 or more annually.

"Obstetrics is increasingly being limited to obstetrical gynecologists, who are paying much higher amounts for the same liability coverage as family practitioners," Bonham concluded.

Bonham said the shortage may become especially acute in the midwestern part of the state, where only 18% of physicians, who had once practiced obstetrics, plan to continue.

'Midwest Kentucky has relied heavily on family practitioners in the past, but with family practitioners leaving obstetrics, only one in five physicians in that region will practice obstetrics in a few years," he observed.

The sharpest decline in obstetrics practice has occurred in the northeastern part of the state, where 42% of those surveyed said they had eliminated their practices. Close behind was the midwest section of Kentucky, where 39% reported they had left obstetrics.

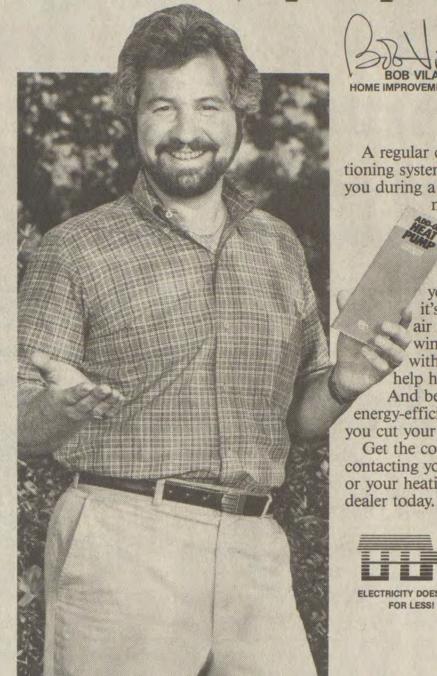
(The northeast region includes the 42 Kentucky counties that make up the Bluegrass, Gateway, Fivco and Buffalo Trace area development districts. The midwest region includes the 39 counties that are in the Barren River, Lake Cumberland and Lincoln Trail area development districts.)

The survey showed that 30% of Kentucky physicians who practiced obstetrics during the past eight years have been sued, Bonham said, but only 6% had actually gone to trial.

'Among all Kentucky physicians who were sued, about one-fourth of the lawsuits resulted in a settlement to the patient, one-third resulted in acquittal of the physicians or dismissal of the case, a few were dropped by the plaintiff, and the remainder were unresolved," Bonham wrote.

During 1986, the Kentucky Medical Association had 648 members who listed family practice as their specialty and 295 who specialized in obstetrics/ gynecology.

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Jamie Lee Keene, Pikeville; Nancy S.

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Melvin; Margaret Janney Lowe,

Regina; Ann Maggard, Jenkins; An-

tionette N. Martin, Pikeville; Lisa M.

Meade, Stanville; Karen F. Mitchell,

Wheelwright; Linda Kay Moore, Pike-

ville; Zuann Kay Morris, Pikeville;

Tammy Lee Newsom, Dorton; Rebec-

ca Ann Owens, Pikeville; Martha Ellen

Parker, Allen; Vicki Owens Robinson.

Elkhorn City; Betty Jo Smith, Jenkins;

and Elizabeth Ann Stiltner, Grundy,

the nursing career.

A portrait of Elizabeth Akers Elliott program pin, designed by the faculty was unveiled in May at the third annual pinning ceremony of the Pikeville College nursing program bearing her name. Graduates, students, families, and friends filled Chrisman Auditorium where W.E. "Bill" Elliott Jr., on behalf of the Elliott family, presented the portrait to the College. Following the unveiling, Mr. W. Ernest Elliott talked about the reasons he decided to contribute to the establishment of a nursing program named in honor of his late wife. "All; she ever wanted to do was be a nurse. But in those days, you couldn't be married and be a nurse, so she had to give up her dream. This program, named in her honor, would have made her very happy; as it has, me, here today.'

The program graduated 19 student nurses, including the 50th student graduate of the three-year old associate degree program. Program Director Celia Fish said, "We're proud of this class and of this program. It is fulfilling a need in our region. We also feel that our graduates are some of the finest nurses anywhere.'

Two awards were given during the Saturday afternoon event. Judith Carr, of Virgie, was given the Nursing Department Award for having the highest grade point average in her graduating class. Margaret Lowe, of Pikeville, was chosen Outstanding Nursing Student, an award voted on by the members of her nursing class and known as the award for "the person the students would most like to have caring for them.

A special choral prelude was performed by the Pikeville College Chorale, under the direction of Jerry Waddell. The group, resplendent in new choral robes donated by the Pikeville College Alumni Assocation, performed a 30-minute prelude including classical and spiritual selections.

A nursing pinning ceremony is held each year. It is the occasion where graduating nursing students receive their unique Pikeville College nursing

### **Conservation District Urges Respect for** Soil, Water, Air

The Floyd County Conservation District is encouraging local churches, organizations and individuals to join the nationwide observance of Soil and Water Stewardship Week, May 24-31. The local district, which promotes soil and water conservation measures throughout the year, is providing literature and speakers to draw attention to the need for help, hope, and healing to bind the economic and resource wounds on America's farms and ranches.

Lloyd Wells, chairman of the Floyd Conservation District, said the survival and welfare of farmers and the land they till must be a matter of deep concern to all people. "While the grain bins are now full and there is no shortage of fiber and building materials, we all need to be reminded of the serious loss that could result from damage to our basic natural resources-soil, water and air, said,

Since 1955 the National Association of Conservation Districts has sponsored Soil and Water Stewardship Week, in cooperation with nearly 3,000 conservation districts, as one way to emphasize the importance of good stewardship of basic soil and water resources.

Materials especially designed to carry the 1987 theme of "Help, Hope, and Healing" have been distributed by the Floyd Conservation District, which has an office at 105 Court Street. The phone number is 886-3128.

The Continental Divide is a ridge of high ground which runs irregularly north and south through the Rocky

### **BOARD MEMBER** VACANCY:

The Region XI Mental Health/ Mental Retardation Board, Inc., has a vacancy for one Board member from the Floyd County area and one Board member from the Pike County area. This is a volunteer Board, and persons must have an interest in mental health, mental retardation, or substance abuse services. Please send application to:

**Nominating Committee** Region XI MH/MR Board, Inc. 18 South Front Avenue Prestonsburg, KY 41653

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House with 3/4 acre land more or less Big yard, newly roofed, aluminum siding, insulated. City water and cable. Out in the country, located 3/4 mile above County Line Liquor. \$15,000 firm.

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**Memorial Service For** Miss Hall Rescheduled

A memorial service for Tammy Lynn Hall has been rescheduled for August 29th and 30th at the Tackett Fork home of her grandparents, the late Ellis and Mellie Tackett. The service has been rescheduled because Mrs. Dorothy Hall will undergo surgery in June.

### **Registration Hours Set** For PCC Summer Session

Registration for the 1987 Summer Session at Prestonsburg Community College will be on Wednesday, June 10, in the Pike Technology Building. Students may register from 8:30 a.m. to 11:30 a.m., 1:00 p.m. to 3:30 p.m. and from 5:00 p.m. until 7:00 p.m. Classes begin on Thursday, June 11.

A total of 47 classes will be offered with several being taught in the evening. Students who have not yet submitted an application are urged to so immediately.

For additional information concerning classes at Prestonsburg Community College, call the Admissions Office at CARD OF THANKS

The family of Green B. Hall wishes to thank all those friends, neighbors and family who helped them in any way upon the passing of their loved one. Thanks for the food, flowers, prayers, and the words of kindness given by all. A special thanks to the McDowell Hospital and to the Regular Baptist ministers and to Hall Funeral Home for its kind and efficient service.

THE FAMILY

For Wedding Cakes and **Anniversaries** Call

Jewel Tussey 886-2156 or 285-3171

You are cordially invited to attend an Open House Saturday, June 6 1:00 p.m.-4:00 p.m. at the Potnis OB-GYN Clinic Martin, Kentucky

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Martin, Ky. 285-3368 SALE RUNS FROM THURSDAY, JUNE 4 THRU

**SATURDAY, JUNE 13** 

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| 5/8"     | CDX \$9 | 0.88 1/4" | WAFERBOARD         | \$3.99 |  |
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|      |      | L    | UMBER |      |      |
|------|------|------|-------|------|------|
|      | 8'   | 10'  | 12'   | 14'  | 16'  |
| 2x4  | 1.67 | 2.09 | 2.49  | 2.93 | 3.35 |
| 2x6  | 2.52 | 2.99 | 3.77  | 4.29 | 4.99 |
| 2x8  | 2.49 | 3.99 | 4.99  | 5.79 | 6.59 |
| 2x10 | 3.55 | 4.42 | 5.92  | 7.64 | 8.59 |

| ECONOMY STUDS EACH 89°           | 1x6 #3                     | 20° |
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|       | PRESSURE-TREATED LUMBER |      |      |       |  |
|-------|-------------------------|------|------|-------|--|
|       | 8'                      | 10'  | 12'  | 16'   |  |
| 2×4   | 1.75                    | 2.59 | 2.68 | 3.89  |  |
| 2x6   | 3.19                    | 3.79 | 4.12 | 5.96  |  |
| 2x8   | 3.48                    | 5.48 | 5.99 | 7.49  |  |
| 2x10  | 4.99                    | 6.99 | 8.99 | 11.77 |  |
| 1x6   | 1.99                    | 2.25 | 2.32 |       |  |
| 1/4x6 | 2.18                    | 2.87 | 3.97 |       |  |
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|                      | The second secon | IG TIN               |                     | 8' TIN 5-V   |                    | \$4.49    |
|                      |  | OR                   |                     | Victoria de la constante de la |                    |           |
| WHITE DO             | DUBLE 4 VINY   | L SIDING             | SQ.*30.47           | 12' TIN 5-V  |                    | \$6.69    |
| 1/2" TUF<br>5/8" TUF | F-R FOAM   |                      | \$5.88              |  |                    |           |
| 1/2" BLA             | CKBOARD  |                      | \$2.86              |  |                    |           |
| 12-2 WIR             | E WITH GROU  | ND (250'ROLL)        | <sup>\$</sup> 17.99 |  | SIDING             |           |
| CONCRET              | E WIRE MESH  |                      | \$12.00             | 4'x8' PRIME VER  | TICAL SIDING       | \$10.99   |
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| #15 FELT             |  |                      | 56.99               | 2/8 & 3/0 6-PAN  | EL METAL CLAD      | \$84.99   |
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LAUAN PRE-HUNG DOOR WITH CASING

### Ministers' Schedule

Ministers on call at Highlands Regional Medical Center this month: June 7—Jennings West, Lancer Baptist Church, Prestonsburg; June 14—Wade Hughes, Assembly of God, West Prestonsburg; June 21—Gus Andrews, First Christian Church, Paintsville; June 28—Arner Whitaker, Church of Christ of Prophecy, Prestonsburg.

Yard Sale: 3 family. Lots of children's clothing, some furniture. First right past Decorating Center (on Mt. Parkway). See sign. Saturday 9-4.

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### Check-Up Time



Oakley Robinson was one of 125 people who stopped to have their blood pressure checked last week in front of the Martin Post Office. The outdoor blood pressure clinic was sponsored by Our Lady of the Way Hospital as part of its annual Blood Pressure Month observance.

### FELINE LEUKEMIA

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Kentucky Veterinary Medical Association While there is still much to be learned about feline leukemia, a growing body of knowledge seems to indicate that the spread of this often fatal disease can be effectively controlled.

Actually a viral disease complex, it is caused by a DNA-containing virus found throughout the world, called feline leukemia virus. The virus is present in the infected cat's salivary secretions, as well as in respiratory secretions, feces and urine. It is spread through grooming habits such as licking, by sneezing and biting and by shared litter boxes and feeding facilities.

Pregnant cats can transfer the virus in the womb or in the colustrum, though infestation occurs primarily through ingestion. Usually, prolonged contact is necessary. Indications are that exposure does not necessarily mean infection, nor does infection necessarily mean infection for life.

Initial symptoms are usually varying degrees of fever, malaise, loss of appetite, lymph node enlargement and a decrease in both white and red blood cells as well as platelets. Defense mechanisms and the immune system are weakened, and death frequently occurs from pneumonia, intestinal or blood infections, pyothorax (accumulated pus in the chest). About 95 per cent of cats will survive the initial phase. About five per cent of these will become carriers and/or die in the second phase.

When animals relapse, they are afflicted with bone marrow suppression, cancers, eye lesions, neurological disorders and reproductive failures. In addition, infected cats may be plagued with a host of other infections—including bladder and respiratory infections, slow healing abcesses, arthritis, others—

brought about by lowered immunity.

There is no evidence that the disease can be transmitted to or affect humans, but infected cats should be isolated from other cats to limit spread of the disease.

Within the past few months, a vaccine effective against feline leukemia has been introduced and should be available from any licensed veterinarian in Kentucky. Information about this vaccine will not be found in any of the standard reference works because it is too new. Therefore, questions about the proper age for vaccination, side-effects and other information an informed owner might want to know must be asked of your veterinarian.

Meanwhile, if your favorite pet is already infected all is not hopeless. Supportive treatments are often effective for long periods of time, and limiting the amount of stress on the animal and providing a wholesome diet and plenty of attention frequently keep the animal (and the owner) sufficiently ahead of serious infections.

### Strawberries Plentiful But Season Expected To Be Short

Another way to freeze strawberries is

to measure one quart of berries and

combine them with 1/2 cup sugar that

has been mixed with 1/2 teaspoon ascor-

bic acid. Sprinkle the sugar mixture

over berries and turn berries gently until

the sugar dissolves and juice is formed.

Then package them in freezer con-

tainers and freeze. Burrier said the ber-

ries can be crushed or sliced before the

sugar mixture is added.

The April frosts apparently did little damage to Kentucky's strawberry crop. An excellent harvest is now underway and strawberries are reported to be plentiful in all locations of the state, said University of Kentucky Extension horticulturist Winston Dunwell.

"Hot, dry weather, however, has made this year's picking season much shorter than the usual four to six weeks. We expect that the season may be as short as two weeks. Those who plan to pick berries from the many pick-yourown berry farms need to do so as soon as possible," Dunwell said.

Because this year's bumper crop will have to be picked within such a short season, homeowners may find that they have too many to eat all of them fresh and may want to freeze them for later use. They may also want to buy berries for freezing.

"Strawberries are easy to freeze for later use," said University of Kentucky Extension home economist Sue Burrier. Ripe strawberries are high in

vitamins C and A and without sugar are truly a low-calorie delight at only 55 Calories per cup, she said. Pick only fully ripened, bright red ber-

ries. They should be plump and have a natural shine and bright green, fresh looking caps. Eat them fresh within two days, she said.

To freeze berries. Burrier said wash

To freeze berries, Burrier said wash the berries in cold water first. Then drain and remove caps. Sprinkle the whole berries lightly with sugar and spread them out in one layer on a tray, cover with a plastic wrap before freezing them. Once the berries are frozen, put them in a package and return to the freezer.

### **Chamber Honors Its Retiring Directors**

The Kentucky Chamber recently honored 20 business leaders who were ending their three-year terms on the Kentucky Chamber's Board of Directors.

The honors ceremony took place at the Kentucky Chamber's Annual Directors Banquet last week in Owensboro.

"We greatly appreciate their service on our board," said Burl Spurlock, Immediate Past Chairman of the Board for the Kentucky Chamber. Spurlock is President of First Commonwealth Bank in Prestonsburg.

"The Kentucky Chamber has grown tremendously during their term," Spurlock added. "All the time and effort that each director puts into this organization has paid off. I'm proud to have had the chance to work with them in trying to make Kentucky's business climate as good as it can possibly be."

Babylonian and Roman warriors are believed to have spent several hours before doing battle having their hair lacquered and curled and their nails and lips painted matching shades.

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# Thank You For Keeping A Friend In The Clerk's Office



I would like to express my appreciation to the voters of Floyd County for allowing me to serve you for another term. I thank each one of you for the support and kind words expressed to me as I visited with you over the past few weeks. It is with deep gratitiude that I acknowledge the endorsement of those attorneys of the Floyd Co. Bar Association and their kind comments regarding the operation of this office. I am also grateful for the favorable comments I received in regard to my campaign advertisements in which I determined to maintain the same high standards to which I have always adhered. My past record of honesty, efficiency and good friendly service to the people of Floyd County speaks for me. I have never felt any good purpose could ever be served by abusing the character of another human being.

As your Circuit Court Clerk, I can assure you that my office staff and myself will provide the same dependable and efficient service you have enjoyed in the past. Remember, you still have a Friend in the Clerk's office.

> Frank DeRossett, Clerk Floyd Circuit Court

### FOR SALE RATLIFF & LENOX REAL ESTATE

Corner lot for this ranch home with carport in Prestonsburg. Large livingdining area, three bedrooms, good storage and a great location make this a good choice at \$52,000.

Ranch with full basement, family room, enclosed garage, super kitchen, living room, two baths, deck, good carpeting, oversize lot, all within walking distance to grade school, post office, store and churches. Located at Auxier, best buy at \$32,500.

Showplace smaller home with complete privacy fence, pool, storage shed, living room with wood-or coal-burning stove, dining room, kitchen with stove and dishwasher, enclosed garage on a lot 90x110 in a good neighborhood. Abbott Road, approximately three miles from Prestonsburg.

Paintsville in-town location, high and dry. Exceptional home with full finished basement, 2-car carport, covered flagstone patio, circle drive and nice yard in back. Cathedral beamed ceiling in living room, well arranged kitchen, large dining area, three or four bedrooms, redecorated in the past year. Super buy at \$82,500.

Lovely Bruncy-built home in Creekside, with entry area, large living room, dining room, kitchen with appliances and special cabinets, three bedrooms all in excellent condition. Great neighborhood of well-maintained homes. Call for details.

One of the nicest homes in Trimble Branch in Prestonsburg. Exceptional quality and planning with a most adaptable floor plan and superior grounds, could be the location you have been waiting for. Call for information and details!

Brick ranch home with front porch, rec room with wood-burning stove, den with screened outdoor porch, good maintenance, home improvement, and an addition will give you a lot of home for your money! Good yard frontage in a safe neighborhood. Let us show or tell you about this lovely home personally. Briarwood location, priced at \$78,500.

Two-story, English tudor style home on Left Beaver. Living room, family room with stone fireplace with blowers, great kitchen, dining, three bedrooms and a beautiful bath up. Utility area, outside storage building, all on a lot with woods in rear. If you live or work in the Minnie area, ths may be the perfect home for you.

Cozy brick ranch with chain-link fenced yard, front porch and trees and shrubs. Living room with picture window and fireplace, newer cabinets in the eat-in kitchen, three bedrooms, separate utility room and oversize garage all help make this a home you'll be proud to own. Under \$50,000.

One of the best and most beautiful homes in the county. White brick, finest quality throughout, foyer, living room, dining room, oversize eat-in kitchen with appliances and abundance of cabinets, family room with fireplace with insert and wet bar, master bedroom suite, three other bedrooms, 212 baths plus utility room with shower. Large rear patio, acreage to top of hill. REDUCED TO \$145,000.

Located between Prestonsburg and Paintsville, this four-bedroom home has a lovely one-half acre lot with trees, shrubs and flowers ready to burst into bloom. Family room with irreplace, living-dining area, kitchen opens to deck and four bedrooms will make this a good choice for years to come.

Perfect home for small family or retired couple. Living room with picture window and wood- or coal-burning stove, large eat-in kitchen with deck, bath with handy utility area plus three bedrooms, one with built-in bookshelves. Outside storage building. Country living at its best, priced at \$39,500.

One of Prestonsburg's loveliest homes. Five levels of quality living. Slate foyer, two fireplaces, oversize family room and a den, 150-foot front with special landscaping and outdoor living area. Call for appointment if you are looking for a larger, nicer home. REDUCED!

Four levels of space—double-door entry foyer, living room, dining room, kitchen with eat-in area, step-down open area to family room with fireplace. This four-bedroom home has had special care. Old bond money loan assumption possible. This home is not a drive by—it needs to be seen inside to be appreciated. Heated with HEAT PUMP! Call for appointment.

Perfect two-story for a growing family. Large yard, four bedrooms, two baths, front porch, kitchen with lots of cabinets, and a full dining room. Available with furniture. Located at Hi Hat.

New ranch home under \$50,000. A Hatfield Home, with covered front

porch, large living room, kitchen-dining area with extra cabinet-counter top space, range, utility area and three bedrooms. City water, nice lot just off #114, Middle Creek.

Mays Branch, Bruncy-built, two-story home with wood siding, two-car

Mays Branch, Bruncy-built, two-story home with wood siding, two-car garage and privacy! This well-maintained, attractively decorated, three-bedroom home with 2½ baths, family room with fireplace, and equipped kitchen is available only because present owner has taken a job out of state. Reduced to \$95,000.

### FARMS—LOTS—ACREAGE:

Large acreage plus approximately four acres bottom ground. Frame house, barn and garage all on Mt. Parkway approximately eight miles from Prestonsburg. Many possibilities.

Small lot fronting on Mt. Parkway.

Property on old Rt. 80 near Turner Branch, both sides of road, will sell separately or together. 128' frontage.

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### THANKS FOR YOUR SUPPORT



As it is impossible for us to personally thank each of you, we are taking this means to express our sincere appreciation for your vote of confidence for our son, JERRY PATTON, for Commonwealth

We know that he will be a Commonwealth Attorney of whom all of us can be proud.

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### Foreign Language Study Is On Rise Among Kentucky Students

The number of Kentucky students studying foreign languages has increased steadily, from 35,884 in the 1983-84 school year to 55,996 this year, the Kentucky Department of Education reports.

The most widely taught foreign languages in Kentucky are Spanish, French, Latin and German. Russian and Japanese have been added to some school's curriculum. Next year, Atherton High School in Jefferson county will offer Chinese

Some school systems offer Spanish, French, and German to elementary students, whom research shows are at a prime age for learning a second language.

"The increased emphasis on foreign languages is due partly to a growing awareness of our need to compete in a global economy and to improve world relations," Superintendent of Public Instruction Alice McDonald said. 'Americans will not be able to get jobs in foreign trade without learning the language.

More students are studying foreign languages to prepare for college, also. The Commonwealth Diploma, which is awarded to Kentucky high school graduates who take advanced courses, requires advanced foreign language study. The International Baccalaureate Programs in Covington and Ashland also require more, and more intensive, foreign language courses, beginning in elementary school.

"It's obvious from the thousands of Kentucky students who participated in foreign language festivals this year that interest in other countries and cultures is growing markedly," McDonald said.

Teacher certification requirements now include an option for those planning to teach in elementary schools to include foreign languages in their preparation, and this will likely increase foreign language offerings in the state's colleges and universities.

The arrival of Japanese businesses to Kentucky also heightens the interest in, and need for, an understanding and appreciation of the Japanese language and culture. Several Kentucky schools and colleges are believed to be taking steps to meet this need.

On the other hand, the University of Kentucky began offering language and cultural enrichment classes last September on Saturday mornings for 50

The Daughters of the American Revolution asks each one of us "What does the Constitution mean to you?" Did you know that the Constitution of the United States establishes for you a stable and responsible government and allows you a vote in the government through the officials whom you elect? The Constitution protects every citizen's personal liberty.

Japanese-speaking students in Scott and Fayette counties, to help them retain their language and heritage as the Toyota plant makes them new residents of Kentucky.

Along with Japanese students, more than 1,000 other foreign-born students attend Kentucky's schools and are studying English as a foreign language.

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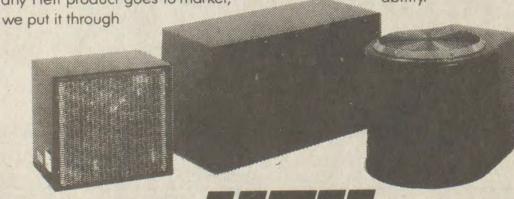
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### **Bell Inspires Method** Of Analyzing Fabrics

At the Smithsonian Museum of American History in Washington, D.C., the flag that inspired the national anthem is on display only three minutes in every hour, when a curtain rises and falls to the melody of the "Star Spangled

The flag used to hang in plain sight all day, but the deterioration of the fabric led museum experts to protect it from light except for brief appearances.

Museum directors everywhere are concerned about similar deterioration in fabrics far older than the Fort McHenry flag. Until now, they had to depend on visual inspection to determine condition. The only way they could analyze fabrics called for vaporizing, burning or chemically altering the cloth. In short, you had to destroy part of the fabric you wanted to preserve.

Help has come from an unlikely source-the U.S. Department of Agriculture. J. Michael Gould, a chemist with USDA's Agricultural Research Service in Peoria, Illinois, worked out a new way to analyze cellulose in straw and other crop residues

Gould bombards crop fibers with rapid pulses of intense infrared light that cause the fibers to emit a steady, almost musical, tone that tells a lot about the structure of the fibers. ("No," said Gould wearily, "they don't play 'Turkey in the Straw.

A professor of textile science at Virginia Polytechnic Institute read about Gould's method and wondered if it would help her find out how much air and sunlight degraded textiles.

"The technique sounded most promising for cotton," she said, "which is 90 percent cellulose.'

She asked Gould to analyze cotton fragments from an Indian breech cloth and other items found at archeological sites in Arizona. Sure enough, the two scientists were able to identify changes in the Indian artifacts resulting from centuries of oxidation.

Once museum curators know for sure that a particular fabric is deteriorating, she pointed out, they can take steps to slow down the damage by lowering the oxygen level in the display case or reducing exposure to sunlight, as is done at the Smithsonian.

It's a fresh approach to an old idea, says Gould, who credits Alexander Graham Bell with describing the technique in a long-forgotten paper 107 years ago. (Agricultural Research Service, U.S. Department of Agriculture)

For Sale: 25,500 BTU airconditioner for sale. Used only one summer. \$400. Call anytime-

587-2048.

### **Conservation Contest Winners**





Jon Barry Bowling, left, a student at Garrett Elementary School, submitted the best of 925 entries from Floyd county in this year's essay contest sponsored by the Floyd County Conservation District and the Louisville Courier-Journal. Runner-up was Gregory Alan Tackett, a student at John M. Stumbo

In the poster contest conducted simultaneously, Nelson Ryan Newman, right, a sixth-grader at Stumbo Elementary, was named first-place winner out of a total of 1,735 entries. Runner-up was Patricia Lynn Baldridge, student at Maytown Grade School.

This year's subject for both essays and posters was "Fish and Wildlife, Our Responsibilities Today and Tomorrow." The top-ranked entries by Bowling and Newman will be send to the Courier-Journal for judging in a statewide

The local winners were honored here on May 9 at the annual awards banquet of the conservation district. Assistance with the contest also was provided by the U.S. Soil Service and the Floyd county superintendent's office.

### Disabled Could Be Referred To Rehabilitation Services

By JIM KELLY

Social Security District Director When a person applies for Social

Security disability benefits, information about his or her impairment may be sent to the State's vocational rehabilitation agency because a claim for Social Security is also a claim for rehabilitation services, Jim Kelly, Social Security District Director for the Big Sandy Area, said recently.

The applicant for Social Security disability benefits then may be contacted about services that may help the person regain the ability to work. If a person receiving Social Security Disability or Supplemental Security Income fails to cooperate with the Vocational Rehabilitation Counselors or refuses services his or her check will be stopped. If rehabilitation services are accepted, the rehabilitation agency will provide a program designed to enable the individual to return to work.

In addition, Kelly said, benefits may be continued during the time rehabilitation services are being received even

though the person has recovered medically before the rehabilitation program is completed.

Participating in a Vocational Rehabilitation Program will not effect a DISABLED person's Social Security

More information about Social Security disability benefits and possible rehabilitation services is available at the Big Sandy Area Social Security office located on U.S. 23 between Prestonsburg and Paintsville. The telephone number is listed in your local telephone directory under U.S. Government.

### DAV Officer To Be Here

Disabled American Veterans state service officer Eugene Akers will be at the Prestonsburg courthouse on June 6 from 10 a.m. to 2 p.m. to do service work for veterans, widows and their dependents. For more information, call him at 478-9674.



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### Will Attend College



Kimberly Diane Rose, daughter of Marsha and Johnny Lewis Rose, formerly of West Prestonsburg, will graduate this month from Ypsilanti (Michigan) High School and plans to attend Washtenau Community College on a two-year scholarship.

She is a member of the National Honor Society and was elected Outstanding Student at her vocational school. She participated in state V.I.C.A. competiion as a medical student.

She is the granddaughter of Evaline and Robert Lee Rose, of Ypsilanti, formerly of West Prestonsburg. Her great-grandmother was the late Millie Wallen.

#### To Open Boys' State

Maj. Gen. Billy C. Wellman, Kentucky adjutant general, will be the opening speaker for the 47th session of Kentucky Boys' State to be held at Morehead State University June 7-12.

More than 300 youth from across the state will participate in mock governnent sessions designed to provide practical lessons in city and state government. The program is sponsored each year by the Kentucky American Legion.

Kentucky Girls' State, sponsored by the American Legion Auxiliary, will be held at MSU June 8-13. Boys' and Girls' State delegates will have the opportunity to observe a special meeting of Morehead's city council, set for 7:30 p.m. Monday, June 8, in Button Auditorium.

Gen. Wellman, will address Boys' State delegates on Sunday, June 7, at 7:30 p.m. in Breckinridge Auditorium. The Ashland native and MSU alumnus began his full-time career with the Kentucky National Guard in 1957 as a personnel officer and in 1960 became staff assistant for the 201st Engineer Battalion which he later commanded.

He held various other posts with the State Headquarters before being named adjutant general by former Gov. Julian M. Carroll in 1977. Reappointed to the post by former Gov. John Y. Brown in 1977, he also served Gov. Brown as Justice Cabinet secretary and Kentucky State Police commissioner. Gov. Martha Layne Collins reappointed him adjutant general in December 1983.

Throughout the week, Boys' State delegates will be gaining practical lessons in government at the state and city level. They will develop a two-party political system and serve as legislators, introducing, debating and acting on bills as in the Kentucky General Assembly. They also will elect officials for mythical

### RUMMAGE SALE

Date: June 5 & 6 9 a.m.-4 p.m.

**Community United Methodist Church Parking Lot** 710 Burke Avenue

Sponsored by Church Women

### Why There Was A Convention —The Incompetent Congress

The constitutional convention which met 200 years ago this month to establish a new form of government did so because the existing system had failed. The government under the Articles of Confederation was weak and disorganized. It had only one branch, the Congress, which over the period 1781-1787 had shown its incompetence. Thus the delegates gathered in Philadelphia were convinced that the new government must not be centered on Congress as was

John Jay, who as Secretary for Foreign Affairs was particularly frustrated by the short-comings of the Confederation, wrote to George Washington in January, 1787: "Would giving any further degree of authority to Congress do the business? I think not." Congress contained "so many wills, and those wills moved by such a variety of contradictory motives and inducements" that their actions were always "feebly done." Jay was convinced of the need for increased Federal authority, but it must be placed in new branches independent of the Congress. A separation of powers. The convention must "divide the sovereignty into its proper departments. Let Congress legislate-let others execute-let others

The principle of separation of powers is usually discussed in terms of checks and balances, a framework that stresses an overlapping of authority between branches and the ability of each to interfere with the actions of the others. However, in 1787 the framers were more interested in the freedom and power of the new executive and judiciary branches they felt were needed to provide effective government.

James Madison's well-known statement in Federalist Paper number 51 (a paper devoted to the separation of powers) reflects these priorities: "In framing a government which to be administered by men over men, the great difficulty lies in this: you must first enable the government to control the governed and in the next place, oblige it control itself." The concept of checks and balances refers to the second objective; the independence of the President and the courts to the first.

Madison goes on the speak of the need to "guard against dangerous encroachments" by the Congress into the affairs of the other branches, particularly the Presidency. Congress is to be divided into two separate houses with different modes of election and be "as little connected" as possible in order to weaken it whereas the Executive "should be fortified."

The idea of a separation of powers was not new. Aristotle, Montesquieu, and Blackstone had all written about it, and their works were quite familiar to the framers; but the contribution of John Adams should not be overlooked. Adams was not at the Philadelphia convention, as he was ambassador to England, but he had written on the subject for twenty years. His 1776 tract Thoughts on Government argued that an all-powerful legislature would grow ambitious and avaricious. It was structurally unsuited to perform executive or judicial duties, thus these duties must be taken from it. The executive should have an absolute veto over the legislature and have exclusive control of appointments in the administration. How the executive was elected was secondary to the assurance that the executive could maintain his independence from the legislature.

Looking back at events in 1808, even with the Presidency in the hands of his political opponents, Adams maintained his views and urged the public to support their Presidents "in their independence. and turn a deaf ear to all false charges against them...But if you suffer them to be overawed and shackled in the exercise of their constitutional power...vou will soon repent of it in bitter anguish."

Adams influenced several state constitutions and in 1779 wrote the Massachusetts constitution. He drew sharp lines between the legislative, executive and judicial branches, strengthening the last two at the expense of the first. Article XXX of the Declara-

tion of Rights states Adam's views: "In the government of the Commonwealth, the legislative department shall never exercise the executive and judicial powers." Corresponding restrictions were imposed on the other branches.

Today, the principle of the separation of powers is under attack. The encroachments and ambitions of Congress feared by Jay, Madison, Adams, and most of the other framers are in clear view. Congress in its budgetary micromanagement of programs, its dictation of military strategy and its attempts to write and interpret treaties (particularly in arms control negotiations), is seeking executive power, while in its many investigations, inquisitional hearings, contempt citations, and special prosecutors it is seeking both judicial and executive powers. At every turn, Congress seeks to intimidate officials in other branches into accepting rather than confronting its bid to control all aspects of government policy.

But history shows that a Congresscentered system cannot provide effective government. It can disrupt or paralyze, but it cannot lead. This was well known in 1787 and motivated a complete change in the structure of government. At what cost will this lesson be relearned today?

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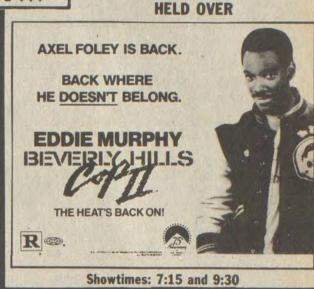
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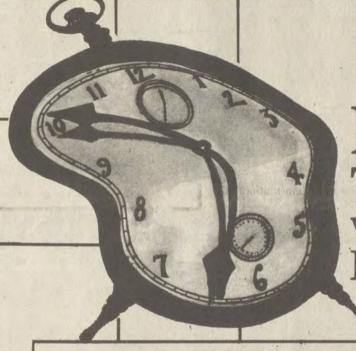


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### When Trees Get the Shakes

Trees as well as people can get the shakes, and it doesn't do either of them any good.

canvas catchers, roll onto conveyors,

The invention caught on quickly in Michigan, where both sweet and sour cherries are big business. Today, 98 percent of the state's cherry crop is harvested with shakers.

The trouble is that too much shaking is cutting the productive life of Michigan's orchards from 30 years to

"You might say that the operation was a success, but the patient died," says Galen K. Brown, a U.S. Department of Agriculture engineer.

Brown, who works in East Lansing, Michigan, for the Agricultural Research Service, reports that both young and old trees are being shaken too long and too violently.

"Trunk shakers designed for fullgrown trees are being used on young trees that are easy to damage," Brown says. Tests have shown that more than two-thirds of young trees suffer trunk damage after the first three years of

Brown and his colleagues also are protecting the bark with better padding over the clamps that grab the tree.

"Some commercial clamp pads applied more than five times the pressure that bark can stand without damage,'

#### **Summer Session Registration** June 19 At Pikeville College

Pikeville College will hold summer session registration on Friday, June 19, from 8:30-noon, and 1:00-5:00 p.m. in the lobby of the Administration Building. Classes will begin on Monday, June 22; the final registration date is Tuesday,

The college will offer summer classes in biology, business, data processing/computers, education, English, health, history, library science, mathematics, music, physical education, psychology, reading, religion, and science. For a complete listing of the courses offered during the June 19-July 24 term, contact the Admissions Office at 432-9322 or the Registrar's Office at

### GRADUATES HONORED

During services at the First United Methodist Church this past Sunday, students graduating from eighth grade, high school and college who attend this church were recognized by the pastor, the Rev. Quentin Scholtz, and each was presented a Bible. So honored were: Eighth graders, Tommy Stover, Ray Stephens, Robyn Allen, Rachel Allen, Sloan Onskt, and Melanie Minix; high school graduates Jim Carter, III, Susan Cooley, Ralph Davis, Anthony Patton, David Carpenter, Wayne Akers, and Leslie Harris, and college graduates Wende Buchanan, Tracee Buchanan, Richie Schoolcraft, and David Pitts.

### THE HEAT PUMP

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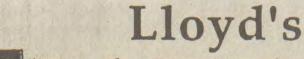
mechanical harvesting.

Brown also finds that growers frequently shake trees of all ages too many times. The ARS engineer thinks the repeated shaking is hard on trees and recommends instead one continuous 10-second shake, or until cherries fall

When the bark is cracked or broken, diseases and insects can find their way into the tree. One prolific pest, the American plum borer, can dig into a

Summer classes meet Monday through Thursday at the scheduled







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WHY GO AWAY FOR THE SUMMER? Enjoy the peace, quiet, and comfort of this lovely home. Sit back and drink cool lemonade on the 16'x36' deck or lounge in spacious master bedroom with private dressing area and bath. You'll love the spaciousness, to get away from the family or join with them in activities. Located with lots of privacy, but only 10 minutes from Prestonsburg. Delay may mean disappointment; see this unusual property today. Call for more information or an appointment, 886-2048 or evenings, 874-2088.



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PRICED FOR QUICK SALE! 4 bedroom, 21/2 baths, 2-car garage, walk-in closets, family room with fireplace, decks that overlook scenic valley below. On a clear day you can see for miles. This one is too good to be true. Call today for a steal of a lifetime. 886-2048 or after 5:00, 874-2088, Hansel.



BETWEEN PRESTONSBURG AND PIKEVILLE-Located at Ivy Creek. A new 1500 sq. ft. house that has 3 bedrooms, 2 baths, great room with fireplace, patio and electric heat and air. Situated on a large 125-ft. lot and priced to sell at \$55,000. Call today for showing, 874-9033, and ask for Morris.

### **NEW LISTING**

100 ACRES-Located behind McDowell Hospital on Dody's Creek. Hillside property with good stand of timber. First \$12,000 gets it. Call 886-2048, Frances.

### National Award Winner



Patrick F. McKinney, a student at Betsy Layne High School, has been named a United States National Award Winner in home economics. His biography will appear in the official yearbook of the U.S. Achievement Academy. He was nominated for the honor by home economics teacher Patricia A. Huffman. He is the son of Frank and Ivalee McKinney, of Craynor, and the grandson of Lacy Tackett Webb and Mary A. McKinney, both of Craynor.

### Cancer Hopeline

QUESTION: Lately it seems like a lot of people I know have gotten cancer or have known someone who has cancer. I know that scientists and doctors insist that cancer is not contagious, but I still wonder if it is. What is a contagious disease? Didn't researchers learn that viruses cause cancer? Doesn't that mean that is contagious? Have any vaccines been developed against these viruses?

ANSWER: A contagious disease is one which is passed from a person who has the disease to others with whom he or she comes into contact. Some contagious diseases are passed in casual contact, such as chicken pox (caused by a virus) and strep throat (caused by a bacteria). Other congatious diseases are passed only through intimate contact, such as genital herpes (a virus) and gonorrhea (a bacteria).

Cancer is not contagious. It cannot be spread from person to person by sneezing, coughing, kissing or in any other way. If cancer were contagious we would expect to see cancer epidemics, much the way we have epidemics of the flu or chicken pox. Also, doctors, nurses and others caring for cancer patients would have increased rates of cancer, and this is not the case.

The association of certain viruses to the development of cancer has caused some renewed concern that cancer may

be spread from person to person. Some studies have shown that certain viruses can increase the risk of cancer in a wide spectrum of animal species. This does not mean that cancer is contagious. Stated simply, the answer is that viral infections that increase the risk of some cancers may be contagious, but that cancer itself is not.

Although some viruses are associated with human cancer, other co-factors acting with the virus are probably needed for cancer to develop. The needed "cofactor" may be another virus, a hormone, or an environmental factor. Cofactors are thought to be needed because only a small percent of persons who have these viruses ever develop cancer.

It is possible that vaccines will be developed against viruses linked to human cancers. There is now a vaccine against hepatitis B virus that may reduce the risk of liver cancer. Another approach to preventing cancers related to viruses may be by reducing exposure to possible co-factors as they are

For information on any cancer-related subject call 1-800-4-CANCER or write Cancer Information Service at McDowell Cancer Network, 800 Rose Street, Lexington, Ky. 40536. The Cancer Information Service is a program of the Kentucky Community Cancer Program.

### On Dean's List

John Patrick Anderson, a student at Transylvania University from Prestonsburg, has been named to the Dean's List for the past term. Students must have achieved a 3.5 grade point average for the term to be named to the Dean's List.

Anderson, a junior at Transylvania is the son of Mr. and Mrs. John G. Anderson and is a graduate of Prestonsburg High School

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### Dental Care And The Elderly

The fastest growing segment of the caused by plaque, a bacterial film con-American population is the elderlypeople over the age of 65. At the turn of century, just four percent of the population held "senior citizen" status. By 1980, about 10 percent of the population was in this age group. It's predicted that by the year 2030, 22 percent-55 million

Americans—will be senior citizens. This sizeable, quickly-growing segment of society has special dental health care problems and needs, many of them the result of common misconceptions. According to the Kentucky Dental Society, many elderly Americans neglect their dental health because they assume that dental problems are an inevitable part of the aging process. But this isn't the case. Preventive dental care, focusing on daily brushing and flossing, regular dental visits and a well-balanced diet, can maintain dental health well into

One of the most disturbing statistics of all with regard to the elderly is thisonly about 35 percent of people over the age of 65 see a dentist in any given year.

Many people believe, for example, that tooth loss is a normal part of getting older. While it is true that tooth loss does occur among the elderly, much of it can be prevented. Most tooth loss in adults is due to gum disease, which is stantly forming in the mouth.

Careful attention to plaque removal through daily brushing and flossing and semi-annual dental checkups and cleanings can help older adults ward off this major dental health problem.

Fortunately, the percentage of older Americans who have lost their natural teeth is decreasing gradually, thanks to today's emphasis on preventive dentistry. Still, over half of all Americans over the age of 65 have lost all of their teeth. And in 1975, an estimated 21 percent of the total United States population wore either full or partial dentures. (That was down from the 36 percent reported in 1960, however.)

Many elderly people who have already lost their teeth and wear dentures also neglect their dental health, remaining unaware that the need for regular dental checkups continues even with dentures. The mouth is constantly changing, and only a dentist can make the adjustments necessary to ensure proper

Dental health is a lifelong process, and teeth are meant to last a lifetime. With consistent dental care, many elderly Americans can keep their smiles glowing for years to come.

April Is Four



April Erin McKinney celebrated her foruth birthday April 13 with family and friends. She is the daughter of Frank and Ivalee McKinney, of Craynor.

### **P&B** Ambulance Servic

**24-Hour Emergency Medical** Technicians on Duty.



**Ambulances** equipped with oxygen as well as the latest equipment.

We accept UMWA, State-Aid, Medicare and most major insurances.

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285-9313 Martin

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Air Conditioner

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W MAYTAG 2 drying temperature selections . Cool down care for permanent press fabrics #51395

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Rt. 23 North Paintsville, Ky. 789-3800



**Store Hours:** Mon. thru Fri. 7 a.m. til 7 p.m. Saturday

7 a.m. til 5 p.m. Sunday

10 a.m. til 5 p.m. **Customer Service** Is Our #I Priority!

### INVITATION FOR BIDS

The Housing Authority of Martin will receive sealed bids for the installation of shingles, Job Number M-86-3 for its existing Project Number KY038-001 within the city of Martin, Kentucky until June 19, 1987 at 10:00 a.m. local time at the office of the Housing Authority of Martin located at Grigsby Heights, on New Highway 80, P.O. Box 806, Martin, Ky. 41649 at which time and place all bids shall be publicly opened and read aloud

Proposed forms of contract documents, including plans and specifications, are on file at the office of the Housing Authority of Martin. For the public use of material men

and subcontractors, plans and specifications will be on file at the following offices:

F.W. Dodge Corporation, 2525 Harrodsburg Road, Lexington, Kentucky 40505. F.W. Dodge Corporation, 3715 Bard-

stown Road, Louisville, Kentucky 40200. Builders Exchange, 3595 Dutchman's Lane, Louisville, Kentucky 40205. Department of Economic Develop-

ment, 2222 Capital Plaza, Frankfort, Kentucky 40601. Copies of documents may be obtain-

ed by depositing \$10.00 with the Housing Authority of Martin for each of the documents so obtained. Such deposit shall be refunded to each person who returns the plans, specifications and other documents in good condition within 10 days after the bid opening.

A certified check or bank draft, payable to the Housing Authority of Martin, U.S. Government bonds, or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid amount shall be submitted with each bid. Bids not accompanied by one of the above sureties shall not be considered reponsive and not be considered. The successful bidder shall be required to furnish and pay for a satisfactory performance bond or bonds in the amount of one hundred percent (100%) of the contract amount.

The Housing Authority of Martin reserves the right to reject any and all bids or to waive any informalities in the bidding

No bids shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the Housing Authority.

THE HOUSING AUTHORITY OF MARTIN Martin, Kentucky

Helen P. Ison, Executive Director

### Mine Permits Issued

The Division of Permits of the State Department for Surface Mining Reclamation and Enforcement issued 190 permits in April.

The permits included 52 original permits, 97 revision permits, 15 amendment permits, 14 two-acre permits, 10 transfer permits and two transition permits. Of the 190 permits issued, 107 were for surface mining, 48 for underground mining, five for preparation plants and refuse areas, one for a haul road, and 29 for tipples

Permitting activities for April authorized the disturbance of 23,572.92 new acres of land for which \$373,650 in fees were collected.

Permitted in this county were surface mines operated by Addington, Inc., Branham and Baker Coal Co., Mountaineer Land Co. and Sarah Coal Co., and two haul roads to be built by Mountaineer Land Co.; underground mines operated by Brass Ring Mining Co. and Wilderness Coal, Inc.; a surface and underground mine operated by Lancer Leasing Corp.; and preparation plants operated by Left Beaver Coal Co. and Superior Valley Coal, Inc.

#### NOTICE OF INTENTION TO MINE **Pursuant To Application Number**

836-5100 Revision #1

In accordance with the provisions of KRS 350.055, notice is hereby given that V & M Mining Company, of Paintsville, Inc., Box 1276, Second Street, Paintsville, Ky. 41240, has filed an application for a major revision to their existing permit for an underground mining operation. The originally permitted area affected a surface disturbance of 1.75 acres, this revision will add 1.0 acre of surface disturbance. The operation underlies an area of approximately 80.15 acres. (No change from original permitted area). The operation is located 2 miles northwest of Harold in Floyd

The operation is located approximately 1.0 mile east from KY 1426's junction with Sugarloaf Branch Road and located 0.5 mile north of Sammy Clark Branch. The latitude is 37° 32' 35". The longitude 82° 40' 30". The surface area to be disturbed is owned by Fred Conn. The operation underlies area owned by Fred Conn, Green Kidd, John Boyd Heirs, Aaron Boyd, Debbie Sue Boyd, Mart Boyd, Emmitt Howell, Manuel Watson and Willie Akers.

The proposed operation is located on the Harold U.S.G.S. 71/2 minute quadrangle map. This revision is for reclamation purposes only and will affect an area located within 100' of KY 1426. No relocation of this road is

involved. The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Ky. 41653. Written comments, objections or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Ky 5-20-3t

#### NOTICE OF INTENTION TO MINE

**Pursuant To Application** 

Number 436-0102 In accordance with the provisions of KRS 350.055, notice is hereby given that Cow Creek Mining, Inc., P.O. Box 3428, South Mayo Trail, Pikeville, Kentucky 41501, has filed an application for a surface coal mining and reclamation operation. The proposed operation disturbs approximately 286.63 surface acres and will underlie an additional 15.5 acres. The operation is located 1.14 miles north of Woods in Floyd county.

The proposed operation is approximately 0.5 miles west from St. Route 194's junction with Home Branch Road and located 0.5 miles south of Right Fork. The latitude is 37° 39' 00". The longitude is 82° 39' 28". The operation is approximately 1/2 mile north of the nearest named stream Cow Creek. The surface area is owned by Brad and Sally Goble, L.T. Ruth and Charles Miller, Zenis Jervis, Tom Lafferty, Charles and Darvin Burchett, Charles and Ellen Burchett, Coal Mac Sales, Inc., Darwin and Lula Reed, Curtis Blackburn, Issaac and Lillian Blackburn, Warren Blackburn and Graham Porter.

The proposed operation is located on the Lancer U.S.G.S. 7-1/2 minute quadrangle map. The operation will use the surface and auger method of mining. This amendment is for construction of a silt structure.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 5-20-3t.

#### NOTICE OF INTENTION TO MINE

Pursuant to Application Number 836-0188

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that Transcontinental Coal Processing. Inc., P.O. Box 203, Ivel, Ky. 41642, has filed an application for a permit for a surface and underground mining operation. The proposed operation will affect a surface disturbance of 209.06 acres and will underlie an additional 324.75 acres located 0.75 miles northwest of Grethel in Floyd county.

(2) The proposed operation is approximately 0.25 mile west from CR 1129's junction with KY 979 and is located along Tackett Branch. The latitude is 37" 29 17"N. The longitude is 82° 40' 11"W.

(3) The proposed operation is located on the McDowell U.S.G.S. 7-12 minute quadrangle map. The surface area disturbed is owned by Nora Akers, Darcus Hall, Evert Carroll, Charlie Tackett, Elk Horn Coal Corporation, Orville Tackett, Curt Tackett, Wendell Stratton, Edford Clark and Sarah Tackett. The operation will underlie land owned by Nora Akers, Darcus Hall, Evert Carroll, Charlie Tackett, Elk Horn Coal Corporation, Orville Tackett, Curt Tackett, Wendell Stratton, Wilburn Akers, Thurman Akers, the John Mature Heirs, E.J Parsons, Anna Meade, Gracie Sara Bevins, Edford Clark and Sarah

The operation will affect an area within 100' of public road CR 1129 and will involve relocation of the public road. The application also includes a proposed land use change from the forestland pre-mining land use to a fish and wildlife habitat post-mining land use. The operation will use the surface contour, area, auger and underground methods of mining.

(4) The applicant has also made application to be covered by the KPDES General Permit for Coal Mining Opera-

(5) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 S. Lake Dr., Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower. Frankfort. Kentucky 40601.

This is the final advertisement of this application; all comments, objections and/or requests for a permit conference must be received within thirty (30) days of today's date.

### PUBLIC NOTICE

The City of Wheelwright will hold a public hearing regarding the use of Municipal Aid (motor fuel tax) monies on Tuesday, June 30, 1987 at 10:00 a.m.

All citizens and organizations in Wheelwright are invited to the public hearing to submit oral or written comments on the possible use of the Municipal Aid monies. All proposed projects will be identified at the hearing.

Any persons who cannot submit written statements or attend the public hearing, but wish to submit comments. should call City Hall 452-4202 so that arrangements can be made to secure their comments

WHEELWRIGHT CITY COMMISSION

#### NOTICE OF INTENTION TO RELEASE BOND

The Department for Surface Mining Reclamation and Enforcement has made a decision to release bond on Salt Lick Coal, Inc., Hwy 1210, Manton, Ky. 41648, Permit #836-5036. The reasons for the decision are as follows: reclamation Phase I is complete. Objections to this decision must be filed within 30 days of this notice in order to request a public hearing. Requests must be filed with the Director of the Division of Field Services, 12th Floor, Capital Plaza Tower, Frnakfort, Ky. 40601.

### INVITATION TO BID

The Floyd County Board of Education will accept sealed bids until 7:00 p.m., June 3, 1987 for the following:

I. Regular gasoline to be delivered to the following Board of Education sites:

1. McDowell School 5,000 gal. tank 2. Osborne Elementary 5,000 gal. tank 3. Betsy Layne High 10,000 gal. tank 10,000 gal. tank 4. Prestonsburg High 5. Allen Central High 10,000 gal. tank

6. Garth Bus Garage

Estimated consumption will be approximately 238,000-240,000 gallons per

10,000 gal. tank

II. Diesel fuel to be delivered to Garth

Bus Garage. Size of tank 10,000 gal. Estimated consumption of 20,000 gallons per year.

General Specifications A. No shipments should be made

without an official order. B. Successful vendors will be required to make delivery within 24 hours of of-

ficial order. C. Metered delivery tickets are required for all tankwagon deliveries.

D. Bidder must quote net price for delivered fuel through fiscal year ending June 30, 1988

E. All bids must meet the fuel specifications of the Floyd County Board of Education. (Spec. sheets available at Floyd County Board of Education.) F. Bid price should include free

delivery to site excluding federal excise G. Bids are to be sealed and marked

"Gasoline and / or Diesel Fuel Bids"

Attention: Russell M. Frazier H. The Board of Education reserves the right to accept or reject any or all

For more specific information regarding fuel specification requirements, antiknock index, volatility requirements, additive, etc., request a bid specification sheet from:

RUSSELL M. FRAZIER, Floyd County Board of Education, Arnold Avenue, Prestonsburg, Kentucky

5-20-3t.

### INVITATION TO BID

The Floyd County Board of Education will receive sealed bids until 7:00 p.m., June 3, 1987, for the following:

General building supplies (lumber, paneling, floor tile, ceiling tile, nails, drywall, plastering materials, doors,

The Board of Education is unable to give exact quantities desired and is limited in storage facilities.

We are asking the bidder to quote a flat percentage (%) discount on each order placed. The discount is to include free delivery if required. This bid is not to be inclusive of paint,

plumbing fixtures & supplies or electrical fixtures and supplies. These items will be bid under separate bid. Discount is to remain firm for school

year of 1987-88. Bids are to be sealed and marked 'Sealed Bid-Building Materials and Supplies", and submitted to Russell M. Frazier, Treasurer, Floyd County Board of Education, Arnold Avenue, Prestonsburg, Kentucky 41653.

The Board of Education reserves the right to accept or reject any or all bids

RUSSELL M. FRAZIER, Treasurer Floyd County Board of Education Arnold Avenue

Prestonsburg, Kentucky 41653 5-20-3t.

### INVITATION TO BID

The Floyd County Board of Education will accept sealed bids until 7:00 p.m., June 3, 1987 for the following:

\$31,000.00 more or less of Library Books for the 1987-88 school year. Bidders are asked to submit a quoted

percentage (%) discount on any and all books to be purchased. Quoted price must include free delivery to all schools of the system.

Bidder must be able to supply a sufficient quantity of catalogs immediately upon awarding of bid.

The discount quoted must remain firm for the 1987-88 school year.

Bidders are to submit sealed bids marked "Library Books", and submit to: Russell M. Frazier, Treasurer, Floyd County Board of Education, Arnold Avenue, Prestonsburg, Kentucky 41653. The Board of Education reserves the

right to accept or reject any or all bids. RUSSELL M. FRAZIER, Treasurer Floyd County Board of Education Arnold Avenue

Prestonsburg, Kentucky 41653 5-20-3t.

### NOTICE OF BOND RELEASE

In accordance with the provisions of KRS 350, notice is hereby given that Blackhawk Mining Co., Inc., P.O. Box 150, Prestonsburg, Ky. 41653, intends to apply for Bond Release on Permit Number 436-5051 which was last issued 7-16-86. The application covers an area of approximately 8.87 acres located 2 miles southeast of Lancer in Floyd county

The permit area is approximately 2 miles southeast of Ky. Rt. 3 and Rt. 1428 at Lancer. The latitude is 37°'39'-32". The longitude is 82°-42'-50". The total Bond now in effect for the permit is \$26,300.00 of which \$14,900 is to be included in this application for release.

Reclamation work thus far performed includes the completion of backfilling, regrading and seeding; this was completed on 6-12-84.

Written comments, objections, requests for a conference must be filed with the Director of the Division of Field Services, 12th Floor, Capitol Plaza Tower, Frankfort, Kentucky 40601 by 10th day of July 1987.

### NOTICE OF INTENTION TO MINE

Pursuant To Application

Number 836-0176 In accordance with the provisions of KRS 350.055, notice is hereby given that Coal Mac, Inc., P.O. Box 3428, Pikeville, Kentucky 41501, has filed a major revision to an application for a surface, auger, and deep coal mining and reclamation operation. The proposed operation disturbs approximately 143.24 surface acres and will underline an additional 440.18 acres. The operation is located 1/4 mile southewast of Eastern in Floyd county.

The proposed operation is approximately 1/4 mile southeast from KY State Route 550's junction with New KY State Route 80 and located 300 feet south of Right Fork of Beaver Creek. The latitude is 37° 30' 53". The longitude is 82° 47' 11". The surface area is owned by Coal Mac, Inc., Melba Dyer et al., Frank Justice et al., Charles Martin et al., Gosling Branch Coal Company. The operation will underlie land owned by Vernie Gayheart, Ernest Hayes, Luther Hicks, Edgil Hayes, Hayes Heirs, James Keith Hayes, Coal Mac, Inc., Melba Dyer et al., Frank Justice et al., Charlie Martin et al., Gosling Branch Coal Company.

The proposed operation is located on the Martin U.S.G.S. 7-1/2 minute quadrangle map. The operation will use the contour, auger, and deep mining method of mining. The application also includes a proposed land use change from the undeveloped forest land pre-mining land use to a wildlife habitat post-mining land use. The operation will affect an area within 100 feet of public road KY State Route 80. The operation does not involve relocation of the public road.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.

### NOTICE OF INTENTION TO MINE

**Pursuant To Application** Number 836-0187

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that Lancer Leasing Corporation, c/o Cabin Coal Corporation, Goble Roberts Addition, Prestonsburg, Ky. 41653, has filed an application for a permit for a surface coal mining and reclamation operation of approximately 111.64 acres located 0.75 miles west of Colliver in Floyd county.

(2) The proposed operation is approximately 0.5 miles northwest from CR 1074's junction with CR 1076 and is located along Jarrell Fork. The latitude is 37° 35' 57"N. The longitude is 82° 45"

(3) The proposed operation is located on the Harold and Martin USGS 71/2 minute quadrangle maps. The surface area is owned by the Tom Mann Estate, the Robert Ousley Heirs, Curt Jarrell, the S.S. Mayo Estate, the James Lafferty Estate and Judith C. Hager. The application also includes the permanent retention of impoundments. The operation will use the area, surface and contour methods of mining.

(4) The applicant has also made application to be covered by the KPDES General Permit for Coal Mining

(5) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.

### NOTICE

The Wayland Area Fire District will hold an election on June 22, 1987 from 6:00 a.m. till 12:00 p.m. at the Wayland Area Fire Department Building for the position of trustee on the District Committee. Following candidate: Orville Hansford, of Wayland. Other nominations for the position of trustee will be taken on June 6, 1987 at the fire department building between 12:00 noon and WAYLAND AREA FIRE

DISTRICT COMMITTEE

### INVITATION TO BID

The Floyd County Board of Education will accept sealed bids until 7:00 p.m., June 3, 1987 for general plumbing supplies and fixtures. The Board of Education is unable to

give exact quantities or description of items desired and is limited in storage Bidders are asked to quote a flat

percentage (%) discount on all orders placed. This discount is to include free delivery and to remain for the 1987-88 school year. Bids are to be sealed and marked

'Sealed Bids-Plumbing Supplies and Fixtures", and submitted to Russell M. Frazier, Treasurer, Floyd County Board of Education, Arnold Avenue, Prestonsburg, Kentucky 41653. The Board of Education reserves the

right to accept or reject any or all bids. RUSSELL M. FRAZIER, Treasurer Floyd County Board of Education Arnold Avenue

Prestonsburg, Kentucky 41653

### INVITATION TO BID

The Floyd County Board of Education will accept sealed bids until 7:00 p.m., June 3, 1987, for the following maintenance items. The Board of Education is unable to give exact quantities to be purchased. Please state brand of bulb or lamp being bidded. ELECTRICAL ITEMS:

500' rolls-#10 THHN-Copper stranded (white)

500' rolls-#10 THHN-Copper stranded (black) 500' rolls-#10 THHN-Copper strand-

ed (red) 500' rolls-#12 THHN-Copper stranded (white)

500' rolls-#12 THHN-Copper stranded (black)

500' rolls-#12 THHN-Copper stranded (green) Receptables-w/ ground, 15 AMP-

slater #3232 or equal Toggle switches-10 AMP, colorbrown-slater #660 or equal 1000' ft.-Thin wall conduit (EMT)

1000' ft.-Thin wall conduit (EMT)

100 ea.-Handy Boxes, Rounded Corners 2 1/8"x4"x17" deep (1/2" K.O.) Appleton, Cat. #4CS 1/2"-Universal Cat. #58361-1/2 100 ea.—Handy Boxes, Rounded Cor-

ners, 2 1/8"x3/4" K.O. 1 7/8" deep Appleton, Flush, Device, Appleton Cat. #4CS 3/4 or equal

500 ea.-Thin wall, straps, 1 hole for EMT 1/2" conduit 500 ea.-Thin wall, EMT straps (1

hole) 3/4" conduit size 250 ea.—Thin wall, EMT Box Connections w/ set screw 1/2" TC501

250 ea. - Thin wall, EMT Box Connections w/set screw 3/4" TC502 250 ea.—Thin wall, EMT Couplings,

w/Set screw 1/2" TC511 250 ea.—Thin wall, EMT Couplings, w/ set screw 3/4" TC512.

LIGHTING-LAMPS: 120 ea.-Fluorescent Lamps, F 96 T 12/CW, Rapid Start

240 ea.-Fluorescent Lamps, F 40/CW-48", Rapid Start 240 ea. -300 Watt, Inside Frost, In-

candescent Buld, Regular Base 100 ea.-300 Watt, Inside Frost, Incandescent Lamps, Mogul Base 200 ea.—150 Watt, Inside Frost, Incandescent Lamps, Regular Base

300 ea.-100 Watt, Inside Frost, Incandescent Lamps, Regular Base 120 ea.-60 Watt, Inside Frost, In-

candescent Lamps, Regular Base 120 ea.-40 Watt, Inside Frost, Incandescent Lamps, Regular Base 120 ea.-25 Watt, Inside Frost, In-

candescent Lamps, Regular Base (As Needed)-U-Shaped F 40/CW U-6 Flourescent Lamps (As Needed)-U-Shaped F 10/ CW

U-3 Flourescent Lamps (As Needed)-F96T12/ CW/ H.O. Rapid Start The Board of Education reserves the

RUSSELL M. FRAZIER, Treasurer Floyd County Board of Education Arnold Avenue Prestonsburg, Kentucky 41653

5-20-3t.

right to accept or reject any or all bids.

### NOTICE OF BOND RELEASE

In accordance with the provisions of KRS 350, notice is hereby given that Raschella Coal Company, Rt. 4, Box 962-Y, Pikeville, Kentucky, 41501, intends to apply for bond release on permit number 836-0080 increment number which was last issued on 7-18-84. The application covers an area of approximately 70.00 acres located 4.1 miles south of

Grethel in Floyd county. The permit area is approximately 1.8 miles east from St. Rt. 979's junction with Akers Branch Road and located 1/2 mile west of Branham Creek. The latitude is 37° 27' 41". The longitude is 83°

The total bond now in effect for the permit is \$164,400.00 dollars of which \$108,500.00 is to be included in this application for release.

Reclamation work thus far performed includes: Backfilling and grading, seeding and mulching.

Written comments, objectijons, requests for a conference must be filed with the Director of the Division of Field Services, 12th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601, by 5-27-3t March 25, 1987

#### NOTICE OF INTENTION TO MINE **Pursuant To Application** Number 836-8011

In accordance with the provisions of KRS 350.055, notice is hereby given that Coal Mac, Inc., P.O. Box 3428, Pikeville, Kentucky 41501, has filed an application for a crushing, screening, and loading

Eastern in Floyd county. The proposed operation is approximately 1/4 mile southeast from KY State Route 550's junction with new KY State Route 80 and located along the Right Fork of Beaver Creek. The latitude is 37° 31' 02". The longitude is 82° 47' 41". The surface area is owned by Frank Justice,

coal processing facility affecting 54.8

acres located 1/4 mile southeast of

The proposed operation is located on the Martin U.S.G.S. 7-1/2 minute quadrangle map. The operation will affect an area within 100 feet of public road KY State Route 80. The operation does not involve relocation of the public road.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 5-20-3t.

#### FLOYD CIRCUIT COURT 85-CI-856

The First Commonwealth Bank of Prestonsburg, Kentucky ......Plaintiff

VS: NOTICE OF SALE Gary and Evelyn Debbie Allen; The Administrator of the Small Business Administration, an Agency of the Government of the United States of America; Edwin Meece and Floyd County, Ken-

tucky ......Defendants

By virtue of a judgment and order of sale of the Floyd Circuit Court rendered at the April 28 term, 1987, in the above styled cause I shall proceed to offer for sale at the Courthouse door in Prestonsburg, Kentucky, to the highest and best bidder, at public auction, on the 11 day of June, 1987, at 10:00 o'clock a.m., same being a day of the regular term of the Floyd Circuit Court, for cash or upon a credit of three (3) months, the following described property, to-wit:

BEING the same property conveyed to Gary and Evelyn Debbie Allen by Warranty Deed from the Most Reverend William A. Hughes, Bishop of the Roman Catholic Diocese of Covington, Kentucky, dated October 20, 1982, and said deed is recorded in the office of the Floyd County Clerk, Floyd County, Kentucky, in Deed Book 272, page 259, and the property being more particularly described as follows:

BEING lots numbers 9 and 10 in Block NO. "I" in New Martin Addition to Town of Martin in Floyd County Clerk's Office Book 62, page 223, as shown on map filed as #424 on October 9, 1922, based on survey of Townsel Combs, Engineer, Langley, Ky. on October 7, 1922, having approximate frontage of 25 feet each and depth of 100 feet.

The amount of money to be raised by this sale shall be in the principal sum of \$45,613.07, accrued interest of \$3280.39 and interest thereon at 12% annually from the 28 day of April, 1987 until satisfied, and the costs of this action, including costs of advertising of this sale and the fees and commissions for conducting this sale.

For the purchase price the purchaser must execute bond with approved surety or sureties, bearing legal interest from the day of sale until paid and having the force and effect of a judgment with a lien retained upon said property as a further security. Bidders will be prepared to comply with these terms.

Given under my hand, this 22 day of MARSHALL DAVIDSON,

Master Commissioner 5-27-3t.

### NOTICE OF PUBLIC SALE

Under the terms of a installment contract dated November 12, 1985, signed by Gregory Lawson, Box 118, Drift, Ky. 41619, the undersigned will on June 19, 1987 at 11:00 a.m. sell at public auction to the highest bidder for CASH a 1986 Mazda pickup B2000, serial # JM2UF1112G0588129, at the First Guaranty National Bank, Martin, Ky. 41649, to satisfy the unpaid balance on the said vehicle. The vehicle may be inspected prior to the sale at the above mentioned premises. The undersigned

reserves the right to bid. FIRST GUARANTY NATIONAL BANK Collection Department

Martin, Ky. 41649

### INVITATION TO BID

The Floyd County Board of Education will be accepting sealed bids for transportation parts, supplies, and equipment until 7:00 p.m., June 3, 1987.

Inclusive within are: new tires and tubes, recap tires, glass, lens and lights, switches, engines and engine parts, body and chassis parts, oil, grease, anti-

freeze, and chemicals. Bidders may bid on any or all items. Bid price is to remain firm for schoolvear 1987-88

All bids are to be marked "Sealed Bid-Transportation parts and The Floyd County Board of Education

reserves the right to accept or reject any or all bids Bid specification sheets may be obtained from:

RUSSELL M. FRAZIER, Treasurer Floyd County Board of Education Arnold Avenue

### Prestonsburg, Kentucky 41653 5-20-3t.

INVITATION TO BID The Floyd County Board of Education will receive sealed bids until 7:00 p.m., June 3, 1987 for the following:

Student Accident and Athletic Insurance for grades K-12. Bidders are asked to submit proposals

for regular coverage and quotations for Athletic coverage inclusive of Elementary and High School football. Bids are to be sealed and marked, "Sealed Bid-Student Insurance", Attention: Russell M. Frazier, Treasurer,

Floyd County Board of Education, Arnold Avenue, Prestonsburg, Kentucky The Board of Education reserves the right to accept or reject any or all bids. RUSSELL M. FRAZIER, Treasurer

Floyd County Board of Education Arnold Avenue Prestonsburg, Kentucky 41653

PUBLIC NOTICE

J & W Grocery, doing business at 11/2 miles up Branhams, HC 77, Box 2340.

5-20-3t.

### Grethel, Ky., by Wade Meadows, Goble

Roberts Meadows Branch, Rt. 1, Prestonsburg, Ky. 41653, hereby declares his intention to apply for a license as a retail beer dealer under the state law. 1tpd.

### NEEDED IMMEDIATELY

Experienced Auto Body Repairman We pay health insurance.

J.B. Long & Son Body Shop Frankfort, Ky. 502-695-4477

#### PUBLIC NOTICE

The Floyd County Fiscal Court will consider for passage and final adoption the 1987-1988 Budget Ordinance on June 19, 1987 at 10:00 a.m. at the regular Court meeting to be held in the Floyd County Courthouse Annex Building. A summary of said Ordinance follows

|      | Category                         | GRS Fund | LGEA Fund  | Other Funds | Total      |
|------|----------------------------------|----------|------------|-------------|------------|
| 5000 | General Government               |          | \$10,000.  | \$721,370.  | \$731,370. |
| 5100 | Protection to Persons & Property |          | 1,000.     | 252,984.    | 253,984.   |
| 5200 | General Health & Sanitation      |          | 7,200.     | 807,100.    | 814,300.   |
| 5300 | Social Services                  |          |            | 45,534.     | 45,534.    |
| 5400 | Recreation & Culture             |          | 136,176.   | 6,000.      | 142,176.   |
| 6000 | Transportation Facilities/Serv.  |          | 835,000.   | 706,005.    | 1,541.005. |
| 7000 | Debt Service                     |          |            | 16,000.     | 16,000.    |
| 8000 | Capital Projects                 |          |            |             |            |
| 9000 | Administration                   |          | 1,590.441. | 488,569.    | 2,079,010. |

.00 \$2,579,817. \$3,043,562. \$5,623,379. Interested persons and organizations in Floyd County are invited to the budget hearing to submit written and oral comments on the proposed uses of Revenue Sharing funds and Local Government Economic funds as they relate to the County's entire budget. Any person(s) (especially senior citizens) who cannot submit written comments or attend the public meeting, but wish to submit comments should contact the Office of the Judge/Executive by June 18, 1987, so the County may make arrangements to secure their input. The County's proposed 1987-1988 budget is available for the public inspection at the office of the County Judge/Executive during normal business hours.

**GRAND TOTALS:** 

### MCA Students Tour Kentucky



Each year the eighth grade of MCA travels through Kentucky as an extension of their World Geography class. This year, the class was accompanied by teacher Pamela Stumbo, and parents, Jackie Sanders, Rodney and Louanne

The first day of the trip was spent touring Frankfort. During their tour of the Capitol Building, the students met with Rep. Greg Stumbo in his office. The students spent the evening in the pool at the Capitol Plaza Hotel in Frankfort. Day 2 of the trip was spent in Louisville. The students began the day with a play, "Hey, There Hello", which was presented in the Children's Theater of the Ky. Center for the Arts. After that it was on to the Derby Museum, Science Museum, and the Louisville Zoo. The third day of the trip was spent at Mammoth Cave. After a four-mile, four-and-one-half-hour walk through Mammoth Cave, they were on their way home.

#### **MAYTOWN NEWS**

Mrs. Bill Huddleston and Gladys Segale, of Knoxville, visited Mrs. Edgar May one afternoon recently. Mrs. Huddleston is a former resident of Martin.

Randy Manuel is recuperating at home after spending several days in a Lexington hospital.

Mr. and Mrs. James E. Allen visited Mr. and Mrs. Norvel Fetty at their home in Huntington last Wednesday and Thursday.

Several people from Bethel Regular Baptist Church attended the annual memorial meeting at the New Salem Association Building at Minnie, Sunday.

Miss Johnny Manuel is a patient at a Lexington hospital. Mr. and Mrs. Robert E. Bowling, of

Stone Mountain, Ga. were weekend guests of his parents Mr. and Mrs. Ory Bowling and of Mr. and Mrs. James E.

The leaders of the Maytown Pioneers took their Pioneer group to lunch and an afternoon outing Sunday.

Mr. and Mrs. Delbert Goins and Delbert Milton attended the wedding of a cousin in South Carolina over the weekend

Mr. and Mrs. Acie Hayden, of Paintsville, were the Saturday night guests of Mr. and Mrs. Tommy E. Webb.

Mr. and Mrs. Morton Adkins, Sr., who spent the winter in Hephzibah, Ga., returned home Saturday evening accompanied by their son Morton Adkins,

Mr. and Mrs. Jack Crowe, of Clearwater, Fla. spent Saturday with Mr. and Mrs. George A. Patton and, on Sunday, they attended church services at the Maytown United Methodist Church and visited the Sutton cemetery.

The Bethel Regular Baptist Church extends thanks to those who furnished, cooked and served the food for their re-

cent chicken and dumpling dinner. Rev. Bob Varney, pastor of the Maytown First Baptist Church, announces that the annual daily vacation Bible school will be June 22-26. Directors will be Margie Slone and Wilma Wallen.

"Men often mistake notoriety for fame, and would rather be remarked for their vices and follies than not to be noticed at all." Harry S. Truman

### **THANK YOU!**

I would like to thank each of you who voted for me in the May 26 Primary Election



My objective in the Primary was to make the voters of Prestonsburg aware of my qualifications and my sincere interest in the welfare of our city.

It is my hope for the Fall campaign to visit with each voter and to discuss those issues which face our city. I feel that a council member should be willing to discuss issues openly and be prepared to seek responsible solutions in an informed manner. My focus for the Fall will be to demonstrate my capability in facing the issues.

Thanks Again

### **Prepare Your Child For** KINDERGARTEN KINDERGARTEN SCREENING **ENTRANCE REQUIREMENTS**

All Kindergarten students will be screened to determine Kindergarten readiness and will receive packets on closing day. Screening begins at 8:30-12:30. —See your Principal for closing date and designated area—State law requires all students to have on file at school certain records.

1. Children five (5) years by October 1 are required to

attend Kindergarten before they can enter first grade.

Requirements for entering Kindergarten are:

- 2. Official Birth Certificate.
- 3. Kentucky Immunization Certificate (EPID-230)
- 4. Medical examination (KDE approved forms 1671-000-003 or 1671-410)
- 5. Tuberculin Test Certificate (CH-91A)

Parents are to pick up packets containing entrance requirements at this time.

| SCHOOL CLOS       | ING DAY | SCHOOL CLOSI         | NG DAY  |
|-------------------|---------|----------------------|---------|
| Allen Elementary  | June 3  | McDowell H.S.        | June 12 |
| Auxier            | June 4  | Martin               | June 3  |
| Betsy Layne Elem. | June 3  | Maytown              | June 5  |
| Bonanza           | June 3  | Melvin               | June 3  |
| • Clark           | June 3  | • Prater             | June 4  |
| • Daniels Creek   | June 9  | • Prestonsburg Elem. | June 3  |
| • Drift           | June 5  | Spruce Pine          | June 3  |
| • Garrett         | June 3  | Wayland              | June 4  |
| • Harold          | June 3  | • W.D. Osborne       | June 12 |
| • J.M. Stumbo     | June 3  | McDowell Elem.       | June 12 |
| The second second |         |                      |         |

Venus intercepts twice as much of the Sun's light as the Earth but the carbon dioxide atmosphere doesn't allow the radiation to escape—resulting in surface temperature of over 800 degrees.



Necchi's Education Department placed orders in anticipation of previous year sales. Due to budget cuts these sales are unclaimed. These machines must be sold! All machines offered are the most modern machines in the Necchi line. These machines are MADE OF METAL and sew on all fabrics, Levis, Canvas, Upholstery, Nylon, Stretch, Vinyl, Stretch, Vinyl, Silk, EVEN SEW ON LEATHER! These machines are new with a 25-year warranty. With the new 1987 Necchi, you just set the color-coded dial and see magic happen: straight sewing, zig-zag, buttonholes (any size), invisible blindhem, monogram, satin stitch, embroidery, applique, sew on buttons and snaps, topstitch... all of this and more without the need of old fashioned cam or programmers. Your price with this ad, \$198; without this ad \$599.95. MasterCard and Visa accepted, your checks are welcome. Showing in conjunction with Necchi Distribution Co., Educational

SHOWING AT

EWAR

UNCLAIMED SCHOOL SEWING MACHINES

Lloyd's

"More Than Just A Hardware Store" Prestonsburg-886-2298

Division.

-1 DAY ONLY-Saturday, June 13th 10 a.m. to 3 p.m.



25% OFF Our Reg. Price

**Choice Assortment Of Evergreens** 

Choose from a variety of Yews, Junipers, Arborvitaes, Flowering Shrubs, Shade/ Ornamental Trees, Fruit Trees, Rhododendrons and Azaleas for ideal landscaping.

Assortment varies from store to store while quantities last.

PIKEVILLE

**PAINTSVILLE** 

SO. WILLIAMSON



### **5 LOCATIONS!**

\*\*\*\*\*

- WE RESERVE THE RIGHT TO LIMIT QUANTITIES • WE ARE NOT RESPONSIBLE
- FOR PRINTER'S ERRORS

MASTER BLEND **MAXWELL HOUSE** 

FRESH TROPICANA



**VELOCITY MARKET** 20-0Z. LOAF



**VELOCITY MARKET HAMBURGER** OR HOT DOG BUNS



8-16-0Z.

**VELOCITY MARKET EXTRA LARGE** 

**EGGS** 

2DOZ.

| MARTHA WHITE<br>MEAL                | 99°   |
|-------------------------------------|-------|
| MARTHA WHITE FLOUR                  | \$399 |
| 20-LB. TRAIL BLAZER DOG FOOD        | \$239 |
| 18-0Z. OPEN PIT<br>BAR-B-Q<br>SAUCE | 99°   |
| 48-0Z.<br>CRISCO<br>CORN OIL        | \$199 |
| 23-0Z. DUNCAN HINES TURTLE          | \$739 |
| 4-PACK BATH SIZE COAST SOAP         | \$179 |
| 8-OZ. INSTANT<br>SANKA              | \$299 |

| 23-0Z. DUNCAN HINES TURTLE BROWNIE MIX                         | \$2 | 39 |
|--|-----|----|
| 4-PACK BATH SIZE COAST SOAP                                    | \$1 | 79 |
| 8-OZ. INSTANT SANKA COFFEE                                     | \$3 | 99 |
| 10-0Z. BANNER BRAND SAUSAGE                                    | 5   | 9° |
| PANCAKE<br>SYRUP   | \$1 | 29 |
| HALF GAL. DIXIELAND ICE CREAM                                  | \$1 | 39 |
| FAMILY SIZE SURF (GET 33-0Z. BTI FINAL TOUCH FREE!)  DETERGENT | \$6 | 99 |
| 40-0Z. JFG PEANUT BUTTER                                       | \$2 | 99 |

|  | 0-10-02.   |
|--|--|
| 32-0Z. JFG SALAD DRESSING              | 89°  |
| 6.5-0Z. LAY'S POTATO CHIPS             | 99°  |
| SWEEPSTAKES<br>MACKERAL                | 2/\$1  |
| 28-0Z. OLD VIRGINIA APPLE BUTTER       | 89°  |
| 4-LB. MATCHLIGHT CHARCOAL              | <b>\$1</b> 99  |
| 4-ROLL BATH TISSUE CHARMIN             | 99°  |
| PIZZAS                                 | 99°  |
| T.V. DINNERS                           | The same of the sa |
| 2-LB. PKG. TASTE O' SEA<br>FISH STICKS | \$199  |
| 4-PACK PILLSBURY BISCUITS              | 89°  |
| DRESSINGS                              | <b>\$1</b> <sup>39</sup>   |
| 1-LB. KRAFT AMERICAN CHEESE SINGLES    | \$199  |

79°

HALF GALLON

**BROUGHTON'S** 

**NOTE: PRICES &** SALE ITEMS MAY **VARY AT VELOCITY MARKET STORES** OTHER THAN BETSY LAYNE STORE.

**EXTRA LEAN** 

PRICES GOOD JUNE 3 THRU SUNDAY JUNE 7.

WE GLADLY ACCEPT U.S.D.A. FOOD STAMPS

| FUUD STAMPS.        |            |   |
|---------------------|------------|---|
| 2-LB.               |            |   |
| GUNNOE'S<br>SAUSAGE | \$979      |   |
| FAMILY PAK          | 0400       |   |
| CHICKEN BR          | ASTS \$129 | ) |

|   | FISCHER'S         | WIENERS | \$ | 1 | 09 | ) |
|---|-------------------|---------|----|---|----|---|
| 1 | FISCHER'S REGULAR |         |    | 1 | 49 | ) |

| FISCHER'S FESTIVAL HAM | \$<br>LB. | 169 |
|------------------------|-----------|-----|
| FISCHER'S              |           | 479 |

| SMICKED | SAUSAGE. | LB. 1 | The Name |
|---------|----------|-------|----------|
| PORK CH | INPS     | \$    | 179      |

CMUKED CYLICAGE

| ı | BONELESS |       |                    | \$  | 1 59 |
|---|----------|-------|--------------------|-----|------|
| ı | CHUCK    | DOACT | Control States and | Y   | 00   |
| ۱ | CHUCK    | MUASI |                    | LB. |      |

| BONELESS    |        | \$799 |
|-------------|--------|-------|
| TOP SIRLOIN | STEAKS | LB. 2 |

| BONELESS |       | \$299 |
|----------|-------|-------|
| RIB-EYE  | STEAK | 5     |

| KIB-ETE SIEAN IB.    | U |    |
|----------------------|---|----|
| FISCHER'S 1-LB. PKG. | 4 | 20 |

| FISCHER'S 1-LB. PNG. |       | <b>3</b> 1 | 83 |
|----------------------|-------|------------|----|
| <b>MELLWOOD</b>      | BACON | L          |    |

**TOMATOES** 

FRESH **YELLOW** 

PEACHES LB 69° SOUTHERN

RED **PLUMS** 

**CHECK OUR STORE** MARQUEE FOR DAILY FOOD SPECIALS!

Betsy Layne-Pikeville-Zebulon **Elkhorn City-Belfry** 

Open 7 Days A Week • 8 A.M. TO 11 P.M.

#### **Preventive Health** Exhibit Is Winner

The Christian Appalachian Project's preventive health program in Floyd county was recently recognized for excellence in public health education by the Big Sandy Area Development

The program received a trophy for having the most oustanding health service provider exhibit at the second annual Well/Fest on May 16 in Prestonsburg in the municipal building's parking

The Christian Appalachian Project participated with about 32 other exhibitors in the health fair. Similar health fairs are held all over the state each

A health trivia game called "Healthy Choices" was the preventive health program's exhibit. Participants walked on a game board answering questions on personal health, nutrition, exercise, home environment, and mental health. They moved according to the roll of a big dice. If a participant answered questions in all the categories correctly, then he or she received a T-shirt. "We gave out 100 shirts," Jean Marie Donohue said, "And we could have given more.

Volunteers operating the exhibit also dispensed raisins, apples, oranges, bananas, orange juice, and water which were donated by local grocery stores.

### DIAMONDS

Low overhead-Low Prices Compare before you buy CLYDE BURCHETT, JEWELER 886-2734

grade.

nated area.

New Honorary Society Chartered at PCC



Forty-four students at Prestonsburg Community College were inducted as charter members, May 15, when the college organized its own chapter of Phi Theta Kappa, a national academic honorary society for students at twoyear colleges. Dr. Marian Wirth, national installing officer, attended the ceremonies to present the charter to the newly-created Alpha Nu Zeda chapter, induct the officers, and inform the new members of the scholarships and educational opportunities offered through the national organization.

Officers of the new chapter are Troy Samons, of Martin, president; Linda D. Love, of Pikeville, vice president; Mary E. Meadors, of Prestonsburg, secretary; and Leanna Johnson, of Prestonsburg, treasurer. Members are Mary L. Adkins, of Pikeville; David G. Baker, Stanville; Julie A. Belcher, Paintsville; Tina L. Branham, Prestonsburg; Jennifer Brooks, Pikeville; Carol Cain, Inez; Kimberly S. Callihan, Inez; Marigrace B. Cole, Salyersville; Lori J. Coles, Haorld; Robin L. Daniel, Paintsville; Anthony E. Davis, Sitka; Valarie

L. Deboard, Thelma; Barry J. Estep, Thelma; Carol J. Fitzpatrick, Prestonsburg; Betsy R. Fugate, Hindman; Phillip L. Gullett, Denver; Kimberly Z. Hackney, Offutt; Lynorris L. Hayes, Mousie; Melissa A. Horn-Spiggle, Prestonsburg; Joann T. Jaynes, River; Nellie F. Johnson, Paintsville; Melissa A. Kidd, Harold; Melissa K. Layne, Prestonsburg.

Also, Dwight S. Marshall, Allen; Anita D. Mays, Tram; Phyllis G. Mosley, McDowell; Brigitte R. Music, East Point; Lucreasie Reed, Prestonsburg; Suzanne Reynolds, Prestonsburg; Edith E. Roe, Paintsville; Barry C. Rowland, Volga; Jackie Shenefield, Meta; Nancy C. Shepard, Paintsville; Stephanie J Shepard, Pikeville; Karen R. Short, Grethel; Charles E. Sizemore, Salyersville; Richenna A. Slone, Prestonsburg; Sandra C. Stump, Pikeville; Elbert Walters, Boones Camp; and Elizabeth J. Williams, Pikeville.

Faculty sponsors for the chapter are William H. Graves, PCC professor of history, and Hassan Saffari, professor

of mathematics.

### Summer Food Program **Again Being Offered** The Floyd County Board of Education

is once again sponsoring the Summer Food Service Program for children. The program will begin June 15 and continue through July 31.

Free lunches will be available to all children through the age of 18 at 13 centers in the county. These centers are located at the following schools: Allen, Auxier, Drift, Garrett, Stumbo, Betsy Layne Elem., Martin, Maytown, Melvin, Osborne, Prestonsburg Elem., Spruce Pine, and Wayland.

Meals will be served from 10:30 until 12:30 p.m., Monday through Friday, with stipulation that meals must be eaten at the center. All children will be served the same meal regardless of race, color, national origin, sex or handicap and there will be no discrimination in the course of the food service.

If you feel you or any individual has been discriminated against in the Summer Food Service Program, write to the Secretary of Agriculture, Washington, D.C. 20250.

### Some Things Are **Beyond Value!**

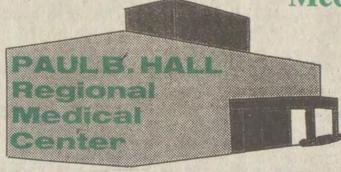
Life is one and Time is another especially if a life is at stake in a medical emergency. At a time like this, seconds count!

At PAUL B. HALL REGIONAL MEDICAL CENTER our QuikCare **Emergency Room** Service is committed to immediate care and attention. In fact, we guarantee that our ER patients will be seen within 60 seconds after admission.

In addition, there is no admitting charge in our Emergency Room.



QuikCare . . . another special service at Paul B. Hall Regional Medical Center.



Paintsville, Kentucky

your school. Parents are to pick up packets containing entrance requirements at this time. See your Principal for Closing Date and desig-

Prepare your child for

KINDERGARTEN

State law requires that children must at-

tend Kindergarten before entering 1st

Children 5 years old before October 1, 1987 are

eligible for Kindergarten. Screening for Kinder-

garten readiness will be held on Closing Day at

Ray Brackett, Superintendent

**GLYN VIEW PLAZA** 

### BIG GRAND OPENING JUNE 20!!!

BALLOONS ON GRAND

Fresh Tomatoes, and Lettuce. All Sandwiches are Served with Chips and Deli Kosher Pickles.

Surprise Entertainment for the Kids!

Entertainment For Kids And

Adults!

Be Sure To Register With Every Purchase **GIFTS!** 

For Those of You Who Have More Than Just A Treat In Mind, Come In and Try One of Our Delicious Sandwiches, Made Fresh As You Order Them, With Your Choice of Bread.

Registration is now thru June 20.

Drawing Will Be Saturday, June 20.

\* Must Be Present To Win Cash Prizes.

WE WELCOME CALL-IN ORDERS & CARRY-OUT PHONE: 886-9570

**NEW STORE HOURS:** Monday thru Saturday 10 a.m.-11 p.m.; Sunday 12 noon-10 p.m. Watch For Our **New Drive-Thru** Window **Coming Soon!** 

### SELL IT FAST! SE WANTED

FOR SALE-GE VCR, electric typewriter, wedding band engagement ring, 2 diamond clusters. Phone 886-6619 or can be seen at 113 N. Highland Ave., Prestonsburg, Ky.

FOR RENT-2 bedroom mobile home. New carpet and in good shape. 886-1548.

THREE MOTORCYCLES FOR SALE-Honda 50, 80, and 100, Call

YARD SALE-Friday and Saturday, Middle Creek Rd., Mt. Parkway. Stereo, trash compactor, furniture, toys, wooden doors, and more. 886-8885. 1tpd.

FREE—Kittens and adult cat. 886-8885.

FOR RENT-3 bedroom trailer, one mile out of Prestonsburg. 886-1882. 1tpd.

YARD SALE-417 N. Arnold Ave., Prestonsburg. Wednesday and Thurs day from 9:00 to 5:00, 886-1388. 1tpd.

TRAILER FOR RENT-2 bedroom furnished, 886-2047

2-FAMILY RUMMAGE SALE-Wednesday and Thursday, June 3rd and 4th, 21/2 miles up Abbott Creek Road. Home of Stanley Johnson.

FOR RENT-Two bedroom basement apt. at Sugar Loaf. Phones: 874-2644 or

FOR SALE-3 bedroom mobile home. Good condition. 377-2934.

FOR SALE-Black Chow puppies. 9 weeks old. \$100. 285-9491 or 285-3874.

MOVING-Must sell 82 Datsun GX-310 sports model. 30 m.p.g. air, sunroof, hatchback, front wheel drive, 60,000 miles.

MOVING SALE-3-6th, New Allen, see directions at new bridge construction.

FOR SALE-Four 8.25-20" Goodyear truck tires on Dodge rims. \$95 each. 13 phase breaker box 400 amp 240 volts.

\$175, 452-2294 or 452-2438. YARD SALE—Junction of 23-80 A frame

YARD SALE: 2 miles on Abbott Rd. June 3 and 4.

house. June 4-5.

YARD SALE: 115 Highland Ave. June 3 and 4.

TREE TRIMMING, yard work of any kind. Hillside cleaning, and also light hauling. 886-2078 or 874-9031.

YARD WORK-Hillside cleaning and other odd jobs. 285-9484.

ROSE'S BASEMENT, refrigerators, electric stoves, gun cabinets, washers and dryers, wringer washer, dish living room suits, he suite, coffee and end tables, bunk beds, many baby items, twin, full, queen size beds, large freezer, many more items. Turn across from Brandy Keg Market, on Lake Road. First house on right.

1987 14' WIDES' payments low as \$159 per month. Call DANA today. 478-9246. Did you find me 5 times in this paper? 1t.

FREE PUPPIES-Half German Shepherd. Call 886-2974 after 6 p.m. 1tpd.

WHY BUY JUST ONE? I have 2 preowned I will sell for \$8,995 for both! Live in one and rent the other. Not guaranteed to last! See JOE today. Clayton Homes, 478-9246.

FOR SALE-1975 El Camino, auto, redwhite, chrome rims. Asking \$1,200.

GARAGE SALE: 243 Trimble Branch, Prestonsburg. Thursday, June 4th. Children's clothes (boys and girls), thru size 7. Adult clothing. Household items. Glass patio doors.

FOR SALE-Property and 14x70 with 24x7 expando trailer for sale. Located approximately 1 mile from Prestonsburg on U.S. 23. Very private lot. Call after 6, 285-9083.

#### INVITATION FOR BIDS

The Housing Authority of Prestonsburg will receive sealed bids for the installation of attic insulation, Job Number M-86-4 for its existing Project Number KY035-003 within the city of Prestonsburg, Ky. until July 6, 1987 at 2:00 p.m. local time at the office of the Housing Authority of Prestonsburg located at Green Acres, on Highway 23, P.O. Box 687, Prestonsburg, Ky. 41653 at which time and place all bids shall be publicly opened and read

Proposed forms of contract documents, including plans and specifications, are on file at the office of the Housing Authority of Prestonsburg.

For the public use of material men and subcontractors, plans and specifications will be on file at the following offices:

F.W. Dodge Corporation 2525 Harrodsburg Road Lexington, Kentucky 40505

**Builders Exchange** 3595 Dutchman's Lane

Louisville, Kentucky 40205 F.W. Dodge Corporation 3715 Bardstown Road

Louisville, Kentucky 40200 **Department of Economic Development** 2222 Capital Plaza Frankfort, Kentucky 40601

Copies of documents may be obtained by depositing \$10.00 with the Housing Authority of Prestonsburg for each of the documents so obtained. Such deposit shall be refunded to each person who returns the plans, specifications and other documents in good condition within 10

days after the bid opening. A certified check or bank draft, payable to the Housing Authority of Prestonsburg, U.S. Government Bonds, or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid amount shall be sumbitted with each bid. Bids not accompanied by one of the above sureties shall not be considered responsive and not be considered. The successful bidder shall be required to furnish and pay for a satisfactory performance bond or bonds in the amount of one hundred percent (100%) of the contract

The Housing Authority of Prestonsburg reserves the right to reject any and all bids or to waive any informalities in the bidding.

No bids shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the Housing Authority of Prestonsburg. We are an equal opportunity employer.

The Housing Authority of Prestonsburg Prestonsburg, Kentucky Julia M. May **Executive Director** 

Date: June 3, 1987

### WANTED

**Strip Mine Operator** 

for 6-ft. seam. Permitted and ready to go. Must have equipment and be ready to start immediately.

703-597-7088

For The Public EVERY WEDNESDAY and FRIDAY **NIGHT** 

**Jenny Wiley AUCTION & SALES** 

At the old Jenny Wiley Toyota building near Palmer Patton's

Dealers Welcome

 All types of canned food available at low prices Bicycles
 Stereos

Anything and Everything!

Sales all day long every day!

Pick-up and Delivery

We also re-sale on commission

PHONE: 886-1960

### Ray's **TV Service**

We service TV's, stereos, VCR's and microwave

886-9619

• All Work Guaranteed •

### **MUL-T STORAGE**

Storage Units for Rent Prestonsburg, Ky.

886-1896

LADIES!

Need your quilt top quilted? I do machine quilting! Call 886-3799 or 886-3412 6-3-2tpd.

### **PRE-FINISHED PANELING**

Low As

**GOBLE LUMBER, 874-9281** 

### SAWMILL

at Route 1427 off Mountain Parkway

· We saw mining timbers. have 3 grades of lumber from \$195 and up.

· We also have firewood and can fill any size order! 886-1381-Milton Harvey

### 5-FAMILY

21/2 miles up Corn Fork Wed.-Fri., June 3-5

**Clothing-Toys-Dishes** What-nots

Follow Signs

# LEARN TO DRIVE TRACTOR-TRAILER

Accredited School ALLIANCE

Call Toll Free Anytime

1-800-334-1203

### **Help Wanted Mobile Home** Salesperson

Experience helpful, but not a requirement. Excellent income opportunity with East Kentucky's largest mobile home dealership. Apply in person:

**Rainbow Homes** Ivel, Kentucky

### DONAHUE **GUNSMITHING**

Gun Repair-Guns and Ammo, Live Bait and Fishing Equipment, Fresh Produce Twice Weekly.

Maytown (Langley), Ky. Phone 285-3743

PUPPIES-PUPPIES

Beautiful, healthy and ENERGETIC puppies, free to loving homes. They've been wormed and are fat

Call 265-3150

or 265-4819

**PUPPIES!!!** 

### RAY HOWELL BUILDING & HOME IMPROVEMENTS

- REMODELING . PAINTING
- · ROOFING · DRYWALL • FENCES . STORAGE BLDG. • TEXTURING
- WALL PAPERING
   ETC. FOR ALL YOUR HOME IMPROVEMENT NEEDS

886-6528 or 789-8731

### FOR SALE

1979 Chevrolet Silverado. Long wheelbase, diesel. New tires, new shocks, low mileage. Extra clean.

Call 265-3240

### **ROGER ROWE** CONSTRUCTION

**Home Building** Also-

· Remodeling · Roofing · Walks • Driveways • Decks • Fences · Metal Buildings · Home repairs

> 886-6528 or 789-8731

### **HYATT TREE CARE**

• Trimming • Topping • Removal • FREE ESTIMATES • 886-9111

• FOR SALE • **BUILDING LOTS** 

Out of flood plain, 21/2 miles from Prestonsburg at Lancer-Watergap Rd., Rt. 80. City Call:

**H&R PROPERTIES** 874-9865 or 886-8358

### **Water Well** Drilling

Most wells drilled in half a day by Rotary Machine Kinzer Drilling Co. Allen, Ky.

Phone 874-2258

**June 4-5 FIRST UNITED METHODIST CHURCH PARKING LOT** 9 a.m.-3 p.m.

### TROY'S CENTER

US 23, Ivel, Ky.

Stock or Custom-Built Cabinets Kitchen Cabinets, Vanities **Thermador Appliances** on Display

**Free Estimates Discount Prices** 

Call 478-5344

### Complete line of:

- \* Rustic Veneering Stone
- ★ Cut Stone
- ★ Slate and Marble Tile
  - -READY MADE-
- **★** Concrete Steps
- **★ Marble Hearths**
- **★ Marble Mantles**

**★** Flagstone

SANDY VALLEY **MONUMENT AND BUILDING STONE CO.** 

ALLEN, KY. 874-2273

### **BOB WHITE**

- CONSTRUCTION Box 282, Prestonsburg, Ky.
- Dozers
   Backhoes • Dump Trucks
- FREE ESTIMATES Call 886-3544

### HITCHCOCK REPAIR SERVICE

Installation—Repair—Parts Furnaces, Refrigerators, Washers, Dryers, Ranges, Microwaves and Freezers-All major brands.

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**GOODMAN & THORNSBURY** HOME IMPROVEMENT · Emma, Ky ·

**Builders of Quality Homes** FHA and VA Approved!

• Trailer Roofs 874-9403 • 874-2711

Complete Remodeling;

· Roofs · Decks · Concrete Work



**NEELEY'S MILL UNIQUE APARTMENTS** 

1 OR 2 BEDROOMS "CUSTOM WORM-EATEN CHESTNUT KITCHEN CABINETS 'STONE FIREPLACES 'OAK OR PEG FLOORS SPRINKLER SYSTEMS 'ALL ELECTRIC NO PETS PLEASE!

SECURITY DEPOSIT & REFERENCES REQUIRED. IF INTERESTED CALL 886-3565 after 3:30 p.m.

### CONCRETE

- Patios

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**Ousley Concrete Const., Inc.** West Prestonsburg, Ky. **PHONE JAMES OUSLEY** 

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ALSO:

and Remodeling.

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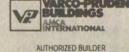
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### WHEN WE BUILD IT, YOU GET MORE **BUILDING FOR YOUR MONEY.**



HERE'S WHY: Custom-designed buildings industry, recreation, agriculture, schools, churches and all with no time or cost penalties.



606-886-8852 114 W. of Prestonsburg, Ky. Eugene Prater-Owner WHEN YOU KNOW WHO WE ARE,

YOU WON'T BUILD ANY OTHER WAY.

LICENSED . BONDED . INSURED

24-HOUR GUARD SERVICE 20 YEARS SECURITY EXPERIENCE

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### **Big Sandy Concrete Construction Inc.**

- **Commercial and Residential:**
- Slabs • Grade Beams

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 Patios Driveways Colored Concrete

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 Exposed Aggreate Concrete Basement Walls and Paved Ditches

• Walls

### FOR RENT

9400-square foot office/warehouse space P.O. Bldg., Allen, Ky. 41601 Jimmy Goble, 874-2600

### RAY'S **IMPROVEMENT**

Vinyl Siding • Aluminum Soffitt • Vinyl Soffitt Replacement Windows Custom Made • Storm Windows • Storm Doors • Trailer Underpinning

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  - Sidewalks
- Foundations
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Vinyl and Aluminum Siding, Underpinning, Roofing, Soffitt,

**Phone Day or Night** 

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### ENTERPRISES, INC. IVEL, KY.

"For all your ditch-

CALL 874-9171, 478-9423, or

Mon.-Fri. 8 a.m.-5:30 p.m.

F. E. E., Inc.



### SELL IT FAST!

WE BUY-Baseball cards and old comic books. Call Goble Lumber, 874-9281. 4-29-81.

GRAVEL FOR SALE: \$8.75 per ton," plus delivery charge. Call 886-3425, JIM

HEY LOOK! We repair washers, dryers, ranges, all types appliances. Parts ordered for you. Call 358-4009 or 11-3-tfpd.

OFFICE SPACE FOR RENT: Downtown Prestonsburg. 886-2734 or 886-2412.

FOR SALE: Reconditioned washers, dryers, gas and electric ranges, furniture, new and used parts for all makes and models. Refrigerator parts ordered for you. All guaranteed 60 days. For cheap appliances and parts, plus a good guarantee, call us. 358-9617. 4-25-tfpd.

NICE, SPACIOUS HOME-BUSINESS combination for sale. Excellent for someone in the barber or beauty shop business. Priced to sell. 789-8731. 1-7-ff.

LIKE NEW-16 cubic ft. upright freezer; also, small apartment, size Frigidaire refrigerator, Westinghouse electric range with double ovens and stove-top grill, two burners. 789-8731.

8.8% ASSUMABLE MORTGAGE. Ranch style home on 1 acre in great neighborhood close to town. Call 886-9961 5-13-4tpd.

FREE RENT, Brookside Apts. of Thelma, just 1 mile from Paintsville is offering an introductory offer of 1 months' free rent and has recently been remodeled featuring large 2 bedroom apartments with lots of extras. Also pool and playground. Rent \$275 and up. Stop in or call 789-2057. 5-13-41

HOUSE FOR RENT-2 bedroom on Cow Creek. 874-9132. 5-13-4tpd.

YOU CAN GET BURIAL & LIFE IN-SURANCE to age 90. Call 1-432-0098. 5-6-16tpd.

WHEEL ALIGNING-Cars, trucks thru 1 ton, and four wheel drives. 874-9774.

BOLEN APPLIANCE SERVICE: Repairs on all brands washers, dryers, stoves, refrigerators, freezers, and air conditioners. No risk policy. We fix it or you pay nothing. #1 in service because we treat you right. 24 hr. service. Phone 946-2529 or 358-9617. 5-20-12tpd.

**BOLEN APPLIANCE SERVICE: Sell**ing reconditioned appliances. New and used parts in stock or 1 day service on special orders. All carry a 90-day warranty. We do it better because we try harder. Phone 946-2529 or 358-9617. 5-20-12tpd.

SPECIAL SPECIAL-Bring your window air conditioner to Bolen Appliance Service and we will repair it for only \$10 plus parts and freon. No gimmicks. Just plain good service. Satisfaction guaranteed or you pay nothing. Phone 946-2529 or 358-9617. 5-20-12tpd.

LITTLE MOBILE HOME MOVERS: Move and set up double wide and single. Licensed; insured. Topmost, Knott County. Phone 447-2869 or 447-2404. 5-20-12t.

GOVERNMENT JOBS \$16,040-\$59,230/yr. Now hiring. Call 805-687-6000, Ext. R-4680 for current federal list. 5-13-8tpd.

BOLEN'S MONUMENT AND MEMORIAL SALES for the finest in grave markers. Lifetime warranty. fatisfaction guaranteed. Phone 358-9617 or 946-2529.

NOW BUYING-Washers, dryers, stoves, refrigerators, air conditioners, working or not. Phone 946-2529 or

WANTED: Warranty claims clerk. Must have GM experience. Apply in per son at John Gray Pontiac Buick GMC, 386 Broadway, Paintsville. 2-25-tf.

FOR SALE-12x65 mobile home. Call 874-9486. Keith Stapleton. 4-22-6t.

HEY! IF YOU NEED construction work done. Call Keith Stapleton. We have dozer, loader, backhoe trucks. We also do reclamation work, clean silt ponds, haul fill dirt, install septic tanks, haul gravel, etc. No job too big. Free estimate. Call 874-9486 anytime. 4-22-61

FOR RENT-4 room upstairs apartment. Couples or singles. No children. No pets. Call Jeanette Hubbard. 886-2557 11-12-tf.

FOR SALE-Good used railroad ties. Delivered. Retaining walls. 432-8507. 3-25-tf.

CARPENTRY WORK-All types, new homes from ground up, additions or remodeling. Also any type concrete or block work. And interior or exterior painting and trim work. Call anytime. Free estimates. Will furnish references, 17 years experience. Robie Johnson, Jr., 4 15-81.

INSURANCE, for reasonable rates on Life, Hospitalization, Major Medical and Disability Income. Call Pikeville, 4-15-12tpd.

FOR RENT-1-two bedroom mobile home. 1-three bedroom mobile home. Call Ted Nelson. 886-2993 or 874-8011.

FOR SALE-18' above ground pool. \$450. Call 437-6201. Valley Agency.

5-27-2tpd.

NOTICE TO **ADVERTISERS** 

All classified ads scheduled for only one week, must be paid in advance. All classified ads with only telephone numbers must be paid in advance.

CLASSIFIED ADVERTISING RATES 10° per word, if paid in advance 15' per word on charge account (\$2,70 minumum on both) \$3.40 per column inch. Deadline 12 noon Monday.

PUPPIES-PUPPIES-PUPPIES-Beautiful 8 week old puppies, free to good homes. Have been wormed. They're fat and sassy! Call 265-3150.

FOR RENT-Trailers at Martin. References required. 1 completely furnished. Others partially furnished. \$200-\$250 and \$300 month. Also have 19 foot camper for sale. 285-3778 before 9 5-27-2tpd.

MOBILE HOME FOR SALE-1978 14'x70' Fairpoint, two bedrooms, living room, den with fireplace, kitchen with dishwasher and heat pump, price \$12,500. Call 874-9455. 5-20-3tpd.

FOR SALE-1979 Chevy Blazer, 350 V-8, four speed, 50,000 miles, needs body work. Phone 886-1900 after 6:00 p.m. 5-20-3tpd.

FOR SALE: New and used clothing and shoes. Low prices, good quality. Name brands. Jeans, nurses white uniforms. All sizes. Located 11/2 miles from Bonanza on Conley Fork of Abbott Road, Rt. 1750. 886-8816. 5-20-3tpd.

FOR SALE: 1986 Kayak Pool-16x32 above ground, patio, 8' deck with privacy fence, includes complete accessories, 30 years warranty, \$6,800. Financing available. Also instructions and help for installation. Call 874-8170 5-20-3tpd.

FOR RENT-2 bedroom trailer, stove, refrigerator, living room furniture, no bedroom furniture, located on hillside near Beaver Elkhorn Water Plant, in Allen. Call 874-8170 after 5. 5-20-3tpd.

FOR RENT: 2 bedroom house. Living area, upstairs, storage room with washer and dryer hookup downstairs, carpet, stove, refrigerator, furnished. Deposits and references required. Call 874-8170 after 5. 5-20-3tpd

FOR SALE—Building lot in Woodland Heights, East Point. City water. Asking \$11,500. Call 502-633-0008 after 6:30 p.m.

FOR SALE—All electric two story house with split foyer. One acre of land more or less, 4 bedroom, 3 bath, dining room, kitchen, living room, utility room and large family room. Located at lower price. Call anytime 377-2348. It is a new home just been built 21/2 years. 5-20-4tpd.

CARPENTRY WORK—New homes and remodeling, roof shingling, house painting, concrete work, retaining walls, block foundations. Free estimates. 886-1090 or 886-8603. 5-20-4tpd.

HOUSE RAISING, MOVING, LEVEL-ING BLOCK and all types cement work, decks and storage buildings. Free estimates. 886-1090 or 886-8603. 5-20-4tpd.

WE WILL PICK UP leftover garage sale household items free of charge. 886-1633. 5-20-41. Jeanette Fairchild.

CARPENTRY WORK: Houses from ground up, additions, concrete and block work of any kind. Interior and exterior painting. 15 years experience. Free estimates. Call anytime. 886-6318. Don 5-20-41.

SINCE 1862, THE JOHN HANCOCK COMPANIES have meant financial security to millions of Americans. REDUCED RATES in 1987 on "Homeowners Insurance" at the John Hancock Insurance Agency. Low-cost answers to insure your Home. Life. Health. Auto. We have preferred rates and discounts. Call now to see how you qualify. Now you can get guaranteed replacement coverage on your homeowners insurance in the city or county (and surrounding counties). Free parking. 49 South Lake Dr., Prestonsburg, Ky. 886-0655 Gary Bentley, Agent. 5-20-4t.

SLONE'S FAMILY CARE HOME at Estill. 358-4900. Two openings for pa-5-20-6tpd.

WE WANT TO BUY good clean used fur-5-20-8tpd. niture. 358-4548.

FOR SALE-3 bedroom, 1 bathroom, living room, kitchen/dining. Containing 0.26 acres, Ivy Crek, Ivel, Ky. \$45,000. Phone 285-3796. 5-13-4tpd.

HOUSE FOR SALE, located on Mtn. Parkway. 5 miles out of town. 4 bedroom. 886-8052. 5-13-4tpd.

FURNISHED APT. FOR RENT, at Allen. 2 bedroom, couples or single only. No pets. 874-9035 between 9 a.m. and 5-13-41. 6 p.m. Randy Shepherd.

FOR SALE-20 acres more or less at Spurlock Fork of Middlecreek. Phone 874-2206 after 5 p.m. 5-13-41.

FOR SALE-Shopsmith Saw System with many accessories. Phone 874-2206 5-13-41.

EAST KY. ROOF TRUSS CO. Made to your specifications. Residential & Commercial. Call Henry Setser, 886-9563.

CHAIN LINK FENCE-Residential &. Commercial. Call Henry Setser, 886-9563 12-18-tf

SPECIAL SHEET METAL WORK: Professionally-made fittings for heating and cooling systems. Phone 874-9218,

OFFICE SPACE FOR RENT-800 ft. of fice and storage unit with off-street parking. Ideal for professional or clerical. Off S. Lake Drive between Horn and Marshall Streets. Call Burl Wells Spurlock, 886-2321 or 886-3160. 3-9-tf.

DRIVER TRAINING for teens and adults with certified instructor at Prestonsburg Community College. Call 886-3863, Ext. 215. 1-16-tf.

SCOTT'S USED & NEW FURNITURE and Carpet: Four miles above Martin on Route 122. Great bargains. Phone 285-3705. 3-6-tf.

FOR HIRE: Bulldozer, backhoe, dump truck. Call 358-9142.

HOUSE OR TRAILER FOR RENT at Ivel. Couple (or) couple with one child. No pets. References required and deposit. Call 478-5970 or 478-9600. 1-23-48tpd.

SALE-Used freezers, refrigerators and air conditioners. Frasure's Furniture. Call 886-6900. 6-5-tf.

AUTOMOBILE SALES PERSON NEEDED. Experience required. Apply in person at John Gray Pontiac Buick GMC Broadway, Paintsville. 3-4-tf.

FOR SALE-1974 1 ton dump truck with gasoline welder. Will sell separately. Call 946-2706 after 3 p.m. Frankie Bentley. 5-27-21.

furnished apartment. \$175 month. Utilities and security deposit. 377-6881. 5-27-3tpd.

FOR RENT at McDowell. 1 bedroom

ALTERATIONS DONE. Call 874-8151. Ann Crum, Seamstress. 5-27-31.

TRAILERS FOR RENT: Also trailer space. Deposit required. Singles or couples preferred or couples with one child. Nice clean court. No pets! Call 874-8151 after 5. Call 874-2114. Akers Trailer Court.

HOUSE FOR SALE, 2 bedroom home all remodeled, new roof, wiring, carpet, gas furnace, air conditioning. Phone 358-4432. Garrett. 5-27-4tpd.

WEDDINGS AND OTHER SPECIAL occasions videotaped with the finest Panasonic Camcorder available. Call 358-3048 to discuss arrangements. 5-27-4tpd.

REGENCY PARK APARTMENTS: taking applications for lovely 2 bedroom apartments, reasonable rent includes water, trash pick-up, wall-towall carpeting, electric range and refrigerator, and central heat and air conditioning. Located on U.S. 23 N. near Highlands Regional Hospital. For further information call 886-8318. 5-27-4t.

GRAVEL FOR SALE-Min. load 40 ton. All different sizes. Good price. We spread gravel and deliver. 285-9336. Jim-

FOR SALE-79 14x70 trailer. 3 bedroom, 11/2 bath. Moving, must sell. 478-2128. Randy Hurley. 5-27-41.

HOUSE FOR SALE at Wheelwright. \$15,000. Also 75 Dodge Ram Charger 4x4, \$750. Runabout boat 50 horsepower outboard, \$1,400. Can be seen across tracks at Cliffside. 452-2754. Chester Little.

IS THE HEAT GETTING TO YOU? Don't lose your cool, buy a pool! Call Sunnie Side Pools in Paintsville for free estimates. 789-1383. 5-27-5tpd.

WHY PAY UTILITIES? Exceptionally clean 1 bedroom apartment located minutes from Prestonsburg or Paintsville at Van Lear. All utilities paid. \$295 month. Call 789-3071 for appointment. Kretzer Apts. 5-27-81.

FOR SALE—One A Frame finished. Has electricity, water, septic system. 606-289-7288, Les Coatney.

FOR SALE-A Frames, unfinished. \$7,900 and up. Cabins for sale. Unfinished. \$6,900 and up. When available. Lots for sale. All sizes. 606-289-7288. Les 5-27-81

FOR RENT-Apartment on Riverside, suitable for 1 or 2 people. \$225 month plus \$100 deposit and utilities. 886-3404.

HOUSE FOR SALE OR RENT in Weeksbury. And 8 cubic ft. GE deepfreeze. 452-2754. Virgie Hurt. 5-27-2t.

FOR SALE-Large Doughboy swimming pool. 28' round 71/2' deep. 1 year old. Complete with some chemicals. \$900. 377-1164. Danny Mullins. 5-27-2t.

FOR RENT-Furnished 4-room apt. 874-9817. Violetta Wright.

NEED WELL-MANNERED, respectable lady to keep 6 year old, 8 a.m.-10:30 a.m. M-F. Martin-Prestonsburg area. References please. 285-5025. 5-27-2tpd.

FOR SALE-120x100 lot with 12x65 mobile home located at Harold. \$19,500. Call 285-5037 after 6 p.m. or 864-8867. 5-27-2tpd.

EXCITEMENT, FUN, DOLLARS, 3 part time, 2 full time, car and phone necessary. Tupperware. 614-354-4001. 5-6-41

IS IT TRUE YOU CAN BUY JEEPS for \$44 through the U.S. government? Get the facts today! Call 1-312-742-1142, Ext.

FOR SALE-Two new homes and two lots for sale. 100x100 lots on Middle Creek. Road about 5 miles from town. Call 886-1361 after 5 p.m. Shown by appointment.

PRESTONSBURG FURNITURE, 2 piece living room suites \$199. 3 piece \$399. 5 piece dinette set \$329. Recliners \$169. We also have mattress and springs. 886-8384.

FOR SALE-House on 1/2 acre lot. Well out of flood zone. In Pinhook Subdivision at Harold. 4 bedroom, 2 baths, living room, large kitchen and family room. Dwight Davis. 478-9185.

INVESTMENT PROPERTY FOR

SALE—Two mobile homes, completely

furnished. Sold separately or together.

\$15,000 each or both for \$27,000. For information call 886-6559. Pete Branham. FOR SALE-74 Nova. Runs good. Some rust. \$450. 78 Pontiac Catalina 4 door.

\$700. 358-9103. T. Conley. FOR RENT-14x70 trailer. 2 years old. Nice, furnished, air condition forced air. \$300 month plus utilities. \$100 deposit. All electric. Phone 285-3423. J.W. Hall.

5-27-2tpd.

FOR SALE-3 bedroom brick ranch. Large lot. 11/2 bath. 2-car garage. Central air. Built-in kitchen with dishwasher. Storm doors and windows. Large storage building with cellar. Near Wayland and new Rt. 80. Immediate occupancy. Owner financing available. (513) 863-7087 or (513) 829-1688 or (606) 5-27-2tpd. 358-3052.

LAND FOR SALE 5 or 6 acres more or less. Bottom land. Stumbo Hollow on Middle Creek. Call 886-1907. 5-27-2tpd.

Sleeps six. Full canvas. Inboardoutboard. Excellent condition. 478-2423. 5-27-2tpd.

FOR SALE-22' Glastron cabin cruiser.

FOR RENT: Two bedroom mobile home. Air-conditioned and central heating. Located on highway 404. Couples preferred. No pets, Call 886-2026 after 5 p.m. 5-27-2†pd.

1975 BUICK LESABRE FOR SALE-Excellent condition. Best offer. Call 886-2275 or see at 405 Main Street, West Prestonsburg. 5-27-2tpd.

FOR SALE-Short Chevrolet 350

transmission. Auto., excellent condition,

3 speed. 285-9632 after 6 p.m. R. Miller. 5-27-21. FOR SALE-1969 Pontiac Catalina.

Good running car and new tires. \$2,000.

1967 Chrysler. Good running and new

tires. Charles Johnson, 452-4336. 5-27-21. FOR SALE: gas floor furnace, almost new. \$225. Call 478-4295. 5-27-2†pd.

HOUSE FOR SALE on 11/2 acres on Jack's Creek, Bevinsville, 3 bedrooms, 2 baths, family room, living room, kitchen. 452-2836. 5-27-21pd.

white. Vet checked, shots and wormed. \$150. 297-1558. Rodney Jones. 5-27-21. FOR SALE: Bunk beds/twin beds. Like

FOR SALE-AKC Collie pups. Sable and

new. Mattress and springs included. 874-2978. 5-27-2tpd. **DUCKS FOR SALE: Approx. 10 weeks** 

old. \$1.25 each. 606-886-6720. Call after 5

FOR SALE-House at McDowell out of flood area. 3 bedrooms, 2 full baths, kitchen, dining, family area, living room, deck on back, carpeted, drapes, heat

5-27-2tpd.

5-27-2†pd.

pump, a.c. Call 377-6306.

4-FAMILY CARPORT SALE at the home of Ethel Vanderpool, Rt. 7, 11/2 miles from Floyd county line. Clothes all sizes, dishes, shoes, toys and some household items. Starting June 4th continuing one week. Rain or shine.

FOR SALE-White Colonial canopy bedroom suite with dresser, mirror, chest, desk, and chair. Call 886-3437.

3-FAMILY YARD SALE-Wed., Fri., June 3-5, 8 a.m.-7 p.m. Baby bed; stroller; books; sheets; blankets; girls, boys and womens clothes; toys; household items. Right Fork of Bull Creek off Route 80, 2 miles. Follow signs.

NEED 1 NEAT APPEARING, aggressive, outgoing man. Sales experience not necessary, but helpful. Will train. Better than average income. Call 9-5, 886-9014.

YARD SALE-Men's, women's and baby's clothes, 1/4 mile Turkey Creek at Maytown Saturday 10-5. Oakie Shepherd's.

FOR SALE: Kenmore, frost-free refrigerator. Call Katrina before 5 p.m. at 886-0671.

MY FRIENDS' CLOSET CONSIGN-MENT SHOP-21/2 miles out Abbott Road, Prestonsburg, 2 story brickyellow house on right. We have many sizes children's, baby, clothes, boys-girls shorts, tops, dresses, jeans, dress pants, sports jackets, men's dress pants, jackets, suits, women's dresses to size 20, good quality shoes, outdoor basinette, luggage, transformer toys, much more. Low prices. Bring this ad for 50% off Saturday, June 6, only. Open Tuesday and Thursday evenings 5-8 p.m., Saturdays 10:30-2:30. 886-1480. 1tpd.

CARPORT SALE: 118 East Graham Street, Thurs. 5th.



AVON 1/2 PRICE SALE AND YARD SALE Friday and Saturday. Lots of baby items. Beside Price's Midnite Market, Mountain Parkway. 886-2082.

BIG GARAGE SALE at Banner on Daniels Creek Rd. First brick house on right, June 5th, 6th, 7th.

OR SALE-Lincoln Town Coupe. 2 door. White with burgundy top. Has all the extras. Excellent body and running condition. New tires, under 49,000 actual miles. \$4,000 or best offer. Must see to appreciate. In mint condition. Call

'BASEMENT SALE" between Sugar Loaf and Cow Creek across road from Wade's Grocery. June 2nd thru 6th. 1tpd.

BIG COIN AND STAMP SALE. Large

selection of hard to find Lincoln cents.

June 6 and 7. East Ky. Flea Mkt. Clark Mullins. BOAT FOR SALE-16 ft. 1978 Glastron 70 horsepower Mercury. Excellent con-

FOR SALE: Hay rake, 6 ft. mower and baler. Call 886-8933.

dition. 886-2439.

FOR SALE-1976 Winebago Itaska 24 foot long has generator, water heater, shower, roof mtd., air, power booster, antenna, color T.V., microwave, new upholstery and carpet. New radial tires. 350-4 engine auto, trans, on 1 ton Chev. Chassis. Contact Lloyd Howard or Bob Burchett, 886-9181.

FIRST TIME EVER 3 FAMILY RUM-MAGE SALE, Sat. June 6, 8-4, 419 North Arnold Ave. Dishes, hardware, vases, curtains, lots of baby and children's clothes, baby furniture. Cancelled if rain. 1tpd.

FOR SALE: 10-foot satellite dish, hook up for two houses. Will sell cheap. Call

1985 FORD-F250 4x4, 37,000 miles, \$8,800. 1982-850 John Deere dozer asking \$32,500. 1975 72-61 Terex loader asking \$27,500. 1971 International coal truck has new rebuilt motor. 250 cumming, 44 rocker, all rears asking \$7,500. All equipment runs good. 447-2977 or 447-2739. 1tpd.

CHEVE (CITATION) 1981, 4 cyl., excellent condition. Runs good. \$1,275. Call

CARPORT SALE: June 2-3-4-5-6, 2 miles on Abbott Road. 1427 white house on right side of highway. Watch for signs. Clothes, drapes, home interior, lots of what-nots, etc.

FOR SALE-1979 Honda 5000 BTU air conditioned, 5 horsepower rototiller, 21" self propelled lawn boy mower, 4 chrome sloted rims for Ford, Lane solid cherry dining table. 874-8912 after 5.

FOR SALE-Five female full stock Beagle puppies. 6 weeks old. Have been wormed. 2 blue and white and 3 black and white. 884-8215. \$25 each.

CARPORT SALE: West Prestonsburg 3rd house on right. Fri., 6th.

BIG YARD SALE-Old Hwy. 80, Martin, at the mouth of Finance Hollow. June 3rd, and 4th, 10:00 a.m.-6 p.m. Houseware, misses and boys clothing,

GARAGE SALE—Starts Mon. June 1st thru the 4th. Behind Bank Josephine Branch Bank, Prestonsburg. Weedeaters and lawnmower motors. Odds and ends.

saw, lots of clothing and misc. 116 Town Branch Rd., Prestonsburg.

PORCH SALE-June 4th, 5th, 6th. Chain

WANTED-Diesel 5-speed or 4-speed transmission, 2-wheel drive. Call 285-5005 or 886-6352. Itpd.

COLLINS FURNITURE on Cow Creek-New four drawer chests \$55. New wooden dinette sets table six chairs \$350 a set. Maple or Oak. Three piece nesting tables \$15 a set. New clocks, toasters, can openers \$8 each. New Queen size mattress, boxsprings \$250 a set, new full, twin mattress, boxsprings \$125 a set, used wardrobes, livingroom suite, twin, full beds. New bunkies for bunkbed. 874-2058.

YARD SALE—June 4 and 5 only! Clothing; toys; curtains; and much more. Brown trailer on hill behind Post Office at Eastern.

door, air, p.s., p.b., p. seats, \$2,000. 886-0056. FOR SALE-1973 V.W. Superbeetle.

FOR SALE-1978 Mercury Marquise 4

AM-FM cassette, air. Excellent condition. \$1,550. 886-0056. 1987 FLEETWOOD 3 bedroom, \$12,995. Small down payment. Monthly payment

HOUSE FOR SALE

\$153.35. Larry Keene (606) 437-4078. 1t.

Two-bedroom, one-bath round house. Located Lakeview Village, Dewey Lake. Large deck, beautiful view of lake. Call after 5, 886-1528.

### FOR RENT LEASE CHEAP!

1400 square feet of office or retail space on U.S. 23 North, near the Highlands Regional Hospital. Forced-air heat and air-conditioned.

Call: 886-8110 or 886-1432 Or See Donald Pelphrey

HIGH DOLLARS FOR
YOUR COAL LEASE LEASE OR SUB-LEASE. STRIP, AUGER OR DEEP MINE. CALL TODAY FOR THE BEST DEAL. \*\*\*\*\*\*\*\*\*\*

Call Collect:

606-886-8506

### SELL IT FAST! SE WANTE

FOR SALE-1976 GL 1000 Honda motorcycle. Yellow. Saddle bags and carrier with windshield. 251-3248. Shelby Rit-

WILL TAKE CARE of the elderly day or night. 874-8979.

EFFICIENCY APARTMENT FOR RENT for working gentleman. Also sleeping room. 606-886-9636. 6-3-2tpd.

FOR RENT-Three bedroom house, Prestonsburg, two miles from down town area. \$350 month. Call 886-3538. 6-3-2tpd.

LADIES-Start selling Avon now, and receive \$30 worth of products absolutely free! Call Reba at 285-3928 for more information. 6-3-2tpd.

FOR SALE-1985 Honda V30 Magnum. \$1,600 with helmet. 358-3457. 6-3-2tpd.

HOUSE FOR RENT in Lancer Addition of Prestonsburg, 3 bedrooms, 2 baths. \$350 month. Call 886-2403 before 5 p.m. M-F. J. Hughes.

NEED indoor-outdoor work done? Call Bill and Malisa Collins. 874-9875 after 6 p.m. Includes spring cleaning, yard work, tree trimming, painting, etc.

48 LOTS FOR SALE, less than one mile off new Rt. 23 below Dwale. Call: 874-9417 or 886-6694. 6-3-2tpd.

FOR SALE-1984 Ford Escort, 4-door hatch, p.s., p.b., a.c., 24 m.p.g., 55,000 miles. 874-2526. Todd Gray. 5-27-21.

BABYSITTER WANTED for summer during weekdays. Willing to pay \$10 per day. 886-6540. 6-3-2tpd.

FOR SALE-14x70 Elcona mobile home. 3 bedroom, 2 baths and large deck. Also 1986 Conquest PSI red with black interior. 886-9067. Mitzi Beverly. 6-3-2t.

FOR SALE: 1977 brown Oldsmobile in good running condition. Call 285-3059.

WILL SUMMERIZE your car at home or at work. For information, call 886-1522

WILL BABYSIT in my home, days. Call 6-3-2tpd.

3 BEDROOM HOUSE FOR SALE. FMHA approved. 12x65 3 bedroom trailer. FOR SALE-CR 250 Honda. Phone 874-9027.

TAKE OVER PAYMENTS—1986 14x65 mobile home. Large roman tub, underpinning and metal stairs with rail included. Beautiful. Must see to believe. Contact Andrea Derossett, between 8 and 5, at 886-1186. After 5:30, 285-3866. 6-3-2t.

FOR SALE-Honda 750 motorcycle. 1,900 miles and Bell helmet. \$1,450. 6-3-2tpd

BABY SITTER WANTED in the Allen area only. (Call 886-8384) from 9:00 to

FOR SALE-Winchester model 12 16 gauge ventilated rib. Excellent condition. 886-6842 before 12 noon. Von Mussleman.

LARGE LOT FOR SALE with chain link fence, FHA approved, septic tank and house foundation. 874-2874. Harry

FOR SALE-1969 Pontiac convertible; 1967 Chrysler convertible. New tires, good running. Call 452-4336.

YARD SALE, beside Hueysville Post Office. Selling 2 portable gas grills, childrens clothes 0-5, misc., one and two seater tricycles, 3 speed bicycle. Call to see. 358-3048. WANTED: Used childrens books, little tykes toys, large childrens wagon and quality girls clothes size 6-6x.

FOR SALE—AKC Cocker Spaniel pups. 6 weeks old. 2 males, 3 females, Champion bloodlines. Kathryn Fields.

TRAILER LOT FOR RENT. Call 6-3-2tpd.

FOR SALE-1981 GMC tractor, 44' walkin sleeper, 13 speed 400 Cummins, 44,000 rears and 1980 30' city trailer. Call after 5 p.m., 874-2962. 6-3-2tpd.

FOR SALE—5 new pairs ladies pants waist size 42 \$10 each; 1 new tan springsummer lady's suit with brown matching blouse size 42 \$50; almost full roll of fence wire and barbed wire both \$75. Many household items for sale for persons interested in purchasing for resale in flea market. Call anytime. 377-6644.

HAVE ROOM FOR 2 elderly people in my home. Wanda Hoover. 285-3703.

FOR SALE-8' 4 deck meat and dairy case. Chevrolet 6 cyl. motor. Magic chef gas range. Grants' refrigeration Service. 874-9889. 6-3-2t.

FOR SALE-77 Grand Prix. 285-3076. Dianne Hale.

FOR SALE-1981 Citation, Aut., air; 1973 Chevy pickup, aut., air; 350 motor with transmission; Culligan water softener. 285-3789. Edgar Wright. 6-3-2t.

GARAGE SALE-Friday evening 5-8, Sat. 9-5. 22' camper trailer, children's clothes and misc. On old Hwy. 80 next to Conley Motel. Patricia Allen. 6-3-2t.

FOR SALE—Beagle pups. Full stock. Have been wormed. \$20 each. 587-2840. James E. Hall.

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NEW, 24'x40' DOUBLEWIDE, priced under \$20,000 for this week only. Call BOB at Clayton Homes 478-9246.

BEDROOM FURNISHED TRAILER FOR RENT. 874-2836. Merlin Derossett.

FOR RENT-Trailer, 2 bedroom, 1 bath. Located in Harold. \$225 month with \$100 sec. dep. Call after 6 p.m. 478-2196. Shannon Robinette.

WILL DO YARD WORK, hillside cleaning, river bank cleaning, tree trimming and block laying. 886-8844. Donna Elliott.

TWO HORSES FOR SALE. 1 pleasure and racking horse for sale. 452-2818.

ONE LEFT-HANDED hunting bow. 452-2818. Danny Meade.

FOR SALE-1984 CR 80 Honda. Good condition. Also camper top for short wheel base truck. 886-9032. 6-3-2tpd.

FOR SALE-14x72 mobile home, 3 bedrooms, 2 baths, large livingroom with fireplace. Home setup and ready to move into. Complete with central heat and air, underpinning, patio, and outside storage building. Owner will finance. Call 285-3981, ask for Mike Damron, Mon.-Sat., 11 a.m.-9 p.m.

FOR SALE-24-ft. Sun Tracker party boat, loaded with many extras, 45 horsepower Mercury engine. Call 285-3981, ask for Mike Damron, Mon .-Sat., 11 a.m.-9 p.m.

FOR RENT-Trailer 14x70 Windsor, 3 bedroom, 2 full baths, central air. Partially furnished. All appliances. \$325 plus utilities. Call 285-3276 or 874-9946. 6-3-2t.

FOR RENT-Small furnished trailer. Couple or one person only. 886-8724 Edith Stumbo.

FOR SALE-White canopy bedroom suite 9 pieces, \$900. King size bedroom suite 7 pieces, tinted glass tops, \$1,000. Regular bedroom suite 6 pieces, \$450. Call 452-4769.

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PHYSICIAN AND FAMILY WANTS to rent 3 or 4 bedroom brick home as close to Highlands Regional as possible. Call 886-8546. Big Sandy Health Care. 6-3-3t.

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FOR SALE: Nice 2 bedroom home, 1 acre-plus on landscaped lot. Call after p.m., 874-9487. 6-3-4tpd.

FOR RENT-Trailer lots. 886-2965. Ray

HOUSE RAISING-Block laying, cement work. Experience. Free estimates. Call after 6 p.m., 447-2506. P. Huff, 6-3-4t.

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ings, prints, note cards and framing available at Whitaker Gallery behind Frasure's Furniture Store on Mountain Parkway. Open 9-4 Tues.-Fri., other times by appointment. Phone 6-3-41. 606-886-6414.

FOR SALE-1971 VW. Good condition. Serious inquiries only. 886-1838. Bud

FOR SALE-86 Pontiac Sunbird SE 2 tone blue/silver blue cloth interior, AC, tilt wheel, AM-FM cassette, deck. Excellent condition. Call between 9 a.m. and 6 p.m. 285-3275. After 6 p.m., 358-9534. Ask for Diane Click. 6-3-4t.

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BOB at Clayton Homes. 478-9246. 1t. 64'x28' NORRIS, total electric, 3 huge bedrooms, 2 full baths, make me a price and it could be yours. Call BOB at

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### New Computer System To Improve Receives Nursing Degree Food Stamp Process in Kentucky

Cabinet for Human Resources officials recently announced the debut of one of the most modern statewide food stamp delivery systems in the United States, able to handle the entire eligibility process from application to issuance of benefits with improved speed and efficiency.

Human Resources Secretary Al Austin said the cabinet's Department for Social Insurance, which administers the federal food stamp program in Kentucky, has been operating a pilot of the statewide computer network since

"The Kentucky Automated Management and Eligibility System (KAMES) began its dress rehearsal by processing applicant information between the department's central offices here in Frankfort and the Mercer county office in Harrodsburg," Austin said. "To date. offices in Lawrenceburg and Springfield also have been successfully brought

"In June, the Department for Social Insurance will begin bringing a larger number of local offices onto KAMES monthly until the system is in use statewide by the end of the year.

### Larry Keene Will Sell For Less! 1987 14x70 3-Bedroom

\$12,995 \$153.35 per month with

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The food stamp program is the largest public assistance program in the state, benefiting one out of every seven

Kentuckians Austin said, "This is only a first step after nearly two years of careful research and planning. Kentucky has become a national leader in terms of modernizing and enhancing its ability to provide benefits to eligible citizens.

Austin said the KAMES food stamp project will eventually be expanded to include Kentucky's two other major public assistance programs: Medical Assistance (Medicaid) and Aid to Families with Dependent Children.

Social Insurance Commissioner Mike Robinson said new applicants for food stamps in the pilot counties are benefiting from the KAMES project.

"Under the present system in use here as well as in most other states, it normally takes 30 days to process, verify and issue benefits to a new applicant,' he said. "The first week of the pilot in Harrodsburg, new clients were receiving their coupons within 48 hours of visiting the local office.

Robinson said the KAMES network would not only improve delivery of services to clients, but also will reduce the mountains of paperwork and further reduce overissuance of benefits due to either human error or criminal fraud.

KAMES computers will store information when the client first applies, update that data as either eligibility guidelines or client income changes and make eligibility and benefit determinations based upon the federally-set standards and by cross-checking other sources of information.

KAMES was developed by EDS Federal Corporation of Dallas, Texas. The Cabinet for Human Resources and the U.S. Department of Agriculture each will pay half of the approximately \$20 million cost, covering development of the system, purchase of the computer software and local office equipment and staff training in all 120 counties.

The state and federal governments also will split the estimated \$5.3 million dollar first-year operational cost of KAMES. Most of that amount will be paid to the state Department of Information Systems to maintain the KAMES program hardware as part of the state computer system.

Robinson said savings directly attributable to KAMES-reduced overissuance of food stamps, printing, postage and equipment costs and more efficient use of personnel-are being estimated at approximately \$5.7 million by the end of the first full year the system is in operation.

"This isn't a money-making venture, but the savings should at least equal the annual cost of operating the system," he said.

"KAMES isn't just newer, bigger and better. It's the opening of a process of providing more effective service more efficiently to the Kentuckians who need the most from their government with the least red tape or human error.

### Sandy Valley Senior Citizens MENU

**MENUS FOR JUNE 8 TO JUNE 12** Monday, June 8-Turkey, dressing, green beans, rolls, butter, mixed fruit, milk, cranberry sauce.

Tuesday, June 9-Lasagna, noodles, chopped lettuce salad, garlic bread, butter, choclate coconut bars, milk, orange

Wednesday, June 10-Ham, pinto beans, spinach, cornbread, butter, apple cobbler, milk

Thursday, June 11-Oven fried chicken, macaroni and tomatoes, buttered peas, rolls, butter, fresh fruit,

Friday, June 12-Frankfurters, baked beans, cole slaw, bun, ice cream,

(For further information contact your local Senior Citizens Center or Sandy Valley Senior Citizens at: 886-1069.)



Mary Sue Wright Berryman, formery of Prestonsburg and now living in Winchester, graduated last month with a degree in nursing from Eastern State University, in Richmond. She is a graduate of Prestonsburg High School.

She is the daughter of the late Mary Alice Bennett and Edgar L. Wright, and step-daughter of Frank Bennett. She has two aunts living in Prestonsburg, Eula C. Branham and Susan Garrett, as well as many other relatives and friends

She has acquired a nursing position at Good Samaritan Hospital, in Lexington.

### **MSU Orientation**

Morehead State University has scheduled four Summer Orientation and Registration (SOAR) activities for the

Students planning to enter college at MSU in the fall will have a choice of the following days to visit the campus: Friday, June 19; Saturday, June 27; Saturday, July 18, and Friday, July 24.

The SOAR program is designed to familiarize students and their parents with the campus and complete registration for the fall semester.

Activities for the day include general registration and welcome, discussion of campus opportunities, and parent/student panel discussions in addition to the actual registration process. Special rates on overnight accom-

modations will be available through

MSU's Housing Office. More information on the SOAR programs is available from MSU's Office of Admissions at 1-800-262-7474 (in Kentucky) or 1-800-354-2090 (from other

The big-leaf magnolia tree has the largest flowers of any native tree in the United States, measuring about ten in-

### Army Pvt. Brian K. Quaine, son of

Amos O. and Margaret Blackburn, of Prestonsburg, has arrived for duty with the 503rd Infantry, South Korea. He is a-1986 graduate of Allen Central High

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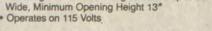
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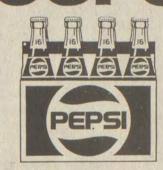
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W-D Brand (Beef Lb. \$1.59) **All Meat** Bologna ..

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2 Breasts, 2 Legs, 2 Wings, 2 Thighs



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| 16-oz. \$269 | Deli Sliced  Boiled                     |
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| Smoked<br>Picnic                            | Lb.99¢    |
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| W-D Brand Reg. or Turkey                    |           |
| Variety                                     | 6400      |
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Dole Pineapple-Orange, Pineapple Grapefruit or **Pineapple** \$199 Juice ..... 64-oz.

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| May 26, 1987                 | REPUBLICAN DEMOCRATIC  |  |                            |                                   | REPU                               | LIEUTENANT GOVERNOR  7th Congressional District (Vote For One)  REPUBLICAN PARTY DEMOCRATIC PARTY |                    |              |  | SECRETARY OF STATE 7th Congressional District (Vote For One) |                    |                          | 7th                        | GENERAL 7th Congressional District (Vote For One) |            | 7th Congressional District | And |                        |       | TATE TREASURER th Congressional District (Vote For One) |                       |                            | SUPERINTENDENT OF PUBLIC INSTRUCTION 7th Congressional District (Vote For One) |       |                  |                           | COMMISSIONER OF AGRICULTURE 7th Congressional District (Vote For One)  |                    | RAILROAD<br>COMMISSIONER<br>3rd Railread District<br>(Vote For One) |         | MER    |                    |
|------------------------------|--|--|----------------------------|-----------------------------------|------------------------------------|---|--------------------|--------------|--|--|--------------------|--------------------------|----------------------------|---|------------|----------------------------|---|------------------------|-------|---|-----------------------|----------------------------|--|-------|------------------|---------------------------|--|--------------------|---|---------|--------|--------------------|
|                              |  |  | PARTY                      |                                   | 7/                                 | ARTY  |                    | PA           | RTY  | -  | -                  | PAR                      | RATIC                      |   | PARTY      | DEMO                       | OCRATIC                                 |                        |       | DEMOCRATI<br>PARTY                                      |                       | 23                         |  |       | DEMOCRA<br>PARTY | TIC                       |  | DEM                | OCRATIC   | 0       | PARTY  |                    |
| RECAP                        | HARPER JOHNSON, III Leasmed W. "Back" REASLEY Thereas Jacobs | STUMBO<br>STUMBO<br>Welkinson<br>Whikinson<br>Steven L | BROWN JR. Adden M. CARROLL | Diewiddie IR. Stendoy IR. Stendoy | MOORE                              | Leverence R. WERSTER  | ARMSTRONG<br>Devid | Witten Benge | Branstein<br>JONES<br>Alice  | McDONALD<br>Parton   | MAGGARD            | MILLS<br>James F. "Chem" | Alms<br>WADDELL<br>Brossor | Fred<br>COWAN                                     | HOLLENBACH | Pob<br>BABBAGE             | Drexel "Drex"<br>DAVIS, JR.             | STEPHENSON<br>Semes L. | Mes   | GRAHAM  | Robert<br>MEAD C.P.A. | Lerry E. MOORE Brott Dorse | Raymond H.   | BROCK | GRAHAM<br>GRAHAM | NÓE<br>Sharleon<br>SISNEY | Evelyn<br>TRAVIS   | KEESEE<br>Reiph M. | ABNER<br>Werd "Brich"   | BULLARD | COMBS  | TURKER             |
| Courthouse #1                | 3620   | 140 32 2   | 0 28 2                     | 11                                | 13                                 | 4   | 78 /               | 1            | , -  | 7 100  |                    |                          |                            |   |            |                            |   | 201 22                 |       |   |                       |                            |  |       |                  |                           |  |                    |   |         | 2      |                    |
| Trimble Branch #2            | 9351   | 168 51 12  | 4 32 5                     | 00                                | 16                                 | 5   | 15/10              | 10           | 19 1   | 197  | 33 3               | 0 11                     | 67 /                       | 1 45  | 525        | 7 57                       | 81                                      | 34 10                  | 3     | 22 11   | 38                    | 1 20                       | 38   | 50    | 14 5             | 05                        | /  | 37 20              | 14 3/   | 14.     | 41     | 95                 |
| Depot #3                     | 4210   | 228 32 14  | 191                        | 001                               | 1 2                                | 5 :   | 35 6               | 2            | 6 9  | 179  | 790                | 74 /1                    | 108 /3                     | 30  | 700        | 9 /08                      | 93                                      | 26 18                  | 15    | 27 2.   | 2 55                  | 1 29                       | 29   | 117   | 13 1             | 33                        | 7 3  | 7 30               | 8 63  | 12      | 45 9   | 124                |
| Richmond #4 Cliff #5         | 5 2 0 0  | 171 53 21  | 1 10 5                     | 00                                | 0 2                                | 2 :   | 09 7               | 2            | 10/19  | 1 15=  | 30 =               | 15 1:                    | 798                        | 1 42  | 70 4       | 19 1.8                     | 83                                      | 33 36                  | 2     | 20 6  | 57                    | 9 13                       | 21.  | 42    | 12/              | 01                        | 2 2  | 35 20              | 1 10 39   | 12      | 20 -   | 7 96               |
| Porter #6                    | 7 2 1  | 28/ 52 34  | 4 24 9                     | 00                                | 0 3                                | 6   | 39 11              | 1            | 14 10  | 2 25/  | 67 6               | 5 21                     | 107 2                      | 3 69  | 103 9      | 25 115                     | 142                                     | 35 26                  | 15    | 3/ 2  | 3 78                  | 12 7                       | 7 76   | 02    | 21 /             | 3 11                      | 1 1  | 6 11               | 7 1/2 7/2   | 211     | 55 14  | 1 1111             |
| Auxier #7                    | 7 1 3 1  | 2/12 26 11   | 9101                       | 0 0                               | 00                                 | 3 4   | 44 12              | . 3          | 23 17  | 7 253  | 41 3               | 5 21                     | 183 6                      | 83  | 102        | 7/ 101                     | 1/27                                    | 46 35                  | 12    | 26 14   | 1 78                  | 5 2                        | . 69   | 72    | 15 8             | 65                        | 4 7  | 1/4                | 7 20 45   | 20      | 16 15  | 153                |
| Middle Creek #8              | 6 1 1  | 151 22 50  | 7 18 0                     | 10                                | 0 4                                | 6   | 33 15              | 6            | 16/1   | 8 175  | 53 6               | 4 15                     | 617                        | 35  | 76 8       | 1 79                       | 107                                     | 38 41                  | 18    | 14/   | 1 41                  | 7 /2                       | 92   | 40    | 124              | 13 4                      | 4 9  | 5 38               | 15 4  | 73      | 41 8   | 104                |
| Cow Creek #9                 | 2100   | 230 33 14  | 1 14 1                     | 20                                | 1 1                                | 3 4   | 42 4               | 13           | 8 19   | 1 115  | 29 4               | 14 18                    | 43 2                       | 4 21  | .58 7      | 13 54                      | 81                                      | 32 30                  | 5     | 40 4  | 17                    | 5 10                       | ) 58   | 37    | 28 2             | 03                        | 60   | 3 30               | 29/2  | 18      | 78 3   | 100                |
| Mouth of Beaver #10          | 1230   | 152 19   | 72                         | 00                                | 00                                 | 5   | 21 7               | 2            | 111 5  | 178  | 24 2               | 6 14                     | 147 9                      | 60  | 66 5       | 5 96                       | 77                                      | 33 35                  | 5 9   | 23 10   | 50                    | 48                         | 77   | 30    | 8 5              | 93                        | 5 4  | 4.37               | 7/1/55  | 10 3    | 30 7   | 119                |
| Jim Banks #11                | 7100   | 216 32 19  | 9 22 3                     | 00                                | 0 1                                | 2 :   | 72 7               | 5            | 138  | 10/  | 18 /               | 2 6                      | 10/2                       | 17  | 41 4       | 10 49                      | 4:                                      | 18 17                  | 74    | 17 5  | 17                    | 5 10                       | 31   | 31    | 13 3             | 12                        | 2 -  | 36 2               | 1 2 17  | 7       | 24 4   | 74                 |
| Rough & Tough #12            | 1030   | 216 27 21  | 4 12 6                     | 00                                | 0 2                                | 1   | 32 /2              | 0            | 20/2   | 181  | 17 =               | 211 2.                   | 70 =                       | 1 15  | 77 7       | 27                         | 55                                      | 33 39                  | 5 9   | 33 9  | 33                    | 5 /3                       | 76   | 48    | 13 3             | 9 3                       | 3 6  | 7 40               | 2 /2 37   | 73 5    | 30 2   | 196                |
| John Possum #13  Maytown #14 | 1 6 0 1  | 201 26 74  | 1 23 1                     | 00                                | 0 4                                | 3 3   | 2 10               | 3            | 548  | 137  | 3/ 2               | 1 10                     | 172 5                      | 2 75  | 25 1       | 27 83                      | 03                                      | 39 17                  | 6     | 23 7  | 0 30                  | 12/15                      | 6/   | 53    | 12 6             | 1                         | 6 3  | 7 37               | 20 44   | 111     | 1 7    | 7 118              |
| Bosco #15                    | 1 2 1 0  | 300 31 32  | 2 2/ /                     | 00                                | 0 2                                | 3 :   | 74 8               | 5            | 54 14  | 1 191  | 585                | 0 3                      | 1324                       | 57  | 101 9      | 6 121                      | 130                                     | 44 47                  | 7 9   | 3617  | 119                   | 9 2                        | 100  | 511   | 18 9             | 0 6                       | 3  | 11 79              | 11/29   | 29 0    | 17 11  | 7 167              |
| Garrett #16                  | 3 0 1 0  | 199 36 38  | 116 3                      | 00                                | 1 /                                | 0   | 90 14              | 4            | 154  | 120  | 48 5               | 162                      | 734                        | 50  | 605        | 4 43                       | 193                                     | 28 33                  | 7     | 23 6  | 23                    | 6 17                       | 67   | 45    | 13 3             | 3 1                       | 7.1  | 951                | 11 19   | 18      | 31 2   | The second name of |
| Lackey #17                   | 1210   | 97 12 30   | 19 3                       | 000                               | 0 1                                | 3 5   | 9 15               | 6            | 179  | 139  | 29 :               | 373                      | 093 3                      | 40  | 641.       | 1. 58                      | 91                                      | 29 .78                 | 10    | 15 19   | 13                    | 14 30                      | 2 54   | 46    | 14 4             | 47                        | 3  | 37 3               | 96- 40  | 13      | 08 7   |                    |
| Wayland #18                  | 2011   | 353 20 15  | 15 11                      | 00                                | 0 2                                | 1 3   | 7 3                | 2            | 3 4  | 59   | 22 6               | 11                       | 324                        | 18  | 29 3       | 1 33                       | 3,2                                     | 14 17                  | 6     | 13 4  | 12.                   | 2 5                        | 30   | 18    | 7 2              | 00                        | 2. 2   | 20 2               | 57 12   | .5      | 18 3   | 53                 |
| Martin #19                   | 5320   | 321 28 27  | 1185                       | 20                                | 1 2                                | 3 b   | 0 3                | 3            | 15 //  | 134  | 30 2               | 4 15                     | 22/ 3                      | 54  | 73 9       | 87                         | 72                                      | 26 23                  | 3 3   | 25 9  | 23                    | 6 9.                       | 3 39   | 83    | 12/10            | 113                       | 3 4  | 15 31              | 110 39  | 17.     | 25.6   | 143                |
| Halbert #20                  | 1201   | 182 21 18  | 1262                       | 1 1)                              | 1 2                                | 11 0  | 1 00               | 9            | 64 11  | 145  | 49 4               | 17 31                    | 1965                       | 64  | 92 14      | 19 113                     | 149                                     | 82 20                  | 17    | 3.5 /   | 100                   | 621                        | 83   | 81    | 20/10            | 1/3                       | 5 6  | 8 61               | 16 89   | 19      | 12 14  | 1 224              |
| Drift #21                    | 1100   | 316 16 17  | 1276                       | 00                                | 0 1                                | 7 7   | 3721               | 4            | 211 11   | 217  | 40 3               | 19 19                    | 16 4                       | 24  | 79 5       | 5 58                       | 57                                      | 30 26                  | 8     | 388   | 37                    | 37                         | 6/   | 25    | 17 61            | 1/                        | 2. 4   | 8 45               | 3 10 25   | 17-     | 76 7   | 133                |
| John Ant #22                 | 0010   | 309 7 9  | 70                         | 00                                | 00                                 | 0 =   | 05 6               | 7            | 0 7  | 7/5  | 45 4               | 7 3                      | 7/12 8                     | -2n   | 119        | 7 75                       | 1/9                                     | 32 30                  | 10/   | 43 /5   | 50                    | 12/1                       | 63   | 90    | 14 9             | 8 7                       | 5 3  | 9 33               | 1363  | 3 20    | 26/1   | 5 235              |
| Gearheart #23                | 0001   | 21750  | 64                         | 00                                | 00                                 | 1 6   | 065                | 6            | 76   | 125  | 33 6               | 9 30                     | 1 37 7                     | 15  | 54 6       | 3 110                      | 772                                     | 11 2                   | 0 21  | 20 10   | 5 15                  | 195                        | 51<br>50   | 29    | 127              | 7 1/                      | 5 4  | 1/ 2               | 7 7 75  | 10      | 7/ 10  | 130                |
| Clear Creek #24              | 0/00   | 299 52 13  | 3 16 3                     | 01                                | 00                                 | 1 4   | 139                | 1            | 19 15  | 239  | 57 3               | 9 4                      | 9 100 10                   | 37  | 828        | 3 82                       | 72                                      | 2440                   | 9     | 37 11   | 1 24                  | 16                         | 59   | 28    | 201              | 5 3                       | 7 5  | 5 4                | 2 19 34   | 22      | 100    | 17                 |
| Jacks Creek #25              | 3 2 0 0  | 273 25 48  | 8 24 7                     | 1 2 1                             | 00                                 | 0 6.  | 5 13               | 8            | 15 7   | 210  | 78 3               | 39 48                    | 708                        | 50  | 117 5      | 9 89                       | 130                                     | 47 4                   | 0/7   | 37/1  | 35                    | 10 14                      | 69   | 45    | 22 8             | 72                        | 3 7  | 6 48               | 9 50  | 19 9    | 55 13  | 2127               |
| Lee Hall #26  Melvin #27     | 2 0 0  | 113 29 00  | 29 7                       | 0                                 | 0 4                                | 1 2   | 8 8                | 5            | 11 10  | 221  | 40 4               | 0 30                     | 87 7                       | 37  | 665        | 4 120                      | 78                                      | 32 38                  | 89    | 20 10   | 27                    | 3 14                       | 74   | 45    | 10 5             | 00                        | 0 4  | 14 3               | 15 30   | 18.     | 33 8   | 6                  |
| Antioch #28                  | 11112  | 259 97 17  | 13 0                       | 2 2                               |                                    | 1 /   | 6 11               | 3            | 13 12  | 215  | 31 4               | 4 40                     | 89 3                       | 30  | 79 4       | 5 88                       | 80                                      | 3434                   | 4/2   | 24 18   | 26                    | 8 7                        | 42   | 42    | 12/              | 08 5                      | 5 9  | 3 41               | 1 20 31   | 15      | 779    | 136                |
| Tickey #29                   | 6622   | 2204029  | 1112                       | 7                                 | 2 /                                | 0 1   | 4 4                | 2            | 93/1   | 2/1  | 16/                | 7 2:                     | 3 172.5                    | 151   | 364        | 4 158                      | 50                                      | 8 35                   | 56    | 194   | 32                    | 4 4                        | 35   | 37    | 7/               | 243                       | 2 =  | 3121               | 3 74  | 15/     | 9 4    | 185                |
| Toler #30                    | 3321   | 124 33 87  | 8 1                        | 04                                | 0 3                                | 7 2   | 31                 | 5            | 9 11   | 110  | 17 3               | 8 3                      | 90 2                       | 56  | 55 3       | 7 68                       | 58                                      | 26 29                  | 8     | 265   | 16                    | 6 2                        | 0 41   | 38    | 145              | 02                        | 2 :  | 7/ 2.              | 7 3 /5  | 15      | و دد   | 101                |
| Mouth of Mud #31             | 6522   | 213 61 16  | 19 2                       | 000                               | 5 5                                | 10 3  | 9 7                | 1            | 152  | 200  | 110 -              | 1 00                     | 675                        | 20  | 703        | 7 63                       | 46                                      | 23 23                  | 36    | 13 11   | 27                    | 3 14                       | 37   | 54    | 5 2              | 24                        | 2 5  | 3 00               | 9 21  | 10      | 34     | 53                 |
| Little Mud #32               | 4402   | 135 55 22  | 263                        | 1 1                               | 0 3                                | 5 7   | 15 3               | 7            | 0 10   | 120  | 77 3               | 8 20                     | 1 211 3                    | 109   | 50 7       | 11 37                      | 8/                                      | 15 3                   | 0     | 20 2  | 141                   | 2 30                       | 37   | 68    | 10               | 1 0                       | 2  | 23                 | 057   | 19      | 20 0   | - 116              |
| lvel #33                     | 4300   | 128 67 15  | 205                        | 000                               | 03                                 | 0 2   | 38                 | 3            | 2/11   | 135  | 17:                | 39 2                     | 9711                       | 29  | 121        | 4 3/                       | 200                                     | 22 21                  | 16    | 20 /3   | 70                    | 4 10                       | 36   | 42    | 6 3              | 03                        | 1 /  | 7 7                | 8 12 79   | 11      | 40 1   | 7 83               |
| . Betsy Layne #34            | 2031   | 270 93 31  | 274                        | 000                               | 01                                 | 7 2   | 65                 | 15           | 6 6  | 300  | 51 3               | 9 5                      | 829                        | 077   | 1177       | 2 150                      | 1114                                    | 39 41                  | 7     | 28 2:   | 74                    | 1 4                        | 54   | 1115  | 11 8             | 0 3                       | 5 8  | 8 43               | 20 18   | 3/6     | 50 1   | 7 140              |
| Abbott #35                   | 3020   | 208 27 18  | 255                        | 000                               | 21                                 | 4 3   | 32 15              | 3            | 17 11  | 15.2   | 45 4               | 1617                     | 68 5                       | 45  | 82 6       | 2/01                       | 78                                      | 38 40                  | 08    | 15 8  | 54                    | 9 9                        | 64   | 5)    | 12 4             | 1/8                       | 5 5  | 8 40               | 12 34   | 138     | 5/14   | 2 78               |
| Jack Allen #36               | 0000   | 155 18 37  | 7/63                       | 00                                | 10                                 | 1 3   | 9 13               | 5            | 5 13   | 115  | 273                | 9 15                     | 48/5                       | 27  | 52 6       | 5 47                       | 88                                      | 76 23                  | 3 14  | 304   | 30                    | 1/2                        | 56   | 33    | 12 3             | 23                        | 5 4  | 19 3               | 18 17   | 13      | 2/3    | 85                 |
| Rock Fork #37 Weeksbury #38  | 0121   | 112 36 11  | 90                         | 00 7                              | 2/                                 | 1 4   | 03                 | /            | 16 4   | 82   | 21/10              | 6 14                     | 7/2                        | 40  | 35 4       | 150                        | 55                                      | 18 17                  | 14    | 24/   | 221                   | 5 7                        | 30   | 30    | 12 4             | 91                        | 2 5  | 10 2               | 46 23   | 7       | 33 9   | 70                 |
| Prater Creek #39             | 8031   | 270/16 9   | 7 2                        | 0 0 0                             | 0                                  | 28  | 2                  | 4            | 8 3  | 246  | 321                | 9 18                     | 1153                       | 22  | 571        | 9 43                       | 56                                      | 19 23                  | 34    | 135   | 14                    | 67                         | 41   | 23    | 7 =              | 73                        | 2 8  | 25 3               | 25 10   | 15      | 214    | 1 56               |
|                              | 9420   | 100 33 24  | 1 1                        | D D O                             | 6                                  | 7 3   | 9 4                | 9            | 118 6  | 184  | 53 4               | 0 34                     | 156 7                      | 76  | 98 6       | 8 /34                      | 179                                     | 34 75                  | 29    | 41 10   | 43                    | 9 2                        | 83   | 68    | 25 6             | 33                        | 7  | 3 50               | 2 15:5  | 17      | 6/11   | 1 140              |
| Beech Grove #41              | 530D   | 228 26 23  | 3 23 1                     | 000                               | 0 0                                | / /   | 2 2                | 1            | 2 1  | 130  | 8                  | 7 2:                     | 3 26 4                     | 36  | 19 1:      | 7 58                       | 17                                      | 3 8                    | 5     | 249   | 8                     | 1 6                        | 18   | 19    | 16 4             | 1                         | 0 0  | 1/1/               | 13  | 3/      | 31     | 45                 |
| Head of Mud #42              | 1030   | 139 45 70  | 91                         | D 12 1                            | 2                                  | 7 7   | 7                  | 3 1          | 27 11  | 141  | 48 =               | 77 2:                    | 3 100 4                    | 39  | 88 6       | 769                        | 117                                     | 21 3:                  | 13    | 29 2  | 131                   | 72                         | 653  | 85    | 13 4             | 180                       | 4 4  | 14 65              | 114 2   | 1/2     | 15 19  | 133                |
| Arkansas #43                 | 1101   | 154 21 33  | 3111                       | 1 0 7                             | ) 1                                | 2 3   | 9 12               | 1            | 1 4  | 100  | 12 /               | 3 23                     | 1083                       | 36  | 23/        | 9 108                      | 79                                      | 8 20                   | 00    | 8 6   | 10                    | 12                         | . 27   | 9     | 5/1              | 02                        | 1 3  | 5 15               | 0 /0  | 9 0     | 18 3   | 53                 |
| Allen Dwale #44              | 7334   | 207 47 22  | 20 5                       | ODI                               | 5                                  | 10 2  | 311                | 0            | 20 4   | 227  | 13 1               | 2 11                     | 125                        | 1 110   | 9, 5       | 40                         | 122                                     | 33 21                  | 5     | 94  | 18                    | 3 7                        | 55   | 18    | 10/              | 7 2                       | 6  | 22 /               | 8 10 17   | 7.      | 20 6   | 18                 |
| Cliff #2 #45                 | 3 3 5 1 1  | 129 23 7   | 6 4                        | 000                               | 0 4                                | 8 1   | 911                | 1            | 4 8  | 5  | 41 =               | 2 4                      | 211 3                      | 78  | 52 2       | 2 20                       | 100                                     | 23 10                  | 15    | 20 0  | 58                    | 5 2                        | 28   | 27    | 13 6             | 20 3                      | 7  | 20 2               | 7 7 1   | 7 14    | 28 6   | 1/3                |
| Buffalo #46                  |  | 115 13 20  |                            | 001                               | 1                                  | 2 10  | 07                 | 3            | 17   | 88   | 14 1               | 2 16                     | 51 3                       | 70  | 211 =      | 2 28                       | 2 2                                     | 9 15                   | 1111  | 10 -  | 100                   | 6 2                        | 38   | 55    | 101 5            | 25 1                      | 1  | 0/ 10              | 7 3 2   | 111     | 7 7    | 2.33               |
| Frasures Creek #47           | 4310   | 254103   | 13/                        | 000                               |                                    | 4 2   | 3 11               | 6            | 109  | 174  | 39 1               | 2 2                      | 42 2                       | 18  | 20 0       | 5 55                       | 2/                                      | 21 29                  | 5/12  | 19 -  | 13                    | 4 6                        | 13   | 76    | 000              | 16 3                      | 1 3  | 10 7               | 312 2   | 3 11    | 18 1   | 3 106              |
| Porter #2 #48                | 2000   | 7185   | 100                        | 000                               | THE RESERVE OF THE PERSON NAMED IN |   |                    | 0            | 51   |  | THE REAL PROPERTY. | THE RESERVE              | 30 4                       | 12  | 541        | U 25                       | 27                                      |                        | 10    | 5 1   | 17                    | 77 /                       | 24   | 10    | 2 0              | 2 0                       | 2  | 5 17               | 7510  | 10      | 13 4   |                    |
|                              |  | 200  | .66                        |                                   |                                    |   |                    |              |  |  |                    | T                        | 7                          |   | 7 /        |                            |   | 10                     | 1     | 1   | 1                     | 7 4                        | 20   | 2716  | 410 3            | 14 10                     |  | -                  | 72 490 161  |         |        |                    |
|                              | 140 82 60 26   |  | The second name of         | 7111                              | 941                                | 164 16  | 29 392             | 180 1        | 051 39   | 7784   | 1289 5             | 19 1131                  | 4246 38                    | טווכ ט  | 2130 7     | 11 3539                    | 1 3863                                  | 1375 131               | 11362 | 1136 40   | 5/12                  | 28/ 779                    | V V  |       | 018              | 74 430                    |  |                    | 1000  |         |        |                    |
| Absentee Total               | 3 7 0 0  | 170 17 22  | 17 4                       | 000                               | 3                                  | 4 /   | 3 8                | 0 1          | 214  | 179  | 50 3               | 2 13                     | 97 2                       | 5 57  | 77 6       | 9 86                       | 119                                     | 29 8                   | 15    | 27 20   | 50                    | 22 2                       | 58   | 7/    | 7 =              | 8 8                       | 7 5  | 20 20              | 9 12 5  | 5 12    | 19 4   | 178                |
| TOTAL                        | 71 86 60 26  | 1801 1006  | 804151                     | 7 11 6                            | 97/                                | 168 14  | 42 400             | 1801         | 025401   | 8/35   | 1741 15            | 51 114                   | 439341                     | 9/13  | 32000      | 180 362                    | 312                                     | 1104 121               |       | 4 1   | 5 1174                | 308 79                     | 1 -684   | 235V  | 1,25 0           | 102 114                   | 165 2  | 424 113            |   | 4 761   | 617 36 | 66566              |
|                              |  |  |                            |                                   |                                    | -   |                    | -            | The state of the s | -  |                    |                          |                            |   |            |                            | <b>Males and</b>                        |                        |       |   |                       |                            |  |       | -                |                           | The same of the sa | -                  | Wand Course   |         |        |                    |

# Precinct Vote in State Races

The Fair Labor Standards Act

(FLSA) establishes minimum wages,

overtime pay, recordkeeping and child

labor standards which affect some 63

million employees of state and local governments, and 2.3 million federal

government employees. The act is en-

forced by the Wage and Hour Division

of the U.S. Department of Labor

### Violence, Victims Focus · Of Death Penalty Seminar

Families of murder victims and public defenders-groups that sometimes find themselves in adversarial roles—came together recently to exchange views and share perspectives on capital punish-

One of the main themes was agreement on the need for alternative sentences that would keep dangerous killers off the streets without executing

"I want to feel safe again," said Sharon Tewksbury of Cincinnati, whose husband was stabbed to death in a 1983 convenience store robbery. "My fear is that my husband's killer will be free to kill again, and I believe he will kill again. That is the only reason I cling to the death penalty.'

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Tewksbury, a board member of an organization called Parents of Murdered Children, was one of seven victims' advocates, with differing views on the death penalty, who addressed the audience of more than 150 publicly paid attorneys who represent indigent people

accused of crimes. The attorneys' from 12 states, were in Louisville for a seminar sponsored by the Kentucky Department of Public Advocacy on how to defend accused murderers who may be or are sentenced to death.

'Homicide victims' families are often ignored, misunderstood and mistreated by prosecutors and defense lawyers alike," said Kevin McNally, Death Penalty Coordinator for the Department of Public Advocacy. "Our hope is that this discussion will help public defenders who represent capital clients better understand the families of victims."

'While it's easier for a lawyer to do his or her job by shutting out this pain and anguish, such an approach adds to the suffering of the survivors.'

The lawyers "had more compassion for us than I ever expected of a defense attorney," said Martha Tonnies, whose son was killed in 1977, and who is one of the co-leaders of the Greater Cincinnati Chapter of Parents of Murdered Children.

Joe Byrne, whose wife was raped and killed in 1985, told the group, "The only way I would support giving up the death penalty would be if the killer got life in prison, meaning no parole, he would die in prison."

The death penalty, said South Carolina attorney David Bruck, "is the one sentence where, if you make a mistake, you can't fix it.

Bruck, who represents 13 death row inmates, spoke on the subject of how violence, even when sanctioned by government, victimizes society as a

"We won't leave here tonight with the answer to the problem of violence in our society," said Atlanta attorney Millard Farmer, senior counsel with Team Defense Project, Inc. "But we will have gone a long way toward understanding the problem better by seeing each others' points of view.

One survivor, Susan, who requested to be otherwise anonymous, commented, "by sharing my grief with (the) audience and by their willingness for a few brief moments to join me in my sorrow, I was able to heal a little. Afterwards I felt cleansed and good inside. I can't tell you how wonderful that is or how much it meant to me.

'We have to do everything we can to make sure people who commit a violent crime never do so again," said Bruck. "But shaving people's heads and executing them is no part of the answer. Indeed, it's part of the problem.'

Attached is further information about survivors and the death penalty. If you have any questions about this or would like more information about capital punishment in Kentucky, please contact Kevin McNally, Death Penalty Coor dinator, Department of Public Advocacy, at the above address or at (502)

The original St. Nicholas was a 4th century Turkish bishop. According to legend he dropped a bag of gold coins down a chimney into a stocking a poor girl had hung up by the fireplace to dry.

### Scholarship Winner



Anthony Christopher Bormes, senior at Mountain Christian Academy received a Service Scholarship from the Christian Appalachian Project. The scholarship was based on community involvement, school involvement, and grade point average. Bormes's accomplishments include conference basketball, quick-recall team, Governor's Cup conference, highest grade average in world history, library aide and prom king.

His interests include archery, rifle marksmanship, living history reenactments, and dramatics. He is a member of the Tomahawks, an organization specializing in Revolutionary War and before-time-period living. He is the son of Tom and Nancy Bormes, of Salisbury

### REGENCY PARK APARTMENTS

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### **Primary Vote For Local Offices**

| May 26, 1987                         | COMMONWEAL   | 31st Judicial Dis  | CIPCIIIT CI               | (Vote For On                            |                          |                              |                     |                         |                     |       |                        |               |                    | UNCIL<br>tonsburg<br>Eight) |                     |                    |                         |        |                      |                  |                     |
|--------------------------------------|--|--|---------------------------|---|--------------------------|------------------------------|---------------------|-------------------------|---------------------|-------|------------------------|---------------|--------------------|-----------------------------|---------------------|--------------------|-------------------------|--------|----------------------|------------------|---------------------|
|                                      | 1.150 000  |  |                           |   |                          |                              |                     | 1000                    |                     |       |                        |               |                    | HA IN                       |                     |                    | 1111                    |        |                      |                  |                     |
|                                      | DEMO   | CRATIC   |                           | DCRATIC                                 |                          |                              |                     |                         |                     |       |                        |               |                    |                             |                     |                    |                         |        |                      |                  |                     |
| RECAP                                | PATTON   | James R.<br>ALLEN  | Frank                     | David                                   | Thomas (Rube)<br>TACKETT | Willem R. (Bill)<br>CALLIMAN | Herry Rey<br>PORTER | Willem O.<br>GOEBEL III | Michael B.<br>VANCE | Unzie | Adriem (Abe) BLACKBURN | Gery B. BROWN | Jemes E.<br>GIBSON | Charles G.<br>MALE          | Henry Lewis<br>MAYO | Puol E.<br>JOSEPH  | Robert (Pig)<br>GOODMAN | JIM    | Danny H.<br>HAMILTON | Douglas<br>HOWES | Timothy R.<br>HITES |
| Courthouse #1                        | 99   | 80   | 102                       | 87                                      | 71                       | 120                          | 64                  | 74                      | 57                  | 28    | 90                     | 90            | 19                 | 61                          | 52                  | 66                 | 64                      | 52     | 74                   | 48               | 59                  |
| Trimble Branch #2                    | 109  | 139  | 121                       | 130                                     | 154                      | 166                          | 71                  | 142                     | 67                  | 36    | 184                    | 142           | 11                 | 71                          | 95                  | 84                 | 146                     | 53     | 108                  | 24               |                     |
| Depot #3                             | 94   | 117  | 131                       | 123                                     | 30                       | 26                           | 33                  |                         | 16                  | 26    | 30                     | 15            | 5                  | 77                          | 9                   | 56                 | 35                      | 52     | 18                   | 44               | 12                  |
| Richmond #4                          | 137  | 1  | 145                       | 88                                      | 87                       | 109                          | - Contraction       | 91                      | 95                  | 61    | 99                     |               | 27                 | 85                          | \$9                 | 115                | -                       | 119    | 52                   | 73               | 6/                  |
| Cliff #5                             | No. of Concession, Name of Street, or other Designation, Name of Street, or other Designation, Name of Street, Original Property and Name of Stree | 135  | STREET, SQUARE,           | 160                                     |                          | 92                           | 42                  | 1                       |                     | 41    | 92                     | 82            | 12                 | 73                          | 45                  | 55                 | 63                      | 50     | 79                   | 39               | 66                  |
| Porter #6                            | 214  | 1  | 237                       | 142                                     | 151                      | 144                          | 121                 | 152                     | 100                 | 82    | 102                    | 151           | 29                 | 92                          | 89                  | 192                | 107                     | 159    | 86                   | 111              | 121                 |
| Auxier #7                            | 173  |  | 181                       | 98                                      |                          |                              | -                   |                         | 9/4                 | -     |                        |               |                    |                             |                     |                    |                         |        |                      |                  | 0,000               |
| Middle Creek #8                      | District of the last   | 1  | 140                       | 81                                      |                          |                              | -                   | -                       |                     |       |                        |               |                    |                             | 160                 |                    |                         |        |                      |                  |                     |
| Cow Creek #9                         |  | 119  | -                         | 111                                     | -                        | -                            | -                   |                         |                     |       |                        |               |                    |                             |                     |                    |                         |        |                      |                  |                     |
| Mouth of Beaver #10                  | 93   | 21   | 94                        | 63                                      |                          | -                            | -                   |                         |                     |       |                        |               | 1                  |                             |                     |                    |                         |        |                      |                  |                     |
| Jim Banks #11                        |  | -  | _                         | 90                                      |                          |                              | -                   | -                       |                     | 7     |                        |               |                    |                             |                     |                    |                         |        |                      |                  |                     |
| Rough & Tough #12<br>John Possum #13 | BORGER CALL  | 93   | THE RESERVE               | 130                                     |                          |                              |                     |                         |                     |       |                        |               |                    |                             |                     |                    |                         |        |                      |                  |                     |
| Maytown #14                          |  | 105  | 193                       | 78                                      |                          |                              |                     |                         |                     | 1     |                        |               |                    | G (8)                       |                     |                    |                         |        |                      |                  |                     |
| Bosco #15                            | 298  | 112  | COLUMN TWO IS NOT         | 112                                     |                          |                              |                     |                         | 11000               | -     |                        |               |                    |                             |                     |                    |                         |        |                      |                  |                     |
| Garrett #16                          |  |  | 135                       |   |                          |                              |                     | 100                     |                     |       |                        |               |                    |                             |                     | 200                | 701                     | 100    |                      |                  |                     |
| Lackey #17                           |  | 49   |                           | 56                                      |                          |                              |                     |                         | Notice .            | 12.01 | 710                    |               |                    |                             | 39/8                | 100                |                         |        | 713                  | 11000            |                     |
| Wayland #18                          | -  | Annual Property lies   | 142                       |   |                          |                              |                     | PAN                     |                     |       |                        |               |                    |                             | TELES!              |                    | 7                       |        |                      |                  |                     |
| Martin #19                           |  |  | 266                       |   |                          |                              |                     | Trans.                  | No.                 |       |                        |               |                    |                             | NEW Y               | - 18               | W.                      | 1000   |                      |                  |                     |
| Halbert #20                          | 131  |  | 117                       | 2000                                    |                          |                              |                     | 100                     | 100                 | Z. S  |                        |               |                    |                             |                     |                    | 2577                    | Sin.   |                      |                  |                     |
| Drift #21                            | Contract of the last of the la | 10000000   | 161                       | 100000000000000000000000000000000000000 |                          |                              |                     | Die I                   |                     |       |                        | 7.53          | MF W               |                             |                     | MAIN               |                         |        |                      |                  |                     |
| John Ant #22<br>Gearheart #23        | 162  | 115  | 148                       | 136                                     |                          |                              |                     |                         |                     |       |                        |               |                    |                             |                     |                    |                         |        |                      |                  |                     |
| Clear Creek #24                      | A Address of the   | THE RESERVE OF THE PERSON NAMED IN   | 240                       | THE RESERVE OF THE PERSON NAMED IN      |                          | and a                        | 1/511               |                         |                     |       |                        |               | 21.1               |                             |                     |                    |                         | O Park |                      |                  |                     |
| Jacks Creek #25                      | 188  | 134  | 219                       | 118                                     |                          |                              |                     |                         |                     |       |                        |               |                    |                             | 27.3                | Variable           |                         |        |                      |                  |                     |
| Lee Hall #26                         | 153  |  | 206                       |   |                          | 1                            | 100                 |                         |                     |       | 07-19                  |               |                    |                             |                     |                    | 1247                    |        |                      |                  |                     |
| Melvin #27                           | The second second  |  | 170                       |   |                          |                              |                     |                         |                     |       |                        |               |                    |                             |                     | MILE               |                         |        | 1                    |                  | 777                 |
| Antioch #28                          | 15   | 244  | 255                       | 99                                      |                          |                              | -                   |                         |                     |       |                        | 1             |                    |                             |                     |                    |                         |        |                      |                  |                     |
| Tickey #29                           | - Contraction of the last of t | 141  | The real Persons named in | 77                                      |                          |                              |                     |                         |                     |       |                        |               |                    |                             |                     |                    |                         |        |                      | -                |                     |
| Toler #30                            | The Person named in column 2 is not to the Person named i | THE PERSON NAMED IN  | 159                       | STATE OF THE PERSON.                    |                          |                              |                     |                         |                     |       |                        | NAME.         |                    | 100                         |                     |                    |                         | 2      |                      |                  |                     |
| Mouth of Mud #31                     | 159  |  | 166                       | District Control of the                 |                          |                              |                     | 111111                  | 1000                |       |                        |               | 2                  |                             | X de                |                    |                         |        |                      |                  |                     |
| Little Mud #32                       | 96   |  | 122                       |   |                          |                              |                     |                         |                     |       |                        |               |                    |                             |                     |                    |                         |        |                      |                  |                     |
| Ivel #33                             | 110  |  | 125                       | 117.00                                  |                          |                              |                     |                         |                     |       |                        |               |                    |                             |                     |                    |                         |        |                      |                  |                     |
| Betsy Layne #34                      | The same of the sa | STREET, STREET | 224                       |   |                          |                              |                     |                         |                     |       |                        |               |                    |                             | (3)                 |                    |                         |        |                      |                  | A. Land             |
| Abbott #35                           |  |  | 140                       |   |                          |                              |                     |                         |                     |       |                        |               |                    |                             |                     |                    |                         |        |                      |                  |                     |
| Jack Allen #36                       |  |  | 104                       |   |                          |                              |                     |                         |                     |       |                        |               |                    |                             |                     |                    |                         |        | -                    |                  |                     |
| Rock Fork #37<br>Weeksbury #38       | 67   |  | 215                       |   |                          |                              | 1                   |                         |                     |       |                        |               |                    |                             | 7 8                 |                    |                         |        |                      |                  |                     |
| Prater Creek #39                     | 151  | COLUMN TWO IS NOT THE OWNER.   | 252                       |   |                          |                              |                     |                         |                     |       |                        |               |                    |                             |                     | -                  |                         |        |                      |                  |                     |
| Branhams Creek #40                   | 50   | STREET,  | 107                       | -                                       |                          |                              |                     | -                       |                     |       |                        |               |                    |                             |                     |                    |                         |        |                      |                  |                     |
| Beech Grove #41                      | 173  | -  | 181                       | 79                                      |                          |                              |                     |                         |                     |       |                        |               |                    |                             | N. VE.              |                    |                         |        |                      |                  |                     |
| Head of Mud #42                      | 7/   |  | -                         | 49                                      |                          |                              |                     |                         |                     |       |                        |               | The same           |                             |                     |                    | Passin                  |        |                      |                  |                     |
| Arkansas #43                         | 88   | The second of  | 123                       | -                                       | 71.00                    | 100                          | 100                 | 100                     |                     |       | 1                      |               | 1900               |                             | REDI                |                    | THE RES                 |        | 0 30                 |                  | 250                 |
| Allen Dwale #44                      |  | _  | 158                       |   |                          | 933                          | 900                 | 700                     | 1                   |       |                        | ,             | 100                |                             |                     |                    |                         |        |                      |                  |                     |
| Cliff #2 #45                         | 72   | 18   | 77                        | 74                                      | 7                        | 8                            | 11                  | 7                       | 6                   | 12    | 7                      | 9             | 2                  | 9                           | 5                   | 14                 | 5                       | 11     | 10                   | 10               | 3                   |
| Buffalo #46                          | and the Owner, where the Person of   | 81   | 85                        | 1                                       |                          | 1                            |                     | 100                     |                     | MIN   |                        |               | 77                 |                             |                     | 1                  | 1000                    |        |                      |                  |                     |
| Frasures Creek #47                   |  |  | 124                       |   | 165                      | 100                          |                     |                         |                     | TO S  | 100                    | 2119          | MI                 |                             | MAN.                |                    | 1                       |        | Mix                  | MIN              | 100                 |
| Porter #2 #48                        | 43   | 39   | 42                        | 45                                      | TO ST                    |                              |                     |                         | 100                 |       |                        | MAG           | 1797               |                             |                     |                    | Way !                   |        | 7                    | TO SEL           |                     |
|                                      | MAN .  |  | 0                         | n                                       | M                        |                              |                     | MIN.                    |                     |       |                        |               |                    | 7.79                        |                     | THE REAL PROPERTY. | E WE                    |        | 10                   |                  |                     |
| Machine Total                        | 6257   | 501  | 736                       | 45                                      | 389                      | 665                          | 479                 | 577                     | 40                  | 286   | 1,24                   | 382           | 100                | 488                         | 354                 | 582                | 475                     | 496    | 427                  | 349              | 456                 |
|                                      | 190077   |  | 11.                       | -0                                      | 1.5                      | 110                          | 2/1                 | 21                      | 21                  | 11    | 110                    | 29            | 1                  | 20                          | 201                 | 10                 | 77                      | 19     | 24                   | 111              | 24                  |

### PRE-SEASON **SAVINGS!**

MOBILE HOME AIR CONDITIONING PACK \$895.\*



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**Absentee Total** 

TOTAL

FLOYD CIRCUIT COURT CIVIL ACTION NO. 86-CI-336 The Bank Josephine of Prestonsburg, Kentucky......Plaintiff

VS: NOTICE OF SALE W & G Prestonsburg Associates, a Kentucky Limited Partnership, John W. Waits and Robert M. Greer, Jr., ...... Defendants

Tag Coal Corporation and Commonwealth Mining Co., Inc., .. Intervening Defendants

By virtue of Judgments entered September 4, 1986, and October 27, 1986, and the Order of Sale entered May 14, 1987, in the above styled cause, I shall proceed to offer for sale on the premises at Prestonsburg Village Shopping Center at the intersection of U.S. Highway 23 and Kentucky Highway 114, Prestonsburg, Kentucky, to the highest and best bidder at public auction, on Saturday, June 13, 1987, at the hour of 11:00 a.m., local time, the following

described property, to-wit: RESIDUAL PROPERTY PRES-TONSBURG VILLAGE. BEGINNING at a point in the easterly right-of-way of U.S. 23, located 120 feet east of centerline Station 37 + 00; thence with the right of way in northerly direction North 39° 47' 20" East a distance of 124.56 feet to a point: thence leaving the right-of-way in an easterly direction South 66° 21' 52' East, a distance of 210.59 feet to a point; thence South 23° 38' 08" West a distance of 180.45 feet to a point; thence South 23° 38' 08" West a distance of 180.45 feet to a point; thence South 66° 21' 52" East a distance of 1138.26 feet to a point; said point common to W & G Prestonsburg Associates and the Harris Stanley Coal Company; thence with the common line of both, South 18° 01' 45" West a distance of 25.92 feet to a point; thence South 82° 58' 16" West a distance of 1532.06 feet to a point located in easterly right-of-way of U.S. 23; thence with the right-of-way in a northerly direction North 14° 28' 26' East a distance of 291.14 feet to a point 120 feet east of centerline Station 42 + 00; thence N 21° 29' 26" East a distance of 580.99 feet to the POINT OF BEGIN-NING, containing 14.13 acres, more or

**OUTLOT #8 PRESTONSBURG** VILLAGE. BEGINNING at a point in the easterly right-of-way of U.S. 23, located 120 feet east of centerline Station 42 + 00: thence with the right-of-way South 14° 28' 26" West a distance of 60.14 feet to the true point of beginning; thence leaving the right-of-way in an easterly direction South 66° 21' 52" East a distance of 213.92 feet to a point; thence South 23° 38' 08" West a distance of 123.02 feet to a point; thence South 82° 58' 16' West a distance of 205.94 feet to a point in the easterly right-of-way of U.S. 23; thence with the right-of-way in a northerly direction North 14° 28' 26" East a distance of 231.00 feet to the true point of beginning, containing 0.81 acres, more or less.

OUTLOT #7 PRESTONSBURG VILLAGE. BEGINNING at a point in the easterly right-of-way of U.S. 23, located 120 feet East of centerline Station 42 + 00; thence with the right-ofway in a northerly direction North 21° 29' 26" East a distance of 129.0 feet to a point; thence leaving the right-of-way South 66° 21' 52" East a distance of 228.32 feet to a point; thence South 23° 38' 08" West a distance of 188.32 feet to a point; thence north 66° 21' 52" West a distance of 213.92 feet to a point in the easterly right-of-way of U.S. 23: thence with the right-of-way in a northerly direction North 14° 28' 26" East a distance of 60.14 feet to the POINT OF BEGINNING containing 0.97 acres, more or less.

OUTLOT #6 PRESTONSBURG VILLAGE. BEGINNING at a point in the easterly right-of-way of U.S. 23 located 120 feet East of centerline Station 42 + 00; thence North 21° 29' 26" East a distance of 129.00 feet to the true point of beginning. Thence continuing with the right-of-way North 21° 29' 26' East a distance of 190.00 feet to a point; South 66° 21' 52" East a distance of 235.43 feet to a point; thence South 23° 38' 08' West a distance of 189.87 feet to a point; thence North 66° 21' 52" West a distance of 228.32 feet to the true point of beginning, containing 1.01 acres, more or less.

OUTLOT #5 PRESTONSBURG VILLAGE. BEGINNING at a point, in the easterly right-of-way of U.S. 23 located 105 feet east of centerline Station 37 + 00; thence in a southerly direction with the right-of-way South 21° 29' 26" West a distance of 71.99 feet to the TRUE POINT OF BEGINNING. Thence leaving the right-of-way in an easternly direction South 66° 21' 52" East a distance of 242.54 feet to a point; thence south 23° 38' 08" West a distance of 189.87 feet to a point; thence N 66° 21' 52" West a distance of 235.45 feet to a point in the easterly right-of-way of U.S. 23; thence with the right-of-way in a northerly direction North 21° 29' 26" East a distance of 190.00 feet to the TRUE POINT OF BEGINNING, containing 1.10 acres, more or less

OUTLOT #4 PRESTONSBURG VILLAGE. BEGINNING at a point in the easterly right-of-way of U.S. 23. located 105 feet East of centerline Station 37 + 00; thence with the right-ofway in a northerly direction North 39° 47' 20" East a distance of 124.56 feet to a point; thence leaving the right-of-way in an easterly direction South 66° 21' 52" East a distance of 210.59 to a point; thence South 23° 38' 08" West a distance of 180.45 feet to a point: thence N 66° 21' 52" West a distance of 242.54 feet to a point in the easterly right-of-way of U.S. 23; thence with the right-of-way in a northerly direction North 21° 29' 26" East a distance of 71.99 feet to the POINT OF BEGINNING, containing 1.0 acres, more or less

Being a part of the property conveyed to W & G Prestonsburg Associates by deed from Commonwealth Development Corporation dated August 25, 1983, and recorded in Deed Book 287, page 289, Floyd County Court Clerk's Office.

This property is sold subject to any ad valorem taxes presently due and owing and hereafter accruing on the property which the purchaser shall assume and agree to pay; any easements and restrictions of record in the Floyd County Court Clerk's Office: any assessments for public improvements against the property and the rights of the owners to use for road purposes so much of the subject property as may lie in any roadway; the rights of Wal-Mart Stores and Winn Dixie, Inc., of Louisville, Kentucky, as tenants in possession under existing leases; and, the rights of ingress and egress in favor of the owner of the adjoining property covered by the mortgage of Buckingham Kentucky Holdings, Inc.

The terms of the sale shall be ten percent (10%) of the purchase price in cash at the time of sale with the balance of the purchase price due and payable in cash within thirty (30) days. The purchaser shall execute a bond for the unpaid purchase price with good and sufficient surety to be approved by the Commissioner with the bond bearing interest at the rate of twelve percent (12%) per annum from the date of the sale until paid. The bond shall have the same force as a Judgment secured by a lien on the property until fully paid.

The amount of money to be raised by this sale shall be in the principal sum of Three Hundred Four Thousand Two Hundred Thirteen Dollars and Fifty Cents (\$304,214.50), plus interest thereon in the amount of Sixty Three Thousand Five Hundred Sixty Nine Dollars and Seventy-Seven Cents (\$63,569.77) representing interest payable from September 17, 1984, through and until July 2, 1986, and thereafter at the per diem rate of Eighty-Eight Dollars and Seventy-Three Cents (\$88.73) per day until paid; and for the reasonable attorney fees of The Bank Josephine not to exceed an amount equal to fifteen percent (15%) of the amount of the debt to The Bank Josephine set out in this paragraph.

There is also to be raised by this sale the principal sum of Two Hundred Eighty-Seven Thousand Nine Hundred Twelve Dollars and Eighty-Four Cents (\$287,912.84), plus interest at the rate of twelve percent (12%) per annum from February 15, 1984, until paid, court costs and an attorney fee of Two Thousand Five Hundred Dollars (\$2,500.00).

There is also to be raised by this sale the cost of this action including cost of advertising this sale and the fees and commissions for conducting this sale. Bidders will be prepared to comply

with these terms. Given under my hand this 22 day of

JAMES A. COMBS Special Commissioner

5-27-3t.

### INVITATION TO BID Randall Burchett, Architect

416 North Lake Drive Prestonsburg, Kentucky 41653 A One Story Addition

Paintsville-Johnson County Health Dept. Paintsville, Kentucky

1. Sealed bids for the construction of the project above for the Paintsville-Johnson County Health Dept. will be received by the Paintsville-Johnson County Health Dept., Paintsville, Ky. at 2:00 p.m. E.S.T. June 4, 1987 at which time they will be publicly opened and read aloud.

2. In general the project consists of the construction of a one story masonry office storage addition, approximately 724

sq. feet. 3. Bids will be on a single lump sum

contract. 4. Contract Documents may be examined on and after June 4, 1987 at the following locations:

Randall Burchett, Architect, 416 North Lake Drive, Prestonsburg, Ky. 41653. F.W. Dodge, 2525 Harrodsburg Rd.,

Lexington, Ky. 40504. Dodge Plan Room, 405 Capitol St.

Suite 509, Charleston, W.V. 25301. Associated General Contractors of Ky., 2321 Fortune Dr., Lexington, Ky.

5. Contract documents may be obtained at the office of the Architect on or after April 17, 1987, by depositing one check of \$50.00 for each set requested. Checks are to be made payable to Randall Burchett, Architect. The check will be refunded to the Bidders, who return the documents, in good conditions, within ten (10) days after the time of opening of the bids.

6. Bid security in the form of a Bid Bond or Certified Check made payable to the Paintsville-Johnson County Health Dept. in the amount of 5% of the bid. No Bidder may withdraw his bid within 30 days after the actual date of the opening.

7. Guaranty Bonds in the form of a Performance Bond and a Labor and Materials Payment Bond, in the amount equal to 100% of the bid will be required of the successful bidder

8. Award shall be issued on the lowest responsive bid price by a responsible bidder. The Bid Proposal will contain all qualifying requirements and forms.

9. The Owner reserves the right to reject any or all bids when such rejection is in the interest of the Owner.

10. This request for proposal does not commit the Owner or Architect to pay any costs incurred in the preparation or submission of your proposal or to contract for this requirement.

5-27-2t.



People who stop smoking have a lot to be thankful for.

COMMONWEALTH OF KENTUCKY FLOYD CIRCUIT COURT

Civil Action No. 86-CI-071 Buckingham Kentucky Holdings, Inc.

W & G Prestonsburg Associates, et al., Civil Action No. 84-CI-799 B.C. Hale Construction, Inc.,.Plaintiff

W & G Prestonsburg Associates,

.....Defendant Civil Action No. 85-CI-735 Roger Collins and Ray Potter d/b/a R

& R Construction Company,...Plaintiff

W & G Prestonsburg Associates,

Civil Action No. 86-CI-359 Robert Stamper, d/b/a Stamper Construction ...... Plaintiff

Century Builders Association, Inc. et al., ..... Defendants

Civil Action No. 84-CI-266 Tag Coal Corporation, et al., Plaintiffs

W & G Prestonsburg Associates, et al. ...... Defendants, Civil Action No. 85-CI-625 Adams Concrete Products, Inc.,

......Plaintiffs Century Builders Associates, Defendants

NOTICE OF SALE By virtue of a Judgment and Order of Sale of the Floyd Circuit Court rendered May 14, 1987, in the above styled consolidated cases, I shall proceed to offer for sale at the premises at Prestonsburg Village Shopping Center at the intersection of U.S. Highway 23 and Kentucky Highway 114, Prestonsburg, Kentucky, to the highest and best bidder at public auction, on Saturday, June 13, 1987, at the hour of 11:00 a.m., local time, the following described property, to-wit:

The property will be sold in three (3) parcels in the following order:

PARCEL NO. 1: That tract of land lying south of Prestonsburg in Floyd County, Kentucky, east of the junction of Kentucky Highway 114 and U.S. Highway 23 and adjacent to the easterly right-of-way of U.S. Highway 23 and more particularly described as follows:

Beginning at a point in the easterly right of way of U.S. 23, said point being S 32° 19' 21" W 90.02 feet along the said right of way from an iron pin corner to Archer and Music Enterprises and Commonwealth Development Corporation, thence with the line of Commonwealth Development Corporation for five (5)

(1) S 66° 21' 52" E 180.46 feet to a point, (2) S 21° 21' 52" E 14.14 feet to a point, (3) S 23° 38' 08" W 200.00 feet to a point,

(4) S 30° 50' 34" W 21.50 feet to a point (5) N 66° 21' 52" W 145.25 feet to a point

in the easterly right of way of U.S. 23, thence with said right-of-way N 04° 58' 21" E 167.52 feet to a point, said point being 148' east of U.S. 23 centerline station 30 + 54 thence conti-

nuing with the easterly right of way N 32° 19' 21" E 73.46 feet to the point of beginning and containing 0.962 acres more or less.

PARCEL NO. 2: BEING a 25.596 acre parcel of land located in Floyd County at Prestonsburg, Kentucky, at the KY 114, U.S. 23 junction adjacent to and east of the U.S. 23 easterly right-of-way line and being more particularly described

BEGINNING at an iron pin, said iron pin being a corner to Archer and Music Enterprises and Commonwealth Development Corporation and the Easterly right-of-way line of U.S. 23, 173.33 feet left or East of the centerline of said highway at Station 28+92,495; thence leaving said right-of-way in a Easterly direction along a line common to Commonwealth Development Corporation and Archer and Music Enterprises South 73 degrees 58' 31' East, 66.83 feet to an iron pin; thence South 78 degrees 00' 46" East, 210.62 feet to a point; thence South 74 degrees 12' 10" East, 65.67 to a point; thence North 56 degrees 31' 59" East, 303.98 feet to an iron pin; thence leaving said line of Archer and Music Enterprises South 66 degrees 58' 32" East, 450.35 feet to an iron pin; thence South 02 degrees 42' 01" East, 713.27 feet; thence South 18 degrees 01' 45" West, 467.59 feet to a point; thence North 66 degrees 21' 52" West, 1138.26 feet to a point; thence North 23 degrees 38' 08" East, 180.45 feet to a point; thence North 66 degrees 21 52" West, 210.59 feet to a point located in the Easterly right-of-way line of U.S. 23: thence with the Easterly right-ofway of U.S. 23 in a Northerly direction the following calls: North 39 degrees 47' 20" east, 76.22 feet to a point; thence North 43 degrees 44' 42" East, 55.50 feet to a point 178 feet left or East of the centerline of U.S. Highway 23 at Station 33 + 71; thence North 00 degrees 47' 15" East, 26.00 feet to a point 168 feet East of said centerline at Station 33 + 47: thence North 80 degrees 45' 46" East, 76.01 feet to a point 232 feet East of said centerline at Station 33+06; thence North 04 degreees 58' 21" East, 98.11 feet to a point; thence leaving said right-ofway in an Easterly direction South 66 degrees 21' 52" East, 145.25 feet to a point; thence North 30 degrees 50' 34" East, 21.50 feet to a point; thence North 23 degrees 38' 08" East, 200.0 feet to a point; thence North 21 degrees 21' 52" West, 14.14 feet to a point; thence North 66 degrees 21' 52" West, 180.46 feet to a point located in the Easterly right-ofway line of U.S. 23 and 148 feet East of said centerline at Station 30+54; thence North 32 degrees 19' 21" East, 90.02 feet TO THE POINT OF BEGINNING con-

taining 25.596 acres, more or less. PARCEL NO. 3-CONSTRUCTION

> MATERIALS: The following materials located on the Prestonsburg Village Shopping Center

PRESTONSBURG VILLAGE

**Inventory of Construction Materials** Inventory taken: January 16, 1987 The following materials located in front of the unfinished buildings across from Wal-Mart:

QUANTITY:

STRUCTURAL STEEL I-BEAMS

Description: 16" x 8'6" / 7" flange 8 1/4" x 10'3" / 5" flange 14" x 12'6" / 6 3/4" flange 24" x 33' / 7" flange 21 20 3/4" x 20' / 6 1/2" flange 20 1/2" x 27'6" / 6 5/8" 17 3/4" x 29'6" / 6" flange 17 3/4" x 22'6" / 6" flange 21" x 29' / 6 5/8" flange 24" x 27'6" / 7" flange 20 3/4" x 29' / 6 3/4" flange 17 3/4 x 26' / 6" flange 18 1/4" x 22' / 7 5/8" flange 23 1/2" x 20 / 7" flange 16" x 19'6" / 7" flange Total 1-beams STRUCTURAL METAL PARALLEL TRUSSES Description: QUANTITY-

16" x 25" 36" x 36" 18" x 30" 20" x 32" 22" x 34" 14" x 26" 18" x 20" 27 1/2" x 22" 27 1/2" x 30" 14" x 22" Total metal trusses: 65 STRUCTURAL METAL POSTS QUANTITY: Description: 6" x 6" x 29'/12" x 12" base 33 5" x 5" x 14'5"/7" x 11" base 6" x 6" x 14"5"/12" x 12" 8" x 8" x 14'5"/16' x 16" base 8" x 8" x 14'5"/9" x 14"base 8" x 8" x 14'5"/L-shaped base HEAVY GAUGE CORRUGATED METAL ROOFING QUANTITY

Description: 31 36" x 23" 36" x 20" 24 аррх. 36" x 18" OTHER MATERIALS QUANTITY: Brick Lintels 10' long 11 4" x 6" x 10" light gauge metal angles 26 1 1/4" x 1 1/4" x 20" metal angles 140 appx. 2 1/2" x 10' metal pipe w/threaded ends 2" x 6" x 16' metal studs 2" x 6" x 20' metal stud 3/4" metal conduit 100' appx 250 аррх. 3/4" x 20" anchor bolts 200 аррх. 3/4" x 12" anchor bolts 36" metal door frames complete Side jambs for metal door frames 36" x 83" metal clad thermal pane windows w/grlds 1" 200 PSI black PE pipe 300' appx. Standard red brick 2100 appx. Large pea gravel 8" concrete channel blocks 24 Miscellaneous concrete blocks 50 appx. 12" concrete blocks from collapsed wall at end of building 1500 appx. Concrete manhole section 12" x 58" The following materials located next to the Winn

Dixie Store: STRUCTURAL METAL PARALLEL TRUSSES QUANTITY: Description 18" x 31" 312 24" x 40" 68 22" x 43" 22 32" x 30" 18 28" x 28" 28" x 22" 275 20' x 30' 22" x 40" 19 Total metal trusses: 730 HEAVY GAUGE CORRUGATED METAL ROOFING QUANTITY Description 111 appx. 36" x 29" 36" x 23" 18

36" x 33"

Total metal roofing: 162 STRUCTURAL METAL POSTS QUANTITY: Description 4"x4"x16 6"x6"x10" 6"x6"x17'9" 6"x6"x18'9" **Total metal posts:** OTHER MATERIALS QUANTITY: Description 14" x 22' Metal I-Beam 8" x 10' Metal I-Beam 1" x 1" x 20' metal angles 260 аррх. 5/8" x 20' reinforcing steel 50 аррх. 48" x 5' corrugated metal drain pipe 36" corrugated metal pipe coupling Standard red brick 800 аррх. 8" PVC pipe 50' appx. 6" PVC pipe 60' appx. 2" PVC pipe 100' appx.

33

2" plastic conduit 100' appx. The property described in parcels 1 and 2 above shall be sold subject to ad valorem taxes presently due and owing and hereafter accruing on the property which the purchaser shall assume and agree to pay; easements and restrictions of record in the Floyd County Court Clerk's Office; any assessments for public improvements against the mortgaged property, and rights of the owners to use for road purposes so much of the subject property as may lie in any roadway; the rights of Wal-Mart Stores and Winn-Dixie Store, Inc., Louisville, Kentucky, as tenants in possession under existing leases and subject further to rights of ingress and egress in favor of the owner of the adjoining property covered by the mortgage of The Bank Josephine of Prestonsburg, Kentucky.

The purchaser shall pay One Hundred Thousand Dollars (\$100,000.00) down payment at the time of the sale with the balance of the purchase price due and payable in cash within sixty (60) days. The purchaser shall execute a bond for the unpaid purchase price with good surety approved by the Special Commissioner, said bond to bear interest at the rate of twelve percent (12%) per annum from the date of sale until paid, which bond shall have the same force and effect as a Judgment secured by a lien on the mortgaged premises until fully paid.

The construction materials described in parcel 3 will be sold on the following terms and conditions

(a) The purchaser shall be required to pay the sum of ten percent (10%) of bid price down in cash at the time of sale, (b) The balance of the purchase price shall be on a credit of sixty (60) days at the rate of twelve percent (12%) from the date of sale until paid,

(c) The property is sold without any representation as to the condition or quantity of the construction materials.

The amount of money to be raised by this sale is the sum of Two Hundred Eighty-Seven Thousand Nine Hundred Twelve Dollars and Eighty-Four Cents (\$287,912.84), plus interest at the rate of twelve percent (12% per annum from February 15, 1984, untuil paid: Forty-Four Thousand Five Hundred Seventy-Five Dollars and Eighty-Six Cents (\$44,575.86), plus interest at the rate of twelve percent (12%) per annum from September 25, 1984, until paid: Ten Million Eighty-Eight Thousand Seven Hundred Twenty-Seven Dollars and Seventy-Five Cents (\$10,088,727.75), plus interest at the rate of eleven percent (11%) per annum from November 11, 1985, to January 22, 1986, then at thirteen (13%) per annum from January 23, 1986, to May 14, 1987, and thereafter at twelve percent (12%) per annum until paid; the sum of Fifty-Three Thousand Six Hundred Sixty-Seven Dollars and Ninety Cents (\$53,667.90), plus interest at the rate of twelve percent (12%) per annum from December 14, 1985, until paid; the sum of Eight Hundred Ninety-Eight Dollars and Forty-Two Cents (\$898.42), plus interest at the rate of twelve percent (12%) per annum from January 8, 1986, until paid; the sum of Two Thousand Five Hundred Thirty-Nine Dollars and One Cent (\$2,539.01), plus Five Dollars (\$5.00), plus interest at the rate of Eight-Three Cents (.83) per day from January 29, 1986, until paid; the sum of Forty-Three Thousand Five Hundred Ninety-Six Dollars and Five Cents (\$43,596.05), plus interest at the rate of twelve percent (12%) per annum from May 5, 1986, until paid; the sum of Twelve Thousand Five Hundred Fifty-Three Dollars and Fifty-One Cents \$12,553.51), pus Two Dollars Seventy-Five Cents (\$2.75) per day from January 31, 1986, until paid; the sum of Fifty Two Thousand Twenty-Eight Dollars (\$52,028.00), plus Eleven Dollars and Forty Cents (\$11.40) per day from January 22, 1986, until paid; the sum of Twenty-Four Thousand Five Hundred Eight-Eight Dollars and Twenty-Four Cents (\$24,588.24), plus interest at the rate of twelve percent (12%) per annum from December 14, 1985, until paid; the sum of Forty One Thousand Six Hundred 30 tons appx. Fifty Dollars (\$41,650.00), plus interest at the rate of eight percent (8%) per annum from August 2, 1986, until paid; and the court costs for these consolidated cases, including the cost of advertising this sale, and the fees and commissions for conducting this sale. Bidders will be prepared to comply

with these terms.

Given under my hand this 22nd day of May, 1987

> JAMES A. COMBS Special Commissioner

5-27-3t.

### PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(4) (b), the following is a summary of permitting decisions made by the Department for Surface Mining Reclamation and Enforcement, Division of Permits with respect to applications to conduct surface coal mining and reclamation operations in Floyd county.

Addington, 836-0184, issued 04/20/87 Lancer Leasing Corporation, 836-5122, issued 04/09/87; Superior Valley Fuels, 836-6026, issued 04/27/87.

### NOTICE OF BOND RELEASE

In accordance with the provisions of KRS 350, notice is hereby given that Add Coal Company, Auxier Road, Prestonsburg, Kentucky, intends to apply for bond release on permit number 436-5170, which was last issued on 8/22/84. The application covers an area of approximately 1.32 acres of surface disturbance and 153.00 underground acres located 1.5 miles southeast of Orkney in Floyd

The permit area is approximately 1.36 miles from the intersection of Ky. 122 junction with Spewing Camp Road and located 1.5 miles southeast of Orkney, Kentucky. The latitude is 37-24-39. The longitude is 82-43-32.

The total bond now in effect for the permit is 10,000 dollars of which 5,800 dollars is to be included in this application for release.

Reclamation work thusfar performed includes: (1) Backfill and grading to AOC and seeding of the permit area completed on August 15, 1986.

Results thusfar achieved include: (1) Backfill and grading to AOC.

(2) Vegetation is established

Written comments, objections, requests for a conference must be filed with the Director of the Division of Field Services, 12th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections and/or requests for a permit conference must be received within thirty (30) days of today's date.

#### NOTICE OF INTENTION TO MINE

**Pursuant To Application** Number 836-5124

In accordance with the provisions of KRS 350.055, notice is hereby given that Conn & Hayes Mining Company, Box 37, Betsy Layne, Kentucky 41605, has filed an application for a permit for an underground mining operation. The proposed operation will affect a surface disturbance of 24.0 acres, and will underlie an additional 224.5 acres, located 3.0 miles south of Odds in Floyd

The proposed operation is approximately 2.1 miles southeast of KY 3's junction with KY 302, and located 0.09 mile south of Long Branch. The latitude is 37° 43' 52". The longitude is 82° 41' 37".

The proposed operation is located on the Lancer USGS 71/2 minute quadrangle map. The surface of the area to be disturbed is owned by Mrytle Porter Heirs. The operation will also underlie land owned by Mrytle Porter Heirs.

The application has been filed for public inspection at the Department for Surface Mining Reclamation & Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections and/or requests for a permit conference must be received within thirty (30) days of today's date.

### INVITATION TO BID

The Floyd County Board of Education will be accepting sealed bids until 7:00 p.m., June 3, 1987, for the following: Duplicating paper, duplicating fluid, spirit and thermal masters, and file

folders. Bid forms shall be used in bidding and

are available upon request The Floyd County Board of Education reserves the right to accept or reject any or all bids

RUSSELL M. FRAZIER, Treasurer Floyd County Board of Education Arnold Avenue Prestonsburg, Kentucky 41653

M.A.P.

5-20-3t.

(Utilities)

### PUBLIC NOTICE

BUDGET HEARING

A public hearing will be held by City of Wheelwright at City Hall on June 16, 1987 at 10:00 a.m. for the purpose of obtaining written and oral comments of citizens regarding the proposed annual budget and the use of Local Government Economic Assistance Funds as contained in the budget, as summarized

|                              | Fund     | Fund       | Fund      |
|------------------------------|----------|------------|-----------|
| Resources Available:         |          |            |           |
| Fund balance carried forward | \$22,000 | \$20,139   |           |
| Estimated revenues:          |          |            |           |
| Property taxes               | 10,000   |            |           |
| Licenses and permits         | 3,000    |            |           |
| Intergovernmental revenues   | 16,265   | 11,803     |           |
| Fines and forfeits           |          |            |           |
| Charges for services         |          |            |           |
| Other Downtown Grant         | 3,250    |            |           |
| Total estimated revenues     | 54,515   | 31,942     | 300,000   |
| Total resources available    |          |            |           |
| for appropriation            | \$49,064 | \$25,554   | \$270,000 |
| Appropriations:              |          |            |           |
| General Government           | \$23,064 |            |           |
| Police                       | 15,000   |            |           |
| Fire                         | 2,500    |            |           |
| Streets                      |          | 25,554     |           |
| Downtown Grant               | 6,500    |            | 1 2 1 1   |
| Enterprises                  |          |            | 270,000   |
| Parks & Recreation           | 2,000    |            |           |
| Total appropriations         | \$49,064 | \$25,554   | \$270,000 |
| Excess of resources over/    |          |            |           |
| under appropriations         | \$5,451  | \$6,388    | \$30,000  |
| Interfund transfers          |          | 1          |           |
| Estimated fund balances end  |          |            |           |
| - I ft I was                 | ** ***   | V vertiber | 444444    |

\$6,388 Public Inspection: The City's proposed 1987-1988 budget and a statement of the proposed uses of Revenue Sharing Funds and Local Government Economic Assistance Funds are available for public inspection at the Mayor's Office during normal business hours.

Interested persons and organizations in Wheelwright are invited to the public hearing to submit written and oral comments on the proposed uses of Revenue Sharing Funds and Local Government Economic Assistance Funds as they relate to the City's entire budget.

Any person(s) (especially Senior Citizens) who cannot submit written comments or attend the public meeting, but wish to submit comments should call the City Clerk's Office 452-4202, so the City can make arrangements to secure their comments.

C Lillian Bono

Week of June 7-13, 1987

ARIES

(March 21-April 20)

Don't dwell on the past. A phone call or visit to an old friend should be enough to satisfy your nostalgic yearnings. **TAURUS** 

(April 21-May 20)

Consider ways to beautify and safeguard your home. Do not act impulsively but plan for action in the near future.

(May 21-June 20)

Approach those in authority and seek recognition. Be prepared to offer details to support your position.

CANCER

(June 21-July 22)

People respond to your generous nature. Use this opportunity to cultivate new friends.

LEO

(July 23-Aug. 22) Amusement and speculation are emphasized. Entertain chil-

dren and loved ones this week. VIRGO

(Aug. 23-Sept. 22)

Deal with a co-worker directly. There is no need to bring a third person into the situation. Direct confrontation should settle matters. LIBRA

(Sept. 23-Oct. 22)

Don't be influenced by another's opinion in a financial matter. Stick to your guns and follow your own hunches.

(Oct. 23-Nov. 22) Your mate and close associate may be under an emotional

SAGITTARIUS (Nov. 23-Dec. 21) Investment opportunities and profits seem to appear out of

strain. It is important to make time in your schedule for this

the blue. Luck is with you if you do not act hastily. CAPRICORN (Dec. 22-Jan. 19)

You may have a disturbing experience at home. If other fam-

ily members are involved, try to encourage communication about the problem.

**AQUARIUS** 

(Jan. 20-Feb. 18) Opposition at home may be strong right now. Try to reach a compromise rather than insisting on your own way.

(Feb. 19-March 20)

You are persuasive and influential right now. Associates find you delightful and your judgment keen.

LOT FOR SALE

**A-Frame Chalet** \$17,000 285-9261

FOR SALE

1 acre lot located at Stumbo Subdivision, Prestonsburg. City water and sewage on property. \$10,000. Contact Marvin Kiser or Janie King.

886-9101 between 8-4

To Host Girls' State

The 41st Kentucky Girls' State convention will be held on the Morehead State University campus, June 8-13.

Sponsored by the Kentucky American Legion Auxiliary, the convention will be attended by high school juniors from across the state.

Girls' State participants will obtain practical experience in the state's governmental process by holding caucuses, organizing a two party system and writing bills. A highlight of the week will be selection of state officers who will travel to Frankfort to visit their counter-

Convention activities will include attending a meeting of the Morehead City Council. Various state, county and local officials are expected to be guest speakers during the week.

Kentucky Boys' State will meet on the MSU campus during the same period.

The first black vice-president of the AFL-CIO was A. Phillip Randolph, president of the Brotherhood of Sleeping Car Porters, according to "Labor Firsts in America," a publication of the U.S. Department of Labor.

### EARS, NOSE AND THROAT **DIAGNOSTIC CENTER OPENS IN HUNTINGTON**

The Tri-State Otolaryngology, Head and Neck Surgery Center is a new, modern facility serving the Huntington area's need for examination and diagnosis of virtually all problems of the ears, nose, and throat.

Specialized Training

Under the direction of Doctors Kenneth Wolfe and Jeffery Adam the new 6900 sq. ft. facility has state-of-the-art equipment and offers diagnostic procedures for patients needing a physician with specialized training in ears, nose, and throat disorders. Procedures include extensive hearing tests, hearing aid evaluation, and ear treatment. An allergy diagnostic and treatment area. X-ray for head and neck. Fiber optical/endoscopic capability for nose, sinus, throat and voice box, and many other services.

> For Information Or Appointment Call (304) 522-6388

TRI-STATE OTOLARYNGOLOGY. HEAD AND NECK SURGERY INC.

> #3 Stonecrest Drive Huntington, WV 25701

### Mrs. Anna DeRossett **Celebrates Birthday**

Anna DeRossett, of Spurlock Rd., was honored on her birthday with a family reunion picnic, May 24, at the Dewey Dam recreation area with all her children attending. Those present were Bessie Swartz and granddaughter Misty, of Manitou Springs, Colo.; Sam N. DeRossett and son J.R., of Indianapolis, Ind.; Fred DeRossett and John and Margaret DeRossett, of Newark, N.Y.; Jim and Sue Bradley and daughters Deanna and Tammy, of Prestonsburg; Leon and Jean Campbell, Johnny and Cleo DeRossett, and Sam and Corine DeRossett, all of Lima, O.; Melissa DeRossett and friend Miranda, Elmer Bentley, Golda Johnson and daughter, all of Prestonsburg; Jim Goddall, of Jacksonville, Fla.; Ada Deel and Rebecca Deel, and Sue Edwards, all from Haysi, Va.

Some people throw salt behind them when it spills because it used to be believed the salt would hit the devil in

### Please Give To The ANIMAL SHELTER Middle Creek Rd., Prestonsburg MEMBERSHIP APPLICATION Supporting Member ......50 Sponsor Member ...... \$100 Other. Mail This Coupon and Check Payable To: DEWEY DAM DOG & CAT PROTECTION SOCIETY R.R. 1, Box 282-C Prestonsburg, Ky. 41653 our Donation Greatly Appreciated!



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### ABSOLUTELY NO DOWN PAYMENT

We make "getting what you want" even more enjoyable because there is never a down payment. Only easy-to-afford regular payments on a convenient payment schedule.

### **ABSOLUTELY NO** PROBLEMS. SERVICE INCLUDED.

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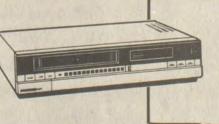
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**LOOK AT THESE PRICES!\*\*** 

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1987 Jeep Comanche Pickup \*7,435

1987 Renault GTA \$9,933<sup>75</sup>

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ing linkage, transmission shift linkage, hood latch, hood and door hinges, check all fluid levels, change oil and filter.

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1987

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\$14,900

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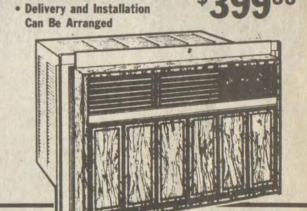


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Alton Huff



## Bud Newsome Named Athlete Of The Year

Betsy Layne High School senior Bud Newsome, by a poll of all basketball, baseball, and football coaches, was recently named as Floyd county's high school athlete of the year

Newsome, in his final year as a Bobcat, excelled in all three major sports while also participating in the regional golf tournament played last Tuesday.

This, along with his performances on the field and court, was the reason most often given by coaches who selected Newsome for this year's honor.

The 5'11" 165 pound Bud Newsome served Betsy Layne football as a starting quarterback, throwing for almost one thousand yards, and starting as a

'He has some natural ability, but most of his ability comes from his quick mind," Bobcat football coach Jack Hall said. "Bud is intelligent, and he is easy

While leading Betsy Layne to their first ever winning season, Newsome not only directed the offense, he also served as a major blocker for Bobcat backs who ran from the famous Jack Hall single T offensive set.

'Bud was one of our main blockers," Hall said. "That isn't an easy thing to ask of a person his size, but Bud is a tough kid. His blocking is what impressed me the most.

As Betsy Layne's football season

came to an end, Bud Newsome said goodbye to his Bobcat gridiron career and hung up his football cleats for the final time

From the grass of Mile High Field, to the floor of the D.W. Howard fieldhouse, Newsome continued his athletic success for Bobcat sports fans.

During the 1985-86 season Newsome's

basketball action was limited to reserve duty, but with the arrival of new coach, Craynor Slone, Bud Newsome also arrived on the Betsy Layne basketball "He was a person that was a leader for

us on the floor, and a leader for us off the floor," Slone said. "He broke the press for us and gave us a good point guard '

In the 1986-87 season, Newsome accounted for 23 points per game, scoring 11 himself while averaging six assists a

"Scoring wasn't where Bud helped us the most," Slone said. "He handled the ball most of the time, and he played real good defense. "Without Bud it would have been real hard for us to win.'

Newsome didn't receive as much attention for his basketball skills as he did from his football ability. Possessing a strong arm, quick feet, and an unwilling Ness to go down, Newsome impressed several football people

Union College head football coach

John Ross expressed interest in the Bobcat quarterback, and Newsome was also named to the Kentucky all-star squad, a team scheduled to play a similar squad from West Virginia

But Newsome declined all football offers, looking forward to an athletic furture filled with only baseball. "He was the difference in us having a successful season, rather than us having just a mediocre season, but that goes back all through his high school career," Betsy Layne baseball coach Junior Newsome

Newsome finished his final baseball year at Betsy layne as the team's top hit-

the season.

practice Sunday as the exact number of

players planning on being carried this

Due to several other county players

taking their baseball desires elsewhere,

the turnout was less in numbers than in-

itially expected, but certainly not less in

A total of 19 of the county's best dia-

mond performers will make up this

year's squad, representing all Floyd

Betsy Layne High School and Pres-

tonsburg High School provided the bulk

of Sunday's tryout, and will now serve

as a vital part of Floyd County's Senior

Between the two schools, they provid-

ed 11 players, most of whom are ex-

pected to see considerable action during

Bobcat starters of this past year,

Dwight Jarrell, Kevin Spurlock, and

Brad Hall could be everyday players

with Randall Spurlock being a regular

hit over .300 on the season. Dwight Jar-

rell may be the best junior in Floyd

county, and Kevin Spurlock proved to be

Randall Spurlock finished as Betsy

Layne's winningest pitcher, ending the

season with a 6-4 record and is a small

elected to sit out this past season, show-

Two other Betsy Layne students, who

Prestonsburg High School added five

players to the Senior Babe Ruth roster,

college baseball prospect

a top notch defensive third baseman.

Jarrell, Kevin Spurlock, and Hall all

in the starting pitching rotation.

county schools except Wheelwright.

talent.

Babe Ruth squad.

the upcoming season.

year-19-participated in the tryout.

ter and pitcher. In 92 plate appearances he collected a total of 44 hits for an impressive .478 batting average. Newsome's 44 hits led the Bobcats, as did his 30 runs scored, and his 21 stolen bases. In 92 plate appearances Bud Newsome struck out a grand total of

The University of Kentucky, Morehead State University, and just about every small college in the area has shown interest in his baseball ability, partly for his bat, and partly for his success on the mound.

Newsome's 4-4 record won't impress many people, but his record doesn't tell the whole story either. In 50 and one third innings the Bobcat lefty struck out 68 hitters, walked only 26, while surrendering 17 earned runs, seven in his final game. Newsome gave up 46 hits in those 50 plus innings

Newsome, with his accomplishments on the baseball diamond, has been named as a member of this year's East squad, which will play a three game series soon against Kentucky's best players from the Western part of the Bluegrass state.

"Bud is the type of athlete that does everything well," Junior Newsome praised. "He's just a well rounded athlete, but I think his future is in baseball.

'He is an excellent worker, and an easy player to coach," Newsome continued. "You can tell him how to do something once, and he does it. I guess that just goes back to his intelligence.

In being named Floyd county's high school athlete of the year, Bud Newsome received four of the possible eight votes, coaches couldn't vote for their own out distancing Allen Central's Roger Horne, and Johnny Isaac of Wheelwright. Both received two votes each.

Other county athletes getting attention were McDowell's Brian Hall, and Allen Central's Ronnie Ousley. Johnny Ray Harris, Prestonsburg High School, was the only non-senior receiving a vote during the poll of county coaches.

Last year's athlete of the year in Floyd county, John Goble, is now a member of the Kentucky Wildcat football squad.

According to Betsy Layne baseball coach Junior Newsome, Bud Newsome is planning on possibly attending Cumberland College, where he is expected to be a member of their baseball

NOTE: Allen Central basketball coach Johnny Martin was unavailable during the conducting of this poll, but his vote would have had no bearing on the final outcome. The Floyd County Times Sports Section would like to congratulate Bud Newsome on his accomplishments, and send out a special salute to all Floyd county seniors for their efforts on and off the fields and courts of this county.

SHORT SPORTS

home the hardware following the recent

Eastern Kentucky Mountain Conference

awards ceremony.

tle is only a junior.

Paul Little

Wheelwright High School brought

The football Trojans placed six players on the all-conference football

squad. Defensively, seniors Johnny

Isaac and John Justice were honored

along with junior defensive lineman

Wheelwright placed three players on

the all-offensive squad as well. Tony

Hutton and Doug Little, the Trojans'

talented backfield tandem, were

honored, as was Stevie Little. Doug Lit-

In basketball, Wheelwright captured

the conference's title, while placing four

players on the all-conference squad.

## Hall Named As McDowell's First Governor's Scholar

McDowell High School basketball fans, and their opponents' fans are familiar with the name Lenny Hall because of impressive performances on the hardwood

The 6'3" Daredevil junior scored over 15 points per game last season, to go with 10 rebounds and close to three blocked shots every basketball outing.

In his last three games of the 1986-87 season, Hall averaged over 20 points a contest, and is rated as the premier prospect in the 58th district for next year. Some opposing coaches have pro-

jected him as possibly being the 15th region's best player in '87-'88, and a sure shot for at least small college basketball. Hall's basketball ability has impressed just about everyone who has seen him

perform, but there is another side to Lenny Hall that might be even more im-On the basketball court is where most

people have became acquainted with the McDowell teenager, but in the classroom is where he does his best

Through five semesters at McDowell High School, Lenny Hall has maintained a 3.8 grade point average while taking courses such as trigonometry and physics, along with other advanced areas of study

"Sometimes you can find a young person who is athletically inclined, and sometimes you can find a young person who is academically inclined, but it's rare when they are both a good student and a good athlete," McDowell principal Gary Frazier said. "Lenny has excelled at both, and neither appears to be suffering.

Last year, as a sophomore, Hall was a starter on the Daredevil baseball team. This season he elected not to play, devoting his spring to academics

"He said he was a little tired," his father, George Hall, said. "He's on the academic team too, and they met when most of the games were going on. He told me that he knew he would never be a professional baseball player, so he decided to be on the academic team."

Recently, Lenny Hall was selected to the Governor's Scholar program, becoming the first McDowell student to receive this honor.

In selecting Governor's Scholar recipients, grade point average and American College Test scores are two areas highly considered. Hall's 3.8 GPA

Brent Music, a senior at Prestonsburg

Finishing the regular season play with

a record of 16 wins and 1 loss, Music was

selected by Coach Lois Howard to repre-

sent the team at the Regional Tourna-

ment held at Ashland, May 16th and

Music reached last year's finals in

regional play, making him the number

2 seed in this year's tournament. Music's

first round was against Sheldon-Clark's

Charlie Hardin. In a tough match, Music

won 6-1, 3-6, 6-3. Next Music faced David

Johnson from Boyd county, winning

over Johnson 6-1, 6-1. In semi-finals play,

Music was matched against Yano

Touma, of Russell, Music again winning

a tough match, 5-7, 6-3, 6-2. Music then

advanced to the finals, and for the se-

cond straight year, met Toby Bryan of

Boyd county. In one of the best matches

of the tournament, Bryan won over

High School, has had an outstanding

year for the P.H.S. tennis team.

23rd, in singles

Music 6-2, 6-4.

is impressive indeed, but the 26 he scored on the ACT might even overshadow the previous feat.

Scholar program Hall will receive instruction in college level courses for a five-week period starting June 21 at Centre College.

Lenny Hall has never made below a grade of B, and this isn't expected to change when final academic evaluation comes out for this spring semester.

year he's more serious about his grades. and he's worked hard. I don't want to sound like I'm bragging, but I'm proud According to McDowell academic ad-

Hall's good grades and athletic ability shouldn't surprise anyone. His brother, Brad Hall, a 1986 McDowell graduate, maintained almost a 4.0 grade point average at McDowell, while

in scoring and rebounding.

lege's junior varsity basketball team, transferred to Morehead State where. this past spring semester, he made the Dean's List.

George Hall said about his boys. "They must get it from their mother's side. When I was young it took two armed guards just to get me on the bus to go to school

result of hard work

Ricky Hall has often remarked positively on Hall's all-out hustle on the basketball court. Hall's first starting opportunity came when he was a sophomore, thanks to his defensive ability. Since then Lenny Hall has worked himself into a solid offensive player.

dent, a good athlete, and an all-round good kid.

certainly has a bright future.

"He's a pleasure to be around, and he ed ability during Sunday's workout. Brad Hall, and Thomas Hall should see considerable action, especially with ad-**Music Reaches State Tennis Tourney** ditional work. including Blackcat starters Johnny Ray Placing second in regional competi-

> held in Lexington, June 4-6. Music's first with one of the best leadoff men in the round in state competition will be against the very strong Steve Rueff, who is seeded number seven in the tournament. Rueff is representing Trinity High School in Louisville. Music's match will begin at 3:15 p.m. Thursday at the

## Babe Ruth Workout Set

A senior Babe Ruth team workout has been set for this Sunday at 6:00.

University of Kentucky tennis courts.

All senior Babe Ruth players are to report to Allen Park at the designated

A complete workout, in anticipation of Wednesday's opener with Knott County, will be held so players are expected to

By being named to the Governor's

During his nearly 11 years of school

'In the past he wasn't that serious about it," George Hall said. "But this

visor Bob Hall, Lenny Hall has expressting or pre-law, but is not certain where he will continue his higher education.

leading the Daredevil basketball team

Brad Hall, after making Berea Col-

"I don't know where they got it from,"

Lenny Hall has never had to be forced into what he has accomplished. Some of it came naturally, and some as a

Former Daredevil basketball coach

'Lenny is just a well-rounded kid," Gary Frazier said. "He is a good stu-

#### Harris and Mark Tipton. Harris, a speed tion entitles Music to a trip to the State High School Tennis Tournament to be merchant with a quick bat, and small strike zone, provided Russell Shepherd

region while Tipton enjoyed success from the mound. Harris also has a quick bat to go with his quick feet, and plays a strong outfield; he may also see action at second base. Tipton has as much natural ability as any pitcher in this county, but needs two things, work and more work.

Ronnie Baldridge, also a 1987 Blackcat, is another player who falls into Tipton's category. Fundamentals, and playing time are the only things between him and a much improved player. Shawn Hicks and Chris Ellis are Prestonsburg products, but neither played

describe Hicks' play at shortstop, as the second Wizard, while Ellis could see action in the outfield. McDowell provided four players to

high school baseball. Many people

Bulk Of County's Senior Babe Ruth What was scheduled as a Senior Babe Senior Babe Ruth, including starting arm, Conn may give to this squad what baseman Jeff Crisp, outfielder Scott

HIS BEST SPORT: Betsy Layne coach Junior Newsome says baseball is Bud Newsome's best

sport. On the mound Newsome finished with a 4-4 record, and at the plate he hit almost .500 for

Betsy Layne, Prestonsburg Provide

Tackett, and John Crisp. Brian Hall was rated as one of the district's top talents before the season began, and proved why during the season. He may be moved from short to left field, his natural position. Jeff Crisp played a solid third base for coach David Hall this past year, and swung a potent bat late in the season.

Scott Tackett may be the most gutsy player in the county, regardless of the sport. His hustle and desire to play have won him playing time in the past and should again. John Crisp, only a sophomore, hasn't seen much game experience but will this summer.

Nathan Shelton, Kelly Nickles, and Darrin Conn represented Allen Central Sunday, and will during the rapidly approaching season. Shelton, the Rebels top pitcher, will be one of the regular starting pitchers, and may see action either at first base or in right field.

Nickles was the Rebels top out fielder. and one of the top center fielders in the region. Along with Jarrell, and whoever else may be out there with them, these two can provide a strong defensive

Darrin Conn started at first for Allen Central, behind the plate, and in right field. Possessing a strong bat and a good

Mountain Christian Academy, a school without baseball, gave Tony Kidd, an impressive player, to Floyd county's squad.

Although Kidd doesn't have the advantage of playing high school baseball, his talents are obvious and most are already polished. Kidd has a strong arm, and may see some action on the mound.

This is the group of young men who have decided to represent their home county this summer, while improving their baseball skills. Several players have received good coaching in the past, but some haven't played since last summer, if then.

Floyd County's Senior Babe Ruth squad has some definite talent, but more importantly, it will give 19 young people the opportunity to play baseball this summer. If they come away having learned something they didn't already know then it served its purpose. If the players look back after the season and say they had fun then it served its purpose as well

The Senior Babe Ruth season will begin Wednesday June 10 with a double header against Knott county. Game time is 5:30 at the Knott County high

## Seniors Johnny Isaac and Tony Hutton were named to this team as were juniors Tommy Jones and Jason Cook

Trojan first-year basketball coach Monroe Jones was honored as the Eastern Kentucky Mountain Conference coach of the year.

Twice before Alysheba has come from behind to earn a victory. In both the Kentucky Derby and the Preakness Stakes Alysheba overtook Bet Twice to capture the first two legs of horse racing's triple crown.

This Saturday they will line up again to run the Belmont Stakes, the final race of the triple crown circuit

If Alysheba wins the Belmont he will also claim the highest horseracing honor, along with an added purse of \$5 million for his owners. Starting time is

The Belmont is one mile and a half, and at the end awaits immortality for Alysheba and the people behind him if he captures this final leg of the triple

Yogi Berra once said it ain't over till it's over. Yogi may have been talking of a baseball game but the intention behind this famous quote fits each and every

situation. For Dwight Gooden it was almost over, but remember what Yogi said. Gooden was certainly a man downed

by his own doing, but it wasn't over for Dwight Gooden. After off-season problems this past winter, Gooden entered a drug re-hab center to straighten out problems with cocaine.

Gooden apparently whipped the drug difficulty but has had problems trying to control his fastball. A power pitcher for the New York Mets, Gooden amazed millions with his ability, earning ma-

jor honors before his 20th birthday, Somewhere between then and now, the young righthander ran into personnel problems. After out-dueling the drug problem Gooden was sent to Tidewater in an attempt to regain what had been

With the Tides Gooden struggled with his control, but never quit. This Friday night Dwight Gooden will be back in a major league uniform, making his first start of the year for the Mets. Gooden knew his career wasn't over, because it ain't over till it's over.

Possible Mr. Basketball candidates will be in action this Friday night at Paintsville High School when the Kentucky junior all-stars will do battle with an area team made up of sophomore prospects.

Among those participating on the statewide squad will be Clay County's (Continued on Next Page)

## The Sporting Times

When an umpire or referee makes a call it stands. Even though he or she may immediately realize their initial judgment was incorrect they can't go back and correct it. When a coach makes a decision that

later comes back to haunt his team he can't go back and change the play. It's in the past, and the past stands as is. We have all made mistakes, incorrect decisions and actions that we would like

to erase. But we can't It is said that hind-sight is 20-20. After

the mistake we then know what we should have been done, but didn't. If we could right our wrongs the world would have perfect people. But we can't, and we aren't. Tonight, however, the Floyd County

School Board has an opportunity to correct what many Betsy Layne football parents feel was a major mistake-the firing of Jack Hall. The school board recently voted to

dismiss Hall as Bobcat football coach, but in tonight's meeting the board has an opportunity to do what we all wish

for, the chance to change a previous

would not be re-hired as a coach at Betsy Layne High School, acting superintendent Ron Hager says legally Jack Hall could again be named as the Bobcats' football coach According to one parent, a petition

Although Hall received notice that he

was submitted to the school board a couple of weeks ago which contained most of the parents of Betsy Layne football players signatures. Several players have also expressed their intentions of not playing football next season if Jack

coach who could find a job just about anywhere. Not me. Someone will be there, and I can work with them as well as Jack Hall. Not the school board. They will still be

making decisions and drawing paychecks. Who it will hurt is the young people of Betsy Layne High School. They are the ones who benefitted from Jack Hall's football knowledge and coaching ability. These innocent players and fans are the people who will suffer

(Continued on Next Page)

Hall isn't back as the coach Who will suffer here if Hall isn't kept?

Not Jack Hall. He is an excellent

## THE SPURTING TIMES

(Continued from Previous Page) Why? Why do they have to suffer? This is the question being asked, but apparently no answer has been found. Hall did his job. He led Betsy Layne to their

first winning season ever. Winning isn't enough, you say.

Well, maybe you never watched Jack Hall work with his players. Maybe you don't know the selfconfidence he built in them. Jack Hall is a positive man, who shares his bright outlook on life with everyone he comes in contact with.

Jack Hall is a man Betsy Layne students do not need to lose. Don't run another good man off. We lost one of the best football coaches in the state when Philip Haywood was forced to leave Prestonsburg. Don't do it again.

Take advantage of this second chance. a second chance that might just enrich some of our lives later. We need Jack Hall. Jack Hall doesn't need us. He has been successful before, and he will be successful again, so why not let him be successful with our young people, your children rather than someone elses.

The school board is expected to rule on this matter tonight, either re-hiring Jack Hall or selecting a new coach.

In other action concerning county athletics, the board is expected to name Johnny Ray Turner as the new McDowell coach to replace resigning Ricky Hall.

Turner, a former basketball coach at Salyersville High School, now Magoffin County High, has been approved of by most McDowell fans and faculty, but the board will probably make it official

Prestonsburg High School is also in need of a basketball coach, but principal Robert May says this item of business may not be challenged this meeting. May said that Prestonsburg had some more time to make a final decision and that extra time may be needed.

"We've had several good applications, and right now we're just trying to sort through them, and talk to some of the people," the principal said. May has kept his possible selection a secret, refusing to mention any top candidates for the Blackcat coaching job.

Prestonsburg was forced to search for a coach when Jeff Riley decided to leave the high school ranks for a position at Morehead State University

If Turner is hired at McDowell, he may have the best job in the county. The Daredevils return four players who started at least some games last season.

Two of these players averaged close to 30 points between them, while point guard Henry Webb made solid progress during the season. Also defensive specialist Scott Tackett will be back.

At Prestonsburg the situation is totally reversed. Although the Blackcats have talent returning, they lost four starters to graduation, and their biggest returning player with experience is only 6'1".

If Jack Hall isn't back at Betsy Layne someone will inherit a talented squad there. Coming off a 6-4 season, the Bobcats have several starters back, and according to Hall, these people can play

The major question is whether Betsy Layne can field a talented team if Hall doesn't return. His players were loyal to him these past two years, and apparently they intend to be loyal to their coach even if the school board takes him away from them

## SHORT SPORTS

Continued from Previous Page)

hot guard prospect Richie Farmer, and high scoring Paintsville guard Keith Adkins. Brandon Baker, of East Carter, and Greg Napier, of Hazard, round out eastern Kentucky players Size shouldn't be a problem for the

Kentucky junior all-star squad. Four players stand 6'5" or taller, with Madisonville's 6'8" Chris Bowles topping the list. Scott Boley, 6'7" Larue County center, Doug Johnson, 6'6", of Bardstown, and Caldwell County's 6'5" Mike Gray will also be in action.

Williamstown's Scott Arnold, James Brewer of Bardstown, Rick Henry of Louisville-Waggoner, and Kip Ellington, Graves County's 6-4" prospect, will also be on hand to provide basketball viewing pleasure.

The junior all-star squad will tour Europe this summer, but before they cross the waters local fans will get an opportunity to see Kentucky's top players for next year.

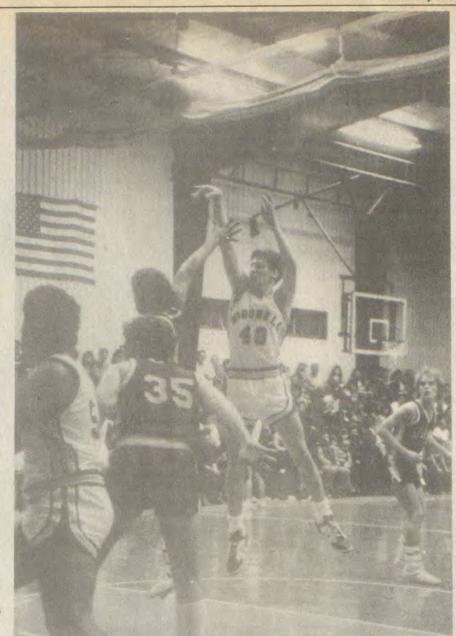
Only four teams are left to decide Kentucky's high school baseball champion. M.C. Napier, who eliminated Paintsville last Thursday, will take on Owensboro in Thursday's second game, following Pleasure Ridge Park and Harrison

The PRP-Harrison County game will be played first. The four-team state tournament will be held at Elizabethtown.

## **Archer Park SWIMMING POOL**

## **Opening Full-time** June 6

 First session swimming lessons begin Monday, June 8. Reg. 4:30 p.m. June 8



BASKETBALL EXPERIENCED AND BOOK SMART: Lenny Hall topped McDowell in rebounds this past year while becoming the first ever Governor's Scholar from McDowell High School.

Bassin' With the Pros...

## **Pre-Summer Fishing Tips**

Seasonal change is readily apparent to us as the geese head back north, the lilacs start to bloom, and the streetsweepers replace snowplows on the public thoroughfares. But few fishermen are able to read the seasonal changes beneath the waters on their favorite fishing hole

The time I heard about a fish's calendar I thought someone sold Ole a real tale! The concept of definite seasonal cycles for fish was cemented in 1973 by Al and Ron Linder (who publish the most authoritative magazine I know on the subject, the In-Fisherman) and Bill Binkleman-so it really hasn't been around a long time, but the Linders have developed such a scientific base for this calendar that ignorance of these cycles put the uninformed fisherman at a definite disadvantage

The two most important elements to remember about any cycle are: (1) water temperature and, (2) the developing food chain and weed growth. No matter what time of year you're on the water, ask yourself questions about the water temperature, weed growth and the food chain and you can pretty well determine where the bass will and will not be. The Linders established the following cycles: Pre-spawn, spawn, post-spawn, pre-summer, summer peak, summer, post-summer, fall turnover, cold water, and frozen water.

One of the most challenging periods of the year is pre-summer. It's the transition period from post-spawn to summer where the bass are establishing what will be their summer pattern. Just what do we mean when we say bass are establishing their patterns?

"Basically, there are three types of bass," answers Linda England, Johnson Outboards Pro Staff member. "You've got your fish that stay in shallow water—a certain percentage of bass are going to stay in shallow water year 'round. A certain percentage are going to move out to deep structure after they're done spawning, and they're going to live their life on that structure. Another small percentage of them are what we call 'roamers', they just move constantly.

"Once the majority of bass move out of the shallow water spawning beds and recover from the spawn, then they go to whatever their normal lifestyle is. As the water temperature rises, their metabolism increases, and they get more and more active. That's what I consider the pre-summer leading into the summer situation.

England prefers to use spinnerbaits, crankbaits and a jig and frog during this cycle. Her tactics differ somewhat on the four types of fishing situations: natural lakes, rivers, creeks and manmade impoundments

"In that natural lake I'm going to concentrate on the visible cover that's around that lake," England stresses. "I feel that the bass relates to cover and/or structure. And in natural lakes a lot of time you don't have structure as we think of it-as it's been defined by most bass fishermen. You're not going to have pre-channel edges, the old roadbeds, the river channel drop-offs-the things that we consider structure. So I'm going more for cover on natural lakes, and look for any natural points. I'm going to concentrate on any natural structure that would be present but always with an eye towards the cover.

For river fishing, Linda England suggests looking in "the areas where the bass can get back out of the current but yet still be in a striking position, where they can feed easily. The downstream side of any cuts, cuts leading back into shallow backwater areas are always

good when bass are in a resting mood. They'll be on the upstream side or right up on that break when they're more

"I'm going to look for any type of cut or creek that goes off that river and may be a gathering place for bass. Again, I'm going to look for cover and I'm going to fish the upstream side (to establish my pattern) and if they're in an active mood they'll usually be upstream of any cover: if they're inactive, they'll usually be downstream in that eddy area." On a creek, England would fish it just like a river. "Basically, I'll be fishing the same types of things. I'll go to a lighter line and smaller lures and a much more quiet approach," she states.

It's on man-made impoundments that England really starts talking about

"I'd be looking more toward the shallow structure for the active bass all visible structure, all visible cover on this structure, i.e., stumps along the edge of a creek channel. I'd fish them fast with a fast moving bait than can cover a lot of water, such as a crank bait or spinnerbait. I think during that presummer stage, structure fish are not really gathered up; they'll be more suspended, more scattered. And in the pre-summer, I'm going to concentrate more on shallow water structure and

## Compton Falls Short Of State Golf Tourney

Fred Compton shot a 10 over par 80 last Tuesday, leading the Prestonsburg High School golf team to a sixth place finish in the regional golf tournament played at the Paintsville Country Club. The sophomore turned in a fine 3 over par 37 on the front nine and was cruising along with a steady round until misfortune struck to the tune of double bogeys on both the 17th and 18th hole. Compton's 80 tied him for 6th place overall out of approximately 75 golfers and put him into a playoff with Rowan County's Jeff Parker for the last remaining spot for individuals to go to the state tournament. Parker got a par on the first playoff hole to earn a trip to the state tournament to be played yesterday and today (June 2 and 3) at the Lincoln Trail Golf Course in Vine Grove. Greenup County and Boyd County captured the first two places to qualify for the team competition at the state. Other scores for Prestonsburg included, Doug Marcum 90, Nicholas Dawson 98, Jamie Howell 103. Betsy Layne's Todd Sturgill fired on 81 to just miss the playoff between Compton and Parkes.

GOOD NUMBERS OF LEGAL MUSKIE EXPECTED AT GREEN RIVER THIS YEAR

Muskie fishermen will be glad to hear that a recent study of muskie at Green River Lake showed a good population of muskie are nearing legal size and should provide a good fishery by late this

According to Bonny Laflin, Southwestern Fishery District biologist, more muskie were collected during an electrofishing session earlier this spring than in previous years. Laflin also said a majority of these fish were in the 28-32-inch range

Green River is also looking good for largemouth and smallmouth. Laflin said good numbers of legal largemouth are present throughout the lake, while most of the good-sized smallmouth were found in the lower lake near the dam.

Reds Watch '87

## Pitching Puts Cincinnati On Top Defense Fails To Keep Them There

The Cincinnati Reds went into their game against the Pittsburgh Pirates Saturday night with an opportunity to put some space between them and San

The Giants, National League West leader two days before, had already lost their fifth game in a row, falling to Montreal Saturday afternoon.

Cincinnati, the night before, had defeated the Pirates 13-6, banging out a total of 18 hits to move into a first placed tie with the Giants

Starting pitching has been the only apparent weakness in the Reds' armor, but Bill Gullickson hasn't been one of those weak starters.

In his previous two starts Gullickson had come through with victories, both of which broke four-game Cincinnati losing streaks. This time the Reds' ace went to work with his team riding the crest of a modest two-game winning

Gullickson made it three victories in

After surrendering an unearned run in the second, the big righthander proceded to shut Pittsburgh out until the eighth

Then the Pirates choked a run out of the stingy Gullickson, but by that time Cincinnati led the game 6-1, thanks to an Eric Davis grandslam.

In the third inning Cincinnati loaded the bases, and with one out Davis cleared them with his 19th home run of the season, a new National League record for the first two months of any year. The grandslam was Davis' third in May, also a record for the most bases loaded long balls in any single month.

The Reds added two runs in the fourth inning, one on a Gullickson RBI single, to send their starting pitcher on his way to a seventh victory on the season.

Gullickson, 7-2, worked eight innings, giving up two runs, as Cincinnati continued to roll, downing Pittsburgh 6-2, while also moving one full game up on San Francisco in the NL West.

Ted Power, struggling lately, continued the Cincinnati pitching staff's efforts to gain respect instead of ridicule. Sunday afternoon Power pitched eight innings himself, giving up seven Pittsburgh hits, and only two runs to claim



FRIDAY, JUNE 5-8 P.M. Allen Central High School Eastern, Kentucky

 6-BIG MATCHES— • 4-MAIN EVENTS

TAG TEAM CHAMPIONSHIP: THE BOOGIE WOOGIE MEN **MEAN MIKE-DOGGANDORF 8** 

**RON STARR** TOP LADY'S MATCH: **FANTASTIC TREASA MONROE** 

THE BLONDE BOMBER SPONSORED BY:

**Maytown Fire Department** 

the Pirates.

The Reds broke open a 2-2 contest in the sixth inning when Dave Parker silenced the boo birds in Three Rivers Stadium by leading the inning off with his 12th homerun of the year.

Cincinnati went on to score two more runs in that sixth inning, and then rode the arms of Power and John Franco to a 5-2 victory plus a three-game sweep of Pittsburgh.

Franco pitched the ninth inning, giving up one hit while striking out two to earn his ninth save of the year, and keep the Reds one game up on San Francisco.

One week earlier Pittsburgh had taken three straight games from the Reds in Cincinnati, but, with close to 40 hits and 24 runs in three games, Cincinnati reversed the situation on the road. The Pirate series was one of the best

Cincinnati has had offensively, coming within one hit of their single-game season high of base hits, but only 10 runs given up didn't hurt their chances of a Following their quick six-game road

trip the Reds returned to Riverfront Stadium Monday night, opening a 13-game home stand with St. Louis, before taking on L.A., San Francisco, and Atlanta later. Cincinnati needed a win against St.

Louis to ensure their top divisional standing, but Jerry Reuss failed to change his early-season habit of giving up runs early In the second inning St. Louis, 17-6 on

the road, jumped all over the Reds lefty for four runs, three coming on Tony Pena's first homerun of the season.

Reuss, trying to regain the effectiveness that made him one of baseball's top pitchers several years ago, struggled with his control as Cincinnati fell behind 4-0 early.

The Reds, thanks to an RBI triple and

Esasky rallied to take a 5-4 lead in the fourth inning when Ron Oester, after a double, scored on a St. Louis-turned dou-

The Cardinals tied the game in the seventh, scoring one run off Reuss, but in the bottom of the same frame Tracy Jones gave Reuss an opportunity to pick

up his first win of the season. Jones, hitting for Reuss, drilled a towering homerun in the bottom of the seventh inning. The homerun was Jones' sixth of the season to go with 17 RBIs in limited action, but more importantly it

gave the Reds a one-run advantage. Ron Robinson, Cincinnati reliever, retired the Cardinals in order in the eighth, and with two out in the ninth, induced Curt Ford to ground to Barry Larkin, but, with Tommy Herr on third,

Gone were any hopes Reuss had of gaining the win, a victory he desperately needed. In his last 14 starts Reuss is 0-9, including three losses this season.

Larkin misplayed what appeared to be

a routine out, allowing Herr to score the

But Larkin's error hurt more than just Jerry Reuss.

The St. Louis Cardinals scored two runs in the top of the tenth inning, pull ing out an 8-6 victory and building their Eastern Division lead to three games

Robinson, in relief of Reuss, suffered the loss while Cardinal reliever Todd Worrell picked up the victory, his first of the year.

With the loss, combined with San Francisco's win over Philadelphia, the Reds fall back into a tie with the Giants.

Cincinnati, after closing out their three-game series with St. Louis tonight, will welcome the Los Angeles Dodgers this weekend, before taking on San Francisco Monday and Tuesday of next





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 Powerful 50 Series • 50 month guarantee

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## (Reproduced below is page 8 of the sixteenth issue of The Floyd County Times published September 30, 1927)

PAGE EIGHT

FLOYD COUNTY TIMES

# Fall Is Here!

And our Fall and Winter stock is here. \$37,000 worth of the best merchandise we can buy on the low market as every thing we now have in our store is much higher in the city.

\$3,000 worth of Ladies', Misses' and Children's Coats, Silk Dresses, and Fine Hose—Hats Also

Men's heavy and light weight top overcoats. Men's Suits, a full line of ALL-LEATHER SHOES, BOOTS and OXFORDS for the whole family, GUAR-ANTEED. Also Ball Band Gum Boots, Shoes and Rubbers. If you can't save money by trading with us, don't buy from us.

Did you know that all goods that are made from cotton are now priced to us in the city higher

than we are selling the same goods to you. We took advantage of the rise in the price of cotton

> AND BOUGHT \$10,000 WORTH OF EXTRA COTTON GOODS

and we are now in a position to sell you goods at the price our competitors are paying for their goods. Just come to us and price with us before you buy. COME TO THE FAIR NEXT MONDAY, TUESDAY and WEDNESDAY. We are a friend to the people.

# Francis Underselling Store

Prestonsburg

# DEATH TAKES

(Centinued from rage 1)

Church here, the pastor, Rev. C. H. ute to her.

Rev. John Barbour, pastor of the Pres- was filled to overflowing at the funeral, byterian Church here.

which was directed by G. D. Rvan, of Attesting to the respect in which the Prestonsburg Undertaking Com-Mrs. Callihan was universally held pany. A touching tribute was paid the here, all Prestonsburg stores closed, life of Mrs. Callihan by Rev. Nicholls, and the Prestonsburg schools were dis- who preached from Romans 8:28, "And nity. missed for the afternoon. At 10:45 we know that all things work together | Minis Conn's little daughter, Werlie, court reserves the right to reject any o'clock Monday morning exercises were for good to them that love God, to has been confined to her bed with or all bids. The body was brought here from conducted at Prestonsburg High School them who are called according to typhoid for 18 days. She is reported Ashland Saturday, and funeral services in veneration of the deceased. Prof. His purpose." The floral offerings for no better at present. were conducted Monday afternoon T. J. Currey spoke, and Dr. John Bar- the occasion were many and beautiful. Mrs. Floyd Akers is suffering some 1927. from Irene Cole Memorial Baptist bour recited "Crossing the Bar" in trib- Members of the various churches of pain with a sprained or dislocated an-Prestonsburg rendered the music at the kle. Nicholls, officiating, assisted by the Irene Cole Memorial Baptist Church service, with Mrs. W. S. Wells at the Preston Akers, who has been in poor TO WHOM IT MAY CONCERN: Leaving the church for the grave in ill.

Weddington cemetery the cortege was of the Woman's Club, Daughters of the church at Banner Sunday. American Revolution and the Rebekas. who bore beautiful wreaths of flowers place has been shut down for two the hours of 12 and 1:30 o'clock p. m. leading the procession: Mrs. J. D. Harkins, Mrs. L. S. Moles and Mrs. H. B. Fatrick, of the Woman's Club, and Mrs. and the following members of Miriam Chapter of Rebekahs: Mrs. Mary D. Allen, Mrs. Aletha Smith, Mrs. C. H. home at Harold. l'icholls, Mrs. May Clark, Mrs. Harvey l'oward, Mrs. Minnie Blevins, Mrs. inn Hughes, Mrs. John Caudill, Mrs.

C. Davis, Mrs. Reuben Taylor, Mrs. D. Belcher, Miss Rebecca Ellis, Miss elma Burchett, Miss Dixie Tackett, Miss Zona Bays, Mrs. Clabe Bingham, Ars. F. C. Hall, Mrs. Alonzo Hopson, irs. H. C. Stephens, Mrs. James atcher, Miss Ruth Burchett, Mrs. hn Allen, Mrs. Bess Reatherford,

rs. Carol Howard, Mrs. Alice Crab-ce, Mrs. Fanny Collins, Mrs. Lee Har-, and Mrs. Sam Bingham. Pallbearers were Messrs. John C. son. Hopkins, H. B. Patrick, A. C. Carter, D. Mr. and Mrs. E. S. Robinette, of Har-

At the graveside a brief committal raivice was conducted by the Rev. C.

ATTEND FUNERAL HERE

Among those from a distance who at- remain for a few days' visit. R. Callihan were:

Mrs. Louise Hinman, and Mrs. Dud- T. J. Turner, of Hueysvile. Tweedy, Stanford, Conn.; Mr. and Mrs. from Irad. Chas. Stroud. Huntington, W. Va.; Mr. and Mis. J. E. Martin and daughter land. Certrude, Huntington, W. Va.; Miss . Eorn to Mr. and Mrs. George Allen Ifargaret Rose, Lexington, Ky.; Mr. September 22, a scn. Paintsville, Ky.

## AUXIER

Born to Mr. and Mrs. Claude Music a fine boy. Mother and son doing

R. E. Thomas left Thursday morning for Chicago, Ill., as a delegate from the North-East Coal Company to the National Safety Convention. On his way there he will stop over at Columbus. Ohio, and spend a few days with his mother and other relatives.

Rev. H. B. Wells went to Pikeville Saturday on business

Mrs. Oneta Cunningham went to Prestonsburg Friday to have dental work done.

Mrs. J. Meles went to Prestonsburg Friday to attend an important event of the Eastern Star.

Attorney Harry Burke, of Prestonsburg, spent Thursday night here, guest of his brother-in-law, F. D. Short.

Melvin Arrwood, miner, moved from Millers Creek Mining Company here to Van Lear Friday. He will be employed by the Consolidation Coal Company

Prof. Forrest Short spent the weekend with homefolks at Bonanza.

Merchant C. H. Burke and family are moving to the property formerly owned by W. M. Crider at East Point. Mr. Burke purchased this property a few days ago. He will continue to run his business here.

Mr. and Mrs. D. A. V. Evans returned Sunday night from an extended vacation visiting relatives in Newcastle, Indiana. They also spent a few days in Chicago and Covington before returning. They report an enjoyable va-

Taylor Horn, who is employed by the Siue Beaver Coal Company, Ligon, Ky., spent the week-end with his family at this place.

Mrs. John LaViers returned home Sunday night from several weeks' vacation with her relatives in Ohio. She spent most of the time with her son, A. L. LaViers and wife, who recently moved from here and located at Cuyahoga Falls, Ohio, where Mr. LaViers has accepted a position with a chain of

J. K. Strattop, of Ivel, spent Sunday with friends here.

Rev. Burnside and family, of Russell, Ky., spent Sunday with friends here. Rev. Burnside is director of religious activities of the railroad Y. M. C. A. at Russell.

Thursday night from Catlettsburg, where he has been at the bedside of his sister, Mrs. Freeland Johnson, who, he reports, is much better.

Saturday in Auxier guest of friends. Linx Watson, barber, is reported very

## DANA

health for two or three years, is very The Floyd Fiscal Court will receive

formed by the following representatives Conn, Sr., of this place, were attending steel or concrete bridge across Left

weeks. Mrs. Toshie Boyd, who has been at any or all bids. C. W Van Peten, Mrs. C. W. May and the home of her father, G. B. Conn, for Witness my hand this September 28,

Mayo, of the D. A. R., the past few weeks on account of her 1927. poor health, has gone back to her old

## MINNIE

O. H. Stumbo returned to Prestonsburg Monday, after spending the past

Mr. and Mrs. H. H. Mayo, of Martin, Misses Dell and Sue Salisbury and Bill Salisbury, of Hunter, were the guests Sunday of Mr. and Mrs. Ewing Gib-

O. Harmon, Edward L. Allen, H. C. Ste- old, were called here this week by the phens, Jr., Alex L. Davidson and Judge serious illness of their daughter, Mrs. W. J. Turner.

Mr. and Mrs. R. N. White and daughter, Berenda, returned Monday after a week's visit with relatives in Elliott county. They were accompanied home by their son, Homer, who will

ended the funeral Monday of Mrs. W. Mrs. O. C. Hail and son, O. C. Jr.,

ley Sequin, of New York; Mrs. Ned Robert Frasure returned Saturday NEED.

F. G. Jones left Sunday for Way-

Mary Estep, Garrett, Ky.; Mrs. M. C., Arnold attended the Baptist Associa-Paintsville, Ky.; Mrs. Belle Brown, They were guests of Mr. and Mrs. Betsy Layne, Ky.; Mrs. Mary B. May, Harry Cooley, near Northern, while attending the meeting.

## **VOTE FOR**



## GEORGE T. ROBERTS

-for-

CIRCUIT COURT CLERK OF FLOYD COUNTY Of the People, by the People and for the People at All Times.

In asking the support of the voters of Floyd county I do not ask for that which my service will not repay.

My candidacy for this office necessarily means that I want and need it and that I propose to give my full time and energies to the execution of the duties which the office demands. -Political Adv.

## Mrs. Ora Spears, of Thealka, spent NOTICE OF RECEIVING BIDS

bids at the courthouse, in Prestonsburg, Kentucky, for the construction of a steel and concrete bridge across Right Beaver Creek at the mouth of Goose There is lots of sickness in this vici- Creek, on October 8, 1927, between the and save your shoes. hours of 12 and 1 o'clock p. m. The

> Witness my hand as Clerk of the Floyd Fiscal Court, this September 28,

I. A. SMILEY, Clerk.

Mrs. C. F. Conn and Mrs. Hiram Kentucky, for the construction of a Beaver Creek at or near Salisbury, on The J. W. Fell stave mill of this said creek, on October 8, 1927, between The court reserves the right to reject

I. A. SMILEY. Clerk.

## WOLLICH IN LIMIT

Get it at Walters' Shoe Shop.

Our shop has modern equipment which insures the best quality work at reasonable

All work is guaranteed. Give your old shoes a chance and we to bids at the courthouse in Prestopsburg, a chance to do your work right.

PRESSING WHILE YOU WAIT

C. E. Allen, of Northern, spent Wed-Old papers for sale at THE TIMES nesday morning here transacting busi-

THIS DISTRICT NEEDS

HE KNOWS WHAT THIS DISTRICT NEEDS spent Friday and Saturday with Mrs. AND HE WILL SEE THAT WE GET WHAT WE

REGARDLESS OF YOUR POLITICAL BELIEF, DO NOT LET THIS STOP THE WELFARE AND Mr. Adam Martin Ironton, Ohio; Mrs. Mary D. Allen and Mrs. E. P. UPBUILDING OF OUR DISTRICT. Mary Estep, Garrett, Ky.; Mrs. M. C. Arnold attended the Baptist Association MAKE THE ELECTION OF TOM LAUHON ONE HUNDRED PER CENT. -Political Adv.

FOR CIRCUIT JUDGE:

**Baccalaureat Set At** 

First Baptist Church

Prestonsburg High School Bac-

calaureate will be Sunday, June 7, at the

First Baptist Church here. The service

will begin at 8 p.m. and will feature

special music by the High School Honor

Choir and message by the Rev. Timothy

Jessen, pastor of the First Presbyterian

Church. Congregational singing, respon-

sive readings, and prayer for the

graduates will also highlight the eve-

ning. Tickets will be given to each

graduate for admission before 7:45 p.m.

At 7:45 p.m. the doors will be open to

everyone. Plenty of seating should be

available for everyone wishing to attend.

This year's Baccalaureat service has

been organized by the Floyd County

The word "tabby" -as in cat-comes

from Attabiya, a quarter in old

Baghdad, where striped or watered silk

Ministerial Association.

taffeta was originally made

Of MSU's Appalachian Celebration

The program will feature such

favorites as Alfred Bailey, the White

Horse String Band, J.P. Fraley, Estill

Bingham and a Salyersville group, the

Bottom of the Barrell Bunch. Dr. Gene

Young, MSU associate professor of

Launching the week on Sunday, June

21, will be a reception from 7:30 to 9:30

p.m., hosted by MSU's Department of

Art, in the gallery of Claypool-Young Art

Building. In addition to the exhibit,

'Building on the Past: Significant

Works from the First 25 Years of the

Kentucky Guild of Artists and Craft-

smen," will be live music by local moun-

Champion clogger Scotty McKee will

lead an evening of clogging and square

dancing on Monday, June 22, in the

Crager Room, ADUC, McKee also will teach clogging classes-beginning and intermediate-as well as mountain

square dancing during the Celebration.

will be featured on Tuesday's evening

program in the Eagle Room, ADUC. A

master storyteller. Williams also is a

Methodist minister. Awiatka is a noted

Cherokee/Appalachian poet and

Gospel Music Night on Wednesday,

June 24, will include such diverse groups as the Applegate Family, the Morehead

Church of God Choir, the Lighthouse Gospel Quartet, the Scottaires, the

Johnson First Church of God Choir and Mervil Whitt. The program, slated for

Button Auditorium, is being arranged by

On Saturday, June 27, the Celebration

The Appalachian Celebration, an an-

nual campus summer event, is design-

ed to emphasize the rich cultural

heritage of the region through classes, concerts, exhibits, displays and

Additional information on Celebration events is available from McNeill at (606)

Americans want clean air. Seventy-

two percent of those asked in a national survey said controlling air pollution was

'very important." According to a 1983

Louis Harris poll, 86 percent of

Americans favor strict enforcement of

the Clean Air Act. In 1981, only 80 per-

cent felt that strongly. Only 26 percent

support weakening automobile emission

standards, compared to 38 percent in

will close with another public dance, led again by McKee, in the Crager Room,

C. Roger Lewis of Morehead.

demonstrations

Celebration scholars-in-residence Michael Williams and Marilou Awiatka

English, is coordinating

"Gathering.

tain musicians

Family entertainment will be featured

each evening during Morehead State

University's 11th annual Appalachian

p.m., all will be free this year, according

to Pete McNeill, special projects coor-

dinator for MSU's Office of Regional

ment activities will be a performance by

the famed McLain Family Band from

Berea. Scheduled to play in concert on

Thursday, June 25, in the Crager Room,

Adron Doran University Center, the

McLain Family Band will provide the

music for a post-concert public dance.

Celebration itself, the Gathering of

Traditional Musicians is slated for Fri-

day, June 26, Duncan Recital Hall.

Now almost as much a tradition as the

Highlighting the evening entertain-

The events, scheduled daily at 7:30

Celebration June 21-27

ing members to attend.

CARD OF THANKS

others who may be interested in becom-

The family of Eugene Lewis would like to express their thanks to all who helped in any way upon the passing of their loved one. Thanks to all who sent food, flowers, prayers and words of comfort during this time of sorrow. A special thanks to the ministers, Virgil Hunt and Raymond Wright, the singers, and to the Hall Funeral Home for its kind and efficient services

THE FAMILY

## Summer **Modeling Classes PRESTONSBURG** HOLIDAY INN

Vogue of Lexington Modeling Agency will be enrolling for new classes starting on JUNE 13.

- Basic Modeling
- Self-Improvement
- Professional Modeling
- Ladies Self-improvement classes

Classes to be held at Holiday Inn, Prestonsburg (606) 269-8407

Voque of LEXINGTON, INC.
Modeling School and Talent Agency

BINGO "SPECIAL"

Pikeville Moose Lodge Big "MATINEE" SUNDAY, JUNE 7th. "Early Birds at 1 p.m. "Regular Games at 2:30 p.m.

Over \$5500.00 in Guaranteed Prizes. \$300.00-\$300.00-\$500.00-\$1000.00 Jackpots Plus 3 Special Jackpots 8 Big Early Birds-50¢ Per 3 On paper Play Cheap-Win Big-at The Pikeville Moose Lodge

All Guaranteed Prizes-No Gimmicks. Call (606) 432-1516 For Information

**PSYCHIC** READINGS

BACK BY POPULAR DEMAND!

Readings By Pauline

THURSDAY, JUNE 4 1:00 P.M.-12:00 A.M. At The Kentucky Motel

SOUTH LAKE DRIVE

Palms, Cards and Crystal Ball.

Superiality

**Can Transform Your TV** into a Fantastic Family

IINEC INTR SUPER CABLE offers you the ultimate in family entertain-

ment with a multi-channel package carefully selected to bring you the highest quality basic cable programming available. In addition to improved reception on all local channels, basic cable includes a line-up of satellite networks most highly regarded by cable audiences nationwide. These fine channels have earned their reputation by consistently providing quality programming tailored to satisfy a wide range of viewing interests and tastes. There is something to match the expectations of every family member .. adults. children, sports fans, and movie buffs now can find what they're looking for on the SUPER CABLE Basic Family Service.

**SUPER CABLE** also provides the ultimate in convenience because the 24-hour-a-day programming is scheduled with the viewer in mind. Every family member can find exciting entertainment choices to match their individual prime time viewing hours. With basic cable you get prime time ... all

In addition to variety and convenience, basic cable is the ultimate value in home entertainment. You'll get total family viewing pleasure and great TV reception at an affordable price. Order the SUPER CABLE Basic Family Service today, and turn your television set into a Fantastic Fun Center!

When you contact us, we're ready to schedule a convenient time for a FREE INSTALLATION by one of our trained technicians so you can enjoy SUPER CABLE in your home. SAVE \$25.00.



This compact, durably constructed camera features a six point focus lens, double exposure prevention and easy-to-use aperture settings. Complete with carrying case, handstrap and lens cover, its FREE when you order our basic cable service. \$19.95 VALUE.

Offer expires June 25, 1987.

ABSOLUTELY NO OBLIGATION

After the first 30 days, if you're not totally satisfied with SUPER CABLE, you can cancel the service simply by phoning our office.

Super Cable

COMMUNICATIONS GROUP

886-2291





Cable Channel

Nashville Network - Country/Western programming

Nickelodeon - Award winning children's programming

USA Network - Family programming, sports, music

Lifetime - Programming for "TODAY'S" woman

In August when the above stations are available in the county, we will preview another 4 stations. In September our subscribers will vote for the four stations that will remain on the cable system.

If your T.V is not "CABLE READY" you will need a converter. There will be no charge. HBO & Cinemax subscribers will also need to exchange their existing converter. Simply come to our converter store.

1300 SOUTH LAKE DRIVE

Friday, June 5 — 10:00 a.m.-8:00 p.m. Saturday, June 6 — 10:00 a.m.-5:00 p.m.

CONSOLIDATED INICATIONS GROUP

886-2291

Commerce Cabinet Conference

## Will Inform Small Businesses About Federal Research Funds

A conference to assist small businesses in Kentucky take advantage of \$2.5 billion available in federal research and development funds is planned June 15 in Frankfort, according to Secretary of Commerce Carroll Knicely.

Operators of small businesses and individuals having research capabilities are being invited to a morning seminar at the Capital Plaza Hotel to learn about funds offered by the Small Business Innovation Research (SBIR) program. Those attending will be told how the program works as well as how to design and develop a successfully competitive project proposal.

"I am confident that we have a number of small businesses throughout Kentucky that could be successful in

#### NOTICE OF PUBLIC HEARING

Public Notice is hereby given that a public hearing will be held on June 19, 1987, at 10:00 a.m., at the Floyd County Courthouse Annex, Prestonsburg, Kentucky by the Fiscal Court of Floyd County, Kentucky (the "Issuer"), regarding a plan to issue not to exceed \$1,475,000 aggregate principal amount of revenue bonds (the "Bonds") of the Issuer. The proceeds of the Bonds will be loaned to Our Lady of the Way Hospital, Inc., a Kentucky nonprofit corporation (the "Corporation"), and used to (i) refinance certain outstanding debt of the Corporation (the "Prior Debt") and (ii) pay certain expenses incurred in connection with the foregoing, including a portion of the issuance costs of the Bonds, all as permitted by Sections 103.200 to 103.285, inclusive, of the Kentucky Revised Statutes. In addition, a portion of the proceeds of the Bonds or certain other moneys or both may be used to establish a reserve fund to be held for the benefit of the owners of the Bonds, as permitted by Sections 103.200 to 103.285, inclusive, of the Kentucky Revised Statutes. The proceeds of the Prior Debt being refinanced were used, among other things, to pay the costs of the acquisition and equipping of certain hospital facilities of the Corporation (the "Project") located on land owned by the Corporation at 1 Main Street, Martin, Kentucky. The Project is owned and operated by the Corporation.

The Bonds and the interest payable thereon do not constitute an indebtedness of the Issuer, the Commonwealth of Kentucky or a political subdivision thereof within the meaning of the constitution of the Commonwealth of Kentucky or a pledge of the faith and credit of the Issuer, the Commonwealth of Kentucky or any political subdivision thereof, but shall be payable solely from the funds pledged therefor in accordance with the Bond Indenture. The Bonds and the interest payable thereon do not give rise, to a pecuniary liability of the Issuer, the Commonwealth of Kentucky or a political subdivision thereof or a charge against their general credit or taxing powers.

The public hearing is required by Section 147(f) of the Internal Revenue Code of 1986, as amended. Written comments may be submitted to the Clerk of the Issuer at the office of the Clerk located at the Floyd County Courthouse Annex, Prestonsburg, Kentucky 41653 until June 18, 1987. Subsequent to the public hearing, the members of the Fiscal Court of the Issuer will meet to consider a final bond resolution authorizing and approving the issuance of the Bonds.

Notice Dated June 3, 1987. /s/ CARLA ROBINSON BOLTON Clerk, Floyd County, Kentucky

## ADVERTISEMENT FOR BID

The Porter Memorial Cemetery, Inc. will accept bids for maintenance and perpetual care of the Porter Cemetery, Prestonsburg, Kentucky.

Bids should be sent to Mr. Chalmer Frazier, Box 351, Prestonsburg, Kentucky 41653.

Bids will be accepted from 12:00 noon, June 12, 1987.

The Porter Memorial Cemetery, Inc. reserves the right to reject any and all bids

This 1st day of June, 1987.

BARKLEY J. STURGILL, Atty.

Porter Memorial Cemetery, Inc.

Box 469, Prestonsburg, Ky. 41653

competing for these research funds if they would but apply," Knicely said, "and we hope through this meeting to encourage them to do so."

According to Knicely, there are 11 federal agencies which must allocate a portion of their research and development funds to small businesses. Any business with up to 500 employees and having research and development capabilities, is eligible to participate in the program, Knicely said.

D. M. Stein, Executive Director of the Commerce Cabinet's Office of Business and Technology, said the SBIR program allows small firms to underwite development of the next generation of products and to pursue innovative research ideas that may have too high a risk for most lending institutions be too expensive for the firm to finance on its own or be too early for venture capital firms. Phase I of the program provides up to \$50,000 to demonstrate the scientific and technical merit of a research project. Once feasibility has been established, Phase II can provide up to \$500,000 for further development, Stein said. The monies have been used to open the doors of about 10-15% of the firms receiving

The June 15 meeting is being sponsored by the Office of Business and Technology and the Kentucky Department of Education. Guest speaker will be Ann Eskesen, president of the Innovation Development Institute and managing editor of a national newsletter devoted to SBIR activities. Eskesen was involved in the passage and subsequent implementation of the SBIR enabling legislation.

Stein said the morning session, beginning at 8:30 a.m., directed mainly at small business owners and individuals with R & D capabilities, will provide detailed information on the SBIR program, and how to be successfully competitive on designing projects and developing proposals for SBIR funding.

The afternoon session, designed for economic development specialists, and others who support small business exports, will look at the SBIR program as a resource to expand, recruit, and retain businesses in Kentucky. She said this session should be of particular interest and help to lawyers, accountants and others who know of companies that could be competitive for these monies.

A registration fee will be charged for each meeting. Mailings have been made to companies, chambers of commerce and others in the public and private sectors. Anyone not receiving information on the meeting, but wishing to attend can contact the Office of Business and Technology, Commerce Cabinet, 2400 Capital Plaza Tower, Frankfort, 40601, or call Dr. Stein at (502) 564-7670.

#### HRMC Breast Center Gets Volunteer Help

Women from Floyd, Johnson, and Magoffin counties volunteered their help in the Breast Center at Highlands Regional in response to an appeal to area women to become involved in helping fight breast cancer.

A question and answer session to familiarize the volunteers with their involvement in the Breast Center was held Thursday, April 30. A brief discussion of its routines, procedures, and purposes were discussed by Susan Martin, administrative assistant, and Denice Queen, nurse educator for the Breast Center.

Following the meeting, the women were given a tour of the center's reception, education, and mammography

Volunteers to date are: Ina Jean Nelson, Prestonsburg; Betty Dawn Preston, Paintsville; Pat Mills, Prestonsburg; Sheila Berger, Auxier; Gloria Burch, East Point; Susan Gibson, Eastern; Sheila K. Spears, Banner; Neva McCarty, Salyersville; Phyllis C. Joseph, Prestonsburg; Doris Flannery, Martin; Edna B. Blevins, West Van Lear; and Connie M. Conn, David.

Any other women interested in volunteering may call Highlands Regional Medical Center at 886-8511 or 789-6548 ext. 104 for further information.

"Famous remarks are very seldom quoted correctly."

Simeon Strunsky

Course Completed



Pvt. Brian K. Quaine, stepson of Amos D. Blackburn and Margaret D. Blackburn, of Prestonsburg, has completed one station unit training (OSUT) at the U.S. Army Infantry School, Fort Benning, Ga.

# **Grants To PCC To Foster Arts**

Gov. Martha Layne Collins has announced that Floyd county will receive arts grant funds totalling \$2,500 from the Kentucky Arts Council, a division of the Kentucky Department of the Arts.

Prestonsburg Community College has received \$1,500 in support of a strings program and \$1,000 in support of a dance camp.

"We are pleased to see the arts gaining such strong momentum all around the state," said Gov. Martha Layne Collins. "The arts are vitally important to the quality of life for Kentuckians and to economic progress here in the Commonwealth."

In this recent round of grants, a total of \$309,035 in state and federal funds was approved by the council for distribution after July 1 to arts groups throughout the state. Council Director Roger Paige noted that a total of over \$2,200,000 will go to artists and arts groups during the fiscal year 1987-88. This money includes the Kentucky Arts Council's share from the National Endowment for the Arts as well as new funds recently allocated by the Kentucky Legislature.

The Arts Council, a 16-member citizen board appointed by the governor, receives grant applications and disburses funds. Margaret Trevathan of Murray, chairperson of the council, said, "We have so many good applications for art projects. There is a great deal of interest in the arts all across the state. Unfortunately, we can fund only a small percentage of the applications." She noted that the council depends on the recomendations of evaluation panels made up of arts professionals to help determine which applications take highest priority.

Arts Commissioner Crit Luallen explained that the primary goal of the department is to encourage interest in and expand audiences for the arts, help create new programs and support Kentucky's artists. The department does this through marketing and loan programs for artists as well as the grand program.

The ballpoint pen is said by some to have been invented by two Hungarian brothers—Georg and Ladislao—who agreed on the advantage of quickdrying ink for use in pens. They constructed the prototype and in 1938 applied for a patent.

## 50.

The state will correct a slide on Kentucky 122, the Spurlock-Bucks Branch road, Gov. Martha Collins has announced

Slips To Be Repaired

According to state Transportation Secretary C. Leslie Dawson, the project is estimated to cost \$7,883 and is being financed with Rural Secondary Special Emergency funds. Dawson noted that the project will be done by state forces and worked into the schedule as soon as time will permit.

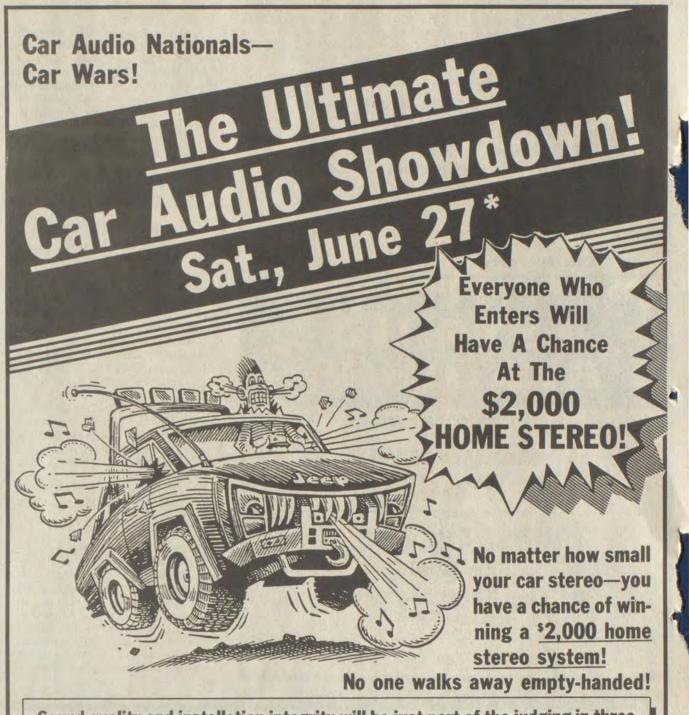
The state will also provide materials for the county to make slip repairs on the Ivy Creek road, a project estimated to cost \$8,044, Dawson said. The county will be responsible for all phases of the work, he noted.

# PRESTONSBURG COMMUNITY COLLEGE Registration 1987 Summer Session

Wednesday, June 10, Pike Technology Building

Time: 8:30 a.m. - 11:30 a.m. 1:00 p.m. - 3:30 p.m. 5:00 p.m. - 7:00 p.m.

Classes begin on Thursday, June 11.



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• 0-250 watts

• 251-500 watts

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• 501 watts and up

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# RURAL ELECTRIC COOPERATIVE ANNUAL MEETING

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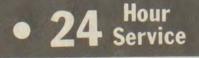
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The Singing Americans are among the nation's most popular singing growth as served as host to several of the south's most exciting concerts. The growth have served as host to several of the south's most exciting concerts. The growth arm was awards, chart activity and disputantly limake them a welcome entortainment ready awards, chart activity and disputantly limake them a welcome entortainment was awards, chart activities and cooperative Annual Meeting feature at your family sang back included in this famous sextet are E5 Hill a talented barrione who sang back included in this famous sextet are E5 Hill a talented barrione who sang back with Elvis Prestey Rounding out the group are Phil Barker Clayton Imman. Dwarfully the sange of Mark Fam. Together they ill make your 1967 RECC Annual Committee and Mark Fam. Together they ill make your 1967 RECC Annual Committee and Mark Fam. Together they ill make your 1967 RECC Annual Committee and Committ

Wednesday, June 24th 6:00 p.m. Prestonsburg High School

Your Rural Electric Cooperative Annual Meeting is a major summer event in the region. Outstanding music, comedy and fun are in store during this year's annual meeting. It's an event that every member of the family will enjoy. Plan to attend. You'll be glad you did!

BIG SANDY RURAL ELECTRIC COOP CORP. Paintsville, Ky.

Brighten Your Day With...

FLOWER SEED
Flower Seed a talented and furns, clown, will perfusin for mests at

haster at providing fureit, fun and marque, And. Flower Seed will feature a fascinating pupper show sure to please children and attells of all ages.

A popular entertainer Flower Seed has intertained thousands at the Annual White House Easter Egg Ruit state fairs and other events nationwide. She'll lighter your

House Easter Egg R ill state fairs and other events nationwide. She il lighten your stitches so be sure to join the fain with RECC members at the annual menting.

## - WEDNESDAY ---

6/3/87

MORNING

11 MOVIE: 'Now You See Him, Now You Don't'

10:05 MOVIE: 'Midnight Lace' A newlywed woman is terrified by obscene phone calls. Doris Day, Rex Harrison, Joan Collins. son, 1960.

#### **AFTERNOON**

MOVIE: 'Fame Is the Name of the

8 6 8 4 ABC Afterschool Special: Read Between the Lines (CC) Members of the Harlem Globetrotters stage an exhibition basketball game to be-nefit an adult reading center. Stars Lynette Woodard, To Sandres and Bosco. (60 min.)

#### EVENING

3 3 8 6 News Newswatch 5) Learn to Read 22

> 2 MTN News TO Gilligan's Island
>
> 3 NBC News
>
> 6 9 4 ABC
>
> News (CC).

News (CC).

22 5 33 11 Nightly Business Report

CBS News

Leave It to Beaver

3 3 PM Magazine 6 People's (4 M\*A\*S\*H 13 5 Profiles of Na 22

3 11 MacNeil / Lehrer Newshour

G Gunsmoke Sanford and Son
Newlywed

Game

8 6 Judge

13 4 Jeffersons

22 5 Kentucky Afield

Major League

Major League Baseball: Pittsburgh Pirates at Atlanta Braves (2 hrs., 30 min.)

(Live)

3 3 Highway to
Heaven (CC) When
Mark wins \$5 million,
he and Jonathan become the targets of con artists. (60 min.) (R)

B 6 B 4 Perfect Strangers (CC) Balki falls in love with a sweet-talking woman.

29 5 3 11 Survival Special: Wild Seas, Wild Seals (CC)

New Mike

Hammer Hammer is arrested for manslaughter when he attempts to protect an undercover cop from narcotic dealers. (60

8 6 13 4 Head of the Class (CC) Charlie trace their family roots.

3 Night Court Harry inadvertently becomes engaged to a South Pacific princess.

> 3 6 13 4 MacGy-ver (CC) A plane crash forces MacGyver and four probationers to rough it in a rugged mountain area.

min.) (R)

1 5 1 Fighting
Terrorism: Inside the National Security

finds herself in the mid-dle of her ex-husband's

latest television production. (60 min.) (R)

Nothing in Common (CC) Series finale. A member of David's staff has been giving material to the competition. (R)

10:00 3 3 NBC News Report on America: Life in the Fat Lane (CC) Connie Chung reports on America's obsession with weight loss including the million dollar industry it sup-ports, weight gain and loss truths, psychologi-cal obstacles and the future generation of ov-erweight children. (60

min.)
3 6 13 4 Arthur Hailey's Hotel (CC) El-izabeth Bradshaw is raped by a man she me in the hotel bar. (60 min.) (R)

MacNeil / Leh-

rer Newshour (1) There Were Times, Dear Times, Dear 57 ② The Equalizer 160 min.) (R)

10:05 MOVIE: 'Cincin-nati Kid' A young gam-bler is determined to take the crown away from the king of stud McQueen, Edward Robinson, Karl Malden.

11:00 3 3 8 6 22 5 News

13 4 Newswatch 57 2 MTN News 11:30 📵 3 Best of Carson 6 Nightline (CC).

(4) Entertainment Tonight Actor Rob Lowe. (In Stereo) 11:35 57 2 National Home

Shopping Club
12:00 3 6 More Real Peo-

(CC)

12:20 MOVIE: 'The Howards of Virginia' 12:30 3 Late Night with David Letterman (R)

1 6 More Real Peo-

Alice
Newswatch (R) 13 3 3 Ask Dr. Ruth
13 4 Video Mall

MOVIE: 'He Walked By Night' A determined investigator leads the hunt for a calculating and elusive cop killer through the streets and sewers of the city. Richard Base-hart, Scott Brady

1948.

1948 Video Mall 17 Hogan's Heroes

## THURSDAY \_\_\_

6/4/87 MORNING

1 MOVIE: 'Now You See Him, Now You Don't'

10:05 MOVIE: 'Shadow of a Doubt' A man eludes the police and hides out in small California town with his Teresa sister's family. Wright, Joseph Cotten, Macdonald 1943.

## AFTERNOON

MOVIE: 'Shadow on the Land'



#### **ALEX: THE** LIFE OF A CHILD

Gennie James (r.) plays Alex, a young girl whose life was cut short by cystic fibrosis in "Alex: The Life of a Child," to air SUN-DAY, JUNE 7, on ABC. Bonnie Bedelia and Craig T. Nelson co-star as her parents.

CHECK LISTINGS FOR EXACT TIME

Major League hall: Pittsburgh Baseball: Pirates at Atlanta Braves (2 hrs., 30 min.)

#### **EVENING**

6:00 3 3 8 6 News Newswatch GED Course Doctor Who (33) MTN News 6:30 3 NBC News

6 B 4 ABC 8:00 5 3 11 Nightly **Business Report** 

57 2 CBS News 3 3 PM Magazi 3 3 PM Magazine
B 6 People's Court
M\*A\*S\*H
B 5 Bodywatch (3) (1) MacNeil / Lehrer Newshour

© Gunsmoke
 Newlywed Game Game

3 6 Judge

13 4 Jeffersons

22 5 The Tripods

3 3 Cosby Show

Cliff becomes diet-conscious after friend suffers a mild

## V NOSTALGIA



By Paul Elie

Years before starring roles in "Splash" and "Bachelor Party" made him famous, Tom Hanks starred in a sitcom on ABC.

In "Bosom Buddies," which aired from 1980 to 1984. Hanks and Peter Scolari (who now plays Michael Harris on "Newhart") played two female roommates named Hildegard and Buffy. Or rather, they played two male roommates named Henry Desmond and Kip Wilson, who played Hildegard and Buffy. Like "Tootsie" (1982), a hit film of the same era, this series featured men disguised as women

Henry and Kip worked for an ad agency and shared an apartment in New York City. When their building came up for demolition, they were left without a place to live and Amy Cassidy (Wendie Jo Sperber), the receptionist at the

agency, offered to put them up.

There was one problem, though. Amy lived at the Susan B.
Anthony Hotel, an all-woman establishment run by a manager (Lily Sinclair) who was determined to keep it that way So the two dressed in drag and moved in, looking forward to the chances for voyeurism the ruse would create.

During the show's first season, only Amy knew Henry and Kip's true identities - though some of the stunts they pulled made it hard to believe that anyone at the hotel could be fooled. And, to complicate things further, they were always showing up out of disguise, saying they were Hildegard and Buffy's brothers.

Bosom Buddies" stretched - or dragged - the premise of disguised sexuality to the outer limits. But that was hardly too far for a guy who would go on to love a mermaid. Question: What pop hit was the series' theme song?

Answer: "My Life" by Billy Joel

heart attack. (R) (In Stereo)

(B) (4) Our

World (CC) Highlights from the Fall of 1948 include the Dewey-Truman presidential election, the Berlin airlift, the birth of TV and the publication of the Kinsey Report and Nor-man Mailer's 'The Naked and the Dead' talks with Clark Clif ford, Freddie Laker Milton Berle and Bert Parks. (60 min.) (R)

(5) Upstairs,

Downstairs

Moyers: In Search of the Constitution (CC)

Scarecrow and Mrs. King A wily Rus-

convinces

Amanda are traitors. (60 min.) Part 1 of 2. (R)

MOVIE: 'Blue 1 Knight' A policeman tries to solve a murder case in the last four days before he retires from the force. William Holden, Jamie Farr, Lee Remick. 1973.

3 3 Family Ties (CC) Steven's brother files for divorce after 25 years of marriage. Part 1 of 2. (R) (In

Stereo)

Cheers (CC) Fraiser's invited to appear on a televised debate featuring several prominent psychiatrists. (R) (In Stereo)

1 6 1 4 Heart of the City (CC) Kennedy upsets Lt. Van Duzer by racing home when his daughter reports prowler in the neighborhood (60 min.) (R) (CC) Frontline (1) Mystery: Agatha Christie's Part-ners in Crime (CC)

1 2 NBA Basketball Finals, Game 2. Los Angeles Lakers vs Boston Celtics or De troit Pistons. (2 hrs., 30

min.) (Live)

3 3 Days and
Nights of Molly Dodd
(CC) Nick the garbageman invites Molly on a trip to Bermuda. (In

10:00 3 3 L.A. Law Mar-kowitz suspects Kelsey of having an affair with an aircraft executive. (60 min.) (R) (In Stereo) (CC) Scheduled: Vicky Aragon talks about the business of being a jockey, (60 min.)

Solution MacNeil / Lehrer Newshour

MOVIE:

The Newshour

The Movie:

The and continues his fight against crime after his daughter is raped and killed. Charles Bronson, Jill Ireland, Vincent Gardenia. 1982.

11:00 3 3 6 6 4 22 5 News

11:30 3 Best of Carson B 6 Nightline (CC).

13 4 Entertainment the Peter Fa Tonight talks new movie.

his new movie. (In Stereo)

37 (2) MTN News
12:00 (3) (6) More Real Peo-

1 4 Nightline (CC). 12:05 @ Cousteau's Redis-

covery of the World 3 ② National Home Shopping Club 12:30 ③ ③ Late Night with

David Letterman (R)

**B** 6 More Real Peo-

13 4 Alice 13 4 Newswatch (R) 17 MOVIE: 'The Angry Breed' A young ve teran recently returned from Viet Nam clashes with a vicious motorcy cle gang and a corrupt society. Jan Sterling, James McArthur, Wil-

liam Windom. 1969.
3 3 Ask Dr. Ruth
13 4 Video Mall
13 4 Video Mall

MOVIE: 'The Malta Story' A British pilot falls in love with a Maltese girl on the bomb-stricken island during WWII. Alec Guinness, Jack Hawkins. 1954.

## FRIDAY

6/5/87

MORNING

World of Disney: Ringo, the Refugee

MOVIE: 'Barefoot in the Park' A conser vative young attorney and his uninhibited bride try to adjust to married life in New York City. Robert Red-ford, Jane Fonda, Charles Boyer. 1967.

## AFTERNOON

MOVIE: 'The Black Whip' When two brothers rescue four dance hall girls, they run into trouble with a whip-wielding gangs-ter. Hugh Marlowe, Coleen Gray, Angie Dick-inson. 1956.

#### **EVENING**

6:00 3 3 8 6 3 4 5 Great Decisions
11 Doctor Who 2 MTN News Gilligan's Island
NBC News

8 6 8 4 ABC News (CC). 29 5 3 11 Nightly Business Report 57 2 CBS News 17 Leave It to Beaver

3 3 PM Magazine
5 6 People's Court
M\*A\*S\*H
Description:

(B) (1) MacNeil / Leh-(7) Gunsmoke M Sanford and Son

3 3 Newlywed Game

8 6 Judge 13 4 Jeffersons 22 5 Comment on

Kentucky
Major League
Baseball: San Diego
Padres at Atlanta
Braves (2 hrs., 30 min.)

3 Stingray When a series of murders are committed by so-meone driving a black Corvette, Stingray

Corvette, Stingray (Nick- Mancuso) be-comes the prime suspect. (60 min.) (R) (In Sterec) Steren)

Steren)

Steren)

A Sledge

Hammer (CC) A

Hammer friend former friend chal-lenges Hammer to an chalold-fashioned (sel. (R)

Masterpiece
Theatre: The Jewel in the Crown (CC) (S) 11 Firing Line (D) 2 Bugs Bunny's Bustin' Out All Over Animated. Springtime brings Bugs a child-hood reminister, an encounter with Marvin Martian, and a chance for Wile E. Coyote to finally catch the Road

Runner. (R)

3 6 3 4 Mr. Belvedere (CC) Wesley reports Belvedere's violation of U.S. immigration laws to the authorities. Part 1 of 2. (R) 2 Bugs Bunny Mystery Special Ani-mated. Arrested for a crime he didn't commit, Bugs Bunny becomes a fugitive from the law when he escapes from Sing Song Prison. (R)

3 3 Miami Vice (CC) The vice detec-

tives stumble across a lucrative smuggling operation.
(60 min.) (R) (In Stereo)
(60 min.) (R) (In Stereo)
(7) (10 min.) (R) (In Stereo)
(8) (6) (4) (MOVIE:
(8) (10 min.) (Players' (CC) An upand-coming tennis
(10 min.) (Players' (CC) An upand-coming tennis older woman.
Dean-Paul Martin, Ali
MacGraw. 1979. (R)
Dean-Paul Martin, Ali
MacGraw. 1979. (R) Featuring Dixon Adam Smith's Money World

10:00 3 3 On the Edge A veteran cop is unhappy with both his new duty assignment and his new partner. (60 min.)

Washington Week in Review (CC)

11 Sandbaggers

2 Hard Copy (60)

3 2 Dallas (CC) (60

10:05 World Of Audubon 10:30 5 Wall Street Week

11:00 3 3 8 6 3 4

News

5 News (OC).

7 2 MTN News

Night Tracks: 11:05

Power Play
11:30 3 3 Best of Carson
(R) (In Stereo)
3 6 ABC News Nightline (Live) 4 Entertainment Tonight Actor James Woods. (In Stereo) 11:35 ② ② National Home

Shopping Club
12:00 3 6 More Real Peo-

13 4 ABC News Nightline (Live)
12:05 W Night Tracks (In

Stereo) 12:30 3 3 Friday Night Vi-More Real Peo-

13 4 Alice 13 4 Pentecost To-1:00

M Night Tracks Newswatch (R) 1:30 13

4 Newswatch 3 News (R) 4 Video Mall 2:00 13 2:05

77 Night Tracks
3 3 Ask Dr. Ruth
13 4 Video Mall
17 Night Tracks 3:00 M Night Tracks

## SATURDAY \_\_\_\_

#### 6/6/87

MORNING 17 Night Tracks
13 4 Rev. Pete Rowe
17 CNN News
13 4 Forum 19
13 3 Saturday
Report
18 4 Town Crier
17 Between the Lines
18 2 lov of Garden 5:05 5:35 6:00 7:00 3 Joy of Garden-4 Inhumanoids

Gunsmoke



A bored jet-set-ter (Stefanie Powers) swaps identities with her housewife twin, in NBC's "Deceptions," airing MONDAY, JUNE 8. **Barry Bostwick** co-stars as the brother-in-law who gets fooled in

CHECK LISTINGS FOR EXACT TIME

7:30 3 Bugs Bunny and

S Bugs Bunny and Friends
S S Wild Kingdom
A ABC Weekend
Special: Cap'n O.G.
Readmore Meets Dr.
Jekyll and Mr. Hyde (CC) The captain and his book-club friends get thoroughly involved in Robert Louis Stevenson's 'Dr. Jekyll and Mr. Hyde'. (R)

3 3 Kissyfur 8 6 13 4 The Wuz-Wrestling 2 5 Sesame Street

> 3 11 Butterflies Bears (CC).

3 Gummi Bears 8 6 8 4 Care Bears Family (CC). (11) Bounder 2 Wildfire

3 3 Smurfs 8 6 3 4 stone Kids (CC). Flintgraphic Explorer Geo-Education Notebook 11 To the Manor

Born 1 2 Muppet Babies 2 5 Another Page (1) Bless Me,

(3) (1) Fine Romance

2 Pee Wee's Playhouse 3 3 Alvin & the Chipmunks
3 6 8 4 Pound 10:30

**Puppies** 22 5 Learn to Read 33 11 Frugal Gourmet

57 2 Teen Wolf
3 3 Foofur
8 6 3 4 Bugs
Bunny and Tweety
Show (CC).

MOVIE: 'Dragnet' 2 5 Learn to Read 11 Motorweek

57 2 Galaxy High 11:30 3 3 Punky Brews-8 6 3 4 All-New

Ewoks

29 5 Roughing It
3 11 This Old House 1 2 Goin's Brothers

#### AFTERNOON

12:00 3 3 Tennis French Open, womens finals, from Stade Roland Gar-ros in Paris. (3 hrs.) 1 6 ABC Weekend Special: Cap'n O.G. Readmore Meets Dr.

Jekyll and Mr. Hyde (CC) The captain and his book-club friends get thoroughly involved in Robert Louis Steven-son's 'Dr. Jekyll and Mr. Hyde'. (R)

2 5 Great Perform-Heartbreak ances:

(1) Victory Garden (CC). Music City,

U.S.A. 12:30 3 6 Health Show 13 4 Dancin' to the Hits (3) (11) Great American

Woodlots 3 2 Anglers in Action

12:45 MOVIE: 'Johnny Guitar' A gambling house proprietress learns that the love of a guitar-playing ex-gunman is worth more than money. Joan Crawford, Scott Brady, Ernest Borgnine. 1953.

Golf: LPGA
Golf: McDonald's

Classic From Wilmington, Del. (2 hrs.) (Live)

Runaway to Glory An 8-year-old girl (Cara Prentice) and her grandfather (Patrick) grandfather (Patrick Cranshaw) face a perilous adventure when they are captured by a

bank-robbing duo.

MOVIE: 'Willie and Joe Back at the Front

57 2 Wild Kingdom 13 4 Dance Fever 57 2 To Be An-

nounced.

13 4 Puttin' on the Hits

Masterpiece

Theatre: The Jewel in the Crown (CC)

the Crown (CC)
(2) Sports Comedy
Around the World
(3) (4) Hank Parker
Outdoor Magazine
(5) (2) War of the
Stars
(3) (3) Inside Look
(3) (6) (4) Wide
World of Sports (90
min.) (Live) min.) (Live)

Gunsmoke

Featuring Legendary 2 5 I Am the Blues and the Chicago Blues All-Stars reunite with Leonard "Baby Doo" Caston after 30 years Caston after 30 years apart for a concert taped at the Denver Center for the Arts. Musical highlights include ("Built for Comfort"), ("Seventh Son") and ("I Just Want to Make Love to Vou") (In Stereo)

You''). (In Stereo)

Great Railway Journeys of the World
This Week in

MotorSports

3 3 Major League
Baseball: Games to be Announced Games Announced Games featured at this time are Chicago White Sox at California Angels or Detroit Tigers at Boston Red Sox

(2) (5) Camp That Love Built

**3** 2 Greatest Sports Legends 4:00 M Bonanza

**3** GED Course 11 Living Wild (CC) Australia's Great Barrier Reef and its sea life are explored. (60 min.) are explored. (60 min.)

2 Auto Racing:
NASCAR Coca-Cola
600 From Charlotte,
NC. (2 hrs.)

3 6 3 4 Belmont
Stakes The 119th running of the third and
final jewel in horse racing's Triple Crown for

ing's Triple Crown, for roughbreds, at one and one-half miles, from Belmont Park in El-mont, N.Y. (90 min.) (Live)

(Live)
29 5 GED Course
17 Hogan's Heroes
29 5 Firing Line
39 11 Wonderful
World of Disney: Adventure in Satan's
Canyon A kayaker
comes to the aid of an injured canger on the 5:00 injured ranger on the Snake River in Idaho. (60 min.)

Fishin' With Or-

lando Wilson

#### **EVENING**

3 3 6 News 13 4 Lifestyles of the Rich and Famous The Beverly Hills Hotel (Part Thurn Und Taxis; Nancy Dussault ("Too Close for Comfort"). 15 Tony Brown's

Journal
33 11 WonderWorks:
Colour in the Creek
(CC). Part 2 of 2.
37 2 Hee Haw (R)
17 Wrestling
3 3 NBC News
3 6 Concern
22 5 European Journal

3 Small Wonder Ted takes steps to make Jamie proud of

1 6 Hee Haw (60

4 Solid Gold
Nature (CC)
Farmers in East Africa blame the red-billed quelea for massive crop loss in spite of scientific evidence downplaying the species' destructiveness. (60 min.) (R) (In Stereo) Wild America (CC) An examination of 15 species of hum-mingbirds that breed and nest in the U.S. 37 2 WWF Wres-

tling Challenge
3 3 Throb Meredith

3 Throb Meredith attempts to find a date for Sandy. (R)
3 11 Victory at Sea
7 Major League Baseball: San Diego Padres at Atlanta Braves (2 hrs., 30 min.) (Live)

3 3 227 Season finale. Pearl's refused her Social Security check

## CABLE VIEW

## Lifetime is offering two sessions of TV therapy

By Marianne Meyer

Can TV help you through the psychological bumpy spots of life? Maybe ...



Dr. Dan Kiley

The Lifetime Network debuts two new series this week, both on the subject of contemporary relationships. "People in Crisis'' premieres Mon-day, June 8, followed immediately by "Our Group." Both shows will air new half-hour epi-sodes on a daily Mondayto-Friday basis.

You might liken "Peo-ple in Crisis" to "Donawith a degree. Dr. hue' Dan Kiley, "Peter Pan Syndrome" author and radio personality, pro-vides guidance to real people and culls reac-tions from a studio audience on cases ranging from the mild (trouble with household pets) to the major (marital woes). Each show is a three-way exchange among two guests, Dr. Kiley, and the audience and concludes with a suggested course of action. "No counseling show can replace ongoing therapy," Dr. Kiley ad-

mits, "but people will discover they're not alone
— others have problems
like theirs. We encourage communication hopefully, the desire to start the process of obprofessional taining

help." In "Our Group," Barbara Levy, a practicing therapist at Phoenix House in New York City, leads a dramatized group-therapy session. An ensemble group of actors make up the cast. They represent a typical group-therapy session that will "meet" for interaction and discussion each day. According to co-executive producer Lawenda, "Even though the show is serialized, with no absolute resolution, there will be a dramatic catharsis which concludes each episode, as one of the characters comes to a realization about himself or herself.

Substantial new series, or a just another form of soap opera? We'll have to wait and see.

PROGRAM NOTES — Van "Little Steven" Van Zandt stood by Bruce Springsteen for nearly a decade as guitarist for the E Street Band. Now a solo artist, he has made three politically charged albums (the latest is "Freedom - No Compro-mise") and helped orga-nize the "Sun City" record/video project. All of this should make him one of MTV's more interesting guest VJs. Tune in Tuesday, June 9, and see what he has to show and



because computer records show that she's deceased. (R)

ventures after his tum-ble down a townhouse chimney lands him in the middle of a murderous plot. Stars Cortney Roper-Knight, lan Hogg, Michael Ald-ridge. (60 min.) Part 1

(3) (1) Cousteau Odys-

sey

Master of the Game Based on the Sidney Sheldon novel. Family matriarch Kate Blackwell (Dyan Can-non) recalls the early days of her father's (lan Charleson) conquests in South Africa which led to the establish-ment of the now-powerful Kruger-Brent diamond-mining em-pire. (3 hrs.) Part 1 of 4.

3 Me and Mrs. C Gerri tries to become a computer wizard over the weekend. (In the Stereo)

tion at a resort that's not all it's cracked up to

be. (R) (In Stereo)

3 6 3 4 Gung Ho (CC) Hunt Stevenson resigns when he learns that Buster has been

that Buster has been fired. (R)

5 Mystery: Agatha Christie's Partners in Crime (CC)

America's ambassador to Britain asks the husband-and-wife detective team of Tommy and Tuppence Beresford to investigate a curious shipboard incident. (60 min.) Part 1 of

5. (R)
3 1 Doctor Who
3 3 Amen After sev eral attempts, Thelma seems to have found Mr. Right. (R) (In Stereo)
3 6 13 4 Dads (CC)

Kelly throws a tantrum when she's asked to do

10:00 3 Hunter (CC)
One of Hunter's former partners appears to be heading a large cocaine syndicate. (60 min.) (R) (In Stereo)

8 6 13 4 Starman (CC) After 15 years of searching, George Fox finally catches up with

#### WHO'S THE BOSS?

Angela and Tony (Judith Light and Tony Danza) are matron of honor and best man at a wedding in the Wedding Bells" episode of ABC's "Who's the Boss?" airing TUESDAY, JUNE

CHECK LISTINGS FOR EXACT TIME

> Starman. (60 min.) (R)
>
> Starman. (60 min.) (R)
>
> Austin City Limits
> This

Week in 10:05 Baseball Highlights of Major League action are shown. Host: Mel Allen.

10:30 (3) (1) Filmmakers 10:35 (7) Wild, Wild World

of Animals
11:00 3 3 8 6 News
13 4 Dove Awards
From the Tennessee Performing Arts Center in Nashville, the Gospel Music Association's Association's presentation. uled performances DeGarmo & Key, First Call, Steve Green, Lar-Call, Steve Green, Lar-nell Harris, Sandi Patti and Michail W. Smith. Hosts: Johnny Cash, June Carter Cash. (2

2 5 Alive from Off Center

MTN News
Night Trac 11:05 0 Tracks: Chartbusters

11:30 3 Saturday Night Live (90 min.) (R) (In

**3 6** WWF Spotlight on Wrestling

(5) Sneak Previews Hosts Jeffrey Lyons and Michael Medved look at what's new at the movies.

7 2 At the Movies

Scheduled "The Untouchables" (Kevin Costner, Charles Martin Smith); "Harry and the Hendersons" (John Lithgow, Don

12:00 @ 2 National Home Shopping Club
12:05 Night Tracks (In

12:30 6 Lifestyles of the Rich and Famous (60

3 3 News (R)
13 4 Solid Gold (R) 1:00

Night Tracks
ABC News (CC) 1:05

M Night Tracks 2:05 (3) (4) Entertainment This Week An interview with recording ar

tist Kenny Loggins. (60 min.) (In Stereo)

7 Night Tracks 3:05 3:15 4:00 4 Video Mall 4 Video Mall M Night Tracks

## SUNDAY \_\_\_\_

## 6/7/87

MORNING

13 4 Rev. Pete Rowe 5:05

3 4 What Does the Bible Plainly Say? The World Tomor-

3 3 TV Chapel
B 6 A Better Way

(13 4 James Kennedy It Is Written
Washington

Edition 3 3 Robert Schuller 8 6 Jerry Falwell 7:30 4 James Robison Tom & Jerry and Friends 1 2 It's Your Busi-

ness

(3) (4) Jerry Falwell

(2) (5) Mister Rogers

(3) (11) Bobby Jones

Gospel Show

57 2 Ark
3 3 Oral Roberts
B 6 Day of Discov-8:30 ery

Sesame Street

33 11 Country Ex-

press 67 2 Biblical Viewpoints 3 3 Tennis French

9:00 Open, Men's Singles inals, live from Roland Garros Stadium (3 hrs.) (Live) Ernest Angley Paris. (3 hrs.) (Live)

6 Ernest Angley
Kenneth Cope land

33 (1) Canine Capers 57 (2) CBS News Sunday Morning

Sesame Street

(3) (11) NatureScene

9:35 17 Andy Griffith
10:00 3 6 Hawaii Five-0
13 4 R.A. West
33 11 Nature of
Things John Tyler of
Princeton University
has made a life study of one of life's most elementary organisms, the slime molds. (60

10:05 To Good News 10:30 1 4 Jimmy Swag-

> (5) KnowZone Firefighting and the difficulit entails

discussed.
57 ② Face the Nation
10:35 17 MOVIE: 'The Revengers' A Colorado rancher recruits a band of Mexican prisoners to be the band for the same first the same and t help him find the gang that killed his family. William Holden, Ernest Borgnine, Susan Hay-ward. 1972.

11:00 1 6 Viewpoint (CC) Set in Victorian London, this tale folows chimney sweep Barnacle Brown's adventures after his tumble down a townhouse chimney lands him in the middle of a murder-

ous plot. Stars Cortney Roper-Knight, Ian Hogg, Michael Ald-ridge. (60 min.) Part 1 of 2.

Newton's Apple (CC) Learn how to cure a headache and 3 2 Gateway Gos-

11:30 6 This Week With David Brinkley

(A) The World Tomorrow

Collectibles

**AFTERNOON** 

12:00 3 Tennis French Open, Men's Singles Finals, live from Roland Garros Stadium in Paris. (2 hrs.) Contin-

4 This Week With David Brinkley

(5) Modern Matur-

① ① Justin Wilson's Louisiana Cookin'

## SOAP BEAT

## Holly Gagnier is happy that Cassie isn't a wimp

By Marie Michaels

"Because I'm a strong actress, I didn't have any problems when I took over the role of Cassie Callison," says Holly Callison," says Holly Gagnier, who is the third actress to play that role on "One Life to Live." Gagnier joined "OLTL" a few months ago after making the move from California to New York



Holly Gagnier

Gagnier, who left the role of Ivy Jannings on "Days of Our Lives" only a couple of weeks before joining "OLTL," pointed out her reasons for the switch.

"I was only supposed to play Ivy for three days on 'Days' in the begin-ning, and even though character was later made a regular on the show, I just couldn't wait around anymore for a story line," she says.

"Also, 'Days' already had so many young people. I love 'One Life' because there's a balance of ages. and I think you learn a lot more from the actors who have been a part of the cast for a long time. I also like it that the younger actors on 'One Life' work a lot with the mature actors."

In some ways, Gagnier also likes Cassie more than she liked Ivy.

"Ivy was such a wimp," says Gagnier. "Cassie isn't like that. She's very sensitive and emotional, and she sometimes thinks she's more grown up than she really is, but she's not a wimp She stands up for herself As Cassie, there's something different for me to play every day.
"I like the fact that

both characters were very real and that people can identify with them, Gagnier continues. "Ivy wasn't out chasing dragons all the time. She was a single working mother who was raising her baby alone. And Cassie is also

very down to earth."

Gagnier has had to make some real-life adjustments since she came east, but she insists that she's doing just fine.
"The move was a major
event in my life," she admits. "I not only changed jobs, I left my family, my home and my friends be-hind in Los Angeles."



#### SHELL GAME

Gene Barry guest-stars as a veteran con artist who has an unusual and surprising reunion with his daughter, on CBS's Shell Game. It airs WEDNES-DAY, JUNE 10.

CHECK LISTINGS FOR EXACT TIME

57 2 Lorne Greene's

New Wilderness 12:30 3 6 Business World ② 5 Comment on Kentucky 11 Great Outdoors
2 Wild Kingdom

12:35 Auto Racing: IMSA Mid-Ohio Race Racing

From Lexington. (3 hrs., 30 min.) (Live)

3 6 Love Your Skin

4 Biblical Viewpoints

2 5 American Caesar This biographical portrait of Gen. Doug-las MacArthur concludes with his clash with President Truman during the Korean War his emotion packed homecoming following his dismissal. Film footage, interviews and narration by John Colicos and John Huston. (60 min.)

(1) Pallisers Part 3 2 NBA Basketball 

Test Series

3 MOVIE: 'Ordeal 2:00 of Dr. Mudd' A physi cian, who unknowingly aided in the escape of Abraham Lincoln's as sassin by setting his broken leg, becomes the subject of one of the country's most infamous trials. Dennis Weaver, Susan Sulli-1980

van. 1980.

3 6 One Big Family 13 4 New Generation Hair Care
22 5 Wonder of Western Australia

(1) Great Performances: Bernstein on Brahms: Reflections and Performance (CC) Filmed with Vienna's Philharmonic Orchestra in a performance of Johannes Brahms' Piano Concerto No. 1, con-ductor Leonard Bernstein offers his thoughts on the work Guest soloist: pianist Krystian Zimerman. (60

min.) (In Stereo)

8 6 It's a Living

13 4 Virginia Works

B 6 B 4 Golf: LPGA Golf: McDon-ald's Classic (Final Round) From Wilming-ton, Del. (2 hrs.) (Live) Wonderful World of Acrylics
The American policy toward Europe and the Soviet bloc following World War II, and its consequences today, are examined in this are examined in this look at the Marshall Plan, a 1947 program of U.S. economic aid to European nations. (60

2 5 Creative Living (2) Golf Kemper Open, final round, from Tournament Players Club at Avenel, Potomac, MD. Note: Starting time is tentative. (2 hrs., 30 min.) (Live)

Knitting Work-

shop

Geographic Creative Living Major League Baseball: San Diego Padres at Atlanta Braves (2 hrs., 45 min.)

3 SportsWorld Scheduled: Greg Haugen (19-0-1, 9 KOs) vs. Vinny Pazienza (22-1, 18 KOs) for the IBF Lightweight title, scheduled for 15

scheduled for 15 rounds, from Provid-ence, RI. (90 min.) 22 5 Lap Quilting
33 (1) Painting With

Pittard B 6 B 4 Auto Racing International Race of Champions. Twelve driving champions compete in identical cars, from Lexington, OH. (60 min.) (Taped)

15 Woodwright's Shop

Bodywatch

2 5 This Old House (CC) Demolition of the ranch house roof and the race to frame and enclose the structure to protect

veather (11) Venita Van Cas-

#### EVENING

3 3 8 6 News 13 4 Star Search (60

(3) 11 KnowZone (CC) Research in animal communications and chimpanzees and gorillas are stu-

(3) 2 Fishing Diary (3) 3 NBC News (B) 6 ABC News (CC). 3 Justin Wilson's Louisiana Cookin' Outdoors

11 You Can Read

2 Manchester

Show
3 3 A-Team (CC)
Hannibal, B.A. and
Faceman face a military
court-martial based on their alleged crimes during the Vietnam War. (60 min.) (R) (In Stereo)

> 8 6 3 4 Disney Sunday Movie (CC) (2 MOVIE: 'The Maverick Queen' The fem-ale owner of a hotel works with a notorious outlaw gang until a Pinkerton detective ar-rives on the scene. Bar-bara Stanwyck, Barry

Sullivan, Scott Brady 1955. 22 5 Nature (CC)

(11) (30) Upstairs, Downstairs Part 13

**10** 2 60 Minutes (60

3 3 Our House (CC) (60 min.) (R) (In Stereo)

Spaceflight Nature (CC)
How plants and their How plants and leaves adapt to different climates, predatory animals and man. (60 min.) (R) (In Stereo)

Murder, She

Wrote (CC) Jessica investigates when an actress's understudy drops dead on opening night. Guest stars Eleanor Parker, Edward Mulhare, Ann To and Bob Hastings.

3 3 Crime Story Highlights from three episodes include Torello's efforts to nab a psychopathic killer and Julie's announcement that she's pregnant. (2

hrs.) (R) (In Stereo)

(A) (B) (In Stereo) struggles for survival when their daughter is stricken with cystic fi-brosis. Craig T. Nelson, Bonnie Bedelia, Gennie James. 1986. (R)

National Geo-

O graphic Explorer

S Nova (CC) A review of the latest re-search on acid rain focuses on declining damaged forests, stone structures and polluted lakes

polluted lakes.

Masterpiece
Theatre: The Jewel in

the Crown (CC)

2 41st Annual
Tony Awards Angela
Lansbury hosts the Lansbury hosts the 41st annual presentation of the American Theatre Wing's Antoinette Perry Awards, honoring excellence on the stage, from the Mark Hellinger Theatre in New York. (2 hrs.) (Live)

(Live)

Masterpiece
Theatre: The Jewel in the Crown (CC)

3 11 Firing Line 3 3 6 News 13 4 ABC News (CC) 11:00

11:15 (3) (4) Forum 19 (5) (2) MTN News 11:15 (3) (4) Forum 19 (5) (2) CBS News 11:30 (3) Dukes of Hazzard

3 6 ABC News (CC) 13 4 Pentecost To day
7 Jerry Falwell
7 2 Weekend with
Crook and Chase (6

hrs., 30 min.) 11:45 (3) (6) Star Search (60) 30 min.)

12:00 1 4 PTL Club 12:30 D John Ankerberg 1:00 B A Business World

Jimmy Swaggart

Video Mall

The World Tomor-

2:30

M Get Smart Agriculture U.S.A.

It's Your Business

## DAYTIME \_\_\_\_

MORNING

Mary Tyler Moore
Varied Programs
A Rev. Pete Rowe

7) Bob Newhart
3 3 Before Hours
3 NBC News
8 6 3 4 Jimmy

Swaggart CNN News

3 2 CBS Morning News
3 3 News
6 ABC News (CC)
Assembly 6:30 Assembly (4) Tom & Jerry and Friends 2 CBS Morning (B 4 ABC News (CC). 3 3 Today
B Good Morning America (CC).

CBS Morning News

(2) (5) Weather

(3) (6) Good Morning

America (CC). 2 5 Captain Kanga-5:35 2 Morning Pro-677 gram

© 5 © 11 Sesame

Street (CC). MONDAY —— 8:00 1 Dream of Jeannie
1 Varied Pro-8:30 **Bewitched** 3 Crosswits6 Oprah Winfrey 3 4 PTL Club
5 Instructional Programming

11 Varied Programs .

Mational Home Shopping Club
Down to Earth
Varied Pro-9:15 22 grams 10:05 MOVIE: 'The Mississippi Gambler' 3 3 Wordplay
Thazel 10:00 3 3 Sale of the Century
3 6 Dallas
13 4 700 C 12:30 (11) Tee Talk Wom-700 Club 11 Profiles of Nature 9 2 Pyramid \$25,000 10:05 To Varied Programs 10:30 3 3 Classic Concentration 11 Reading Rainbow
The New Card Sharks 11:00 3 3 Wheel of Fortune Boss? (R) Who's the 13 4 Dallas (3) (11) Captain Kanga-700 37 2 Price Is Right 33 3 Scrabble 35 6 Ryan's Hope 37 11 Mister Rogers 11:30 3 AFTERNOON 6:30 12:00 3 Super Pass-3 6 News 3 4 Ryan's Hope 22 5 3 11 Varied Programs
30 2 One Day at a Time 12:05 Perry Mason 3 3 News 3 6 3 4 Loving 12:30 2 Young and the Restless 3 Days of Our Lives 3 6 3 4 All My Children Movie
Bold and the 1:30 Beautiful 3 3 Another World 3 6 3 4 One Life 2:00 to Live 3 2 As the World Turns 17 Varied Programs
3 3 Santa Barbara
8 6 3 4 General

Hospital

13

Beaver

T Flintstones

Facts of Life
Mister Rogers

3 2 Beverly Hillbil-

3:05

3:30

4:00

5 2 Guiding Light
Tom & Jerry and

Friends

Sesame Street

Fall Guy Gimme a Break

5 Sesame Street

2 Leave It to

3 Mr. Cartoon



Flintstones
Dukes of Haz-

6 Facts of Life

5 Mister Rogers11 Reading Rain-

bow

Marshal Dillon

Addams Family

Hollywood

Squares

13 4 Too Close for

2 5 Reading Rain-

(B) (11) 3-2-1 Contact

7 2 News Munsters

6/8/87

MORNING

running away

Henry Calvin. Part 1 of 2.

AFTERNOON

(1) MOVIE: 'Toby

Tyler, or Ten Weeks with a Circus' After Ten Weeks

home, a young orphan gets the chance to real-

ize his dream of becom-

ing a circus performer. A "Wonderful World

of Disney" presenta-tion. Kevin Corcoran

en's golf fashions; full-

swing demonstration; correcting a hook.

MOVIE: 'Battle

Hymn' An ordained minister's WWII exper-

iences prevent him from feeling qualified to perform his duties. Rock Hudson, Martha

**EVENING** 

(37)

T

rescue

Beaver

3 3 8 6 News

Newswatch

2 MTN News

Ethel must come to the when

sells the family home.

(In Stereo)
3 3 NBC News
3 6 13 4 ABC
News (CC).
22 5 63 11 Nightly
Business Report
57 2 CBS News

Mew Leave It to

3 3 PM Magazine
6 People's Court
7 4 M\*A\*S\*H
7 5 Wild America:
9 6 Pennsylvania White-

tail (CC) This program

show how the whitetail

deer epitomizes the history of game man-

(11) MacNeil / Leh-

Sanford and Son
Newlywed

Game

3 6 Judge

3 4 Jeffersons

22 5 Kentucky Busi-

17 Honeymooners
3 3 ALF ALF takes a

job selling cosmetics over the phone. (R) (In

nounced Games at this time are Toronto Blue Jays at New York Yan-

kees or San Francisco

Giants at Cincinnati

Reds. (3 hrs.) (Live)

Great Perform-

ances: Bernstein on

Brahms: Reflections

and Performance (CC)

Spaceflight

(11)

6 13 4 Major Baseball:

to be An-

s Week

Stereo)

League

Games

rer Newshour

G Gunsmoke

67

3

Learn to Read Doctor Who

Down to Earth

Dan Duryea.

from

1960

Diff'rent

4

Strokes

MOLLY DODD

In the "Here's Why You Should Never Wear High Heels to the Bank" episode of NBC's "Days and Nights of Molly Dodd," airing THURSDAY, JUNE 11, Molly (Blair Brown) visits ex-husband Fred (William Converse-Roberts).

CHECK LISTINGS FOR EXACT TIME

(CC) Kate & Allie (CC) Kate's forced to spend her birthday in the hospital. (R) ospital. (R) MOVIE:

The Marcus-Nelson Murders' A black youth confesses to the murder of two young women, then claims that his confession is the result of being be aten by policemen. Telly Savalas, Marjoe Gortner, Gene Wood-bury. 1973.

3 Valerie (CC) A 9:30

basketball injury lands David in the hospital. (R) (In Stereo)

(R) (In Stereo)
(C) (R)
(CC) (R)
(MOVIE: 'Deceptions' (CC) Identical twin sisters decide

to switch lifestyles to break up the boredom of their own the then must decide whether or not to return to their original dentities. Stefanie Barry Bos Wana-Powers, Barry Bo twick, Sam Wan maker. 1985, Part 1

Week in Review (CC) 11 American Play house (CC) 1 2 Newhart (CC)

5 To Be Announced.

Women (CC) Suzanne matches up Charlene with a more-than-hefty gentleman. (R)

10:00 @ 5 | Hope It's Not Alzheimer's

## ASK TON TUESDAY \_\_\_\_

## The 'missing' John Wayne film isn't really missing

By Toni Reinhold

My husband is a fan of John Wayne and has seen all his films. Most seem to be on tape and on TV except "McClintock." What happened to it? Will it ever be on TV? - V.K., Hastings, Neb.



John Wayne

If you're checking video catalogs, you had better double-check your spelling – the film is "McLintock!" It's a 1963 "McLintock: Western/comedy star-Wayne, Maureen O'Hara, Stefanie Powers, Patrick Wayne, Yvonne De Carlo, Chill Wills, Bruce Cabot, Jack Krus-chen and Jerry Van Dyke. Drop a note to your local movie channel, telling them that you'd like to see it.

Wasn't John Getz of "Mariah" in another series a couple of years ago? What was it called, and when did it air? -D.R.H., Hartshorne, Okla.

He played Dr. Daniel Gentry in the medical drama "Rafferty," which aired on CBS in the fall of

1977. He appeared in another short-lived series, a sitcom called "Suzanne Pleshette Maggie Briggs," which aired from March to April 1984. He was also in the short-lived 1985 series 'MacGruder & Loud.'

I say Dick Van Dyke was one of the regulars on "The Carol Burnett Show." Every one says I'm wrong. Am I? -T.O., Wheeling, W.Va. When comedian Har-

vey Korman left the show in 1977, he was replaced as a regular by Dick Van

I remember a series about Jim Bowie, but I can't recall who starred in it. I'd also like the name of the show that starred one of the actors from "The Big Valley" and was set in New Orleans. -B.A.U., Cleveland, Ohio.

Scott Forbes starred in the title role of "The Adventures of Jim Bowie' (1956-58). The other series you're thinking about was a detective drama, "Bourbon Street Beat." It starred Richard Long (he played Jarrod Barkley on "The Big Valley") and Andrew Duggan and aired during the 1959-60 television season.

(Send your letters to Ask United Feature Toni. Syndicate, 200 Ave., Room 602, New York, NY 10166. Due to the large volume of mail, personal replies cannot

(CC) A South African runner ignores death threats against her and participates in a New York marathon. (60 min.) (R) 10:30 29 5 MacNeil / Leh-

rer Newshour (1) Ossie & Ruby

3 6 News 4 Newswatch 11:00 1 MTN News

11:05 M Bonanza 11:30 3 Best of Carson (R) (In Stereo)

(R) (In Stereo)

(B) (B) Nightline (CC).

(CC)

(CC) TV series. new Stereo)

22 5 News 11:35 57 2 National Home Shopping Club

12:00 ® Monday Sports-nite (60 min.) 13 4 Nightline (CC).
17 National Geo Geo-12:05

graphic Explorer
12:30 3 Late Night with David Letterman (R)

13 4 Monday Sports-

(4) Monday Sports-nite (60 min.)
(5) (4) Alice
(6) (7) Movie: 'The Last
(7) Movie: 'The Last
(7) Days of Pompeii' Af-2:05 ter the death of his wife and child, a peacestrives to become a champion gladiator. Preston Foster, Basil Rathbone, Louis Cal-

Rathbone, Louis hern. 1935. 13 4 Video Mall 13 4 Video Mall 3:00

World at Large Hogan's Heroes

6/9/87 MORNING

9:00 (1) MOVIE: 'Toby
Tyler, or Ten Weeks
with a Circus'
10:05 (1) MOVIE: 'Stranger
in My Arms' The widow of an Air Force
pilot killed in Korea falls
in love with his friend in love with his friend against her mother-inlaw's wishes. June Allyson, Jeff Chandler, Sandra Dee. 1959.

AFTERNOON

MOVIE: 'The Bed-1:05 ford Incident' American des ford American destroyer that comes in contact with a foreign submarine finds itself in the center of a fateful controversy. Richard Widmark, Sidney Poitier, Martin Balsam. 1965.

EVENING 3 3 6 News Newswatch GED Course 22 11 Doctor Who
2 MTN News

17 Gilligan's Island
13 3 NBC News
18 6 18 4 ABC
News (CC).

2 CBS News New Leave It to Beaver Kelly passes off a published poem as

her own.
3 3 PM Magazine
5 6 People's Court
13 4 M\*A\*S\*H
22 5 Moyers: In 7:00 Search of the Constitution

(1) MacNeil / Lehrer Newshour ② Gunsmoke

M Sanford and Son 3 Game 7:30 3

The state of Major Dodgers at Atlanta Braves (2 hrs., 30 min.) (Live)

3 3 Matlock A wri-

ter pens a scathing ex-pose of the happenings in Hastings, GA. (60 min.) (R) (In Stereo)

8 6 3 4 Who's the Boss? (CC) Tony and Angela fantasize about being married.

(R) (In Stereo) 5 Frontline (CC)
Nova (CC)

67 2 Wizard Alex protects Simon from thugs who plan to kid-nap him and sell his skills to the highest bid-der. (60 min.) (R)

3 6 3 4 Growing Pains (CC) A class-mate, who doctored mate, who doctored Mike's exam grade, demands that he take her along on a skiing trip.

3 MOVIE: 'Deceptions' Identical twin sisters decide to switch lifestyles to break up the boredom of their own lives and then must decide whether or not to re-turn to their original identities. Stefanie identities. Stefanie Powers, Barry Bos-twick, Sam Wana-maker. 1985. Part 2 of

maker. 1985. Part 2 of 2. (R)

8 6 13 4 Moon-lighting (CC) A man who paid to have himself killed changes his mind. (60 min.) (R)

⑤ Presidency and the Constitution Part (CC)

(1) 2 NBA Basketball Finals, Game Angeles Lakers Boston Celtics or Detroit Pistons. (2 hrs., 30

min.) (Live)

5 J James Ro-9:30 22 senquist

10:00 3 6 13 4 Spenser: For Hire (CC) Spenser defends a pimp on trial for murder. (60 min.) 1 5 MacNeil / Leh-

rer Newshour

The Presidency and the Constitution Part

10:05 @ Billy Graham Cru-

sade 11:00 3 3 8 6 22 5

News

13 4 Newswatch

11:05 77 MOVIE: 'On the
Beach' What's left of
the world after a nu-

clear holocaust is realistically portrayed. Gre-gory Peck, Ava Gardner, Anthony Per-

ins. 1959.

11:30 3 3 Tonight Show (In Stereo)

3 8 Nightline (CC).

13 4 Entertainment

Tonight Singer Anne Murray. (In Stereo) ② MTN News 12:00 ⑤ More Real Peo-

ple

12:05 57 ② National Home Shopping Club

12:30 3 Late Night with David Letterman (In

1 6 More Real Peo-

3 4 Alice 3 A Newswatch (R) 3 Video Mall 7 MOVIE: 'The Exe-1:50 cutioner' An intellig-ence operation in

Vienna is destroyed by counterespionage agents but a surviving agent takes matters into his own hands. George Peppard, Joan Collins, Judy Geeson. 1970.

World at Large 4:05

4:30 M Hogan's Heroes

Newlywed 8 6 Judge 13 4 Jeffersons Part

League Baseball: Los Angeles

6:00

57

2 5 3 1 Nightly Business Report

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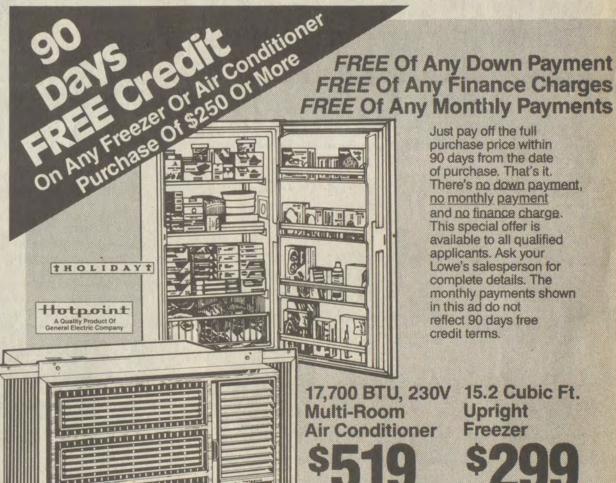
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## Stella Watson

Stella Watson, 75, of Wayland, died May 23 at the McDowell Appalachian Regional Hospital.

She was born December 27, 1911, and was a daughter of the late Ira G. and Sarah Margarett Watts Sparkman. She was a member of the Caney Fork Old Regular Baptist Church at Raven and was preceded in death by her husband, Burton Watson.

Surviving are three sons, Fred Watson, of Kendallville, Ind., Orvis Watson, of Valley City, O., Clifford Watson, of Painesville, O.; four daughters, Ruby Gibson, of Dayton, O., Lorenia Lykins and Grace Hicks, both of Cleveland, O., Cora Craft, of Wayland; one brother, Irvin Sparkman, of Pippa Passes; four sisters, Ollie Thornsberry, of Pippa Passes, Katie Sturgill, of Lackey, Bertha Sparkman, of Topmost, Sally Holbrook, of Pedro, O.; 16 grandchildren and 18 great-grandchildren.

Funeral services were conducted May 25 at 10 a.m. at the Caney Fork Old Regular Baptist Church at Raven with Earl Slone officiating. Burial was made in the family cemetery at Raven under direction of the Knott Funeral Home.

## Johnnie Hollifield Crisp

Johnnie Hollifield Crisp, 89, of Lexington, formerly of Prestonsburg, died last Thursday at the Sayre Christian Village Nursing Home in Lexington following an extended illness.

She was a daughter of the late Levi and Malissa Stanley Blackburn, born December 27, 1897 at Prestonsburg. She was twice married, first to B.C. Hollifield, who preceded her in death, and later to Sol Crisp, who also preceded her in death

Survivors include a daughter, Mattie Sutphin, of Lexington; one grandson, John Sidney Sutphin, also of Lexington, and two great-grandchildren.

Funeral services were conducted Friday at 8:30 p.m. at the Pruitt Funeral Home in Lexington with the Rev. Harold Dorsey officiating. Entombment was made in the Richmond cemetery Saturday at 11:30 a.m.

## **Obituaries**

## Goldie Melissa Hall Clark

Goldie Melissa Hall Clark, 84, of Grethel, died Sunday at the Pikeville Methodist Hospital following a short

She was born April 8, 1903 at Galveston, a daughter of the late Joe and Martha Akers Hall. Preceded in death by her husband, John Calvin Clark, in 1940, she was a member of the Grethel Baptist Church.

She is survived by five sons, Lee C. Clark and Palmer Clark, both of Columbus, O., Reevis Clark, of Cornettsville, Ky., Russell Clark, of Grethel, Kenneth Clark, of Clyde, O.; three daughters, Juanita Adams, of Lawrenceburg, Ind., Beatrice McKenzie, of Nashville, Tenn., Barbara Clark Newman, of Grethel, 26 grandchildren and 27 great-grand-

Funeral services will be conducted today (Wednesday), June 3, at 1 p.m. at the Hall Funeral Home chapel with Donald Crisp and Ed Taylor officiating. Burial will be made in the Clark cemetery at Grethel.

## Oliver Hunt

Oliver (Tootsie) Hunt, 80, of Corn Fork, died last Thursday at the Riverview Manor Nursing Home.

Born June 6, 1906, a son of the late Lacey and Minnie Jarrell Hunt, he was preceded in death by his wife, Melinda Meadows Hunt, in 1984.

He is survived by four sons, Lester, Troy, Ransom and Lewis Hunt, all of Corn Fork; two daughters, Minnie Osborne and Anna Mae Stephens, both also of Corn Fork, 10 grandchildren and three great-grandchildren.

Funeral services were conducted Sunday at 11 a.m. in the Floyd Funeral Home chapel with the Rev. Bill Campbell and James P. Wells officiating. Burial was made in the Porter

Grandsons served as pallbearers.

## Fanny Blankenship

Fanny Blankenship, 79, of Weeksbury, died last Thursday at the Boldman County Health Care Center, in Danville, West Virginia, following an extended

She was a daughter of the late Jonathan and Sally Hamilton Hall, born June 8, 1907 at Galveston. Preceded in death by her husband, Beckham Blankenship, she was a member of the Weeksbury Pentecostal Church of God.

Surviving are a son, Randle Blankenship, of Vansant, Va.; a daughter, Edmona Ray, of Warton, W. Va.; three brothers, John B. Hall, of Pikeville, Ralph Hall, of Weeksbury, and William Hall, of Prestonsburg; a sister, Mary Howard, of Big Rock, Va., 10 grandchildren and 10 great-grandchildren.

Funeral services were conducted Saturday at 11 a.m. at the Nelson-Frazier Funeral Home with Harold Johnson and Jay Patton officiating. Burial was made in the Blankenship cemetery at Weeksbury

## Margaret I. Lewis

Former Floyd county resident, Margaret I. Lewis, 60, died Friday at her residence in Troy, Ohio.

She was born May 4, 1927 in Floyd county and was a daughter of the late Luke and Lena McKee Hancock.

Surviving are her husband, Thomas (Bud) Lewis, Jr.; three sons, Ron Lewis, of Fairborn, O., Richard Lewis, of Troy, O., Leonard Lewis, of Springfield, O.; two sisters, Bess Craft, also of Springfield, O., Kathleen Staup, of Fairborn, O., and four grandchildren.

Funeral services were conducted Monday at 11 a.m. at the South Burchan Funeral Home in Fairborn, O., with the Rev. Randall Hutchinson officiating. Burial was made in the Byron cemetery, Xenia, Ohio.

## Ova Jervis

Ova Jervis, 81, of Corn Fork, died last Wednesday (May 27) at the Highlands Regional Medical Center following an extended illness

A retired miner, he was born January 24, 1906 at Endicott, and was a son of the late George and Mary Spears Jervis. He was a member of the Cow Creek Free Will Baptist Church, and was preceded in death by his wife, Lula Burchell

He is survived by a son, Gardis Jervis, of Corn Fork; three daughters, Mary Frances Rose, Louedith Jervis and Linda Jervis, all of Corn Fork; a stepson, Marvin Music, of Cow Creek; three stepdaughters, Laura Crider, also of Cow Creek, Elsie Pinon, of Tram, Buela Jarrell, of Cow Creek; a sister, Maudie Lewis, of Prestonsburg, three grandchildren, 27 stepgrandchildren and 15 step-great-grandchildren.

Funeral services were conducted Saturday at 1 p.m. at the Endicott Free Will Baptist Church with David Garrett, Henry Crider, and Abe Vanderpool officiating. Burial was made in the Setser cemetery at Endicott under direction of the Nelson-Frazier Funeral Home.

## Cecil Henry Kidd

Cecil Henry Kidd, 72, of Honaker, died Friday at the Highlands Regional Medical Center following a short illness.

He was born April 14, 1915 at Honaker, a son of the late Ruben M. and Phoeba Collins Kidd. He was a former employee of United Fuels Gas Company and a coal miner. He was a member of the Little Dove Regular Baptist Church, at Honaker.

Surviving are two brothers, Willie Kidd, of Pikeville, Ransom Kidd, of Honaker; five sisters, Minnie Kidd, also of Honaker, Vara Hamilton, of New London, O., Myra Thomas and Hazel Hamilton, both of Harold, and Betty Jean Hunter, of Printer.

Funeral services were conducted Monday at 10 a.m. at the Little Dove Regular Baptist Church, Honaker, with Regular Baptist ministers officiating. Burial was made in the J.P. Hall cemetery at Honaker, under direction of Hall Funeral Home.

## In Appreciation



The family of Melissa K. Slone wishes to express its deepest appreciation to all who offered kindness and consideration during our time of sorrow. Thanks to all who sent their blessings to Lee Ann for a speedy recovery. Our thanks also go out to the Hall Funeral Home, especially Johnny Hall, Jr., Floyd County Sheriff Department, Respond Ambulance, Left Beaver Rescue Squad, Garrett Fire and Rescue Squad and Glenn Frazier, Assistant Floyd County Coroner. A special thanks to the Hueysville Church of Christ and to their choir for the beautiful singing. Thanks to Brothers Rondal Hayes, Cecil Sherman and Bill Ford. To everyone who brought food or words of kindness, thank you. We appreciate all of Melissa's school friends from Allen Central and Prestonsburg Community College for their presence and comforting words. Her family will always remember the beautiful flowers and comforting words about Melissa. HER FAMILY,

SAUNDRA SLONE, mother DEL SLONE, brother BUSTER and PEGGY DUDLESON, grandparents LARRY DUDLESON, uncle LEEANN and RUSTY, cousins

## **Wyatt Martin**

Wyatt Martin, 85, of Allen, died Sunday at the Mountain Manor Nursing Home following a short illness.

Born October 1, 1901 in Floyd county, a son of the late Alamamder and Julia Morgan Martin, he was a retired Army

He is survived by three sisters, Neola Reynolds, of Edgewater, Fla., Mrs. John W. Harry, of Malvern, Pa., and Peggv M. Mallon, of Crestwood.

Funeral services will be conducted tomorrow (Thursday) at 2 p.m. at the Hall Funeral Home chapel, with Rev. Cohen Campbell officiating. Burial will be made in the Martin cemetery at

## Ida Belle Hall

Ida Belle Hall, 74, of Mt. Dora, Florida, formerly of Betsy Layne, died May 13 in Florida Hospital, at Orlando, Florida, following an extended illness.

Born June 24, 1912 at Jenkins, a daughter of the late John L. and Cecelia Bolin Walker, she was a Missionary Baptist. She was co-owner and operator of a mobile home park and restaurant in Mt. Dora, Florida. She was also a member of the Order of Eastern Star at Pikeville from where she moved in 1959.

Survivors include her husband, Bill Hall; two sons, Eugene Hall, of Winter Springs, Fla., Jimmy Ray Hall, of Conroe, Texas; five daughters, Billie Fay Haney, of Titusville, Fla., Bertie Eileen Gouge, of Nebo, N.C., Verlie Marie Phillips, of Houston, Tex., Geraldine Cecelia Conn, of Spartansburg, S.C., Barbara Ellen Hall, of Mt. Dora; two sisters, Vearl Akers, of Harold, Virgie Lynch, of Betsy Layne; a brother, Guy Walker, of Vaca Vill, Calif., 22 grand-

children and 21 great-grandchildren. Funeral services were held May 17 at 2 p.m. at the Baldwin-Fairchild Funeral Home in Altamonte Springs, Fla. with the Rev. T.B. Freeman officiating. Burial was made in Highland Memory Gardens at Forest City, Florida.

## IN LOVING MEMORY

Of Gary Franklin Lafferty Born April 23, 1943 Passed away June 9, 1985

We will not say, we cannot say, That he is dead-he's just away With a charming smile, And a wave of the hand, He's gone to live in God's fair land And left us wondering how very fair It surely is, since his entry there, And you-o you who often yearn For those good days when he'd return Think of him living on, as dear With the love that's there, and the love that's here

So think of him as the same, we say Gary's not dead, he's just away Sadly missed by family and friends.

PALLBEARERS LISTED

Active pallbearers for the funeral of Lack Roberts were: Sammie Hatcher, Danny Ford, David Hereford, Frank Fitzpatrick, James E. Garnett, Robert L. Maranville, George Maranville, Jerry H. Ward, Steve Liming, Chett Okapski, William J. Baird III, John Wade, Derick Hicks.

Honorary pallbearers were: Jae A. Spradlin, Jimmie Garnett, H.D. Fitzpatrick, Jr., Robert L. Maranville, William G. Davidson, Gerald Ward, Marshall Davidson, Joe Miller, Johnie Evans, Garland McCoy, Denzil McCoy, Gene E. Roberts, Rex Roberts, and Robert Maher.

The family of Ritchie Dean Bentley wishes, with the deepest appreciation, to thank all who helped in any way during our time of sorrow. We want to especially thank the Zion Regular Baptist Church, the ones who helped with the gravesite and the staff of Hall Funeral

CARD OF THANKS

THE BENTLEY FAMILY 1t.

## DAR CHAPTER MEETS

The regular monthly meeting of John Graham Chapter NSDAR was held May 12 with the regent, Mrs. Carl R. Horn,

presiding. Mrs. James B. Goble, Kentucky Society DAR organizing secretary, presented the program, "THIS, the 96th Continental Congress." She attended Continental Congress held in Washington, D.C., April 20-24 as a delegate from John

Graham Chapter and as a state officer. Mrs. Horn announced that John Graham, Troublesome Creek, and Jane Owen DAR chapters will be hostesses for the Sixth District meeting to be held August 25 at Holiday Inn, Prestonsburg.

Mrs. Ray Brackett announced that the dedication of a monument, honoring World War I, World War II, Korean Conflict, and Viet Nam deceased veterans would be unveiled May 25 in the Louisa courthouse square. John Graham Chapter members supported the monument with a contribution in memory of World War II deceased veteran, Emmitt Preston, Jr., killed in action in Germany and buried in the Borders Chapel Cemetery in Lawrence county.

The regent announced that the next meeting will be held at Jenny Wiley State Park June 13 at 12:00 noon, where Mrs. Virginia S. Goble will speak on the topic, "Soar ALWAYS, Flag of the USA." All members are asked to bring a guest for this annual Flag Day luncheon.

## YARD SALE

June 5 & 6

Three family. .7 mile up Mays Branch, on left. Toys and children's clothing.

## Star Search Satellite Systems HI HAT, KY.

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PRESTONSBURG—Located South Lake Drive and Howard Street. Unimproved lot zoned general commercial. Fronts annually CONTRACT. Lake Drive and 175' on Howard Street. Excellent de UNDER potential. Market priced. Call for complete

U.S. 23 NORTH-139f.f. to river. Prime commercial lot located on U.S. 23 between Kanawha Steel and Equipment Co. building and Warren Tire Co. building. High visibility. Excellent location for warehousing or retail business. Market priced. Call for

CLIFFSIDE—Lafferty Bottom.Small business property. Consists of 40'x38' ± concrete block garage building and mobile home. City water. Fenced, 86.5'x185' lot. Owner leaving area, must sell. Market priced at \$29,500.

## RESIDENTIAL PROPERTY

PRESTONSBURG—Located in Ford Addition at Lancer. Nice three-bedroom ranch with 11/2 baths, Ig. fm. rm. with fireplace. Central heat and a.c., carpeted. Attached 2-car carport with storage building. Large 90'x190' lot with detached storage building. One of the better residential areas of Prestonsburg. Priced 60's.

PRESTONSBURG—Located Cardinal Drive at Lancer. Nice three-bedroom ranch with built-in kitchen and appliances, central heat and a.c., drywall and carpet. Attached carport and screened-in porch. Large lot. Excellent neighborhood. Priced \$55,000. BELOW AUXIER—located in Hopson Subdivision. Stylish split-level with 3 bedrooms, 2 full baths, large fm. rm. with fireplace. Central heat and a.c., 2-car garage. Over 2,600-s.f. under roof. Priced mid-70's.

VACANT LOTS—Located Emma in developing subdivision of new homes. Interior and river bank lots. City water. Priced \$7,500 to \$12,000.

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- · Sprinkler system for the safety of the families and their loved ones. · Spacious 300 seat chapel—Three large
- viewing rooms 175 space parking lot.
- · Central air conditioning and heating.

Martin, Ky. • Phone 285-9261 or 285-9262

## Young Authors' Work Wins Savings Bonds

Forty-three Floyd grade school students will receive \$50 savings bonds for their winning entries in a Young Authors competition sponsored recently by the School-Community Partnership Committee and the Louisville Courier-Journal.

The competition attracted 3,226 students in a variety of categories, of whom 147 were selected to receive certificates and ribbons. The 43 countywide winners, their grade and school, were:

Illustrated Books: Lea B. Spradlin, kindergarten, Prestonsburg; Andrea B. Coleman, first grade, Harold; Shannon Osborne, second grade, Betsy Layne; Justin Dillion, third, Betsy Layne; Kelly Lee Bates, fourth, Osborne; Stephanie Hall, fifth, McDowell; Janine L. Lee, sixth, Clark; Adam McGuire, seventh, Prestonsburg; Arthur Crider, eighth, Betsy Layne.

Non-Illustrated Books: Sandra "Dee Dee" Compton, kindergarten, Prestonsburg; Kaleb Yates, first, Clark; Tara Johnson, second, Harold; Rachel Reid, third, Harold; Leigh Ann Hall, fourth, McDowell; Teddy McDonald, fifth, Prestonsburg; Lisa Hobson, sixth, McDowell; Erickson Vicher, seventh, McDowell; Deanna Horn, eighth, Betsy

Poetry: Curtis Haywood, kindergarten, Prestonsburg; Veronica Shepherd. first, Clark; Jeremy Osborne, second, Clark; Josh Spriggs, third, Clark; Nikki Reid, fourth, McDowell; Susan Stephens, fifth, McDowell; Melissa Ann Briggs, sixth, Clark; Tonya R. Hitchcock, seventh, Osborne; Tiffany Bailey, eighth, Clark.

Books Without Words: Loue Annie Manns, kindergarten, Prestonsburg; Kyle Lee Roberts, first, Prestonsburg; Tonya Prater, fourth, Prestonsburg; Matthew Rose, fifth, McDowell; Timmy Patrick, sixth, Betsy Layne.

Cover Sheet: Rebecca Howard, fourth, Prestonsburg; Mark Edward Blackburn, eighth, Prestonsburg.

Skill Books: Shannon Spears, kindergarten, Prestonsburg; Paul Timothy Jessen, first, Prestonsburg; Valerie Stratton, second, Clark; Crystal Hamilton, third, Betsy Layne; James E. Campbell, fourth, Betsy Layne; Brian Stumbo, fifth, McDowell; Kristy Dailey, sixth, Osborne; John Martin Porter, seventh, Betsy Layne; Chris Cavins, eighth, Clark.

The judges were Alice Adams, Rosemary Witten, Alice Williams, Virginia Goble, Monette Sturgill, Jean Rosenberg, Lisa Hambley, Carol Stumbo, Leon Russell, and Ron Marstin.

> "The patient conquer." Latin Proverb

## Meadows-Stumbo Wedding



Karen (Missy) Michelle Meadows, of Richmond, and David Adam Stumbo were married April 4 at the Towne Boulevard Church of God in Middletown, Ohio. The Revs. Henry Howard and Clifford Hutchinson were the officiating

The bride is the daughter of Mr. and Mrs. Johnny Meadows, of Middletown, O. The groom is the son of Mr. and Mrs. Collis Stumbo, of Nancy, and the grandson of Mr. and Mrs. Dewey Stumbo, of Minnie.

Melesa Horton, of Livingston, was maid of honor. Matron of honor was the sister-in-law of the bride, Gail Meadows, of Trenton, O. Bridesmaids were Rosemary Bake, of Middletown; Becky Pike, of Oxford, O.; and Karin Stumbo, sister-in-law of the groom, and Jill Stinson, both of Louisville. Kristal Meadows, niece of the bride, of Trenton, was a junior bridesmaid. Peggy Adkins, of Middletown, was the flower girl.

Ed Furlong, of Somerset, was best man. Groomsmen were Barry Hall and John Richardson, both of Somerset; Ron Meadows, of Trenton, brother of the bride; Matthew Stumbo, of Nancy, brother of the groom; and Scott Stumbo, of Louisville, brother of the groom. Ronnie Meadows, nephew of the bride, was a junior usher. Craig Setters, of Trenton, served as ring bearer.

A reception was held in Hamilton following the ceremony. After a wedding trip to Florida and Cozumel, Mexico, the couple is residing in Somerset.

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Over 20 models to choose from 3.9% APR and \$500 cash back

## 1987 GMC S-15 4x4 Jimmy Sierra Classic



Sale priced \$14,595

3.9% APR or up to \$1000 cash back OR 3.9% APR and \$500 cash back (except X81)

## 1987 GMC S-15 **Pickup**

1000 lb. payload, 2.5 litre, 4 cylinder engine, 4 speed manual trans. P195/75R14 tires, vinyl bench seat, 6 year/ 60,000 mile warranty, 100,000 mile rust-proofing. Sale priced \$5,989

## 1987 GMC S-15 4x4 Pickup

G506 - air cond., auto. trans., V-6 engine, tinted glass, body side moldings, large mirrors, power steering, color keyed rear step bumper, color keyed front bumper, raised white lettered radials, two tone paint, 6 year/60,000 mile warranty

Sale priced \$11,399

## 1987 S-15 Pickup

G609 - Tinted glass, air cond., auto. trans., power steering, power brakes, V-6 engine, body side moldings, rear bumper, large mirrors, wheel trim rings, 6 yr./ 60,000 mile warranty & more.

Sale priced \$9,199

## 1987 GMC S-15 4x4 Jimmy

G507 - air cond., V-6 engine, large mirrors, folding rear seat, body side moldings, console, 20 gallon fuel tank, 4 speed manual trans., power steering, power brakes, wheel trim rings, 205 radial tires, AM/FM radio, full size spare, 6 year/60,000 mile warranty and more.

Sale priced \$12,695

**Used lot** 789-2031

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During the month of June, the Floyd County School System, Prestonsburg, Kentucky is conducting...

...to identify any handicapped children ages 0-21 in the Floyd County area who are not presently receiving educational services.

Information about children to 4-years of age is needed to assist us in planning future programming. If the child is 5-years to 21 and not enrolled in school, we would appreciate your referral so that we might contact the parents and provide services, if possible.

Below you will find a referral form. If you know of such children, won't you please return the form to the Floyd County Board of Education. All information from referrals will be kept in strictest confidence.

## FLOYD COUNTY CHILD FIND INTAKE FORM FLOYD COUNTY BOARD OF EDUCATION North Arnold Avenue, Prestonsburg, Ky. 41653

The following information will be used by the school district to locate children and plan appropriate educational programs for them. All information will be kept in

Do you want your name to be kept confidential YES \_\_\_\_NO \_\_

| Agency/Person Referring _      |         | Town XIII |           | -11   |             |
|--------------------------------|---------|-----------|-----------|-------|-------------|
| Address                        |         |           | Phone _   |       | 00.00       |
| Child                          | Age     |           | Sex: F    |       | M           |
| Address                        | Co.     |           | _ School  | Dist. |             |
| Father                         |         | Mother    |           | ~     |             |
| Address                        |         | Addres    | s         |       |             |
| Does child live with parents?  | YES     |           | N         | 0     |             |
| If not, with whom does child   | live?   | 11 11     | 10.10     | -     |             |
| Address                        | Rela    | tion to c | hild      | -     |             |
| Is the parent aware of referr  | al? Y   | ES        |           | OV    |             |
| What type of problem is the ch | nild ha | ving, or  | do you ha | ve an | y idea what |
| the child needs now?           | 11 /4   |           |           | -     | -           |
|                                |         |           |           |       |             |
|                                |         |           |           |       |             |
|                                |         |           |           |       |             |

Has the child/family received any kind of help for the problem? \_\_\_\_\_If yes, describe \_\_\_ May we contact you for further information? YES \_\_\_\_\_NO \_\_\_ Referred to: Signature of intake person

Date Received\_\_\_\_ Action taken\_\_\_\_ Recommendation \_\_\_\_

Has the child ever attended school? YES\_\_\_\_

Signature \_ If further information is needed, please contact: Ogie M. Slone, Special Education Consultant

Floyd County Board of Education, North Arnold Avenue Prestonburg, Kentucky 41653 886-2354

**College Dance Performances** At Pikeville And Prestonsburg

Rainbows and Kaleidoscopes" is the title of a dance concert which will be presented by dance classes at Prestonsburg Community College. Performance will take place both in Pikeville and in Prestonsburg. The performance at Pikeville will take place in Faith Chapel at Pikeville College on Friday, June 5, at 7 p.m. The Prestonsburg performance is scheduled for the auditorium at Prestonsburg Community College on Saturday, June 6, at 7 p.m. Both performances will include dancers, both children and adults, who study with the college's instructors-Jan Hurst and Robin Carlson in ballet; Vicki Brown, Karen McAdams and Lori Coles in preballet; Dorothy Howard and Tonya Bennett in tap and jazz. The public is encouraged to attend.

#### NOTICE OF INTENTION TO MINE

**Pursuant To Application** Number 836-5130

(1) In accordance with the provisions of KRS 350-055, notice is hereby given that Black Gem Coal Company, Inc., Box 1460, Denver, Ky. 41215, has filed an application for a permit for an underground mining operation. The proposed operation will affect a surface disturbance of 2.82 acres and will underlie an additional 74.00 acres located 0.5 miles west of Wayland in Floyd county.

(2) The proposed operation is approximately 0.5 miles northwest from Kentucky Route 7 junction with Kentucky Route 1086 and located 0.2 miles southwest of the right fork of Beaver Creek. The latitude is 37° 26' 46". The longitude is 82° 49' 03"

(3) The proposed operation is located on the Wayland U.S.G.S. 71/2 minute quadrangle map. The surface area to be disturbed is owned by Consol Land Development. The operation will underlie land owned by Consol Land Development, Ranson and Mary E. Marcum, National Mines Corporation, and Junior Martin. The application also includes a proposed land use change from forest land, pre-mining land use to a pasture land post-mining land use.

(4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Ky. 41653. Written comments, objections, or request for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Tower, Frankfort, Ky. 40601. 6-3-3t.

Thomas Jefferson was the principal author of the Declaration of Independence. In 1809, he retired to his plantation, Monticello, in Charlottesville, Virginia, where he realized his dream of establishing the University of Virginia. He died on July 4, 1826, the same day that John Adams died.

## **MSU Slates Annual** Stuart Symposium

The ninth annual Jesse Stuart Symposium will be held at Morehead State University, Tuesday, June 23, as part of the week-long Appalachian Celebration.

An annual summer campus event, MSU's Appalachian Celebration features concerts, classes, exhibits and demonstrations emphasizing the rich heritage and culture of the region.

Focusing on Kentucky's renowned author who died two years ago, the Stuart Symposium is sponsored by MSU's Department of English, Foreign Languages and Philosophy.

"Jesse Stuart's Legacy," a talk by Joyce LeMaster, MSU associate professor of English and co-director of the Jesse Stuart Tape Project, will launch the day's events at a 12:15 p.m. luncheon in the Crager Room, Adron Doran

University Center. Reservations will be necessary for the luncheon, but not for the other activities

of the day. Following the luncheon, other guest speakers will discuss Stuart, his books and the Kentucky of his time. Featured speaker for the symposium will be Al Smith, editor and publisher of the London Sentinel-Echo. His topic, "Stuart's Kentucky," will deal with the history of politics and tax support of education in Eastern Kentucky.

"Al Smith is very familiar with Kentucky education and politics," said Dr. Ron Dobler, department chair. "He's also an enthusiastic speaker.'

George Brosi, bookseller and Stuart bibliographer, will discuss "Back to the Classroom: Returning Jesse Stuart to the Schools through His Books," at 1:30 p.m. in the Gold Room, ADUC, with Smith's presentation to follow at 2:15

As an added attraction, MSU theatre students will present selected readings and dramatic interpretations of Stuart's "The Thread That Runs So True."

In addition to the one-day Symposium, all-day tours of Stuart's home in W-Hollow, Greenup County, will be conducted Monday, June 22, and Wednesday, June 24, by James Stuart, brother of the late author.

Reservations for the W-Hollow tour may be made by calling Pete McNeill, Office of Regional Services, (606)

All symposium events, excluding the luncheon and W-Hollow tour, are free. Reservations for the luncheon and additional information on Symposium activities may be obtained from Dr. Dobler, UPO Box 871, Morehead State University, Morehead, Ky. 40351. Phone: (606) 783-2185. The deadline for reservations for the luncheon is June 19.

Manx cats, the breed known for its lack of tails, call home the Isle of Man in the Irish Sea.



Join us at our OPEN HOUSE Sat., June 6, 10-2 p.m. at the office.



BETSY LAYNE—Acreage
affords privacy! ApproxiWARRANTY mately six acres of land lames a beautiful setting for this 3 bedroom brick home. Featuring large living room with brick fireplace, formal dining room and modern kitchen. A full-size basement to design to suit your needs and featuring a brick fireplace. Reasonably priced in the upper 80's.

PRESTONSBURG-Excellent commercial investment!!! Totally leased office building in the best location in Prestonsburg. Can easily pay for itself. Completely remodelled, rewired, plumbed and re-roofed, Handicapped facilities. Paved 123'x125' lot with access on 3 sides. Priced under appraised value.





U.S. 23 NORTH-Modern home consisting of approximately 1,152 sq. ft., comprised of 4 bedrooms, living room, dining/kitchen combination, 2-car carport, out of flood zone, heated and cooled with the energy efficient HEAT PUMP. Priced to sell at \$59,000!!! THE HEAT PUMP

BANNER AREA—Assumable loan!!! Lovely, brick and aluminum siding ranch-designed home. This home features 3 bedrooms, 13/4 baths, formal living room, den, modern furnished kitchen and roomy utility room. House your auto in the one-car, attached garage. A satellite system is also included. Perfect for the first-time THE HEAT PUMP

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FLOYD CIRCUIT COURT

First Commonwealth Bank of Prestonsburg, Kentucky ......Plaintiff

VS. NOTICE OF SALE

DRIFT PRESBYTER: AN CHURCH

**WORSHIP SERVICE** 11:00 A.M.

You Are Invited to the First Presbyterian Church

Church School 9:45 a.m. Morning Worship 11:00 a.m.

North Lake Drive

REV. TIMOTHY D. JESSEN

## **Praise Assembly of God**

(Located on Auxier Road 1 mile outside Prestonsburg)

Sunday School .... 11:00 a.m. Morning Worship ..... 12:00 Children's Church . . . . . 12:00 Thursday Bible Study for all ages ...... 7:00 p.m.

> "A Charismatic Church" Phillip Robinson, Pastor PHONE: 886-3942

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No Book but the Bible. No Creed but Christ.

No Name but Christian

#### FIRST CHRISTIAN CHURCH 429 Arnold Ave. Prestonsburg

Sunday School 10 a.m. Morning Worship 11 a.m. Evening Worship .7 p.m. 7 p.m. Wed. Bible Study

Quintin W. McNabb 886-8551

## ZION **DELIVERANCE** CHURCH WAYLAND, KENTUCKY

Sunday School 11 a.m. Evening Worship 7 p.m. Wednesday Prayer Service 7 p.m. Saturday Evening Worship 7 p.m.

## ZION HELP LINE:

Phone (606)358-9204 or 358-9205

24-HOUR PRAYER AND CHRISTIAN COUNSELING

**Ada Mosley Pastor** 

## THE FIRST CHURCH OF GOD

University Drive, Prestonsburg, Ky. KEVIN COLLINS, Pastor

SUNDAY: Sunday School .9:45 a.m. Morning Worship 10:45 a.m. **Evening Service** Youth Fellowship

after evening service WEDNESDAY: Prayer Service .7:00 p.m.



## COMMUNITY UNITED **METHODIST** CHURCH

710 Burke Ave. Prestonsburg

"The Church Where Exciting Things Are Happening'

Sunday School Morning Worship. .11 a.m. Evening Worship .6 p.m. Wednesday Worship .7 p.m.

Ronald J. Masters, Pastor Phone: 886-8087



COME WORSHIP WITH US

CHURCH St. James Church (EPISCOPAL) PRESTONSBURG, KENTUCKY 41653



SUNDAY 11 a.m. Holy Communion



## MAYTOWN UNITED **METHODIST** CHURCH

The growing church for the growing Christian.

Morning Worship . . 9:30 a.m. Sunday School . Pioneer Clubs .....4:30 p.m. Evening Worship . . 6:30 p.m.

Come and grow with us! WEYMAN McGUIRE, Pastor

358-4419

PRESTONSBURG, KENTUCKY

CHURCH OF CHRIST South Lake Drive at Entrance to Jenny Wiley Park

Sun. Bible Study-10 a.m. Worship-10:45 a.m. 6 p.m. Std. Time 7 p.m. D.L.S. Time

RADIO WPRT-Mon.-Fri. 9:30 a.m. WMDJ-Sun. 9 a.m.

Wed. Bible Study-7 p.m. We Welcome You and Your Bible Questions, Evangelist Bennie Blankenship; Ph. 886-6223, 886-3379 000000000000000



# Welcomes

431 South Lake Drive Prestonsburg, Ky. 886-8845

Matthew 16:18

Sunday Morning Worship ... 10:30 a.m. Sunday Evening Worship ..... 7:00 p.m. Thursday Worship ......7:00 p.m.

NURSERY AND JR. CHURCH PROVIDED EACH SERVICE Featuring "Gospel Bill" material.

"A Word of Faith Church, Preaching The Full Gospel." Pastor: Rev. D. P. Curry



Sunday School. (Classes for all ages)

# Spurlock

(Baptist) Prestonsburg, Kentucky 41653

Spurlock Fork of Middle Creek Ky. 122 E.

• Sunday Evening Service ...... 7:00 p.m. Sunday Morning Worship Service . 11:00 a.m. • Wednesday-Prayer and Bible Study 7:00 p.m. **EVERYONE IS ALWAYS WELCOME!** 

"HOLDING FORTH THE WORD OF LIFE..." • Dan Heintzelman-Pastor • Box 850, Martin, Ky. 41649-Phone 285-3444 "A Christ Centered Church Built On Love."

You Are Invited to Worship with THE THIRD AVENUE

**BAPTIST CHURCH** Sunday School Morning Worship **Evening Worship** .6:00 Wednesday Prayer Meeting. Lenvil Campbell, Pastor

**FREEWILL** 

## KATY FRIEND FREE WILL BAPTIST CHURCH

Welcomes All To Worship With Us SERVICES:

.10:00 a.m. Sunday School Morning Worship ... 11:00 a.m. Evening Worship .... 6:00 p.m. Wed. Prayer Service 7:00 p.m.

Elder Charles Rose, Pastor

## **FIRST ASSEMBLY** OF GOD

West Prestonsburg, Ky. WADE MARTIN HUGHES Pastor

Sunday School . ....9:45 a.m. Morning Worship ....11 a.m. Evening Worship ..... 7 p.m. Wednes. Prayer Study 7 p.m.



## The First Baptist Church Route 23-New Allen

WE WOULD BE VERY HAPPY & HONORED TO HAVE YOU.

Sunday School Sunday Morning Services ... 11 a.m. . 7 p.m. Sunday Evening Services . PASTOR: BOB COX Listen to WMDJ Sundays, 11 a.m.

## FIRST UNITED METHODIST CHURCH

60 S. Arnold Avenue Prestonsburg, Ky. 41653

Sunday School ... 10 a.m. Morning Worship . 11 a.m. Evening Worship ... 5 p.m. Wednesday Worship 7 p.m.

For all our church activities call 886-8031

## Middle Creek **Baptist Church**

Hwy. 404, Blue River, Ky. Sunday School-10 a.m. Morning Worship—11 a.m. Evening Worship-6 p.m. Monday Youth Meeting 7 p.m.

Wednesday Bible Study & Prayer Meeting-7 p.m.

For Transportation, Call:

886-6830, 886-6429 or 886-8737 Independent and Fundamental

ED TAYLOR, Pastor

## Vacation **Bible School**

June 8-12 6:30 p.m.-8:30 p.m. · All Ages ·

Call for transportation

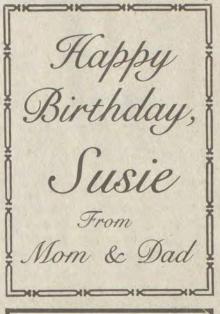
## Statewide Meeting To Center On Help For The Family In Trouble

An estimated 500 professionals, experienced and knowledgeable about family life in Kentucky, will assemble in Lexington June 3-5 to discuss the changing home scene in the state and ways to strengthen families as a means of addressing some of the Kentucky's social problems.

"Kentucky Families: Together and Safe" is the brainchild of staff of the state's Department for Social Services. The array of two dozen workshops was designed by conference planners to dove-tail with the department's emphasis on delivery of family-based services, according to Commissioner Anna Grace Day.

"This is the culmination of two years of altering how Kentucky works with its troubled families and the ways we use the assistance of other professsionals similarly dedicated to preserving the family," Day said.

'Preserving the family' is no longer just a new concept in social work in this state," she said. "Most of the same stresses that pressure individualswork, school, finances, personal relationships-are also forces pushing and pulling on the family as a whole.



## **Auxier Freewill Baptist Church**

| Sunday School                |
|------------------------------|
| Morning Worship 11 a.m.      |
| Evening Worship 7 p.m.       |
| Sun. Youth Meeting5:30 p.m.  |
| Prayer Meeting               |
| Thursday 7 p.m.              |
| Pastor Elder Douglas Burkett |

Asst. Pastor Clyde Bowling

## **Highland Avenue** Freewill Baptist Church

| SUNDAY                     |    |
|----------------------------|----|
| Sunday School              | ı, |
| Worship Service11 a.m      | ĺ. |
| Evening Service 6 p.m      | 1. |
| WEDNESDAY                  |    |
| Prayer Meeting 7 p.m.      | 1. |
| CLIFFORD H. AUSTIN, Pastor |    |

## **EMMA ETHODIST** CHURCH

EMMA, KENTUCKY

Sunday School: 10:00am Sun. Worship Service: 11:00am Sun. Evening Service: 6:30pm Wednesday Evenings: 6:30pm Pastor - JACK HOWARD

Lay Leader - Bob Osborne Sunday School Supt. - Sam Leslie

**EVERYONE WELCOME** 

## FLOYD COUNTY CATHOLICS WELCOME YOU

ST. MARTHA CHURCH Water Gap

Masses: 7 p.m., Sat.; 11 a.m. Sunday Religious Education Classes: Sunday, 9:45-10:45 a.m.

Pastor: Father Joseph Muench Phone 874-9526 or 285-3254

## FIRST ASSEMBLY OF GOD

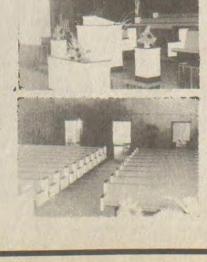
Lorie Vannucci, Pastor Phone 285-3051

Martin, Ky.

| Sunday School            | Ja.m.  |
|--------------------------|--------|
| Children's Church1       | 1 a.m. |
| Morning Worship          | la.m.  |
| Youth Worship            | 6 p.m. |
| Evangelistic Service     | 6 p.m. |
| Wednesday, 7 p.m. Family | Night  |
|                          |        |

Royal Rangers for Boys Missionettes for Girls

For Transportation Call 285-3051 or 285-9368



"We can't wait to help until a problem has isolated a child or adult. The time and place to help is in the most natural setting-the united family.

The meeting at Lexington's Hyatt Regency Hotel will involve social workers, mental health counselors, public health officers, representatives of the state educational and legal systems, and for the first time in such a setting, more than 100 of Kentucky's foster fathers and mothers.

"As dire as our need is for caring, loving foster parents, it's even more important that we keep the good foster homes we already have," Day said.

specialists available to be called upon.'

Workshop presenters include Dr. Steven Bavolek, University of Utah, who developed nationally-recognized techniques in nurturing families, Lisa Kaplan, author and director of program development and training at the Northeastern Institute of Danvers, MA., Carl Brown, immediate past president of the National Association of Foster Parents and Fayette District Judge John Paris and members of his juvenile court staff.

Kentucky water well drillers have only until July 1 to become certified by the Natural Resources and Environmental Protection Cabinet's Division of Water on the basis of their past experience. After July 1, all drillers seeking certification must have two years' experience working under the supervision of a certified water well driller.

When it was established in July 1984, the Water Well Drillers Certification Program allowed one year in which those who showed proof of experience could become certified without the required work under a certified driller, if the state Water Well Drillers Certification Board approved their experience. In July 1985, the division extended that period for two more years to July 1, 1987.

quirements, which remain the same, an applicant must be at least 18 years of age, a citizen of the United States or have declared an intention to become a citizen, and pass an examination given by the Division of Water. Water wells are the source of drink-

ing water for approximately 30 percent of all Kentuckians. The Water Well Drillers Certification Program was established to help reduce potential groundwater contamination from improperly drilled wells.

All water well drillers working in the state must be certified. Certification forms and instructions are available from the Kentucky Water Well Drillers Certification Program, Division of Water, 18 Reilly Road, Frankfort, Ken-

"Participation in the sessions by these foster parents will increase their understanding of our family-based services program as well as their knowledge of the other child or family care

#### **Drillers Near Deadline**

To meet the other certification re-

tucky 40601.

Dorris Endicott and Deena Endicott, his wife, and Floyd County, Ky. Defendants By virtue of a judgment and order of

sale of the Floyd Circuit Court rendered at the May 6 term, 1987, in the above styled cause I shall proceed to offer for sale at the Courthouse door in Prestonsburg, Kentucky, to the highest and best bidder, at public auction, on the 18 day of June, 1987, at 10:00 o'clock a.m., same being a day of the regular term of the Floyd Circuit Court, for cash or upon a credit of three (3) months, the following described property, to-wit:

That certain tract or parcel of land, lying and being on the waters of Cove Creek, Floyd County, Kentucky, on Woods Branch and being the same property conveyed to Dorris Endicott and Deena Endicott, his wife, by deed dated May 3, 1985, from James B. Endicott and Louise Endicott, his wife, which is recorded in Deed Book 294, page 106 in the Floyd County Clerk's Office, and being more particularly described as

BEGINNING at a stake at the edge of the south side of Woods Branch, and lying 12 feet below the end of Larcie Endicott's house; thence 208.70 feet up the hill to a stake; thence down the hill 208.70 feet to a stake at the edge of Woods Branch; thence up Woods Branch 208.70 feet to the beginning, containing one acre, more or less.

The amount of money to be raised by this sale shall be in the principal sum of \$26,891,66 accrued interest of \$2661,20 and with interest thereon at 12% annually from the 6 day of May, 1987 until satisfied and the costs of this action, including costs of advertising of this sale and the fees and commissions for conducting this sale.

For the purchase price the purchaser must execute bond with approved surety or sureties, bearing legal interest from the day of sale until paid and having the force and effect of a judgment with a lien retained upon said property as a further security. Bidders will be prepared to comply with these terms. Given under my hand, this 1 day of

> MARSHALL DAVIDSON, Master Commissioner

## Card Series Bears **Anti-Drug Message**

Gov. Martha Layne Collins and members of her Champions Against Drugs council officially launched the Collectors Card Series on May 28 at stops in Louisville and Lexington.

This week is the first of 22 consecutive weeks that baseball-type cards featuring noted Kentuckians will be issued to persons 17 years of age and younger. The cards also contain a personalized

anti-drug abuse message on the back. The Kentucky State Police, Kentucky Sheriff's Association, Lexington-Fayette County Police Department, and the Louisville and Jefferson County Police Departments are cooperating in the



## **Announces Appointment** Of Gray To Sales Team Childers and Venters Cadillac-

Childers and Venters

Pontiac-Isuzu-Nissan, of Pikeville, is proud to announce the appointment of the newest member of its sales staff, Huey Gray, former automobile dealer and resident of Prestonsburg. Huey would like to take this opportunity to welcome all his friends and customers to call or come by and visit him at Childers and Venters Cadillac-Pontiac-Isuzu-Nissan, six miles north of Pikeville on U.S. 23, phone 437-4005. Huey promises to match or beat any deal on a comparable car or truck.

## **MOVING SALE** FRONT STREET, WAYLAND, KY. 358-9112 **JUNE 3-6**

Sofa, swivel rocker, waterbeds, dressers, kitchen appliances, washer/dryer, sewing machine, darkroom equipment, 20" bikes, dishes, encyclopedias, desks, plants, clothes, 1978 VW Rabbit, things too numerous to mention.

Lancer Baptist Church-

# **Vacation Bible School** June 15-19 -9 p.m. EVERYONE WELCOME

Come Join Us!

## **Bank Announces Promotions**



#### Carletta Caldwell

Effective last month, Carletta Caldwell, supervisor of the northside branch, First Commonwealth Bank, has been promoted to assistant cashier.

A graduate of Meade Memorial High School who also attended Mayo State Vocational School, Caldwell joined the bank staff in 1981 as a teller in the main office. In 1986 she transferred to the bank's northside branch, where she was promoted to the position of head teller and, later, branch supervisor.

Her professional education includes numerous management and supervisory courses. She holds a 1983 certificate from Eberhardt Bank Marketing's course, "Cross Selling and Product Knowledge.

A native of Johnson county, she lives near Prestonsburg with her family.



#### Phillip D. Elliott

Formerly a senior staff accountant, Phillip D. Elliott was promoted in May to assistant vice president of the First Commonwealth Bank

A graduate of Prestonsburg High School and the University of Kentucky, he has been a certified public accountant since 1982 and has held positions with the accounting firms of Kelly, Galloway and Company, and Adams, Davis and Anderson, both of Ashland.

His professional education includes attendance at numerous workshops, seminars and conferences related to accounting, asset-liability management, bank operations and personal computing. He is enrolled currently in the bank controllership school at the University of Wisconsin, in Madison, and will conclude his studies there next month.

He is a Floyd county native and lives with his family in the Prestonsburg

## **Reaction Phone Line** Seeks Viewer Response

Beginning the first of June, KET will have available 24 hours a day the Viewer Reaction Phone Line. By calling a toll free number, 1-800-223-6383, viewers can leave a message expressing opinions or suggestions about programming aired

"Anyone can call at any time," emphasizes KET Director of Production Dick Hoffman. "In some instances, the Viewer Reaction Line will generate twoway communication between KET and those very important people out there. our viewers," he says.

Moving Sale Kimball Console Piano. Like new.

-Also-

Get a tan at home year round with your own Wolff Sun Canopy.

Call 886-6307

LOTS OF DECK-1900 sq. ft. of living space,

stone fireplace. Large yard. Many extras.

LARGE AND LUXURIOUS-Over 2,700 sq. ft.,

4 bedrooms, 3 baths, double garage. Well

CHILDREN WANTED-Roomy 6 bedroom

older home. 4 acres m/l. Less than 3 miles

THE NATURAL WAY TO LIVE-is in this 3

bedroom brick. Chain link fence. 40 acres.

GET A JUMP ON SUMMER-Stone and pine-

stained 3 bedroom home. Large deck

LET US SHOW YOU this nearly new 3

bedroom brick. Well-planned, good location.

NEAR McDOWELL SCHOOL-3 bedroom

IN TOWN-11/2-story brick. Off street park-

OWNER BUILT-New home overlooking

Dewey Lake. 3,000 sq. ft. of living space,

1,100 sq. ft. of deck. Spacious, priced below

comparable homes in some areas. Call Ellen.

ROOM FOR CHILDREN to roam. 1 acre lot,

QUIET is yours in this 3 bedroom 11/2 bath

A-frame in the woods. Stone fireplace. Wrap-

SAVE on utility bills in this solar efficient

3 bedroom home. Minutes from Jenny Wiley

LOTS OF LIVING area. 3 bedrooms, large liv-

ing room, full furnished basement. Call Ellen.

4 bedrooms. Great buy. Call Sarah.

DAVID-FHA home. Only \$27,000.

ing, large back yard. Call Sarah.

constructed and decorated.

from Prestonsburg. Call Sarah.

overlooking lovely backyard.

Call Ellen.

frame. Will try FHA.

This home offers THE HEAT PUMP.

## **Host Families Sought**

Host families are being sought for high school students from Sweden, Norway, Denmark, Finland, Holland, Belgium, Austria, Switzerland, Germany, Spain, France, Italy, Eucador. Australia and Japan for the school year 1987-88 in a program sponsored by the American Intercultural Student Exchange (AISE).

The students, age 15 through 17, will arrive in the United States in August 1987, attend a local high school, and return to their home countries in June 1988. The students, all fluent in English, have been screened by their school representatives in their home countries, have spending money and medical

Host families may deduct \$50 per month for income tax purposes.

AISE is also seeking American high school students age 15 through 17, who would like to spend a high school year in Sweden, Norway, Denmark, Germany, Switzerland, France, Spain or Australia or participate in a five week summer host family stay throughout Western Europe.

Families interested in either program should contact the person named above or telephone toll free: 1-800-SIBLING.

WE SELL WARRANTED HOMES-

CHLOE CREEK-Within walking distance of

Pikeville. 2 bedroom frame. Only \$15,000.

HIGHLAND AVENUE-Convenient in-town liv-

ing 2/3 bedrooms. Family room. Free-

standing Hawk Stove and fenced front yard.

SPECTACULAR VIEW overlooking the lake.

3 bedrooms, 2 baths. Large family room and

NEWLY REMODELED and affordable. 2

bedrooms, good neighborhood and fenced

OWNER ANXIOUS—All reasonable offers will

be considered. 4 bedrooms, 2 bath split-

IMMEDIATE OCCUPANCY-2 bedrooms, 1

TWO BIRDS WITH ONE STONE-3 bedroom

frame home plus lower level apt. Separate

MUST SEE this 4 bedroom, 2 bath quad-level

home. 1 acre lot. Martin's best area. Never

**RELAXED COUNTRY ENVIRONMENT—Nearly** 

new 3 bedroom, cedar siding. Full length

front porch. Large detached garage. Call

**DISTINCTIVE** rustic home in Woodland Hills.

BUSINESS-ACREAGE

COMMERCIAL-50 acres m/l. Near intersec-

POSITIVE CASH FLOW-10 unit apartment

ACREAGE-9 acres near Highlands Hospital.

20 ACRES on Cow Creek. Small house, 3

23 ACRES m/l fronting on U.S. 23, Hwy. 644

and adjacent to Humana Hospital in Louisa.

CAMPING LOT in Greenup Co. Can't go wrong

Call Ellen for details.

tion of U.S. 23 and Hwy. 80.

4 ACRES m/l near Dewey Dam.

trailer hook-up, with septic tanks.

2.5 ACRES near Hwy. 80. All level.

building. Good condition.

special hot tub room. Call Ellen.

ONE YEAR

WARRANTY

Call Ellen.

bath. \$22,000.

## Want to purchase a new car or truck and get the best possible finance rates?

3.9% 24 months 5.9% 36 months 6.9% 48 months or up to \$1200 cash back \*!!!

Also on S-15 Pickups and S-15 Jimmys get low-finance rates & \$500 cash back.

#### 1987 Buick Skyhawk

B383 - tinted glass, power steering, power brakes, auto. trans., air cond., mats, delay wipers, sport mirrors, cruise, tilt, styled wheel covers w/ring, AM/FM cassette, concealed head lamps, accent stripe, white wall radials, 6 year/60,000 mile warranty and more.

Sale priced \$10,299

1987 Buick Century

B405 - tinted glass, air cond., auto. trans., cruise, tilt, wide rocker panel molding, mats, power steering, power brakes, AM/FM cassette, 55/45 seat, accent stripe, body side moldings, white wall tires, 6 year/60,000 mile warranty and more.

Sale priced \$11,495

1987 Buick Somerset Limited

Power locks, power windows, power steering, power brakes, power antenna, mats, body side moldings, delay wipers, air cond., auto. trans., tilt, cruise, aluminum wheels, white wall radials, AM/FM cassette, accent stripe, 6 year/60,000 mile warranty and more.

Sale priced \$12,795

#### 1987 Buick LeSabre

B392 - auto. trans., air cond., power steering, power brakes, mats, delay wipers, AM/FM stereo, bumper guards, 55/45 cloth interior, tilt wheel, body side moldings, accent stripe, white wall tires and much more.

Sale priced \$12.895

## 1987 Buick Regal Grand National

3.8 litre turbo charged engine (231 CID), black with gray cloth power seat, power windows, power locks, power trunk, power antenna, body side moldings, T-tops, rear defogger, remote mirrors, cruise, tilt, AM/FM cassette with equalizer, concert sound system, delay wipers, 6 year/ 60,000 mile warranty.

LOADED-LOADED

#### 1987 Pontiac Sunbird

P460 - auto. trans., air cond., tinted glass, custom trim. mats, body side moldings, sport mirrors, power steering, power brakes, white wall radials, 6 year/60,000 mile

Sale priced \$8,995

## 1987 Pontiac Grand Am

P441 - air cond., auto. trans., power steering, power brakes, body side moldings, mats, tinted glass, sport mirrors, console with armrest, tilt, AM/FM cassette. white wall radials, 6 year/60,000 mile warranty.

Sale priced \$10,299

#### 1987 Pontiac 6000

P428 - air cond., auto. trans., power steering, power brakes, power locks, tinted glass, custom exterior group, delay wipers, rear defogger, sport mirrors, cruise, tilt, lamp group, AM/FM cassette, radial tires, 6 year/60,000 mile warranty and more.

Sale priced \$11,495

## 1987 Pontiac Firebird

Auto., power steering, power brakes, air cond., T-tops, body side moldings, delay wipers, AM/FM cassette, deluxe interior, aluminum wheels, raised lettered tires, tinted glass, tilt, cruise, two tone paint.

Sale price \$12,995

## 1987 Pontiac Bonneville

P449 - Two tone paint, 45/55 cloth interior mats, body side moldings, delay wipers, sport thirrors, power steering, power brakes, air cond., auto. trans., tilt wheel, AM/FM cassette, white wall radials, 6 year/60,000 mile warranty and more.

Sale priced \$13,099

## 1987 GMC S-15 Pickup

1000 lb. payload, 2.5 litre, 4 cylinder engine, 4 speed manual trans., P195/75R14 tires, vinyl bench seat, 6 year/60,000 mile warranty, 100,000 mile rust-proofing.

Sale priced \$5,989

## 1987 GMC Full Size Pickup

G468 - long wheel base, air cond., auto. trans., power steering, power brakes, V-8 engine, large chrome mirrors, rally wheels, cigarette lighter, deluxe molding, rear step bumper, 6 year/60,000 mile warranty and more.

Sale priced \$10.395

## 1987 GMC S-15 4x4 Pickup

G506 - air cond., auto. trans., V-6 engine, tinted glass, body side moldings, large mirrors, power steering, body side moldings, large mirrors, power steering, color keyed rear step bumper, color keyed front bumper, raised white lettered radials, two tone paint, 6 year/60,000 mile

Sale oriced \$11,399

## 1987 GMC Full Size 4x4 Pickup

G527 - V-8, auto. trans., power steering, power brakes, air cond., large mirrors, rally wheels, cigarette lighter, rear step bumper, auto. locking hubs, deluxe moldings, P235 raised lettered tires, two tone paint, 6 year/60,000 mile warranty and more.

Sale priced \$12,495

#### 1988 GMC Sierra Full Size Pickup G538 - long wheel base, auto. trans., air cond., tinted glass, interio

headliner, body side molding, large mirrors, engine oil cooler, rally wheels, cigarette lighter, heavy duty oil cooler, 6 year/60,000 mile warranty. Over 20 models to choose from and all SALE PRICED.

Sale priced \$10,799

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Tax, license & freight n/i

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## More Vitamin D In Diet May Help Fragile Bones

Vitamin D deficiency among the elderly, especially those who live in colder climates, may be an unrecognized epidemic.

It is definitely related, says one nutritionist, to the fact that about 200,000 Americans suffer from hip fractures each year, costing them \$2 billion for medical treatment. Most of the sufferers

'One reason for all this breakage is that older people are not getting enough vitamin D from their diets or from exposure to summer sunlight," says Michael F. Holick, of the Human Nutrition Research Center on Aging, at Tufts University. The center is funded by USDA's Agricultural Research Service.

"What's more," says Dr. Holick, 'people begin losing bone mass in their thirties, leading to a weakened, spongelike bone structure in later years. The condition is called osteoporosis.'

Although the process speeds up in women after menopause, says the nutritionist, "all people have it sooner or later. And when you have a vitamin D deficiency on top of osteoporosis, you can sharply increase the risk of breaking bones.

In a recent study of 142 patients with fractured hips at a Boston hospital. Holick and his associates found that up to 40 percent had little or none of the circulating form of vitamin D in their blood. Other studies in this country and in Great Britain reveal similar percentages.

More milk is one answer. 'The major cause of age-related

vitamin D deficiency is a decrease in milk consumption," says Holick. He points out that few foods contain

vitamin D; the best food source is milk. It takes four 8-ounce glasses of milk a day, however, to provide the vitamin D we need. 'People who can't tolerate milk or

who simply won't drink that much should take a vitamin D supplement or spend more time in the summer sun, according to Holick. The right time for exposure can range

from 5 or 10 minutes a day around midday for light-skinned people to considerably longer than that for people with darker skin.

Holick says there are sunny days in the winter, too, but points out that manufacture of the sunshine vitamin in the skin stops completely during the winter in latitudes as far north as Boston. One form of the vitamin, in fact, is actually broken down and made inactive by winter sunlight.

About 202,000 individuals were advis ed of their reemployment rights at time of separation from active duty by the Of fice of Veterans' Reemployment Rights, according to the Labor Department's Annual Report for Fiscal Year 1985.

## > PUBLIC AUCTION ~ Saturday, June 13, 1987, 11:00 a.m.

Large Warehouse & Office Complex — Commercial Property — Auxier, Ky.

1/2 mile off US 23, at North Entrance to Jenny Wiley State Park - Midway between Prestonsburg & Paintsville, Ky

Just 1 Minute Off US 23 - 4-Lane

and New RT. 3 - Coming Right By It!

"Be There Bid Last and Be The Owner Of One Of

The Largest, Best Built Warehouse, Office Complex's

in Eastern Kentucky . . .



- 230'x100'-23,040 sq. ft. All Steel Building "Twenty Three Thousand and Forty Square Feet"
- **Butler All Steel Construction-Insulated Completely**
- 3 phase power-wired to government specifications
- 3 large offices, drop ceiling, sprinklers Ceiling height 18 feet-6" concrete floors
- 3 overhead doors-loading dock
- Gas heated-plenty of parking
- \* No danger of flooding
- \* Proposed new Rt. 3 from Inez connecting to U.S. 23 which runs right by this property!
- This building has many uses and is constructed of the very best materials and built to government specifications and codes...

TERMS: 20% down day of sale, balance within 30 days upon receipt of DEED. Announcements day of sale takes precedence over all printed material or advertising. SALE CONDUCTED JOINTLY BY:

> PINSON AUCTION & REALTY CO. Pinson Hotel Bldg. - Pikeville, Ky. - Phone (606) 437-6019 or 432-5983 BENCHMARK REALTY INC.

> > U.S. 23, North, Phone (606) 478-9590 or 886-2048

For Further Information CALL: LARRY B. PINSON, MORRIS HYLTON, JR.

Anna D. Pinson Real Estate Broker

Morris Hylton, Jr.

Larry Blake Pinson Auctioneer - Agent

Real Estate Broker

Hansel Cooley Sales Agent

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Park and Hospital.

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# Johnson Motors 2nd Annual

Midnight Madness Sale

FREE Hot Dogs!! FREE T-Shirts

Wednesday 8 a.m. - 12:00 Midnight Thursday 8 a.m. - 12:00 Midnight Friday 8 a.m. - 12:00 Midnight Saturday 8 a.m. - 12:00 Midnight Sunday 1:00 p.m. - 5:00 P.M.

FREE Hot Dogs!! FREE Pepsi!! FREE T-Shirts



1987 S-10

**Pickups** 

From \$5,999.00\*





1987 Chevrolet Sprints \$6,400.00\*



## 1987 Chevrolet Cavaliers

Fully equipped, automatic, airconditioned, tape, 25 to choose from. Drive away with no money down.



## 1987 Chevrolet Celebrity

Fully equipped, automatic, airconditioned, tape, 20 in stock, 6 at this price.

Stock No. CEL-69, 70, 71, 72, 73, 74. Drive away with no money down.

# OVER \$3,000,000 of NEW CARS & TRUCKS in Stock!!

3.9% APR Financing on Selected Models! Up to \$1,200 CASH REBATE!!!

We're Out to Sell 100 NEW Vehicles This Week!!

## Follow The Searchlight This Weekend

Appearing at Johnson Motors Sales this Saturday



The Singing Sammons Family

The Singing Sammons Family

> Gospel Music at it's Best

> > 7:00 #9:00 p.m.

## CHEVROLETS — BUICKS — OLDSMOBILES

"Serving Eastern Kentucky For Over 58 Years"

## JOHNSON MOTOR SALES

North Mayo Trail - Pikeville, Kentucky

\* \* Based on 60 month Financing

Plus destination charges, dealer installed options, applicable taxes.

3.9 APR - Factory Rebates

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