

## Court House Happenings

### MARRIAGE LICENSES

Robert Keith Scott, 26, and Terena Ann Ward, 18, both of Martin; Robert Arthur Sharp, 51, and Mary Helen Craft, 42, both of Huntington, W. Va.; Victor T. Robinson, 37, and Ruth Marshall, 22, both of Langley; Charles Frye, 31, of Allen, and Laura Beard, 23, of Garrett; Delmer Tackett, 47, of Honaker, and Delores Tackett, 32, of Teaberry; George T. Williamson, 32, and Laura Watson, 30, both of Beaver; Gary Wayne Little, 23, and Karen L. Branham Williams, 25, both of Prestonsburg.

### SUITS FILED

J.S.W. Trucking vs. Pete Neal and David Lykins; Priscilla Lynn Lackey Hall vs. Millis David Hall; Mary Lou Shepherd vs. Otis Shepherd; Alice Hall vs. Jack Hall; Elisha Thornsbury Johnson vs. Ricky Johnson; Gary Johnson vs. Joe Younce; Pocahontas Development Corp. et al vs. Jefferson Coal Co. et al; United Federal Savings and Loan vs. Dennis J. Crisp, Elda D. Crisp, et al; Mary Shepherd Davis vs. Benton Davis; Patricia Slone Hagans vs. Mack V. Hagans; Carl Dudley vs. Billie Moore Dudley; Addie Belle Tackett vs. Opal Mullins and James H. Ricker; Viola May vs. Diane N. Music.

## Federal Claim Filed by Gibson Against Officers

Albert O. "Buddy" Gibson, who complained in March that he was beaten up by Prestonsburg police officers, has filed a suit for damages in U.S. District Court in Pikeville.

The suit says that officers Darrell Conley, Gerald Clark and Jeffery Stumbo pulled Gibson from a car, grabbed him by the hair, and shoved his face against the car so hard they broke his nose.

The complaint also alleges the officers beat him with flashlights, punched and kicked him while his hands were cuffed behind his back.

Filed by Pikeville Attorney Thomas W. Goodman, the suit seeks \$10,000 in compensatory damages and \$1 million from each defendant in punitive damages.

Police Chief Stan Fletcher has defended the officers against the charges. An internal investigation revealed they used only "appropriate" force in arresting Gibson, he said.

## Police Thwart Attempts To Flee Juvenile Center

Twice in the past two weeks, Prestonsburg police have blocked attempted escapes by juveniles at the Floyd County Juvenile Detention Center.

In the most recent incident, which occurred around 8 p.m. Saturday, a youth fled the facility after battering down a security door but was soon apprehended by Auxiliary Officer David Chaffin. Because of damage to the door the escapee and other inmates were turned over to the sheriff's department to be housed temporarily in other facilities.

## 'It Was A Keepsake'

## Souvenir of First World War Lost in Army's "Shell" Game

### Rules is rules.

The ramifications of that bedrock axiom of Army life came home with a vengeance last Thursday to retired Prestonsburg schoolteacher May Kay Roberts.

That was the day they confiscated the artillery shell that has served as a doorstep in her Dingus Street kitchen for 47 years, the round her late husband, E. "Dick" Roberts, brought home from the Argonne Forest, France, 68 years ago.

No matter that the heavy, foot-high, brass-and-steel shell proved harmless. Even a disarmed shell is Army ordnance. Army ordnance does not belong in a retired teacher's kitchen—still less in a granddaughter's bedroom, where this one was headed. It belongs in a warehouse at Fort Knox. Rules is rules.

The incident—which saw a two-man bomb disposal squad come to town Thursday, gingerly probe Mrs. Roberts' shell in a remote corner of the Prestonsburg Community College campus, and then haul it off to Fort Knox—began simply enough the previous afternoon.

The cause of it all, in a way, was a 16-year-old Pikeville girl, Virginia Baird. That's Mrs. Roberts' granddaughter, daughter of her daughter, Kay, and son-in-law, William J. Baird III, a Pikeville attorney.

## Miss Floyd County



Crowned Miss Floyd County, 1985, Saturday night at the high school gymnasium here, Miss Laurie Keller will compete in the Miss Kentucky Pageant, July 11-13 in Louisville.

Miss Keller, the 20-year-old daughter of Mr. and Mrs. Wendell Keller, of Nippa (Johnson county), sang and performed a ballet dance and was awarded a \$550 scholarship. She also was winner in the talent competition. A student at the University of Kentucky, she was sponsored by F.S. VanHoose Lumber Company.

First runnerup, Jamie Wallen, a senior at Prestonsburg High School, received a \$450 scholarship. She is the 17-year-old daughter of Mr. and Mrs. Charles Wallen, of Prestonsburg.

Pam Ison, 19-year-old Prestonsburg Community College sophomore, was named second runnerup and received a \$350 scholarship. She is the daughter of Mrs. Rachel Ison, of Martin.

Tammy Potter, 17-year-old daughter of Mr. and Mrs. John Potter, of White Oak, Ky. and a senior at Morgan County High School, was named Miss Congeniality.

Sponsored by the Prestonsburg Junior Woman's Club, the Miss Floyd County Pageant has been expanded by the Miss Kentucky Board of Directors to include entrants from Johnson, Martin, Morgan, Magoffin and Breathitt counties as well as Floyd.

## Missing Guns Linked To Death of Ousley

Investigators this week are probing the circumstances in which a Middle Creek man died early Friday morning. The fire in which Ester Ousley perished may have been set to conceal a robbery.

Ousley, 55, lived alone in a secluded spot at the head of Wolf Pen Branch of Caney Fork near Manton. His house burned to the ground late Thursday or early Friday without any known witnesses. His charred body was found inside.

According to a family member, no trace was found of a gun collection Ousley is reported to have kept in the house.

The body of the victim was so badly burned positive identification was not made until Dr. David Wolf, forensic anthropologist with the state medical examiner's office, was able to study chest X-rays made of Ousley earlier.

Coroner Roger Nelson said Ousley was in bed when he died. The victim was a non-smoker, he added. A former purchasing agent for National Mines, he had been in failing health and had not worked for some months.

According to investigators, the last

person known to have had contact with Ousley was a woman friend who talked to him by telephone around 7:30 p.m. Thursday. The fire was discovered about 9:30 the next morning by another friend, Ronald Gene Stone.

Ousley was born in this county on May 14, 1929, a son of the late Ballard Ousley and Bessie Allen Ousley, of Caney. His wife, Ruth Hale Ousley, died more than a year ago.

In addition to his mother, he is survived by two sons, Billy Darrell Ousley, of Centerview, Missouri, and Steve Phillip Ousley, of Stanville; a daughter, Sandy Ousley Hicks, of Langley; a brother, Melvin C. Ousley, of Middle Creek; three grandchildren and two step-grandchildren. He also leaves behind Tommy Stone, of Warsaw, Indiana, a man family members say he "loved as a son."

Funeral services were conducted at 1 p.m. Monday at the Hall Funeral Home chapel, with Gary Allen and Bob Varney officiating. Burial was in the family cemetery at Manton. Active pallbearers were Toby Hicks, Solomon Caudill, Solomon Caudill, Jr., Solomon Kilburn, Daryl Marshall, and John David Caudill.

## Lower Bond for Alleged Slayer To Be Asked at Hearing Thursday

The bond set on a Tram man accused of murder seems unusually high and he will seek to have it reduced, the man's attorney said this week.

Held in lieu of a \$200,000 cash bond in the Floyd county jail is Otto "Boots" Honaker, who was charged in the death, Monday last week, of 19-year-old Teresa Lynn Smith. Police said the victim was shot three times in the lower back with a .357 magnum.

Also being held in the county jail is Brenda Prater, 23, Honaker's fiancée and half-sister to the dead woman. She

is charged with complicity in the alleged murder. Bond was set at \$40,000 in property, with the usual proviso that she may be freed by putting up 10 percent of the bond in cash.

The murder charge against a 13-year-old girl who was initially the only one accused in the shooting will apparently be dropped, although court officials said Tuesday the charge has not yet formally been dismissed. According to a source close to the investigation, the girl first implicated herself in the shooting but later said Honaker had coerced her into taking the blame for the crime he had himself committed. She later took a lie-detector test administered by state police which appeared to exonerate her, it was said.

Honaker and Miss Smith were said to have quarreled on and off the day of the shooting, which reportedly occurred after Smith turned off the heat under some greens Honaker was preparing on a stove. A preliminary hearing has been set for them Thursday. The juvenile initially charged in the case and several other children in the Tram household have been placed in foster care by the state Department of Child Welfare.

Attorney Ned Pillersdorf said this week he would seek to have Honaker's bond reduced. "He has lived in Tram all his life. He has an excellent work record. He has no prior convictions. I've represented dozens of people accused of murder who were worse risks but got lower bonds than this," said the former public defender.

"The thing we need to remember is that the purpose of a bond is to see that the person shows up in court," Pillersdorf said. "My biggest concern is that he'll lose his job."

Pillersdorf also noted that a \$100,000 property bond was set for his client last Wednesday but was subsequently doubled, with the added stipulation that it be put up entirely in cash, apparently on the initiative of District Judge Harold Stumbo. "I'm not aware that the county attorney made any motion to raise the bond," the defense attorney said.

Honaker was charged last November with first-degree assault for allegedly shooting Eddie Prater, 23, in the forearm. Prater was then estranged from his wife, who is now Honaker's fiancée. The Praters were divorced in March.

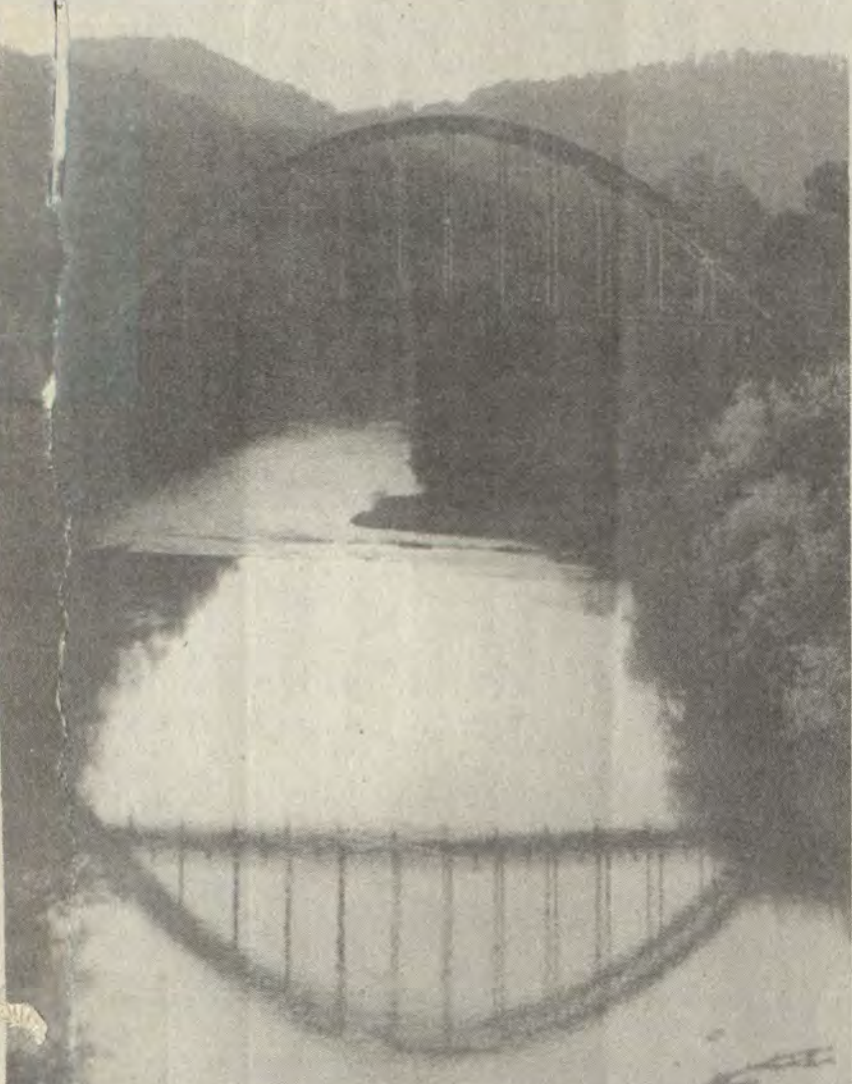
Because State Trooper Jeff Carrington did not respond to an invitation to press the assault charge against Honaker in front of a grand jury, the charge was dismissed in March and the weapon police had confiscated was ordered returned to Honaker.

## Harold Man Charged With False Statements To Get Black Lung Pay

A Harold man was indicted by a federal grand jury last week on charges of lying to get black lung benefits.

The indictment returned Wednesday in U.S. District Court in Pikeville accuses Hershel Yates of falsely claiming that he had worked as an underground miner for Caner Hunter, operator of C. and H. Coal Co., from 1969 through 1973.

Yates worked for the coal company only one day, in 1969, the indictment said. The defendant is charged with three counts of making a false affidavit, each carrying a penalty of up to five years in prison and a \$5000 fine on conviction, and two counts of making false statements, which each carry a maximum penalty of one year and \$1000.



IN PLACE where landmarks seem to fall with alarming regularity, the West Prestonsburg bridge, long closed to traffic, may be the county seat's most distinctive structure. Its graceful arches span a pretty stretch of the Big Sandy and combine with a backdrop of wooded ridges to create a scenic scene for motorists crossing the nearby Mountain Parkway span.

## Attorney Claims Hearing Stalled By the Defense

An attorney for the City of Prestonsburg insurance carrier is deliberately stalling on a damages claim because the insurance firm is earning high interest on the money it may have to pay on the claim—that, at any rate, is how the plaintiff's lawyer views the delay in bringing his client's case to trial.

In a pre-trial hearing on April 4, the suit brought by James H. Taylor against the city and city police officer Lewis Caudill was set for August 19 or September 30. But the defendants' lawyer, Ashland attorney Max Picklesimer, said he could not be ready by then.

That prompted a rejoinder by Taylor's lawyer, G.C. Perry III, of Paintsville, who said Picklesimer's complaint was "tongue in cheek." "What he meant to say was money... invested at 18 percent has the interest... and that he has no defense in this case," the attorney said, adding, "Surely it is not too much, when the issues are joined in a simple case in November, 1984, to have him try it in August or September, 1985."

Taylor, 49, of Johnson county, claims in his suit that the police cruiser driven by Caudill was "flying," "out of control," and on the wrong side of the road when it hit the car in which he was a passenger. The accident occurred in heavy rain last June 29 on U.S. 23, on a curve just south of Highlands Regional Medical Center. Taylor suffered fractures of his right elbow and left knee and was hospitalized for eight days at U.K. Medical Center as a result of his injuries.

A former miner, Taylor was working for Scalf Engineering at the time of the accident. While another insurance policy has paid \$10,000 toward his medical costs, he still has more than \$8000 in unpaid bills and owes the bank \$1500, Taylor said.

## Asks Contempt Charge, Warrant Be Set Aside

A contempt citation and arrest warrant issued for a Magoffin county man when he failed to appear in Floyd Circuit Court recently should be set aside because the man was due to appear in a Paintsville court the same day, his attorney has argued.

Timothy J. Patton, of Royalton, was cited for contempt when he failed to appear April 19 for arraignment here on charges of complicity in forgery and theft. He is accused of helping pass a fraudulent check at Jenny's Place, on the Mountain Parkway, in January.

## Drunk Driving Count Lowered, \$10 Fine Set by Judge, Here

When Jimmy Moore, 24, of David was stopped in his truck on the Hippo road at 11:15 p.m. Friday, April 5, Deputy Sheriff John Blackburn charged him with drunk driving—he refused to submit to a breathalyzer test—carrying a concealed deadly weapon, and driving without a license.

Trial Commissioner Jack Hyden fixed bond at \$6000 and a June 5 trial date was set. When the matter came before District Judge Harold Stumbo on Monday, however, it came with a recommendation by Sheriff Henry Hale that the charges be consolidated and reduced to disorderly conduct.

The judge complied. Moore was given 30 days' probation and fined \$10. Mandatory fees and court costs brought his bill to \$77.50.

Other drunk driving charges heard this week and sentences imposed were: Elmer Laferty, Martin, 12 days' jail, \$350; Roy Dean Johnson, Prestonsburg, two days' public service, 30 days' probation, \$307.50; Anthony R. Case, Martin, two days' public service, license suspended 30 days, \$207.50; and Lougene J. Hooks, Warsaw, Ind., five days' jail, two days' public service, \$207.50.

## Texan Wanted Here Arrested in Florida

A Dallas, Texas youth sought in connection with recent thefts here has been arrested in Daytona Beach, Florida, police here have been notified.

Rodney Mitchell, 19, was reportedly arrested as he attempted to use a credit card stolen from his stepmother, Shirley Mitchell, of the Goble Roberts Addition. Mitchell faces an auto theft and theft by unlawful taking charge stemming from an April 23 incident here. Police said he stayed about a week at the home of his father, Forrest Mitchell, and stepmother, before stealing Mrs. Mitchell's purse, cash and checks and driving off in her daughter's car.

Mitchell was reportedly also being sought by police in Texas, Arkansas, Georgia and Florida on charges ranging from armed robbery to forgery. Det. Mike Ormerod, who headed the investigation here, said Mitchell will be sent to whatever state has the most serious charge against him.

## Families Anonymous Has New Meeting Place

Families Anonymous, a self-help program for relatives and friends concerned about drug abuse or behavioral problems, will begin meeting Friday evenings at 8 o'clock at the First Presbyterian Church here, it was announced.

Families Anonymous, based in Van Nuys, CA, has programs in small towns and cities throughout the nation.

The meetings are free and open to everyone. For additional information, call 866-9295.



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Specializing in mining material—timbers, half headers, crib blocks and lumber.  
**FREE DELIVERY**  
4-24-ft. pd.

**ATTENTION**

All members of **ANDY J. BLANTON CHAPTER NO. 18** and **UNIT NO. 18, Disabled American Veterans, Auxier, Ky.**  
We will be holding our annual election of Chapter and Unit officers, Friday May 3, 1985 at our regular meeting time 7 p.m.  
All members are urged to attend.

**FOR SALE**  
**1965 Chevrolet Convertible**  
49,000 actual miles.

Must be seen to be appreciated.  
**886-2774** or **886-6190**

**VOTE FOR ROGER D. CONLEY**

DEMOCRATIC CANDIDATE for **CONSTABLE DISTRICT 2**

Son of Cordelia Conley, of Hueysville, and the late Milton Conley.

(Pol. adv. paid for by the cand., 3-6-101-pd.)

**Daycare Center Holds Open House**



Congressman Chris Perkins, left, was on hand for the Open House held recently at Cleda's Day Care Center, operated by Cleda Wells Lawson, center, for the non-profit Floyd County Developmental Child Care, Inc. The facility, on Highland Avenue, was recently constructed with a \$75,000 Appalachian Regional Commission grant and a \$99,500 loan from the Farmers Home Administration. Fees at the center are set on a sliding scale, depending on ability to pay.

Others in the picture are Mrs. Lawson's mother, Mrs. Opal Goble, right, and her brother, Freddie Goble, both of Auxier.

**David Crafts Wins Derby Day Booth**

David Appalachian Crafts will be featured at the 1985 Governor's Derby Breakfast to be held at the Capitol Saturday, May 4.

Co-directors Beth Siegel and Sister Sharon Berger plan to attend the breakfast with two of the crafts center's members. They will demonstrate quilting and other skills in conjunction with the sale and display of their crafts on the grounds between the Capitol and the Capitol Annex.

As a juried participant of the Kentucky Crafts Buyers Markets, David Appalachian Crafts Center was invited to compete for a booth at the Derby Day breakfast. Only 28 exhibitors were selected.

The Governor's Derby Breakfast is an annual event to which thousands of celebrities from all over the nation are invited. According to Crit Luallen of the Kentucky Department of Arts, the breakfast is a special tradition for Kentuckians which offers a wonderful opportunity to showcase Kentucky-made crafts.

David Appalachian Crafts' items, which include quilts, pottery and furniture, are made in the homes of craftspeople who reside in Floyd, Johnson, Magoffin, Bath, Letcher, Martin, Pike and Knott counties. In addition to special events like the Governor's Derby Breakfast, their crafts are displayed and sold Monday through Saturday from 10 a.m.-4 p.m. at the David Appalachian Crafts Center located on Highway 404, six miles off the Mountain Parkway.

**DeRossett To Enter U. of K. Law School**

Gerald DeRossett, a senior at Transylvania University in Lexington, has been accepted into the University of Kentucky Law school for the fall of 1985.

DeRossett, a political science major at Transylvania, is the son of Mr. and Mrs. Gerald DeRossett, of Prestonsburg, and is a graduate of Prestonsburg High School.

**Judge-Executive Proclaims Private Property Week**

Floyd County Judge-Executive John M. Stumbo has proclaimed April 28-May 4 as Private Property Week in Floyd County and Phyllis Lenox, President of the Big Sandy Board of Realtors, urges all citizens to join with REALTOR members of the NATIONAL ASSOCIATION OF REALTORS in marking the observance.

During this annual event the BIG SANDY BOARD OF REALTORS will sponsor a week of community-oriented programs and activities designed to call attention to Americans' right to own real property.

**IN APPRECIATION**

The Cow Creek Development Club and Volunteer Fire Department thank the many people who helped us make their fried chicken dinner a success. We want to thank Mr. May for the use of the facilities at Prestonsburg High School, and to all of those who donated food and other items. We also thank the hundreds of people who ate with us and especially all the people who donated their valuable time.

**ANNOUNCING**  
The Opening of **DANA'S HEAD-QUARTERS**

ACROSS FROM FRANCIS STORE, PRESTONSBURG

Dana Cooley would like to inform her clients and the public of her transition—and that of Ramona Blackburn—to this location. Both young ladies are former employees of Wright's Barber Shop.

A Cordial Invitation Is Extended to Everyone to Come In or

**CALL: 886-9211**  
HOURS WILL BE FLEXIBLE TO ACCOMMODATE YOUR INDIVIDUAL NEEDS

**IN APPRECIATION**

To the O.B. Gyn nurses on the third floor of Highlands Regional Medical Center for helping with delivery and taking care of Tiffany La Niece Hopson, thank you.

MR. AND MRS. JERRY HOPSON

**Buck Night**  
Thursday Night **Strand**



**SHAG SAYS:**  
**"HEY, WHY US? DISTRICT 1 IS THE LARGEST IN THE COUNTY. GIVE US OUR JUST SHARE!"**  
**"SHAG"**  
MAGISTRATE, DISTRICT 1



Contemporary beautiful home located at Ford Gap, Auxier. 4-bedroom, 2 1/2 baths, family room, fireplace, partial basement, 2-car carport, 2 1/2 acres wooded land.

OTHER LISTINGS AVAILABLE  
**BIG SANDY REAL ESTATE**  
789-1216 or nights 789-5493

**PRE-MOTHER'S DAY SALE**

 1/2 Ct. t.w. ZFP-99 100 <b>Diamond Cluster</b> Sug. Ret. \$629.00 <b>\$329.97</b>	 1 Ct. t.w. ZFP-109 110 <b>Diamond Ring</b> Sug. Ret. \$1199.00 <b>\$599.97</b>	 8 Diamond ZSF-1.2 <b>Ring Wrap</b> Sug. Ret. \$419.00 <b>\$199.97</b>	 1/4 Ct. t.w. MJC-1.2 <b>Diamond Cluster</b> Sug. Ret. \$439.00 <b>\$199.97</b>
 1/2 Ct. t.w. ZFP-101 102 <b>Diamond Pendant</b> Sug. Ret. \$629.00 <b>\$329.97</b>	 NEW 14 Karat Gold YKP-4 <b>Tri-Color Earrings</b> Sug. Ret. \$39.95 <b>\$29.97</b>	 NEW 14 Karat Gold 1MG-2.4 <b>Fingernails</b> Long, Medium, Pinkie Sug. Ret. \$39.95 <b>\$14.97</b>	 1/4 Ct. t.w. PRL-29 30 <b>Diamond Cluster</b> Sug. Ret. \$362.00 <b>\$159.97</b>
 Ladies YSI-39 40 <b>Diamond Solitaire</b> Sug. Ret. \$109.00 <b>\$59.97</b>	 Ladies ZFL-106 <b>Kentucky Cluster</b> Sug. Ret. \$149.00 <b>\$99.97</b>	 NEW 10 Diamond YLS-2 <b>Pendant</b> Sug. Ret. \$149.00 <b>\$79.97</b>	 Ladies JW-35 <b>Onyx &amp; Diamond Ring</b> Sug. Ret. \$69.95 <b>\$39.97</b>
 NEW 3 Diamond ZFL-108 <b>Fashion Ring</b> Sug. Ret. \$69.00 <b>\$39.97</b>	 Ladies KLN-28 <b>14 Karat Gold Panda Ring</b> Sug. Ret. \$329.00 <b>\$179.97</b>	 GREAT DERBY GIFT <b>Godinger Silver Julep Cup</b> Sug. Ret. \$10.95 <b>\$6.97</b>	
 GG-40 <b>Silver &amp; Crystal Mayonnaise Set</b> Sug. Ret. \$5.95 <b>\$3.97</b>			

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HIGHLAND'S PLAZA  
Prestonsburg  
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Illustrations enlarged to show detail.

NO. 502A

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**PUBLIC NOTICE**

**County Road Aid Proposed Use Hearing**  
A public hearing will be held by Floyd County at the courthouse on May 22, 1985, at 10:00 a.m. for the purpose of obtaining written and oral comments of citizens regarding possible uses of the County Road Aid funds. The County estimates it will receive \$470,847.00 during fiscal year 1985-1986, for a total of \$470,847.00.

All interested persons and organizations in Floyd County are invited to the public hearing to submit oral or written comments on possible uses of the County Road Aid funds. Any person (s), especially senior citizens, who cannot submit written comments or attend the public hearing but wish to submit comments, should call the office of the County Judge/Executive by May 20, 1985 so that the County may make arrangements to secure their comments.

JOHN M. STUMBO,  
Floyd County Judge Executive  
4-24-3t.

**102 Years Old**



Mrs. Julia Derossett observed her 102nd birthday, April 19, at Riverview Manor Nursing Home. This is the first year that she has not been able to go to the home of one of her children for her birthday, so her children took the party to her room where friends and relatives presented her with gifts and cards and wished her a happy day. While they enjoyed cake and punch, Mrs. Derossett sang for them.

She has been active until the last three months and wrote the following poem in September, 1984.

When this you see,  
Remember me, tho' many miles away  
you may be, just read these lines and  
think of me.  
How many times I have longed to be  
at home with my children like I used to be.  
But the time will come when we have to  
part with sorrow and a broken heart.  
Remember me early, remember me  
late. I'll meet you in the morning at the  
Eastern gate.

MOTHER

**Sandy Valley Senior Citizens MENU**

Monday, April 29—Cheeseburgers, tomatoes, peppers, cucumbers, Corn O'Brian, chocolate pudding, milk.  
Tuesday, April 30—Sliced turkey, sweet potato patty, green beans, rolls, oatmeal cookies, milk.  
Wednesday, May 1—Pepper steak au jus, onions and tomatoes, macaroni and cheese, kale, whole wheat bread, chilled fruit, milk.  
Thursday, May 2—Ham, sliced pickled beets, pinto beans, cornbread, fresh orange or juice, milk.  
Friday, May 3—Oven fried chicken, California blend, escalloped potatoes, whole wheat rolls, peach cobbler, milk.

For more information or transportation, please call your local Senior Citizens Center or Sandy Valley Senior Citizens Office at 886-1069.

**Softball Tourney Set At West Liberty**

The Morgan Co. Jr. High Band Parents will sponsor a softball tournament, June 1 and 2 at the Kiwanis Ball Park in West Liberty. Entry fee will be charged plus 3 Blue Dot balls.

Individual trophies will be awarded for first, second and third place, as well as a home run trophy. Cut off date for sign up will be Wednesday, May 29.

For more information, call 743-7412 anytime, 743-7994 or 743-3354 after 5:00 p.m.

**PUBLIC NOTICE**

**Revenue Sharing Fund Proposed Use Hearing**  
A public hearing will be held by Floyd County at the courthouse on May 22, 1985, at 10:00 a.m. for the purpose of obtaining written and oral comments of citizens regarding possible uses of the Revenue Sharing funds. The County estimates it will receive \$154,298.00 during fiscal year 1985-1986, for a total of \$154,298.00.

All interested persons and organizations in Floyd County are invited to the public hearing to submit oral or written comments on possible uses of the Revenue Sharing funds. Any person (s), especially senior citizens, who cannot submit written comments or attend the public hearing but wish to submit comments, should call the office of the County Judge/Executive by May 20, 1985 so that the County may make arrangements to secure their comments.

JOHN M. STUMBO,  
Floyd County Judge Executive  
4-24-3t.

**Buck Night**  
Thursday Night  
Strand

**RUMMAGE SALE**  
Friday, May 3  
EVERYTHING  
PRICED TO SELL!  
Briarwood Addition,  
Prestonsburg, Kentucky

**Happy Jack**  
BEFORE  
AFTER  
HEINISCH PHARMACY/RT. 122 McDOWELL

**Murphy's MART**

**THE LOVING PORTRAIT PACKAGE**  
a super value—only \$12.88

\*NEW!..Bonus 8x10 with parents or grandparents



20 portrait package contains:  
2-8x10's, 3-5x7's, 15 wallet size

88¢ deposit at sitting, balance on delivery. Groups \$1.00 each extra person this package, limit 5 subjects.

**COMPARE—if we are not your portrait company, you may be paying way too much. COME see why young families are turning to us for portraits.**



**\*EXTRA BONUS—8x10 Portrait of parent(s) and/or grandparent(s) taken with one or more children with the purchase of our \$12.88 portrait package. Present this coupon to photographer at sitting. Limit one special per family.**

**SPECIAL FOR MOTHER'S DAY**

THURSDAY THRU SUNDAY—MAY 2 THRU 5

THURS: 10 a.m.-6 p.m.; FRI. & SAT.: 10 a.m.-8 p.m.  
LUNCH HOUR: 1 p.m.-2 p.m.; SUN.: 1 p.m.-4 p.m.

Wedding Plaza, Pikeville Appletree Plaza, Paintsville

**CARPET CLEANING SPECIAL**

- Competitive prices (see example of special)
- Latest advancement in steam extraction equipment (ask about the RX-20)
- Leaves no soapy build up
- Furniture carefully moved
- Powerful truck-mounted equipment
- Upholstery cleaning with discount prices



The RX-20 rotary extractor is used with powerful truck-mounted equipment.

ONE ROOM—10% OFF  
TWO ROOMS OR MORE—20% OFF  
EXAMPLE:  
ONE ROOM SIZE 12x16 27.65 Reg. 30.72  
TWO ROOMS SIZES 12x16 43.00 Reg. 53.76  
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Minimum charge 25.00. Soil and Stainguard treatment additional charge at discount prices.

**LOWE'S CLEANING SERVICES**  
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<b>PRICE SMASHER!</b> REG. OR BUTTERMILK <b>BISCUITS</b> 6/\$1.19 GOOD WITH 1 FILLED CARD	<b>PRICE SMASHER!</b> <b>LETTUCE</b> 19¢ GOOD WITH 1 FILLED CARD	<b>PRICE SMASHER!</b> PLATTER PLEASING <b>BOLOGNA</b> 1-LB. PKG. 99¢ GOOD WITH 1 FILLED CARD	<b>PRICE SMASHER!</b> <b>SWIFTNING SHORTENING</b> \$1.19 42-OZ. GOOD WITH 1 FILLED CARD	<b>PRICE SMASHER!</b> STAR KIST <b>TUNA</b> 19¢ 6.5-OZ. GOOD WITH 1 FILLED CARD	<b>PRICE SMASHER!</b> FLAV-O-RICH <b>ICE CREAM</b> HALF GAL. \$1.19 GOOD WITH 1 FILLED CARD
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<b>15-OZ. CAN—VAN CAMP'S PORK AND BEANS</b> 3/\$1.19	<b>40¢ OFF—64-OZ. DOWNY FABRIC SOFTENER</b> \$2.29	<b>303-SIZE—ALPO DOG FOOD BEEF FLAVORED</b> 3/\$1	<b>GROUND BEEF</b> 99¢ LB.
<b>17-OZ. ARGO PEAS</b> 2/89¢	<b>15-OZ.—RED GOLD CHILI HOT BEANS</b> 3/\$1.19	<b>6-OZ. JENO'S PIZZA</b> 99¢	<b>ARMOUR COUNTRY STYLE RIBS</b> \$1.59 LB.
<b>6-OZ.—HUNT'S TOMATO PASTE</b> 2/79¢	<b>15-OZ.—RED GOLD KIDNEY BEANS</b> 3/\$1.19	<b>GENERIC CAN POP</b> \$3.95 CASE OR 6/99¢	<b>ARMOUR LOIN END CHOPS</b> \$1.49 LB.
<b>48-OZ.—OCEAN SPRAY CRAN-RASPBERRY DRINK</b> \$2.19	<b>28-OZ.—KY. KERNEL SEASONING FLOUR</b> \$1.39	<b>ARMOUR QUARTER PORK LOIN</b> \$1.29 LB.	<b>WILSON—WHOLE BONELESS PORK LOIN</b> \$2.49 LB.
<b>48-OZ.—OCEAN SPRAY CRANBERRY JUICE COCKTAIL</b> \$2.19	<b>50-CT. MR. COFFEE FILTERS</b> 69¢	<b>ARMOUR CENTER RIB CHOPS</b> \$1.79 LB.	<b>GRADE A WHOLE FRYERS</b> 55¢ LB.
<b>18-OZ.—HY-TOP CORN FLAKES</b> 99¢	<b>171-OZ. FAB DETERGENT</b> W/Fabric Softener \$5.99	<b>ARMOUR CENTER LOIN CHOPS</b> \$1.89 LB.	<b>12-OZ. PKG.—FISCHER'S WIENERS</b> \$1.09
<b>16-OZ.—MINUTE MAID ORANGE JUICE</b> \$1.99	<b>16-OZ.—MINUTE MAID ORANGE JUICE</b> \$1.99	<b>ARMOUR WHOLE PORK LOIN</b> \$1.15 LB.	<b>12-OZ.—FISCHER'S MELLWOOD BACON</b> \$1.39
			<b>12-OZ.—FISCHER'S HAM and CHEESE LOAF</b> \$1.79
			<b>FISCHER'S HALF HAMLETS</b> 3-5-LB. AVG. \$2.59 LB.
			<b>SELECTO SUNRISE BOLOGNA</b> IN PIECE 89¢ LB.
			<b>8-LB. FIELD'S LARD</b> \$3.89

<b>5-LB. BAG—WHITE GOLD SUGAR</b> \$1.29 *LIMIT 1 WITH \$10.00 ORDER	<b>ARMOUR QUARTER PORK LOIN</b> \$1.29 LB.	<b>CHICKEN LEG QUARTERS</b> 49¢ LB.
<b>4-OZ.—MARZETTI SALAD CROUTONS</b> 89¢	<b>ARMOUR CENTER RIB CHOPS</b> \$1.79 LB.	<b>SELECTO SAUSAGE</b> 1-Lb. Roll 99¢ 2-Lb. Roll \$1.98
<b>12-OZ.—ROYAL DANE LUNCHEON MEAT</b> \$1.29	<b>ARMOUR CENTER LOIN CHOPS</b> \$1.89 LB.	<b>VALLEYDALE SMOKED PICNIC</b> 5-8 Lb. Avg. 67¢ LB.
<b>12-OZ.—KENT CORNED BEEF</b> \$1.39	<b>ARMOUR WHOLE PORK LOIN</b> \$1.15 LB.	<b>12-OZ.—SELECTO WIENERS</b> 99¢ Pkg.
<b>5-LB.—MARTHA WHITE YELLOW CORN MEAL</b> 89¢		

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<b>BROCCOLI</b> BUNCH 89¢	<b>FIELD'S LARD</b> 25-LB. \$9.99
<b>TOMATOES</b> LB. 89¢	
<b>WHITE SEEDLESS GRAPES</b> LB. 99¢	
<b>VALENCIA ORANGES</b> 4-LB. BAG \$1.59	

**Hamilton's Superior Food Market**  
Located on Jones Fork between Lackey & Mousie. New Hours: 8 to 7 Mon. thru Sat., 10-6 Sunday



# The Floyd County Times

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Prestonsburg Publishing Company

NORMAN ALLEN Editor

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## Our Yesterdays

(Items taken from The Floyd County Times, 10, 20, 30, 40 and 50 years ago.)

### Ten Years Ago

(April 30, 1975)

The city of Prestonsburg and members of the Prestonsburg Water, Sewage and Natural Gas System last Wednesday filed suit to recover from South Central Bell Telephone Company and its contractor, the American General Corp., a total of \$41,177.52 which plaintiffs claim as damages from the laying of underground telephone lines here. Harold Lloyd Patton, 44, well-known Auxier merchant, was killed and James Connors, 50, also of Auxier, a passenger in his automobile, was seriously injured last Thursday afternoon when Patton's car was rammed by a log truck on US 23, along a cliffside north of Combs Airport. Judge Henry O. Meigs, Jr., of the Franklin Circuit Court, dismissed Monday the \$1.7 million damage suit filed by Ed Music, of Prestonsburg, against the state after his contract to build and operate a chairlift at Cumberland Falls State Park had been cancelled and Governor Carroll had voided a subsequent settlement. Born: to Mr. and Mrs. Donald H. Hicks, of Prestonsburg, a daughter, Caroline Leigh, April 17 at Methodist Hospital, Pikeville. There died: Edgar R. May, 73, of Maytown, April 21 at his home; Linza Handshoe, 65, April 17 at his home at Garrett; Mrs. Victoria Rone, 86, of Lackey, Sunday; Winfield Moore, 75, of Hi Had, Sunday at McDowell; Miss Elizabeth Ann Harris, 76, of Emma, last Wednesday at Highlands Regional Medical Center; Lee Justice, 75, of Endicott, here Saturday.

### Twenty Years Ago

(April 29, 1965)

The Board of Engineers for Rivers and Harbors recommended last week that a channel improvement job on Beaver Creek to protect the town of Martin from flood be done at an estimated cost of \$3,346,000. The VISTA program began this week in the Floyd county community of Left Toler Creek. Eight-year-old Georgia Ann Hall was instantly killed at Wheelwright Monday afternoon when struck by a vehicle. The Floyd County Emergency and Rescue Squad and others began their second night of searching Tuesday for the body of three-year-old Ann Yates who was swept to her death in Left Beaver Creek at Hunter Monday afternoon. John David Preston, 14, eighth grade pupil at the Allen elementary school, won the 1965 Floyd county spelling championship in the county spelling bee here Saturday. Thirteen-year-old Sharon Combs, of Orkney, McDowell school pupil, was the runner-up. Born: to Lieut. and Mrs. Mossa Marzaian, of Dezfoul, Iran, a son, Carl Baham, April 11. Mrs. Marzaian is the former Grayce Lou Riffe, of Prestonsburg; to Mr. and Mrs. Gabriel R. Wallace, of Huntsville, Alabama, a son, Jeffery Wayne, April 14. There died: Travis Combs, 86, Saturday at his home at Mousie; Mrs. Peggy Keene, 83, Saturday at her home at Betsy Layne; Clarence Craft, 63, of the Town Branch section here, Saturday at the McDowell Appalachian Regional Hospital; Miss Vassie Little, 60, Friday at her home at Bypro; Mrs. Lizzie Akers, 56, of Dana, last Thursday at the Methodist hospital, Pikeville.

### Thirty Years Ago

(April 28, 1955)

Presently under construction in the Prestonsburg area are a half-million county high school, a state office building costing approximately \$70,000, the East Kentucky Auto Parts Company building on North Lake Drive, a Gulf service station by Rollie Mann at his Drive-In near Lancer and a Pure Oil Company station at Lancer. State Highway Commissioner M. W. Tindler told the U. S. 23 Association in a meeting at Paintsville Tuesday that the Prestonsburg-Auxier U. S. 23 bypass of the present route over Abbott mountain is a project planned for early work. With the close today (Thursday) of the last two clinics scheduled for the first round in the fight with the new Salk vaccine against polio, more than 2,000 children of the first and second grades will have been immunized. Seventeen-year-old Janice Newsome, McDowell high school senior and a daughter of Mr. and Mrs. Ben Newsome, was crowned queen of the 11th annual Floyd County Music Festival here Saturday. Born: to Mr. and Mrs. Edgar Herald, of West Prestonsburg, a daughter, Patricia Ann, April 19 at the Paintsville hospital. There died: Eliott Dyer, 78, formerly of Floyd county, April 18 at Hindman; James H. Lafferty, 78, of Sloan, Tuesday at the Paintsville hospital; Mrs. Edith M. Allen, 57, formerly of Hueysville, last Friday at a Detroit, Mich. hospital.

### Forty Years Ago

(April 19, 1945)

Three are reported killed, three missing and two wounded. Killed in action—Sgt. Roy Hall, of McDowell, March 3 on Luzon; Pvt. Tommy Tackett, of Prestonsburg, in Germany, April 4; Pvt. Frank Gearheart of McDowell, March 24 on Luzon; the missing—Pvt. Curnie Prater, of Water Gap, in Italy; Pvt. Jack Gibson, of Drift, in Germany, and Ship's Cook Bennie Helton, of West Prestonsburg; the wounded—Fred Blackburn, Jr., of Bypro, April 6 in Germany; Pfc. Monroe Watkins, of Blue River, April 6 in Germany. The OPA indicated this week that an investigation of unauthorized slaughtering of cattle and hogs may be made in this county. Saumel S. Liebowitz entered a plea of guilty Wednesday at a charge of practicing medicine without license. The auto of Dr. Marvin Ransdell, which was stolen from his garage here Monday night was found Tuesday night, near the Paintsville Country Club. There died: Wayne D. Dingus, 43, Saturday at Martin; Mrs. Rhoda Skeans, 75, Monday at West Prestonsburg; Mrs. Fanny Carroll, 48, of Harold, Sunday at a Martin hospital; Frances Ann, 19-month-old daughter of Mr. and Mrs. Willard Ratliff, by drowning at Lackey last week. (The father is with the U. S. Army in New Guinea.)

### Fifty Years Ago

(April 26, 1935)

It was said here this week that if Floyd county will furnish the right-of-way, the federal government will construct a bridge and an overhead crossing of the railroad at Maytown at an estimated cost of \$192,000. Joseph E. Dyer, Floyd county teacher, is one of four Kentuckians to receive scholarships from the Montgomery Ward Scholarship Fund. Dennis Hall, of McDowell, is in serious condition with a revolver bullet wound in his lung. He is quoted as saying the shot was accidental. The Flemingsburg team of the Kentucky State Baseball League looks like McDowell because six Stumbers from the Left Beaver Creek town are among its regular players, and Thomas Hall, formerly of McDowell, is its manager. Bill Mitchell was slashed in his side at Grethel Sunday when he attempted the role of peacemaker in an altercation between two others. Former County Judge Malone Hall and Police Judge James Laferty, both of Allen, were injured Tuesday when Laferty's auto was hit by a truck at Emma. Born: to Mr. and Mrs. Colman May here April 25 a daughter, Laura Virginia. There died: Frances Sue, one-year-old daughter of Mr. and Mrs. James Gunnell, Friday at Emma; Mrs. Elza McKenzie, 49, Tuesday at "Winchester," near Emma.



DOGWOOD BLOSSOMS have appeared in dramatic fashion in the hills and hollows marking the arrival and soon, sadly, the passing of one of springs seasons within the season.

## McDowell Elementary Honor Roll

(Third Nine Weeks)

**First Grade,** (Ruby Damron, teacher)—Misty Shannon, Robert Moore, Beth Stone, Nicholas Little, Becky Fraley, Jeffrey Case, Krista Hamilton, Stacey Case, Michael Stephens, Teddy Pack, Kevin Thacker, Jason Little, Pete Dawson, Latitia Wilhite, Jason Collins, Amanda Wright; (Linda Elliott, teacher)—Rachelle Howell, Darren Combs, Brandon Stumbo (all A's), and Patrick Dye, Rebecca Goines, Angela Hall, Jeffery McGuire, Benny Moore Jr., Jennifer Mullins, Jennifer Patton, Amanda Reynolds, Ralph Shannon Slone, Chrissy Tackett, Lisa Walters, Mark Walters; (Vivian Allen, teacher)—Kristy Jones, Misty Noble (all A's), and Bryan Adams, Ryan Crum, Allison Lawson, Donna Mullins, Carrie Mosley, Terrence Mullins, Crystal Salisbury, Sara Sizemore, Stacy Stanley, Keith Stumbo, Kristy Stumbo, Maria Stumbo.

**Second Grade,** (Wecie Allen, teacher)—Nichole Reid (all A's), and Michael Allen, Neil Case, Donna Tackett, Crystal Wright, Teresa Spriggs, Amanda Lawson, Buffie Shelton, Jennifer Isaac, Valerie Vance, Leigh Ann Hall, Misty Shepherd, Amanda Roberts, Shannon Hall; (Myrtle Ratliff, teacher)—Greta Bentley, Jeanie Hall, Jennifer Mullins, Jamie Short (all A's), and Carl Bentley, Philip Castle, Scotty Hall, Bobby Hobson, Stephanie Johnson, Teddi Pack, Jennifer Shepherd, Jason Stumbo, Michael Stumbo, Wendy Vanderpool, and Shannon Hall; (Carolyn Martin, teacher)—Betty Cooper, Jennifer Hall, Ryan Hamilton, Scott Little, Kim Meade, Lisa Moore, Mike Newsome, and Eric Spurlock (all A's), and Lyla Akers, Tina Compton, Candida Hamilton, Mona Hamilton, Donnie Howell, Tanya Knott, Don Tackett, Sabrina Tackett.

**Third Grade,** (Gloria Hall, teacher)—Stephanie Hall, Ryan Jones, Eric Reid, and Carolyn Shelton (all A's), and Tommie Burke, Darlene Dye, Chanda Hall, Jodi Hamilton, Jackie Kendrick, Misty Knott, Kevin Luxmore, Carrie Miller, William Parker, Stacy Patton, Melissa Turner, and Wesley Tuttle; (Karen Pack, teacher)—Matthew Rose (all A's), and Robert Hall, Brian Stumbo, Chris Strehman, Susan Stephens, Ben Caldwell, Steve Stumbo, Mitchell Crum, Michael Fraley, Ryan Brown, Jeff Kinney, Cindy Lawson, and Shannon Newsome; (Glessie Stumbo, teacher)—Amy Carter, Jaime Little, Stacy Shepherd, (all A's), and Brandon Akers, Rodney Conn, Charles Hamilton, David Howell, Alan Moore, Brad Moore, and James Patton.

**Fourth Grade,** (Kitty Frazier, teacher)—Curtis Hall, Lisa Hobson, Kristy Mullins, Chris Newman, Stephanie Reid (all A's), and Jimmy Compton, Parthena Gayheart, Carla Hamilton, Gregory Kidd, Judy Lawson, Meshana McCoy, John Alan McKenzie, Wenz Stumbo, Calvin Tackett, Jeff Thornberry, and Mary Wellman; (Pam Frazier, teacher)—Stacy Compton, Amy Martin, Stephanie Mullins, Scottie Stanley, Toby Vance, Earl Wright, Jr., Steven Hall (all A's), and Brian Hamilton, Melissa Shepherd, and Greg Johnson; (Wilma P. Allen, teacher)—Angela Case, Angela Adams (all A's), and Jeffery Dye, Richard Conn, and Michael Bakay.

**Fifth Grade,** (Tonda McCoy, teacher)—Martin Thomas Hall, Tim Frasure, Misty Little, Brent Morgan (all A's), and Mary Ann Newsome, Erickson Vicher, Donna Page, Mary Spears, September Wooten, Chris Hopkins, Marietta Thornberry, Christina Mosley, Matthew Martin, Steven Lawson; (Doug DeRossett, teacher)—Lori McKee, Carla Shepherd (all A's), and Debbie Fannin, Robin Griffie, Shannon Hall, Melinda Hamilton, Dale Hinkle, Tammy Huff, Matt Johnson, Ryan Little, Douglas Osborne, Chris Ousley, Leonard Sayers, Ron Spears; (Wilma Allen, teacher)—Nataasha Allen (all A's), and Teresa Frasure and Daniel Combs.

**Sixth Grade,** (Georgia Layne, teacher)—Tara Slone, Christopher Todd Caldwell (all A's), and Gwendolyn Stumbo, Matthew Mosley, Gary Shane McCoy, Kyle Shelton, Lisa Horvath, Eddie Spurlock, Sheila Denise Vance, Christie Ousley, Margalee Turner and Wendi Martin; (June Allen, teacher)—

Frank Stumbo, Beth Jones, Margaret Gibson, Larry B. Addis (all A's), and Richard Hamilton, Britt Stumbo, Jason Hall, and Lisa Henry; (David Hall, teacher)—Carolee Hobson (all A's), and Kristi Pack, Randy Potter, Monica Gates, Alice Spears, Lori Bryant, Jenny Slone, Jena Stumbo, Wilburn Page, Vickie Frasure, Emogene Compton, Ritchie Martin, Shannon Carter, Liz Dawson and Loretta Handshoe.

**Seventh Grade,** (Clara Johnson, teacher)—Melissa Dye, Jackie Mitchell, Kelly Vance, Brenda Dye, Crystal Hall, Mary M. Slone, James Martin, Denise Miller, Gary Mullins; (Fred Hall, teacher)—Stephanie Allen, Angie Dye, Greg Dye, Connie Goble, Benjamin Hall, Larry Lawson, Robert Little, Shaun Little, Terilyn Newsome, Keith Shelton; (Phil Paige, teacher)—Janice Wright, Pam Dye, Jose Ilagan, Larry Miller, Nora Stephens.

**Eighth Grade,** (Lucy Reynolds, teacher)—Kristina Bevins, Patricia Tackett (all A's), and Christopher Little, Chris Lucas, Alicia Adams, Jesse Osborne, Melissa Castle, Brent Rose, Jonathan Stumbo, Denver Shannon, Genna Stumbo, Debra Howell, Suzi Newsome; (Rick Hall, teacher)—Lisa Collins, Randy Frasure, Lenville Mosley, David Newman, Debra Paige, Tina Price, Glenda Sartin, Alelei Singayao; (Johnny Stumbo, teacher)—Darren Sparkman, Rhonda Hinkle.

### Farm Ponds Can Become Summer Death Traps

Every spring farm ponds claim the lives of several Kentuckians, especially children who have been lured to the water by the prospect of a cooling dip.

Thinking that they will wade along the edges, children and adults alike are caught off guard by steep sides and slippery, muddy pond bottoms.

Larry Piercy, Extension farm safety specialist in the University of Kentucky College of Agriculture, said farmers can take a few simple steps to reduce the chances of family members or farm visitors drowning in farm ponds.

"Ideally everyone in the family should be taught to swim. But short of that, the pond should be marked with signs warning of steep sides, extreme depth, and slippery conditions," Piercy said.

Even crude signs showing a stick figure and a rippled line showing the water's surface over the figure's head and a big red "NO" can help to deter even children who cannot read from wading into a pond, Piercy said.

If a farm pond is used by the family for swimming, the area in which the family swims should provide easy, sure-footed entry into the water. Safe, shallow areas should be divided from deep water by rope buoys. A life ring, a canvas-covered cork or fiberglass ring with rope handles and a long rope attached, should be permanently mounted near the water's edge.

"The life ring is a good idea even for ponds that are used only for fishing," Piercy said. In lieu of an actual life ring, a plastic bottle with a few pebbles in the bottom to give it throwing weight, and a long rope attached will make a pond a safer place to be around.

"The point is to have something on hand that is heavy enough to be thrown to the middle of the pond and carry the rope with it, where it will float allowing someone in distress to grasp the rope. Large floats, rafts and inner tubes cannot be thrown to a distressed swimmer, and they are appealing water toys that often are not where they are supposed to be when needed. A life ring, or substitute, should be so barely buoyant that it is not an appealing toy," Piercy said.

Children should be accompanied by an adult when swimming, or by an older child who is a competent swimmer.

When visitors are on the farm, care should be taken to know where visiting children are at all times. Farm ponds attract children like magnets during warm weather, Piercy said.

A little awareness, of the danger that exists and of the few simple steps that can significantly reduce that danger, could save several lives every summer here in Kentucky.

### Appalachian Course Offered At Berea

Berea College will offer a course in Appalachian Literature, History and Music as part of its 1985 summer program.

The three-week course, June 10-28, offers three hours of graduate or undergraduate credit through the University of Kentucky College of Education.

Under the direction of Loyal Jones, director of the Berea College Appalachian Center, the session will provide an opportunity to examine literature, history and music with three of the region's most knowledgeable teachers and writers: Wilma Dykeman, Ronald D. Eller and Charles K. Wolfe.

Total cost for the three-week course is \$150 per person which includes room and board, tuition and some books.

A novelist, essayist, biographer, teacher and lecturer, Wilma Dykeman will discuss influential writers who have used Appalachia's mountain region as settings, including Mary Murphree, John Fox Jr., Elizabeth Madox Roberts, Thomas Wolfe, James Agee, Jesse Stuart, Harriette Simpson Arnow, John Ehle and James Still. She will also discuss her own works. A Berea College trustee, Ms. Dykeman lives in Newport, Tenn., and is author or co-author of more than a dozen books including *The French Broad*, *The Tall Woman*, *The Far Family*, *Return The Innocent Earth*, *The Border States*, *Neither Black Nor White*, *Prophet of Plenty*, *Look To This Day* and *Explorations*.

A West Virginia native, Ronald D. Eller will lecture on the general theme of "The Promise of Progress: Conflict and Change in Appalachia since the Civil War." He will stress the social and economic change that was a consequence of the industrialization of the Appalachian South and will highlight *The War on Poverty* and problems that brought heavy migration from the area. Eller is associate professor of history at Mars Hill College, where he has directed the honors program. He is the author of *Miners, Millhands and Mountaineers*, which won the 1982 Weatherford Award for outstanding Appalachian writing.

Charles K. Wolfe, folklorist and professor of English at Middle Tennessee State University, will emphasize the main musical traditions of the region—ballads, folk songs and instrumental music—and the rise of commercial music. Guest artists will perform selected music, and musically-inclined class members are encouraged to bring instruments and share their repertoires in special sessions.

The editor of the *Tennessee Folklore Society Bulletin* and producer of records and television programs, Wolfe is the author or co-author of over 100 articles and books on folk and country music including *Grand Ole Opry: The Early Years*, *Tennessee Strings*, *Alton Delmore's Autobiography*, *Kentucky Country*, *The Illustrated History of Country Music*, *Tom Ashley*, *Sam McGee*, *Bukka White: Tennessee Traditional Singers and Everybody's Grandpa*, a biography of Louis M. "Grandpa" Jones.

The summer workshop is designed primarily for teachers who would like to introduce courses or units on Appalachian culture in their schools. Additional information and registration materials are available from Loyal Jones, Berea College Appalachian Center, CPO 2336, Berea, Ky., 40404.

### Mrs. Newsom Initiated Into Honor Society

Wanda Hall Newsom, a senior at Morehead State University, was recently initiated into Pi Gamma Mu, the International Society in Social Science.

Newsom, a native of Prestonsburg, is the daughter of Lloyd Hall and the wife of Douglas Newsom. She is a member of the Accounting Club.

To be eligible for membership in Pi Gamma Mu, a student must maintain a 3.0 overall G.P.A., with a 3.5 average in social science courses.

### VISITS SISTER, HERE

Mrs. Mary Wills Smithers, of Owen-ton, was here during the weekend for a visit with her sister, Mrs. Lucy Ransdell, and with her attended services Sunday at the Irene Cole Memorial (First) Baptist Church.

## LETTERS To the Editor

The views expressed here are those of the writer, and not necessarily those of this newspaper. No unsigned contributions will be published.

### Family Pictures Wanted

Each year the Magoffin County Historical Society collects genealogical information on a different early settler of eastern Kentucky and prints this material in book form as part of our festivities planned for Magoffin County Founders Day held in Salyersville, Ky. each Labor Day weekend.

We are looking for old pictures of the Howard family of eastern Kentucky and family information for our book. Many Howard descendants live in your area. We would appreciate hearing from anyone who is interested in what we are doing. Anyone wanting more information may write to the address below or visit the Magoffin County Library in Salyersville, Ky.

TODD PRESTON, President  
Magoffin County Historical Society  
Box 222, Salyersville, Ky.

### A.A.R.P. HOLDS MEET

Members of the Jenny Wiley Chapter of the American Association of Retired Persons (A.A.R.P.) held a dinner meeting, Friday, April 19, at the Highlands Regional Medical Center cafeteria with the president, James E. Goble, presiding, and bringing the devotions. Delmas Saunders presented Dr. Robert Herrick, Prestonsburg dentist, who gave an informative discussion on dental health.

Mr. and Mrs. Harmison Hale reported that they attended the regional A.A.R.P. workshop for Area 3 at Corbin, April 17. It was announced that Mr. and Mrs. Hale will be instructors for the Driver Safety Training program, with the time of the program to be announced. Persons interested in taking this program, referred to as "55 Alive," should call Mr. and Mrs. Hale at 886-2206. Mrs. Dorothy Osborne, acting secretary, discussed with the group the possibility of selling tickets for a quilt for the purpose of raising money for the organization. Mr. and Mrs. Ray Collins were welcomed as new members. The next dinner-meeting would be held at the same location, Friday evening, May 17, at 6 o'clock.

Attending were Dr. Robert Herrick, guest, and members, Mr. and Mrs. James E. Goble, Mrs. Dorothy Osborne, Mr. and Mrs. Harmison Hale, Jack Freed, Mr. and Mrs. John R. Baldridge, Mr. and Mrs. Herbert Spradlin, Mr. and Mrs. Orville Cooley, Mr. and Mrs. Ray Collins, Mr. and Mrs. Delmas Saunders, Mr. and Mrs. Aaron Akers, (Toots) Parsley, Ruby Akers, Hager White, May K. Roberts, Norma Stepp, Opal May, Sally Goble, Russell Laven, and Glen S. Anderson.

### Ky. National Guard History on Display

The Kentucky National Guard and the Kentucky Historical Society operate the Kentucky Military History Museum in the Old State Arsenal on East Main Street in Frankfort. The Arsenal was built in 1850 to house the weapons and equipment of the Kentucky Militia, the ancestor organization of today's Kentucky National Guard.

One of the main exhibits at the museum is entitled "Kentucky's Citizen Soldiers: The Kentucky Militia and National Guard, 1774-1984." The exhibit explains the history of the Guard from the pioneer Indian fighting days to the present. Frontier Kentuckians gained a reputation as woodsmen expert in the use of their long "Kentucky" rifles. They established a combative image that the state still retains.

"Kentucky's Citizen Soldiers" exhibit uses original Militia and Guard uniforms, firearms, swords, flags, documents, personal equipment, and photographs to illustrate the Guard's rich heritage. The uniforms range from a high-collared red and blue tailed coat worn by a Militia officer in the War of 1812 to the camouflaged battle dress of today's guardsmen. Weapons include a Kentucky Rifle, a flintlock musket captured from the British during the American Revolution, a "Mississippi" Rifle similar to those carried by John Hunt Morgan's "Lexington Rifles" Company before the Civil War, alongside an Indian tomahawk and early cavalry sabers. Lewis Machine Guns of World War I share exhibit space with Browning Machine Guns of World War II and a Soviet AK-47 brought back from Vietnam by a Kentucky National Guard unit.

Flags captured by and carried by Kentucky Guardsmen adorn the exhibit walls. Enlarged reproductions of photographs show these uniformed Kentuckians making their part of American military history. Few Kentuckians realize the important role that Kentucky forces have played in the nation's military in both peace and war. The state's troops have repeatedly borne more than their share of the fighting. They have also served as peacekeepers and helping hands during natural disasters in their home state. The exhibit outlines the numerous contributions of Kentucky's part-time soldiers. Persons interested in visiting the museum or in contributing to its collections should call (502) 564-3265 or write the Kentucky Historical Society, Box H, Frankfort, Ky. 40602-2108. The museum is open from 9:00 a.m. to 5:00 p.m. Monday through Saturday and from 1:00 p.m. to 5:00 p.m. on Sunday. No admission fee is charged.

The greatest number of UFO sightings have been reported in the state of California.

**Central Kentucky Blood Center**  
PRESTONSBURG STATION  
(Municipal Bldg.)  
N. Lake Drive/Prestonsburg, Kentucky 41653


**DONATE BLOOD**  
It only hurts  
when you don't.







**VOTE AND ELECT**  
**CLYDE MULLINS**  
 Democrat for  
**CONSTABLE, DIST. 3**  
 • Son of the late Jona and Menda Hall Mullins  
**No. 2 on the Ballot**  
**Your Vote Appreciated**  
(Pol. adv. paid for by candidate, 4-24-2t-pd.)




**Heat System Switch Has Certain Dangers**  
 Homeowners who have converted their home heating systems from oil to natural gas are being warned by government safety experts to have chimneys inspected now for possible carbon monoxide health hazards.  
 According to the U.S. Consumer Product Safety Commission, the buildup of soot deposits on the linings of chimneys for years of oil heating contributes to the possible problem. CPSC said that after the heating system is converted from oil to gas, the soot deposits tend to loosen and fall to the base of the chimney. The debris may block the exhaust from the gas furnace and could cause a buildup of carbon monoxide fumes in the house.  
 CPSC said consumers exposed to carbon monoxide often experience symptoms frequently associated with "having the flu," including dizziness, nausea, headaches, irregular breathing and loss of consciousness.  
 CPSC said homes which continue to be heated with oil do not experience this problem.  
 Homeowners who have converted from oil to gas or who are considering the change should promptly arrange to have the chimney inspected by professional or certified cleaners who are familiar with soot buildup in chimneys. If there are signs of soot buildup, the chimney should be cleaned.

**ELDER**  
**HERSHELL HAMILTON**  
 DEMOCRATIC CANDIDATE FOR  
**COUNTY COURT CLERK**  
 The Golden Rule. Do unto others as you would have them to do unto you. I have lived by this rule for over 30 years. I promise this rule to be kept as your County Court Clerk.  
 • Age 55 • 30 years Baptist minister • Life member of D.A.V. Chapter 128 Garrett, Ky. • Magistrate, District 4, 1977-1981.  
**DAY: 377-6382 / NIGHT: 587-2559**  
**TRIED—PROVEN—QUALIFIED**  
(Pol. adv. paid for by candidate, 5-1-4t-pd.)



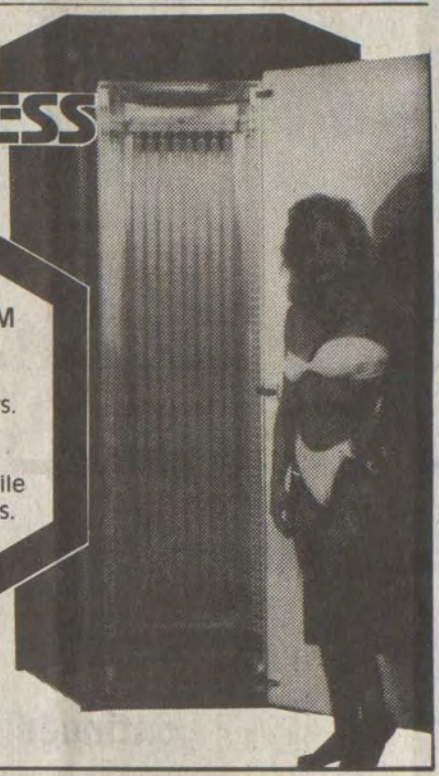
**Buck Night**  
 Thursday Night  
**Strand**

**ELECT**  
**CASSIE J. ALLEN**  
**COUNTY ATTORNEY**  
 I will be personally present in the County Attorney's Office eight hours a day.  
 No appointment will be necessary.  
**Together, we can make a difference.**  
(Pol. adv. pd. for by candidate, 1t-pd.)




**TAN-FAST-IC**  
**Tanning Salon**  
 Phone 886-8433  
 Lawson Complex, Building No. 2  
 U.S. 23, Auxier Road  
 Prestonsburg, Ky.  
 (Located between Medi-Home Care and Auto Glass of Eastern Kentucky)

**BE A HEX GODDESS**



**WHY THE HEX SYSTEM IS RIGHT FOR YOU**  
 1. Hex is air-cooled.  
 2. Hex has built-in speakers.  
 3. Hex is a stand up unit.  
 4. Hex requires only 10 minutes per session while beds require 30 minutes.

**OPEN HOUSE**  
**SATURDAY, MAY 4**  
 10 A.M.-10 P.M.  
 Stop in and see why the Hex system is better for you.  
 Sign up for one 5 session program and one 10 session program to be given away



**WE NEED LEADERSHIP THAT UNDERSTANDS HOW TO PROTECT FLOYD COUNTY FROM THE IMPACT OF RONALD REAGAN'S BUDGET CUTS. WE NEED QUALIFIED INDIVIDUALS WHO UNDERSTAND THE SITUATION IN FLOYD, FRANKFORT, AND WASHINGTON AS WELL. ROBERT D. McANINCH CAN PROVIDE THAT LEADERSHIP.**

**OCCUPATION**  
 PROFESSOR OF GOVERNMENT  
 PRESTONSBURG COMMUNITY COLLEGE—  
 15 YEARS

**BOARDS**  
 VICE-PRESIDENT, CALICO CORNER DAY CARE CENTER—11 YEARS  
 COMMUNITY ACTION PROGRAM BOARD  
 EASTERN KENTUCKY HEALTH SYSTEM ADVISORY BOARD  
 CO-CREATOR, SUMMER COLLEGE CAMP FOR KIDS  
 VICE-PRESIDENT, CENTER FOR HOUSING AND SOCIO/ECONOMIC OPTIONS  
 ARCHITECT, SOLID WASTE SYSTEM

**EDUCATION**  
 UNIVERSITY OF KENTUCKY LAW SCHOOL  
 MOREHEAD STATE UNIVERSITY  
 WEST VIRGINIA UNIVERSITY  
 UNIVERSITY OF MARYLAND

**POLITICAL**  
 PRESIDENT CARTER'S CAMPAIGN CHAIRMAN FOR FLOYD COUNTY—1980  
 ELECTED DELEGATE TO STATE DEMOCRATIC CONVENTION—1980 & 1984  
 INVITED BY PRESIDENT CARTER TO THE WHITE HOUSE—NOVEMBER 1979 & JANUARY 1981  
 SPONSOR—P.C.C. YOUNG DEMOCRATS 15 YEARS

**FUNDS BROUGHT INTO EASTERN KENTUCKY**  
 \$ 1,500,000—REVENUE BOND SALE  
 495,000—FARMERS HOME GRANT  
 18,500—AREA DEVELOPMENT FUND GRANT  
 6,000—ENERGY CONSERVATION GRANT  
 9,000—FEDERAL DISASTER FUNDS  
 9,600,000—ADDITIONAL MEDICARE/MEDICAID FUNDS  
 120,000—CHASE/OPTINS FUNDS (ALONG WITH OTHER INDIVIDUALS)

**JOBS CREATED**  
 61

**MILITARY SERVICE**  
 U.S. ARMY—DECORATED TWICE FOR "OUTSTANDING SERVICE" BY GENERAL J. D. STEPHENS

**ROBERT D. McANINCH**  
**FOR**  
**MAGISTRATE—DIST. NO. 1**





**WITH 6 YEARS' SERVICE ON THE CITY COUNCIL, BILL RAY COLLINS HAS PROVEN THAT HE HAS THE ABILITY, THE KNOWLEDGE, THE EXPERIENCE, THE LEADERSHIP TO SERVE AND PROTECT THE PEOPLE THAT HE REPRESENTS. HE OFFERS THESE SAME QUALIFICATIONS TO ALL THE PEOPLE OF DISTRICT ONE. LISTED BELOW ARE THE KIND OF PRINCIPLES AND IDEAS HE BELIEVES IN AND HAS VOTED FOR ON THE COUNCIL:**

1. Voted for and led the fight to: (1) Keep T.V. Cable Co. in court to break their franchise; (2) Make Cable Co. provide Lexington, Ky. T.V. Channels; (3) Keep T.V. Rates Low; (4) Oppose charging extra for more than one T.V. set in the home.
2. Voted for continued money support to the Senior Citizens Center at Archer Park each year.
3. Voted for and led the support for Disabled American Veterans Road-Block Fund Raising each year.
4. Voted for and led the support for Disabled American Veterans' Memorial Flag Pole on 1st Avenue in Prestonsburg.
5. Voted for and led the support for the Humane Society Shelter on the old Middle Creek Road.
6. Voted for and supported the City's purchase of the land for the new road for all residents to Cliff and Cliffside Apartments.
7. Voted for and led the support for the fire department's new ladder truck which lowers fire insurance rates (lowest business rate fire insurance in Eastern Ky.—Class #4—Same rates as Lexington and Louisville).
8. Voted for and supported removal of parking meters in the business area, so customers and shoppers have free parking.
9. Voted for and led the support for a city parking lot on the riverbank to provide parking spaces for the people working in Prestonsburg stores and shops—making room on the city streets for customer parking.
10. Voted for and supported a new Police Chief (man from the ranks) to help Police Dept.: (1) Restore pride and self-esteem; (2) Create position of detective; (3) Establish police patrols in business and residential sections; (4) Concentrate on illegal drug prosecution.
11. Voted for and led the support for City Fire Department upgrading of fire equipment. Our department is now ranked and classified as the "Number One" Fire Department in Eastern Ky. (Pikeville and Paintsville are modeled after ours).
12. Voted for and supported Emergency Truck-Squad Six, providing the maximum Life-Saving Services, for the people (Fully staffed with certified Emergency Medical Technicians at all times).
13. Voted for and led the support to bring "Happy Hollow" into West Prestonsburg city limits with new blacktopped streets and street lights.
14. Voted for and led the support to bring the Glynview Shopping Center into the city limits to increase city tax base.
15. Voted for and supported new City Communication System for Police Department, Fire Department, and City Public Works Department.
16. Voted for and supported 5% to 10% salary increases to deserving and merit city employees.
17. Voted for and led the support for city to pay for ballfield lights at Archer Park for Little League, Babe Ruth and Softball Leagues.
18. Voted for and supported council members (all council members last 6 years) to donate salary back to the city.
19. Missed only 5 city council meetings in six years of elected office.

Bill Ray Collins will Repair Roads—Bill Ray Collins will help Lower Fire Insurance Rates—Bill Ray Collins will Improve T.V. Cable Service.

**Vote For a Candidate Who Wants Your Vote the "Old-Fashioned" Way—HE EARNS IT!**

**VOTE FOR  
BILL RAY COLLINS  
FOR  
MAGISTRATE IN DISTRICT 1**



**FLOYD CIRCUIT COURT**  
CR 12,340

The Bank Josephine.....Plft.  
VS: NOTICE OF SALE  
Ralph Anderson, Thelma Anderson,  
Ronald D. Anderson, Mrs. Ronald D.  
Anderson, Triple Elkhorn Mining Co.,  
Inc., a corporation, and The First  
Guaranty Bank, Inc., a corporation....  
Defts.

By virtue of a judgment and order of sale of the Floyd Circuit Court rendered at the May 20 term, 1980 and February 9 term, 1984, in the above-styled cause I shall proceed to offer for sale at the Courthouse door in Prestonsburg, Kentucky, to the highest and best bidder, at public auction, on the 16 day of May, 1985, at 10:00 o'clock a.m., same being a day of the regular term of the Floyd Circuit Court, for cash or upon a credit of six (6) months, the following described property, to-wit:

A certain tract or parcel of land lying and being on Haw's Branch of Prater Creek in Floyd County, Kentucky, and being the same land conveyed to Ralph Anderson and Thelma Anderson by Leonard Conn and Eunice Conn, his wife, by deed of March 29, 1973, which is duly recorded in Deed Book 212, page 203, Floyd County Clerk's Office, and being more particularly described as follows:

Beginning at Otto Hall line at Branch; thence with line to an apple tree on the bank of a small drain; thence up the hill on the right side of said drain to a black gum on the point; thence up the point to a large rock at a spring; thence up the point to top of the ridge to line of Moses Rice; thence down the point with said Rice's line to the road and up with the road to branch crossing; thence with branch crossing to Otto Hall line at the point of beginning.

There is excepted out of the above piece of land a family cemetery approximately 100 feet by 100 feet with the right of ingress and egress.

There is hereby reserved an easement for an existing natural gas line with the right to repair, maintain, operate and replace same with ingress and egress so to do.

That certain tract or parcel of land, lying and being on the waters of the Levisa Fork of the Big Sandy River in Floyd County, Kentucky, and being the same land conveyed Ralph and Thelma Anderson by deed dated March 28, 1975 by Walter Frasure and wife, which deed is duly recorded in Deed Book 220, page 603, Floyd County Clerk's Office, and being more particularly described as follows, viz:

**TRACT NO. 2**

Being Lots 1 to 25 and Lots 47 to 58 in Block 5 for a total of 37 lots and also on lot adjoining Edith Martin property of ten feet frontage from street to branch. This property is located in May Village near Allen, Floyd County, Kentucky, on the waters of the Bridge Branch of the Levisa Fork of the Big Sandy River in Floyd County, Kentucky.

The amount of money to be raised by this sale shall be in the principal sum of \$56,835.21 with interest thereon at 12% annually from May 30, 1980 and the additional sum of \$23,478.08, accrued interest of \$7,942.48 and interest thereon at 12% per annum from February 10, 1984 until satisfied and the costs of this action, including costs of advertising of this sale and the fees and commissions for conducting this sale.

For the purchase price the purchaser must execute bond with approved surety or sureties, bearing legal interest from the day of sale until paid and having the force, the effect of a judgment with a lien retained upon said property as a further security. Bidders will be prepared to comply with these terms. Given under my hand, this 29 day of April, 1985.

MARSHALL DAVIDSON,  
Master Commissioner  
5-1-3L

**Present Easter Play**



Mrs. Hale's third grade class enjoyed presenting the Easter play, "Rabbitella" to parents, teachers, other third grade students, and Mrs. Buchanan's special education class, Friday, April 5, in the Prestonsburg Grade School auditorium.

**TBS To Celebrate Cousteau's Birthday**

Television's undersea world legend and internationally famous explorer Jacques Cousteau will celebrate his 75th birthday with Turner Broadcasting System this June in an array of events that will climax on June 23 in a two-hour special titled JACQUES COUSTEAU: THE FIRST 75 YEARS. This television tribute to Cousteau, whose birthday falls on June 11, will be accompanied by celebrity interviews and a rare look at the life, times, accomplishments and expeditions of the man via documented and newly-produced footage.

JACQUES COUSTEAU: THE FIRST 75 YEARS will be seen on WTBS from 8:05-10:05 p.m., Sunday, June 23, with encore presentations scheduled for Thursday, July 4, at 10:20 p.m. and Sunday, July 7, at 5:05 p.m. Mount Vernon, George Washington's colonial home and estate outside of Washington, D.C., is the site for the grand birthday festival for Cousteau. Platinum recording artist John Denver will serve as master of ceremonies for the event, from which portions of THE FIRST 75 YEARS will be filmed.

A host of celebrities and Capitol Hill dignitaries will be on hand for the event, which will cap off DC's weekend-long Riverfest celebration. The famous Cousteau research vessel, Calypso, will be at berth in the Potomac River alongside Mount Vernon during the birthday festival.

"Jacques Cousteau has been and continues to be a very important leader in the annals of world ecology and wildlife preservation, as well as in the history of television programming," said TBS Board Chairman and President R.E. "Ted" Turner. "For the past 40 years, Cousteau has shared his many discoveries, inventions and experiences with people throughout the world on television. Since joining TBS in 1981, he has maintained a high level of television achievement with such powerful specials as COUSTEAU/AMAZON and SNOWSTORM IN THE JUNGLE. He truly has been a valuable part of this company."

In addition to the multiple award-winning COUSTEAU/AMAZON series and SNOWSTORM IN THE JUNGLE (about cocaine trade in Amazonia), other Cousteau programming aired exclusively on the SuperStation and syndicated via TPS has included Jacques Cousteau's 12-hour ODYSSEY and four-hour NORTH AMERICAN ADVENTURES series and COUSTEAU/MISSISSIPPI, his most recent release and currently on the air. An agreement

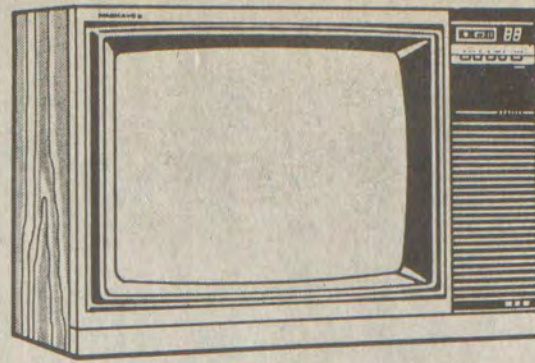
also has been made recently between TBS and The Cousteau Society for the production of 20 more hours of programming through 1990, most of which will focus on the relatively unexplored regions of the South Pacific.

The next major Cousteau program from TBS will air this fall as a one-hour special which details the principles of the Cousteau prototype "sailboat without sails," The Alcyon. The Alcyon is scheduled to make its maiden voyage from Spain to New York this June.

**FBLA Sets Car Wash**

Garth FBLA will hold a car wash May 4 at Collins Gulf to raise money for their end-of-year awards ceremony.

**Buck Night**  
Thursday Night  
Strand



RD4252WA

\$399<sup>95</sup>



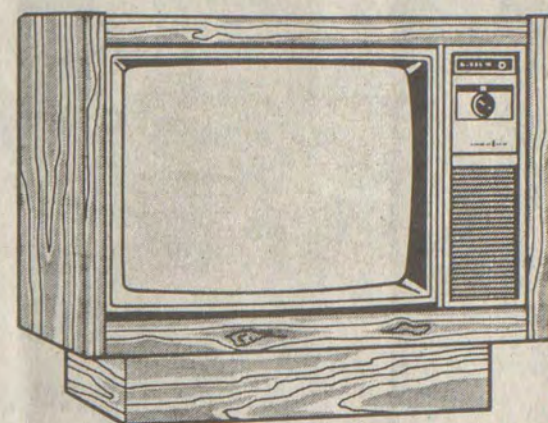
- MAGNAVOX RD4252WA  
19" Diagonal Portable  
Automatic AFT Color TV
- MX300 chassis
  - 90° in-line matrix tube
  - Digital control programmable scan tuning
  - 125 total channel capability
  - LED channel display
  - Tone control
  - 17-button IR remote
  - 4" x 6" speaker

\$2263 PER MONTH

24-months with 10% down and approved credit.

MAGNAVOX CD4702WA  
25" Diagonal Console  
AFT Color TV

- MX200 chassis
- 100° in-line matrix tube
- One-knob electronic tuning
- Automatic fine tuning
- Efficient 4" speaker
- Electronic voltage regulation
- Contemporary styling



CD4702WA

\$2707 PER MONTH

24-months with 10% down and approved credit.

CASH PRICE \$479<sup>95</sup>

**Mike's B&W**

**TV and APPLIANCES**

Store Hours: 9 to 5, Mon.-Sat.

886-9682 • North Lake Drive, Prestonsburg

**YOU MAY HAVE TO PUT UP WITH THE DUSTY, BUMPY AND MUDDY ROADS THE REST OF 1985. BUT THINK OF 1986.**

Don't get stranded next January, February and March. Vote May 28th for a man who will help. Let's stop this nonsense. Here are some facts, not fiction:

1. I will see every county road in District #2 is maintained the proper way.
2. I will fight for flood control for all towns in District 2.
3. Have the best fire protection with or without more tax.
4. As your Magistrate, I will donate each year \$1000.00 to Wayland, Garrett, Maytown, Allen, and \$500.00 to Martin, to help each department. One half of Martin is in District 3.
5. A Magistrate cannot give himself a cut in pay until April 1989. They can raise the salary anytime but not a cut. The salary was set April 18th, 1985, good thru April 1989. Don't let the candidates fool you.
6. I will not squeeze a nickel and throw it at a county road.
7. We will put the dollars where the dollar is needed and squeeze the nickels for something not so important.
8. We will not build anymore parks until District #2 gets things done that should have been done years ago.
9. When I am your Magistrate, you will have a full-time Magistrate working every day improving District 2.
10. Carl Duff would give you the shirt off his back if you were in need. If I was or wasn't your Magistrate, 60 to 70% of you know that is true.
11. Fix up District #2 with a vote for

**CARL DUFF**  
**MAGISTRATE**

Democrat Ticket, No. 8 on Ballot

Pol. Adv. paid for by candidate. 1tpd.1

MOTHER'S DAY GRADUATION DAY WEDDING DAY FATHER'S DAY BIRTHDAY CHRISTMAS DAY ANNIVERSARY

**LAY AWAY NOW**

**RING SIZING DAILY**

All Prices include sales tax. Ring sizing FREE!

69.00 129.00 155.00 129.00 375.00 27.25 129.00 155.00 69.00 89.00 119.00 89.00 245.00 165.00 249.00 135.00 175.00 105.00 129.00 210.00 58.50 240.00 295.00 129.00 195.00 89.00 195.00 69.00 56.00 259.00 43.50 89.00 82.50 56.00 259.00 99.75 124.50 69.00 89.00 138.00 159.00 129.00 27.25

**CASTLE'S JEWELRY**

76 Main Street  
Paintsville  
Mon.-Sat. 8:30-5:00

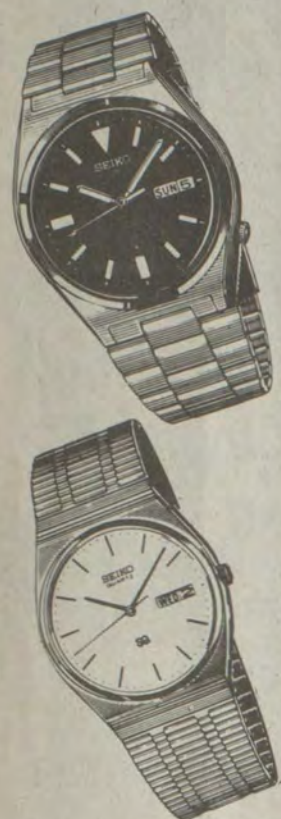
Over 50  
New Styles  
Not Pictured

**CASTLE'S JEWELRY AND GIFTS**

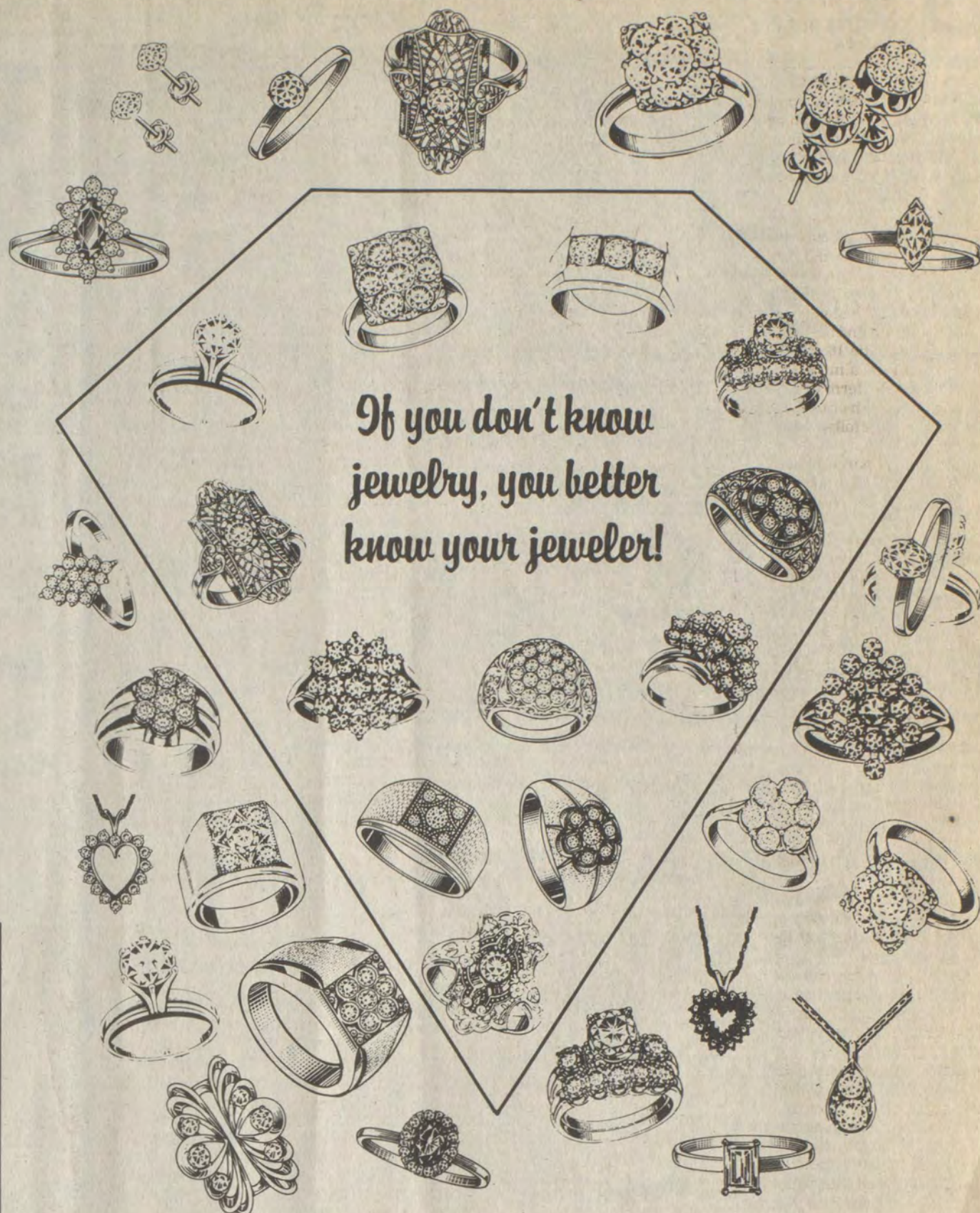
Mayo Plaza  
Paintsville  
Mon.-Sat. 9:30-8, Sun. 1-6



# MOM DAD GRAD

Large Selection Of Seikos Ladies Yellow From 69.50 Mens White From 59.50

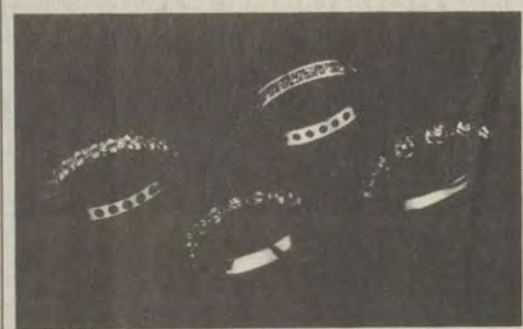


If you don't know jewelry, you better know your jeweler!

- Mother's Rings
- Figurines
- Music Boxes
- Key Chains
- Pins
- Bracelets
- Watches
- Diamonds
- Gold Chains
- Earrings
- Pendants
- Billfolds
- Silver
- China Crystal
- Class Rings

**WE SIZE RINGS DAILY IN BOTH OUR STORES, AND OUR NEW ONES ARE SIZED FREE!**

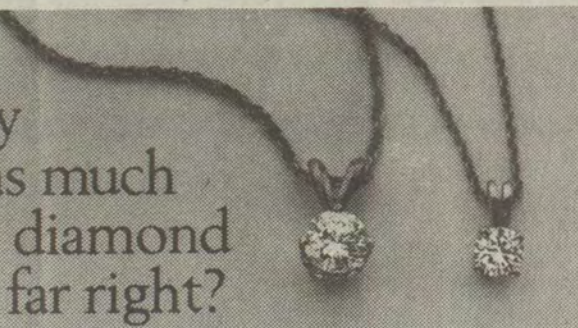
*I think I finally found something she'll wear.*



*Happy Anniversary*

The Anniversary ring for all the together!

Would you pay twice as much for the diamond on the far right?

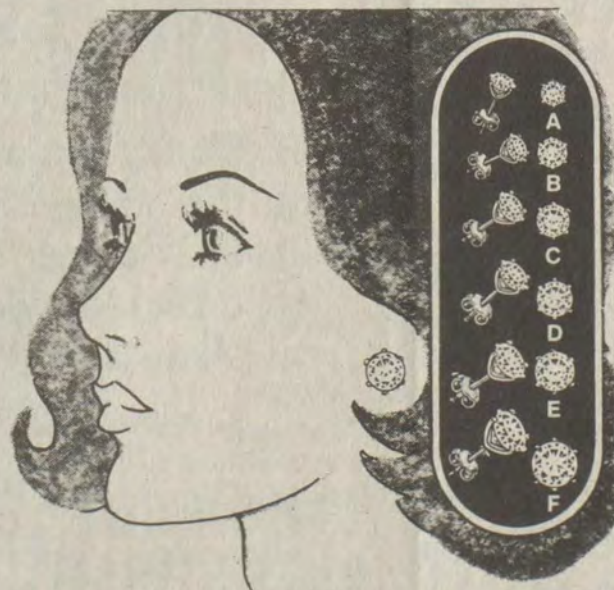


Size. It's the most obvious factor in determining the value of a diamond. But it's not the only one. Carat-weight is just one of the 4C's. The others are Cut, Color and Clarity. And to understand these much more subtle facets is to understand quality. A cut above. Most diamonds are cut with 58 facets, each placed at a precise angle to the other. But a good cut, by a master cutter, is recognized by its light-handling qualities. Maximum scintillation, more sparkle. And that's a great reflection on you. Your true colors. Color, the third of the 4C's has various gradations, from exceptional white to yellowish. Totally colorless diamonds are the rarest. And to give a woman a diamond of exceptionally good color is to show your knowledge of quality, to show your true colors. Clarity of thought. A diamond that is virtually free of interior or exterior inclusions is of the highest quality, for nothing interferes with the passage of light through the diamond. Diamonds termed Flawless, the highest clarity grade, will dazzle you. And the clearer the diamonds, the clearer your choice.

**4C** Four characteristics that determine the quality of a diamond. Consult me.

Quality. It's as important in diamonds as in anything else you own.

*for Mother's Day*



*for Graduation*

**DIAMOND STUD EARRINGS**

For that touch of luxury. Diamonds in the right place, at the right price crafted in 14K precious gold.



**Mens & Ladies Hamilton Most Under \$350<sup>00</sup>**

**Castle's Jewelry**

Downtown, Main Street  
Paintsville

Mon.-Sat. 8:30-5:00

**Castle's Jewlery & Gifts**

Mayo Plaza,  
Paintsville

Mon.-Sat. 9:30-8, Sun. 1-6





## Tuxedo Rentals

Prices starting at  
**\$27<sup>00</sup>**

- 4 companies to choose from
- One of the biggest Tuxedo Rentals
- 10% discount & a free cane

**FEDERATED STORE**  
MARTIN, KY. HOURS: 9 a.m.-7 p.m.

## INVENTORY REDUCTION SALE CONTINUES

**FEDERATED DEPARTMENT STORE AND THE FEDERATED DISCOUNT FURNITURE STORE**  
OPEN 6 DAYS A WEEK • Martin, Ky.

ALL OF THE STAFF  
AT  
**BENCHMARK REALTY, INC.**  
AND  
**HYLTON BUILDING SYSTEMS**  
invite you to visit their display booth  
at the  
**East Kentucky Homebuilders Annual Show**  
Date: May 4th, 5th and 6th  
Location: Kentucky Power Building  
lot on U.S. 23 north of Pikeville

We will have brochures and pictures of our many homes for your inspection.

### Girl Scouts Slate Reunion Luncheon

The Wilderness Road Girl Scout Council will hold a Reunion Luncheon for former and current Girl Scout members, Monday, May 13 at 11:45 a.m. at the Hyatt Regency Hotel in Lexington. The luncheon is a benefit for the new Wilderness Road Girl Scout Service Center.

The luncheon will feature a special Girl Scout menu, including Walkaround Salad, Chicken Kabobs and S'mores. The entertainment will include Girl Scout songs, informal modeling of historical uniforms and a slide show. "We're very excited about this Reunion Luncheon because it reflects our interest in the history of Girl Scouting," said Sarah Leer, President of the Wilderness Road Girl Scout Council. "Girl Scouting has been organized in Kentucky since 1918. And it's appropriate that we look at our past as we prepare for our future with a new Girl Scout Service Center."

One of the highlights of the luncheon will be the awarding of prizes for the oldest Girl Scout handbook, the most unique patch jacket, the family with the most Girl Scout members present, and other special categories.

"We especially hope that many former Girl Scouts will attend," noted Mrs. Leer. "Our Council is actively collecting historical items, and we hope that people will bring items to show or contribute to our collection."

The cost of the luncheon is \$10 per person and the registration deadline is May 8. Reservations may be charged to VISA or MasterCard for an additional \$1 fee.

For more information contact the Girl Scouts in Lexington at (606) 252-8956.

### Parks Dept. Issues Quarterly Magazine

The state Department of Parks is now distributing the first issue of the new Kentucky Parks magazine. The 32-page, quarterly magazine, published by the Parks Department, offers feature and news stories about "anything going on in or around Kentucky state parks," said Parks Commissioner Fran Curci.

Copies of Kentucky Parks—published in mid-January, April, July and October—will be placed in parks lodge rooms and cottages. The subscription rate is \$5 per year. At least 3,000 people already subscribe to the publication.

"Even though our parks are already said to be the nation's finest, this magazine will enhance that image a lot more," Curci said. "We're proud of our parks system and want to tell everybody about it."

For more information on this new magazine, write Kentucky Parks magazine, 1000 Capital Plaza Tower, Frankfort, Ky. 40601; or call toll free 1-800-255-PARK.


# THE PEOPLE VS. JAMES R. ALLEN

James R. Allen has made much about his formal education during this campaign. While traveling throughout Floyd County many of you have asked him certain questions about his intentions and public record that as an Attorney he should be able to answer.

Similarly, in a Courtroom setting where the Future of Floyd County is on trial, The People Ask:

- 1) James why are you seeking an office that requires administrative and road building abilities (instead of a Law Degree) and pays less?  
Answer: No Comment
- 2) James, why have you spent so little time at your Commonwealth's Attorney job?  
Answer: No Comment
- 3) Is it because you have dedicated yourself to securing "sweetheart" deals by using the power of your public office?  
Answer: No Comment
- 4) James, is it true that in 1984 out of 203 Criminal Indictments you only received 2 jury convictions?  
Answer: No Comment
- 5) James, is it true you own and/or operate leased property that doesn't pay U.M.W.A. wages, health and retirement benefits?  
Answer: No Comment
- 6) James, why did you participate and support splitting our County Seat into two different Senatorial Districts, causing many of our citizens to vote in a Senate district that includes Ashland?  
Answer: No Comment
- 7) James, why did you accept \$30,968.68 of Floyd County's tax money on top of your salary as Commonwealth Attorney while our County was going broke?  
Answer: No Comment
- 8) Did you perform any services to Floyd County in return?  
Answer: No Comment
- 9) Finally, James, have you ever:
  - i) Managed a public budget in excess of a million dollars?
  - ii) Run or operated a grader or bulldozer?
  - iii) Built a road?
  - iv) Directed a disaster program during a Flood?
  - v) Made a decision on your own?
 Answer: No Comment

# TO C. W. PENNINGTON



First of all I'd like to say that I have nothing to hide. Now, here are the answers to your questions which you asked in last week's Floyd County Times.

**NO**, I was not asked to resign from the Kentucky State Police. If you, or anyone else, wish to obtain information about my work record contact the Kentucky State Police headquarters in Frankfort. My badge number was 856. You will find that I left the State Police with a clean record.

When I resigned from the Kentucky State Police my monthly salary was only \$840.00, and everyone knows that it's hard to provide for a family on this amount of income. Upon my resignation I went to work for myself in the trucking business.

At the time that I went to work for the Prestonsburg Police I was temporarily out of work due to the coal miners strike. I was personally asked to join the police force by the mayor and city manager because two officers had resigned and left the city short of personnel. I agreed to work for a short period of time, until two more officers could be hired and trained.

We live in a free country and I feel anytime a working man has the opportunity to better himself by taking another job he should be able to do so.

## ROGER WEBB

DEMOCRATIC CANDIDATE FOR SHERIFF

(Pol. adv. paid for by candidate, 11-pd.)

**"THE PEOPLE REST" AND SUBMIT THAT**

# JOHN M. STUMBO

SHOULD BE RE-ELECTED FLOYD COUNTY JUDGE-EXECUTIVE

SINCE HE IS THE PROVEN AND COMPETENT LEADER



(Pol. adv. paid for by the committee to re-elect John M. Stumbo, John Mann, treas., 11-pd.)



**Small Colleges, Can Be Good Choice For Many**

Many potential college students and their parents think that for a college education to be complete it must include a spiritual or moral component. For these young people, the nation's small independent colleges—those with enrollments of 250 or less—offer a satisfying range of possibilities for educating both the mind and spirit.

For more information about small colleges contact: The Council of Independent Colleges, Suite 320R, One DuPont Circle, Washington, DC 20036.

**GETTING THE MOST OUT OF BATTERIES**

In many households, toys are the biggest battery eaters. But, whether you use those batteries for playthings, flashlights, radios or tape recorders, following a few hints may help you get the most energy for your money.

When replacing batteries in a device, always replace all the batteries. Mixing old and new batteries or mixing different battery power systems, such as general purpose or heavy duty with alkaline, will end up reducing overall performance.

Always replace the battery or batteries in your equipment with the same size and battery power system specified. For all practical purposes, any reputable U.S. brand battery within each power system (alkaline, heavy duty, general purpose) will give you equal performance.

To further ensure your batteries have long lives, avoid putting battery-powered devices in the sun or other very warm places.

**Proclaims School Attendance Week**



Floyd County Judge-Executive John M. Stumbo, seated above, has proclaimed April 22-26 Floyd County School Attendance Week in conjunction with the Kentucky School Attendance Week proclaimed by Governor Collins. The week was proclaimed "in an effort to emphasize the importance of school attendance and to increase the awareness among citizens of the needs of public school."

All schools and students are urged to participate in activities and programs scheduled during this week.

Looking on as Judge Stumbo signed the proclamation, are, from left, Maurice Allen, director of pupil personnel, Pete Grigsby, Jr., superintendent of Floyd county schools, Phillip Dingus, director, pupil personnel.

**Mt. Laurel Festival Planned**

Where have all of Kentucky's loveliest college girls and prettiest high school girls been going in late May for more than half a century? Hollywood?...No! Fort Lauderdale?...No! Acapulco?...No! The mecca for all of these ravishing beauties is the little town of Pineville in eastern Kentucky where the Kentucky Mountain Laurel Festival is held each Memorial Day Week End in Pine Mountain State Park.

This year's theme for Kentucky's oldest and most gorgeous outdoor pageant is "Mountain Magic", and when the laurel blooms again in the rugged hills surrounding Pineville, the age-old magic of youth and beauty will once again work its spell.

It is a four-day event beginning Thursday, May 23rd with the famed coronation pageant in Laurel Cove set for Saturday, the 25th. A wide panoply of fun and festivities designed to meet a large variety of interests is planned this year.

More than twenty college co-eds will be candidates for the coveted laurel crown and the lucky girl will be crowned by Governor Martha Layne Collins before an audience of thousands in the natural amphitheater at Laurel Cove. With its traditional colors of pink and green the coronation tableau unfolds on a grassy stage before a reflecting pool with a towering laurel-covered cliff as a backdrop.

The majestic procession to crown the laurel queen has been proclaimed the most beautiful spectacle of its kind in America, and it is the climax of a host of other events during the fast-paced festival weekend.

United States Senator Wendell Ford will be the marshal of the grand parade with floats and bands that wind through downtown Pineville Saturday morning. He will also serve as master of ceremonies at Laurel Cove on Saturday afternoon. In the evening the Queen's Ball is held at the high school gymnasium with the band "Good-Nuff" from Lexington furnishing the music.

High school beauties from throughout eastern Kentucky will vie for the title in the lavish Princess Ball scheduled for

Friday night. Pineville Mayor Robert L. Madon will be master of ceremonies.

Events begin Thursday with the officially-sanctioned Mountain Laurel Tennis Tournament at the Four Seasons Raquet Club, Harrogate, Tenn. This is followed by the official opening of the 54th Kentucky Mountain Laurel Festival at Laurel Cove Thursday evening. Tom Mills, Festival President, will welcome the candidates and guests. Dr. Jack Phillips, president of Union College is the master of ceremonies and will present the candidates, their escorts, and the featured entertainer Steve Wariner, popular country singer.

The 20th Annual Mountain Laurel Golf Classic begins at 8 a.m. Friday at Pine Mountain State Resort park. At 9 a.m. a mine rescue competition with teams from eastern Kentucky mines will be staged in the Courthouse Square, Pineville. At 11 a.m. Friday a special exhibit of arts and crafts will be on view.

At 3 p.m. Friday a special reception honoring the queen candidates, their escorts, and festival directors will be held at the lovely home of Dr. and Mrs. Talmadge Hays, Highlands, Pineville. This is open to the public.

On Saturday the Shutterbug Photography Club will open its annual photography exhibit and competition at the Pineville Public Library.

The tennis and golf tournaments continue through Saturday. Sunday morning there will be a community worship service on top of the mountain at Pine Mountain Park, followed by the Queen's breakfast in Herndon Evans Lodge. This is sponsored by Pineville Woman's Club and opened to the public. Tickets available at the door.

**MEN'S BASKETBALL GAME**  
 Saturday, May 4, 7:00 p.m.  
**GARRETT GYM**  
 \$1.00 admission  
**REMATCH between Locals**  
 1741 and 1645

- Sponsored by 1741-1645 Women's Auxiliary
- Children under 6 free

**NUNNERY REALTY**

**SUGAR LOAF**—An original log cabin which has been completely remodeled. consists of two bedrooms, living room, eat-in kitchen, and full bath. Fully carpeted with central heat and a.c. Excellent condition. Nice lot with wood privacy fence. Also has log barn and str. bldg. Market priced mid-30's.

**ABBOTT MOUNTAIN**—Overlooking Prestonsburg. Modern A-frame with cedar siding and wrap-around deck. 1,900-sq. ft. of living area with 4 bedrooms, 2 baths, living room, dining room, and built-in kitchen. Central heat with a.c. and fireplaces. Situated on 1 acre wooded lot. Market priced in the mid-60's.

**ABBOTT MOUNTAIN**—Under construction. Modern two-story residence. Approximately 2,700-sq. ft. of living area with 4 bedrooms, 2 baths, built-in kitchen, and great room with fireplace. Central heat and a.c. Ready for occupancy in 60 to 90 days. Market priced at \$69,500.

**GOBLE-ROBERTS HOUSE**—Nice 3-bedroom ranch with full bath. Large living room and eat-in kitchen. Carport and utility bldg. Lot approx. 175 front feet on dead-end street. Large garden and yard area. Priced to sell in mid-40's.

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**11 Visits**  
**\$50**  
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**Mon. thru Sat.**

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 HAPPY HOUR 2-4 P.M.  
 FREE MEXICAN PIZZA SLICES

ON U.S. 23, 4 MINUTES NORTH OF PRESTONSBURG, 10 MINUTES SOUTH OF PAINTSVILLE, NEXT TO PLANTATION MOTEL. TIME IT!

**\$2 OFF EARLY BIRD SPECIAL**  
 ORDER BEFORE 5.30 P.M. AND GET \$2.00 OFF A RACK OF RIBS EXCEPT FRI. & SAT.

**ASK ABOUT OUR NEW FACHITAS** (Pronounced Fa-heat-asi) & MEXICAN PIZZAS

**Ribs Slaw Fries for lunch only \$4.95**

**Sam and Tonio's**  
 RIBS, NACHOS & MORE

**Great White Shark Is Focus of NOVA**

NOVA takes a revealing look at the great white shark, examining the fears, the legends and the facts that surround it in "Jaws: The True Story," encoring Tuesday, May 21 at 8 p.m.

In the last decade, the public's fear and awareness of the great white shark has increased due, in part, to the popularity of "Jaws," the blockbuster movie based on Peter Benchley's novel. Human response to even the idea of a shark attack, a statistically rare event, remains powerful. NOVA explores what is behind this mixed reaction of fascination, terror and awe.

It seems to be partly because the great white shark is shrouded in mystery; but Benchley contends that it goes much deeper. According to the author, sharks represent "a nightmare creature performing a nightmare function...that somehow touches a truly primal nerve in an enormous number of people."

Very difficult to study in its natural habitat, the great white is still an enigma to marine biologists. While "Jaws" was fiction, shark attacks do happen, and in fact have reached new levels in the waters of the California northern coast. Yet, scientists do not know exactly why sharks attack people or why they seem to be such successful predators.

In trying to unravel these mysteries, NOVA visits great white shark expert Dr. John McCosker of the California Academy of Science's Steinhart Aquarium in San Francisco. McCosker will present the latest information on the hard-to-study great white shark.

"Jaws: The True Story" is a BBC production and is presented on NOVA by WGBH-Boston.

"A decision is what a man makes when he can't find anyone to serve on a committee."  
 Fletcher Knebel

**SALE**

All Men's  
 Women's and Children's  
**New Spring Merchandise**

**25% OFF**

**Ben Franklin Store**  
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Jewelry from our collection will make this Mother's Day the most special of all. Show her how much you care with a gift of jewelry...there's so much to choose, to fit every Mother's dream. Backed by our guarantee of service, quality and craftsmanship.

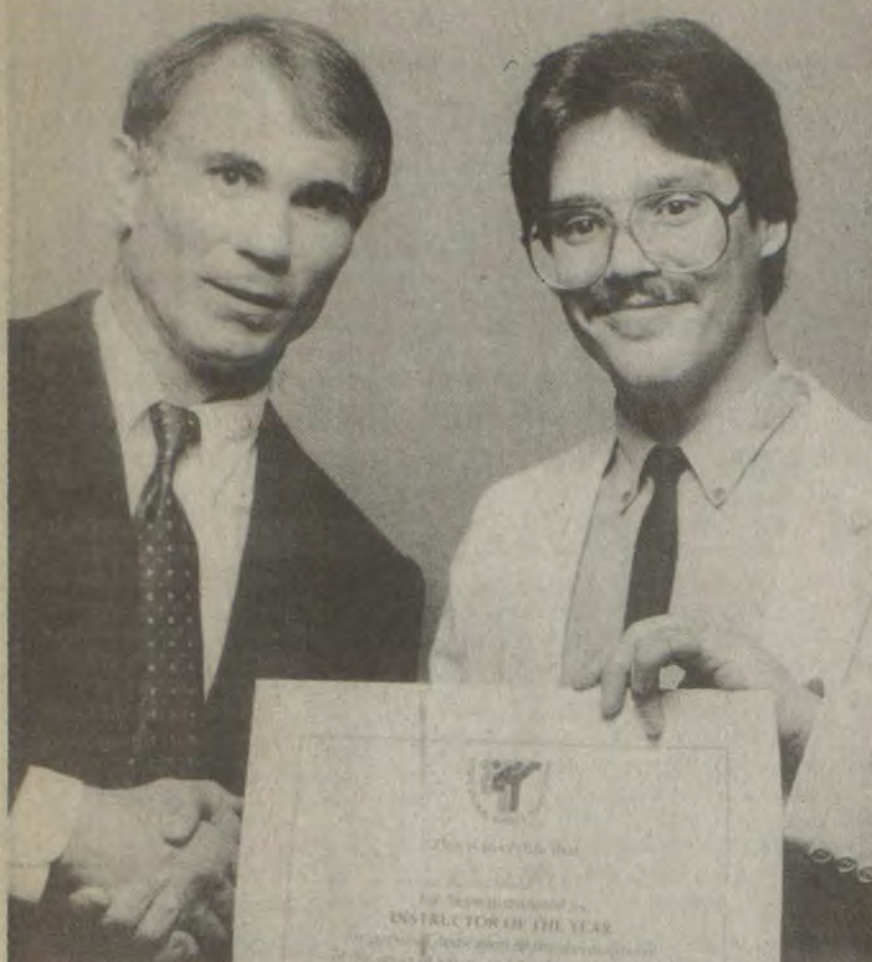
**Earl Castle's Jewelry**  
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Mother's Day is May 12

**Come One And All—**  
**This Saturday, May 4**  
**3:00-7:00 p.m.**  
 For the  
**Big Kentucky Derby Party**  
 With Big Screen T.V. And All The Works



### P.C.C. Karate Instructor Honored



Jeff Weddle, instructor of the Prestonsburg Community College Korean Karate Club, was honored recently at the Battle of Atlanta Karate tournament in Atlanta, Georgia, with a nomination as Professional Karate Association instructor of the year. Weddle (right in photo) is shown above receiving his nomination from former PKA middleweight champion Bill "Superfoot" Wallace. Weddle was at the tournament with several of his students, Roger Derossett, Randy Burruss, Mark Vanderpool, David Frazier and Tobin Wonn, who competed in the event.

### National Day of Prayer

Thousands of Washington, D.C., workmen will find that their lunch packets for the next few days contain something extra: a small flier reminding them that Thursday, May 2, is the National Day of Prayer.

Travelers arriving at Las Vegas, Nev., or leaving, will see the same basic information, displayed on prominent electronic "reader-boards" near the airport, with others in the downtown shopping area and near the famed Las Vegas "Strip."

In Parkersburg, W. Va., a week of prayer-related activities will climax on May 2 itself, the thirty-third consecutive National Day of Prayer since the Eighty-second Congress made the Day an annual observance in 1952.

"It would be impossible for any one person to know about all that was taking place, of course, but we are excited about the many activities we do know about—and we believe they represent only a small fraction of the whole picture," said Mrs. Bill Bright, co-chairman of the National Day of Prayer Task Force.

Herbert E. Ellingwood, chairman of the U.S. Merit Systems Protection Board, also serves as co-chairman of the independent, nonprofit group, which helps publicize the National Day of Prayer and encourages broad grassroots involvement.

The Task Force is especially urging that all Americans "Take 5 at 12"—take at least five minutes at noon on May 2—to express their thanks to God and pray for His continued blessing on the nation and its leaders," Mrs. Bright said.

The 1985 presidential proclamation setting aside the National Day of Prayer was issued by President Reagan on Jan. 29. Mrs. Bright noted that her office has learned of at least 10 counterpart proclamations by state governors, with others expected, in addition to numerous local proclamations, prayer breakfasts and luncheons.

Most numerous of all the activities, though, she believes, will be those that never come to national attention, such as prayer-related worship services on May 2 and "millions of cases in which individuals or small groups simply stop for a few minutes, give thanks to God, and pray for the nation," she said.

Individuals and organizations subject to the Migrant and Seasonal Agricultural Worker Protection Act (MSPA) must observe certain rules when recruiting, soliciting, hiring, employing, transporting or housing farm workers or furnishing them to employers, according to a U.S. Labor Department fact sheet.

**Buck Night**  
Thursday Night  
Strand

### Know How Smart Your Child Is

Your child may not have the brains of an Einstein, but he may be smart in ways you've never considered before, the May Reader's Digest reports.

According to Howard Gardner, a professor of neurology at Boston University School of Medicine, there are really seven different kinds of basic intelligence—not just linguistic and logical-mathematical, the kinds I.Q. tests measure.

The other five, which Gardner believes deserve more attention as a measure of a child's intelligence, are: musical, spatial, bodily-kinesthetic and personal (knowledge of oneself and knowledge of others). Gardner says children, especially if encouraged, develop strength in at least one of the seven kinds of intelligence. "Being happy," he stresses, "is using your skills productively, no matter what they are."

How can you tell which intelligence is your child's strongest? How can you provide the proper encouragement to develop your child's potential? The Digest offers the following tips:

**Linguistic.** Children who talk a lot, like to write poems, tell stories and read books have strong linguistic skills. These children should have plenty of books to read, and as soon as they're old enough they should be given their own library card. Other activities: play word games with them, respond to everything they write or recite.

**Musical.** Musically gifted children love making music, and your job is to help. Here's how: sing songs with them, buy them instruments, find a compatible teacher or a school with extracurricular music lessons.

**Logical-Mathematical.** Logical-mathematical children are mesmerized by category and pattern. They ask questions like: How are these building blocks the same? How are they different? Their skills can be enhanced by providing them plastic boxes for storing small toys by category, or by playing card games and Monopoly.

**Spatial.** These children are superb visualizers. They like to draw things that they see around them. To encourage them, provide paints and a special place for drawing. Go on long walks over unfamiliar terrain and ask them to draw maps of where they've been. Offer them lessons in related art activities like pottery making.

**Bodily-Kinesthetic.** These children can manage movements gracefully and handle objects skillfully, making them suited to become either athletes or engineers. Their development can be enhanced through exposure to activities related to both areas. For athletic development, introduce them to Little League, dance or gymnastics. For the other, take them on trips to "hands-on" science museums or get them an Erector set so they can build things.

**Personal—Knowledge of Self and Others.** Children gifted at knowing themselves are hard to recognize. This trait tends to emerge as they get older and demonstrate that they know how to plan and make the most of their capabilities. The second personal intelligence—the ability to know others—is easy to spot. These children perceive things about other people, such as their moods or dominant characteristics, like quickly identifying the villain in a TV show.

Self-intelligent children should be complimented on their insight. Other-intelligent children should be encouraged to join a scout troop or any other small group where there are chances for leadership. Plays and skits are also good outlets for children gifted in either of the personal intelligences.

The Rio Grande river frequently changes its course, forcing the U.S. and Mexico to reestablish boundaries.

# GARAGE SALE

## Wednesday, Thursday

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OPENINGS NOW AVAILABLE

THE SEMESTER WILL BEGIN  
The Week of May 13th for a 15-week period.

Beginning,  
Intermediate  
And Advanced  
Levels Accepted.

Ages: 2nd Grade And Up.

**886-3744, after 1 p.m.**

# Layaway Deck Sale!

Prices Effective thru **May 4th, 1985**

**Hurry! Buy now before the rush!**

**25% down will hold your new deck at these low prices until June 1st.**

**Half Whiskey Barrel Planter**

**6.99** Each  
571584

- Attractive 1" thick solid oak barrel planter
- Nailed hoops for added strength

**10'x14' Deluxe Deck Package**

**\$429**

Lattice Priced Separately

**Wolmanized**  
Pressure-Treated Lumber

**8'x10' Patio Deck**

Package includes:  
2 - 2"x6"x8' skirt boards  
5 - 2"x6"x10' floor joists  
21 - 6"x8' deck planks Pkg.

**\$89**

**10'x14' Patio Deck**

Package includes:  
2 - 2"x6"x10' skirt boards  
6 - 2"x6"x14' floor joists  
30 - 6"x10' deck planks Pkg.

**\$159**

**12'x16' Patio Deck**

Package includes:  
2 - 2"x6"x12' skirt boards  
7 - 2"x6"x16' floor joists  
35 - 6"x12' deck planks Pkg.

**\$239**

**White Marble Chips**

- Purest white genuine marble
- Extra hard

**2.59**  
50 lb. bag  
571579

**Red Volcanic Rock**

- Adds rustic elegance to landscaping projects around house, patio, shrubs & decks

**2.49**  
1 cu. ft. bag  
571580

**Pine Bark Nuggets**

- Adds elegance to landscaping projects
- Helps ground retain moisture
- Prevents erosion

**2.69**  
2 cu. ft. bag  
571581

**Pine Mulch**

- Adds elegance to landscaping projects
- Helps ground retain moisture
- Prevents erosion

**1.99**  
2 cu. ft. bag  
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**Manure**

- Top quality! Ready to use
- No burn, no weeds, no odor

**1.89**  
40 lb. bag  
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**Top Soil**

- Ideal for lawns & gardens
- Patch up bare spots
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40 lb. bag  
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**Potting Soil**

- Ideal for all planting uses—house plants, bulbs, cuttings, containers or gardens

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20 qt. bag  
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## Vacuum your clothes?

The next time something is spilled on your shirt, try vacuuming it. You probably won't get it very clean.

Vacuuming alone won't keep your carpets clean either.

The Rug Doctor® carpet and upholstery cleaning machine gently scrubs and washes the carpet fibers, removing the deep-down dirt vacuum cleaners can't reach.

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with the original vibrating brush



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- GENERAL RENTAL, Paintsville
- PAINTSVILLE RENT-A-TOOL



### MSU Nursing Dept. Offers Workshop

A one-day workshop titled "Family Centered Pediatric Nursing Care," has been scheduled for Thursday, May 2, at Morehead State University, according to Pauline Ramey, R.N., who coordinates the continuing education program at MSU.

Target group for the workshop is registered nurses in pediatric health care; however, the workshop is open to the public.

Objectives for the workshop will be to discuss the concept of the family, concurrent parent and child development, and resources for planning and providing nursing care for children.

Cost for the workshop is \$30 which includes handouts and breaks. Registration begins at 8:30 a.m. in Reed Hall, Room 235.

Approved by the Kentucky Board of Nursing, the workshop will give participants an opportunity to gain six contact hours in continuing education.

More information is available from the Department of Nursing and Allied Health Sciences. The phone number is (606) 783-2632 or 2635.

**Buck Night**  
Thursday Night  
*Strand*

## WRIGHT'S HAIRSTYLING

Court Street—Prestonsburg

### WE'RE CELEBRATING!

April 24, 1985, marked the 25th year in the same downtown location. The gracious tradition of customer satisfaction first, in a relaxed and casual setting, continues to be the prime concern of the management and staff.

Mr. Gary Wright, Owner, states his was the first and only five chair shop in the area with as many full time barbers. Mr. Michael Wright, Kay Wright, and David Calhoun, are the competent staff which round out the team of professionals at Wright's Hairstyling. Come on in today and enjoy the down home surroundings which are not forgotten or neglected.

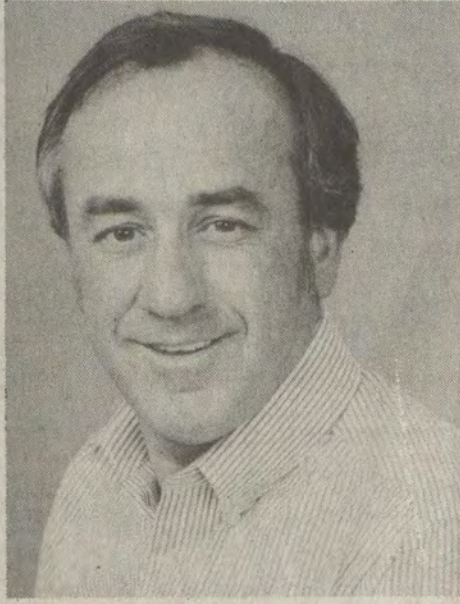


## WRIGHT'S HAIRSTYLING

HOURS: 7 a.m.-7 p.m.-Closed: Wed. and Sun.

For Appointment Call: 886-8869 For Perms, Tinting and Frosting

## ELECT BRUCE "SCRAP" SCOTT MAGISTRATE, DISTRICT 2



If elected your magistrate, you, THE PEOPLE, will have a voice in District 2. The only promise I make is to do the best job possible for the people of District 2 and Floyd County.

Take "POLITICS" out of government and elect a capable and qualified man for your next magistrate.

**ELECT BRUCE "SCRAP" SCOTT AS YOUR NEXT MAGISTRATE—NO. 9 ON THE TICKET**

(Pol. Adv. Paid for by Candidate, 1t-pd.)

## WHAT QUALITIES ARE IMPORTANT IN A COUNTY JUDGE

### From Mud Creek:

"A man who budgets more money for road work than for salaries for his political friends"

### From Betsy Layne:

"An honest man"

### From Prestonsburg:

"A man who has a plan to bring jobs to Floyd County"

### From Ivel:

"A man who has the training to understand the needs of the people"

### From Martin:

"A man who has integrity"

### From Left Beaver:

"A man who will work with us to build better educational opportunity for our children"

### From Allen:

"A man who will work with us to protect needed community services"

### From Volunteer Fire Fighters:

"A man who will work with us to support community services"

### From Right Beaver:

"A judge who will help us control utility rates"

### From Middle Creek:

"A man who listens to the people"



James R. Allen has taken his campaign to the people to get their ideas and concerns. James believes in the importance of listening to every single citizen so that the county judge and the people can form a partnership to bring needed vital services and public facilities to Floyd County.

James knows that our people want jobs and he has outlined a well-developed plan to promote Floyd County to industrial concerns and to encourage our local businesses to remain in Floyd County and provide new jobs for our people; James knows that promoting tourism can mean 1000 new jobs for our people; James knows that the people would rather have the majority of their tax money spent on road construction and maintenance than on salaries for friends; James knows that vital services and public facilities must be

provided for our people. James R. Allen has a college degree and a law degree and he has demonstrated to the people his competence and integrity in operating county government for them.

Floyd County is at a crossroads. We can continue to waste your tax money on programs for the few political friends of those in power or we can move ahead, eliminate waste and put people priorities on the spending of your money. Vote for James R. Allen—it's a move for new directions for Floyd County government.

VOTE FOR

# JAMES R. ALLEN

DEMOCRATIC CANDIDATE FOR COUNTY JUDGE-EXECUTIVE  
A LEADER FOR A CHANGE

(Pol. adv. paid for by candidate, 1t-pd.)





# RE-ELECT ROGER NELSON

Democratic Candidate for  
**CORONER**

Since taking the oath of office as Floyd County Coroner I have fulfilled my obligations to the voters of Floyd County as well as the Justice Dept. laws and regulations to the fullest.

As your Coroner I have responded to and investigated over 400 cases in the past 3 years and 4 months. To further serve the people of this county I have received the following accreditations to qualify your coroner to do the very best professional job of investigations possible in the state of Kentucky. I have willingly taken all courses offered by the Dept. of Justice in numerous Universities throughout Kentucky.

- \*FIRST CORONER WITH AN ACTIVE CERTIFIED DEPUTY CORONER
- \*FIRST CORONER TO HAVE A RADIO AND BEEPER SYSTEM FOR GREATER ACCESSIBILITY FOR FASTER RESPONSE TO BETTER SERVE THE PEOPLE

I am certified by the Dept. of Justice to do post-mortem examinations. I am a Licensed Mortician and Funeral Director.

## Re-elect ROGER NELSON for FLOYD COUNTY CORONER No. 2 on the Ballot

(Pol. Adv. paid for by candidate, 11-pd.)

# Teachers Cited For Use of TV In Class

KET will honor Kentucky teachers for their outstanding use of instructional television by presenting the third annual "Teaching With Television Awards," airing Monday, May 20, at 7:30 p.m. The teaching awards, established as an annual event by KET and the Ashland Oil Foundation, recognize winners and runners-up from six utilization regions around the Commonwealth.

According to Lee Allen, utilization specialist and project director for the teaching awards, "the biggest benefit of the awards is that these teachers illustrate the best use of KET in the classroom. Through the program and recognition of these teachers, we have been able to show other teachers in the state the benefit of using KET in the classroom," he added.

The winners have been judged by Mississippi Educational Television experts and include the following:

Susan Wood, a seventh and eighth grade language arts teacher from Estill County Middle School in Irvine. Wood has used the KET-produced "Watch Your Language" series to upgrade the vocabulary development and raise the CTBS scores of her students.

Sarah Vahlkamp, a librarian at Bate Middle School in the Danville Independent School System. She has taken reading motivation series that air on KET, such as "Cover to Cover," "Book Bird" and "Story Bound," and repackaged them into themes such as adventure, historical fiction and fantasy. Then students check out the books and do a related project.

Nancy Erickson, a sixth and seventh grade science teacher at Owensboro Middle School in the Owensboro Independent School System. By using the series "The Voyage of the Mimi," she has found a way to present science material that can be transferred to everyday living, and at the same time teach math, computers and job skills.

Frances Catlett, a librarian at Goshen Elementary School in Oldham county. She based a unit study for grades one through five on two KET-aired series, "Tales of Magic" and "From the Brothers Grimm." Her goal was to enrich students' knowledge of literature and motivate them to read. The entire school got involved, doing murals, making puppets, writing their own fairy and folk tales and doing dramatizations. This culminated with "I Love to Read Day," when students dressed as their favorite character from a fairy tale.

Sharyon Shartzter, a seventh and eighth grade language arts teacher at Temple Hill Junior High School in Barren county. She is using many of KET's language arts series, such as "Watch Your Language" and "Color Sounds," to teach vocabulary and encourage reading.

Eleanor Kenley, a first grade teacher

"Criticism is the art wherewith a critic tries to guess himself into a share of the artist's fame."

George Jean Nathan

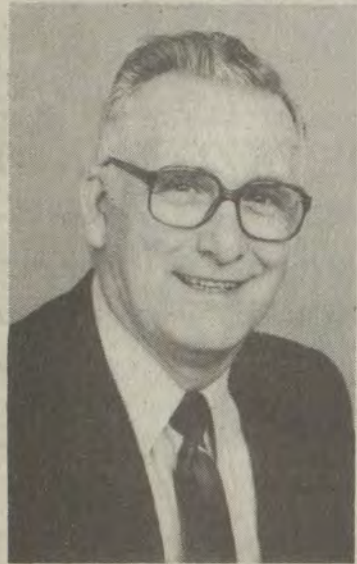
at Great Crossing Elementary in Scott county. She is teaching a health unit on the skeletal system by integrating "All About You" and "Ripples" into the curriculum. She has created interest and awareness in good health care among her students in addition to learning how the skeletal system works.

The six winners will be awarded color television sets and stands for their classrooms from the Ashland Oil Foundation. Plaques and certificates will also be awarded to the winners and runners-up. Host for the KET/Ashland Oil Foundation "Teaching With Television Awards" will be Virginia Fox, president of Southern Educational Communications Association (SECA), and former deputy director of KET.



**COUNTRY LIVING FOR SALE**—2 miles north of Paintsville. 3- or 4-bedroom brick home, 3 bath, central gas heat and fireplace, carpet throughout, drapes, maid's quarters, 1000-gallon gasoline storage tank underground with pump, 4-car garage, workshop, office, small fruit orchard. Garden spot, tennis court, well-landscaped and storage building. All on approximately 3 acres located at intersection of Rt. 23 & Rt. 201. Priced for quick sale at \$125,000. Private party moving out of state. For more information call 297-6253.

5-1-21-pd



The heat of the campaign will soon be over;  
The thin layer of gravel will disappear  
with the leaves of Autumn;  
The bridges will wash out, the ditch  
lines will fill up;  
The potholes will live again!

**YOU'LL NEED A MAGISTRATE.**

Where will you find "yours", if you are lucky  
enough to find yours at all?

PLAY IT SAFE!—ELECT

## **BILL WOODS, JR.** MAGISTRATE, DISTRICT 1

(Pol. Adv. Paid For By Candidate, 5-1-1f.)

**Buck Night**  
Thursday Night  
Strand

# Prestonsburg High School HONOR CHOIR



5th Annual

# SPRING CONCERT

May 6 and 7

Prestonsburg Community College  
7:30 P.M.

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COMPLIMENTS OF:

Goble Lumber Co.  
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Shorts	Knit Tops	Sunglasses	Sandals	Shirts	Pants	Rompers	Short Sets	Skirts	Sundresses
<b>\$5 &amp; \$10</b>	<b>\$5 &amp; up</b>	<b>\$5</b>	<b>\$8</b>	<b>\$8</b>	<b>\$12</b>	<b>20% OFF</b>	<b>20% OFF</b>	<b>\$12</b>	<b>20% OFF</b>
REG. TO \$7.99	REG. TO \$13.99	REG. TO \$7.99	REG. TO \$12.99	REG. \$9.99	VALUES TO \$17.99			VALUES TO \$14.99	

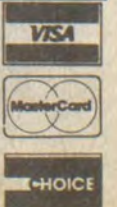
ALSO SAVE ON LARGE SIZE FASHIONS

- SHORTS \$7 & \$11 reg. to \$13.99
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- KNIT TOPS \$12 reg. to \$14.99
- SKIRTS & PANTS 20% OFF



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**PARENTS VISIT**

Mr. and Mrs. Ron Hooker had as their houseguests last week end, her parents, Mr. and Mrs. Harold Jenkins, of Paducah.

**HOUSEGUESTS HERE**

Mrs. Linda Mulford and small son, Micah, of Bowling Green, spent several days here recently as houseguests of Mrs. Isabel Stephens and daughters, Cathy and Andrea Stephens, and also spent some time visiting with other friends. Mrs. Mulford's husband, Clay Mulford, who for some years was Baptist Student Union Director of this area, with headquarters at Prestonsburg Community College, now serves in a similar capacity at Western State University in Bowling Green.

**To Wed June 1**



Mr. and Mrs. Norman Hedrick, of Prestonsburg, announce the engagement and forthcoming marriage of their daughter, Judy Loretta, to Mr. Randy Rice, son of Mr. and Mrs. Marvin Rice, of Allen.

Miss Hedrick will be a member of the senior graduating class of 1985 at Prestonsburg High School.

Mr. Rice is employed at Wickes Lumber Company, of Allen. He is the grandson of Eugene and Marie Jarrell, of Allen, and Albert and Florence Rice, of Ivel.

The garden wedding will be solemnized June 1 at 2 p.m. at the home of Mr. and Mrs. Larry Slone in Allen, with the Rev. Ken LeMaster officiating. A reception will be held immediately following the ceremony.

All friends and relatives are cordially invited.

**VISITS IN TENNESSEE**

Mrs. Alka Burchett, of the Abbott Road, visited her son, Fred Miller, and family in Chattanooga, Tennessee for two weeks, recently. She was accompanied home by Mr. and Mrs. Miller and their daughter, Robin. While here, Mrs. Miller spent some time with her 99-year-old father, Albert Potter, at a nursing home in Elkhorn City.

**HOME FROM HOSPITAL**

Ross Lewis, of McDowell who has been a heart patient, at St. Joseph's Hospital, Lexington, is recuperating now at his home. He and his family appreciate the cards, calls, and visits made in his behalf during his illness.

**REPRESENTS CHURCH**

Mrs. Willia Mae Branham represented Horn's Chapel Church at the convocation held at the Southern Hills Methodist Church, in Lexington, recently.

**VISITING HERE**

Mrs. Christian Jessen, of Warwick, New York, is here for a few weeks' visit with her son and daughter-in-law, the Reverend and Mrs. Tim Jessen, and family, at their home. Mrs. Jessen came here following the recent birth of Chris Arnold Frank Jessen, son of the Rev. and Mrs. Jessen.

*Social Events*

DOCIA B. WOODS, SOCIETY EDITOR

**RETURNS FROM VISIT**

Mrs. Rebecca Rasnick has returned to her home, here, following a visit with her daughter, Mrs. Joyce Harris and family, in Lexington. While there, she attended a Sophomore Honors Convocation for students of who had earned academic achievement, and members of their families. Mrs. Rasnick's granddaughter, Miss Sandra L. Harris, a member of the sophomore class, was one of the students so honored.

**ENTERTAIN GUESTS**

Mrs. Alice Gray Buchanan and her daughter, Mrs. Sarah Cross, entertained with a dinner at their home, Saturday evening, honoring Mr. and Mrs. Harry Short, and Mrs. Betty Davis and son, Stephen, on their birthdays. Others enjoying their hospitality were Mrs. Frank H. Layne, and Miss Mary Elizabeth Power, Mrs. Cross, children, Jeremy and Alison Cross, of Prestonsburg, and William Bergstrom, of Pikeville.

**ASHLAND CHAPTER, S.A.R. MEETS**

The Ashland Chapter, Sons of the American Revolution, held a luncheon-meeting, at the Bellefonte Country Club in Ashland, Friday, April 26, with James B. Goble, of Prestonsburg, chapter president, presiding. With Mrs. Goble, he welcomed members and their wives. Attending the event, in addition to Mr. and Mrs. Goble, were Samuel W. and Dora Porter, of Catlettsburg; Clay and Georgia Ann Russell, of Ashland; Jacob and Bertha Savage, of Wurtland, and Bradis and Sally Goble, of Emma.

The President announced that the next luncheon-meeting of the Ashland Chapter, S.A.R., will be in September at May Lodge, Jenny Wiley State Park.

**VISITS HERE**

Mrs. Florence Castle Ison, formerly of this county, now of Cumberland, was a recent houseguest of her niece, Mrs. Charles Hughes. During her stay here, she also visited with Mrs. Zella Archer, and with her, attended the golden wedding anniversary reception for Mr. and Mrs. Robert Wallace, April 20, and on Sunday, attended services at the Irene Cole Memorial (First) Baptist Church.

**VACATIONS IN BAHAMAS**

Wayne May, senior at Pikeville College, spent his spring vacation in Nassau, the Bahamas. Mr. May is the son of Mr. and Mrs. Bennie May, of Prestonsburg.

**NORTH PRESTONSBURG HOMEMAKERS MEET**

The North Prestonsburg Homemakers met Tuesday, April 16, at the home of Mrs. Garnett Fairchild, with the president, Mrs. Mabel Allen, presiding. In lieu of the devotions, the Homemakers' Creed was read. Miss Christine Spradlin reported on the last meeting, and Mrs. Garnett Fairchild gave the treasurer's report. Mrs. Mabel Allen presented the lesson on "Nail and Skin Care," and Mrs. Frances Pitts made several announcements of forthcoming workshops.

Officers and committee chairmen for the club year, 1985-86 were announced as follows: President, Mrs. Mary Katherine Music; Vice President, Mrs. Elizabeth Ramey; Secretary, Miss Christine Spradlin; Treasurer, Mrs. Garnett Fairchild; Devotionals, Mrs. Mabel Allen, and Mrs. June Adams, telephone.

Mrs. Fairchild served refreshments to Frances Pitts, Mabel Allen, Thelma D. Wallen, June Adams, Agnes Bauers, Christine Spradlin, and Gladys Allen. Hostess for the June meeting will be Mrs. June Adams.

**O.E.S. MEETING DATE CHANGED**

Mrs. Janie Hicks, Worthy Matron of No. 24, Order of the Eastern Star, announces that due to the Masonic Educational meeting, scheduled to be held in the Lodge Hall, the O.E.S. meeting has been changed to Monday, May 27. During the summer months, meetings will begin at 8 p.m., and Mrs. Hicks urges all members to attend.

**CALLED TO RICHMOND**

Mrs. Danese Amburgey, and daughter, Mrs. Glenda Blackburn, were called to Richmond last Wednesday due to the illness of Mrs. Amburgey's son, William Amburgey, Jr. Mr. Amburgey, a student at Eastern Kentucky University, was a patient for a few days at the Patty A. Clay Hospital in Richmond, but his condition has improved enough for him to return to school.

**ATTENDS CONVENTION**

Miss Ruby Akers represented the K.F.W.C./G.F.W.C. Drift Woman's Club at the 90th annual Kentucky Federated Woman's Club Convention at the Galt House in Louisville, April 23-25.

**PAGEANT NOTABLES**

Gorman Collins, Jr., station manager of W.D.O.C.-W.Q.H.Y. radio stations, here, served as master of ceremonies at the "Miss Gingerbread" pageant at Hindman last Saturday night. He was accompanied there by his mother, Mrs. Gorman Collins, Sr. The pageant, which is sponsored by the Beta Sigma Phi Sorority, had as one of its judges, Joe Isbell, also of Prestonsburg.

**"GOD'S TROMBONES" PRESENT PROGRAM**

A fellowship supper was held by the members of the Irene Cole Memorial (First) Baptist Church, Sunday evening at 5:30 in the church annex. Following the supper, "God's Trombones," presented a combination of American Negro spirituals, with narration from Negro sermons in the church vestibule.

**VISIT IN LEXINGTON**

Mr. and Mrs. Herbert Spradlin were in Lexington, recently, where they visited with their son and daughter-in-law, Mr. and Mrs. Charles Spradlin and family.

**HONORED ON BIRTHDAY**

Miss Betty Rowland, director of the K.E.A. Prestonsburg office, returned recently from the Associational's annual meeting in Louisville. While there, she was the "Birthday Celebrant for the Month of April," at the Beni Hana Restaurant, where dinner was served in her honor. Friends of Mrs. Rowland's who enjoyed this occasion were with her, Roberta Luxmore, of Price, and Barbara Amburgey and Bonnie Bowling, of Bath county.

Mrs. Angela Banks, governor of the Seventh District, Kentucky Federated Women's Club, will be the installation officer, when the K.F.W.C./G.F.W.C. Prestonsburg Woman's Club holds its annual installation-dinner, Thursday evening, May 2, at the club's arts and crafts building at Archer Park. Mrs. Elizabeth Ramey, president of the local club, urges all members to come and to bring with them their favorite food. Officers to be installed are Mrs. Sharon Sparr, president; Mrs. Armita Snavey, first vice-president; Mrs. Clare Day, second vice-president; Mrs. Dorothy Stover, third vice-president; Mrs. Kathryn Poe, secretary, and Mrs. Susie Poe, treasurer.

**RETURN TO OHIO**

Mr. and Mrs. Bob Wells have returned to Ohio after being here visiting Mrs. Edna Gray, Mr. and Mrs. Manis Gray and Mr. and Mrs. Jim White and family in Lexington.

**CONDITION IMPROVED**

Mr. and Mrs. Bill Burchett, of Bethel, Ohio, came here Wednesday of last week for a few days' visit with his mother, Mrs. Nora Blackburn. The condition of Mrs. Blackburn, who was a recent patient at the Highlands Regional Medical Center, is showing improvement.

**WEEKEND GUESTS**

The Rev. and Mrs. Steve Hopkins and daughters had as their houseguests at the Baptist parsonage during the weekend Rev. Hopkins' parents, the Rev. and Mrs. Robert Hopkins, of Brookville, Ohio.

**LUNCHEON GUEST**

Mrs. Rebecca Bingham was the recent luncheon guest of Mrs. Alka Burchett.

**Plans June Wedding**



Mr. and Mrs. Larry Bevins, of Prestonsburg, announce the engagement of their daughter, Tracy Leigh Bevins, to Mr. Charles Robert Curry, son of Mr. Willie Curry, of South Williamson, and the late Maxie Curry. A June wedding is planned.

Miss Bevins was graduated from Prestonsburg High School and Mayo State Vocational-Technical School. She is presently employed at the Highland Medical Clinic. Mr. Curry was graduated from Belfry High School and the Harlan School of Nursing. He is employed by Medical Services of America.

**LUNCHEON GUEST**

Mrs. Julia Stephens was the recent luncheon guest of her sister-in-law, Mrs. Isabel Stephens, and her nieces, Misses Cathy and Andrea Stephens, at their home.

**RETIRED TEACHERS TO MEET**

Mrs. Danese Amburgey, president of the Floyd County Retired Teachers' Association, has announced that there will be a meeting of this group, Thursday morning, May 9, at 10 o'clock at the Conference Building, Stumbo Park, Allen. Refreshments will be served.

**BIRTH ANNOUNCEMENT**

Mr. and Mrs. Donald Merritt, of Clinton, Michigan, announce the birth of their second child, first daughter, Sarah Ann Merritt, April 4, at St. Joseph's Mercy Hospital in Ann Arbor, Michigan. The maternal grandparents are Mr. and Mrs. Paul Hale, of Saline, Michigan, and the paternal grandparents are Mr. and Mrs. Billy Merritt, of the Abbott Road.

**ANNIVERSARY SUNDAY AT FIRST METHODIST**

Anniversary Sunday will be celebrated by the First United Methodist Church during morning services there, May 5. Special music will be furnished by the Deliverance Quartet. Dr. Lowell Langefeld, pastor, extends an invitation to attend.

**VOTE AND SUPPORT**

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**PRESTONSBURG CITY COUNCIL**  
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**CITY COUNCIL**  
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Candlestick (per in.)	6.45	4.83
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 ADDITIONAL CARTONS \$1.59

ARMOUR VERI-BEST FIRST CUT  
**Pork Chops**  
**99¢** LB.

U.S. INSPECTED  
**Whole Fryers**  
**49¢** LB.

10 LB. BAG  
**Kingsford Charcoal**  
**\$2.59**

JUMBO ROLL  
**Coronet Paper Towels**  
**69¢**  
 10-CT. GLAD Lawn Bags \$1.59

ARMOUR VERI-BEST  
**Breakfast Pork Chops** \$1.69 LB.  
 ARMOUR VERI-BEST  
**Quarter Pork Loin** \$1.39 LB.  
 ARMOUR VERI-BEST  
**Country Style Ribs** \$1.19 LB.

LIBBY  
**Beef Patties**  
**\$12.99** 10-LB. BOX

ASSURTED CHUNKY GARDEN STYLE  
**32 oz. Ragu Spaghetti Sauce** \$1.49  
 32 OZ. DELMONICO Elbow Macaroni or Thin Spaghetti \$1.19

ARMOUR VERI-BEST  
**Center Cut Pork Chops** \$1.59 LB.  
 U.S.D.A. CHOICE BONELESS  
**Sirloin Steak** \$2.79 LB.  
 HOT, SAGE OR MILD  
**Ballard's Sausage** \$2.39 2-LB. ROLL

ARMOUR  
**HOT DOGS** \$0.99 12-OZ. PKG.  
 ARMOUR  
**SLICED BOLOGNA** \$1.29 12-OZ. PKG.  
 ARMOUR  
**SLICED BACON** \$1.49 12-OZ. PKG.  
 ARMOUR  
**COOKED HAM** \$2.69 12-OZ. PKG.  
 ARMOUR  
**SPICED LUNCHEON** \$6.49 6-LB. CAN  
 ARMOUR CHICKEN FRIED  
**BEEF PATTIES** \$1.49 LB.  
 ARMOUR MELLOSWEEP  
**BONELESS HAM** \$1.69 LB.

2 LB. HOT 'N SPICY OR REG. FRIED  
**Banquet Chicken** \$2.89  
 14 OZ. ASSORTED BANQUET Cream Pies 89¢

16 OZ. QUARTERS  
**Parkay Margarine** \$0.59

REG. OR BUTTER FLAVOR  
**3 Lb. Can Crisco** \$2.39

HALF-GALLON  
**Viva Ice Milk** \$0.99 ASS'T. FLAVORS

2 OZ. LIBBY'S Strawberry Frost 69¢  
 NEW CROP MILD Texas Onions 5 LBS. \$1.29  
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 CRISP BUD Pascal Celery STALK 2/\$1  
 RED Salad Potatoes LB. 49¢

RED RIPE  
**California Strawberries** \$0.79 PINT

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**Bud Broccoli** \$0.79 BUNCH

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 FRESH  
 Bunch Mint \$0.89  
 SNOW WHITE MONTEREY  
 8 Oz. Mushrooms \$0.99  
 TASTY CALIFORNIA  
 Avocados \$2/\$1 EA.  
 JUICY  
 Dole Lemons \$6/99 EA.

16 OZ. VAN CAMP'S  
**Pork & Beans** 3/\$1

**Champ Dog Food** \$2.29 20-LB. BAG CHUNK

LAUNDRY DETERGENT  
**Rinso 42 oz. Box** \$0.99

20 OZ. ASSORTED DOLE Pine-apple 79¢  
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3-LB.  
**Kraft Grape Jelly** \$1.49

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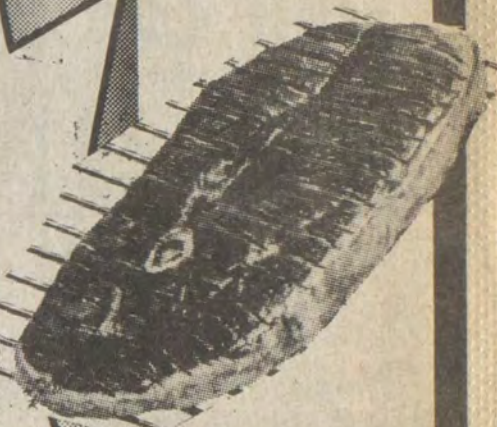
**COKE, SPRITE, DIET COKE, TAB**

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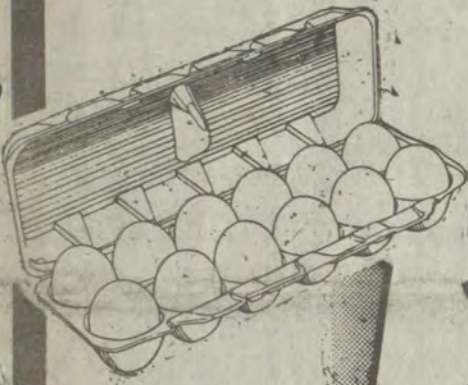


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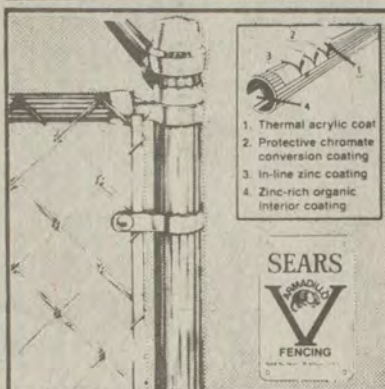
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National Corporation expanding in local area. We will hire 3 people that are honest and neat to help call on our present customers and contact potential new accounts. Company benefits. Earnings potential of \$250 a week while learning.

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5-1-11

## G. & C. CONTINUOUS GUTTERING

- All Work Guaranteed
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Grass cutting, tree trimming, bushes, cleaning. We furnish lawnmowers! Also garden plowing!

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ANY TYPE WILL BE MADE TO YOUR SPECIFICATIONS. FREE ESTIMATE—FREE DELIVERY.

FAST SERVICE EAST KENTUCKY ROOF TRUSS CO.

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New 1985 Norris-Expando Home! 2 large bedrooms, 2 baths, 20' x 7' Expando, all the conveniences! Luxury at its best! See Hubert today!



U.S. 23, Harold, Ky. — 478-9246

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ALLEN, KENTUCKY Phone 874-2807 CATV amplifier repair

4-14-41

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2-13-11

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COMPANY BENEFITS. EARNINGS POTENTIAL OF \$300.00 PER WEEK WHILE LEARNING.

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4-24-41

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Two lots on Mountain Parkway, city water, city gas, electric, T.V. cable, high and dry. 209-ft. frontage, 177-ft. deep. Suitable for commercial use. 5 miles from Prestonsburg.

Call Lowell Samons

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3-6-11

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- D4D Bulldozer
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Box 282, Prestonsburg, Ky. Dozers • Backhoes • Dump Trucks FREE ESTIMATES Call 886-3544

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4-17-31

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3-6-11

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4-24-21-pd

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Stock or Custom-Built Cabinets Kitchen Cabinets, Vanities Thermador Appliances on Display

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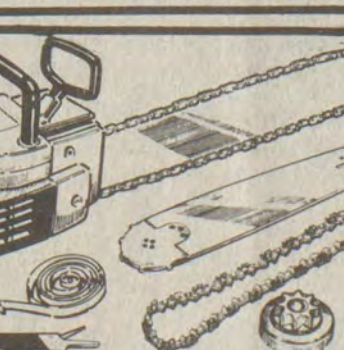
## MONEY—\$250-\$500

Attractive position for man or woman of neat appearance and good character, for pleasant work. No layoffs. Earnings opportunity \$250 to \$500 per week to start. Advancement. Good benefits. Education or experience not important. Call 874-9041

3-20-11

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Repo homes only \$500 down and assume loan! All late-model homes! 14-wides and 12-wides, too! Some are loaded with extras! No charge for delivery and set-up! See Hubert today!



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FOR ALL YOUR HOME IMPROVEMENT NEEDS. CALL 886-1640

5-25-11

## FOR RENT

Space, 20x28. Good for small store, or about anything, on Auxier Road. Call 886-9544 after 6, 886-8250

4-3-11

## OFFICE SPACE

1040 sq. ft. of high quality office space on Court Street, Prestonsburg, Kentucky, available for long-term sub-lease. Ideal for business, government or professional offices. Fully carpeted, air-conditioned, two bathrooms.

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7-11-11

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4-17-11

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Application will be taken for full or part-time employment, with earnings opportunity of \$300 and more per week while training. Age is not important, providing you are 21 years of age or older. If you are selected, you will be expected to start work immediately. To arrange for a personal interview, call 874-9041, E.O.E.

3-20-11

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All New 1985 Clayton Sectional Home! 52' x 28' home, 3-bedroom, 2 baths, circle kitchen, island bar, garden tub, wood-burning fireplace and more! Full-lap aluminum siding and shingle room! You've got to see it to believe it! It's very unique! See Hubert today!



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**NEED YOUR MOBILE HOME MOVED?** For experience, reliable and dependable service, call 358-4520 or 358-9348. R. O'Quinn. 2-20-1f.

**APARTMENT FOR RENT:** Four rooms, unfurnished, in Prestonsburg. For information, 886-2557. J. Hubbard. 2-20-1f.

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**BOLEN'S APPLIANCE REPAIR:** Repair on washers, dryers, stoves, refrigerators. New and used parts. Home of the 90-day warranty. Satisfaction guaranteed. Phone 358-9617. 2-13-12tpd.

**SEVERAL GOOD, CLEAN** older model cars and trucks priced under \$2000. Huey Gray Auto Mart, Inc., S. Lake Dr., Prestonsburg. Call 886-2772. 3-27-1f.

**DUMP TRUCK FOR HIRE:** Will haul sand, gravel, etc. Call 285-9901, Bill Salisbury. 6-20-1f.

**GRAVEL FOR SALE:** \$8.75 per ton, plus delivery charge. Call 886-3425, JIM COX. 6-23-1f.

**FOR SALE OR LEASE:** Building, 2400 sq. ft. Located across highway from Highlands Regional Hospital. Ideal for offices. Robert DeRossett, 886-1437. 2-6-1f.

**LOSE WEIGHT AND INCHES** rapidly. Natural supplement prevents hunger. Call Diet Center, 886-8181, or 874-2873. Norma Davis. 8-15-1f.

**DRIVER TRAINING** for teens and adults with certified instructor at Prestonsburg Community College. Call 886-3863, Ext. 215. 1-16-1f.

**TRI-LEVEL BRICK HOME** for sale: Located near Velocity Market. Betsy Layne. Three bedrooms, combination dining room and kitchen, large family room, 2-car garage, storage building, redwood fence. Nice neighborhood, close to school and church. Call 432-5077 or 478-5075 after 5 o'clock. 4-24-2tpd.

**PYRAMID BODY SHOP.** Hippo, Ky., 886-8049. Rebel Nelson, owner. Operator. All body repair, frame straightening, 24-hour wrecker service. 4-17-1f.

**FOR SALE:** Nice country HOME. Modern. 2800 sq. feet, has 4 bedrooms, 2 complete baths, den, study and large custom kitchen. Sets on 3 acres of land with large barn and fruit trees. Private, peaceful. Ten minutes from Prestonsburg, 15 minutes from Paintsville, on Abbott Creek road. Owner moving. Will consider land contract. Call 886-6952 after 5. 4-17-1tpd.

**EARN \$200 PROFIT** on \$300 SALE! New patented product. Ample leads. No travel. 502-949-1900, Ext. 15. 4-20-1f.

**WILL CUT GRASS:** Chris Robinson, 285-5016. 10-17-1f.

**FOR SALE:** 1975 FORD F-800 dump truck. 1981 Datsun 280-ZX. 886-9880. 4-17-1tpd.

**FOR RENT:** TRAILER at Banner, two bedrooms, \$235 per month. Call 886-2776, Charlotte Weddington; or 789-3557 after 6 p.m. 4-24-2f.

**FOR SALE:** 8-compartment, commercial steam table, \$300. Call 874-9128 or 874-2606, Edith Gayheart. 4-17-3f.

**FOR SALE:** Spinnet-Console PIANO bargain. Wanted: Responsible party to take over low monthly payments on spinnet piano. Can be seen locally. Write Credit Manager, P.O. Box 537, Shelbyville, IN 46176. 4-17-5tpd.

**BACKHOE AND DOZER WORK.** Call 886-6365. 4-17-6tpd.

**CARPENTRY WORK:** New homes, remodeling, roof shingling, drywall, texturing, house painting, concrete work, block foundation. Free estimates. 886-3052, James Watkins. 4-17-8f.

**GO WITH US** to Egypt, Israel and Greece in October. Ernest Sword, 874-2014; Cassie Justice, 886-8737. 4-17-1f.

**FOR SALE:** Six-room house. Bath, all utilities, good garden, approx. 15 acres and outbuildings. On Cow Creek, next to Freewill Baptist Church. Call 703-628-6086, or write Chester Patton, Grandee Apt. 4, Abingdon, VA 24210. 4-17-1f.

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All classified ads scheduled for only one week, must be paid in advance. All classified ads with only telephone numbers must be paid in advance.

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Deadline 12 noon Monday.

**REPOSSESSED VACUUM CLEANERS.** Perfect. Same as new condition. Super savings with full new machine warranty. Convenient credit terms available. Phone 874-9041, ElectroLux. 1-23-1f.

**3-FAMILY YARD SALE:** May 6, 7, at Lancer, across from Compton's Grocery. All sizes clothing, whatnots. 1tpd.

**FOR ART SUPPLIES—See C&M** Frame Shop, Rt. 40, King Addition, Paintsville. Phone 789-5868. 3-20-8f.

**FOR SALE:** 1984 Chevy 4x4 pickup, red and white. Silverado package, completely loaded. 478-9983, ask for David Boyd. 3-20-1f.

**NOW OPEN:** Archer Park Skating Rink under new management. Public skating Tuesday (buck night). Friday—Saturday, 7—10 p.m. 2-27-1f.

**FOR LEASE:** Two bedroom townhouse, central air and heat, washer and dryer, excellent location, in the Harold area. Damage deposit and lease required. Call Hylton Homes, 478-9593 or 874-9033 during day; 478-2458 nights. 2-27-1f.

**ARCHER PARK SKATING RINK** now booking for skating and private parties. 886-6390. 2-27-1f.

**FOR LEASE:** One bedroom apartment, furnished, central air and heat, laundry facilities. Damage deposit and lease required. Call Hylton Homes, 478-9593 or 874-9033 during day; 478-2458 nights. 2-27-1f.

**STEAKHOUSE FOR SALE** at Langley (Maytown). Shown on Saturdays, 10—4 p.m. No phone calls please. 3-13-8f.

**FOR SALE:** 120 acres located on Salt Lick. See John Reed at Hueysville. 3-13-8tpd.

**FOR SALE:** 29-inch floor model T.V., black and white; set of table lamps; Polaroid Land Camera; electric can opener; assortment of 8-track tapes; maternity clothes. Call 886-3326. 4-24-2tpd.

**FOR SALE:** 1979 AMC Concord, automatic transmission, radio, air conditioned, economical to operate, \$1995. Call 874-2050 after 6 p.m. Bob Harris. 4-24-2f.

**MANAGERIAL POSITION OPEN:** Requires medical background, professional business attitude, honest, dependable. All inquiries are confidential to P.O. Box 487, Prestonsburg, Ky. 41653. 3-27-7f.

**BRICK, BLOCK AND STONE** work. 18 years experience, specialize in fireplaces. Phone 297-6080 or 297-4892. 3-27-10tpd.

**IT'S FUNNY AND SAD!!** Funny that car dealers actually have nerve to ask up to \$22,000 for a new, customized van—said that customers sometimes pay that much. We will get you a new, custom van in any major brand for thousands less. Prices starting at \$12,500. Huey Gray Auto Mart, Inc., S. Lake Dr., Prestonsburg, 886-2772. 3-27-1f.

**APARTMENT FOR RENT:** Three bedrooms, wall to wall carpet, located between Prestonsburg Community College and Highlands Hospital. Call Dr. Goble, 886-1714. 3-27-1f.

**FOR SALE:** 1983 Dodge Charger, 4-cylinder, 5-speed, great gas mileage. 285-9539, Lana Bradley. 3-27-1f.

**HOUSE FOR SALE:** Teaberry, Ky., on highway 979, priced reasonably. Also, 1963 Ford Pickup, runs good, good body. Also cap for short wheel base Ford. Phone 587-2847. 4-10-4tpd.

**CRUISE SHIP JOBS!** Great income potential. All occupations. For information call 312-742-8620, Ext. 466. 4-10-4tpd.

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**POLE BUILDINGS:** 24x40, completely erected, \$3900. 12x8 sliding and entrance door included. Other sizes available. Free estimates anytime. 886-1090, 886-8603. 4-10-4tpd.

**NEED LADY TO HELP** with two small children, 3—5 days a week. Must have references. Non-smoker. Call 886-9640, T. Dotson. 4-10-1f.

**FOR LEASE:** Furnished or unfurnished 2-bedroom house, near Hecks, North Prestonsburg. Couple preferred. Call Millard Hughes, 886-2566. 4-3-1f.

**WATCH REPAIR:** If you want the best job, bring watch repairs and jewelry repairs to WRIGHT BROS. JEWELERS. 11-12-1f.

**4-WHEEL DRIVE:** We can align and balance yours. WHEEL & ELECTRIC, 874-9774. 2-29-1f.

**SALISBURY'S USED FURNITURE:** Appliances, work clothes. Two miles up Arkansas, Martin, Ky. Phone 285-3549. 3-14-1f.

**AUTO & LIGHT TRUCK ALIGNING** and balancing. Good work, fair prices. Wheel & Electric. Phone 874-9774. 2-29-1f.

**FOR ALL YOUR INSURANCE—Auto,** fire, homeowners, hospitalization, life. With 0-25% savings. Call Darby and Allen Insurance Agency, 874-2347. 12-28-1f.

**YARD SALE:** Clothes, curtains, spreads, dishes, plow, double rinse tubs, odds and ends. Avon collection. On 1428 across from Adams Auto Parts, May 1, 2, 3. 1tpd.

**FOR SALE:** 1976 Monte Carlo, nice car, automatic, good body. Call 606-785-5197, Harold Combs. 4-3-5f.

**BUILDING FOR LEASE OR SALE:** 60x40-ft., located across highway from Highlands Medical Center. Plenty parking. Ideal business location. Robert DeRossett, 886-1437. 4-3-1f.

**FOR SALE:** Two-story, 11-room apartment building, \$36,000, at Twin Bridges, Martin, on 100x50 corner lot. Call J.R. Samons, 285-3914. 12-14-1f.

**FOR RENT:** Two one-bedroom apartments, downtown Prestonsburg, \$240 plus utilities, \$100 deposit required. No children, no pets. Clifford Wright, 886-8721. 4-3-1f.

**FOR SALE:** Portable Federal M.C. Lanahan 4-ft. tripple roll, 471 Detroit diesel power unit, 3-phase electric generator, push button operations. Portable stoker maker, Kolman model number 101, heavy duty unit, 25 yard feeder box, 60 foot conveyor. Michigan rubber tired loader, model 275, 13 yard bucket with 2-foot extension on height of bucket, special built, 60-foot portable scales, steel floor, ticket printer. Model 66 Massey-Ferguson wader, triple-deck stoker machine and other machinery. Phone 606-668-3551. 4-24-2tpd.

**THREE MONTE CARLOS:** Choose from 1977, new paint, like new; 1976, blue on black, runs good; 1975, green, A.C., runs good. 1972 collector's item. 785-5197, Harold Combs. 4-24-2f.

**MUSIC LESSONS** in your home. Qualified most instruments. Wil Freebody, phone 478-9445. 4-17-1f.

**SCOTT'S USED & NEW FURNITURE** and Carpet: Four miles above Martin on Route 122. Great bargains. Phone 285-3705. 3-6-1f.

**FOR HIRE:** Bulldozer, backhoe, dump truck. Call 358-9142. 4-24-2f.

**HOUSE OR TRAILER FOR RENT** at Ivel. Couple (or) couple with one child. No pets. Reference required and deposit. Call 478-5970 or 478-9600. 1-23-48tpd.

**CHAIN LINK FENCE:** Residential and commercial. Prestonsburg Fencing Company. Call H.L. Setser for free estimates, 606-886-9563, 885-2073, anytime. 4-11-1f.

**FOR SALE:** 5-months-old male Doberman. \$50. Call 886-9571, Ruby Spencer. 4-24-2f.

**NEED A WORK TRUCK?** 1974 Chevrolet, 6-cylinder automatic; 1974 Ford, heavy duty, runs good. Buy either of those for \$450 each. 785-5197, Harold Combs. 4-24-2f.

**HOUSE FOR RENT** on Abbott road, recently renovated interior. Couples only. Call 789-5164. 4-24-2tpd.

**NOW OPEN FOR BUSINESS:** New and used furniture and appliances. Located at Hueysville, Ky. Phone 358-4273. 4-24-2tpd.

**HELP WANTED:** Medical Insurance Clerk. Experience preferred, two years clerical training, typing 60 words per minute. Apply: Radiology Management Services, U.S. 23 North, Prestonsburg, Ky. 41653. 4-24-1f.

**14x65 TORCH TRAILER:** Two bedrooms, two full baths, garden tub, new carpet, central air, 10x6 storage building, underpinned, set up on rented lot, partially furnished, \$2500 down, take over low payments. Call 886-1856. 4-24-2tpd.

**1970 CADILLAC ELDORADO:** Good condition, \$1500 firm. Call 886-1856. 4-24-2tpd.

**FOR SALE:** Giles 1981 8x32 camper trailer. 874-9866, Vernon Martin. 4-24-2f.

**FOR SALE:** Baby crib and accessories, water softening system. Call between 9 a.m.—5 p.m., 587-2968, Donna Johnson. 4-24-2f.

**FOR SALE:** 1977 MALIBU, runs good, good tires, body needs work. 874-2084, Elizabeth Castle. 4-24-2f.

**FURNISHED HOUSE FOR RENT:** Just outside city limits. Couple preferred. Call 886-2474. 2-24-2tpd.

**FOR SALE:** 1978 MONTE CARLO, black on black, \$1800. 452-4386 after 6 p.m., Roger Vance. 4-24-2f.

**COLLINS FURNITURE** on Cow Creek. New bunkbed sets, \$200. New full-size mattress sets, \$150. New carpet. Dinette sets, 4 chairs, \$60, 6 chairs, \$75. Twin beds, full-size beds. Queen mattress sets, \$75. Full mattress sets, \$50. Electric stoves, \$125, \$150. We have many more items to choose from. 874-2058. 4-24-2tpd.

**FOR SALE:** 1979 CHEVY Komfort Koach customized van, very low mileage, new tires, very clean. Call Huck Francis, 886-8566, or Huey Gray, 886-2772. 4-24-2f.

**DAN'S APPLIANCE REPAIR:** Repair all brands washers, dryers, stoves, refrigerators, freezers, air conditioners. All work and parts guaranteed, 24 hour service. 358-9892. 4-24-2tpd.

**FOR SALE:** 1982 FORD Escort GL, 4-door, 4-speed, sun roof, A.C., new AM-FM radio cassette player, M.I., trailer hitch, 36,200 miles, 4 new tires. Call 886-2479. 4-24-2tpd.

**FOR SALE:** Six-channel Pioneer mixing amplifier, Ovation Preacher electric guitar, Pig Nose amplifier. Teal 4-channel reel to reel tape deck with over dub, two Zenith 3000 speakers. 886-6948 or 886-8544. 4-24-2tpd.

**FOR RENT:** Three room house, furnished. Ivory Sammons, 478-5625. 4-24-2f.

**FOR SALE:** Pop-up CAMPER, sleeps six, good condition, \$1000. Also have set of bunk beds with mattress, good condition, \$180. Call 377-1134. 4-24-2tpd.

**FOR RENT:** Two bedroom HOUSE located two miles north Prestonsburg, about one mile south Highlands Regional Hospital on U.S. 23. No pets allowed. For information, call 886-6916. 4-24-2tpd.

**1968 MACK TRUCK TRACTOR** and trailer for sale. Trailer 1983 model. Call 452-2135 or 452-2266 8 a.m. till midnight. Sadie Bakay. 4-24-2f.

**FOR RENT:** Modern, 2 bedroom APARTMENT. Must see to appreciate. Call after 5 p.m., 447-2298, Wayland. 4-24-2tpd.

**FOR SALE:** 100x50 LOT on Turner's Branch at Eastern. \$3200. Call after 3. 874-9276. 4-24-2tpd.

**FOR SALE:** 8x40 TRAILER, excellent condition, \$3000. Would make a good office. Call after 3. 874-9276. 4-24-2tpd.

**FOR SALE** at Cave Run Lake: 133x100 LOT, 35-foot mobile home. Electricity, water tank, sewage system, near Long Bow Boat Dock. Asking \$6500. Call 886-3428 after 5 p.m. 4-24-2tpd.

**APARTMENT FOR RENT:** One bedroom, furnished, single working person only. 886-6239, Martha Goble. 4-24-2f.

**FOR SALE:** Three bedroom, NICE HOME. Call 886-8076, John Henry Meadows. 4-24-2tpd.

**FOR SALE:** 1982 Commemorative Harley Davidson Sportster 1000 MOTORCYCLE, less than 3000 miles, black on chrome, like new. Call Hubert, 606-478-9246. 4-24-2f.

**FOR SALE:** Sharp projection screen, 45" T.V., remote control, stereo ready, six months old, like new, still under warranty. Priced less than wholesale. Call Hubert, 606-478-9246. 4-24-2f.

**DOZER WORK** of any kind. TRANSPORTING heavy equipment. Ousley's Landscaping, 285-3980. 4-24-3f.

**TRAILERS FOR RENT:** Singles or couple preferred. No children or pets. Deposit required. 874-2114 after 5, or before 5, call 874-2141, Akers Trailer Court. 4-24-3f.

**PROPERTY FOR SALE** on Stratton Branch. 886-2885, Mary Crider. 4-24-3f.

**FOR SALE:** Three beautiful, wooded LOTS on Daniels Creek near Banner, Ky. For information, contact Scott Harkins at 606-273-3775. 4-24-4f.

**LOW PRICES** on NEW and USED FURNITURE and APPLIANCES: Moore's Discount Furniture, Route 122, Printer. About 3 miles from Martin. 285-9354. 4-24-24tpd.

**HOUSE FOR SALE:** Four bedrooms, central heat, built-in kitchen, aluminum siding, 18-ft. above-ground pool, one mile from Wayland on Route 1086. Reduced to \$37,000. Serious inquiries only. 358-9963, Wendell Scott. 4-24-4tpd.

**FOR SALE:** HOUSE at Price, 7 bedrooms, 2 living rooms and kitchens, 1-1/2 baths. Also trailer with 2 bedrooms and baths; 2-car garage; outbuildings. Too big for widow. Call Grace Jacobs, 377-6521. 4-24-4f.

**HOUSE AT VAN LEAR:** 820 Riverside Road. Best buy in Johnson county. Appraised at \$38,500, marked down for quick sale, \$27,500. Owner moving to Florida. Two bedrooms, big walk-in closet, bath upstairs; kitchen, living room, dinette, bedroom, bath, utility room downstairs. Beryl Fraley, 606-836-3656. Shown Saturdays only. 4-24-4f.

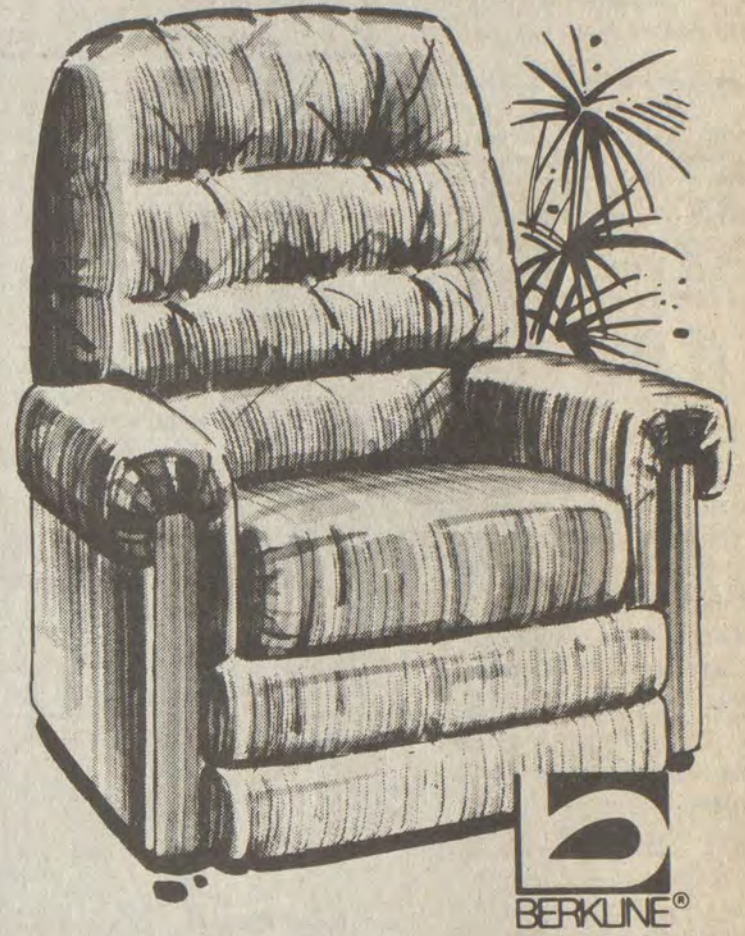
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4 DAYS ONLY

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This smartly designed Contemporary Wallaway® provides luxurious, year-round seating comfort thanks to extra buoyant seat and back cushioning and deeply padded roll arm styling. Goes from sit-up to full reclining positions, yet stays just inches from a wall and never touches. Matching Rock-A-Lounger® available.

### BERKLINE RECLINERS Buy one—Get one FREE

\*If you can't use two Berkline Recliner Chairs, bring a friend so both can share the cost.  
\*But if only one Berkline Chair is needed, the advertised price will be cut in half.

## L&H USED CARS 5 Economy Cars In Stock

- 1981 EAGLE 4X4 ..... \$3850
- 1980 CHEVETTE, automatic ..... \$2250
- 1980 CHEVETTE, 4-speed ..... \$2250
- 1971 NOVA, automatic, air ..... \$1500
- 1969 DODGE DART, 6-cylinder, air ..... \$1250
- 1954 CHEVY PICKUP ..... \$2500
- 1972 V.W. SUPER BEETLE ..... \$795
- 1969 EL CAMINO 4-speed, air ..... \$1250
- 1977 CHEVY LUV ..... \$1250
- 1977 LTD, automatic, air ..... \$395
- 1973 OLDS 98 ..... \$450

PHONE 886-1225 • U.S. 23 NORTH (Just outside Prestonsburg on Auxier Road)

## We're glad you asked!



John C. Hall Founder Hall Funeral Home

### ARE EVENING VISITATIONS IMPORTANT

We say "Yes" and we underline it—YES! The evening visitation at the funeral home, ours or the other fine funeral homes in our area, can be absolutely vital to the family of the deceased AND to the visitors as well.

Friends and relatives bring strength and support to the family when they need it most. They show their love and their loyalty in a heart-lifting way. In our workaday world, your friends may simply be unable to attend the funeral. They want to express their feelings and their caring so that a visit with you one or two nights before the funeral is good for them, good for you and good for the spirit of the departed.

We believe so strongly in the therapeutic power of these hours that we offer an open invitation to attend at the wakes and visitations for friends and relatives. If you have any questions about visiting procedures, please stop by and talk.

## HALL FUNERAL HOME

Near Junction of Ky. 80 and Ky. 122, Martin  
Phones 285-9261 OR 285-9262



SELL IT FAST! BUY IT RIGHT! USE WANT ADS!

1978 FORD PINTO WAGON: Automatic, clean car, runs good. 785-5197, Harold Combs. 4-24-2t.

YARD SALE: SPONSORED by Bonanza Grade School PTO, in front of Prestonsburg High School. May 4 and 5. 4-24-2tpd.

WANTED: 36-inch culvert pipe, and 6 to 8-inch culvert pipe. Call and leave message. 886-3933. 4-24-2tpd.

WANT WORK: Experienced coal truck driver and heavy equipment operator needs job. Reliable. Call 1-946-2494. 4-24-2tpd.

1978 FORD TRUCK F-250: Good running truck, priced to sell. 785-5197, Harold Combs. 4-24-2t.

GEORGE HEREFORD EQUIPMENT: Wanting to buy 800 Mack w/65 rears, fire damaged or wrecked for parts. 843-6162. 4-24-2tpd.

FOR SALE: 1974 black CAMARO, new top, new seats, and new carpet. 350 engine. Call 452-4315, Russell Isaac. 4-24-2t.

2-FAMILY GARAGE SALE: Each Wednesday, Thursday and Saturday, till further notice. Crider Branch, Old 23, East Point. 4-24-2t.

FOR SALE: 133-acre farm, house and two barns, tobacco base, five seams coal, on Mountain Parkway near Campton. Also 70 acres with barn, near Stanton, gas rights. Phone 606-668-3551. 4-24-2tpd.

1977 VOLKSWAGEN RABBIT: 4-cylinder standard, extra-clean car. 785-5197, Harold Combs. 4-24-2t.

TRAILER LOT FOR RENT: Already set up, on Stratton Branch, couples preferred. Call 1-768-6490, Frances Burger. 4-24-2t.

FOR SALE: 1982 BUICK Skylark. \$6800. David Leslie. 886-3744. 4-24-2t.

HOUSE FOR RENT: In Martin, one child, must be employed. 285-3069, Dr. Scutchfield. 4-24-2t.

YARD SALE at green house, across from Sexco at Auxier, May 1, 2, 3, 8 a.m.—4 p.m. Everything cheap. 1tpd.

YARD SALE: Men, women, children and infant's clothes; playpen, sheets, various household items. Beside Owens Trailer Court, Friday, May 3, 9:00—3:00. 1tpd.

YARD SALE: Saturday, May 4, at the entrance to Stephens Branch, Martin, Ky. Men, women and children's clothing, baby stroller and miscellaneous items. 1tpd.

FOR SALE: 1974 CHEVROLET for sale, \$300. Phone 478-5375. 1tpd.

FOR SALE: ANTIQUE grist mill mounted on trailer, powered by one cylinder, 10 H.P. I.H. engine. Money maker for civic organization. 886-6155. 1tpd.

FOR SALE: Beauty shop equipment, two hydraulic chairs, one shampoo chair, like new. Call 432-1316, Tues.—Sat., 10—6; or 478-2614, ask for Valerie. 5-1-2t.

NICE 4-BEDROOM HOME for sale on Right Beaver Creek on half-acre lot. Cheap utilities. Call 358-4864. 5-1-3tpd.

WANTED TO BUY: A 14' flat bottom aluminum BOAT and 10-15 H.P. motor. Call after 6, 478-2951. 5-1-3tpd.

PAINTING AND CONTRACTING Carpentry work: Make your old house look new. Free estimates. Call 886-8714, ask for Gary Slone. 5-1-3t.

FOR SALE: COMMERCIAL LOT at Harold, above flood stage. 478-9689. 5-1-3tpd.

PRESTONSBURG CHRISTIAN ACADEMY now taking applications for teaching positions. For more information, please contact Gail Curry, 886-8845, 886-8251. 5-1-3t.

FOR RENT: Two bedroom MOBILE HOME, River Plains Estates, Auxier. Phone 886-6029. 5-1-3tpd.

KITENS FREE: Young, clean, healthy. Call 886-3538. Will deliver if necessary. 5-1-3tpd.

HOUSE RAISING AND LEVELING: Block laying, all types cement work, wood decks, home remodeling. Free estimates anytime. 886-1090 or 886-8603. 5-1-4tpd.

CARPENTRY WORK: New homes and remodeling, roof shingling, house painting, concrete work, retaining walls, block foundations. Free estimates. 886-1090, 886-8603. 5-1-4tpd.

FOR SALE: XR-350, 1983. Excellent condition. \$1200. Call anytime. 874-2259. 5-1-4tpd.

WANTED: Thirty overweight people to lose weight and make money. Call Miss Jones, 874-9745 or 886-6525. 5-1-1f.

FOR SALE: Used 8-piece dining suite. \$150; vinyl sofa, chair. \$150; loveseat. \$85; small table, two chairs. \$35; 7-piece cherry bedroom, \$390. Martin's Furniture. 874-9038. 5-1-1f.

Subscription Rates Per Year

In Floyd County, \$10.00 Elsewhere in Kentucky, \$12.50 Outside Kentucky, \$15.00 Please note expiration date on your copy of The Times. Because of increased mailing costs, notices of subscription expiration are no longer mailed to subscribers. Subscriptions may be mailed to: The Floyd County Times Box 391 Prestonsburg, Ky. 41653

FOR SALE: 1983 CADILLAC Eldorado, excellent condition. 14,000 miles, numerous options. \$16,300. 789-4746. 5-1-2t.

TRUCK FOR SALE: 1978 Chevy, short wheel base step side, 6-cylinder automatic, power steering. \$1700 firm. Call 358-4874. 5-1-2tpd.

HOUSE FOR RENT: Five rooms with bath at Banner. \$225 per month plus deposit. Call 874-2756 after 4 p.m. 5-1-2tpd.

1982 SUBARU WAGON 4x4: Blue metallic paint, GL option package, PS, PB, AC, power windows, loaded. 36,000 miles, very clean. \$6300. Phone David, Ky., 606-886-8937. 5-1-2tpd.

BUSINESS SPACE: Large parking lot, U.S. 23 front, previously Parker Harley-Davidson. Betsy Layne. Also, community lot, 2-bedroom apartments. 478-2021. 5-1-2t.

FOR SALE: 14' COBIA BOAT with 60 H.P. Evinrude motor. \$700. 886-8817. 5-1-2tpd.

NOTICE OF SALE: Ballard Shepherd, formerly of Shep's Truck Stop, will sell a 1981 Ford Escort to satisfy bill for repairs and storage. 1981 Ford Escort belonging to Highland's C.A.T. Scanning, Inc. Phone 886-9801, leave message. 5-1-2tpd.

FOR SALE: Kohler-Campbell PIANO and bench, excellent condition, price \$1000. Call 377-6464 or 874-9391 anytime. Arenja L. Hall. 5-1-2t.

FOR RENT: One furnished 3-room APARTMENT. Also, one 2-room furnished apartment. 886-3154, T.E. Neeley. 5-1-2t.

I WOULD LIKE TO rent a house with a garage. Call 886-9656, Joyce Mitchell. 5-1-2t.

PROFESSIONAL PIANO TUNING with the latest electronic equipment. Call now for special introductory rates. 886-1439. 5-1-2tpd.

ATTENTION! BALL TEAMS: If you want the best price on uniforms, call 886-2979 and ask for Linda Hager. 5-1-2tpd.

FOR SALE: 18,000 BTU air conditioner, \$350; 40-channel C.B. radio, \$25; refrigerator, \$100; sewing machine, \$50; chihuahua pup, 9 weeks old, \$50. 358-9340, Karlas Brown. 5-1-2t.

SAVE MONEY ON TIRES and wheels—Buy your next set from Jim's Tire Shop of Maytown. We sell the best for less. Phone 285-5058. 5-1-2tpd.

FOR RENT: Two bedroom TRAILER. Phone 886-3047, Eugene Fannin. 5-1-2t.

JIM'S TIRE SHOP of Maytown has the tires you need at prices you can afford. When you buy tires from Jim, you know you'll be getting the best deal possible. Phone 285-5058. 5-1-2tpd.

AC-DC WELDER 225 FOR SALE. Contact Emmitt Gibson at 886-2346. 5-1-3t.

WILL SELL FOR 20-ft. pontoon, 15-ft. ski boat, pontoon trailer and boat trailer. Call 265-4636. 5-1-3tpd.

WILL DO BABYSITTING in my home. reasonable rates, daytime hours. 15 years' experience. Call 886-3089. 5-1-3tpd.

FOR SALE: FORD 501 rear mounted Cutbar mower, 6-foot cutbar for 3-point Ford tractors, top condition, \$595. Evenings, weekends. 886-3902. 5-1-3tpd.

FOR SALE: Two bedroom, 2 bath, all electric MOBILE HOME, excellent condition, owner moving. Call after 5 p.m., 478-5121. 5-1-3tpd.

CRUISE SHIPS: Exciting cruise ship jobs for both men and women! Excellent benefits plus world travel. Due to a constant turnover in personnel, there are always jobs available with the cruise ship companies and the jobs vary—cooks, beauticians, deck hands, office workers, casino workers, maids, general labor, etc., etc. The cruise ship companies listed in our directory are NOW accepting applications plus we list brand new ships with immediate job openings. Guaranteed employment within 90 days or your money refunded. Send only \$10 for our latest 1985 Cruise Ship Employment Directory to: Cruise Jobs, Dept. G42, 131 Elma Dr., Centralia, WA 98531. 5-1-3f.

FOR SALE: 1978 CHEVY 4-W.D. Good condition, PS, PB, air, sliding back glass, white spoke rims. Priced for quick sale at \$2800. 8 H.P. garden tiller, good condition, \$175. Call 886-9205, Lon Goble. 5-1-2t.

FOR SALE: 3-bedroom HOME, two full-size baths, all appliances and drapes stay, large lot. 886-3394. 5-1-2tpd.

TWO GOOD LOTS for sale: Qualify for FHA, located on Turner Branch of old Route 23, above Allen Central High School. Call Sue Milligan, 886-2578. 5-1-2tpd.

TRAILER FOR RENT: Daisy McGuire, 874-2603. 5-1-2t.

FLEMING COUNTY FARM: 82 acres, level land, completely fenced, 48x48' barn, about ten acres wooded, open and good grass. Danny Mattox, 606-849-2002. PRICE REDUCED. 5-1-2t.

TWO LOTS FOR SALE: 80x100, \$6000 each. Phone 886-1882, Penny McKenzie. 5-1-2t.

FOR SALE: 1948 CHEVY, 2-door, runs good, body good shape. Mike Tackett, 452-2679. 5-1-2t.

FOR RENT: Two bedroom MOBILE HOME. Phone 886-1012, Don Whitaker. 5-1-2t.

1951 KAWASAKI KZ-750. Good condition. Call after 4:30, 285-3083, John Martin. 5-1-2t.

FOR RENT: MOBILE HOME on private lot just off the 4-lanes at Allen. Married couple, no children, no pets, security deposit required, \$250 per month, gas furnished. Call 874-2729. 5-1-2tpd.

FOR SALE: Older, 2-story HOUSE, close to downtown Prestonsburg, 3 bedrooms, one bath, kitchen, dining room, living room, on 50'x50' lot. Priced to sell immediately. Charles Owens, 886-8730. 5-1-2t.

BRICK HOUSE FOR SALE: With five acres land. Grethel, Ky. Phone 478-2526. 5-1-2tpd.

FOR SALE: TV amplifier Mace, Black Widow speakers, Gibson electric guitar, like new. Call after 5 p.m., 285-9857, Lundy Samons. 5-1-2t.

FOR SALE—THREE-IN-ONE: Business, home, resort, commercial property, living quarters, apartments and mobile home, swimming pool in back yard. Beside Bethel Church, Maytown—Langley. Open house Fridays, Saturdays, 12 to 4. Priced to sell! 5-1-2tpd.

FLASHING ARROW SIGN: First month free rent. Rental purchase plan. Portable sign \$255. Call Bill Tuell, 502-782-2922. 5-1-2tpd.

TRAILER FOR RENT or sale: See Franklin Bradley, Conley Fork of Spurlock. 5-1-2tpd.

TRAILER FOR RENT: \$250, all utilities paid, couple preferred. 285-9692, Earl Layne. 5-1-2t.

FOR SALE: 1980 EAGLE station-wagon, loaded, 39,000 miles. \$4600. Call 377-2209. 5-1-2tpd.

LOT FOR SALE at Harold. Phone 478-5152. 5-1-2tpd.

FOR SALE: 1982 KAWASAKI 550 LTD with extras, good condition. Contact Mick White, 874-2277. 5-1-2tpd.

FOR RENT: TRAILER with garden spot at Blue River. Central air conditioning. Couples preferred. 886-2026 after 5 p.m. 5-1-2tpd.

BOAT MOTOR FOR SALE: 1977 Evinrude, 55 H.P., excellent condition, \$950. Phone 886-9685. 5-1-2tpd.

EXTERIOR AND INTERIOR PAINTING: Very reasonable rates, or any odd job. Call Quentin Short, 377-6998. 5-1-2tpd.

HELP WANTED—COLLECTION CLERK: Needs to be familiar with DOL, UMWA, Medicare reimbursement guideline. Prior experience and medical related collection preferred. Send resume and salary requirements to H.M.R., P.O. Box 1587, Paintsville, Ky. 41240. 5-1-2t.

LADY NEEDED TO BABYSIT with two small children in my home, one day a week. Must have references, non-smoker. Call 886-8165, Marie Young. 5-1-2t.

FOR SALE OR TRADE: Lot at Auxier. 1973 Volkswagen Super Beetle. After 7 p.m., 886-3667. 5-1-2tpd.

FOR SALE: 1977, 2-bedroom, 12x60 MOBILE HOME, Refrigerator and stove, \$8000. Call 886-3341. 5-1-2tpd.

FOR SALE: Seven-piece sectional with coffee table, two end tables, good condition, \$650; twin bed, never used, \$50; 19" black and white T.V. with stand, \$25; 10x12 brown carpet, used six months, \$100. For more information, call 886-9500, Stephanie Smiley. 5-1-2t.

FOR SALE: 1978 CHRYSLER LeBaron station wagon, \$700. Call after 4, 886-9043. 5-1-2tpd.

FOR RENT: Three room APARTMENT, fully furnished, all utilities paid except electricity, very well kept. \$225 month. Call after 5 p.m., 789-3071, Kretzer Apartments. 4-24-6t.

FOR RENT—New Allen: Two bedroom mobile unit suitable for one or two people. Completely furnished. Private deck, air conditioned, cable T.V., garbage pickup, water furnished. You pay electricity. Jim Hammond, 874-9826; after 5 p.m., 874-9976. 4-24-1f.

FOR SALE: One KILN and complete ceramic shop material. Some display, 90 percent boxed. \$2500. 606-874-9171 or 478-9423, 8 a.m. till 5 p.m. 4-24-1f.

LOW COST STEEL BUILDINGS: Pole buildings, residential or business. Built to your specifications. Double P.E.E. Construction Co., Ray Howell, 886-1640; Leonard Puckett, 349-5884. 1tpd.

I AM STILL TRYING to get someone to come to my home or call me on the phone that will work. I need help bad. Please call 358-4442, Andy Conley. 4-24-1t.

LAND FOR SALE on Cow Creek: Approximately 28 acres. Will make a nice house seat. Good road. City water line. Open for reasonable offers. Mrs. Terry Dutton, call 419-589-9734. 4-24-4t.

FOR SALE: NICE 3-bedroom HOME. Call 886-8076. 4-24-2tpd.

OWNER TRANSFERRING—WANTS to sell: 3-bedroom, central air and heat, large outbuilding, city water, fireplace, on blacktop off 4-lane. Asking \$47,500. Phone 874-9489. 4-24-2tpd.

TRAILER SPACE for rent on Calf Creek. Call 874-2339 or 874-2778, Sam Leslie. 4-24-2t.

FOR SALE: 1984 CHEVY van, C20, 8-cylinder, loaded. Interested callers only. 358-4074, 886-8089. 4-24-2tpd.

SALES OPPORTUNITY for the right man or woman who can qualify. Guaranteed Income. (\$12,000-\$20,000) Income 1st year. Expense paid training. Call 886-2396. Equal Opportunity Employer M/F

FOR SALE: PANASONIC Home Stereo System, like new, \$875; weight bench and weights, 220 pounds, \$175. Call before 5, 874-8123. 1tpd.

LAWN SERVICE NOW available in your area. Free estimates. Honest and dependable. 358-4277. 1tpd.

YARD SALE: 1/4-mile up Spradlin Branch on Auxier road, Thursday—Friday, 8:00—4:00. 1tpd.

FOR SALE: 1980 CHEVETTE, good condition. Call 447-2115; or evenings, 886-9969. 1tpd.

HOUSE FOR SALE: Mays Branch. A very spacious and beautiful house with four bedrooms, 2-1/2 baths, living room, family room with fireplace, dining room, kitchen, utility room, hallway and lots of closet space, fully carpeted. Lot, 140x100. Call 886-1048. 1tpd.

FOR SALE: 1978 CHEVY pickup truck, 350 automatic, A.C. 874-9825. 1tpd.

GIRL'S CLOTHES for sale: Sizes 4, 6, 6X and 8, Mays Avenue, Goble-Roberts Add'n., turn left at swinging bridge, two-story brick on left. 9—2. 1tpd.

GAS FURNACE for sale or trade to an electric furnace for a mobile home. Roto-tiller for sale, needs tune-up kit. Need to buy a washing machine. 358-4055, Isabell Prater. 1tpd.

FOR SALE: 1975 FORD Pinto Wagon, V-6 automatic transmission, fair condition, \$400. Call after 5 p.m., 886-2161. 1tpd.

YARD SALE: Three miles up Abbott Creek on right side of road, beside brown and white trailer, Saturday only. Nice clothing and Home Interiors. 1tpd.

RUMMAGE SALE: May 1, 2, 3, home of Mrs. Dexter Baldrige, Rt. 114 out of West Prestonsburg. 1tpd.

FOR SALE: 1976 14x52 2-bedroom MOBILE HOME: 1974 12x60 2-bedroom mobile home. Both in extra nice condition. Two pool tables, one coin operated, priced cheap. 886-1548. 1tpd.

NEED YOUR MOBILE HOME moved? For free estimate, call 886-1548. 1tpd.

YARD SALE: Route 80, 1/8-mile from junction of 80 and 23, Thursday, Friday, until noon Saturday. 1tpd.

CARPORY SALE: 44 Ford Drive at Lancer, behind Greer Meat Packing, Thursday and Friday, May 2, 3, 9—5. Jenny Lind high chair, walker, name-brand baby and children clothes, other baby items, toys, ladies clothing in larger sizes, drapes, Priscilla curtains, quilted king-size bedspread with matching drapes, brass curtain rods, exercise bicycle. For details call 886-9856. 1tpd.

3-FAMILY GIGANTIC GARAGE SALE: Lots and lots of good merchandise. We have curtains and spreads, glassware, tools, fans, bar stools and real good clothing. At the home of Sam and Irene Wallen, Friday, May 3, from 8:00 to 5:00. Located on old U.S. 23, above Columbia Gas Company. Look for signs. Phone 874-2248. 1tpd.

5-FAMILY YARD SALE: Thursday, Friday, Saturday, Lancer-Watergap road, look for signs. Also, almost new, 2-piece living room suite, see at yard sale. 1tpd.

FOR SALE: 1971 DODGE van, new alternator, voltage regulator, shocks, battery, recent valve job, 6-cylinder, standard shift, body has very little rust, \$1000 or best offer. Also a pop-up camper, needs repair, \$150. Used 12' blocks. 285-9809 after 6. 1tpd.

YARD SALE behind Martin Rexall Drug. Weather permitting, Saturday, 9—2. 1tpd.

YARD SALE: Friday, May 3, from 8 till 4, above Edith's Country Kitchen, Allen. 1tpd.

FOR SALE: 1971 TRAVEL TRAILER, 19-ft. tandem axle with awning, self-contained, extra-nice. Also 1977 XLT Ford super cab pickup, AC, PB, PS, fiberglass cap, will sell together or separate. 789-6938. 1tpd.

FOR RENT: Two bedroom APARTMENT, very attractive, close to shopping center, school, churches. Central heating, air conditioning. References and deposit required. 886-8815 after 5. 1tpd.

FOR SALE: Approximately 100 USED BRICKS, 10 cents each, 40 coping tiles, 50 cents each, kitchen cabinet. 886-2658. 1tpd.

YARD SALE: First time at our house, two miles up Abbott road, May 1—4, 9 a.m. to 6 p.m., two families participating. Curtains, bedspreads, dishes, kitchen utensils, jewelry and clothes in several sizes. 886-2045. 1tpd.

YARD SALE: Friday, May 3, 3-1/2 miles on main Abbott road, watch for signs. Old furniture, porch shades, portable Smith-Corona electric typewriter—like new, used brick, flower stands and pots, old canning jars, miscellaneous. 1tpd.

YARD SALE: May 1, 2, 3, at Opal Hall's (end of Maytown Bridge). Men, women and children's clothes, some furniture. 1tpd.

CARPORY SALE: May 1, 2, 3, five miles up Spurlock Fork of Middle Creek. Little girls clothes, sizes 2, 3 and 4; boys clothes, size 16-18; two baby beds, one car set, gas furnace, books, household items. 886-1003. 1tpd.

NOTICE: WANTED TO DO yard work of any kind. Hillside cleaning. Phone 886-2078. 1tpd.

YARD SALE: Friday 3rd, and Saturday 4th, 23 Greer St., Lancer Bottom, Prestonsburg. 1tpd.

5-FAMILY YARD SALE: Drapes, spreads, furniture, whatnots, men and women clothing of various sizes, baby clothes, and many other miscellaneous items. 1-1/2 miles up Prater Creek, Friday and Saturday. 1tpd.

3-BEDROOM TRAILER FOR RENT on Abbott. Phone 886-8955. 1tpd.

YARD SALE: Thursday, Friday, Saturday. If rain, sale will be 9th and 10th. Call 874-9871 for directions. 1tpd.

FOR SALE: 1981 HONDA Accord, four new radial tires, new muffler, air conditioned, AM-FM cassette, 5-speed, excellent condition. 36,000 miles, \$6500 firm. Call 285-9492. 1tpd.

ARE YOU A SALES PROFESSIONAL? An exceptional opportunity has opened for a salesperson to call on the Heating & Air Conditioning contractors in an established territory in Eastern Kentucky. We're seeking an ambitious, hard working individual of solid character who wants a career rather than just another job. Complete technical training will be provided in our Company Training Center located in Cincinnati, Ohio. Upon completion of training you will be responsible for your territory selling one of the highest quality lines of heating and cooling equipment available. The Williamson Company's 94 years of service to the heating and cooling industry is a clear indication of what this position offers. If interested, write and enclose resume to: Personnel Director THE WILLIAMSON COMPANY 3500 Madison Road Cincinnati, Ohio 45209 An Equal Opportunity Employer

HIGH DOLLARS FOR YOUR COAL LEASE LEASE OR SUB-LEASE. STRIP, AUGER OR DEEP MINE. CALL TODAY FOR THE BEST DEAL. Call Collect: 606-886-8506



VOTE & SUPPORT

**Bob Carpenter**

Candidate For  
**Prestonsburg City Council**

Number "12" On The Ballot  
**YOUR VOTE & SUPPORT APPRECIATED**

(Pol. adv. pd. by candidate, 4-17-81-pd.)

**WANT ADS!**

**FOR SALE:** Two bedroom HOME with bath and utility room, fully carpeted, 130x100 lot, \$14,500 or will sell on land contract with 30 percent down. 150 yards left of Tram Post Office. Call 478-2506 or 478-5426. 1tpd.

**PATIO SALE:** May 1, 2. Rain or shine. Goble-Roberts. Clothes, all sizes; glassware, books, tapes, records, climber set, etc. 886-2645. 1tpd.

**FOR RENT:** Furnished 2-bedroom MOBILE HOME. Gas, water paid, W/W carpet, air. Near Parkway, David road. No pets. Single or couple only. \$100 security, \$275 month. Phone 886-3338. 1tpd.

**FOR RENT:** Two bedroom, 1-1/2 bath MOBILE HOME. Gas, water, security light paid, convenient location, near Parkway, David road, W/W carpet, air, six minutes from Prestonsburg, \$100 security, \$285 month. Couple preferred. 886-3902. 1tpd.

**FOR RENT:** Two bedroom HOUSE, \$225, \$100 deposit. Call after 5 p.m., 886-8668. 1tpd.

**CARPORT SALE:** Saturday, May 4, across from Goble Lumber at Sugarloaf. Women's large, men's 34's, kid's jeans, dishes, etc. 1tpd.

**YARD SALE:** Friday, May 3, 117 Highland Ave. Ladies suits, uniforms size 12, and miscellaneous items. 1tpd.

**FOR SALE:** 1978 FORD Ranchero, 68,000 miles, PS, PB, AM-FM cassette, new tires and exhaust system, \$2800. Call after 5, 358-9669 or 358-2471. 1tpd.

**FOR SALE:** 1978 PINTO. New tires, AM-FM, priced to sell. Call 886-1541 after 6 p.m. 1tpd.

**FOR SALE:** 1976 MUSTANG Cobra II, 302, 4-speed, completely overhauled, new tires, Western wheels, removable twin sun roof, window louvers, blue on white, reasonably priced. Call 886-2991. 1tpd.

**YARD SALE:** Children's clothes, infant size 3, all seasons; car seat, air conditioner, large wooden ladders, telephone answering machine. Thursday, Friday, May 2 and 3, 10-4, 411 N. Central Ave. Plenty of parking. 1tpd.

**MOVING SALE—YARD SALE:** Household items, B/W T.V., 1973 Ford Pinto, shoes, clothing, bedclothes, miscellaneous. May 1-4, 2-1/2 miles on Abbott road, right side Frasure Hill Subdivision, 2-story brick and yellow house, watch for signs. 1tpd.

**FOR SALE:** 1983 650 HONDA Silverwing, excellent condition, 2000 actual miles. Also 1974 240 6-cylinder motor with bulldog transmission for \$200. Call 377-2501. 1tpd.

**MEDICAL OFFICE FOR LEASE** in Betsy Layne. Phone 478-9474 or 478-9079. 1tpd.

**4-FAMILY YARD SALE:** 1/4-mile up Corn Fork at Deeve Campbell's residence, May 3 and 4. 1tpd.

**5-FAMILY YARD SALE:** Children's toys, family clothes, furniture, household goods, 9 a.m., May 3, two miles down Abbott Creek road, Prestonsburg. 1tpd.

**FOR SALE:** PROPERTY (approx. 1/2 acre) Bridge road, Tram, ideal location for business or home. Make offer, 1-803-347-6362. 1tpd.

**Karla Stumbo Named All-Star Award Winner**

Karla Stumbo, of McDowell High School, was a winner of the Women's Sports Foundation/MILKY WAY Bar High School All-Star Award. She was chosen as her high school's outstanding top female athlete and acknowledged by the Women's Sports Foundation (WSF) for her athletic accomplishments and good academic standing.

High schools across the country participated in this awards program designed to bring recognition to exceptional female athletes. Athletic directors were asked to select a female student who demonstrated athletic excellence and good citizenship.

Recipients of this award, sponsored by the makers of MILKY WAY Bar, will be awarded with a certificate of recognition signed by Billie Jean King and Donna de Varona, an All-Star patch, and a copy of the annual WSF College Athletic Sponsorship Guide.

All entries qualify for an additional award of which only one winner will be selected from each of the four regions of the country. She will be chosen by physical educators at San Francisco State University based on essays on each athlete submitted by their coach.

The four regional winners and coaches will be invited to attend the WSF's Awards Program "A Celebration of Women's Sports" in San Francisco. The Awards Program honors up and coming female athletes who have distinguished themselves at regional or national competitions and who show great promise for the future. The four All-Stars will receive their awards at this gala and will have the opportunity to meet world renowned women athletes such as Donna de Varona, Peggy Fleming, Evelyn Ashford, Connie Carpenter and Debbie Armstrong.

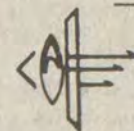


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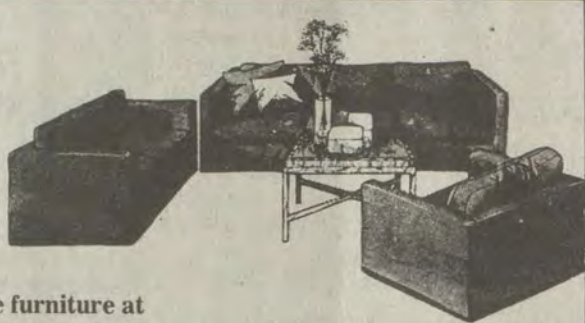
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VOTE FOR AND ELECT  
**LARRY H. SHORTRIDGE**  
Democrat for  
**CONSTABLE, DISTRICT 1**

(Pol. adv. paid for by candidate, 11-pd.)

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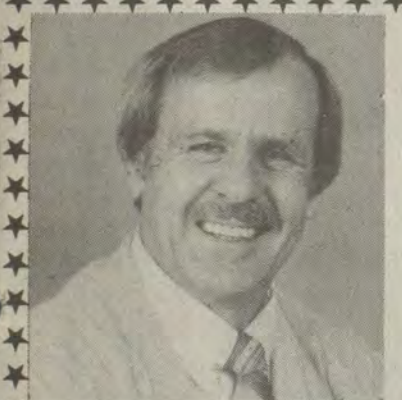


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Elect Me  
**JERRY A. DEROSSETT**  
DEMOCRATIC CANDIDATE  
**MAGISTRATE, DIST. 1**

**No. 9 on the Ballot**

(Pol. Adv. Paid for by Sarah Derossett, Treas., 5-1-21-pd.)

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JACK DANIELS	REG. \$11.50 SALE \$9.50	(Everyday Discount) \$4.95 5th	Assorted Name Brand Wines DRASTICALLY REDUCED Too Numerous To Mention		
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EARLY TIMES Quart	\$8.50 \$6.50	BUDWEISER MILWAUKEE'S BEST \$9.50			
	\$10.50 \$8.50	COORS HUDEPOHL \$6.95 \$9.95 \$5.95			



**Major Step For Babies Is Learning To "Use"**

It took thousands of years for mankind to develop the skills and experience to make and use tools.

Almost every person repeats this basic process in early childhood by learning to "use" objects.

Growing Child, the monthly child development newsletter, points out that the first step in learning to "use" an object is to lift it, then bring it down on a flat surface like the floor or table top.

This requires the ability to reach for and grasp an object. It requires coordination of the hand and the eye and will eventually lead to development of other manipulative skills.

Movements learned when a baby is about six months old include picking up and holding objects with the thumb and forefinger of one hand and turning the wrist back and forth to examine the bottom of something.

During this time of intense exploration, a baby needs plenty of things to explore. Household items like plastic cups, spoons, jar tops, and pot lids will delight her.

A baby learns to grasp and hold an object quite some time before she learns to let go of it on purpose. Her hold on the object just gradually relaxes until she drops it. She will reach and grasp equally well with either hand and will need a lot of practice before she develops a preferred hand.

As the ability to reach for and grasp becomes better developed, the baby will learn more about the nature of the objects themselves. One thing she will explore is the sound an object makes as it strikes something else. In fact, after a baby is able to sit alone, she will do a lot of banging on things—against the floor, against the high chair tray, or on whatever surface happens to be near.

You can give her an introduction to different kinds of sounds by providing items in pairs for her to bang. Blocks make wooden sounds. Spoons make metallic sounds, which are different from the metallic sounds of jar lids. Hard and soft plastic objects make hard and soft sounds, while yarn balls make no sound at all.

And speaking of sounds, your baby isn't really trying to drive you crazy when she spends an hour banging a spoon against an aluminum pan.

She's just discovering that when she moves her arm to hit the pan with the spoon in her hand, it makes a certain noise.

And it has a certain feeling, too. She may spend hours repeating the same sound, the same movement. She's learning the relationship between sounds, sights, and feelings.

For more information about the development of children up to six years old, write the Growing Child Newsletter, P.O. Box 620N, Lafayette, Indiana 47902. Include child's birthdate when writing.

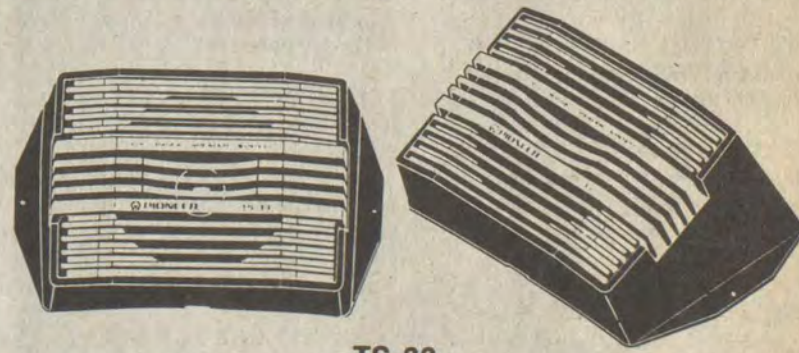
**Buck Night**  
Thursday Night  
**Strand**

**CAREER OPPORTUNITY**

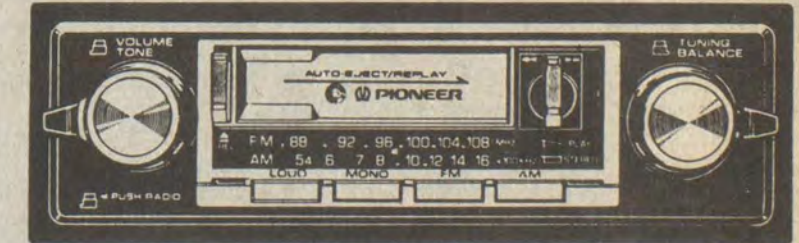
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RAY TURNER  
FOR  
COUNTY COURT  
CLERK**

(Pol. adv. paid for by candidate, 1t-pd.)

**Elect  
CASSIE J.  
ALLEN**

Democratic Candidate for  
**COUNTY  
ATTORNEY**  
May Primary  
"A Working County Attorney"

(Pol. adv. pd. by candidate, 4-24 1t-pd.)



I have gladly served the people the last three years...I look forward to serving you for at least another four years.

**LOWELL SAMONS  
MAGISTRATE, DIST. NO. 4**

(Pol. adv. paid for by candidate, 5-14 1t-pd.)



**Vote For and Elect  
DANNY J. GOBLE**  
of Garrett, Ky.  
Democratic Candidate For  
**CONSTABLE, DISTRICT 2**

As your constable I will be available at all times to escort all funerals, serve all papers issued to me, patrol all ballgames and other social events for the concern of our children.

**NO. 1 ON THE BALLOT**

—YOUR VOTE AND INFLUENCE GREATLY APPRECIATED—  
(Pol. adv. paid for by candidate, 1t-pd.)

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**USAA Award Winner**



The United States Achievement Academy announced that Yvonne Osborne has been named a 1985 United States National Award winner in leadership.

Miss Osborne, who attends Betsy Layne High School, is a senior. She was nominated for this national award by Melvin Cooke, counselor at the school. Her biography will appear in the United States Achievement Academy official yearbook, published nationally.

Miss Osborne is the daughter of Mr. and Mrs. John Dee Osborne, of Allen and the granddaughter of Mrs. Florence Woods, also of Allen, and the late Lee Woods, and of the late Mr. and Mrs. McKinley Osborne, of East McDowell.

**Hearings Scheduled On  
Human Resources Funds**

Kentuckians interested in future funding for services provided by the Cabinet for Human Resources will have additional opportunities to speak out during three weeks in May and June. That's when ten regional public hearings will be conducted on the cabinet's funding needs for fiscal years 1987 and 1988.

Human Resources Secretary Al Austin said the hearings will be an early forum for supporters of continued or increased funding of any service administered by the cabinet.

"It's hard to find a program that hasn't been affected by the federal and state funding cuts since 1980. The dollars have not kept up with the demands," Austin said. "Because our budgets are growing still tighter and more federal cuts are probable, we have to start sooner in developing future funding plans. And that's why it's so important that advocates and persons impacted by our programs become involved in the early discussions through these public hearings."

Cabinet budget director John Cubine said the hearings will be informal, last approximately two hours and will be geared towards receiving comments from those in attendance.

"Each hearing will include a short overview of what is happening today in the funding of human services on the state and federal levels," Cubine said. "But the main purpose of these forums will be to go out and listen to people tell us whether they favor continued funding, increased funding or possibly shifting funding for the services we administer."

Representatives of the departments for Employment Services, Health Services, Mental Health and Mental Retardation Services, Social Insurance and Social Services will attend each hearing along with representatives of the Office of the Secretary, the Office of Policy and Budget and the Office of the Ombudsman.

A hearing is scheduled for June 11 at the First National Bank Building in Pikeville, from 1-3 p.m.

**Buck Night**

Thursday Night  
**Strand**

**VOTE AND ELECT  
HAROLD JUNIOR  
JOSEPH**

**FOR  
SHERIFF  
OF FLOYD COUNTY**  
NO. 1 ON THE BALLOT

★ ★ ★

To the Voters of Floyd County—  
**IT'S TIME FOR A CHANGE.**



★ As owner and manager of **P & B Ambulance Service**, you've trusted me with your loved ones for the past 14 years. Now I'm asking you to trust me for the next 4 years as your next Sheriff of Floyd County.

★ All candidates are concerned, or should be, about **drugs** in our schools, and that immediate action is needed.

★ We all know or should know taxes and fees operate the sheriff's office with the **budget** set by the Fiscal Court, and must be accounted for.

★ We all know or should know that Federal and State **Grants** are available.

★ We all know or should that with trained deputies and prompt action, **Breaking and Entering, Drug Investigations, and other crimes** can be cut down.

All I promise is fairness based on 14 years of Public Service with P & B Ambulance Administration.

★ ★ ★

**VOTE FOR A MAN WHO ONLY PROMISES  
TO GET THE JOB DONE WITH FAIRNESS.**

(Pol. Adv. Paid for by Candidate, 1t-pd.)

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**ATTENTION! — JUST ARRIVED!**

The new Nissan Pulsar, considered by many current owners, to be the sportiest, sleekest, most aerodynamically designed front wheel drive automobile around, not to mention the MPG rating — several to choose from — both manual and automatic transmissions.



While you are here, see the **FIRST** Sentra automobile on display built in Smyrna, Tennessee in the district.



Also see the top rated sports car — the 300 ZX, plus many other new Nissan automobiles and pre-owned vehicles — selections too vast to mention.



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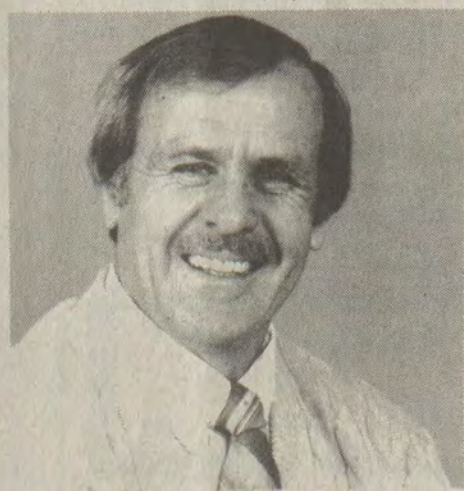
**WHEN YOU'RE HOT YOU'RE HOT**

**HOT YOU'RE HOT — WHEN YOU'RE HOT YOU'RE HOT**

**WHEN YOU'RE HOT YOU'RE HOT — WHEN YOU'RE HOT YOU'RE HOT**

**TO THE VOTERS  
OF DISTRICT NO. 1:**

As You well know most all of us politicians are extremely good at making promises especially right now at election time, but whatever the rest of my other opponents are promising is of no importance to me at this time. I feel the most important promise a candidate can keep is to be supportive and available for his district. Of course, better roads are a major concern, but so are other issues. So lets all work together as one, for together we can make a difference in our district.



**VOTE AND SUPPORT  
JERRY A DEROSSETT  
MAGISTRATE, DIST. NO. 1**

**NO. 9 ON THE BALLOT**

(Pol. adv. paid for by Sarah DeRossett, treas., 1t-pd.)



### Nursing Home Week Proclaimed



Prestonsburg Mayor Harold Cooley this week proclaimed May 12-18 National Nursing Home Week. Nursing Home Week is observed by all member homes of the American Health Association and the Kentucky State Association. Mayor Cooley urged all nursing home residents to join in the observance and demonstrate their recognition, support and encouragement of the high quality and standard of care that is being provided in the long-term care facilities of this community.

Pictured above observing the signing of the proclamation by Mayor Cooley are Charlotte Slone, administrator of Riverview Manor, and Goldie Rorner, administrator of Mountain Manor. Also pictured are Lucretia Wicker, resident of Mountain Manor, and Tom Burchett, resident of Riverview Manor. Each nursing home will have a schedule of events throughout the week. The public is cordially invited to visit with each of these two facilities.

### To Wed June 8



Arley and Brenda Hunter, of Cow Creek, announce the forthcoming marriage of their daughter, Miss Teresa Ann Hunter, to Mr. Ronnie Goble, son of Able and Hester Goble, of Calf Creek, and grandson of the late Columbus and Alice Goble, of Calf Creek.

The marriage will be solemnized at the Cow Creek Freewill Baptist Church at 2 p.m., Saturday, June 8.

5-1-1tpd.

### PCC Library Hosting Art Exhibit, May 1-3

The Prestonsburg Community College Library will host an art exhibition of oil paintings by PCC art students, May 1-3. A reception will be held Wednesday from 6 to 8 p.m. with the painters present.

Local artist and professor Tom J. Whitaker says, "This is one of the best oil painting classes in terms of students and work. Students are realizing it is okay to paint like themselves."

The following students from this county have work in the show:

Lillian Baldrige, Teresa Boatwright, Tammy Bradley, Pam Frasure, Valerie Ousley, Lesia Robinson, and Lucy Wells.

We Strongly Support Our Nephew

# ED KUSS FOR MAYOR

—MAE & SHERIFF MARTIN

(Pol. Adv. Paid for by Mae & Sheriff Martin, 1tpd.)

**WHY TAKE LESS?**  
**DISTRICT NO. 1—THE LARGEST IN FLOYD COUNTY.**  
**WE ONLY WANT OUR SHARE.**  
**"SHAG" WILL WORK FOR OUR PART!**  
**"SHAG" Democrat for MAGISTRATE, DISTRICT NO. 1**

(Pol. adv. paid for by candidate, 11-pd.)

### Buck Night Thursday Night Strand



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### VOTE FOR AND HELP ELECT EDWARD HALL

BETTER KNOWN AS "PEWEE"  
 DEMOCRAT FOR CONSTABLE DIST. NO. 4  
 #1 ON THE BALLOT . . . . . X  
 (Pol. adv. paid for by the candidate, 11-pd.)

### Subscription Rates Per Year

In Floyd County, \$10.00  
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 Outside Kentucky, \$15.00  
 Please note expiration date opposite your name on wrapper or on your copy of The Times. Because of increased mailing costs, notices of subscription expiration are no longer mailed to subscribers.

### MAYTOWN NEWS

Edward F. Robinson, Larry D. Robinson and Sean Keith Robinson attended the Annual Amateur Radio Hamfest in Dayton, Ohio last weekend. While there, they visited Mr. and Mrs. Kendall Wicker in Loveland, Ohio, and also enjoyed a visit to the Cincinnati Zoo.

Our sympathy to the family of Ballard Stephens, of Martin, who passed away last week following an extended illness.

Little Amanda Snyder, daughter of Mr. and Mrs. Joey Snyder, suffered a broken arm when she fell while playing.

Mrs. John D. Potter, Tazewell, Va., Mrs. James Cook, Sr., Mrs. Margaret Scott and Mrs. Pauline Baldrige, of Pikeville, visited Mr. and Mrs. Milford Bryant last week.

Mrs. Gertrude Webb and Mrs. Sharon Lawson spent the weekend in Lexington.

Mr. and Mrs. Ralph Spencer and Mr. and Mrs. Ralph O. Spencer and family spent the weekend with Mrs. Eva Horner in Chillicothe, Ohio. Also visiting Mrs. Horner were Jolene and Martin Snyder and Jack Horner, of Wellston, Ohio, and Mrs. Melvin Allen and daughters, Kim and Mandy, spent Saturday night.

Mr. and Mrs. Carl Dilling, of Ft. Thomas, Ky., spent last week with Mr. and Mrs. Alex Spencer, of Johns Creek, Mrs. Nancy Bailey, of Langley, and Mr. and Mrs. Ralph Spencer, of Eastern. Mrs. Nancy Bailey returned home with them for a visit.

Mrs. Emma Reffett is now at home after spending several days at the McDowell Regional Hospital for treatment. She remains in critical condition.

Mr. and Mrs. Randy Click, of Arlington, Va., were the weekend guests of his father, Teddy Click, and Mrs. Click and his grandmother, Mrs. Narcie Click, of Mantion.

Several of the United Methodist Women attended a retreat at Bagdad, Ky., last week.

PIKEVILLE: Daily 9-9, Sun. 11-6, SO. WILLIAMSON: Daily 10-9, Sun. 12-6, PAINTSVILLE: Daily 9-9, Sun. 12-6  
**SALE ENDS SATURDAY**

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### DOORBUSTER



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 Flower clusters with leathery foliage. 15-18"



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 4" Geranium Plant  
 Decorate porch or patio area. Hardy 4" geranium.



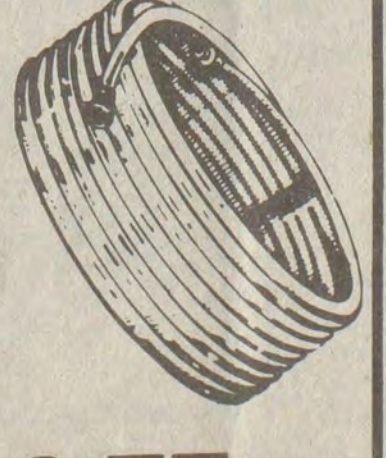
**10.88** Our 12.98  
 12-15" Hardy Azalea  
 Lovely 12-15" flowering shrub. Blossom clusters.



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 Dormant Potted Rose  
 #1 grade dormant potted rose bush. Fragrant!



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 Ryan® Grass Trimmer  
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 50x3/8" nylon reinforced hose for garden needs.



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 For patching and top dressing lawn, garden.



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### HIGHLANDS REGIONAL MEDICAL CENTER

US 23N BOX 668 PRESTONSBURG, KY. 41653  
 NOTICE OF AVAILABILITY OF UNCOMPENSATED (CHARITY) CARE

Highlands Regional Medical Center is required by law to give a reasonable amount of its services without (or at a reduced) charge to eligible persons who cannot afford to pay for care. Eligibility is based on poverty level income as established by the Federal Community Services Administration. This care will be provided for all services except outpatient Pharmacy.

Highlands Regional Medical Center of Prestonsburg, Kentucky will make available from July 1, 1985 to June 30, 1986 \$198,000, of Hill-Burton Charity care. Charity care will be available on a first request basis to eligible persons needing care who are unable to pay for hospital services until the facility's annual compliance level is met. Eligibility for charity care will be limited to persons whose family income is not more than the current poverty income guidelines established by the Community Services Administration (see guidelines below). This notice is published in accordance with 42 C.F.R. 124.505, Notice of availability of Uncompensated Services.

To be eligible to receive charity care, your family income must be at or below the following levels: (C.S.A. guidelines, published May 1, 1985).

SIZE OF FAMILY	NO CHARGE	REDUCED CHARGE
1	\$5,250.00	\$13,500.00
2	7,050.00	14,100.00
3	8,850.00	17,700.00
4	10,650.00	21,300.00
5	12,450.00	24,900.00
6	14,250.00	28,500.00
7	16,050.00	32,100.00
8	17,850.00	35,700.00

For Family units with more than 8 members, add \$2,250.00 for each additional member. As a condition for providing charity care, this facility requires that applicants make a reasonable effort to obtain assistance for payment of their hospital bill from the various government programs that provide such assistance (e.g. Medicare, Medicaid, Medicare Disability, public assistance spend-down/or Rehabilitation). And, the charity applicant is required to furnish written documentation to this facility, indicating that application to the appropriate agency was made and, that the application is (1) pending (2) approved or (3) denied.

If you think you may be eligible for uncompensated (charity) services, you may request them from the admissions Financial Counselor, located in the Cashiers office off the main lobby of the Medical Center, or, after 5:00 p.m. and on weekends and holidays, applications can be obtained at the emergency room admissions area. This facility will make a written determination of whether you will receive uncompensated services within two working days of the receipt of your request. If you have any questions concerning your eligibility, you may call (606) 886-8511 and ask for the Admissions Financial Counselor at Extension 153. Or, you may inquire at the Credit & Collections Department, Extensions 155 or 186. Effective, 7-1-85.



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# The BACKYARD NATURALIST

By Craig Tufts



## Birdbaths: Wooing Wildlife With Wetness

Wildlife has simple needs: food, shelter—and water. For some reason many wildlife lovers faithfully tend to the needs for food and shelter (seed, suet, birdhouses and evergreens) and forget the easiest service: the provision of water. Perhaps they sincerely believe that wildlife naturally finds ponds and streams to drink from and bathe in. But, of course, there are often few such natural water sources in most urban and suburban areas.

Since water is as vital to wildlife as it is to human life, providing a source close to home is one sure-fire way to draw wildlife to your yard. Let's, for the moment, by-pass the more complicated possible water provisions (ponds, pools and fountains) and talk about the simplest source—birdbaths:

Any shallow container will do—from a 1/2-inch deep, 6-8 inch wide saucer (such as a flower pot base) to a traditional 2-2 1/2-foot pedestal-mounted birdbath (light enough in weight to be easily tilted to clean). Fill it with plain tap water (no additives, please!). Since it's useful for both drinking and bathing, keep it clean, hosing it with a pressure nozzle and/or using a small scrub brush every 2 or 3 days.

What kind of wildlife will be drawn to your water supply? Mostly birds; but also squirrels and, in some areas, raccoons, opossums, groundhogs, chipmunks and other mammals, who come mainly to drink. Butterflies come too, to perch on the edge for a drink, and frogs, to climb in and sit.

Visitation partly depends on where the water supply is placed. Water set right on the ground probably attracts the greatest variety of wildlife. It also

has the advantages of being easy to clean and of affording the least chance of breakage or upset by the heavier animals.

Providing water through the winter for wildlife presents special problems. We'll look at that topic in a future column.



If one birdbath can make some wildlife feel welcome, think what several different kinds of birdbaths can draw to your yard! The bath-taking birds may particularly like the pedestal-mounted bath that sits in the sun near protecting foliage (for escape in case a predator shows up). The toad will probably opt for the bath set in the flower bed or in the shade of low ground cover. The chipmunk and other wary animals may enjoy a water source only if it's well-concealed among or in shrubbery. Besides serving wildlife well, a variety of birdbaths adds to your own pleasure of daily viewing several reflective small pools of water dotting your personal landscape.

For more information about wildlife around your home, contact the National Wildlife Federation, Dept. BN, 1412 16th Street, N.W., Washington, D.C. 20036.

Watch "The Backyard Naturalist" on The Victory Garden this season. See TV listings of your local PBS affiliate for date and time.

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(Published as a Public Service of the Floyd County Times.)

## Civil War Battle To Be Reenacted

While spring buds throughout the Kentucky Highlands, so do the colors of blue and grey as the Union and Confederate forces of Kentucky, West Virginia, North Carolina, Tennessee, and Missouri meet once again on the battlefield for the 2nd Annual Reenactment of the Battle of Jenny's Creek.

Sponsored by the Jenny's Creek War Between the States Committee, the three day gala will bring to life for thousands the authentic sights, sounds, and smells of battle. All participants, their wives and children will be dressed in period clothing and armament. Featured during the encampment will be a living history camp, drill demonstration, uniform and dress competition, church service and then concluding with the exciting reenactment.

The Battle of Jenny's Creek marked the first full encounter of Confederate troops and Union forces in Eastern Kentucky. Led by General Humphrey Marshall, the Confederate Army was pushed towards the Kentucky-Virginia border as a result of the Union Army and its leader, Colonel James A. Garfield.

This historical reenactment will take place at Paintsville's Mayo Horse Park located off U.S. 23 South, Friday, May 17 at 5 p.m. and concludes with the skirmish on Sunday, May 19 at 2 p.m. All events are free and open to the public.

"Nothing great was ever achieved without enthusiasm."  
Ralph Waldo Emerson

If you're looking for a quiet place to live, ask about the door construction. Solid or core-filled doors with gaskets or weather stripping are quieter.

**Buck Night**  
Thursday Night Strand

**Dr. Kopits, Surgeon To 'Little People'**  
Dr. Steven Kopits, of Children's Hospital and Center for Reconstructive Surgery in Baltimore, is probably the only surgeon in the world who specializes in dwarfs—or little people, as they prefer to be known. He brings to his work a very special quality: "I love them," Kopits says. "The preached doctrine is that you cannot be a good physician if you get emotionally involved with your patients. My doctrine is that you cannot be a good physician unless you do get emotionally involved."

**TO WHOM IT MAY CONCERN:**  
Any person claiming to know how I intend to vote in this election is a liar. I am not, have not, nor do I intend to campaign for any candidate for public office in this election. When and if I decide to proclaim my support for any candidate, it will be done publicly and not in whispers behind my back. Think for yourself. Vote for the person you believe will make a difference to all of Floyd County.  
Kathy Hatfield  
P.O. Box 158  
Drift, Ky.

*If you think this is the only way to reach every household in the area, then think again!*

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**The Floyd County Times**

THE EASTERN KENTUCKY SHOPPER



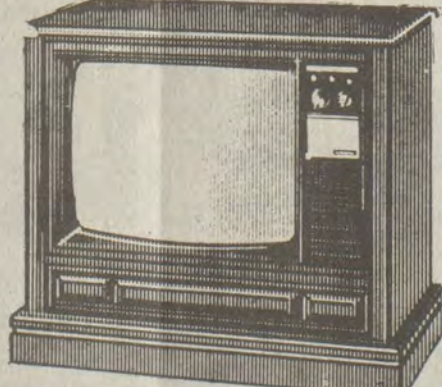
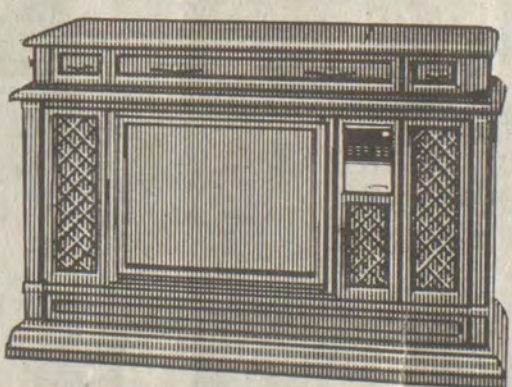

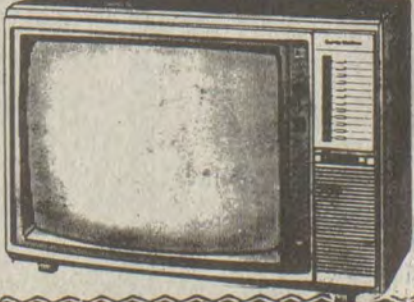
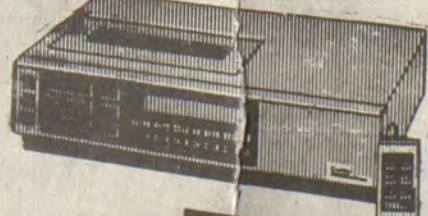
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447-2011

TOPMOST, KENTUCKY

447-2012

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QUART **\$1.29**

**PINK GRAPEFRUIT**  
5-Lb. Bag **\$1.59**



NO. 1 POTATOES 50-Lb. **\$4.99**  
 BANANAS **3/\$1**  
 ORANGES 4-Lb. Bag **\$1.59**  
 SWEET PEPPER **4/\$1**  
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RADISHES 6-Oz. Bags **4/\$1**  
 CELERY Stalk **49¢**  
 CARROTS 1-Lb. Pkg. **4/\$1**  
 HALF RUNNER BEANS **89¢**  
 CUCUMBERS **4/\$1**

**MARTHA WHITE FLOUR**  
25-Lb. Bag **\$3.99**



**GALLON CLOROX**  
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**FAMILY SIZE TREND**  
heavy duty laundry detergent **\$2.99**



**32-OZ. HUNT'S KETCHUP**  
**89¢**



**ARMOUR MELOSWEET HAM**  
**\$1.49** LB.



**GROUND CHUCK**  
**\$1.29** LB.



**GRADE "A" FRESH FRYING CHICKENS**  
**49¢** LB.



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**\$1.29** LB.



**WHOLE BEEF LOIN** (CUT INTO STEAKS FREE) **\$2.29** LB.  
**WHOLE PORK LOIN** (CUT INTO CHOPS) **\$1.29** LB.  
**CUBE STEAK** **\$1.59** LB.  
**RIB-EYE STEAK** **\$3.59** LB.  
**FISCHER'S CHUNK BOLOGNA** **\$1.29** LB.  
**16-OZ. VALLEYDALE RACER FRANKS** BUY ONE AT REGULAR PRICE GET ONE FREE  
**ARMOUR 5-LB. BOX BEEF PATTIES** **\$4.99**  
**2-LB. ROLL OLD FOLKS SAUSAGE** **\$2.99**  
**SIRLOIN STEAK** **\$2.49** LB.

**FROZEN**  
**MORTON T.V. DINNERS** **89¢**  
**1-LB. OCEAN PERCH** **\$1.49**  
**BANQUET CREAM PIES** **79¢**  
**2-LB. TREND FRENCH FRIES** **69¢**  
**HALF GAL.-SWISS MISS ICE CREAM** **\$1.29**

**DAIRY**  
**HALF GALLON PET BUTTERMILK** **89¢**  
**12-OZ. KRAFT LUNCH WAGON SANDWICH SLICES** **89¢**  
**MEDIUM EGGS** **2/99¢**

**DELI HAMBURGERS 2/99¢**

**DELI HOT DOGS 2/99¢**

**PEPSI-COLA, DIET PEPSI, MOUNTAIN DEW, DIET PEPSI FREE & PEPSI FREE**  
 16-OZ. 8-PAK RETURNABLES **\$1.39** PLUS DEPOSIT



**25-LB. ARMOUR LARD** **\$9.99**  
**32-OZ. PARAMOUNT HAMBURGER PICKLE SLICES** **99¢**  
**32-OZ. PARAMOUNT SWEET PICKLES** **\$1.29**  
**32-OZ. PARAMOUNT DILL PICKLES** **\$1.09**  
**25-LB. TRIPLE J DOG FOOD** **\$2.59**  
**12-OZ. GREEN BAY WHOLE KERNEL CORN** **3/99¢**  
**4-PAK VELVET TISSUE** **59¢**

**12-PK. 12-OZ. CANS COKE** **\$2.89**  
**3-OZ. ARMOURS POTTED MEAT** **4/99¢**  
**5-OZ. ARMOURS VIENNA SAUSAGE** **2/89¢**  
**42-OZ. ARMIX SHORTENING** **\$1.29**  
**10-CT. 30-GAL. GLAD TRASH BAGS** **89¢**  
**18-OZ. OPEN PIT BARBECUE SAUCE** **99¢**  
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**16-OZ. DOUBLE LUCK GREEN BEANS** **4/99¢**

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THE FULL HOUSE BAND, with five of its members from Floyd county and one from Johnson county, have performed throughout the state in the nine-year period that they've been together. They are, standing from left, Mickey Bentley, Kenny Bentley, Mark Stephens, and Rick Bentley. Horizontally is Tony Stephens, and center front is the lone Johnson countian, Jody Conley.

In April, Full House competed in the Marlboro Country Music Talent Round-up in Richmond where the group was selected as finalists. From there, the band went on to Breeding's in Lexington to compete in the finals as one of the nine top country groups in the region.

The Full House Band was seen here in Prestonsburg recently opening the Lee Greenwood show. The band will also perform here at the Prestonsburg High School prom, May 10, and at Prestonsburg Community College, May 11.

Members of Full House are presently putting together several original songs for a record release scheduled soon.

★ HELP ELECT ★

# MORGAN JOSEPH

For  
**CONSTABLE, DIST 1**

NO. 3 ON THE BALLOT.

Your Support and Vote  
Will Not Be Forgotten

(Pol. Adv. pd. for by the Rev. Paul Joseph, 1t-pd.)

High Quality Merchandise  
Superior Craftsmanship  
13' x 13' T

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PADS ~~\$189.00~~  
\$150.00 Plus Tax

## Highland Marine

"Johnson Outboard Motors"  
1/2 Mile North Of  
Paintsville-Prestonsburg Airport  
789-1453

**Wins Scholarship**



Elizabeth Ramey, president of the Prestonsburg Woman's Club, announces that Sherry Lynn Stephenson (pictured) has been selected for a one-year scholarship to Prestonsburg Community College. She is the daughter of Mr. and Mrs. Leonard Stephenson, of West Prestonsburg.

A Prestonsburg High School student, Miss Stephenson ranks 14th in a graduating class of 150 and has a grade point average of 3.42. Among her awards and extra-curricular activities: General Business Award; United States Business Achievement Academy; R.E.C.C. Award; National Honor Society—recording secretary; Beta Club president; Who's Who—two years; The Society of Distinguished American High School Students; Honor Roll—four years; Junior Homeroom Officer secretary; Senior Homeroom Officer secretary; Senior Superlative—"best all-around;" Prom Committee; Annual Staff; Prichard Committee hostess; and K.E.T. Telefund chairman.

**Brenda Gay Mullins Is Scholarship Recipient**

Bill Melton, Director of Admissions at Alice Lloyd College, has announced the latest recipients of ALC's most prestigious scholarship. Brenda Gay Mullins, daughter of Mr. and Mrs. Hatler Mullins, of Hi Hat, has accepted the Memorial Scholarship for the 1985-86 school year as an incoming freshman.

The Memorial Scholarship guarantees the student will have no out-of-pocket expenses for room, board, or tuition at Alice Lloyd College for the academic year. The Scholarship is renewable each year the student is at Alice Lloyd College as long as the student maintains a "B" or better average and while completing a minimum of 15 hours each semester.

**FLOYD COUNTY HEALTH NEWS**

By JANE BOND

A Pap clinic will be held today, Wednesday, 8:30-11:30, and 1-2. This clinic is a free service of the Health Department and is open to women of all ages, but women 45 and over are especially urged to participate since this is the high risk age for cervical cancer.

The Floyd County Health Department will close at noon next Wednesday, May 8, Thursday, and Friday due to the Regional Conference in Lexington.



**VOTE AND HELP ELECT ERMAL TACKETT**

Democrat For

**MAGISTRATE DISTRICT 4**

"The People's Choice For Honest Government"

Your vote will be appreciated.

(Pol. adv. paid for by candidate, 4-17-85-pd.)

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LUMBER					
	8'	10'	12'	14'	16'
2x4" Const.	\$1.33	\$1.66	\$1.99	\$2.32	\$2.66
2x6" Const.	\$1.99	\$2.49	\$2.99	\$3.49	\$3.98
2x8" Const.	\$2.85	\$3.55	\$4.27	\$4.98	\$5.70
2x10" Const.	\$3.84	\$4.80	\$5.76	\$6.72	\$7.68

Premium Spruce Pre Cut Stud.....\$1.24  
1" x 12" Sheathing.....\$266.00 M

PLYWOOD	
1/2 CDX.....	\$6.44
7/16" Waferboard.....	\$6.33
5/8 CD - sturdy floor.....	\$10.69
3/4 T & G.....	\$12.88
1/4 Luau Interior.....	\$6.44
1/4 Waferboard.....	\$4.33
3/8 One side exterior.....	\$8.55
5/8 Particle Board.....	\$5.98

SIDING	
7/16" x 12" x 16' Pryme Siding.....	\$4.88
7/16" x 4' x 8' Pryme verticle Siding.....	\$10.98
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5/8" x 4' x 8' Pine 4" O.C.....	\$11.88
5/8" x 4' x 8' Fir 12" O.C.....	\$12.77
5/8" x 4' x 9' Fir 12" O.C.....	\$21.88
Vinyl Siding - white - twin 4.....	\$43.95 per sq.

DOORS	
6/0 Atrium Patio Door.....	\$466.65
3/0 & 2/86 panel metal clad door unit.....	\$104.44
3/0 & 2/89 lite metal clad door unit.....	\$136.88
Luau interior unit 1/6 thru 3/0 WITH CASING.....	\$36.55
Birch interior unit 1/6 thru 3/0 WITH CASING.....	\$54.88

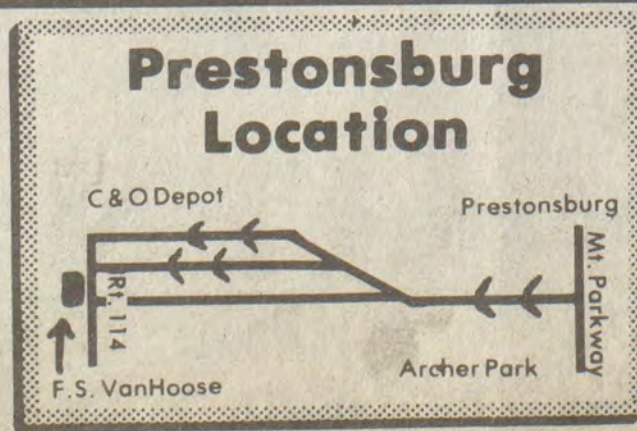
PRESSURE TREATED LUMBER					
	8'	10'	12'	14'	16'
1x6"	\$1.79		\$2.88		
5/4 x 6"	\$2.44		\$3.88		
2x4"	\$1.69	\$2.18	\$2.85	\$3.49	\$4.24
2x6"	\$2.44	\$3.09	\$4.39	\$5.14	\$6.36
2x8"	\$3.59	\$4.66		\$6.98	\$7.95
2x10"	\$4.39	\$6.25	\$8.69	\$10.98	\$12.49
4x4"	\$3.66	\$5.64	\$6.98	\$7.89	\$8.66

WALL SHEATHING	
1/2 x 4 x 8 Black Board.....	\$3.39
1/2 x 4 x 8 Tuff-R.....	\$5.69
5/8 x 4 x 8 Tuff R.....	\$6.97
3/4 x 4 x 8 Tuff-R.....	\$7.69

GALVANIZED ROOFING				
7'	8'	10'	12'	14'
\$4.77	\$4.96	\$6.19	\$7.44	\$8.69

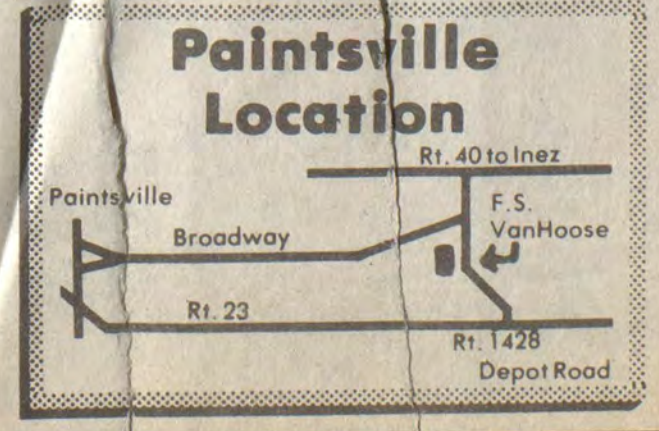
28" x 60" Underpinning.....\$3.44  
12-2 w/ground 250' roll.....\$19.88

Sheetrock 1/2" x 4' x 12' \$5.85  
12-2 W-G Electrical Wire Per 250' Roll \$19.88



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We Reserve The Right To Limit Quantities.  
No Dealers Please!



**Buck Night**  
Thursday Night  
Strand



**RE-ELECT  
LAWRENCE HALE  
JAILER  
OF FLOYD COUNTY  
MAY DEMOCRATIC PRIMARY  
NO. 4 ON THE BALLOT**



(Pol. Adv. Pd. by Ila Hale, treas., 3-27-10t-pd.)

**Second Birthday**



Robert D. Isaac, II, son of Bob and Debbie Isaac, of Langley, celebrated his second birthday, March 14. He had a Bugs Bunny birthday cake and received many nice gifts from relatives and friends, however, his favorite gift was a Snoopy fishing rod-reel which he received from his dad.

Robby is the grandson of Lum and Joann Carr, of Martin, and Alice Isaac, of Langley. He is the great grandson of Arvil and Della Crum, of Martin and Mrs. Annie Isaac, of Martin.

**WHERE HAVE ALL THE TRUE LEADERS GONE?**

As I travel about District Three, I find our roads and bridges in a deplorable condition. You are at a loss as to why your magistrate cannot repair your worn-out roads and bridges. As you well know, we have potholes one can place a wash tub into. I maintain that part of the problem is lack of revenue because of the pitiful and outrageous salary of our magistrates. How many of you make \$28,300 per year? Our magistrates set their own salary without any consultation from you the taxpayers; sort of "you can like it or lump it" attitude. Can you set your own salary? If the magistrate's salary was adjusted to a realistic \$500 per month, this would save the taxpayers of Floyd County \$713,600 over an eight-year period, and would save District Three \$178,400. This would go a long way toward blacktopping or graveling every county road and repairing every county bridge in our District. With our other tax revenues, coupled with this savings, you could have a new road within a short eight-year period. This will require your saying "NO" to the selfish greed of the past. You can send a message by voting for me, that you have had enough. We need elected officials that want to serve the people and are willing and ready to give of themselves for the public welfare. The Good Lord knows, we have had enough during the past four years of taking from the taxpayers of Floyd County. I find you are frustrated for want of leadership. If you will go to the polls and give me your vote, I promise you I will do what can be done to improve the quality of life in District Three. You notice none of the four magistrates are talking about lowering their \$28,300 and giving the money back to the taxpayers. All four magistrates are working full-time or drawing state and/or federal pensions, and taking such inflated salaries from you is a dirty shame.

Sad as it may be, the truth is, if the votes are split-up my opponent will be re-elected. I firmly believe that I am the only candidate that can defeat our present magistrate. If you want a change and one that will give of himself to serve our District and not take from you—then I am your candidate. Please help me, I need your help if we are to have a new direction and fresh ideas for our District.

**SWITCH OVER TO GROVER**  
**GROVER SAMONS**  
FOR  
**MAGISTRATE, DISTRICT 3**

(Pol. adv. paid for by the candidate, 1t-pd.)

**IT'S PICKIN' TIME**

It's time to pick a man to work for you for four years. Consider a man who experiences everyday what most of his fellow voters in District 1 experience. Bad road conditions, filled ditch lines, inadequate sewage systems, no fire hydrants and many more problems too numerous to print. I have already spoken openly for the needs of the people in my District. Now at election time pick a man who will stand up for what he believes in. I am that man.



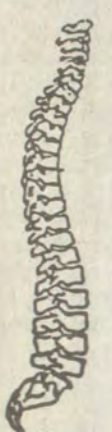
**YOUR VOTE DEEPLY APPRECIATED—  
MAY GOD BLESS YOU**

**ROGER  
ROWE**

DEMOCRAT FOR  
**MAGISTRATE, DIST. 1**

(Pol. adv. paid by candidate, 1t-pd.)

**NUMB ARMS, LEGS  
Warning Signals**



There may be misalignment of vertebrae in the spine causing pressure on nerves, yet the patient experiences no pain in the back. Instead, a variety of sensations may be felt in other parts of the body. These include tingling, tightness, hot spots, cold spots, crawling sensations, electric shock sensations, stinging, burning, and others.

The following nine symptoms involving back pain or strange sensations are often the forerunners of more serious conditions. Any one of these may spell back trouble.

- (1) Paresthesias (see above)
- (2) Headaches
- (3) Painful joints
- (4) Numbness in the arms or hands
- (5) Loss of sleep
- (6) Stiffness in the neck
- (7) Pain between the shoulders
- (8) Stiffness or pain in lower back
- (9) Numbness or pain in the legs.

These signals may indicate your body is being robbed of normal nerve function. Until this function is restored, you will, in some degree, be incapacitated. The longer you wait to seek help, the worse the condition will likely become. Don't wait! Should you experience any of these warning signals . . . call for in depth consultation in Layman's terms.

**DR. PHILLIP R. SIMPSON**  
Chiropractor

US 23 North  
Prestonsburg, KY      Ph. 886-1416

**Sheep Raising Topic  
Of MSU Workshop**


A one-day workshop on "Sheep Production as a Profitable Business" will be held Saturday, April 27, at Morehead State University's Derrickson Agricultural Complex.

Instructor Hank Forsey, of the Ohio Agricultural Resource Development Center, will help new or potential sheep producers gain information on topics such as sheep management practices, nutrition, breeding, and successful lambing. The business aspect—startup costs, facilities requirements, and potential profits—will also be included.

The workshop is sponsored by the U.S. Small Business Administration, the East Kentucky Small Business Development Center, and MSU's Appalachian Development Center and Department of Agriculture and Natural Resources.

**Buck Night**  
Thursday Night  
**Strand**

**SENIOR CITIZENS DESERVE  
OUR SUPPORT**



One of the ways our society will be judged by future historians is the programs provided by our people for our senior citizens. Here in Floyd County, we have always felt a deep sense of responsibility toward our parents, our grandparents and our extended family of aunts, uncles, cousins and other relatives. Our people are among the most progressive anywhere in "looking after" our own elderly relatives.

One thing that is certain, barring untimely death, all of us will become senior citizens. The "greying" of America is one of the most dramatic demographic events of our time. The "baby boom" which followed World War II and the improved life expectancy due to advances in the bio-medical sciences guarantees that a larger and larger percentage of our people will spend a good portion of their lives as senior citizens. The thing that government must be concerned about is not only the increased life expectancy, but the quality of life provided to our senior citizens.

Here in Floyd County, approximately 21% of our people are 60 years old or older and the percentage is growing each day. The number and quality of services developed for our people now will determine the quality of life our elderly people will have in the years to come. County government has a role to play in providing services directly and working with state and federal agencies to assure that our senior citizens receive maximum benefit from programs designed to improve the quality of life for them.

However, we must have local elected leaders who understand these programs and work to assure that our elderly are treated equally and fairly. James R. Allen has a law degree from the University of Kentucky and understands that our elderly, who played such a significant role in building our great country, must be provided services that allow them to continue to contribute to our society.

Programs such as information and referral to service agencies, friendly visiting, transportation services, recreation, congregate meals, home delivered meals, legal services, and chore services that allow our elderly with partial disabling health conditions to live at home, along with adequate health care services must be provided to our senior citizens and we must begin now to assure these services.

Our elderly made significant contributions to all of us. We must work to assure that they will be allowed to continue to make their maximum contribution. James R. Allen has the training to assure that our elderly in Floyd County have the service programs that allow them to continue to be important contributors to our county. Vote for James R. Allen—it's a vote for assured service programs for our senior citizens.

**VOTE FOR  
JAMES R. ALLEN**  
DEMOCRATIC CANDIDATE FLOYD COUNTY JUDGE/EXECUTIVE  
**A LEADER FOR A CHANGE**

(Pol. Adv. Paid for by candidate, 1tpd.)



NOTICE OF INTENTION TO MINE

Pursuant to Application Number 836-5059
In accordance with the provisions of KRS 350.055, notice is hereby given that Premium Elkhorn Coal Corporation...

The proposed facility is located on the McDowell U.S.G.S. 7 1/2 minute quadrangle map.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office...

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within thirty (30) days of today's date.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 436-5167
In accordance with the provisions of KRS 350.055, notice is hereby given that Transcontinental Coal Processing, Inc.;

The proposed operation is located on the Harold U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Wendal Stratton of the J.K. Stratton Heirs and Transcontinental Coal Processing, Inc.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office...

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 836-5080
In accordance with the provisions of KAR 350.055, notice is hereby given that Frog Branch Mineral, P.O. Box 34, Betsy Layne, Ky. 41605...

The proposed operation will affect a surface disturbance of 32.89 acres and will underlie an additional 588.0 acres located 0.7 miles southeast of Honaker in Floyd county.

The proposed operation is approximately 6 miles south from Frog Branch junction with KY 2030 and located .5 miles east of Spruce Pine School.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office...

Information about the Migrant and Seasonal Agricultural Worker Protection Act may be obtained from local offices of either the state employment services or the U.S. Labor Department's Wage and Hour Division...

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 836-0021 (Amendment)
In accordance with the provisions of KRS 350.055, notice is hereby given that Delta Energy Corporation, C-4, Box 648W, Pikeville, Kentucky 41501...

The proposed operation is located on the Lancer U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by William Crider, O.C. Howell, et al., Warren Cline, et al., and Celia Cline.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office...

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 436-5177
In accordance with the provisions of KAR 350.055, notice is hereby given that Maple Ridge Mining Corporation, General Delivery, Honaker Kentucky, 41639...

The proposed operation is approximately 1.0 miles southwest from KY 2030's junction with Frog Branch Road and located 0.25 miles east of Spruce Pine School.

The surface area to be disturbed is owned by Leonard Hall and Columbus Lawson.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office...

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within thirty (30) days of today's date.

LEGAL NOTICE

On the 7th day of March, 1985, an application was filed with the Federal Communications Commission, Washington, D.C., requesting approval of the assignment of the licenses of WPRT and WBVS, Prestonsburg, Kentucky...

WPRT broadcasts on 960 kilohertz and WBVS broadcasts on 105.5 megahertz, both from Prestonsburg, Kentucky.

A copy of the application and related material is on file for public inspection during normal business hours at the studios of WPRT and WBVS, Prestonsburg, Kentucky.

PUBLIC NOTICE

Economic Assistance Funds Proposed Use Hearing
A public hearing will be held by Floyd County at the Courthouse on May 22, 1985, at 10:00 a.m. for the purpose of obtaining written and oral comments of citizens regarding possible uses of the Economic Assistance funds.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 836-5006
In accordance with the provisions of KAR 350.055, notice is hereby given that Maple Ridge Mining Corporation, General Delivery, Honaker, Kentucky, 41639...

The proposed operation is approximately 0.6 miles northeast from KY 2030 junction with Trace Branch Road and located 0.25 miles southeast of Spruce Pine School.

The proposed operation is located on the Harold USGS 7 1/2 minute quadrangle map. The purpose of this amendment is a face-up, road, pond, and diversion ditch.

The surface area to be disturbed is owned by Curt Tackett.

The operation will underlie land owned by Curt Tackett, Columbus Lawson Estate, Daniel Howell, Winston Yates, Clark Heirs, and Leonard Hall.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office...

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within thirty (30) days of today's date.

FLOYD CIRCUIT COURT

83-CI-724
The First Guaranty Bank...Plff. VS: NOTICE OF SALE
Hershell Short and Willadean Short....Defts.

By virtue of a judgment and order of sale of the Floyd Circuit Court rendered at the January 26 term 1984 and April 12 term, 1985, in the above-styled cause I shall proceed to offer for sale at the Courthouse door in Prestonsburg, Kentucky...

That certain tract or parcel of land, lying and being on the waters of Frasure's Creek of Left Beaver Creek in Floyd County, Kentucky, and being the same property conveyed Hershell Short and Willadean Short on August 15, 1973 by Mitchell and Bertha Short...

Beginning at the center of the creek at Richard Stumbo's line, thence with Frasure Creek up 150 feet; thence across County Road to a dug well, which is not included in this property; thence to a poplar tree near the foot of the hill; thence from the poplar tree up the hill to the center of the point to Milton Ramsey's line...

There is excluded from the above tract that portion that was conveyed Mitchell and Bertha Short by the Defendants on May 11, 1983, as recorded in Deed Book 275, page 383, in the said office, described as follows:

Beginning at a gatepost near the edge of Frasure's Creek Road running approximately 201 feet to a telephone pole at the base of the hill; thence straight up the hill to the Milton Ramsey line; thence 69 feet along the ridge to the Mitchell Short line; thence back down the hill with the Mitchell Short line in a straight line to the middle of Frasure's Creek; thence running down the creek approximately 54 feet; thence turning back across the road to the gate post, the point of beginning.

The amount of money to be raised by this sale shall be in the principal sum of \$29,576.00 with interest thereon at 9% annually from the 12th day of May, 1983 until date of judgment, and interest thereon at 12% per annum from the 29th day of January, 1984 until satisfied and the costs of this action, including costs of advertising of this sale and the fees and commissions for conducting this sale.

For the purchase price the purchaser must execute bond with approved surety or sureties, bearing legal interest from the day of sale until paid and having the force the effect of a judgment with a lien retained upon said property as a further security.

Given under my hand, this 15th day of April, 1985. MARSHALL DAVIDSON, Master Commissioner

PUBLIC NOTICE

Upon and after publication of this notice, I will no longer be responsible for any debts incurred by anyone other than myself. SAMMY PRATER, Box 219, Allen, Ky.

NOTICE OF INTENTION TO MINE

Pursuant to Application No. 836-0157
1) In accordance with the provisions of KRS 350.055, notice is hereby given that Bailey Mining Company, Inc., HC 72, Box 195, Price, Kentucky 41636 has filed an application for a permit for a surface coal mining and reclamation operation of approximately 16.6 surface acres in Floyd county and 4.8 surface acres in Pike county located 0.3 miles south of Weeksburg, Kentucky.

2) The proposed operation is approximately 1.3 miles south from State Route 466's junction with Caleb Fork Road and located 1.5 miles southeast of the Weeksburg Post Office.

3) The proposed operation is located on the Wheelwright U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour strip and auger methods of mining.

4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office...

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 836-0155
(1) In accordance with the provisions of KRS 350.055, notice is hereby given that Buck Coal Company, Inc., Branham Village, Star Rt. 2, Prestonsburg, Kentucky, 41653, has filed an application for a permit for surface coal mining and reclamation operation.

(2) The proposed operation is approximately 2800 feet south from KY 2030's junction with Little Mud County Road along Little Mud Creek.

(3) The proposed operation is located on the Harold and McDowell USGS 7 1/2 minute quadrangle maps. The surface area to be disturbed and the surface area to overlie underground operations is owned by Elkhorn Coal Corporation.

(4) The applicant has also made application to be covered by the KPDES General Permit for Coal Mining Operation.

(5) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office...

NOTICE OF BLASTING SCHEDULE

Application No. 836-0106
In accordance with the provisions of 405 KAR 1:090 Longfork Coal Corporation proposes the following blasting schedule. The blasting site consists of approximately 157 acres located in Floyd county.

Entry to the area is over a single access road. Appropriate signs and markers will be erected at the entrances. Access to the blasting area will be blocked by a company representative at least 10 minutes prior to any detonation.

The warning signal will be three long sounds with a siren five minutes prior to detonation and three short sounds one minute prior to detonation.

All blasting will be conducted during the designated time periods except in the case of emergency condition. Emergency conditions include but are not limited to rain, lightning, other atmospheric conditions of deteriorated explosives which involve personnel, operational or public safety.

WARNKES TO APPEAR

IN PIKEVILLE, MAY 2, 3
May 2 and 3 at 7:30 p.m., Mike and Rose Warnke will be in concert at Pikeville High School. Warnke is a former satanist high priest and now uses humor and his testimony to spread the gospel.

NOTICE OF SALE

On the 25 day of March, 1985, the City Council of the City of Prestonsburg, Kentucky, adopted an Ordinance directing the sale, at public outcry, of a city electric power franchise.

ORDINANCE NO. 02, 1985
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PRESTONSBURG, KENTUCKY, PROVIDING FOR THE ADVERTISEMENT AND SALE OF A FRANCHISE AUTHORIZING THE OWNER THEREOF TO OWN, MAINTAIN, CONSTRUCT AND OPERATE ELECTRIC POWER TRANSMISSION AND DISTRIBUTION LINES UPON, ALONG, OVER AND UNDER THE STREETS, THOROUGHFARES, ALLEYS, SIDEWALKS, BRIDGES, PUBLIC WAYS AND OTHER PUBLIC PLACES OF SAID CITY.

WHEREAS, the City of Prestonsburg, Floyd County, Kentucky, is incorporated under the provisions of the Kentucky Revised Statutes, and desires to grant a franchise for an electric power company to own, maintain, construct and operate its electric power transmission and distribution lines upon, along, over and under the streets, thoroughfares, alleys, sidewalks, bridges, public ways and other public places of the City of Prestonsburg, Floyd County, Kentucky, and

WHEREAS, there exists a public necessity for adequate service of electric power and energy to the citizens of the City of Prestonsburg, Floyd County, Kentucky, and

WHEREAS, it appears that it is in the interest of the public that a franchise be advertised and sold, granting and entitling the grantee to use the streets, thoroughfares, alleys, sidewalks, bridges, public ways and public places for the erection, operation and maintenance of lines for the transmission and distribution of electric power to the citizens of the City of Prestonsburg, Floyd County, Kentucky, and to persons, firms and corporations beyond the limits of the City of Prestonsburg, Floyd County, Kentucky,

THE CITY COUNCIL OF THE CITY OF PRESTONSBURG, FLOYD COUNTY, KENTUCKY, DOES ORDAIN AS FOLLOWS:

SECTION 1

That there be sold at public auction to the highest and best bidder, the franchise, privilege, right and authority to acquire, maintain, construct and operate in, above, under, across and along the streets, thoroughfares, alleys, sidewalks, bridges, public ways and other public places (as the same now exist or may hereafter be laid out) of the City of Prestonsburg, Floyd County, Kentucky, lines, poles and equipment for the distribution of electric energy, either by means of overhead or underground conductors, with all the necessary or desirable appurtenances for the purpose of supplying electric energy to said City and the inhabitants thereof, and persons and corporations beyond the limits thereof, for light, heat, power, and any other purpose or purposes for which electric energy is now or may hereafter be used, and for the transmission of the same within, through or across said City.

SECTION 2

Said lines and appurtenances shall be constructed so as to interfere as little as possible with the traveling public in its use of the streets, thoroughfares, alleys, sidewalks, bridges, public ways and public places.

SECTION 3

The franchise, privilege, right and authority shall be in full force and effect for a period of twenty (20) years from the date of the passage of the ordinance granting it.

SECTION 4

The grantee of this franchise shall save the City harmless from any and all liability arising in any way from negligence of the grantee in the erection, maintenance or operation of said lines and appurtenances.

SECTION 5

The grantee of this franchise shall have the right and privilege to take up such portion or part of any pavement and make such excavation in the streets, thoroughfares, alleys, sidewalks, bridges, public ways and other public places of the City of Prestonsburg as may be deemed necessary for the construction and maintenance of its lines, wires or cables, but whenever the grantee of this franchise shall begin the erection or other equipment, it shall promptly and diligently prosecute the work to completion and leave the streets, thoroughfares, alleys, sidewalks, bridges, public ways and other public places where such work is done in as good condition of repair as before such work was commenced.

SECTION 6

Wherever in this franchise either the City of Prestonsburg or the grantee thereof is referred to, it shall be deemed to include the respective successors and assigns of either, and all rights, privileges and obligations contained in this franchise shall be binding upon and inure to the benefit of, the respective successors and assigns of said City and said grantee, whether so expressed or not.

SECTION 7

The grantee of this franchise may make such rules and regulations covering the furnishing of said electric energy, as may be fair and reasonable and consistent with the standard practice of the grantee. Said grantee may charge such rates for electric services as shall be fair and reasonable. The said grantee shall render service under said franchise of like quality, that is, adequate, efficient and reasonable, to that now being rendered to said City.

SECTION 8

The consideration paid by the successful bidder for the franchise, privilege, right and authority provided

for herein shall be complete compensation and consideration for said franchise, privilege, right and authority, and for the use and occupancy of the streets, thoroughfares, alleys, sidewalks, bridges, public ways and other public places of the City, in lieu of any street or alley rental or of any charge for the use or occupancy of said streets, thoroughfares, alleys, sidewalks, bridges, public ways or other public places of said City, and in lieu of any pole tax or meter tax.

SECTION 9
David Evans, City Administrator of the City of Prestonsburg, Floyd County, Kentucky, is hereby appointed Special Commissioner to sell said franchise, privilege, right and authority hereby ordered sold, and said Special Commissioner is directed to offer said franchise for sale at public auction and shall sell same to the highest bidder at the front door of the City Building in Prestonsburg, Kentucky at 10:00 a.m., on May 20, 1985, after he has advertised the time, terms, conditions and place of sale, pursuant to law, by inserting a notice of sale in the Floyd County Times, Prestonsburg, Kentucky, a newspaper of general circulation in Prestonsburg, Floyd County, Kentucky, once a week for three (3) consecutive weeks prior to the date of said sale, said advertisement to include this Ordinance.

SECTION 10
Bids and proposals for the purchase and acquisition of the franchise, privilege, right and authority hereby granted shall be in writing and shall be delivered to the Mayor upon the date and at the time fixed by the Special Commissioner in said advertising receiving bids. Thereafter, the Special Commissioner shall report and submit to the City Council at the time and place of its next regular meeting said bids and proposals for its approval, and said City Council reserves the right for and on behalf of the City of Prestonsburg to refuse any and all bids for said franchise, privilege, right and authority. In the event the bids reported by the Special Commissioner shall be refused by the said City Council, it may direct, by resolution or ordinance, said franchise, privilege, right and authority to be again offered for sale from time to time, until a satisfactory bid therefore shall be received and approved. Each bid shall be accompanied by a deposit, and each bidder shall post bond in accordance with the provisions and requirements of KRS 96.020. However, such deposit, and bond need not be made by a corporation or person already owning in or adjacent to the City of Prestonsburg, Floyd County, Kentucky, a plant and equipment sufficient to render the service required by this Ordinance.

SECTION 11
Each bidder for said franchise, privilege, right and authority shall file, as a part of his bid, a certified copy of a Certificate of Convenience and Necessity from the Public Service Commission of Kentucky, issued under the authority of KRS 278.020 (3).

SECTION 12
This Ordinance granting this franchise shall be accepted by the grantee thereof within sixty (60) days from the date of its passage.

APPROVED, this 25 day of March, 1985. s/Harold Cooley Mayor

ATTEST: Sue Webb Clerk

Introduction and First Reading March 11, 1985.

Second Reading March 25, 1985.

Pursuant to the direction of the City Council of the City of Prestonsburg, Kentucky, as set forth in the foregoing Ordinance, the undersigned will, on the 20 day of May, 1985, at the front door of the City Building in the City of Prestonsburg, Floyd County, Kentucky, at 10:00 a.m., offer for public sale at public outcry, to the highest and best bidder, an electric franchise on the public streets and thoroughfares of the City of Prestonsburg, Kentucky, which electric franchise shall be in terms set forth in the foregoing Ordinance, and said sale shall be made in all respects in accordance with the Ordinance set forth above, and all bidders will be required to comply with the terms of said Ordinance.

WITNESS, David Evans, City Administrator and Special Commissioner, this 8th day of April, 1985. DAVID EVANS, City Administrator and Special Commissioner

5-1-3t.

SHERIFF'S SALE

PIKE CIRCUIT COURT DIVISION NO. 1 Civil Action No. 82-CI-850

Chrisman Insurance Agency, Inc. Plf. Vs.

James H. Lucas, Brenda Lucas, d/b/a Logan Lucas Coal Company and Rocky Mountain Coal Company.....Def't. I, Henry C. Hale, Sheriff of Floyd County, Kentucky, or one of my Deputies will offer for sale in front of the Courthouse in Prestonsburg, Ky. on May 3, 1985, at the hour of 10:00 o'clock a.m. the following equipment to satisfy judgment against Def't. entered in Pike Circuit Court and Order of Sale dated Mar. 22, 1985.

One (1) 484 S & S Scoop bearing Serial No. 484-1428 with One (1) 100 H. P. Joy Belt Drive. The above equipment may be seen at P & E Equipment Co. at Teaberry, Ky. where equipment is stored.

HENRY C. HALE Sheriff Floyd County, Kentucky

4-17-3t.

Buck Night Thursday Night Strand





**TO THE VOTERS:**  
I want to tell you about my Son-in-Law Avery 'Jackie' Hamilton. He is 26 years old and married to my daughter, nurse Barbara Caudill Hamilton. They have one daughter Jessica 7, and one son Brent Avery 5. He drives a truck for Solid Waste. He is sober, honest, reliable and qualified and will give all fair treatment and no abuse to the inmates and will work with the young people.

Elect  
**AVERY "JACKIE" HAMILTON  
JAILER**

(Pol. adv. paid for by Eshmel and Lillie Johnson Caudill, 11-pd.)

**Circuit Assembly  
Set At Beckley**

The Allen Congregation of Jehovah's Witnesses announced its plans to attend a Circuit Assembly to be held at the Raleigh County Armory in Beckley, West Virginia. This semi-annual meeting will be held May 11 and 12. "The purpose of these gatherings is to strengthen our faith in God's Word," said Meredith Spurlock, spokesman for the local group. He continued, "There is so much confusion in the world today that we all need help to keep strong faith." The theme of the seminar is, "Be Stabilized in the Faith."

About 1,400 delegates will attend the two-day assembly from Kentucky, Virginia and West Virginia. Announcement of the assembly was made well in advance to allow everyone to make the necessary travel and rooming arrangements. There is much work that goes into such an assembly. Preparation for the Bible talks and demonstrations and rehearsals for the discussions have already begun.

The highlight of the entire program will be the public lecture on Sunday at 2 p.m. entitled, "Basis For Faith In An Unbelieving World." There will also be an immersion of new students on Saturday morning. The program begins each morning at 10 a.m. and ends at 4:30 p.m. "Everyone is invited to hear the program and there is no collection taken," Spurlock said.

The Migrant and Seasonal Agricultural Worker Protection Act (MSPA) replaced the Farm Labor Contractor Registration Act on April 14, 1983, according to a U.S. Labor Department fact sheet.

**Buck Night**  
Thursday Night  
*Strand*



**SALLY ANN  
STEPHENS  
OSBORNE**  
FOR  
**COUNTY COURT  
CLERK**

- Graduate of Martin High School and Pikeville College
- Floyd County School Teacher—Clark Elementary

Daughter of Delphia and Alex Stephens of Martin, Ky. (Buck's Branch). Granddaughter of Ann Flannery and Newt Stephens of Martin, Ky. and Sally N. Halbert and Tal Robinson, of Printer, Ky.

**HELLO FLOYD COUNTIANS:**

I am asking each and every one of you to consider the office of County Court Clerk—if I am elected your clerk, I will do what ever I can possibly do to help each and every one of you. I will also assure you that if an emergency situation should occur, I will be there to assist you. At sometime in our lives most of us will need to be accommodated in some way. As long as I can accommodate you and remain honest I will do so, for after all, the county offices belong to you—the people. If elected your clerk, my goal will be to satisfy you, the citizens.

Folks, think about me, for I'm just a country girl who would love to have the opportunity to serve you. If given this opportunity I will put my best foot forward in serving you.

Hopefully Your  
Next Clerk,  
Sally Ann

(Pol. adv. paid for by Delphia and Alex Stephens, 11-pd.)

**TO THE VOTERS OF FLOYD COUNTY:**

I am the daughter of Sally Ann and Johnny Milton Osborne, granddaughter of Ada and Rhomer Osborne of Eastern, Delphia and Alex Stephens of Martin. A sister of J. R. Osborne, now a junior at Prestonsburg High School.

I'm asking all my friends and relatives to remember my mother, Sally Ann, who is a candidate for County Court Clerk.

A graduate of Prestonsburg High School, 1978.

**PAMELA SUE OSBORNE**

(Pol. adv. paid for by Pamela Osborne, 11-pd.)

**VOTE FOR AND SUPPORT**

**LINZIE HALE**

Democrat For  
**SHERIFF**

As your present Constable I have escorted any and all funerals when asked by any funeral home—something no other constable has done.

As Sheriff I will continue with all respect to keep this same practice.

(Pol. Adv. paid for by candidate, 11pd.)



**Martin's BEST WAY McDowell FOOD STORES**

**DERBY Sale!** TUESDAY IS DOUBLE STAMP DAY!!!

PRICES GOOD THRU SUNDAY, MAY 5, 1985, WHILE QUANTITIES LAST.

**FLAVOR-PERFECT MEATS**

**Fischer Wieners 99¢** (12 OZ. PKG.)

**U.S.D.A. CHOICE Round Steak \$1.49** (LB., BONE-IN)

**U.S.D.A. CHOICE Rump Roast \$1.89** (LB., BONE-LESS)

**FRESH LEAN Cube Steak \$1.99** (LB.)

**LEAN & MEATY Country Spare Ribs \$1.29** (LB.)

**FRESH Ground Beef \$1.09** (LB.)

**FISCHER Sliced Bologna \$1.59** (16-OZ. PKG.)

**FISCHER MELLWOOD Sliced Bacon \$1.79** (16-OZ. PKG.)

**FISCHER Hamlet Half \$2.39** (LB.)

**PURNELL'S OLD FOLK'S Sausage \$1.59** (1-LB. ROLL) / **\$2.99** (2-LB. ROLL)

**OLD FOLK'S Link Sausage \$1.59** (12-OZ. PKG.)

**OLD FOLK'S HEAT & EAT Sausage & Biscuits \$1.49** (PKG.)

**Match-light \$3.09**

**PRODUCE**

**U.S. NO. 1 20 Lb. Potatoes \$2.99** (50-LB. UNCLASSIFIED POTATOES \$4.99)

**RED RIPE Strawberries 79¢** (PINT)

**RED & GOLD Apples 99¢** (3 LBS.)

**DOLE SWEET & JUICY Valencia Oranges 8/\$1.00**

**SNOW WHITE Cauliflower \$1.39** (HEAD)

**2 LB. BOX BANQUET Fried Chicken \$2.89** (REG. OR HOT 'N SPICY)

**64 OZ. MINUTE MAID Orange Juice \$1.69** (REGULAR AND COUNTRY STYLE 100% PURE)

**VAN CAMP'S Pork & Beans 3/\$1** (16 OZ. CANS)

**16 OZ. BOX KRISPY Saltines 79¢**

**DAIRY FAVORITES**

**12 OZ. PKG. KRAFT Velveeta Singles \$1.79**

**24 OZ. CARTON Light 'n Lively Cottage Cheese \$1.39** (SMALL CURD)

**FROZEN SPECIALS**

**2 LB. PKG. HYDE PARK Crinkle Cut Potatoes \$1.09**

**12 OZ. BOX ASSORTED Jell-O Gelatin Pops \$2.19**

**8 OZ. DELMONICO Noodles 2/99¢** (WIDE OR EXTRA WIDE)

**FLAVOR HOUSE-ASSORTED Chips Snacks 89¢**

**12-OZ.—KEEBLER Vanilla Waters \$1.39**

**64 OZ. BOTTLE Liquid Tide \$3.49**

**GOLDEN GRAIN Mac. & Cheddar 3/89¢** (7.2 OZ. BOX)

**GOLD MEDAL 5 Lb. Flour 89¢** (SELF-RISING PLAIN)

**40 OZ. PKG. Bisquick \$1.59**

**15 OZ.-22 OZ. BOX CEREALS, WHEATIES OR TRIX Cereals \$1.79**

**13 OZ. PKG. Betty Crocker Potato Buds \$1.19**

**22 OZ. PKG. Betty Crocker Brownie Mix \$1.49**

**16 OZ. PKG. Betty Crocker Angel Food Mix \$1.49**

**6 OZ. PKG. ASSORTED Betty Crocker Stuffing Mix 73¢**

**6-7 OZ. REG. OR NACHO CHEESE Bugle Snacks 99¢**

**3 OZ. BOTTLE Bacos Bacon Bits \$1.09**

**20 OZ. BOX Honey Nut Cheerios \$2.59**

**33-OZ.—SNUGGLE Fabric Softener 99¢**

**Gala Towels 69¢**

**GLAD Lawn Bags \$1.69**

**TUFF Foam Plates \$1.39**



**FOR SALE**  
1983 Cadillac Coupe Deville  
Silver with 1/4 top. Loaded. May take  
smaller car for trade-in.  
886-8018 or 886-3174  
4-24-85

**Announcing**  
**JOHN KIDD**  
OF HAROLD  
**DEMOCRAT FOR**  
**CONSTABLE**  
**DIST. 4**  
(Pol. Adv. pd. for by candidate, 2-27-131-pd.)

**MOUNTAIN**  
**ENTERPRISES, INC.**  
Asphalt  
Paving  
  
PIKEVILLE  
432-3150  
4-25-85

**RE-ELECT**  
**EDWARD CAUDILL**  
FOR  
**MAGISTRATE**  
**DISTRICT 3**  
  
Your vote will be appreciated.  
(Pol. Adv. Pd. for by Candidate, 2-27-131-pd.)

**NOW TAKING**  
**APPLICATIONS**  
For teaching positions at  
**Prestonsburg**  
**Christian Academy**  
For more information,  
please contact  
**Gail Curry**  
886-8845 or 886-8251  
4-24-85

**THE LEADER**  
**WEED**  
**EATER**  
  
THE POWERFUL  
PERFORMER  
TRIMMER/BRUSHCUTTER  
  
Compact, lightweight design  
delivers superior performance  
New Fuel Injection Starting  
for dependable starts  
Powerful, 28.0cc  
2-cycle engine  
10 inch saw tooth  
blades for more efficient  
cutting of brush  
Handles the toughest  
weeds with ease  
  
Model KR-95  
Gas Trimmer/Brushcutter  
  
WE SERVICE  
WHAT WE SELL  
1-YEAR LIMITED  
WARRANTY  
  
TWIN LINE CUTTING HEAD OPTIONAL  
Always wear proper eye protection when trimming  
**LLOYD'S HARDWARE**  
"More Than Just A Hardware Store"  
886-2298 • Prestonsburg  
4-18-85

# State Jobless Rate Shows Marked Drop

Kentucky's unemployment rate fell by 1.8 percentage points in March to a preliminary rate of 8.2 percent, according to figures released last week by the Cabinet for Human Resources.

The February to March decline marked the largest monthly drop in Kentucky's unemployment rate in seven years. The last time Kentucky's jobless rate fell by a greater margin was between February and March 1978 when the rate dropped from 7.7 percent to 5.8 percent.

The current March rate was the lowest rate since last September, when it was 8.0 percent. The revised February rate of 10.0 percent was the first month Kentucky reported double-digit unemployment since March 1984, when the rate was 10.4 percent.

Nationally the rate dropped from 7.8 percent in February to 7.5 percent in March. The rates are not seasonally adjusted.

"This is the lowest rate Kentucky has recorded for the month of March in five years," said state labor market analyst Ed Blackwell. "In March 1980 the state's unemployment rate was 7.5 percent."

Blackwell attributed the rate decrease to an increase in employment and a decline in the labor force. "There were 23,500 more people working in March than there were in February," he said. "But 6,300 people dropped out of the labor force. Many of these may have been people who had temporary jobs during the holiday shopping season and continued to look for work early this year."

Trade jobs, which had dropped during the first two months of the year, rebounded by 4,900, but remain below the levels recorded in November and December 1984. "Job losses in the trade sector in January and February mostly were caused by snow and cold weather," Blackwell said. "This remains the fastest growing area of the state's economy. Despite recent seasonal losses, we still show 20,700 more people working in trade jobs in March 1984."

Following a decline between December and January, service jobs

jumped by 2,200 to 236,200 a record for employment in this sector.

"Construction employment, which also suffered during the colder weather, increased by 3,500 between February and March," Blackwell said. "Our records show 6,400 more people working in construction jobs than there were in March 1984."

Manufacturing jobs, which also declined for two months, grew by 800 between February and March. "Even though we posted 3,600 more manufacturing jobs than in March 1984, this is an area that is showing slow recovery from the recession," Blackwell said.

Agricultural employment grew by 4,600 between February and March, but remains 1,200 below the figure recorded in March 1984. Bituminous coal mining jobs were down by 800.

The estimated number of Kentuckians working in March was 1,541,800, up from 1,518,300 in February and 32,800 higher than the March 1984 figure of 1,509,000.

Unemployed Kentuckians numbered 138,200 in March, down 29,800 from February's figure of 168,000 and 36,100 below the March 1984 report of 174,300.

The state's civilian labor force for March stood at 1,680,000, down from 1,686,300 in February and 3,300 below the March 1984 figure of 1,683,300. The civilian labor force includes only non-military persons who are working and unemployed people who actively are seeking jobs. It does not include people who are unemployed and not looking for work.

**Buck Night**  
Thursday Night  
Strand

**SANDRA SHORT NAMED HONORARY SOCIETY MEMBER**  
Mrs. Sandra Short, daughter of Mr. and Mrs. Warren Spurgeon, of Mendota Village, has recently been honored with acceptance into the National Beta Gamma Sigma Honorary Society. This society recognizes the top five percent of the junior and senior class with a grade point average of 3.6 or better in the Business and Economic College at the University of Kentucky.

Mrs. Short, a senior at the University of Kentucky, plans to complete her required studies in accounting then proceed to study law. She and her husband, Bill, are presently residing in Lexington.



It's Time For A Change  
Arvel  
**"Mush" Nelson**  
Democrat For  
**Magistrate**  
District 1  
NO. 7 ON THE BALLOT  
"I can make a difference"  
(Pol. Adv. Paid For by Candidate, 11pd.)

**STANLEY STEEMER**  
The carpet cleaning company women recommend.

**\$29<sup>95</sup>**  
Living Room  
or Family Room

**\$99<sup>95</sup>**  
Any 4  
Rooms

**EXTRA BONUS**  
**ANY COUCH & CHAIR \$69.95**    **10% DISCOUNT CARS AND VANS**

Expires 5/18/85

**BONNIE BLANCHARD**  
To me, the name Stanley Steemer is synonymous with quality service. My carpets were dull and dreary until they were given a face lift by the experienced cleaners. I highly recommend this company, without reservations. If you are looking for a job "well done," Bonnie Blanchard, Ashland.

**ROBYN ROARK**  
As a mother of a two-year-old, I was impressed with the way Stanley Steemer removed stains. My carpet has never looked better. Also, they were quick, neat and quiet. They cleaned my living room and hall, and my son slept all through it. They handled all my furniture with care and took great pains to return each piece to its rightful place. I would recommend them to all my friends.

**At Last, STANLEY STEEMER is in your area!**

• We have six trucks to serve this area •  
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## Floyd Volunteers Raise KET Funds

Floyd county volunteers raised \$1,787 during the Friends of KET County Call-Out, helping KET to raise more than \$450,000 for TeleFund '85. With 100 Kentucky counties organized, more than 1,000 Kentuckians assisted in the County Call-Outs, which brought in pledges of \$132,000.

Under the leadership of KET County Coordinator Mrs. Raymond Bradbury, volunteers telephone residents of Floyd County to become members of the Friends of KET. The local telephone campaign was part of KET's TeleFund '85, the network's annual fund-raising campaign. Monies raised during the TeleFund are used for the acquisition and production of weekend and evening programming.

In addition to the funds raised by the volunteers, an additional matching community service grant for volunteer time will be awarded to KET by the Corporation for Public Broadcasting.

KET Executive O. Leonard Press said that "we are extremely pleased with the efforts of our volunteers statewide, and with the record results of this year's fund-raising drive. It is particularly gratifying to us when local volunteers give their time and energy to help us in this effort."



## This time of year you really appreciate having direct deposit at First Commonwealth.

When I can't get to the bank, it's nice to know that I don't have to get to the bank because I have direct deposit at First Commonwealth Bank.

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3-27-85



## Nat'l PTA Calls For Salute To Teachers

The National PTA is calling upon all Americans to salute the more than two and a half million teachers throughout the United States during "Teacher Appreciation Week," May 5-11.

"A strong, effective system of free public education for all children and youth is essential to our democratic system of government," said Elaine Stienkemeyer, National PTA president, "and teachers are the backbone of the education system. Teachers should be recognized for their dedication and commitment to educating their students," she added.

During "Teacher Appreciation Week," the National PTA and thousands of local PTAs across the country will be showing teachers how much they support their work, and they will be encouraging citizens to thank their children's teachers for the valuable contributions they make to children and the community.

"While much attention has recently been given to the quality of teaching, how to evaluate teacher performance and teacher shortages," states Stienkemeyer, "less attention has been given to how to make teaching an attractive career choice. One way to make it more attractive is for all of us to show our appreciation and support for teachers.

"Teachers care so much about the quality of schooling, as each of us know from our experience, and the National PTA believes that elementary and secondary teachers should be commended for the good work they do," she added.

The National PTA, with a membership of 5.4 million, is the largest child advocacy association in the United States. It works to promote the health, safety and well-being of children and youth in home, school, community and place of worship. Its members include parents, teachers, school administrators and others who care about children.

## D.A.V.'s To Hold Annual Election

D.A.V., Chapter 128 will hold its annual election of officers, May 3 at 7 p.m. at the Chapter hall at Estill.

Commander Everett Williams, Jr. urged all members in good standing to attend. For further information, call 358-3075.

**PART I  
INVITATION FOR BIDS  
THIS IS A RE-ADVERTISEMENT**  
Church Housing Association of Prestonsburg, Inc., will receive bids for the complete construction of the projects entitled Highland Heights, Phase II, Prestonsburg, Floyd County, Kentucky, including Replacement of Existing Porches & Stairs, Replacement of Existing Prime Windows, Installation of New Showers & Tub Enclosures on 75 Dwelling Units, until 1:30 p.m. E.D.T. (Eastern Daylight Time) on the 22nd day of May, 1985, at the "Housing Office", Green Acres Housing Project, US 23 North, Prestonsburg, Kentucky, at which time and place all bids shall be publically opened and read aloud.

Proposed forms of contract documents, including specifications, are on file at the Green Acres Housing Office, and at the office of Ross Associated Architects, 206 West Main Street, Lexington, Kentucky 40507.

For the public use of material men and subcontractors, specifications will be on file at the following offices:

F.W. Dodge Corporation, 160 Moore Drive, Lexington, Kentucky 40504; F. W. Dodge Corporation, 3715 Bardstown Road, Louisville, Kentucky 40218; F.W. Dodge Corporation, 105 East 4th St., Suite 1200, Cincinnati, Ohio 45202; Builder's Exchange, P.O. Box 5398, Louisville, Kentucky 40205.

Copies of documents may be obtained by depositing \$25.00 with Ross Associated Architects for each set of documents so obtained. Such deposits will be refunded to each person who returns the specifications, and other documents in good conditions within 10 days after the bid opening.

Please include a separate check for five Dollars (\$5.00) to cover postage and handling for those contractors requesting that their plans be mailed. If a separate check is not sent, documents will not be mailed. Incorrect or combined checks will be returned to Contractor unprocessed.

A certified check or bank draft, payable to Church Housing Association of Prestonsburg, Inc., U.S. Government Bonds, or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for satisfactory performance and payment bond or bonds.

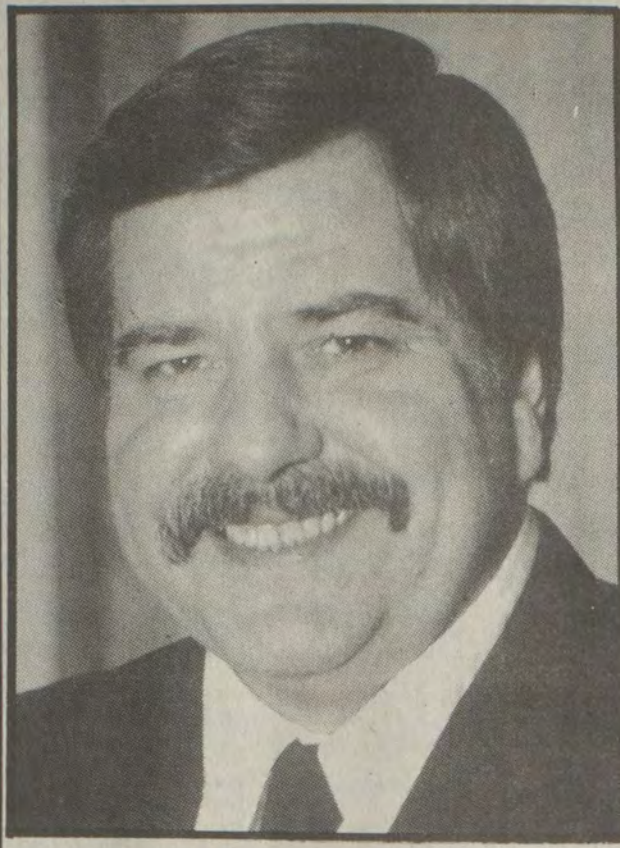
Church Housing Association of Prestonsburg, Inc., reserves the right to reject any or all bids or to waive any informalities in the bidding.

No bid shall be withdrawn for a period of Sixty (60) days subsequent to the opening of bids without the consent of the Owner.

CHURCH HOUSING ASSOCIATION OF PRESTONSBURG, INC.

By Julia M. May  
Title Managing Agent

5-1-3t.



# RESPECT FOR THE NEEDS OF OUR ELDER IS NEVER OUT-OF-DATE



The older people of our community, as they pass to us, the next generation, the day-to-day responsibility for the operation of the county; do not mean for the passing to result in the loss of attention to their needs. They have, through their lives, earned the right to have their problems addressed.

In law enforcement we have several very important, among many, responsibilities to you: The safety of your persons, the safety of your property, respect for your senior status in our community, and giving you comfort in the knowledge that drugs, alcohol abuse, and road safety are under strict control so that you, your children, and your grandchildren are not exposed to undue risk.

This is America. You have the right to feel comfortable in your home. You have the right to feel comfortable to walk or drive on any street or road in this county, day or night, without fear of harassment or undue risk of abuse. You have the right to know that assistance is available to you 24 hours a day, and you have the right to know that you will always be treated with courtesy, sympathy, and respect by the law enforcement officials of this county.

24-hour dispatch will help.

Regional county patrol, by trained officers, will help.

And improved respect for the law will help.

Trained, professional law enforcement will help a lot.

Making sure the criminals and rowdies understand that abuse of older people in this county will not be tolerated, will do the most good.

Another thing that won't be tolerated in this county either, is child or spouse abuse. That's the way it's got to be.

**ELECT**

# PAUL HUNT THOMPSON

Democratic Candidate For

# SHERIFF

(Pol. Adv. Paid for by Candidate, 1t-pd.)

**Buck Night**  
Thursday Night  
**Strand**



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### Documents Required For Social Security

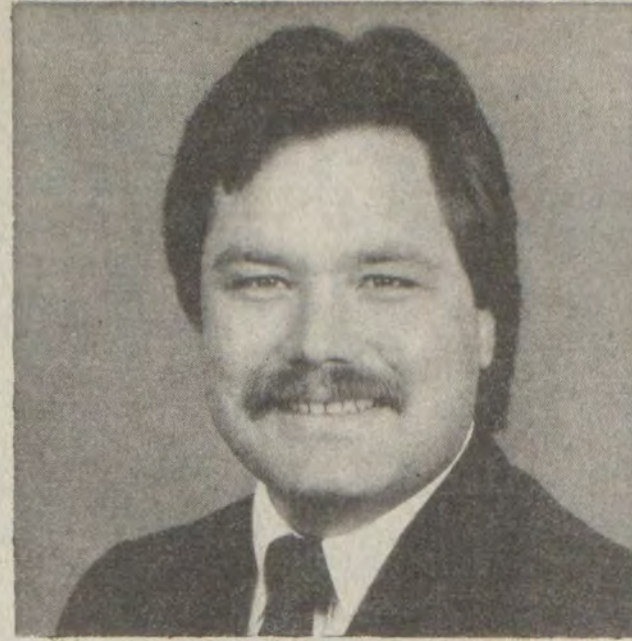
At various times, you may be asked to submit evidence to Social Security to substantiate a statement you make. For example, when you apply for a Social Security number, the law requires evidence of your date of birth, identity, and United States citizenship or lawful admission status.

However, Social Security tries to be flexible in regard to the type of evidence it will accept. When proof of age is required, for example, the best evidence would be an official public record of birth. If this is not available, however, other documents may be acceptable, even if they are written in a foreign language. Usually the older the record, the greater probative value. Only originals or certified copies can be considered.

The same kind of flexibility is seen when a person seeks to establish proof of a marriage.

If you plan to visit a Social Security office, you may save a good deal of time by calling beforehand. It is possible to transact some business completely by phone so an office visit is not even necessary. In addition, if you must visit the office, you can learn what you need and thereby possibly avoid an extra trip.

Anyone who has questions about getting evidence should contact the Big Sandy area Social Security office located on U.S. 23 between Prestonsburg and Paintsville.



## DRUNK DRIVERS BEWARE!

Too many times I learn from the newspaper or the radio that innocent children and adults are seriously injured or killed as the

result of an automobile accident involving a drunk driver.

The Kentucky Legislature has enacted very stiff penalties to deal with drunken drivers. As your County Attorney I will diligently enforce those laws to protect our families' safety.

The days of the "old time" politics are over. Floyd County desperately needs young leaders to get the county moving in the right direction. I am running for County Attorney on my own and intend to stay independent despite the efforts of other candidates to "slate" with me. If elected, you can be assured I will work to see that our county money is spent wisely and NOT to "pad" the pocket of a political cronie.

*David Allen Barber*

ELECT A PROVEN, HONEST LEADER

VOTE FOR

**DAVID ALLEN BARBER  
FOR YOUR COUNTY ATTORNEY**

Democratic Primary, May 28

(Pol. adv. paid for by Ron Cooley, treas., 4-24-21-pd.)

### FOR SALE

3-bedroom brick ranch on 1-acre lot at Minnie, Ky. Over 2000-sq. ft. living area. Privacy. No flood. Large covered patio. Must see to appreciate.

32-Acre Farm in Lawrence Co., near Blaine, Ky. Nice, older home. Approx. 11 acres bottomland with outbuildings. Must sell.

Very nice 3-bedroom brick at Drift, Ky. with mobile home that rents. Cyclone fencing, hardwood floors, full basement, all appliances. Priced to sell.

Modern 5-year-old stone/wood siding, 3-bedroom on nice, fenced lot at McDowell, Ky. Two-story with central heat/A.C., fireplace. No flood, 1/4-mile to hospital—1/2-mile to school.

New, two-story home on Brush Creek near Hippo. Satellite dish. 2 baths. Finish out per buyers tastes. Price negotiable.

Large building lot on Old 80 near Allen, Ky. Shallow flooding.

Listings by

**HINDMAN LAND AUCTION CO.**

Tel. 358-9371 (Evenings)  
785-4938

### Buck Night

Thursday Night  
Strand

## RE-ELECT HENRY C. HALE FOR SHERIFF

I will continue to give you 24 hour police protection and continue to work with State Police and all Local Police Departments.

Thank you for your Vote & Support

(Pd. for by Thomas Hale, Treasurer, 4-24-21.)

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AND CORRECT PRINTING ERRORS.

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2 1/2-OZ.



BREEZE SOAP POWDERS King-Size \$2.69	ARMOUR TREE T 12-OZ. \$1.19	MORTON TV DINNERS 99¢ STEAK, TURKEY MEATLOAF & CHICKEN	MARTHA WHITE MACARONI AND CHEESE 7 1/2-OZ. 3/\$1	GALLON SIZE WISK REG. \$4.49 \$3.99
2-LB. TASTE O' SEA SEAFOOD KITCHEN FISH STICKS \$1.99	25-LB. MARTHA WHITE SELF-RISING MEAL \$4.49	25-LB. TRAILBLAZER DOG FOOD (CHUNK) \$3.99	6-OZ. MARTHA WHITE PIZZA CRUST MIX 3/\$1	15-OZ. MARTHA WHITE SPUD FLAKES 99¢
12-OZ. MAXWELL HOUSE INSTANT COFFEE \$4.39	22-OZ. PALMOLIVE DISH DETERGENT \$1.19	4-ROLL NORTHERN TOILET TISSUE \$1.09	1-ROLL JUMBO GALA PAPER TOWELS 69¢	3-LB. JFG PEANUT BUTTER \$3.19
6-OZ. MARTHA WHITE PIZZA CRUST MIX 3/\$1	15-OZ. MARTHA WHITE SPUD FLAKES 99¢	12-OZ. MAXWELL HOUSE INSTANT COFFEE \$4.39	22-OZ. PALMOLIVE DISH DETERGENT \$1.19	4-ROLL NORTHERN TOILET TISSUE \$1.09
15-OZ. MARTHA WHITE SPUD FLAKES 99¢	12-OZ. MAXWELL HOUSE INSTANT COFFEE \$4.39	22-OZ. PALMOLIVE DISH DETERGENT \$1.19	4-ROLL NORTHERN TOILET TISSUE \$1.09	1-ROLL JUMBO GALA PAPER TOWELS 69¢
12-OZ. BRAVO CORNED BEEF 99¢	303-SIZE LUCK'S PINTO BEANS 2/89¢	2 1/2-OZ. BUSH PORK AND BEANS 2/\$1	1-GAL. CLOROX 99¢	FRESH CHICKEN LIVERS LB. 59¢
3-LB. JFG PEANUT BUTTER \$3.19	6 1/2-OZ. STAR KIST TUNA IN SPRING WATER 69¢	12-OZ. BRAVO CORNED BEEF 99¢	303-SIZE LUCK'S PINTO BEANS 2/89¢	2 1/2-OZ. BUSH PORK AND BEANS 2/\$1
6 1/2-OZ. STAR KIST TUNA IN SPRING WATER 69¢	12-OZ. BRAVO CORNED BEEF 99¢	303-SIZE LUCK'S PINTO BEANS 2/89¢	2 1/2-OZ. BUSH PORK AND BEANS 2/\$1	1-GAL. CLOROX 99¢
12-OZ. BRAVO CORNED BEEF 99¢	303-SIZE LUCK'S PINTO BEANS 2/89¢	2 1/2-OZ. BUSH PORK AND BEANS 2/\$1	1-GAL. CLOROX 99¢	FRESH CHICKEN LIVERS LB. 59¢
303-SIZE LUCK'S PINTO BEANS 2/89¢	2 1/2-OZ. BUSH PORK AND BEANS 2/\$1	1-GAL. CLOROX 99¢	FRESH CHICKEN LIVERS LB. 59¢	3-LB. BAG ONIONS 79¢
2 1/2-OZ. BUSH PORK AND BEANS 2/\$1	1-GAL. CLOROX 99¢	FRESH CHICKEN LIVERS LB. 59¢	3-LB. BAG ONIONS 79¢	

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OPEN 7 DAYS A WEEK  
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**TRIANGLE MARKET**  
MARTIN, KY.  
MON. THRU SAT. 7 TO 10; SUN. 10 TO 7

**HALL'S BYPRO MARKET**  
BYPRO, KY.  
MON. THRU SAT. 8 TO 7; SUN. 11 TO 5



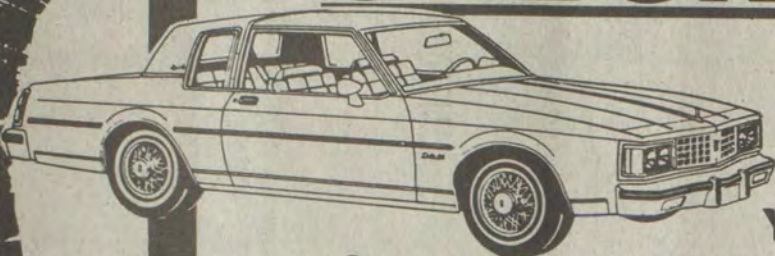
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SPECIAL FACTORY INCENTIVES MAKE IT POSSIBLE FOR US TO PASS ALONG SIGNIFICANT SAVINGS ON ALL NEW 1985 FLEETWOOD BROUGHAMS IN STOCK.

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LISTED BELOW ARE EXAMPLES OF OUR SPECIAL LEASING DEALS ON DEMO'S:

<p><b>1985 OLDSMOBILE DELTA 88 ROYALE BROUGHAM LS</b> STOCK NO. 536 CHARCOAL, GREY LEATHER.</p> <p>LIST \$17,421.00 PLUS TAX &amp; LICENSE • LEASE FOR 3 YEARS—\$397.62 PER MONTH • LEASE FOR 4 YEARS—\$355.94 PER MONTH</p> <p><b>NO MONEY DOWN</b></p>	<p><b>1985 PONTIAC PARISIENNE BROUGHAM</b> STOCK NO. 120 BLUE ON BLUE CLOTH.</p> <p>LIST \$16,232.00 PLUS TAX &amp; LICENSE • LEASE FOR 3 YEARS AT \$396.92 PER MONTH • LEASE FOR 4 YEARS AT \$331.19 PER MONTH</p> <p><b>NO MONEY DOWN</b></p>	<p><b>1985 OLDSMOBILE DELTA 88 ROYALE 4-DOOR</b> STOCK NO. 523 PASTEL BEIGE, MAROON INTERIOR</p> <p>LIST \$15,123.00 PLUS TAX &amp; LICENSE • LEASE FOR 3 YEARS AT \$344.08 PER MONTH • LEASE FOR 4 YEARS AT \$308.11 PER MONTH</p> <p><b>NO MONEY DOWN</b></p>
<p><b>1985 OLDSMOBILE DELTA 88 ROYALE 4-DOOR</b> STOCK NO. 538 BURGUNDY, BURGUNDY INTERIOR.</p> <p>LIST \$15,494.00 PLUS TAX &amp; LICENSE • LEASE FOR 3 YEARS AT \$352.73 PER MONTH • LEASE FOR 4 YEARS AT \$315.83 PER MONTH</p> <p><b>NO MONEY DOWN</b></p>	<p><b>1985 OLDSMOBILE DELTA 88 ROYALE 2-DOOR</b> STOCK NO. 541 WHITE, BLUE INTERIOR.</p> <p>LIST \$15,319.00 PLUS TAX &amp; LICENSE • LEASE FOR 3 YEARS AT \$348.65 PER MONTH • LEASE FOR 4 YEARS AT \$309.71 PER MONTH</p> <p><b>NO MONEY DOWN</b></p>	<p><b>1985 JEEP GRAND WAGONEER</b> STOCK NO. 782 SEBRING RED, GARNET INTERIOR.</p> <p>LIST \$22,847.00 PLUS TAX &amp; LICENSE • LEASE FOR 3 YEARS AT \$537.01 PER MONTH • LEASE FOR 4 YEARS AT \$470.03 PER MONTH</p> <p><b>NO MONEY DOWN</b></p>

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MOTOR CAR  
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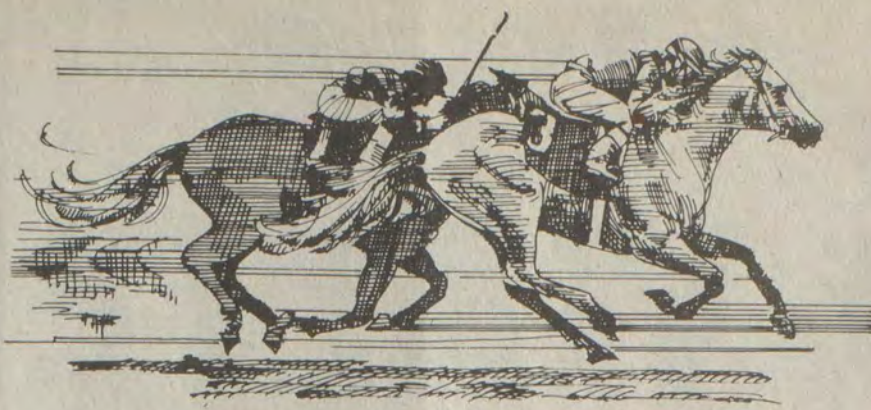
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PRICES**



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TEX-MEX**

**AND THE  
IGA**



**TYSON  
MIXED  
FRYER PARTS**

**47¢ LB.**



**IGA  
SUGAR**

**\$1.19**

**5-LB. BAG**

Limit 2, Please  
Additional Quantities  
\$1.37 (Regular price)

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USDA CHOICE PORTERHOUSE STEAK	LB.	\$3.59
USDA CHOICE RIB-EYE STEAK	LB.	\$3.99
USDA CHOICE BEEF SHORT RIBS	LB.	\$1.29
IGA TABLERITE WIENERS	12-OZ. PKG.	99¢
LOUIS RICH TURKEY FRANKS	12-OZ. PKG.	\$1.29
WHOLE OR HALVES CLAUSSEN PICKLES	32-OZ. JAR	\$1.99
MACARONI, POTATO, COLE SLAW		
GUNNOES SALADS	25-OZ. PKG.	\$1.19



**USDA CHOICE  
T-BONE  
STEAK**

**\$3.49**

LB.



**GUNNOE'S  
WHOLE HOG**

**SAUSAGE**

**\$2.99**

2-LB. ROLL



**GUNNOES  
Whole Hog  
Sausage**

**FROM OUR DELI**

FRESH BAKED WHITE BREAD	LOAF	89¢
HOME STYLE MACARONI SALAD	LB.	99¢
ECKRICH DELI BOLOGNA	LB.	\$1.99
ECKRICH GARLIC BOLOGNA	LB.	\$1.99
ECKRICH P AND P LOAF	LB.	\$2.79
MADE IN OUR DELI BANANA PUDDING	LB.	99¢
APPLE TURNOVERS		
CHERRY TURNOVERS	3 FOR	\$1



FISCHER'S SMOKED SHOULDER PICNICS	LB.	79¢
BOSTON BUTT PORK ROAST	LB.	\$1.09
LEAN AND TENDER PORK STEAK	LB.	\$1.29
IGA TABLERITE CANNED HAM	3-LB. CAN	\$6.99
SLICED-RANDOM WGT. PLATTER BACON	LB.	\$1.33
OSCAR MAYER NO. 1 SLICED BACON	1-LB. PKG.	\$2.59
TABLERITE IGA PORK SAUSAGE	1-LB. ROLL	\$1.29

LOUIS RICH TURKEY STICKS OR NUGGETS	LB.	\$2.49
LOUIS RICH VARIETY PAK	12-OZ. PKG.	\$2.49
OSCAR MAYER SLICED BOLOGNA	1-LB. PKG.	\$1.99
REG. OR BEEF OSCAR MAYER WIENERS	1-LB. PKG.	\$1.89
TABLERITE IGA BOLOGNA	1-LB. PKG.	\$1.69
TABLERITE IGA COOKED HAM	1-LB. PKG.	\$2.99
HASHED BROWNS	\$1.09	
SWEET POTATO PATTIES	LB.	99¢



HERSHEY'S CHOCOLATE SYRUP	1-LB. CAN	89¢
BANQUET CHICKEN NUGGETS	12-OZ. BOX	\$2.49
BANQUET WINGLETS or DRUM SNACKERS	12-OZ. BOX	\$2.79
BANQUET CHEESE NUGGETS	12-OZ. BOX	\$2.79
OREO ICE CREAM BARS	6-PK	\$1.75
OREO ICE CREAM SANDWICHES	4-PK	\$1.29
CARROT, CHOC., C-NUT, D. FOOD		
COSEY CAKES	24-OZ. BOX	\$2.29



**9 FLAVORS  
PRAIRIE FARM**

**ICE CREAM**

**\$1.49**

HALF GALLON



**PLUS**

**STOKELY CANNED  
GOODS SALE**

CREAM or WK CORN	16.5 OZ. CAN	2/79¢
PARTY PEAS	17-OZ. CAN	59¢
MIXED VEGETABLES	16-OZ. CAN	2/79¢
GREEN BEANS	16-OZ. CANS	2/79¢
SHELLY BEANS	16-OZ. CAN	2/79¢
APPLESAUCE	16.5-OZ. CAN	2/79¢
TOMATO JUICE	46-OZ. CAN	89¢
CARROTS OR BEETS	16-OZ. CAN	2/79¢
FRUIT COCKTAIL	15-OZ. CAN	79¢
BARTLETT PEARS	15-OZ. CAN	79¢

NORTHERN BATH TISSUE	4-ROLL PKG.	\$1.09
59¢ PRE-PRICED DELTA TOWELS	ROLL	59¢
79¢ PRE-PRICED CORONET NAPKINS	140-CT.	79¢
15¢ OFF LABEL PUREX BLEACH	GAL.	69¢
75¢ OFF LABEL PUREX DETERGENT	147-OZ.	\$3.89
PURINA CAT CHOW	4-LB. BAG	\$2.57
1, 2, 3, 4 CYCLE DOG FOOD	14-OZ. CAN	2/79¢

Stokely Finest BEETS		
Stokely Finest GOLDEN CORN		
Stokely Finest WHOLE KERNEL GOLDEN CORN		
Stokely Finest APPLE AUC		
Purex		

**5 VARIETIES**

**IGA PIZZA**

**89¢**

10-OZ. BOX



**IT'S PARTY TIME**

**COUNTRY STYLE-PULLY BONE  
FRIED CHICKEN**

9-piece box	\$5.49
15-piece box	\$7.49

**GOOD VALUES: STOP BY AND**

**2000 EXTRA LOW EVERY DAY MIRACLE PRICES**

**LOWEST PRICES IN  
EASTERN KENTUCKY!**

We reserve the right to limit quantities on any item. No sales to dealers on any advertised item or any low or negative gross profit item.

**Prices In Effect Wednesday,  
HIGHLANDS PLAZA**



# WINNER IS.....

# IGA

**KRAFT  
MIRACLE  
WHIP**  
32-OZ. JAR  
WITH A \$10 ORDER  
Additional Quantities  
(Regular price)



DIET PEPSI  
PEPSI FREE, MOUNTAIN DEW

**PEPSI**  
**\$1.19**

8-Pack  
16-Oz. Bottles

Limit 2 with \$10 order.  
Additional Quantities  
\$1.69



- 7 REGULAR, 4 DIET FLAVORS  
**IGA COLA** ..... 12-OZ. CANS **4/99<sup>c</sup>**
- REGULAR, RIPPLE, BBQ  
**IGA POTATO CHIPS** ..... 8-OZ. BAG **89<sup>c</sup>**
- PARAMOUNT  
**CHILI HOT DOG SAUCE** ..... 10-OZ. BTL. **3/\$1**
- VAN CAMP  
**PORK & BEANS** ..... 16-OZ. CAN **38<sup>c</sup>**
- PARAMOUNT  
**HAMBURGER DILL SLICES** ..... 32-OZ. JAR **79<sup>c</sup>**
- CHEESE BALLS, CURLS, CORN CHIPS  
**PLANTER'S SNACKS** ..... 6-OZ. CTNR. **99<sup>c</sup>**
- LIPTON BONUS PACK  
**INSTANT TEA** ..... 4-OZ. BTL. **\$2.29**

**FRONT  
DO  
BACK**

**NORTHERN**  
DANNON  
YOGURT

- GRADE A  
**LARGE EGGS** ..... DOZ. **59<sup>c</sup>**
- AMERICAN OR PIMENTO SLICES  
**KRAFT CHEESE** ..... 8-OZ. PKG. **\$1.19**
- 6-STICK PACKAGE  
**BLUE BONNET WHIPPED** ..... 16-OZ. **89<sup>c</sup>**
- WHY PAY MORE?  
**IGA ORANGE JUICE** ..... 64-OZ. BTL. **\$1.89**
- SEALTEST SMALL CURD  
**COTTAGE CHEESE** ..... 24-OZ. CTN. **\$1.39**
- 9 FLAVORS  
**DANNON YOGURT** ..... 8-OZ. CTN. **2/\$1**
- KRAFT CHEESE AND CRACKERS** ..... 10-OZ. **25<sup>c</sup>**

BUTTERMILK OR OLE STYLE  
**IGA  
BISCUITS**  
6-PK. OF 10-COUNT **99<sup>c</sup>**



**MEAT and CHEESE  
PARTY TRAYS**  
Medium ..... **\$24<sup>99</sup>**  
Ex. Large ..... **\$32<sup>99</sup>**



**BLUE BONNET  
MARGARINE**

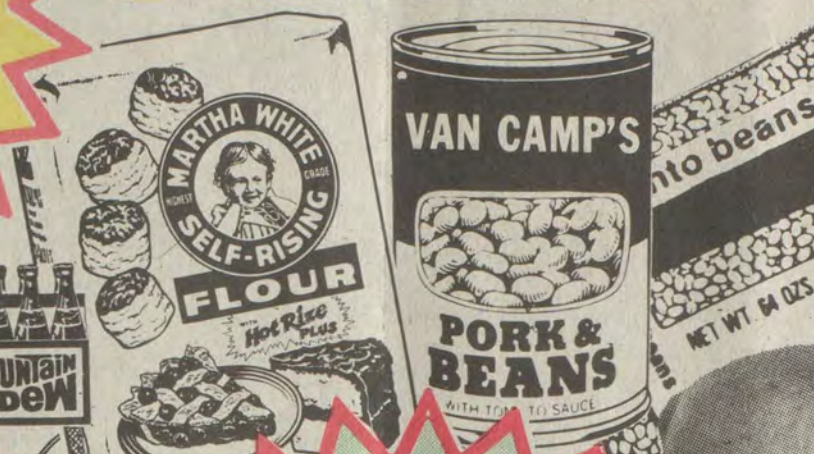
**59<sup>c</sup>**

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**PLUS 500 MOVING MIRACLE PRICES**

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**TEXAS  
CABBAGE**

LB. **25<sup>c</sup>**



TENDER, NEW CROP  
**SWEET  
YELLOW  
CORN**  
5 EARS **\$1**

- NEW CROP—MEDIUM  
**YELLOW ONIONS** ..... 3-LB. BAG **89<sup>c</sup>**
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**GREEN ONIONS** ..... BUNCH **3/89<sup>c</sup>**
- TENDER, APPETIZING  
**LEAF LETTUCE** ..... LB. **89<sup>c</sup>**
- CRISP, TANGY  
**RED RADISHES** ..... 6-OZ. BAG **29<sup>c</sup>**
- CALIFORNIA  
**A-RICH CARROTS** ..... 2-LB. BAG **69<sup>c</sup>**
- POPEYE RECOMMENDS (46 CAL./CUP)  
**IRON RICH SPINACH** ..... 10-OZ. BAG **99<sup>c</sup>**
- VITAMIN/MINERAL RICH  
**KALE** (45 Cal./Cup) ..... 10-OZ. BAG **99<sup>c</sup>**

- 5X6 FLORIDA  
**TOMATOES** ..... LB. **79<sup>c</sup>**
- RED ROME  
**APPLES** ..... 3-LB. BAG **99<sup>c</sup>**
- GOLDEN RIPE  
**BANANAS** ..... LB. **39<sup>c</sup>**
- 95 COUNT—LARGE  
**SUNKIST LEMONS** ..... **4/\$1**
- CALIFORNIA  
**VALENCIA ORANGES** ..... 10-LB. BAG **\$3.99**
- EMPEROR  
**RED GRAPES** ..... LB. **\$1.19**
- PEAK OF THEIR SEASON  
**HONDURAN PINEAPPLES** ..... EACH **\$1.99**



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**STRAWBERRIES**

**99<sup>c</sup>**

LB.

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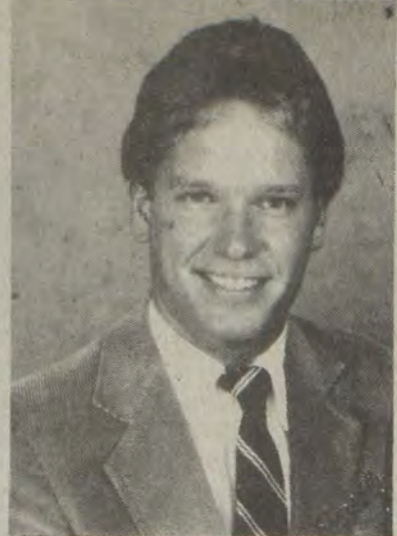
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Seven Days a Week

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BROWN  
CITY COUNCIL  
NO. 13 ON THE BALLOT  
PULLING FOR THE  
PEOPLE  
OF PRESTONSBURG**



(Pol. adv. paid for by candidate, 4-24-11-pd.)

# ABOUT ANIMALS

**Kentucky Veterinary Medical Association**

ABOUT ANIMALS is a copyrighted service of the Kentucky Veterinary Medical Association provided by this newspaper as a public service. ABOUT ANIMALS solicits response from readers, both comments and questions. Some questions will become topics for future columns. All will be answered directly by a veterinarian in or near the community, either by mail or by phone. When you write please be sure to include your mailing address and your phone number. There will be no charge for this initial response or the information therein. Please direct mail to ABOUT ANIMALS, Box 238, Barr Street Station, Lexington, Ky. 40584. Allow three to four weeks for a reply.

### RABIES

(Copyright 1985 KVMA)

One of the perennial dangers to man and beast alike seems to be rabies. Each year more than 50,000 Americans are exposed to the disease and there are occasional reports of Kentuckians who have been bitten by rabid animals. Most of those who are bitten and contract rabies were attacked by infected domestic animals and in some cases simple inoculation of the animal would have broken the chain of transmission.

Rabies is a simple disease to understand, almost impossible to treat in human or animal once the symptoms have begun to show themselves, and really could be effectively restricted to rare instances with the cooperation of the owners of animals.

The disease is caused by a virus transmitted by the saliva of the infected mammal. It is transmitted by direct contact, usually a bite, and rarely by saliva coming into contact with an open wound. Once the disease is established in the body (usually the nervous system) there is little hope of checking it, either in animal or man. Prompt medical treatment is essential for both.

### Two Types

In animals, the disease seems to manifest itself in two forms—paralytic and furious. Paralytic is characterized by early paralysis of the throat, causing an inability to swallow and making the animal drool saliva. Animals with this type seldom attempt or are able to bite. In the furious form the legendary "mad dog" syndrome is seen, with the animal literally biting anything that moves. Infected animals often swallow unexpected foreign objects—sticks, stone, pieces of wire. Animals appear extremely alert and keyed up. Rabid cattle will literally butt anything that moves in front of them.

Authorities feel that the disease usually originates in epidemics among wild life, then is transmitted to domestic animals. If the domestic animals have been inoculated, the virus is neutralized and the disease does not incubate. If the animal has not been inoculated, treatment may or may not save the animal, depending on how much time has elapsed between the bite and the start of treatment and the severity of the bite.

### First Aid Measures

First aid is essentially the same for man and animal. Wash the wound with

### Caring For Elderly Probed On 'Frontline'

The story of caring for an older parent or spouse, and the difficult emotional and financial decisions involved in chronic care for an older relative, are told in a "Frontline" with Judy Woodruff documentary titled "What About Mom and Dad?," to be aired on KET Tuesday, May 21, at 9:00 p.m.

Americans older than 75 are the fastest growing segment of the U.S. population. By the year 2000, when the first Baby Boomers start to retire, 17.5 percent of the U.S. population will be elderly—the same as the state of Florida today. Many of these people live on lifetime savings, carefully put away during their working years to provide security and comfort after age 65. Social Security payments and Medicare—the federal program to pay medical costs for the aged—were supposed to supplement these personal savings.

But an increasing number of elderly people are finding their plans for retirement turned upside down. As medical technology keeps people alive for even longer lifespans, those with chronic health problems or those who just need help at home find their savings depleted and federal programs not fulfilling the promises older Americans had counted on.

"Frontline" examines a number of cases, and concludes that the care of the elderly is one of the most important public policy questions facing this nation, as the film takes a very human and compassionate look at people caught in terrible situations which they never anticipated.

"Frontline" is produced by KCTS/Seattle, WGBH/Boston, WNET/New York, WBPT/Miami, and WTWS/Detroit.

### Goble Promoted

Bobby R. Goble, son of Billy V. Goble, of Allen, has been promoted in the U.S. Army to the rank of specialist five. Goble is a missile electronics specialist in New Ulm, West Germany, with the 81st Field Artillery.

soap and water or an antiseptic solution or both. Encourage bleeding to wash out any remaining saliva. Get medical help quickly and capture it if possible, for observation. Notify police or health department officials. A veterinarian can advise you how to best capture the suspected animal.

Be aware of the behavior of all animals you see. Any animals acting strangely should be suspected. One of the major signals of rabies is departure from normal habits—either becoming unusually withdrawn or unusually affectionate. Nocturnal animals will be seen during the day. Animals may wander aimlessly.

Remember that animals confined by a leash or fence to a yard may still be bitten by squirrels, skunks, foxes, cats or other dogs coming into the yard. And even animals confined to the house may get out.

### Prevention

Several suggestions seem practical to protect you and your pet from rabies and yourself from possible lawsuits.

1. Have your animal vaccinated against rabies and keep the vaccination current. The risks of rabies are high, the risks of vaccination none. Your veterinarian can create a inoculation schedule for your pet, depending on the type vaccine used and the animal itself, which is effective.

2. Be sure your pet is identified by a license tag and a rabies inoculation tag. If he strays and is picked up, this will assure his return as well as that he will not be needlessly impounded for observation.

3. Obey leash and licensing laws of your community.

4. Report stray dogs and cats to the police or to the animal control officials in your community. Report those which are acting strangely immediately, with as accurate a description as you can give and the location at which the animal was last seen.

5. Take all animal bites seriously. If you, a member of your family or your pet are bitten, contact the proper medical personnel immediately, then the health department and then the police.

### Epidemics

Disease control centers throughout the United States are usually on top of epidemics rather quickly, notifying residents of the affected area in time to limit the spread of the disease. Remember, however, you may be unfortunate enough to be the first person affected—absence of an epidemic alert is no assurance at all against the possibility of the disease.

Inoculation of your animals is the best possible preventive measure.

I have gladly served the people the last three years...I look forward to serving you for at least another four years.

## LOWELL SAMONS MAGISTRATE, DIST. NO. 4

(Pol. adv. paid for by candidate, 5-1-85-pd.)

## Elect CASSIE J. ALLEN

Democratic Candidate for  
**COUNTY  
ATTORNEY**

May Primary

"A Working County Attorney"

(Pol. adv. pd. by candidate, 4-24-11-pd.)



## ELECT ANN LATTA Mayor City of Prestonsburg



\*1959 Graduate, University of Kentucky—Journalism

\*Asst. P.R. Director, Eastern Express Trucking Co., 1960

\*News Director, Ky. Dept. Public Information, 5 years

\*Asst. P.R. Director, U.S. Travel Service, U.S. Dept. of Commerce, Washington, D.C. 1968-69

\*East Ky. Correspondent, Lexington Herald, Huntington Herald Dispatch, 5 years

\*President, Floyd Co. Democratic Woman's Club, 3 terms

\*Vice Chairman, Floyd Co. Democratic Party, 1980-84

\*Board Member, 13 years, Democratic Woman's Club of Kentucky

\*Former President, Prestonsburg Kiwanians

\*Prepared and wrote Prestonsburg's 1973 award-winning All Kentucky City entry for Chamber of Commerce

\*Vice Chairman, Prestonsburg Housing Authority, 1980-84

\*Founder and Director, Floyd County Reading Program for Dyslexic Children

\*Has been listed in "Who's Who of American Women" and "International Dictionary of Biographies"

**Capable ★ Qualified ★ Caring**

(Pol. adv. paid for by candidate, 4-17-85)

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**WED., MAY 1-SUN., MAY 5**

**PHOTOGRAPHY HOURS**

**WED. & SAT. 10-1, 2-6**

**THURS. & FRIDAY 10-1, 2-5:30, 6-8**

**SUNDAY 12-4**

We select the poses (2). A 95¢ deposit required for each photo package plus \$1.00 sitting fee for each additional subject. Additional portraits can be purchased.

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PRESTONSBURG, KY.

**Buck Night**  
Thursday Night  
Strand



*It's Time To Think Of  
Summer Trips and Vacations...*

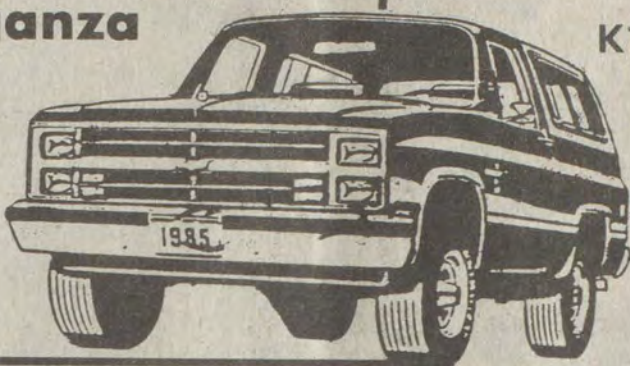
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Dr. Herbert G. SALISBURY, III**  
CANDIDATE FOR PRESTONSBURG CITY COUNCIL  
"I care about our city"

- ★ 1980 Graduate U. of L. Dental School
- ★ Practiced Dentistry 5 years, Prestonsburg
- ★ Member, Academy General Dentistry
- ★ Member, Kentucky & American Dental Association
- ★ Member, Panky Institute, Advanced Dental Education
- ★ Member, Prestonsburg Jaycees, Chamber of Commerce and Kiwanis
- ★ Member, Floyd County Historical Society

(Pol. Adv. paid by candidate, 11pd.)

To Lead Revival

The Rev. Steve Brumbelow, pastor of the Cross Lanes Baptist Church, Charleston, W. V., will lead revival services at the Irene Cole (First) Baptist Church, here, beginning Sunday, May 5, and continuing through Friday, May 10. Rev. Brumbelow, whose church had increased in membership by 900 since he became its pastor in 1977, has conducted more than 300 revival meetings. Services will begin at 7 each evening with special music under the direction of John Gaskin, of Fremont, Nebraska. A graduate of Georgetown College, he is studying at the Midwestern Theological Seminary in Kansas City and is also engaged in mission work in Nebraska. The revival schedule is as follows: Monday, Sunday School Teachers Night; Tuesday, Associational Night; Wednesday, Family Night; Thursday, Youth Night, and Friday, World's Greatest Lover Night.

**ROGER WEBB**  
FOR SHERIFF RALLY  
AND FAMILY PICNIC  
ALLEN PARK, ALLEN  
Saturday, May 4th—2 till 6 p.m.

FREE  
Hotdogs and  
Pepsi

PONY RIDES  
For the  
Kids

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FEATURING: • Marlow Tackett  
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EVERYONE  
WELCOME

Bring Family  
And Friends



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INVESTMENT PROPERTY: Townhouse with two units. Each has 3 bedrooms, 1½ baths, and garage. Have been recently painted and are in great shape. Live in one unit and rent the other unit. Good location between Pikeville and Prestonsburg.

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**Buck Night**  
Thursday Night  
Strand



### 15 Water Fatalities Reported This Year

The Kentucky Water Patrol, a division of the Natural Resources and Environmental Protection Cabinet, reported seven water related fatalities over the past weekend which brings to fifteen the total fatalities for this year.

Only one of the fatalities this weekend, however, was related to boating activity. The remaining six deaths occurred at abandoned mining pits or farm ponds.

According to Colonel Joe Kelly, Director of Water Patrol, the ages of this year's fifteen victims range from 5 months to 90 years. Six of the fifteen fatalities this year have been children eight years old and younger.

"Parents need to be aware that most water related deaths of children occur when children are unsupervised by an adult," stated Kelly.

The recent clear weather brought out a large number of water recreation enthusiasts. The Kentucky Water Patrol encourages every boater to inventory their safety equipment, such as life jackets and fire extinguishers, to ensure the equipment is in proper working order.

Kelly also noted that as many as 50% of all water related accidents are tied to alcohol consumption.

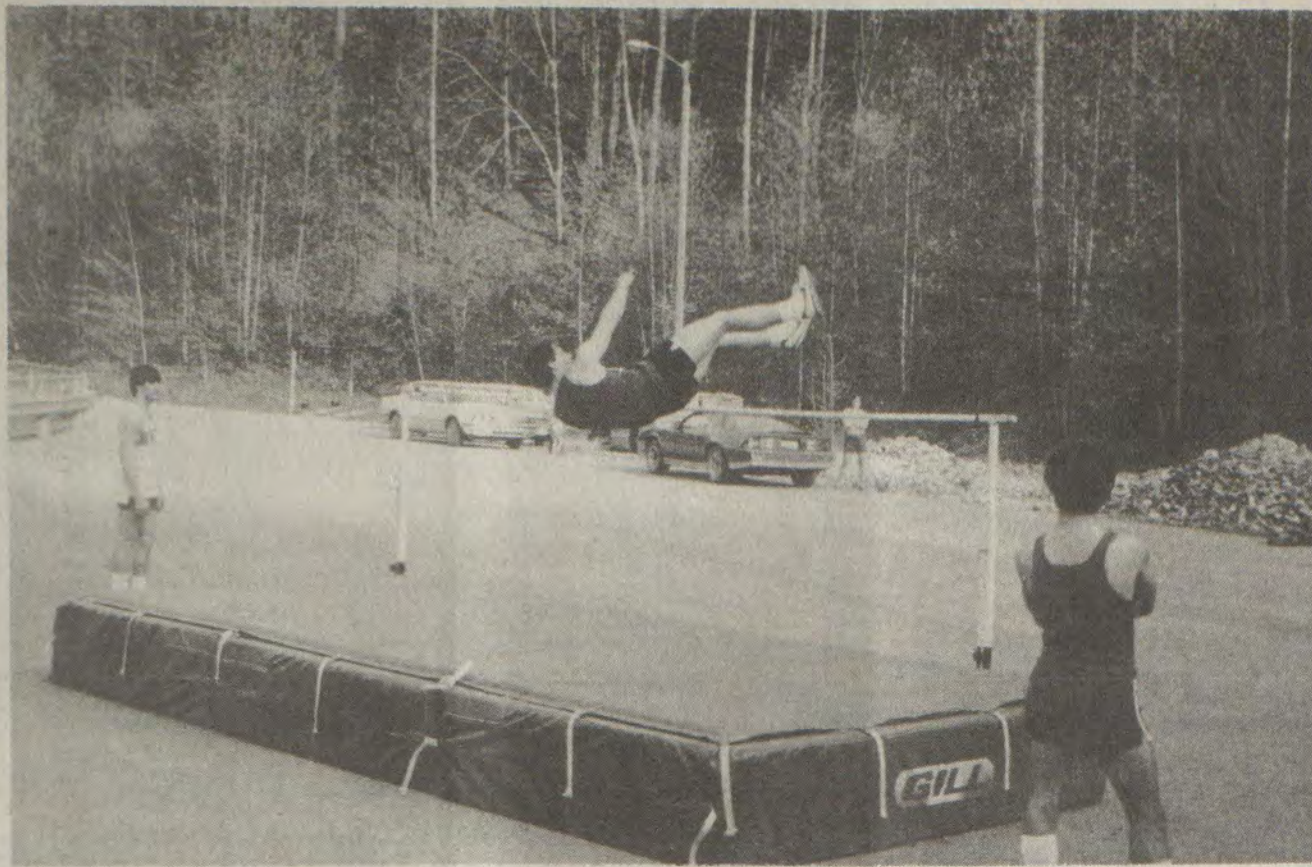
The Kentucky Water Patrol is responsible for boat licensing, enforcement of boating laws and other state laws, search and recovery of drowning victims and missing persons, response to water related emergencies, and the enforcement of public intoxication laws on Kentucky waterways.

The Kentucky Water Patrol distributes water safety information upon request from its offices at 107 Mero Street, Frankfort, Kentucky 40601.

"Culture is the best that has been said and thought in the world."

Matthew Arnold

### Branham Ties Own Record In High Jump



(Photo courtesy Appalachian News-Express) The Prestonsburg High School Track Team was in competition April 18 at the Amos Park in Pikeville. Pictured above is Shag Branham winning the high jump with a jump of six feet, which tied the track record set by Branham earlier in the season. Branham is the son of Edgille "Shag" and Shirlee Branham, of Prestonsburg.

#### RETURNS FROM MIDDLESBORO

Mrs. Zella Archer returned this week from Middlesboro where she visited several relatives. She was joined there by her brother and sister-in-law, Mr. and Mrs. Waldo W. Smith, of Kingsport, Tennessee.

### Mustangs Enjoy Undefeated Season



These are the Mustangs of the John M. Stumbo School at Grethel, winners of the 1985 boys' basketball county championship. County honors followed an undefeated season, which included victories at the John M. Stumbo invitational tournament, the Meade Memorial invitational, and the Pikeville invitational.

Pictured, front row, from left, are Darren Newsome, Jamie Hamilton, Nicky Martin, Barry Hall, Barry Hamilton, Darvy Hamilton, Chad Mitchell, and Kirby Little; back row, Tommy Hall, David Bentley, Stacy Johnson, Keith Hall, Scott Paige, Curtis Hall, Duran Newsome, Kermit Akers, and Coach Hayes Hamilton.

### Caring For Your Roses

Is everything coming up roses in your flower garden? These popular flowers bloom in abundance from early summer until frost arrives in the fall, if well-tended. Here are tips to help your rose garden grow:

Transplanting roses? Experts say transplanting old bushes is advisable only on a limited scale. Transplant only in the fall and take as much soil as possible with the roots.

Roses are heavy feeders, so remember that fertilizer is the key to vigorous and productive plants. An established rose benefits from fertilizer application when it is pruned in the spring. Plants from which roses have been cut also need extra nutrients so that the new flowers can develop. Re-apply fertilizer when the new buds become visible.

Dry fertilizers are difficult to apply with accuracy and slow to take effect. Many gardeners use a water soluble fertilizer. Already dissolved when applied, it allows quick penetration to the roots and rapid absorption into the plant.

Do not fertilize during the six weeks prior to frost in cold climate regions. This allows the plant to mature so that it will be less susceptible to winter injury.


Napoleon suffered from ailurophobia—the fear of cats.

**YARD SALE**  
63 So. Highland Ave.  
Boys and ladies' jeans, lots more!  
From 9 to 4, Thursday and Friday

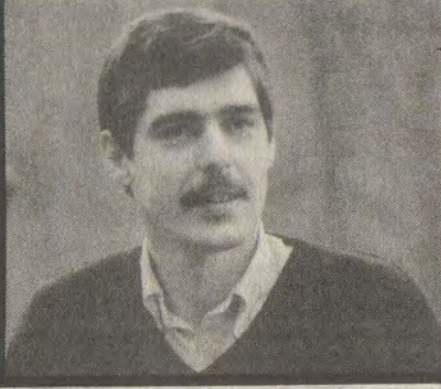
**Buck Night**  
Thursday Night  
Strand

**Spring Carnival**  
Clark Elementary School  
May 4  
10:00 A.M.  
• Dunking Booth  
• Bingo  
• All Your Favorite Carnival Rides  
• Pony Rides  
• Flower Sales  
• Prizes

**VOTE FOR RICKY NEWSOME**  
Constable, Dist. 4  
Your Vote And Support Appreciated  
(Pol. Adv. paid by candidate, 5-1-3tpd.)

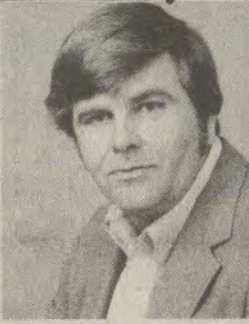


**TO THE VOTERS OF DISTRICT 2**  
Our present magistrate has said **NO** to establishing a fire protection plan for the Wayland area. Is this the person you want to represent you at our fiscal court meetings? On May 28, 1985, elect a candidate that does care about fire protection, our roads, and the needs of the people.  
**ELECT GORMAN "KOOK" SHEPHERD**  
YOUR MAGISTRATE  
No. 6 on the ballot  
(Pol. Adv. paid by candidate, 1tpd.)




**YARD SALE—1 DAY ONLY**  
FRIDAY, MAY 3, 8-4  
Above Edith's Kountry Kitchen, Allen  
Boys and girls brand name clothing: Nicole, Izod, BTK, Rosebud Duds, Donmoor, and much more. Bikes, toys, Jenny Lind crib, etc. Sheila Griffith, Sharon Neeley and Belinda Wilson. Watch for signs.  
1tpd.

Vote For  
**MARROW BENTLEY, JR.**  
Democrat For  
**CONSTABLE, DIST. NO. 4**  
As your next constable, I will work for all the people, escort funerals, patrol ballgames or any social event, serve all papers issued to me and treat everyone equal.  
**NO. 7 ON THE BALLOT**  
(Call me anytime—587-2025)  
Your Vote and Support Appreciated.  
(Pol. adv. paid for by candidate, 1tpd.)



**TO THE PEOPLE OF DIST. 2**  
Our names are **GORMAN** and **EDNA COOLEY**. We live at Prater Fork on Brush Creek. Our parents are the late Oak and Rose (Osborne) Cooley of Hippo and the late John Wess and Hattie (Allen) Prater of Prater Fork. We are the parents of nine children: Clettis Howard who is married to Eugene Howard—Donald Coolely who is married to Laura Bitner Cooley—Mary Agnes Woods who is married to Clarence (Buddy) Woods, Jr.—Harold Cooley—Lou Campbell who is married to Art Campbell—Janet Webb who is married to Claudie Webb—Glema Hicks who is married to Keith Hicks—Hattie Owens who is married to Jackie Edford "Everett" Owens—Carl Cooley who is married to Ginger (Martin) Cooley.  
Our son-in-law, Jackie Edford "Everett" OWENS is running for **MAGISTRATE** in Dist. 2. We would appreciate the vote and support of our friends and family.  
WATCH HIM SATURDAY, MAY 4 AT 6:00 P.M. ON WKYH-TV (HAZARD CHANNEL)  
VOTE FOR AND SUPPORT  
**OWENS FOR MAGISTRATE**  
(Pol. Adv. Paid For by Gorman and Edna Cooley, 1tpd.)



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"FOCUS ON EASTERN KENTUCKY"  
WITH HOST PAUL BURCHETT  
THIS WEEK'S GUEST  
**John M. Stumbo**  
Several candidates have purchased interview time on KCTV. This is your chance to see and hear these candidates discuss the up and coming elections.  
**NEW PROGRAM**  
Presented by the  
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**CARPET SALE!**  
Cleo's Interior has just received beautiful sculptured and plush carpet you can sink your feet into at reduced prices. \$7.00 yd. and up.



**PUBLIC NOTICE**  
6-11 Quick Stop doing business at Hwy. 80, Garrett, Ky., by Wiley Elliott, Box 112, Garrett, Ky., hereby declares his intention to apply for a license as a retail beer dealer under the state law. 1tpd.

**CAR WASH SATURDAY**  
A car wash will be held Saturday, 9-4, at the Highland Avenue Free Will Baptist Church parking lot, Prestonsburg. Prices are reasonable and proceeds will go to the Sunday school.

**Adopt A Pet at Animal Shelter**



The Eastern Kentucky Animal Shelter on the old Middle Creek Road near West Prestonsburg has a variety of puppies and a number of adult dogs and cats for adoption. A \$25 adoption fee includes worming, shots, and veterinary examination.

Anyone interested in adopting a fine, healthy pet can visit the shelter, Monday through Saturday, from 1-6 p.m. Call 886-3189.

**CARD OF THANKS**

The family of Billy D. Hamilton would like to take this opportunity to thank all who helped upon the passing of our loved one. Thanks to those who sent food, flowers, prepared the grave and all the friends and neighbors who spoke comforting words. A special thanks to the Regular Baptist ministers and the Hall Funeral Home for its kind and efficient service.

Much larger than any lion, the Siberian tiger sometimes measures up to 13 feet long, including the tail.

**Buck Night**  
Thursday Night  
Strand

THE WILLARD HALL FAMILY

**RONDELL LAWSON**

DEMOCRAT FOR

**MAGISTRATE**  
DISTRICT NO. 2

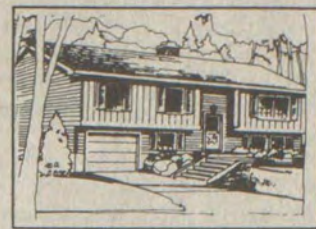
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*Your Vote and Support Appreciated*

A vote for me is a vote for clean government and an honest official.

You the people, have the power to do something about the abuse that goes on by our elected officials. That power is the vote. Take advantage of it. That is the way our founding fathers intended it to be. Remember that old adage, "What you don't use, you lose."

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\$10,999\*



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PUREX BLEACH  
79¢ GAL.



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64-OZ. WISK  
\$2.89



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3/\$1



CRYSTAL LIGHT  
\$2.69 8-Qt.

IGA 17-OZ. FRUIT COCKTAIL  
2/\$1.39



FISCHER'S 25-LB. LARD  
\$10.99



Prices in Effect Mon., April 22 Thru Sun., April 28.

We reserve the right to limit quantities and correct printing errors.

MARTIN, KY.

USDA CHOICE T-BONE STEAK  
\$3.49 LB.

U.S.D.A. CHOICE PORTERHOUSE STEAK  
\$3.59 LB.

MEADOW GOLD 1/2-GAL. ICE CREAM  
\$1.59



IGA 5-LB. GRANULATED SUGAR  
\$1.29



PEPSI  
16-OZ. RETURNABLES 8-PAK  
\$1.39 Plus Deposit



TYSON MIXED FRYER PARTS  
49¢ LB.

TYSON FRYER BREAST  
\$1.39 LB.

- DOLE, CHUNK, CRUSHED, OR SLICED 20 OZ. PINEAPPLE ..... 79¢
- PREGO 32-OZ. SPAGHETTI SAUCE ..... \$1.99
- CALLROSE 14 1/2-OZ. PEACHES ..... 59¢
- STOKELY 46-OZ. TOMATO JUICE ..... 79¢
- KRAFT MIRACLE WHIP 32-OZ. SALAD DRESSING ..... \$1.49
- NORTHERN 4-ROLL PKG. BATH TISSUE ..... \$1.09
- BOLT SINGLE ROLL PAPER TOWELS ..... 69¢
- MARTHA WHITE 5-LB. MEAL ..... 79¢
- PROGRESSO 32-OZ. SPAGHETTI SAUCE ..... \$1.19
- STARKIST 6 1/2-OZ. TUNA ..... 79¢
- PET 12-OZ. CANNED MILK ..... 49¢
- NORTHERN 140-COUNT NAPKINS ..... 69¢
- DINTY MOORE 24-OZ. BEEF STEW ..... \$1.39
- FAB 5-LB., 4-OZ. LAUNDRY DETERGENT ..... \$3.29
- OXYDOL 49-OZ. LAUNDRY DETERGENT ..... \$1.59
- HEINZ 44-OZ. CATSUP ..... \$1.69
- MURRAY VANILLA 11-OZ. WAFERS ..... 79¢
- KRAFT 32-OZ. MAYONNAISE ..... \$1.69

GREEN ONIONS 3/89¢	LEAF LETTUCE 89¢ ea.	TOMATOES 5X6 LB. 79¢
ONIONS 89¢ 3 lb.	KALE SPINACH 10-Oz. 89¢	KALE CELLO 10 oz. 89¢

**DAIRY**

- 1 DOZEN LARGE EGGS ..... 53¢
- IGA 6 PAK BISCUITS ..... 99¢
- 1-LB. BLUE BONNET MARGARINE ..... 49¢

**PRODUCE**

- WHITE 20-LB. BAG POTATOES  
\$1.89 / \$1.19 LB.
- STRAWBERRIES

**FROZEN**

- BANQUET 12-OZ. CHICKEN NUGGETS ..... \$2.49
- BANQUET 12-OZ. DRUM SNACKERS ..... \$2.49

**FROZEN**

- BANQUET 12-OZ. WINGLETS ..... \$2.49
- BANQUET 12-OZ. CHICKEN PATTIES ..... \$2.49
- BANQUET 12-OZ. CHICKEN STICKS ..... \$2.49

**MEAT**

- FISCHER'S SMOKED PICNIC SHOULDER ..... 79¢ LB.
- BOSTON BUTT PORK ROAST ..... \$1.09 LB.
- LEAN AND TENDER PORK STEAK ..... \$1.29 LB.
- LOUIS RICH TURKEY STICKS OR NUGGETS ..... \$2.49 LB.
- IGA 3-LB. CAN CANNED HAM ..... \$6.99

- IGA 12-OZ. PKG. WIENERS ..... 99¢
- IGA 1-LB. PKG. BOLOGNA ..... \$1.69
- IGA 1-LB. ROLL PORK SAUSAGE ..... \$1.29
- IGA 1-LB. PKG. COOKED HAM ..... \$2.99
- PLATTER RANDOM WEIGHT BACON ..... \$1.49 LB.
- 4-LB. PINTO BEANS ..... \$1.39
- CHEF BOY-AR-DEE 15-OZ. MEAT RAVIOLI ..... 69¢

STORE HOURS: MONDAY THRU THURSDAY 8 A.M.-8 P.M.; FRIDAY-SATURDAY, 8 A.M.-9 P.M. SUNDAY, 10 A.M.-8 P.M.



**ELECT  
BOB  
HACKWORTH  
MAGISTRATE  
DIST. 2**

Your Support Like Always  
Will Be Appreciated.  
**NO. 7 ON BALLOT**

(Pol. adv. paid for by candidate, 3-1-21 pd.)

**Stakely Wins Red  
Man Bass Tourney**

Jerry Stakely has considerable talent when it comes to two things: fishing for largemouth bass and country music songwriting.

Music took a backseat to fishing on Sunday, April 14. The Athens, Tenn., angler caught seven Lake Cumberland bass weighing 14 lbs. 5 oz. to win the Red Man Tournament Trail's second Mountain Division event.

Stakely worked a black jig and pork frog in the flats of Fishing Creek and won \$2,610. The 35-year-old machinist is coming off a great year in 1984, when he placed seventh in the Red Man All American Bass Championship. He even serenaded the other All Americans with a song he composed about the Red Man Tournament Trail.

To make a return appearance at the All American, Stakely and other eastern Kentucky/eastern Tennessee fishermen must first perform well in qualifying events. The third Mountain Division tournament is scheduled for May 5 on Cherokee Lake near Morristown, Tenn. Entry deadline is April 24.

A total of 232 anglers fished for \$8,734 in total prize money on Lake Cumberland.

Placing second on Lake Cumberland was John Devere of Berea, Ky. His five fish weighed 13-1 and came on a black jig flipped into willow bushes. Devere, a 30-year-old homebuilder, won \$1,305. He placed second despite oversleeping and getting onto the water later than his competitors.

The \$912 third place prize went to Dale Barnwell, a 34-year-old heavy equipment operator from Middlesboro, Ky. His six fish weighed 9-15 and came on a black and chartreuse jig. Barnwell's catch also was made in the Fishing Creek area.

Stanley Foust of Clinton, Tenn., and Steve Mouser of Elizabethtown, Ky., tied for fourth. Each had seven fish weighing 9-6, and each won \$357.

Foust, 45, is an auto painter. He used a white and chartreuse spinner around willow bushes in the Alligator area.

Mouser, 33, used six-inch black worms at Wolf Creek.

Rounding out the top 10 on Lake Cumberland were: (6) Jim Gullett, Winchester, Ky., six fish, 9-3, \$231; (7) Keith Munson, Harrodsburg, Ky., four fish, 9 lbs., \$209; (8) Bill Sullivan, Corbin, Ky., two fish, 8-15, \$172; (9) Ford Whitaker, London, Ky., three fish, 8-14, \$154; (10) David Upchurch, Columbia, Ky., three fish, 8-13, \$138.

The \$904 Big Bass prize was won by Sullivan, a 29-year-old stock clerk at Whayne Supply Co. The lunker weighed 7-13, and came on a black Hillbilly jig at Harmon Creek.

Red Man tournaments are designed for weekend anglers. The entry fee for each one-day event is only \$50. More than 105 percent of entry fees in cash and merchandise prizes are paid back to anglers along the trail.

The top 24 fishermen after six Mountain Division events advance to a region tournament, where they'll compete for a chance to move on to the Red Man All American Bass Championship. That tournament is scheduled for Nov. 5-9 on Lake Havasu, out of Queens Bay Resort in Lake Havasu, Arizona. The champion wins \$100,000.

To enter a Red Man Tournament, call or write Operation Bass, Rt. 2, Box 74B, Gilbertsville, Ky. 42044. Telephone (502) 362-4880.

**Program Can Help  
Control Erosion**

Farmland owners who may have erosion control problems on their land should check into the agricultural conservation program administered by the Agricultural Stabilization and Conservation Service. Signup for the program began April 15 and will extend thru May 31.

A number of practices developed to alleviate erosion control problems on farmland are offered. They include wells and ponds, which will be used to allow distribution of livestock grazing; diversions to control excess surface or subsurface runoff; permanent vegetative cover on critically eroding areas such as gullies, banks, logging roads, etc. (this may include grading, shaping or filling of the land); water impoundment reservoirs; sod waterways to convey excess surface runoff; streambank protection; animal waste control facilities; and forest tree stand improvement for thinning and/or pruning trees to allow for enhanced growth.

The assistance offered varies from 50 to 75 percent of the cost of eligible materials and services necessary to carry out the measures.

Anyone interested must file his/her application with the Floyd County ASC Committee prior to starting the practice. The final sign-up date will be May 31 and all applications will be carefully screened as to eligibility and greatest conservation benefits.

The ASCS Office is located at 105 Court Street in Prestonsburg. Phone 886-2802.

"Activity is the only road to knowledge." —G.B. Shaw



**REVIVAL**  
Community United Methodist Church  
**MAY 6 THRU 12**  
MONDAY-SATURDAY NIGHT 7 P.M.  
SUNDAY MORNING 11 A.M.  
SUNDAY AFTERNOON 3 P.M.  
Rev. Don Tipton, Evangelist  
James Doughton, Pastor  
"EVERYONE IS INVITED"

I have gladly served the people the last three years...I look forward to serving you for at least another four years.

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MAGISTRATE, DIST. NO. 4**

(Pol. adv. paid for by candidate, 5-1-81 pd.)



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FOR  
COUNTY COURT  
CLERK**

(Pol. adv. paid for by candidate, 11-pd.)

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SAT., MAY 4  
12 noon-5 p.m.

**IGA**  
HINDMAN, KY.  
SUN., MAY 5  
12 noon-5 p.m.

**MARTIN'S  
BESTWAY MARKET**  
McDOWELL, KY.  
SAT. & SUN., MAY 11-12  
SAT. 12 noon-5 p.m.  
SUN. 1 p.m.-5 p.m.

**KIWANNIANNES MEET**

The Prestonsburg Kiwanianes held their monthly luncheon meeting at May Lodge, Thursday, April 25. The Kiwanianes grace was said by the group in unison, and Mrs. May K. Roberts read "Footprints in the Sand," and led in prayer. Mrs. Jane Bond, president, presided, and Mrs. Eunice Jessen, of New York, and Mrs. Pauline Burchett were welcomed as guests. The president thanked the members who had helped to serve food to participants in the Heart Clinic, at the Floyd County Health Department, recently. Mrs. Mary Lou Layne told of the need to make contributions and to give assistance to the Big Sandy Hospice program, here.

Attending were Mesdames Jane Bond, Margaret Alley, Jane Wallace, Betty Langefeld, Garnett Fairchild, Zella Archer, Opal Dingus, Dolly Pettrey, Ada Meade, Orpha Meece, May K. Roberts, Docia B. Woods, Margaret Collins, Pauline Burchett, Eunice Jessen, Mary Lou Layne, and Barbara Dawson.

The next luncheon meeting will be Thursday, May 23.

**Buck Night**  
Thursday Night  
**Strand**

**PLANNING TO IMPROVE  
YOUR HOME?**



**TAKE ADVANTAGE OF OUR  
HOME IMPROVEMENT LOANS  
FOR THE MONTH OF MAY  
12.50%**

**SAMPLE: ANNUAL PERCENTAGE RATE**

AMOUNT	REPAYMENT PERIOD	ANNUAL PERCENTAGE RATE	TOTAL PAY BACK	MONTHLY PAYMENTS
\$5000	60 months	12.50%	\$6749.40	\$112.49

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# Kentucky Fishing Report

Frankfort, Ky., April 22—Warm temperatures and blue skies found many anglers at lakes throughout the commonwealth this weekend, and the fishing was generally good during the April 20-21 period covered by this report. Here is the lake-by-lake rundown as reported by conservation officers or creel clerks at each lake.

**KENTUCKY:** Officer Gerald Alexander and Creel Clerk Don Fortenberry reported heavy fishing activity for crappie. Clear water kept catches low but successful anglers were still fishing dropoffs and submerged cover 4-20 feet deep. Bass activity was moderate casting spinners, crankbaits and plastic worms around stump beds in shallow water. Tailwater activity was moderate for crappie and catfish. The lake was very clear, rising, one foot below summer pool and 65°.

**BARBLEY:** Creel Clerk Norman Brantley reported heavy fishing activity for crappie in 1 1/2-15 feet of water with the fish starting to move into the buckbrush. Bass fishing activity was light casting crankbaits, spinnerbaits and flippin' worms in shallow, brushy areas. The lake was clear, stable at summer pool and 73°.

**BARREN:** Moderate fishing activity was reported by Officer Donald Depp. Crappie were being taken over submerged cover in old creek and river channels in 4-10 feet of water. Bass fishermen experienced moderate activity casting crank and spinnerbaits and flippin' jigs and rind along brushy banks. Tailwater activity was very slow for crappie and white bass. The lake was clear with some color in streams upriver, rising, 15 1/2 feet below summer pool and 68°.

**NOLIN:** Officers Sammie Renfro and James Shipp reported heavy fishing activity for crappie around stumpy points, stickups, shallow banks and creek channel dropoffs. Bass success was light to moderate on crankbaits around rocky points and shallow flats. Tailwater activity was heavy for trout. The lake was clear to murky, rising, 13 1/2 feet below summer pool and 70°.

**ROUGH RIVER:** Officer Harold Belt reported moderate to heavy fishing activity for crappie 2-10 feet deep. Bass were moderate off points using crankbaits, jigs and rind. Light tailwater activity for trout and crappie was reported. The lake was clear, rising, 12 feet below summer pool and 68°.

**TAYLORSVILLE:** Creel Clerk Don Morgan and Officer John Wells reported very heavy fishing activity. Bass were being caught casting crankbaits, spinners and jigs around stickups in 2-6 feet of water. Bluegill were taken around stickups on crickets and worms. Crappie activity was light in old creek channels and around fish attractors. Tailwater activity was heavy for sauger, crappie and catfish. The lake was clear, stable, at summer pool and 70°.

**HERRINGTON:** Very heavy fishing activity was reported by Officer Charles Goode and Creel Clerk Bill Pinkston. White bass were being caught in the headwaters by casting minnows and small lures and by trolling and casting spinnerbaits in the main lake. Crappie activity moderate casting jigs and still fishing tree tops in 4-6 feet of water. The lake was clear, stable, four feet below summer pool and 66°.

**HERRINGTON:** Very heavy fishing activity was reported by Officer Charles Goode and Creel Clerk Bill Pinkston. White bass were being caught in the headwaters by casting minnows and small lures and by trolling and casting spinnerbaits in the main lake. Crappie activity moderate casting jigs and still fishing tree tops in 4-6 feet of water. The lake was clear, stable, four feet below summer pool and 66°.

**GREEN RIVER:** Officer Buddy Loy reported heavy fishing for crappie over

flats in 6-10 feet of water. Bass activity was moderate casting spinners and surface lures over points and in submerged cover. Tailwater activity was light for crappie and bluegill. The lake was murky to clear, rising slowly, four feet below summer pool and 72°.

**CUMBERLAND:** Officers Fred York and Randy Wilson reported moderate to heavy fishing activity. Several tournaments on the lake saw large numbers of bass anglers flippin' jigs and casting surface lures and spinners into shoreline cover, especially willow tops. Crappie were moderate to excellent with some heavy ones being caught 3-8 feet deep. Surface lures cast in heads of creeks and night fishing under lights in 15 feet of water brought moderate success to white bass anglers. Tailwater activity was moderate for trout. The lake was clear and stable, six feet below summer pool and 66°.

**DALE HOLLOW:** Moderate fishing activity was reported by Officer Marvin Edwards. Black bass were taken casting surface lures over shallow banks in submerged cover. Crappie fishermen were casting jigs and still fishing shallowbanks and willows in 4-6 feet of water.

**LAUREL:** Officer Ken Mobley reported moderate to heavy fishing activity for black bass casting crankbaits and spinners along banks with cover. Bluegill anglers were still fishing crickets and worms around stickups. The lake was clear, stable, one and one half feet below summer pool and 59°.

**CAVE RUN:** Officer Mike Gilliam and Creel Clerk Tim Sloan reported heavy fishing activity for black bass on spinner baits and deep running crankbaits in submerged brush off points. Crappie activity was heavy around submerged brush. Muskie success was moderate casting medium running crankbaits in the timber. Tailwater activity was heavy for crappie and moderate for bluegill. The lake was clear to murky, rising, three feet below summer pool and 64°.

**BUCKHORN:** Officer Billy Joe Napier reported moderate fishing activity for crappie around tree tops and stumps 4-8 feet deep. Black bass anglers were casting medium runners along rocky points. Tailwater activity for trout was moderate. The lake was murky, rising, six feet below summer pool and 63°.

**GRAYSON:** Moderate activity was reported by Officer Jeff Adams. Black bass were being caught casting surface lures around rocky points with steep dropoffs. Crappie anglers concentrated on submerged cover in 4-6 feet of water. Anglers are starting to catch a few white bass on surface lures.

**DEWEY:** Officer Dalton Conley reported only light activity, with a few crappie being taken in 4-6 feet of water around submerged cover. The lake was clear to murky, stable, at summer pool and 67°.

**FISHTRAP:** Moderate fishing activity was reported by Officer Don Bevens. Crappie were taken in 5-10 feet of water with white bass being taken on jigs and minnows. Tailwater activity was light for trout and crappie. The lake was clear, rising, 12 feet below summer pool and 65°.

## Bass Club Holds Dewey Tournament

Tri-County Bass Club held a tournament Sunday at Dewey Lake under fairly favorable conditions.

First place went to the team of Jimmy Goble and Paul Horn who weighed in with 10.9 lbs. Goble also won the prize for biggest bass with a 2-lb. 12-oz. fish. Claude Newberry and Chalmer Howard placed second with 6.1 lbs. of bass, and Ron Goble and Johnny Tackett were third with 3.5 lbs.

## Families Anonymous Has New Meeting Place

Families Anonymous, a self-help program for relatives and friends concerned about drug abuse or behavioral problems, has announced a change in the meeting place. This group will meet at the First Presbyterian Church each Friday evening at 8 p.m.

Families Anonymous meetings are open to everyone. The program is designed for the concerned family and friends of someone using mind-altering substances or demonstrating destructive behavior. No dues or fees are required, and first names only are used at meetings. Advance notice is not necessary to attend Families Anonymous meetings. All visitors are welcome.

Additional information may be obtained by phoning 886-9295 or by contacting Families Anonymous, Inc., P.O. Box 528, Van Nuys, California 91408.

## VISIT IN W. VA.

Mr. and Mrs. Ron Hooker, their daughter and son-in-law, Mr. and Mrs. Clifton Raines, and children, Kristin and Daniel, visited with friends and relatives in Princeton, W. Va., this past weekend.

**Buck Night**  
Thursday Night  
Strand

## Public Defender Back

Former public defender Gary Johnson returns to his old job today (Wednesday). The defense attorney, who has been for several years in private practice, replaces Ned Pillersdorf, who headed the public advocacy office here until he resigned recently to run for district judge.

## Garrett Floral & Gift Boutique

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**\$600 to win in  
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(35 lap feature)

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## \*East Kentucky's Fastest Stock Cars

\*Featuring local drivers,  
come see your neighbor!

Admission

**\$5 adults**  
**\$2.50 children**  
under 8 years old FREE!

Concession prices reduced!

### NOTICE OF FILING OF SETTLEMENTS

I, Frank DeRossett, Clerk of the Floyd Circuit Court do hereby certify that the following settlement of estates has been filed in the Floyd District Court and anyone desiring to take exceptions to said settlements must do so on or before May 30th, 1985 at 10:00 a.m.

84-P-214 Miles M. Stone Final	Alice Lynn Slone Pruitt
81-P-102 Hibbert F. Meade Annual	Mada Meade
84-P-164 Dewey Hicks Final	Della Hicks
82-P-087 Joe Meadows Annual	Goldie Scutchfield & Sallie Adkins
81-P-082 Jeanette Mayo Final	Hubert Mayo
83-P-215 James A. Burke Final	Lois Burke
85-P-006 Vina Stambaugh Prater Final	Milton Prater
77-P-041 Colonel R. Lafferty Annual	Richard Spurlock
82-P-246 Virginia Little	Janice Little
78-P-078 Kermit Eugene Bell Annual	Bonnie Bell
78-P-057 Priscilla Elliott Annual	Bonnie Bell
81-P-158 William R. "Choc" Kendrick Final	Bonnie Bell
	William S. Kendrick

FRANK DEROSSETT, Clerk  
By: Nora McCormick, D.C.



### WEDNESDAY

5/1/85

#### MORNING

9:00 **17** MOVIE: 'Blindfold' A New York psychiatrist gets involved in the tug of war between two opposing governments for the mind of a scientist. Rock Hudson, Guy Stockwell, Claudia Cardinale. 1966.

#### AFTERNOON

12:30 **17** Major League Baseball: Atlanta at Cincinnati

#### EVENING

6:00 **3 3 8 6 13 4**  
**57 2** News  
**17** Beverly Hillbillies  
**22 5** Rod & Reel  
**33 11** Dr. Who

6:30 **3 3 57 2** NBC News  
**8 6** CBS News  
**13 4** ABC News (CC)  
**17** Gomer Pyle  
**22 5 33 11** Nightly Business Report

7:00 **3 3** PM Magazine  
**8 6** Wheel of Fortune  
**13 4** People's Court  
**17** Sanford and Son  
**22 5** James Michener Specials  
**33 11** MacNeil/Lehrer Newshour

7:30 **3 3** Tic Tac Dough  
**8 6** Family Feud  
**13 4** Love Connection  
**17** All In the Family

8:00 **3 3 57 2** Highway to Heaven (CC) First of 2 parts. Jonathan and Mark promote a romance between the daughter of a horse trainer and a seemingly class conscious young man. (60 min.)  
**8 6** Double Dare  
**13 4** Anything for a Laugh (CC)

**17** NBA Basketball Playoff Game: Teams To Be Announced  
**22 5 33 11** Discover: World of Science (CC) Tonight's special feature takes a look at Cochlear implants, small surgical implants that aid hearing. (60 min.)

9:00 **3 3 57 2** Facts of Life (CC) Mrs. Garrett and the girls reminisce about their days at Eastland when they are interviewed by a famous novelist.  
**8 6** MOVIE: 'Heart of a Champion: The Ray Mancini Story' Ray 'Boom Boom' Mancini strives for the Lightweight boxing championship title that his father was deprived of. Robert Blake, Doug McKeon. 1985.

**8 6** A Father's Dream, \* A Son's Reality! 'Heart Of A Champion' CBS Adv.

**13 4** Miss Hollywood, 1985 (CC) Gene Kelly serves as host when 25 beautiful women vie for the title of Miss Hollywood, 1985. (2 hrs.)  
**22 5 33 11** Compleat Gilbert and Sullivan (CC) 'The Pirates of Penzance.' Keith Mitchell and Peter Allen star in this tale of a roving

band of pirates who set their sights on the daughters of a Major General. (2 hrs.)

9:30 **3 3 57 2** Sara  
10:00 **3 3 57 2** St. Elsewhere St. Eligius will be closed down unless Dr. Auschlander and the nurse's union can reach an agreement. (R) (60 min.)

10:30 **17** NBA Basketball Playoff Game: Teams To Be Announced  
**3 3 8 6 13 4**  
**22 5 57 2** News  
**33 11** Agronsky and Company

11:00 **3 3 57 2** Best of Carson Tonight's guests are Suzanne Pleshette, Michael Davis and Ed Begley, Jr. (R) (60 min.)  
**8 6** Magnum, P.I.  
**13 4** ABC News Nightline  
**33 11** Latenight America

12:00 **13 4** Rituals  
12:30 **3 3** Late Night with David Letterman  
**8 6** MOVIE: 'And Your Name Is Jonah' A couple's deaf son is incorrectly diagnosed as being mentally retarded. Sally Struthers, James Woods, Jeffrey Bravis. 1979.  
**13 4** Andy Griffith  
**17 4** Rockford Files  
**17** MOVIE: 'The Macomber Affair' Conflicts develop when a hunter takes a married couple on safari. Gregory Peck, Robert Preston, Joan Bennett. 1947.  
2:45 **17** MOVIE: 'Here Comes Mr. Jordan' A boxer killed in a plane crash decides his time isn't up yet so the celestial powers find him a new body. Robert Montgomery, Claude Rains, James Gleason.

### THURSDAY

5/2/85

#### MORNING

9:00 **17** MOVIE: 'A Woman's Vengeance' A philandering husband is put on trial for the murder of his wife. Charles Boyer, Ann Blyth, Jessica Tandy. 1948.

11:30 **33 11** Nova (CC) 'Space Women.' Astronaut Sally Ride discusses the participation of women in the space program. (R) (60 min.)

#### AFTERNOON

1:00 **17** MOVIE: 'Pony Express' Buffalo Bill Cody and Wild Bill Hickock join forces to establish a fast, direct mail route from Missouri to the Pacific. Charlton Heston, Rhonda Fleming, Jan Sterling. 1953.

#### EVENING

6:00 **3 3 8 6 13 4**  
**57 2** News  
**17** Beverly Hillbillies  
**22 5** GED Course  
**33 11** Dr. Who

6:30 **3 3 57 2** NBC News  
**8 6** CBS News  
**13 4** ABC News (CC)  
**17** Gomer Pyle  
**22 5 33 11** Nightly Business Report

7:00 **3 3** PM Magazine  
**8 6** Wheel of Fortune  
**13 4** People's Court  
**17** Sanford and Son  
**22 5** James Michener Specials  
**33 11** MacNeil/Lehrer Newshour

7:30 **3 3** Tic Tac Dough  
**8 6** Family Feud  
**13 4** Love Connection  
**17** All In the Family

8:00 **3 3 57 2** Highway to Heaven (CC) First of 2 parts. Jonathan and Mark promote a romance between the daughter of a horse trainer and a seemingly class conscious young man. (60 min.)  
**8 6** Double Dare  
**13 4** Anything for a Laugh (CC)

**17** NBA Basketball Playoff Game: Teams To Be Announced  
**22 5 33 11** Discover: World of Science (CC) Tonight's special feature takes a look at Cochlear implants, small surgical implants that aid hearing. (60 min.)

9:00 **3 3 57 2** Facts of Life (CC) Mrs. Garrett and the girls reminisce about their days at Eastland when they are interviewed by a famous novelist.  
**8 6** MOVIE: 'Heart of a Champion: The Ray Mancini Story' Ray 'Boom Boom' Mancini strives for the Lightweight boxing championship title that his father was deprived of. Robert Blake, Doug McKeon. 1985.

**8 6** A Father's Dream, \* A Son's Reality! 'Heart Of A Champion' CBS Adv.

**13 4** Miss Hollywood, 1985 (CC) Gene Kelly serves as host when 25 beautiful women vie for the title of Miss Hollywood, 1985. (2 hrs.)  
**22 5 33 11** Compleat Gilbert and Sullivan (CC) 'The Pirates of Penzance.' Keith Mitchell and Peter Allen star in this tale of a roving

band of pirates who set their sights on the daughters of a Major General. (2 hrs.)

9:30 **3 3 57 2** Sara  
10:00 **3 3 57 2** St. Elsewhere St. Eligius will be closed down unless Dr. Auschlander and the nurse's union can reach an agreement. (R) (60 min.)

10:30 **17** NBA Basketball Playoff Game: Teams To Be Announced  
**3 3 8 6 13 4**  
**22 5 57 2** News  
**33 11** Agronsky and Company

11:00 **3 3 57 2** Best of Carson Tonight's guests are Suzanne Pleshette, Michael Davis and Ed Begley, Jr. (R) (60 min.)  
**8 6** Magnum, P.I.  
**13 4** ABC News Nightline  
**33 11** Latenight America



### ALFRED HITCHCOCK PRESENTS

A waitress (Tippi Hedren, r.) witnesses Carlos (John Huston) proposing a macabre gamble, in "The Man From the South" episode of "Alfred Hitchcock Presents" to air **SUNDAY, MAY 5** on NBC. The movie updates four classic episodes originally presented on Hitchcock's television show.

CHECK LISTINGS FOR EXACT TIME

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Fortune  
**13 4** People's Court  
**17** Sanford and Son  
**22 5** You've Got What It Takes  
**33 11** MacNeil/Lehrer Newshour  
**57 2** Washington Edition  
7:30 **3 3** Tic Tac Dough  
**8 6** Family Feud  
**13 4** Love Connection  
**17** All In the Family  
**57 2** New Wilderness  
8:00 **3 3 57 2** Cosby Show Theo discovers a beaten youth at the playground and takes him to the director of the community center.  
**8 6** Magnum, P.I. Magnum seems to be bordering on a nervous breakdown when he thinks he sees a dead friend on the streets of Honolulu. (R) (60 min.)  
**13 4** Street Hawk (CC) Jesse helps an insurance agent solve a case involving valuable race horses. (60 min.)  
**17** MOVIE: 'Von Ryan's Express' An American Air Force colonel leads a group of prisoners of war in taking control of a Nazi freight train. Frank Sinatra, Trevor Howard, Brad Dexter. 1965.  
**22 5** Actor's Showcase  
**33 11** Wild America (CC) 'Wild Cats.' The jaguar, lynx and ocelot are just a few of the members of the predatory cat family that are featured.

8:30 **3 3 57 2** Family Ties Alex learns something about himself when his best friend announces his engagement. (R)  
**33 11** Profiles of Nature  
9:00 **3 3 57 2** Cheers Carla sees red when her former school principal shows up at Cheers.  
**8 6** Simon & Simon Rick and A.J. investigate the murder of an influential food critic who panned an expensive restaurant before his death. (R) (60 min.)  
**13 4** Eye to Eye (CC) Oscar and Tracy get more than they bargained for when a teenager hires them to find his real parents.  
**22 5** From/American Film Inst.  
**33 11** In Search of Excellence  
9:30 **3 3 57 2** Night Court Harry has to figure out how to legally get political asylum for the brother of his Russian friend.  
**22 5** Tony Brown's Journal  
10:00 **3 3 57 2** Hill Street Blues LaRue feels betrayed when a woman he is in love with implicates him in her husband's sudden death. (R) (60 min.)  
**8 6** Knot's Landing The Valley's financial backers pressure Greg to get Gary out of the project. (60 min.)  
**13 4** 20/20 (CC)  
**22 5** MacNeil/Lehrer Newshour  
10:30 **17** NBA Basketball Playoff Game: Teams To Be Announced  
**33 11** Jean Shepherd America 'Filthy Rich at Last.' Jean Shepherd comes to a fairly common conclusion when he examines the lifestyles of the wealthy.  
11:00 **3 3 8 6 13 4**  
**22 5 57 2** News  
**33 11** Capitol Journal  
11:30 **3 3 57 2** Best of

### FRIDAY

5/3/85

#### MORNING

9:00 **17** MOVIE: 'Tammy and the Bachelor' A backwoods girl and her grandfather nurse the pilot of a crashed plane back to health. Debbie Reynolds, Leslie Nielsen, Mala Powers. 1957.

#### AFTERNOON

1:00 **17** MOVIE: 'Captain Carey, U.S.A.' A former O.S.S. captain returns to Italy after 4 years to seek out a traitor. Alan Ladd, Wanda Hendrix, Francis Lederer. 1950.

5:30 **17** Major League Baseball: Montreal at Atlanta

#### EVENING

6:00 **3 3 8 6 13 4**  
**57 2** News  
**22 5** Kentucky Landscaping  
**33 11** Dr. Who

6:30 **3 3 57 2** NBC News  
**8 6** CBS News  
**13 4** ABC News (CC)  
**22 5 33 11** Nightly Business Report

7:00 **3 3** PM Magazine  
**8 6** Wheel of Fortune  
**13 4** People's Court  
**22 5** Capitol Journal  
**33 11** MacNeil/Lehrer Newshour  
**57 2** Goins Brothers  
**3 3** Tic Tac Dough  
**8 6** Family Feud  
**13 4** Love Connection

7:30 **22 5** Comment on Kentucky  
**57 2** This Week in Country Music

8:00 **3 3 57 2** Best Times Annette tries to get some drugs for her new friend, unaware that the girl is an undercover policewoman. (60 min.)  
**8 6** CBS Special: Polar Bear The world

## Movie Week

### SUNDAY

**(NBC) SUNDAY NIGHT MOVIE**  
"ALFRED HITCHCOCK PRESENTS" (1985) Starring Tippi Hedren, Kim Novak, John Huston, Ned Beatty, Annette O'Toole, Melanie Griffith and Steven Bauer. A movie updating four classic episodes originally presented on Hitchcock's 1955-65 television show. Featured will be "An Unlocked Window," "Incident in a Small Jail," "The Man from the South" and "Bang! You're Dead."

**(ABC) SUNDAY NIGHT MOVIE**  
"LACE II" (1985) Starring Phoebe Cates, Brooke Adams, Arielle Dombasle, Deborah Raffin, Anthony Higgins, James Read, Christopher Cazenove and Patrick Ryecart. The continuation of last year's runaway hit movie finds Lili (Phoebe Cates) racing against a deadline to discover which of three famous men — an American astronaut, a distinguished European conductor or an Arab king — is her real father.

**MONDAY**  
**(ABC) MONDAY NIGHT MOVIE**  
"LACE II" (1985) Part II. Starring Phoebe Cates, Brooke Adams, Arielle Dombasle, Deborah Raffin, Anthony Higgins, James Read, Christopher Cazenove and Patrick Ryecart.

**TUESDAY**  
**(CBS) TUESDAY NIGHT MOVIE**  
"GOING FOR THE GOLD: THE BILL JOHNSON STORY" (1985) Starring Anthony Edwards and Dennis Weaver. Edwards stars as American skiing champion Bill Johnson who achieved a stunning victory in Sarajevo, Yugoslavia at the 1984 Winter Olympics.

**WEDNESDAY**  
**(CBS) WEDNESDAY NIGHT MOVIE**  
"CHILLER" (1985) Starring Michael Beck, Beatrice Straight and Paul Sorvino. Beck stars as a cryogenically frozen man brought back to life after 10 years.

**SATURDAY**  
**(ABC) SATURDAY NIGHT MOVIE**  
"LETTING GO" (1985) Starring Sharon Gless and John Ritter. Ritter and Miss Gless star as two witty, sophisticated and awfully lonely people who try to get over the melancholy of broken love affairs by joining a self-help group.



of the polar bear is examined. (60 min.)

**13 (4) Webster (CC)** First of 2 parts. Webster becomes involved in a custody battle between his uncle Philip and Katherine and George. (R)

**22 (5) (33) (11) Washington Week/Review**

8:30 **13 (4) Benson (CC)** Benson's career is in jeopardy when he inherits a famous magazine empire and nightclub. (R)

**17 NBA Basketball Playoff Game: Teams To Be Announced**  
**22 (5) (33) (11) Wall Street Week**

9:00 **3 (3) (57) (2) Half Nelson**

**8 (6) Dallas** The Ewings seem to be in trouble again when Jack discloses that the promised documents were destroyed in a fire. (60 min.)

**13 (4) MOVIE: 'Dr. No' (CC)** James Bond discovers a nuclear base in Jamaica established to divert the course of rockets projected from Cape Canaveral. Sean Connery, Ursula Andress, Jack Lord. 1963.

**22 (5) Kentucky Business**

**33 (11) Great Performances** 'Sweeney Todd.' Angela Lansbury and George Hearn star in this musical tale of a murderous barber bent on revenge and his compatriot in crime.

9:30 **22 (5) Jean Shepherd America** 'Filthy Rich at Last.' Jean Shepherd comes to a fairly common conclusion when he examines the lifestyles of the wealthy.

10:00 **3 (3) (57) (2) Miami Vice** Crockett mysteriously withdraws from a case involving an undercover operative and an international arms supplier. (60 min.)

**8 (6) Falcon Crest**  
**22 (5) MacNeil/Lehrer Newshour**

11:00 **3 (3) (8) (6) (13) (4)**  
**22 (5) (57) (2) News**  
**17 High Chaparral**

11:30 **3 (3) (57) (2) Tonight Show** Tonight's guests are Don Rickles and Jim Fowler. (R) (60 min.)

**8 (6) MOVIE: 'Chanel Solitaire'**  
**13 (4) ABC News Nightline**

**33 (11) MOVIE: 'Big Brown Eyes'** A maniacist joins forces with a cop to break up a jewel racket headed by a private detective. Cary Grant, Joan Bennett, Walter Pidgeon. 1936

12:00 **13 (4) Rituals**  
**17 Night Tracks**

12:30 **3 (3) (57) (2) Friday Night Videos**  
**13 (4) Andy Griffith**

1:00 **13 (4) Pentecost Today**

1:30 **13 (4) Rockford Files**

2:00 **3 (3) News**

## SATURDAY

5/4/85

MORNING

5:00 **17 Night Tracks Cont'd**

5:30 **13 (4) Rev. Pete Rowe**

6:00 **13 (4) Farm Digest**  
**17 CNN Headline News**

6:15 **13 (4) Forum 19**

6:30 **3 (3) Saturday Report**

**13 (4) Town Crier**



### LACE II

Phoebe Cates (front) returns as Lili, surrounded here by the three women who have changed her life: (from l. to r.) Arielle Dombasle as Maxine, Deborah Raffin as Lili's mother, Judy, and Brooke Adams as Pagan, in "Lace II." The ABC movie airs in two parts, **SUNDAY, MAY 5** and **MONDAY, MAY 6**.

CHECK LISTINGS FOR EXACT TIME

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7:00 **17 Between the Lines**  
**3 (3) Joy of Gardening**

**13 (4) Transformers**  
**17 Baseball Bunch**  
**33 (11) Kathy's Kitchen**

7:30 **3 (3) Video Game**  
**8 (6) T.V. Classroom**  
**13 (4) ABC Weekend Special**

**17 Get Smart**  
**33 (11) Antiques & Americana**

8:00 **57 (2) Kid-A-Littles**  
**3 (3) (57) (2) Snorks**  
**8 (6) Biskitts**  
**13 (4) Superfriends**

8:30 **17 Cimarron Strip**  
**33 (11) Hitch Hikers Guide/Galaxy**

9:00 **3 (3) (57) (2) Pink Panther and Sons**  
**8 (6) Get Along Gang**  
**13 (4) Superfriends**  
**33 (11) Bounder**

9:30 **3 (3) (57) (2) Smurfs**  
**8 (6) Muppet Babies**  
**13 (4) Mighty Orbots**  
**33 (11) Sorry**

10:00 **8 (6) Dungeons and Dragons**  
**13 (4) Turbo-Teen**  
**17 Championship Wrestling from Georgia**

10:30 **33 (11) Only When I Laugh**  
**8 (6) Bugs Bunny/Road Runner**

11:00 **13 (4) Dragon's Lair**  
**22 (5) Another Page**  
**33 (11) Butterflies**

11:30 **3 (3) Regional Band Festival**  
**13 (4) New Scooby Doo Mysteries (CC)**  
**17 MOVIE: 'The Birds'**

A small shore town is attacked by thousands of birds. Rod Taylor, Tippi Hedren, Suzanne Pleshette. 1963.

**22 (5) Presente!**  
**33 (11) To the Manor Born**  
**57 (2) Alvin & the Chipmunks**

12:00 **8 (6) CBS Storybreak**  
**'Hank the Cowdog.'** The Head of Ranch Security faces up to his responsibilities after a series of henhouse murders.

**13 (4) Scary Scooby Funnies**  
**22 (5) Focus on Society**

12:30 **33 (11) Motorweek**  
**57 (2) Kidd Video**

1:00 **8 (6) Pryor's Place**  
**13 (4) Littles (CC)**  
**22 (5) Focus on Society**

**33 (11) This Old House (CC)**  
**57 (2) Mr. T**

### AFTERNOON

12:00 **8 (6) Bugs Bunny/Road Runner**  
**13 (4) America's Top Ten**

4:30 **22 (5) Gounod's Faust**

**33 (11) Discover: World of Science (CC)**

Tonight's special feature takes a look at Cochlear implants, small surgical implants that aid hearing. (60 min.)

**57 (2) Amazing Spiderman**  
**33 (3) Let's Go To The Races**

**8 (6) More Real People**  
**13 (4) American Bandstand**

1:00 **57 (2) Incredible Hulk**  
**3 (3) (57) (2) Inside Look**

**8 (6) Fishing with Roland Martin**  
**17 MOVIE: 'Run For the Roses'**

1:15 **33 (11) James Michener Specials**  
**3 (3) Major League Baseball: New York Mets at Cincinnati**

**57 (2) Major League Baseball: San Diego at Chicago Cubs or New York Mets at Cincinnati**

1:30 **8 (6) NCAA Special: Men's and Women's Gymnastics Cham.**

Top gymnasts from around the country compete in team, all-around and individual events in the 1985 NCAA Gymnastics Competition from the University of Nebraska in Lincoln. (60 min.)

**13 (4) Dance Fever**  
**13 (4) Kentucky Derby Parade**

**33 (11) Smithsonian World (CC)** 'Heroes and the Test of Time.' Tonight's program looks at American painter Thomas Eakins, the U.S. centennial expo in Philadelphia and new discoveries about Custer's Last Stand.

2:00 **8 (6) NBA Basketball Playoff Game: Teams To Be Announced**  
**22 (5) Presente!**  
**22 (5) Presente!**

**33 (11) Nature of Things**  
**17 MOVIE: 'Bullet for a Badman'**

2:30 **13 (4) Wide World of Sports**  
**22 (5) William Grant Still**

3:00 **3 (3) (57) (2) PGA Golf: MONY Tournament of Champions**

3:15 **33 (11) Great Little Railway Journeys**

3:30 **13 (4) Kentucky Derby Live** coverage is presented from Churchill Downs in Louisville, KY. (90 min.)

**22 (5) GED Adult Math**  
**33 (11) Great Little Railway Journeys**

4:30 **13 (4) Kentucky Derby Live** coverage is presented from Churchill Downs in Louisville, KY. (90 min.)

5:00 **8 (6) NCAA Special Continues**

**17 Fishin' w/Orlando Wilson**  
**22 (5) Firing Line 'Is There a Conservative Ideology?'** Tonight's guest is Kenneth Minogue, professor at the London School of

chill Downs in Louisville, KY. (90 min.)

**22 (5) GED Adult Math**  
**8 (6) NCAA Special Continues**

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chill Downs in Louisville, KY. (90 min.)

**22 (5) GED Adult Math**  
**8 (6) NCAA Special Continues**

Economics. (60 min.)

**33 (11) Masterpiece Theatre (CC)** 'All for Love: Letting the Birds Go Free.' A man and his son develop a unique relationship with the stranger who stole their hens' eggs. (60 min.)

5:30 **17 Motorweek Illustrated**

### EVENING

6:00 **3 (3) (8) (6) News**  
**13 (4) Jeffersons**  
**17 World Championship Wrestling**

**22 (5) Motorweek**  
**33 (11) Sporting Life**  
**57 (2) That Nashville Music**

6:30 **3 (3) (57) (2) NBC News**  
**8 (6) Concern**  
**13 (4) Puttin' on the Hits**

**22 (5) Educational Computing**  
**33 (11) Statewide**  
**3 (3) Too Close for Comfort**

**8 (6) Hee Haw**  
**13 (4) Solid Gold**  
**22 (5) Austin City Limits**

**33 (11) Dr. Who Movie**  
**57 (2) Jamboree**  
**7:30 3 (3) That Funny Fat Kid**

**17 Major League Baseball: Montreal at Atlanta**

8:00 **3 (3) (57) (2) Diff'rent Strokes (CC)** Arnold and Sam are confused when a friend suffers an epileptic seizure.

**8 (6) Cover Up**  
**13 (4) T.J. Hooker (CC)**  
**22 (5) Nature (CC)** 'The Flight of the Condor.' Conclusion. (R) (60 min.)

8:30 **3 (3) (57) (2) Double Trouble** Allison and Billy find themselves attracted to each other. (R)

9:00 **3 (3) (57) (2) Gimme a Break** Nell experiences jealousy when Addy finds a new friend.

**8 (6) Airwolf**  
**13 (4) Love Boat (CC)** Romance abounds when the Pacific Princess takes a cruise to the Caribbean. (2 hrs.)

**22 (5) (33) (11) Mystery! (CC)** 'The Woman in White.' Walter Hartright becomes involved in mystery and intrigue when he begins his new job as art master for the Fairlie family. (60 min.)

9:30 **3 (3) (57) (2) Under One Roof**

10:00 **3 (3) (57) (2) Hunter** Hunter and Dee Dee are on the trail of a dangerous arsonist with a penchant for murder. (60 min.)

**8 (6) Mickey Spillane's Mike Hammer**  
**22 (5) Glittering Prizes**  
**33 (11) Seeing Things**

10:15 **17 This Week In Baseball**

10:45 **17 Night Tracks - Chartbusters**

11:00 **3 (3) (8) (6) News**  
**13 (4) ABC News (CC)**  
**33 (11) Murder Most English**  
**57 (2) Record Guide**

11:15 **13 (4) News**

11:30 **3 (3) (57) (2) Saturday Night Live**  
**8 (6) MOVIE: 'Guys and Dolls'**  
**13 (4) Ethiopia: The Nightmare Continues**

**22 (5) Sneak Previews**  
**11:45 17 Night Tracks**  
**12:00 33 (11) Avengers**

12:30 **13 (4) Entertainment This Week**

1:00 **3 (3) MOVIE: 'Daddy Long Legs'** A millionaire playboy arranges to send a French orphan to college with the proviso his identity be kept secret. Fred Astaire, Leslie Caron, Terry Moore. 1955

1:30 **13 (4) Lifestyles of the Rich and Famous**

2:00 **17 Night Tracks Cont'd**



## FAME

**CHILLER — Michael Beck, Beatrice Straight and Paul Sorvino** star in the supernatural suspense drama "Chiller," which airs Wednesday, May 8 on CBS.



Michael Beck

Beck plays Miles Creighton, a cryogenically frozen man who is brought back to life after 10 years. But as Miles resumes life, those who were closest to him are disturbed by certain sinister changes.

"I think 'Chiller' is along the lines of Alfred Hitchcock," Beck says of the drama. "I found it challenging because I've never done anything near Hitchcock."

To avoid stereotyping, Beck picks his roles carefully. "It's up to the actor to be selective," he says.

nie struggling to save her mortal marriage from the schemes of her supernatural cohorts.

After 15 years of "mortal" marital bliss, Jeannie is forced to use her magical powers when her sister and Haji, chief of the mystical Djinn, try to break up her marriage. This upsets her famous astronaut husband, Tony, to no end, and against Jeannie's wishes, he takes just one more space mission. But before he leaves, the couple agrees to a trial separation.

Left a single working mother at age 2000, Jeannie can't keep her powers in check, especially when her son, T.J., discovers his true ancestry.



Barbara Eden

**JEANNIE RETURNS — Barbara Eden** will return as the magical, enchanting Jeannie, and as her conniving genie sister, Jeannie II, in an NBC TV movie, "I Dream of Jeannie: 15 Years Later." The movie, scheduled to be broadcast later this year, will pick up where the popular 1960s NBC series left off — with Jean-

**BEL GEDDES TO RESUME ROLE — Barbara Bel Geddes**, who left "Dallas" after she had open-heart surgery and was replaced by Donna Reed, will return as Miss Ellie when the top-rated series begins its eighth season on CBS this fall. Her role in "Dallas" won her an Emmy Award in 1980.

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**THE JEFFERSONS**

When Florence (Marla Gibbs) puts an ad in the "personals" column for a boyfriend, she winds up with a date with an unexpected man — Bentley (Paul Benedict), on "The Jeffersons," **TUESDAY, MAY 7** on CBS.

CHECK LISTINGS FOR EXACT TIME

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**SUNDAY**

5/5/85

**MORNING**

- 5:00 13 4 Rev. Pete Rowe
- 6:00 13 4 Omni
- 6:30 17 CNN Headline News
- 6:30 3 3 TV Chapel
- 8 6 Better Way
- 13 4 What Does the Bible Say?
- 17 World Tomorrow
- 7:00 3 3 Music and the Spoken Word
- 8 6 World of Tomorrow
- 13 4 Victory in Jesus
- 17 It Is Written
- 33 11 MOVIE: 'Grandizer Force Five' A space fugitive journeys to earth in his Grandizer robot in this animated film.
- 7:30 3 3 Hour of Power
- 8 6 Jerry Falwell
- 13 4 James Robison
- 17 Sunday Funnies
- 57 2 Everlasting Gospel
- 8:00 13 4 Jerry Falwell
- 17 Alvin Show
- 22 5 Sesame Street (CC)
- 57 2 Gateway Gospel
- 8:30 3 3 Oral Roberts
- 8 6 Day of Discovery
- 17 Bugs Bunny & Friends
- 57 2 Biblical Viewpoint
- 9:00 3 3 Rex Humbard
- 8 6 Sunday Morning
- 13 4 Kenneth Copeland
- 22 5 Sesame Street (CC)
- 33 11 Nature (CC) 'Man's Best Friend.' The basis behind man's close relationship with canines is examined. (60 min.)
- 57 2 Sunday School
- 17 Andy Griffith
- 57 2 Leonard Repass
- 10:00 13 4 Rev. R.A. West
- 17 Good News
- 22 5 Mr. Rogers' Neighborhood
- 33 11 Nova (CC) 'Space Women.' Astronaut Sally Ride discusses the participation of women in the space program. (R) (60 min.)
- 57 2 Time for Refreshing
- 10:30 3 3 Dr. D. James Kennedy
- 8 6 Ernest Angley
- 13 4 Jimmy Swaggart
- 17 MOVIE: 'A Summer Place'
- 22 5 Newton's Apple
- 11:00 22 5 Nova (CC)

- 33 11 Six-Gun Heroes
- 57 2 Gateway Gospel
- 11:30 3 3 Bill Dance Outdoors
- 8 6 More Real People
- 13 4 World Tomorrow
- 57 2 R.A. West Revival

**AFTERNOON**

- 12:00 3 3 At Issue
- 8 6 Viewpoint
- 13 4 This Week with David Brinkley
- 22 5 Sneak Previews
- 33 11 Adam Smith's Money World
- 57 2 Old Time Gospel Hour
- 12:30 3 3 Meet the Press
- 8 6 Beverly Hillbillies
- 22 5 Comment on Kentucky
- 33 11 Tony Brown's Journal
- 1:00 3 3 Bowling
- 8 6 NBA Basketball Playoff Games Doubleheader: Teams To Be Announced
- 13 4 Biblical Viewpoint
- 22 5 KET Scholastic Challenge
- 33 11 Victory Garden
- 57 2 Match Bass Fishing
- 1:30 13 4 Inside NASCAR



**CHILLER**

Michael Beck stars as a cryogenically frozen man brought back to life after 10 years, in "Chiller," which airs **WEDNESDAY, MAY 8** on CBS.

CHECK LISTINGS FOR EXACT TIME

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- 17 Wild World of Animals
- 22 5 Silk Screens
- 33 11 Square Foot Gardening
- 57 2 Greatest Sports Legends
- 2:00 3 3 Wrestling
- 13 4 Sportsbeat
- 17 Major League Baseball: Montreal at Atlanta
- 22 5 American Interests

- 33 11 MOVIE: 'Heidi' An orphaned Swiss girl is taken to the city to be a playmate for a rich family's crippled daughter. Shirley Temple, Jean Hersholt, Helen Westley. 1937.
- 57 2 MOVIE: 'Guys and Dolls' A gambler bets that he can win the attentions of a Salvation Army lass. Frank Sinatra, Marlon Brando, Jean Simmons. 1955.
- 2:30 13 4 USFL Football: Teams To Be Announced
- 22 5 Jean Shepherd America 'Filthy Rich as Last.' Jean Shepherd comes to a fairly common conclusion when he examines the lifestyles of the wealthy.
- 3:00 3 3 Nashville Music
- 22 5 Painting with Elke Sommer
- 3:30 3 3 That Nashville Music
- 22 5 Magic of Oil Painting
- 33 11 Justin Wilson La. Cookin'
- 4:00 3 3 57 2 Golf: MONY Tournament of Champions Final-round coverage is presented from La Costa Country Club in Carlsbad, CA. (2 hrs.)
- 22 5 Quilting
- 33 11 Undersea World of Jacques Cousteau
- 4:30 22 5 Painting Ceramics
- 33 11 Sneak Previews Film critics Jeffrey Lyons and Neal Gabler review 'Stick' and 'Return of the Living Dead.'
- 5:00 17 Greats Of the Game
- 22 5 House for All Seasons
- 33 11 Good Neighbors
- 5:30 17 Georgia Championship Wrestling
- 22 5 Victory Garden
- 33 11 To the Manor Born

- 7:00 La. Cookin'
- 3 3 57 2 Silver Spoons Rick goads his grandfather into asking his history teacher out. (R)
- 8 6 60 Minutes
- 13 4 Ripley's Believe It or Not! (CC) Tonight's program features some incredible film footage taken during heavy fighting in World War II. (60 min.)
- 17 Mid-South Wrestling
- 22 5 Nature (CC) 'Man's Best Friend.' The basis behind man's close relationship with canines is examined. (60 min.)
- 33 11 All Creatures Great and Small
- 3 3 57 2 Punky Brewster After being teased about not having a boyfriend, Punky dreams that she is an 80-year-old spinster. (R)
- 8:00 3 3 57 2 Knight Rider Michael and KITT join the circus in an effort to find out who is sabotaging the family run operation. (60 min.)
- 8 6 Murder, She Wrote Jessica and her niece discover terror and murder while on a cruise. (R) (60 min.)
- 13 4 Life's Most Embarrassing Moments No. 7 (CC) Steve Allen hosts tonight's program with special goofs from Bob Hope, Lawrence Welk and Richard Nixon. (60 min.)
- 17 World at War
- 22 5 Making of Living Planet
- 33 11 Nature (CC) 'The Master Builders.' The complex process that birds go through in building nests is examined. (60 min.)
- 9:00 3 3 57 2 MOVIE: 'Alfred Hitchcock Presents' (CC) Four dramas originally presented on the Hitchcock show are re-created. Tippi Hedren, John Huston, Kim Novak. 1985.
- 8 6 Crazy Like a Fox An unjustly convicted murderer threatens to commit the crime for which he was imprisoned. (R) (60 min.)
- 13 4 MOVIE: 'Lace II' (CC) First of 2 parts. Lili, having found her mother, proceeds full steam ahead in her search for her real father. Phoebe Cates, Brooke Adams, Deborah Raffin. 1985.
- 22 5 33 11 Masterpiece Theatre

- (CC) 'Strangers and Brothers: 1920-1930.' An idealistic young man passes his bar exam and ventures to London to work for a questionable barrister. (60 min.)
- 10:00 8 6 Trapper John, M.D. A scientist's mail-order bride is found to have a possibly fatal disease. (R) (60 min.)
- 17 Coors Sports Page
- 22 5 Ancient Lives (CC) 'The Processional Way of the Gods.' The women of the village are examined. (60 min.)
- 33 11 Bless Me Father
- 10:30 17 Day of Discovery
- 33 11 Bounder
- 11:00 3 3 8 6 News
- 13 4 ABC News (CC)
- 17 Jerry Falwell
- 33 11 Only When I Laugh
- 57 2 It's Your Business
- 11:15 13 4 Forum 19
- 11:30 3 3 MOVIE: 'The Tall Men' Two brothers arrive in Montana with robbery in mind, but instead they go into partnership with their intended victim. Clark Gable, Robert Ryan, Jane Russell. 1955.
- 8 6 CBS News
- 13 4 Pentecost Today
- 33 11 Life/E Briggs
- 57 2 Sports Machine
- 11:45 8 6 Hawaii Five-O
- 12:00 13 4 Jim Bakker
- 17 Open Up
- 33 11 Sorry
- 1:00 13 4 Lifestyles of the Rich and Famous
- 17 Jimmy Swaggart
- 2:00 13 4 Taking Advantage
- 17 Children's Fund
- 3:00 17 Get Smart
- 3:30 17 Beverly Hillbillies
- 4:00 17 All In the Family
- 4:30 17 World at Large

**DAYTIME**

**MORNING**

- 5:00 17 Varied Programs
- 5:30 13 4 Rev. Pete Rowe
- 17 Jimmy Swaggart
- 6:00 3 3 NBC News at Sunrise
- 8 6 13 4 Jimmy Swaggart
- 17 TBS Morning News
- 33 11 Hooked on Aerobics
- 6:30 3 3 News
- 8 6 CBS Early Morning News
- 13 4 Assembly

**VIDEO SCENE**

**A new Frankie Goes to Hollywood song**

By Barton Weiss



John Fogerty

**On Beyond 'Relax'**  
After bombarding us with five versions of "Relax," Frankie Goes to Hollywood has, finally moved on to another song. The band's new clip, "Welcome to the Pleasure Dome," opens with some boys stealing a car outside a nightclub from which — guess what? — "Relax" is blaring. The next sequence resembles the road-hogs scene from "A Clockwork Orange," and the finale looks like a combination of several Fellini films mixed with some old "Relax" clips. This band's creativity seems to be diminishing as its budgets expand.

**Gone too far?**  
One of the freshest clips on MTV these days is the new Tom Petty and the Heartbreakers video "Don't Come Around Here No More." Tom plays a convincing Mad Hatter in an op-art wonderland. But the fun ends on a sour note when Tom and the band turn Alice into dessert, and Tom gobbles her up. Sex and violence is one thing, but *cannibalism*?

**Still the same**  
John Fogerty's new clip, "Rock and Roll Girls," is a no-nonsense studio performance. It starts out in black and white, implying old footage, and slowly turns to color. Fogerty wears the flannel shirt and

jeans he donned in his Creedence Clearwater Revival days, and he gets his message — that things may have changed a bit, but his music is basically the same — across quite nicely.

**Different worlds**  
"Voices Carry," the first video from 'Till Tuesday, captures the spirit of a doomed relationship. (He's a stuffed shirt; she's a free-spirited rock 'n' roll girl.) If you've ever dreamed of shouting out against high culture, you'll love the finale, in which our heroine, in defiance of her nervous boyfriend and the stuffed shirts in a concert hall, sings out — *loudly*.

**Around the dial**  
On Saturday night (May 11), MTV will unleash two hot-rocking bands — Los Lobos and the Blasters. They were recorded live at New York's Ritz last April. This concert is worth staying home to catch.

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**Mike Douglas says: "If you know CPR, you never know when you'll save a life."**



**'Cardiopulmonary resuscitation training is available through your local Red Cross Chapter. Call.**



A Public Service of the Newspaper & Advertising Council



Echoes  
 17 SuperStation Fun-time  
 6:45 33 (11) Farm Day  
 13 (4) ABC News This Morning (CC)  
 7:00 33 (11) Weather  
 3 (3) 57 (2) Today  
 8 (6) CBS Morning News  
 13 (4) Good Morning America (CC)  
 33 (11) Varied Programs  
 7:30 17 I Dream of Jeannie  
 8:00 17 Bewitched  
 22 (5) Weather  
 33 (11) Sesame Street (CC)  
 8:15 22 (5) Instructional Programs  
 8:30 17 I Love Lucy  
 9:00 3 (3) Search for Tomorrow  
 8 (6) Beverly Hillbillies  
 13 (4) Jim Bakker  
 17 Movie  
 33 (11) Instructional Programs  
 57 (2) 700 Club  
 9:30 3 (3) Let's Make a Deal  
 8 (6) Newlywed Game  
 10:00 3 (3) 57 (2) Facts of Life  
 8 (6) \$25,000 Pyramid  
 13 (4) 700 Club  
 10:30 3 (3) Sale of the Century  
 8 (6) Press Your Luck  
 57 (2) Morning Stretch  
 11:00 3 (3) 57 (2) Wheel of Fortune  
 8 (6) Price Is Right  
 13 (4) All-Star Blitz  
 17 Catlins  
 11:30 3 (3) 57 (2) Scrabble  
 13 (4) Family Feud  
 17 Lucy Show  
 AFTERNOON  
 12:00 3 (3) 57 (2) Super Password  
 8 (6) News  
 13 (4) Ryan's Hope  
 17 Perry Mason  
 12:30 3 (3) News  
 8 (6) Young and the Restless  
 13 (4) Loving  
 57 (2) Search for Tomorrow  
 1:00 3 (3) Days of Our Lives  
 13 (4) All My Children  
 17 Movie  
 57 (2) Sale of the Century  
 1:30 8 (6) As the World Turns  
 57 (2) Days of Our Lives  
 2:00 3 (3) Another World  
 13 (4) One Life to Live  
 33 (11) 3-2-1, Contact (CC)  
 2:30 8 (6) Capitol  
 33 (11) Instructional Programs  
 57 (2) Another World  
 3 (3) Santa Barbara  
 8 (6) Guiding Light  
 13 (4) General Hospital  
 17 Bugs Bunny & Friends  
 33 (11) Varied Programs  
 3:30 17 Heckle and Jeckle  
 22 (5) Electric Company  
 57 (2) Santa Barbara  
 3 (3) Mr. Cartoon  
 8 (6) Hour Magazine  
 13 (4) Dallas  
 17 Flintstones  
 22 (5) Sesame Street (CC)  
 33 (11) 3-2-1, Contact (CC)  
 4:30 17 Flintstones  
 33 (11) Mr. Rogers' Neighborhood  
 57 (2) One Day at a Time  
 5:00 3 (3) Dukes of Hazzard  
 8 (6) Jeopardy  
 13 (4) All New Let's Make a Deal  
 17 Leave It to Beaver

22 (5) Mr. Rogers' Neighborhood  
 33 (11) Sesame Street (CC)  
 57 (2) Jim Bakker  
 8 (6) People's Court  
 13 (4) Entertainment Tonight  
 17 Andy Griffith  
 22 (5) Electric Company

**MONDAY**

5/6/85

**MORNING**

9:00 17 MOVIE: 'Operation Bikini' A World War II demolition squad is ordered to seek out a sunken American sub in Japanese held water and destroy it before the Japanese can salvage it. Tab Hunter, Frankie Avalon, Gary Crosby. 1963

**AFTERNOON**

1:00 17 MOVIE: 'Underground' The underground battles the Nazi forces in Germany during World War II. Jeffrey Lynn, Philip Dorn, Karen Verne. 1941.

**EVENING**

6:00 3 (3) 8 (6) 13 (4) 57 (2) News  
 17 Beverly Hillbillies  
 22 (5) World of Cartooning  
 33 (11) Dr. Who

6:30 3 (3) 57 (2) NBC News  
 8 (6) CBS News  
 13 (4) ABC News (CC)  
 17 Safe at Home  
 22 (5) 33 (11) Nightly Business Report  
 3 (3) PM Magazine  
 8 (6) Wheel of Fortune

7:00 13 (4) People's Court  
 17 Sanford and Son  
 22 (5) Wild America (CC)  
 33 (11) MacNeil/Lehrer Newshour  
 57 (2) Wild Kingdom  
 3 (3) Tic Tac Dough  
 8 (6) Family Feud  
 13 (4) Love Connection  
 17 All In the Family  
 22 (5) Dispatches  
 57 (2) Journey to Adventure

7:30 3 (3) 57 (2) TV's Bloopers & Practical Jokes  
 8 (6) Scarecrow and Mrs. King  
 13 (4) Hardcastle & McCormick (CC) Hardcastle becomes an overnight celebrity when he substitutes for a friend on a TV show. (R) (60 min.)  
 17 MOVIE: 'Butterflies Are Free' An actress' concern for her blind next-door neighbor grows into a warm friendship. Goldie Hawn, Edward Albert, Eileen Heckart. 1972.  
 22 (5) Great Performances 'Sweeney Todd.' Angela Lansbury and George Hearn star in this musical tale of a murderous barber bent on revenge and his compatriot in crime. (2 hrs., 30 min.)  
 33 (11) Heart of the Dragon (CC) 'Remembering.' First of 12 parts. The beginnings of China are examined in addition to three of it's most influential and historical leaders. (60 min.)

8:00 3 (3) 57 (2) 20th Annual Academy of Country Music Awards Loretta Lynn, Glen Campbell and Janie Fricke co-host to

night's awards ceremony. (2 hrs.)  
 8 (6) Kate & Allie Kate and Allie must support each other as Kate breaks up with Ted and Charles remarries.  
 13 (4) MOVIE: 'Lace II' (CC) Conclusion.  
 33 (11) American Playhouse (CC) 'Displaced Person.' A young orphaned boy in Germany at the end of World War II adopts an American soldier as his father. (60 min.)

9:30 8 (6) Newhart Darryl decides to live it up when the brothers win some prize money in a jingle contest.

10:00 8 (6) Cagney & Lacey Cagney and Lacey encounter resistance from a lawyer whose daughter has been molested by her babysitter. (R) (60 min.)  
 17 MOVIE: 'Midnight Lace' A newlywed woman is terrified by obscene phone calls. Doris Day, Rex Harrison, Joan Collins. 1960.

10:30 22 (5) MacNeil/Lehrer Newshour  
 11:00 3 (3) 8 (6) 13 (4) 57 (2) News  
 33 (11) Monty Python  
 11:30 3 (3) 57 (2) Best of Carson Tonight's guests are Emmanuel Lewis, Maureen Murphy and Wynton Marsalis. (R) (60 min.)  
 8 (6) Simon & Simon  
 13 (4) ABC News Nightline  
 22 (5) News  
 33 (11) Latenight America

12:00 13 (4) Rituals  
 12:15 17 MOVIE: 'The Invincible Six' Six fugitives are appalled by bandits' cruelty to an isolated village. Stuart Whitman, Elke Sommers. 1970

12:30 3 (3) Late Night with David Letterman Tonight's guests are Jeff Daniels and Teri Garr. (60 min.)  
 8 (6) McMillan & Wife 'Murder By the Barrel.' (R) (90 min.)  
 13 (4) Andy Griffith  
 17 MOVIE: 'Boom' A much-married, ever-widowed recluse of enormous wealth and power finds her domain invaded by a man promising delights beyond any she had known. Elizabeth Taylor, Richard Burton, Noel Coward. 1968.

4:30 17 Get Smart  
 1:00 13 (4) Rockford Files  
 2:30 17 MOVIE: 'Boom' A much-married, ever-widowed recluse of enormous wealth and power finds her domain invaded by a man promising delights beyond any she had known. Elizabeth Taylor, Richard Burton, Noel Coward. 1968.

3:00 3 (3) 8 (6) 13 (4) 57 (2) News

8:00 3 (3) 57 (2) A-Team (CC) A nasty brewery owner stoops to underhandedness in order to put a local soda fountain out of business. (60 min.)  
 8 (6) Bon Voyage, Charlie Brown The Peanuts gang travels to France as exchange students. (90 min.)  
 13 (4) Three's a Crowd (CC) Vicky has everyone wondering what's wrong when she starts behaving strangely. (R)  
 22 (5) 33 (11) Nova (CC) 'Frontiers of Plastic Surgery.' The rapidly advancing technology of cosmetic surgery is examined. (R) (60 min.)

8:30 13 (4) Foul-Ups, Bleeps/Blunders Tonight's in-house guest is Ricardo Montalban. (CC)  
 9:00 3 (3) 57 (2) Riptide Cody, Nick and Boz set out to discover who has been dumping lethal waste into the ocean. (R) (60 min.)  
 13 (4) Who's the Boss? (CC) Angela finds that her new boyfriend would rather spend time watching sports with Tony than wooing her. (R)  
 22 (5) 33 (11) Frontline (CC) 'Memory of the Camps.' Footage shot by British and American journalists in April of 1945 documents the horror of the discovery of Nazi death camps by Allied forces. (60 min.)

9:30 8 (6) American Film Salute to Gene Kelly Shirley MacLaine hosts

1:00 17 MOVIE: 'Africa, Texas Style' A Kenya rancher hires two U.S. cowboys to prove that the domesticating of wild animals can help save African wildlife. Hugh O'Brian, John Mills, Nigel Green. 1967.

6:00 3 (3) 8 (6) 13 (4) 57 (2) News

6:30 3 (3) 8 (6) 13 (4) 57 (2) News

7:00 3 (3) 8 (6) 13 (4) 57 (2) News



**LETTING GO**

John Ritter and Sharon Gless star as two witty, sophisticated and awfully lonely people who try to get over the melancholy of broken love affairs by joining a self-help group in "Letting Go," a romantic comedy airing **SATURDAY, MAY 11** on ABC.

CHECK LISTINGS FOR EXACT TIME

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57 (2) News  
 17 Beverly Hillbillies  
 22 (5) GED Course  
 33 (11) Dr. Who  
 3 (3) 57 (2) NBC News  
 8 (6) CBS News  
 13 (4) ABC News (CC)  
 17 Gomer Pyle  
 22 (5) 33 (11) Nightly Business Report  
 6:30 3 (3) PM Magazine  
 8 (6) Wheel of Fortune  
 13 (4) People's Court  
 17 Sanford and Son  
 22 (5) Profiles of Nature  
 33 (11) MacNeil/Lehrer Newshour  
 7:00 57 (2) At The Movies  
 3 (3) Tic Tac Dough  
 8 (6) Family Feud  
 13 (4) Love Connection  
 17 Major League Baseball: Atlanta at New York Mets  
 22 (5) Bywords  
 57 (2) Bunt Gross Show  
 8:00 3 (3) 57 (2) A-Team (CC) A nasty brewery owner stoops to underhandedness in order to put a local soda fountain out of business. (60 min.)  
 8 (6) Bon Voyage, Charlie Brown The Peanuts gang travels to France as exchange students. (90 min.)  
 13 (4) Three's a Crowd (CC) Vicky has everyone wondering what's wrong when she starts behaving strangely. (R)  
 22 (5) 33 (11) Nova (CC) 'Frontiers of Plastic Surgery.' The rapidly advancing technology of cosmetic surgery is examined. (R) (60 min.)

10:00 3 (3) 57 (2) Remington Steele Remington creates a fantasy case about a philandering husband in order to get Laura alone in San Francisco. (60 min.)  
 13 (4) 99 Ways to Attract the Right Man (CC) Expert guests give advice to single women on how to discover if a man is right for you. (60 min.)  
 22 (5) MacNeil/Lehrer Newshour  
 33 (11) Statewide  
 10:30 17 NBA Basketball Playoffs: Teams To Be Announced  
 33 (11) McLaughlin Group  
 11:00 3 (3) 8 (6) 13 (4) 57 (2) News

11:00 3 (3) 8 (6) 13 (4) 57 (2) News

11:30 3 (3) 8 (6) 13 (4) 57 (2) News

12:00 3 (3) 8 (6) 13 (4) 57 (2) News

12:30 3 (3) 8 (6) 13 (4) 57 (2) News

1:00 3 (3) 8 (6) 13 (4) 57 (2) News

1:30 3 (3) 8 (6) 13 (4) 57 (2) News

2:00 3 (3) 8 (6) 13 (4) 57 (2) News

2:30 3 (3) 8 (6) 13 (4) 57 (2) News

3:00 3 (3) 8 (6) 13 (4) 57 (2) News

3:30 3 (3) 8 (6) 13 (4) 57 (2) News

the 13th annual life achievement award presentation. (90 min.)  
 13 (4) Hail to the Chief (CC) Julia's accountant, Irving, is blackmailed by some people who know of his previous job.  
 10:00 3 (3) 57 (2) Remington Steele Remington creates a fantasy case about a philandering husband in order to get Laura alone in San Francisco. (60 min.)  
 13 (4) 99 Ways to Attract the Right Man (CC) Expert guests give advice to single women on how to discover if a man is right for you. (60 min.)  
 22 (5) MacNeil/Lehrer Newshour  
 33 (11) Statewide  
 10:30 17 NBA Basketball Playoffs: Teams To Be Announced  
 33 (11) McLaughlin Group  
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11:30 3 (3) 8 (6) 13 (4) 57 (2) News

12:00 3 (3) 8 (6) 13 (4) 57 (2) News

12:30 3 (3) 8 (6) 13 (4) 57 (2) News

1:00 3 (3) 8 (6) 13 (4) 57 (2) News

1:30 3 (3) 8 (6) 13 (4) 57 (2) News

2:00 3 (3) 8 (6) 13 (4) 57 (2) News

2:30 3 (3) 8 (6) 13 (4) 57 (2) News

3:00 3 (3) 8 (6) 13 (4) 57 (2) News

3:30 3 (3) 8 (6) 13 (4) 57 (2) News

33 (11) Monty Python Show Tonight's guests are Grace Jones and John Ritter. (60 min.)  
 8 (6) Fall Guy  
 13 (4) ABC News Nightline  
 33 (11) Latenight America  
 12:00 13 (4) Rituals  
 12:30 3 (3) Late Night with David Letterman Tonight's guests are Fred Willard, Beverly D'Angelo and musician Paquito D'Rivera. (60 min.)  
 8 (6) Columbo 'An Old Port In a Storm.' (R) (90 min.)  
 13 (4) Andy Griffith  
 17 MOVIE: 'A Man Could Get Killed' An American banker, on a confidential mission, is suspected of being a secret U.S. or British agent. James Garner, Melina Mercouri, Tony Franciosa. 1966.

1:00 13 (4) Rockford Files  
 17 MOVIE: 'A Man Could Get Killed' An American banker, on a confidential mission, is suspected of being a secret U.S. or British agent. James Garner, Melina Mercouri, Tony Franciosa. 1966.

3:00 17 MOVIE: 'The Shattered Room'

**Sports I.Q.**

- Which college has appeared the most often in the NCAA Division I basketball championships?
- In which statistical category did Tom Flynn lead the NFC in 1984?
- Which first baseman has hit the most major-league home runs?
- Name the first U.S.-born player to score 40 NHL goals in a season.
- Which NBA player holds the record for most blocked shots in a season?
- In which city can the Hoosier Dome be found?
- Name the only National League 20-game winner in 1984.
- Name the only two baseball greats to have their uniform numbers retired by two major league teams.
- Name the coach of the Georgia Tech basketball team.
- Name the last Philadelphia Flyer to win the Conn Smythe Trophy.

1. Kentucky
2. Lou Gehrig
3. Lou Gehrig
4. Joey Mullen
5. Mark Eaton
6. Indianapolis
7. Joaquin Andujar
8. Henry Aaron, Braves; Casey Stengel, Yankees, Mets
9. Bobby Cremins
10. Reg Leach


**ANSWERS**



**ELECT**  
**JIMMY DEWAYNE HALL**  
**CONSTABLE, DISTRICT 3**  
**NO. 3 ON THE BALLOT**

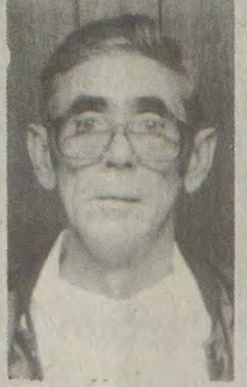
The vandalism and destruction of our cemeteries is a disgrace!!!!!!  
 Vote for a candidate who cares!!!!  
 Let's restore the faith in our Constable in District 3.  
 Your vote and support will be appreciated.

THANKS, JIMMY DEWAYNE HALL  
 McDOWELL, KENTUCKY



(Pol. adv. paid for by candidate, 5-1-85-pd.)

**VOTE FOR AND ELECT**  
**HAROLD JUNIOR JOSEPH**  
**DEMOCRATIC CANDIDATE FOR**  
**SHERIFF OF FLOYD COUNTY**  
**NO. 1 ON THE BALLOT**



★ I, Harold Junior Joseph, when elected Sheriff of Floyd County, will support the Union.

★ I have always been for the Union and the working man.

★ During my services with P&B Ambulance, I have transported many union members.

★ My family has worked for the Island Creek Coal Co. at Union Mines for the last 10 years. I know what it is to be a working man.

MAY 28, 1985  
**VOTE FOR A MAN THAT WILL SUPPORT THE UNION**  
 Your Vote and Support Appreciated.

(Pol. Adv. Pd. for by Elder Paul Joseph, 11pd.)

**Crafts Guild Sets Spring Festival**

The Poor Fork Arts & Crafts Guild will hold their Spring Festival, May 9-11 all over Cumberland, in Harlan county.

About 200 local artists and craftsmen are expected to show most every kind of thing that mountain people make with their own hands. Their stalls will crowd the sidewalks along Cumberland's two-mile business district. Local musicians, singers and dancers will entertain throughout the three days.

The Poor Fork Guild is the first serious organization of mountain craftsmen around Harlan county. On February 9, a few artists decided that a group could promote itself for about what it costs an individual to do it alone.

Unemployment was a factor too. As long as so many people use their enforced leisure to make things, they may as well sell, it was thought.

After 2½ months, the Poor Fork Arts & Crafts Guild have 150 members from the mountains of Kentucky, Tennessee and Virginia. At the May 9-11 Spring Festival, they will see if the collectors are here as well. Cumberland is at the remote intersection of US 119 and Ky. 160.

From Lexington, take I-75 south, then US 25 E at Corbin toward Pineville and US 119. Continue north on US 119.

From Hazard or Hyden, take US 421 south toward Harlan, then US 119 north to Cumberland.

To sell original work at the Spring Festival, call the Poor Fork Guild at (606) 589-4509, 589-2497 or 633-5840.

**Buck Night**  
 Thursday Night  
**Strand**

**ARE YOU WONDERING WHICH CANDIDATE TO SUPPORT FOR FLOYD COUNTY ATTORNEY?**

I was wondering, too, until some facts came to light that made my decision easy.

Did you know that during 1982 and 1983, when Floyd County was in the biggest financial mess in its history, Danny Caudill's law firm was on the county payroll for at least \$500 per month for vague "legal services"? A special account was appropriated for payment to this firm, by the Lafferty administration—the same people who are now actively backing Danny Caudill for the County Attorney's office. In April 1983, Al Howell, the State Local Finance Officer, who had to take control of our county's finances, ordered that this special account be closed and no such improper payments be made in the future.

During this same time, David Allen Barber was busy representing your friends, neighbors and relatives—and earning his living by successfully representing these Floyd Countians in and out of court. As an elected official myself, serving as Mayor of Wheelwright, it is important to me that this honest and successful representation continue.

**SUPPORT**

**DAVID ALLEN BARBER**  
**FOR COUNTY ATTORNEY—**  
**HE IS THE RIGHT CHOICE!!**

ELMER FERGUSON  
 Wheelwright, Ky.

(Pol. Adv. paid for by Elmer Ferguson, 11pd.)

**PAYING TOO MUCH FOR:**

- Auto Insurance or
- Homeowners (Special rates for rural areas!)

SEE  
**HATTON-ALLEN INSURANCE AGENCY**

Denzil Allen, General Agent  
 483 South Lake Drive—Prestonsburg

**Liberty & Justice**  
**Liberty & Justice**  
**Liberty & Justice**  
**For All**


In the course of the next two years, this country will be observing two very special occasions: the 100th anniversary in 1986 of the Statue of Liberty and, in 1987, the 200th anniversary of the adoption of the Constitution of the United States.

Both of these occasions provide opportunities to reflect upon the progress we have made toward fulfilling the promise of Liberty and Justice For All. Both anniversaries serve as reminders of the longevity and importance of the ideal of Liberty and Justice For All.

But we need not wait 100 or 200 years to take time to consider the values embodied by Lady Liberty and the Constitution, or the role the law plays in protecting and preserving those values. Every year, Law Day U.S.A. provides motivation for recognizing the significance of the law in our daily lives, and the role law plays in helping to fulfill the aspiration of so many Americans for freedom, for fairness, For Liberty and Justice For All.

In further observation of Law Day, the Floyd County Bar Association recognizes the particular roles of two deceased members of the Floyd County Bar Association, who, through their work and help, protected and preserved those values which we observe and commemorate on this occasion. These members are the Honorable Joe Hobson and the Honorable Walter Scott Collins.

RESOLUTIONS OF RESPECT  
 FOR  
 JOE HOBSON  
 BY THE FLOYD COUNTY BAR ASSOCIATION



Joe Hobson was a lawyer's lawyer. He began life at Elizabethtown, Kentucky, the sixth and youngest child of Judge John Peyton Hobson and Mary Ellen Hobson. His father was a Judge of the Court of Appeals and many of his brothers and nephews have distinguished themselves in the legal profession. He was the oldest practicing lawyer in Prestonsburg when he died on July 14, 1982 at the age of 85.

He was educated at Washington and Lee University and the University of Kentucky College of Law. He was admitted to practice law in 1925.

The phonograph was the only means of recording and transmitting sound, the automobile was not the customary mode of travel and the typewriter had not been accepted as a necessity.

In 1927, he became a partner with B. M. James practicing law in Prestonsburg. Later he was associated with Edward P. Hill who was later Circuit Judge and Judge of the Court of Appeals.

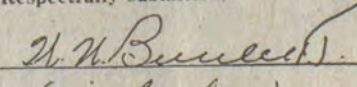
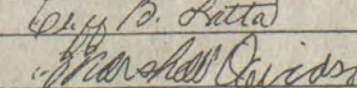
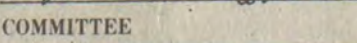
From 1927 until the time of his death, he practiced law at this bar. He had a varied and extensive practice and every one he encountered recognized that he was a tough adversary that was a great student of the law. In his last years and up until his death, he was working on cases in which he was involved as a lawyer. In his 57 years at the Bar, he was involved in many varied and interesting skirmishes. His friends will be telling "Joe Hobson" stories for years to come.

He was a yeoman, first class, in the United States Navy during World War I. Was City Attorney for Prestonsburg and represented the Floyd County Board of Education and The Bank Josephine for many years. He was Ruling Elder Emeritus of the First Presbyterian Church of Prestonsburg. His greatest loves in life were his family, his wife, Inez Cottrell's family, Washington Lee University, The Bank Josephine, the Bible and baseball.

The law to him was like a religion, and its practice was more than a means of support, it was a mission in life. It was his vocation, his avocation, his pastime and his calling in life. The rights of his clients and the principle involved were his primary concern and the fee he might receive was of little consequence. In many cases, he did not charge a fee or expect remuneration—only that justice would prevail.

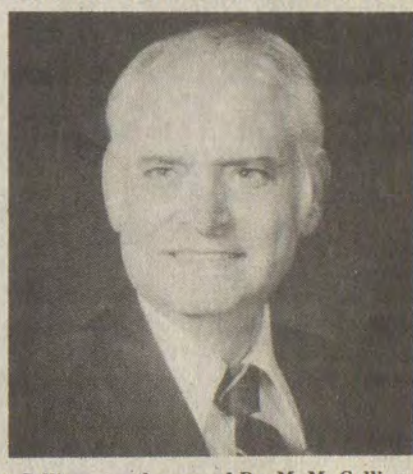
He recognized that the law was designed to protect the weak from the strong, the minority from the majority, the poor from the rich, the meek from the militant and the oppressed from the oppressor. He was ever ready to go to battle for a cause or a client. With his passing, the people in this area lost a strong and diligent advocate on the side of justice, the Bar lost a learned, diligent, skillful and industrious advocate, his Church a devoted and sustaining official and his associates a kind and endearing friend.

Copies of this resolution shall be placed upon the permanent records of the Floyd Circuit Court, a copy published in the Floyd County Times and copies delivered to his family.

Respectfully submitted,  
  
  


COMMITTEE

RESOLUTIONS OF RESPECT  
 FOR  
 WALTER SCOTT COLLINS  
 BY THE FLOYD COUNTY BAR ASSOCIATION



Walter Scott Collins was the son of Dr. M. M. Collins and Beatrice Adams Collins. He was born on November 7, 1927, at Lackey, Floyd County, Kentucky. He spent his early years on Right Beaver Creek in Floyd County. Upon graduating from high school at Berea, Kentucky, he enlisted in the United States Navy and served honorably from 1945 to 1947. On September 16, 1950 he was married to Rose Marie Martin.

Mr. Collins received a Bachelor of Science in Commerce and his Bachelor of Law Degree from the University of Kentucky, and was admitted to the practice of law in the Commonwealth of Kentucky in the fall of 1959. He was also a member in good standing of our Floyd County Bar Association, a member of the Floyd County Chamber of Commerce and a Life Member of the Disabled American Veterans.

In the spring of 1960, Mr. Collins, his wife, Rose, and their two sons, Stephen and Timothy, returned to Floyd County where Mr. Collins began the practice of law. Subsequently, Mr. and Mrs. Collins were blessed with two daughters, Crystal and Melody. Mr. and Mrs. Collins brought their babies to the office and worked together as lawyer and secretary. With Rose always at his side, Mr. Collins practiced law at this bar until his untimely death on December 9, 1983.

Mr. Collins had a general civil practice and every attorney that practiced a case with him recognized that he was a tenacious, but fair, adversary. Mr. Collins was always prepared when he came before the court and always conducted himself as a gentleman, showing respect for his opponent; while at the same time, serving as a warrior for his client's cause.

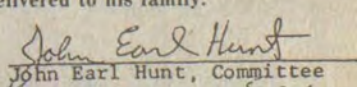
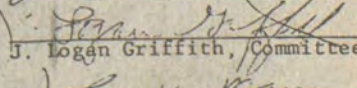
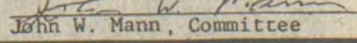
With Mr. Collins passing, his clients and the people of Floyd County lost a tough, persevering and skillful advocate. His family lost a loving husband and father. His associates have lost a good friend and colleague.

Perhaps the following excerpts from Mr. Collins' Obituary, written by his children, best sum up his life and his philosophy:

"Scott Collins was a special man...No problem was ever insurmountable... His directions were always sure, his advice based on the most carefully thought out information and experience. He did not act rashly or in haste...He always exhibited extreme patience and insight...a burden was never too heavy for him to share. May all people know Walter Scott Collins as a man to be trusted, an honorable man."

We, his colleagues, his family and friends shall all miss Walter Scott Collins.

Copies of this Resolution shall be placed upon the permanent records of the Floyd Circuit Court Clerk's office, a copy published in the Floyd County Times and copies delivered to his family.

Respectfully submitted,  
  
 John Earl Hunt, Committee  
  
 J. Logan Griffith, Committee  
  
 John W. Mann, Committee



SUMMARY OF BOND ORDINANCE

The Floyd County Fiscal Court at a meeting held on April 30, 1985, at 10:00 a.m. in the Conference Room 105 of the Floyd County Courthouse Annex, Prestonsburg, Kentucky 41653, will call for a second reading and consider the same for passage of the following ordinance:

ORDINANCE NO. AN ORDINANCE AUTHORIZING THE ISSUANCE OF \$4,000,000 AGGREGATE PRINCIPAL AMOUNT OF INDUSTRIAL BUILDING REVENUE BONDS (PRESTONSBURG INN, INC. PROJECT) OF THE COUNTY OF FLOYD, KENTUCKY, THE PROCEEDS OF WHICH SHALL BE LOANED TO PRESTONSBURG INN, INC. TO ASSIST IN THE FINANCING OF AN INDUSTRIAL BUILDING FOR USE AS A HOTEL AND/OR MOTEL; PROVIDING FOR THE PLEDGE OF REVENUES FOR THE PAYMENT OF SUCH BONDS; AUTHORIZING A LOAN AGREEMENT, TRUST INDENTURE, BOND PURCHASE AGREEMENT AND ASSIGNMENTS APPROPRIATE FOR THE PROTECTION AND DISPOSITION OF SUCH REVENUES AND TO FURTHER SECURE SUCH BONDS; AND AUTHORIZING OTHER ACTIONS IN CONNECTION WITH THE ISSUANCE OF SUCH BONDS.

This Ordinance authorizes the issuance of Industrial Building Revenue Bonds (Prestonsburg Inn, Inc. Project), in the aggregate principal amount of \$4,000,000, to finance the construction, equipping and installation of an industrial building facility for use as a hotel and/or motel within the boundaries of the County of Floyd, Kentucky, such building to be owned by Prestonsburg Inn, Inc. The Bonds will be purchased by First Bank & Trust Company, of Ashland, Ashland, Kentucky; First Commonwealth Bank, Prestonsburg, Kentucky; Security Bank of Huntington, Huntington, West Virginia; Citizens National Bank, Paintsville, Kentucky; and Twentieth Street Bank, Huntington, West Virginia and will have a term of 15 years. Interest shall be payable on the unpaid balance monthly commencing on the first day of June, 1985 at the rate of 75% of the Prime Rate. Principal shall be payable monthly commencing December 1, 1986 in amounts which increase over the term with the final payment being due May 1, 2000. This Ordinance also authorizes the execution on behalf of the County of the various financing documents involved in the transaction, including the Loan Agreement, the Bond Purchase Agreement and the Trust Indenture all in substantially the form submitted to the Fiscal Court.

A copy of the Ordinance and of the form of the basic documents in such transaction are on file in the office of the Clerk.

The Bonds are to be retired only from the loan payments to be made by Prestonsburg Inn, Inc. pursuant to a Loan Agreement between the Prestonsburg Inn, Inc. and the County of Floyd, Kentucky dated as of May 1, 1985, AND, PURSUANT TO SECTIONS 103.200 TO 103.285 OF THE KENTUCKY REVISED STATUTES, THE BONDS DO NOT CONSTITUTE AN INDEBTEDNESS OF THE COUNTY OF FLOYD WITHIN THE MEANING OF THE CONSTITUTION OF THE COMMONWEALTH OF KENTUCKY.

The Clerk of the County of Floyd, Kentucky hereby certifies that the Summary above is true and accurate and written in a way calculated to inform the public of its content.

/s/ Carla Boyd Fiscal Court Clerk

The undersigned, an attorney licensed to practice law in the Commonwealth of Kentucky, hereby certifies that the foregoing summary is a true and correct summary of the contents of Ordinance No. , adopted by the County of Floyd, Kentucky on April 30, 1985.

/s/ Roger L. Peterman Attorney

It.

Some say potatoes planted on a rising tide will swell with the tide.

ABOUT ANIMALS Kentucky Veterinary Medical Association

ABOUT ANIMALS is a copyrighted service of the Kentucky Veterinary Medical Association provided by this newspaper as a public service. ABOUT ANIMALS solicits response from readers, both comments and questions. Some questions will become topics for future columns. All will be answered directly by a veterinarian in or near the community, either by mail or by phone. When you write please be sure to include your mailing address and your phone number. There will be no charge for this initial response or the information therein. Please direct mail to ABOUT ANIMALS, Box 238, Barr Street Station, Lexington, Ky. 40584. Allow three to four weeks for a reply.

Poisons and Your Pets

You'd think that after a winter during which temperatures dropped as low as 22 degrees below zero, the coming of spring would be an event for universal welcome.

To be sure, welcome it is—but it also brings the chores of planting the garden and getting the car ready for summer. And these, alas, can bring danger and even death of pets and small children.

Many common house and garden pesticides do not contain really adequate information about the dangers they can present and some common household preparations can present unexpected danger.

A Common Hazard

One of the more commonly seen accidental poisonings is caused by metaldehyde, the active ingredient in baits for garden slugs and snails. Usually mixed with meal or formed into pellets, which are then spread to lure and kill snails and slugs, it seems to attract pets and small children as well.

It works rapidly and small quantities can be lethal. Early symptoms are uneasiness, salivation and muscle tremors rapidly progressing to seizures. Prompt medical attention is essential for recovery.

Ingredients of several other commercial preparations can have fatal effects as well. Best precaution is to call your local poison control center and tell them the active ingredient in the product you are about to use and ask them for advice, possible side effects and alternatives.

Clean, Fresh Smell

A product need not be designed to kill in order to be a killer.

Remember that clean, fresh smell in a newly painted room? It can be fatal to birds.

Birds are extremely susceptible to toxic odors like paints (especially oil base paints), turpentine and gas. An odor that does not seem especially strong to you might be fatal to a bird which weighs only a fraction of your body weight and whose lungs receive only a small portion of the air you inhale in a single breath.

Use adequate ventilation, better yet move the bird to another room or even to a neighbor's home if you are painting the whole house.

A Cooler Killer

More and more people are servicing their automobiles at home, and as a result more and more automotive products are found in garages and in puddles in driveways.

Most people are aware of the danger of flammable products, like gasoline. They are also aware of the possibility of poisoning from wood alcohol. They seem not quite so aware of the anti-freeze/coolant solutions that are necessary for the operations of modern automobile engines with pressurized cooling systems.

In the radiator, a solution of ethylene glycol lowers the freezing point and raises the boiling point of the cooling solution.

In the stomach of a pet or a small child, the result may be fatal. Signs of anti-freeze intoxication may develop within an hour after the liquid is ingested. The animal becomes depressed,

reluctant to move and weak. It may show signs of vomiting, loss of appetite, excitement and convulsions. Soon insoluble crystals form in the kidneys, causing kidney failure and finally uremia and death.

Early recognition of the cause of this poisoning is essential because successful treatment is difficult at best.

Even small quantities can be fatal, as little as a teaspoonful with some small animals. Its sweet smell and taste disguises its fatal effect.

Because treatment is so difficult, prevention is the best approach. It is biodegradable, so as much as possible should be pored down a drain. Thoroughly wash away any that might have spilled on the driveway. Dispose of containers properly, recapping and junking containers in which the liquid came and thoroughly washing drain pans.

Be Aware

Many common household substances like the above mentioned examples can have adverse, even fatal effects on pets.

Your veterinarian can explain to you which items are most common in your community, what symptoms will be evident with which poisons, and advise you on first aid measures.

He may even have a checklist of common household products and the active ingredients and whether they have adverse reactions on pets.

You can control many of the factors that cause cancer.

Bishop To Bless Catholic Church

Bishop Kendrick Williams, auxiliary bishop of Covington, will bless St. Martha's Catholic church, on the Lancer-Water Gap road, at 7:30 p.m. today (Wednesday), after spending the day touring the Big Sandy area. The bishop will also confirm 23 members of the church.

St. Martha's was formerly the home of the Water Gap Free Will Baptist church. In an exchange of church buildings last year, Catholics from Prestonsburg and Martin took over the Bull Creek site, while members of the Baptist church succeeded to the former St. Theodore Catholic church in Prestonsburg, now known as the Third Avenue Free Will Baptist church.

The people of St. Martha's and their pastor, Fr. Ralph Beiting, invite non-Catholics to join them in this evening's ceremonies. Refreshments will be served in the parish hall afterwards.

Teacher Day USA Set For May 8

Communities across Kentucky and the nation will celebrate Teacher Day USA on May 8.

The program is an outgrowth of teacher appreciation days that many states have held to recognize the efforts of classroom educators.

Teacher Day USA, sponsored by the National Education Association (NEA) and state affiliates that include the Kentucky Education Association (KEA), falls this year during National Teacher Appreciation Week from May 5 to 11.

The National Parents and Teachers Association sponsors the weeklong observance. NEA is one of several co-sponsors.

In Kentucky, says Governor Martha Layne Collins, Teacher Day USA is for the purpose of providing "public recognition and appreciation for the dedication and contributions of the classroom teacher, not only to this commonwealth as a whole, but to each of us as individual citizens."

In a recent Gallup Poll, 61 percent of Americans surveyed said top priority should be given to protecting the environment—even at the risk of curbing economic growth.

MUCH IMPROVED

Mrs. Margaret P. Alley is able to be out again after having been confined by illness for a few days at her home, here.

Smoking pays—the Tobacco Company, the hospital, the undertaker...

Buck Night Thursday Night Strand

Big Big Yard Sale No. Arnold Ave. & Patton Street All kinds of items, real good clothing. Fri., May 3 and Sat., May 4 9 a.m.-5 p.m.

KINSPORT GEODESIC DOMES

Distributor for Cathedralite Domes will be featured at the Eastern Kentucky Home Builders Show

May 3, 4, 5

at the Kentucky Power Company Lot Coal Run, Pikeville, Ky.

For information, 874-8023 or 874-9177

NOTICE OF APPOINTMENT

I, Frank DeRossett, Clerk of the Floyd Circuit Court do hereby certify that the following persons have been appointed by the Floyd District Court and qualify according to law, and all persons indebted to the said estate are entitled to file with the undersigned persons at the designated addresses within sixty days from the date of appointment:

Table with columns: Estate, Fiduciary, Date Approved, Attorney. Lists various estate appointments with names and addresses.

Announcing The BRAND NEW PATENT BY SUNAL MAY 9th OF THE NEW La Conne Tanning Salon Located behind Shepherd's Home Improvement Want a tan the easy relaxing way? Try the Wolff bed! Tropotan Lotions CONTACT ETHEL WOODS MANAGER 874-9191

THE PEOPLE OF DISTRICT 2 NEED A FULL-TIME MAGISTRATE When I am elected your Magistrate I will take the job very seriously. I will be on the job and see that all equipment works 8 hours a day, so that you the people get what you are paying for. I will make this Magistrate's job a fulltime job NOT a Part-Time Job. I think having a full time magistrate is one of the ways that you the people will see improvement in roads and all the needs of District 2. You, the people of District 2, need a fulltime magistrate. This job cannot be done on a part time basis. IF YOU FEEL THAT YOU NEED A FULL-TIME MAGISTRATE VOTE, SUPPORT, AND ELECT JAMES E. SLONE Your Magistrate, #5 on the ballot

PUBLIC NOTICE BUDGET HEARING FISCAL YEAR BEGINNING JULY 1, 1985 CITY OF PRESTONSBURG. Table with columns: Revenue Source, General Fund, Revenue Sharing, Municipal Road Aid, LGEA, Alcohol Tax. Includes Expenditures table.



Speaker At E.K.U.



Eastern Kentucky University Department of Interior Design in cooperation with The American Society of Interior Designers conducted a "Future Stop" Friday, April 12, at the Burrier Building on the E.K.U. campus.

"Future Stop" is part of the department's Career Day activities focusing on career pathways for students enrolled in the interior design program.

Featured speakers for the day's activities included Jill Votaw McKenzie, A.S.I.D., of Vintage Interiors, Hager Hill.

LACKEY NEWS

By IRENE WICKER

Elder Brody Amburgey, Pastor of the Lackey Free Will Baptist Church, was honored on his birthday with dinner at the church kitchen, Sunday, April 21. He received a nice gift from the church and cards were graciously acknowledged. A time of fellowship was enjoyed by all. Those attending were Elder and Mrs. Sterlin Bolen, Mr. and Mrs. Worley Ratliff, Mrs. Inis Stiltner and Pat, Mr. and Mrs. James Caudill and grandchildren, Misti and Brent, Mrs. Ruth Sexton, Miss Kathy Sexton, Mrs. Patricia Sexton, Miss Linda Dooley, Miss Carol Dooley, Glenda Fay Allen, Irene Wicker, Mr. and Mrs. Jackie Owens, Arthur Bayes, Beulah Ratliff, Ella Edwards, Mattie Compton, Melissa Hall, Mary Oma Watkins, Mrs. Debbie Thacker, Kevin and Melissa, Bernice Amburgey and honoree, Brody Amburgey.

To all my friends:

In my opinion John M. Stumbo is the most competent candidate for County Judge-Executive.

After, witnessing the way the trial involving the murder of my beloved granddaughter Glenda Sharon Pack was prosecuted leads me to this conclusion.

I urge you to support John M. Stumbo because I believe he is the best qualified.

Bertha Turner Holbrook

McDowell 5-1-85-pd.

The Kentucky Garden Journal

By Bonnie Lee Appleton  
State Urban Garden & Home Horticulture Specialist  
COOPERATIVE EXTENSION PROGRAM  
KENTUCKY STATE UNIVERSITY

A Tobacco Flower For The Tobacco Grower's Garden

Despite Kentucky's position as the number one burley tobacco state, too few of the plant's flowering relatives—called flowering or ornamental tobaccos, or nicotianas—grace our annual flower gardens. The pretty, pale pink flowers that top commercial tobacco plants have undergone considerable hybridization to produce some excellent summer flowers.

Flowering tobaccos were used a lot in old fashioned gardens, being recognized primarily as night bloomers. Their sweet, jasmine-like scent was one of their appealing characteristics, along with the clusters of trumpet-shaped flowers that were useful in flower arrangements.

Modern nicotianas have been bred to be day bloomers, though the majority are still most fragrant during the evening. There are several strains and varieties now available, ranging in height from 10 to 12 inches (the Domino hybrids) to 24 to 36 inches (Daylight Sensation series). There is also a variety of colors including white, yellow, pink, coral, rose, red, scarlet, crimson, lavender, mahogany, and, rare in the flower world, green. A member of the Nicki hybrids, Nicki-Red, won a bronze All American Selection medal in 1979.

In frost-free areas, this South American native is actually a tender perennial, but in Kentucky it is grown as an annual that, depending on weather conditions and strain, may reseed itself year after year. They will grow in full sun or partial shade and will tolerate intense summer heat.

Nicotianas are easy to grow from seed, either started ahead for transplants or direct seeded once all danger of frost is gone. The seed can be slow to germinate and germinates best when light hits it, so barely cover the seeds.

Another fact unknown to many Kentuckians, especially the "city folks" who have never raised tobacco, is that the

tobacco plant give us one of our three important natural insecticides. The others are pyrethrins and rotenone.

Nicotine can be produced from the debris left after tobacco is stripped. A dilute solution of nicotine sulfate is often sprayed on leaves to control insects such as aphids, but it should never be sprayed on plant parts, such as tomato fruits, that will be eaten. Nicotine is far more toxic (to humans) than pyrethrins or rotenone in part because it mimics the effects of acetylcholine, a chemical secreted by some of our nerve cells and tied to many of our bodies' reactions.

Consider nicotine for natural insect control in your garden this year, and definitely give nicotianas a try in your flower garden. In addition to seed, many garden centers will have bedding plant transplants of nicotiana available.

Timely Tip: A Brigham Young University study has shown that the most efficient vegetables—based on the greatest amount of produce relative to labor and land use—are beets, cabbage, carrots, onions, tomatoes and summer squash.

Timely poem: "Now I lay me down to rest, I've planted my garden, 'twill be my best.

If I should die before it grows, Keep the hornworms off my tomatoes!"

Buck Night

Thursday Night  
Strand

"WE'RE ALL FLOYD COUNTIANS"

As a resident of the United States, Kentucky, Floyd County, and Mud Creek, I must respond to an article in last week's paper by Mr. W.W. Adams in support of John M. Stumbo. Mr. Adams seemed to be upset at our state senator for re-districting legislation passed by the 1982 session of the General Assembly. The fact that Senator Bailey voted against the re-districting legislation wasn't mentioned in Mr. Adams' letter but this isn't my point.

Mr. Adams would have you believe that this is the first time that any precinct in Floyd County was ever represented by anyone except a Floyd County resident. I think, Mr. Adams, you'd have a hard time convincing the people in Abbott and Auxier, who have been in Senatorial District 25 since the early 1970's, the people on Right Beaver Creek and Middle Creek, who are now in a representative district which includes Knott county and parts of Letcher County and the people on Mud Creek who for many years were included in a state representative district that included Pike County. Yet, we on Mud Creek, Right Beaver and Middle Creek live in Floyd County, too.

The fact is the constitution demands that re-districting occur every 10 years so that there is equal representation of all people. This is the same constitution that guarantees our freedoms and has enabled us to build the greatest democracy the world has ever known. Many of us have fought wars and some have given their lives to protect the very freedoms the constitution guarantees us. While re-districting is a painful process sometimes, we know that it must be done. We expect, indeed demand, that our elected officials uphold the constitution.

The constitution guarantees Mr. Adams the right to make his views known and to support whatever candidate he wishes to support. The fact that his daughter has one of the high paying political jobs in the Judge's office has nothing to do with which candidate he supports. This right is guaranteed to him by the constitution—the same constitution that says we must re-district every 10 years.

Mr. Adams, if you don't understand the constitution, come on up to Mud Creek, or Right Beaver Creek or Middle Creek. There are plenty people here who will take the time to explain it to you. Trying to pit one section of the county against the others doesn't help our county when we are trying to all work together.

Paul Tackett  
Beaver, Ky.

I AM NOT DEFENDING SENATOR BAILEY  
NOR AM I CAMPAIGNING FOR JAMES ALLEN.

THIS IS AN UPDATE!

ON THE  
CAR FEVER  
EPIDEMIC  
AT JENNY  
WILEY



BARGAIN  
CHAMPION  
CURE FOR  
THE FEVER



1983 CABELLARO DIABLO by GMC. Loaded with power options, white with red cloth interior. Sharp. \$8,995



1980 TOYOTA 4X4 PICKUP. L. B., 4-speed. New paint with stripes. Low miles. Sharp. \$6,995

We Have A New Salesman  
**GREG BALL**  
OF PRESTONSBURG  
Come And Meet Him!



LUXURIOUS 5TH WHEEL TRAVEL CAMPER by Twilight Bungalow. Excellent condition. \$8,995

TOYOTA MOTOR CREDIT CORPORATION TMCC



1982 OLDS CUTLASS SUPREME. 4-door, auto., A/C, p.s., p.b., AM-FM. Sharp. \$7,995

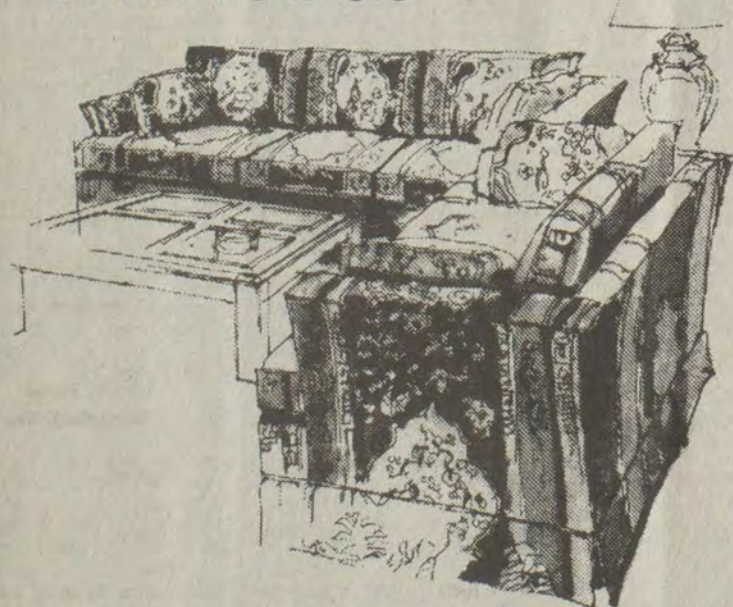
OPEN 8-6 p.m. 7 Fri.

ALSO NEW TOYOTAS ARE STARTING TO ARRIVE!  
• COROLLAS • TERCELS  
• CELICAS • CRESSIDAS  
• CAMRYS  
HURRY!



1983 BUICK CENTURY. Mist green. (Metallic). Nice. \$7,995

Let our designers bring your decorating plans into focus.



Finding it hard to visualize how your rooms should look? Our interior design professionals can give you a clearer view. From selection of color to room arrangements to choosing accessories, they'll help you discover ideas that make your rooms function and look exactly how you want them to. Make the most of your decorating decisions. Call for a design appointment today!

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DALLAS, BILLY, PAUL  
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TOYOTA, Inc.

U.S. 23—PRESTONSBURG

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TOYOTA PICKUP CONVERSIONS ON SALE!

Save \$1,000 to \$1,500 (USE AS A REBATE—CASH NO TRADE-IN)



(Reproduced below is Page 1 of the sixteenth issue of The Floyd County Times, published September 30, 1927.)

Fastest Growing Weekly Newspaper in Eastern Kentucky

# FLOYD COUNTY TIMES

Floyd County's Home Newspaper. First Class Job Plant in Connection

A Progressive Paper for Progressive People

VOLUME 1 NUMBER 16

PRESTONSBURG, KY., FRIDAY, SEPTEMBER 30, 1927

\$1.50 Per Year

## SECOND ANNUAL COUNTY FAIR TO BEGIN MONDAY

### Large Crowds and Extensive Exhibits Expected for Event

#### SPEAKERS ANNOUNCED

Floyd county's second annual fair opens here Monday for three days, during which large crowds and extensive exhibits of livestock, farm and garden products, and many other interesting contributions are expected.

This week, the fair catalogue is being printed, and though it appears late, the program which it contains bears much interest to every Floyd countian. The full program of events appears in it, and also in this issue of The Floyd County Times.

Considerable interest has already been shown in various parts of the county in the fair, and inquiries have been made as to the method of entering exhibits for prizes. It was stated Tuesday by County Agent Fred Lawson that no charge would be made for entering for any of the prizes offered, nor will any fee be charged for admittance to the fair grounds. The only requirements made are that livestock and poultry brought here for exhibition be entered Monday morning and that all entries be allowed to remain here until Wednesday, the closing date of the event.

Additional to the program as appearing in the fair catalogue will be addresses delivered on each day of the fair. On Monday afternoon Edward L. Allen will speak on "The County Agent." "Floyd County" will be the subject of Tuesday afternoon's address by A. J. May. Wednesday's speaker has not been named. Subject of the speech for that day will be "The Fair."

A handsome list of prizes is offered, and to compete with these a large number of exhibits of all kinds will be on the grounds.

## FOOTBALL TEAM PLAYS SATURDAY

### Local Eleven Meets Van Lear in First Game of Season

As this is being written Prestonsburg's football eleven is undergoing a grueling period of practice in a desperate effort to whip its members into shape within a single week to meet and defeat the Van Lear High team Saturday at Van Lear in the season opener for both squads.

Though the Prestonsburg High players have had little of the advantages gained from practice, they are expected to make a good showing in Saturday's melee, and will be found there fighting tooth and toe nail for the long end of the score.

The squad is a trifle light, and has suffered by the loss of several veterans from last year's graduation. Yet its speed is expected to offset the lack of brawn, and this, with a wholesome fighting spirit, will doubtless turn victory this way during the course of the season.

In Van Lear the local eleven meets Saturday a foe which is said to have been defeated recently by Paintsville Hi by an overwhelming margin. This defeat, however, may redound to the team's advantage, since the downriver boys now have the experience gained from a regular game under their belts.

Difficulty is being experienced in finding a suitable playing field available here. It is hoped, however, that this will be arranged in time for the first home game.

The probable Prestonsburg line-up for Saturday's game follows:

Paul Rose, right end; Ed May, left end; Wesley Campbell, right tackle; Oliver Marshall, left tackle; W. Price, right guard; Eugene Bingham, left guard; Tom Marshall, center; John Hunley, quarterback; Win Marshall, right half; Donald Mellon, left half; Alfred Rose (Captain), fullback; H. Hubbard, H. Burke and S. Allen, substitutes.

Judge W. W. Williams, C. P. Stephens and H. P. Patton attended the dedication of the Betsy Layne school building Wednesday.

## FLOYD COUNTIAN, AT 74 WEDS OLD SWEETHEART

"We are mighty old to marry, but we will be company for each other, and our last days may be our best ones," said George Stone, 74, of this county, shortly before taking a bride of 72 recently.

Such was the philosophical outlook of the aged bridegroom almost 60 years after he and his present bride, the former Mrs. Frankie Bailey, had been sweethearts for a brief four years. They were 16 and 14 years old, respectively, then. The years saw love's flame smoulder almost out, but the embers of Eros were rekindled at the first meeting of the aged couple recently.

The marriage was solemnized at the Short Fork schoolhouse, Magoffin county, the bride's home county. After the ceremony, the bride and groom went to Mr. Stone's home, where about 75 friends awaited their arrival.

## Eastern Stars Hold Public Installation

Adah Chapter No. 24, Order Eastern Star, held public installation of officers for the ensuing year Friday evening, Sept. 23. The hall was beautifully decorated with cut flowers. Each point of the star had color of flower appropriate to that station.

The meeting was opened with a march by the outgoing officers. Mrs. Genevra James, installing officer, welcomed the guests and introduced Betty Jean May, little daughter of T. J. May, past worthy patron, and junior patron. Following this was an instrumental solo by Ruth Patrick. Mrs. Claudia Lee was appointed to act as marshal for the evening. Then she collected the badges, and the old officers, laying aside their ribbons, left their stations.

At the request of the installing officers, the new officers formed a semi-circle back of the altar as the roll was called by the marshal. Then followed the beautiful and impressive ceremony of the installation.

Miss Ella Noel White, the newly installed worthy matron, upon assuming the chair gave a short talk, which was very much enjoyed. A. H. Spradlin spoke on the history and purposes of the Order of Eastern Star. Miss Virginia Arnold, in behalf of the officers and members, presented Mrs. Genevra James with a beautiful past worthy matron's pin of white gold, set with a diamond in appreciation of her services during the past year.

The Chapter was then closed. Refreshments, consisting of punch, brick ice cream, and cake were served to about 110 guests and members.

## FLOYD JUDGING TEAM ELEVENTH

Floyd county's poultry judging team, composed of Joe Hill, Estill Burchett and Joe Arnett, ranked eleventh at the state fair in Louisville with an aggregate score of 1,020 points, figures furnished County Agent Fred Lawson, who coached the team, by the extension department of agriculture show.

The winning score, 1,175, was made by the Marshall county team.

On the Floyd county team Joe Arnett made the best score, 356. He was followed by Joe Hill with 350, and Estill Burchett, with but one day's coaching, made 314.

Ed Anderson, of Pike county, made the highest individual score with 420 points. Chlorene Conley, also of that county, gathered 411 points to rank fourth.

Scores of the various teams follow: Marshall, 1175; Russell, 1154; Pike, 1143; Breathitt, 1110; Webster, 1090; Grayson, 1082; Jefferson, 1070; Morgan, 1068; Meade, 1054; McCracken, 1025; Floyd, 1020; Lawrence, 994; Boyd, 979; Wolfe, 974; Kenton, 950; Carter, 827; Shelby, 800.

Individual scores are given below: Ed Anderson, Pike, 420; Julius Krogger, Jefferson, 417; Edward Freeman, Marshall, 412; Clorene Conley, Pike, 411; Harvey Ditto, Meade, 409; D. D. Allen, Webster, 408; Melvin Probus, Grayson, 408; Paul Jones, Marshall, 405; Curtis Lawless, Russell, 395; Gordon Drushell, Breathitt, 390; Mildred Lawless, Russell, 385; Virginia Reese, Morgan, 383; Clifton, Whiteites, McCracken, 381; Joe Hackworth, Boyd, 374; Aurore Holt, Russell, 374; Jack Atkins, Lawrence, 372.

## Rev. J. D. Bell Assigned To Ashland Pastorate

The Rev. J. D. Bell, pastor of the Prestonsburg Church, M. E. South, will leave this place for Ashland to assume the pastorate of Centenary M. E. Church, South, as the result of assignments made to ministers at the Western Virginia conference of that church held in Huntington, W. Va.

Much regret is expressed here not only by members of the Reverend Bell's congregation, but also by all who have come in contact with him and his family because of his departure.

Taking the pastorate which he is leaving will be the Rev. H. Barnett, of Barbourville. Rev. Bell will go to Ashland Sunday to conduct services at Centenary Church, and his successor will arrive on Tuesday of next week. Rev. Bell and family will leave within the next few days to reside in Ashland. Other appointments made at the conference follow:

Ashland District: Rev. O. S. Williams, presiding elder; Allen Circuit, Rev. O. P. Smith and one to be supplied; First Church, Ashland, Rev. I. N. Fannin, formerly of Louisa.

Catlettsburg: Rev. A. P. Keyser; Catlettsburg West, Rev. C. C. Ray; Dwaile circuit, Rev. M. L. Roberts; Fallsburg circuit, Rev. C. W. Moore, superintendent; Grassland circuit, Arthur Hall; Greenup circuit, Rev. C. C. Harsh; Grayson circuit, Rev. J. H. Dawson; Kavanaugh Station, Rev. M. C. Flowers.

Louisa Station, Rev. H. B. Porter; Pactolus circuit, Rev. C. H. Peters, superintendent; Paintsville, Rev. H. G. Sowards and one to be supplied; Pikeville, Rev. F. E. Jenkins; Russell, Rev. Ivy Yoak; South Portsmouth, Rev. J. S. Atkinson; Wayland Station, Rev. C. C. Harmon, superintendent; Wheelwright Station, Rev. C. L. Neff; President J. C. C. Mayo College, H. G. Sowards.

## RADIO TALK ON FLOYD COUNTY

### Prof. T. J. Currey Praises Floyd Schools and People

Floyd county's schools, Superintendent John Stephens, the County Board of Education, and the People of Eastern Kentucky as a whole are given just commendation in a ten-minute address sent by Prof. T. J. Currey, superintendent of Prestonsburg schools, at the request of Prof. Lee Kirkpatrick, a member of the publicity committee of the Kentucky Educational Association, to the Hopkinsville, Ky., radio broadcasting station. Leading educators of the state have been asked to contribute similar talks for this station until the legislature convenes.

The speech, which has already, or is soon expected to be, broadcast from the Hopkinsville station, follows:

"All aboard! Catlettsburg, Big Sandy Junction, Louisa, Paintsville, Prestonsburg, Pikeville, Elkhorn City, and all way stations. Train on Track 3!"

"Radio fans and other listeners-in, get aboard and take the trip of your life, if you have never been up Sandy."

"Surprises start at once. It is worth our time to watch this train take on its mail, expessage and passengers. You board this train at Ashland, Ky., the city where coal and iron meet. Time, 6:45 a. m. It will amply repay you to make this early start. The morning is crisp, bright and fair. You see eight or ten coaches rapidly filling up with people. You wonder where they come from. You did not notice them until you got to track 3, then you get the first surprise at their number."

(Continued on page 4)

## REBEKAHS MEET AT BETSY LAYNE

Meeting of District No. 12, Order of Rebekahs, was held at Betsy Layne recently, with Mrs. Minnie Blevins, of this place, presiding as district president.

Mrs. Biddy Thompson was installed as district president after the routine business session was concluded. Mrs. Rosie Slater, of Betsy Layne, was installed as treasurer, and Mrs. Callihan, also of Betsy Layne, as secretary.

The meeting was preceded by a dinner served in the hall to approximately 50 persons.

Besides Mrs. Blevins, district officers attending were Mrs. Biddy Thompson, of Pikeville, vice-president, and Mrs. Nannie Cecil, Pikeville, secretary.

## DEATHS OF SISTERS COME IN TWO DAYS

Irene Pack, four years old, and her 13-months-old sister, children of Mr. and Mrs. Henry Pack, died last week at the Pack home on Stephens Branch, near Dinwood, within two days of each other.

The elder sister succumbed after a short illness to an abscess on the brain. Death of the other was caused by measles.

The bodies were prepared for burial by G. D. Ryan, of the Prestonsburg Undertaking Company, and shipped to Richardson for interment.

## LOSER TRUNDLES PEANUT, MORNING AFTER BATTLE

Friday morning after Dempsey had lost to Tunney, was payday throughout the country. Which includes Prestonsburg.

And as a result, one Dempsey supporter—Joe P. Tackett, by name—armed with a toothpick, staged a stiff bout with a peanut. In a Dempsey-like crouch Mr. Tackett drove rights and lefts to his elusive opponent. From the street corner at the Baptist church to corner Court and Second streets he rolled the peanut, with O. C. Hall the referee and a large crowd at the "ringside."

Mr. Hall was awarded the honor of refereeing the bout, which was "fixed" in this manner:

Mr. Tackett wagered his time in rolling a peanut with a toothpick one block that Dempsey would win, and Mr. Hall took his wager without odds.

Now, Mr. Tackett says he is waiting until Dempsey is awarded the championship because of the long count given Tunney. If this comes to pass, he invites all Prestonsburg and as many as can come from other parts of the county, to watch Mr. Hall trundle the peanut while he referees.

## Tom Luhn Winner In Court of Appeals

Tom Luhn was declared by the court of appeals winner of the Republican nomination for Railroad Commissioner over his opponent, A. B. Combs, of Hazard.

Defeated in the Boyd circuit court, Mr. Combs asked for a reversal in the court of appeals, but the case was thrown out because Mr. Combs failed to give bond within the specified time, it is said.

## PRIZES FOR LIVESTOCK OFFERED

Prizes for livestock exhibits are omitted in the list to be found on page 5 of this issue because of space limitations. These are among the most important prizes offered, and livestock growers are urged to enter competition for them.

## FOUR LOSE LIVES IN FLOYD COUNTY

### Drift Scene of Two Killings; Wayland and Toler, Others

Four Floyd county men lost their lives this week in an orgy of murder. Two of four slayers have, as a result, been arrested, while two others are at large.

The first of the series of the tragedies occurred at Wayland, Sunday, when Elmer Privett, 22 years old, shot and killed Buford Gullett near the tippie of mine 329, at Wayland.

Dow Davis, sewing machine agent, was the second of the four men shot. Figuring in an affair of the "eternal triangle," he was shot and mortally wounded Sunday afternoon at Drift by Taylor Hall.

Drift was the scene of the second battle to the death Tuesday night, when Robert Newsom and Oscar Daniels engaged in a gun fight, resulting in the fatal wounding of Daniels. Newsom escaped into the hills. Both men emptied their revolvers at each other. Daniels was shot through the abdomen and the leg, dying in the Beaver Valley hospital Wednesday morning.

The fourth killing is reported from the vicinity of Toler, but the name of the victim is unavailable at this time.

Elmer Privett, in jail here, told the Times Tuesday that he fired upon Gullett in self-defense, after Gullett had knocked him down and chased him for a short distance, threatening to kill him. Privett claims that he had never seen Gullett before and that Gullett attacked him without provocation while Privett and another miner were waiting to get the coal that they had mined weighed. Gullett was shot one time in the abdomen, but, according to Privett, threw his adversary to the ground and was beating him when the second bullet struck him in the face.

Two versions are given as to the slaying of Davis. One report is to the effect that Hall was jealous of Davis, who, it is alleged, had paid his wife attentions. Monday afternoon, Hall came upon Davis and Mrs. Hall at a neighbor's home. Davis is said to have drawn a knife. Hall punched him with his revolver, then fired, the bullet striking Davis in the back, piercing the spinal column and a lung. The wounded man was rushed to the Beaver Valley Hospital at Martin, where he died Tuesday morning. Hall was arrested by Deputy Sheriff, Marion Martin and brought here Monday night. He was admitted to bail in the sum of \$5,000.

A second version of the killing says that Hall's wife and Davis were in an dispute, and that her husband and Davis became engaged in an altercation when Hall attempted to play the part of peacemaker. Davis was married, and is survived by his widow and several children. His body was shipped to his home at Pikeville for burial.

Mrs. W. M. Greenwade, of Cliff, who was operated upon recently at a Pikeville hospital for appendicitis, is much improved, and her speedy recovery is anticipated.

## DEATH TAKES WELL-LOVED WOMAN HERE

### Mrs. W. R. Callihan Dies In Ashland Hospital Saturday

#### FUNERAL MONDAY

Mrs. W. R. Callihan, 44 years old, one of Prestonsburg's most prominent and best-loved women, died in Baptist General hospital, Ashland, Saturday morning as the result of peritonitis following an operation for appendicitis.

Mrs. Callihan's death came as a shock here, since it had been reported that her condition was favorable to her recovery. Complications set in Wednesday and soon resulted in her death.

In the passing of Mrs. Callihan Prestonsburg loses a woman who held the respect and affection of the entire town. For the past 30 years she had been a member of the Episcopal Church, and here she had been a leader in church and club work.

As a regular attendant of the Baptist Church here, in the activities of which she took an active part, and as a member of the Woman's Club, Daughters of the American Revolution and the Order of Rebekahs, Mrs. Callihan was prominently identified in all movements here toward general uplift.

Mrs. Callihan was formerly president of the local Parent-Teachers Association, and one of her last statements to an intimate friend was an admonition to stand behind the schools. Her unselfish devotion to children was a beautiful thing.

Born September 4, 1883, in Virginia, Miss Gertrude Huntington Nelson was married December 5, 1908 to Dr. W. R. Callihan, a young physician at that time from Prestonsburg. To this union were born three children, Misses Mary and Gertrude Callihan and Bill Callihan, who, with her husband, survive.

The deceased is also survived by her mother, Mrs. Gertrude Nelson, of Long Island, N. Y.; four sisters, Mrs. Irene Sequin, Mrs. Cornelia Tweedy, Mrs. Virginia Hinman and Mrs. Elizabeth Louise Abbott, all of whom reside in the east; and one brother, Merwin Nelson, of New York City.

(Continued on page 8)

## DEDICATE SCHOOL AT BETSY LAYNE

### Holloway Lauds School Building Program In County

Approximately 350 persons gathered Wednesday at Betsy Layne to dedicate the purpose for which it was erected the fine school building erected there this year by the Floyd county board of education at a total cost of \$32,000.

J. B. Holloway, state high school inspector, in his address praised the Floyd county board of education for its building program, stating that only one other county in Kentucky surpassed Floyd in its number of high schools.

Mr. Holloway found the Betsy Layne school in excellent condition, with a competent faculty and everything up to standard save a slight deficiency in its library and in its laboratory equipment. He promised that he would place the school before the accrediting committee for a rating of B as a four-year high school.

Rev. A. C. Harlowe delivered the dedicatory sermon, which was very appropriate and well received.

Abse addresses were also delivered on education in this county by Superintendent John Stephens, John Caudill and F. P. Bell, of Prestonsburg. Prof. F. A. Maggard, principal of the Betsy Layne school, introduced the speakers.

Alex Spradlin, A. J. Gunnell and J. A. May, members of the board of education, attended the dedication.

## GABANY HURT WHEN PINNED BETWEEN CARS

V. C. Gabany, of this place, foreman of the May Coal Company at Dinwood, sustained a broken bone in the leg Tuesday morning when he was pinned between two mine cars. His injury was first reported here as very serious, but it was said at the Beaver Valley hospital at Martin, where Mr. Gabany was taken following the accident, that he would recover in a few weeks.

Mrs. Basil Hatfield, a sister of Mrs. W. T. Mellon, was found dead Thursday morning in bed at her home in Pikeville, word received shortly before The Times went to press says. Further particulars are lacking.



**Fannie Hackworth**

Mrs. Fannie Rebecca Whitaker Hackworth, 73, of the State Road Fork, of Middle Creek, died last Wednesday, April 24, at Highlands Regional Medical Center after an extended illness.

A daughter of the late Rube and Maud Vaughan, she was born June 27, 1911 at Bonanza. She was a member of the Dotson Pentecostal Church on Middle Creek.

Survivors include her husband, Wayne Hackworth; two sons, Doug Hackworth, of Prestonsburg, and Don Hackworth, of West Prestonsburg; two brothers, Woodrow Whitaker, and Clay Vaughan, both of West Prestonsburg; three grandchildren, one great-grandchild, and seven stepgrandchildren.

Funeral services were conducted Friday at 1:30 p.m. at the Dotson Pentecostal Church with Richard Shepherd and Eugene Haney officiating. Burial was made in the Hackworth family cemetery on State Road Fork under direction of the Carter Funeral Home.

**Burl Prater**

Burl Prater, 60, of Water Gap, died last Wednesday, April 24, at the home of his son-in-law, John Pennington, also of Water Gap.

A retired miner, he was a son of the late Kelly and Callie Wallen Prater and was born March 10, 1924 at Dwayne.

Survivors include two sons, Burley Prater, of Prestonsburg, Alvin Prater, of Warsaw, Ind.; four daughters, Ruby Pennington, of Water Gap, Edith Crase, Pearl Whitaker, and Irene Risner, all of Silver Lake, Ind.; four brothers, Earl Prater, of Iona, Mich., Bill Prater, of Huntington, Ind., Charlie and Frank Warrix, both of Prestonsburg; one sister, Minerva Calhoun, of Prestonsburg, and 11 grandchildren.

Funeral services were held Friday at 1 p.m. in the Floyd Funeral Home chapel with Linville Campbell and Green Boyd officiating. Burial was made in the Dwayne cemetery.

**Stella Mae Maynard**

Stella Mae Maynard, 79, of Stanville, died last Thursday at the Highlands Regional Medical Center following a long illness.

Born August 5, 1905 at Wonder, Ky., she was a daughter of the late Joseph and Angeline Burchett and was a member of the Endicott Free Will Baptist Church. She was twice married, first to Eugene Stratton, who preceded her in death in 1949 and later to Ernest D. Maynard, who died in 1984.

She is survived by two sons, Lloyd and Leon Stratton, both of Stanville; four sisters, Opal Clark, Sylvia Boyd and Nora Nunnery, all of Endicott, Della Wagner, of Mossy Bottom; one grandchild, and two great-grandchildren.

Funeral services were conducted Saturday at 1 p.m. at the Hall Funeral Home chapel with Belmont Johnson and Willis Adkins officiating. Burial was made in the Burchett cemetery at Endicott.

**Mrs. Maudie Hall Frasure**

Mrs. Maudie Hall Frasure, 76, of Harold, died Saturday at her residence following an apparent heart attack.

She was born March 1, 1909 in Grethel, a daughter of the late John M. (Tickey) and Liza Stumbo Hall.

She is survived by her husband, Noah Frasure, of Grethel; a daughter, Pearl F. Newsome, also of Grethel; three sisters, Lucreasie Hall Tackett, of Grethel, Florence Hall, of Lorain, O., Goldie Hall, of Harold; five grandchildren and three great-grandchildren.

Funeral services were conducted Tuesday, at 10 a.m. at her residence with Regular Baptist ministers officiating. Burial was made in the Tackett family cemetery at Grethel under direction of the Hall Funeral Home.

**Obituaries**

**Harold Stewart**

Harold (Shorty) Stewart, 53, of Cleveland, Ohio, formerly of McDowell, died Monday at the Terrace View Nursing Home in Millersburg, Ohio, following a long illness.

A son of Mr. and Mrs. Robert Stewart, of Poway, California, he was born at McDowell, January 29, 1932. He was a veteran of the U.S. Air Force during the Korean conflict.

In addition to his parents, he is survived by four sisters, Mrs. Lola Cooper, of Torrence, Calif., Vera Grant, of Tampa, Fla., Cathy Turner, of North Ridgeville, O., Iris Turner, of Vermillion, O.; three brothers, Lewis Stewart, of Poway, Calif., Rev. Robert L. Stewart, Jr., of Newton, Iowa, and William Stewart, of South Holland, Illinois.

Funeral services will be conducted at 10 a.m. tomorrow (Thursday) at the Bogner Funeral Home in North Ridgeville, O. with the Rev. Robert L. Stewart, Jr. officiating. Burial will be made in the Westhaven Memory Gardens in Avon, Ohio.

**Mrs. Launa Messer Porter**

Mrs. Launa Messer Porter, 74, of Carlisle, Pennsylvania, formerly of Emma, died April 16 at the Cumberland County Nursing Home.

Born June 20, 1910 at Bertha, a daughter of the late David Oscar and Melinda Woods Messer, she was preceded in death by her husband, Walter H. Porter, in 1974. She was a former employee of Norton Florist, and was the former owner of Launa's Flower Shop. She was a member of the Cow Creek Free Will Baptist Church.

Surviving are one son Clinton Edward Porter, Carlisle, Pa.; two brothers, Paul and Henry Messer, both of Prestonsburg; a sister, Lorraine Ball, of Ypsilanti, Michigan; two grandchildren, and two great-grandchildren.

Funeral services were conducted at 11 a.m. Sunday at the Floyd Funeral Home with Doug Burkett and David Garrett officiating. Burial was made in the Richmond cemetery.

**Worthington Dies; Was Black-Lung, Rights Activist**

William Worthington, 65, known by many here for his efforts to wipe out black-lung disease and to protect poor people's rights, died last Wednesday at his Harlan county home.

A miner for 33 years, Worthington was forced by injury to retire in 1967. He then became active as an organizer, appearing before legislative committees and lobbying for stricter safety standards in the mines and more liberal benefits for black-lung victims.

He became chairman of the National Black Lung Association and the Breath of Life organizing campaign. He was a founder of the Eastern Kentucky Welfare Rights Organization, which was formed on Mud Creek in 1966, and was chairman of the Kentucky Clients Council.

John Rosenberg, director of the Appalachian Research and Defense Fund of Kentucky, on whose board of directors Worthington served, said last week that "as a black coal miner, he found it necessary to stand up for his rights. He always felt that the fight of anyone who suffered from discrimination was his fight, too."

He is survived by his wife, Louise Worthington, six sons and seven daughters. He was buried Monday after services at the New Mount Zion Baptist Church in Coxton, Harlan county.

**Mrs. Ida Rebecca Acree**

Funeral services for Mrs. Ida Rebecca Acree, 81, of Eastern, will be conducted at 10 a.m. tomorrow (Thursday) in the Hall Funeral Home chapel with Regular Baptist ministers officiating. Mrs. Acree died Monday at Highlands Regional Medical Center following an extended illness.

Her husband, Thomas Howard Acree, preceded her in death in 1946. She was a daughter of the late Dial and Elizabeth Allen Martin, born March 24, 1904.

Surviving are a son, Creed Lafon Acree, Sr., of Eastern; two daughters, Mrs. Barbara P. Martin, also of Eastern, Mrs. Wanda Caudill, of Sidney, O.; four brothers, Jones Martin, of Eastern, John B. Martin, of Muskogee, Ok., Verlin and Charles E. Martin, Sr., both of Checotah, Ok.; two sisters, Mrs. Jewell Ashley, of Okmulgee, Ok.; six grandchildren, and eight great-grandchildren.

Burial will be made in the Bailey cemetery at Eastern.

**Mitchell Dale Conn**

Mitchell Dale Conn, 15, of Richmond, died last Thursday, April 25, from injuries sustained in an automobile accident in Richmond.

A son of Mrs. Ellen Adkins Jones, of Richmond, and the late Paul Conn, he was born May 15, 1969 in Ypsilanti, Michigan. He was a student at Madison Central High School and was a member of the football team there.

In addition to his mother, he is survived by his paternal grandfather, Leonard Conn, of Banner; maternal grandparents, Everett and Stella Adkins, of Richmond; and a sister, Mitzi Michelle Conn, also of Richmond.

Funeral services were conducted Sunday at 1 p.m. at the Hall Funeral Home chapel with Ellis Cornett officiating. Burial was made in the Conn family cemetery at Banner.

Palbearers were Howard Branham, Barry Branham, Craig Branham, Todd Branham, Jack Carr, and Mark Moose.

**Billy D. Hamilton**

Billy D. Hamilton, 24, of Galveston, died Tuesday, April 23, at the West Liberty Appalachian Regional Hospital, of injuries sustained Monday night in a motorcycle collision on Branham's Creek.

Born March 27, 1961 at McDowell, he was a son of the late Bert and Opal Hall Hamilton and was employed as a carpenter.

He is survived by his wife, Shelia J. Hamilton; five brothers, Wendall E. Hamilton, of River Rouge, Mich., Darrell Hamilton, David Hamilton and Willard Hall, all of Galveston, Leroy Hamilton, of Ecorse, Mich.; four sisters, Maybeline Hillard and Orthia Hamilton, both of Taylor, Mich., Francis Holbrook and Opal Hamilton, both of Ecorse, Michigan.

Funeral services were conducted at 10 a.m., Friday, at the home of Willard Hall, of Galveston, by ministers of the Regular Baptist Church. Burial was made in the Bruce Hall cemetery, there, under direction of the Hall Funeral Home.

**Zora Hall**

Zora Hall, 59, of Topmost, died last Wednesday, at the University of Kentucky Medical Center, following a short illness.

He was born June 5, 1925 at Weeksbury, a son of the late Richard and Martie Blackburn Hall. He was a former miner.

Survivors include one brother, Ora Hall, of Keokuk, Iowa, and one sister, Edna Hooks, of Wabash, Indiana.

Funeral services were conducted Sunday at 11 a.m. at the First Baptist Church in Wheelwright, with Rev. Morris Ray Hall officiating. Burial was made in the Buckingham cemetery at Bevensville, under the direction of the Hall Funeral Home.

**Willard R. Mullins**

Willard R. Mullins, 83, of Wayland, died Saturday, at the Pikeville Methodist Hospital, following a long illness.

Born February 15, 1902 in Clintwood, Virginia, he was a son of the late Andrew Jackson and Cynthia Rose Cook Mullins. A retired miner he was a member of the U.M.W.A. at McDowell.

He is survived by his wife, Oma Kovalcik Mullins; three sons, Charles and Walter Mullins, both of Eugene, Oregon, Luther Mullins, of Drifton, Wash.; three daughters, Janie, Elenor and Delores Mullins, all of Eugene, Oregon; two step-daughters, Martha Combs, of Raven, Mary Osborne, of Eastern; a brother, Linville Mullins, of Dorton; ten grandchildren, five step-grandchildren, one great-grandchild and two great-great-grandchildren.

Funeral services will be conducted today (Wednesday) at 1 p.m. at the Hall Funeral Home chapel with Ted Shannon officiating. Burial will be made in the Drift cemetery.

Before performing any farm labor contracting activities, farm labor contractors must register with the U.S. Department of Labor and obtain certificates of registration specifying the types of activities they are authorized to perform, according to a U.S. Department fact sheet.

**IN MEMORIAM**



In loving memory of Harmel Roberts, who passed from this life April 29, 1982.

*The Rose Beyond the Wall*  
Near shady wall a rose once grew,  
Budded and blossomed in God's free light.

Watered and fed by morning dew,  
Shedding its sweetness day and night.  
As it grew and blossomed fair and tall,  
Slowly rising to loftier height.

It came to a crevice in the wall,  
Through which there shone a beam of light.

Onward it crept with added strength,  
With never a thought of fear or pride;  
It followed the light through the crevice-length  
And unfolded itself on the other side.

The light, the dew, the broadening view,  
Were found the same as they were before;  
And it lost itself in beauties new,  
Breathing its fragrance more and more.

Shall claim of death cause us to grieve  
And make our courage faint or fall?  
Nay, let us faith and hope receive;  
The rose still grows beyond the wall.

Scattering fragrance far and wide,  
Just as it did in days of yore,  
Just as it did on the other side,  
Just as it will forevermore.

WIFE AND CHILDREN

**Mrs. Georgia Porter Davis**

Mrs. Georgia Porter Davis, 78, of Olive Hill, died Tuesday, April 19, in St. Claire Medical Center, Morehead.

Mrs. Davis was born March 16, 1907, at Allen. Her husband, Russell Davis, preceded her in death. She was a member of Dry Branch Church of God.

Surviving are a son, Johnny Caudill, of Olive Hill; four daughters, Sarah Hatfield, of Prestonsburg, Joan Robinson, of Newark, Ohio, Margaret Lewis, of Frankfort, and Peggy Glover, of Morehead; a sister, Maxie Hale, of Allen; 20 grandchildren and nine great-grandchildren.

Funeral services were conducted at the Globe Funeral Chapel in Olive Hill by Clifford Price. Burial was made in the Ervin cemetery.

**RECOVERING FROM FALL**

Mrs. Edna Gray, of Indian Hills, is doing better after having taken a fall returning home from the recent Shrine Circus held here.

**IN MEMORIAM**

In loving memory of Virgie Shepherd, May 3, 1909-Sept. 28, 1962.

HAPPY BIRTHDAY  
"Mommy"

Mother its been 22 years ago since that fatal day,  
My dearest mother, since God called you away.

Mother, you will never know how much I love you. You will never know how much I care.

Mother, you are very dear.  
It tears me apart year after year to see your birthday come and go.

Knowing that you are gone forever.  
Mother, I miss you so.

I know you are at rest with daddy, and God will take good care of you and daddy too." "Loving you forever."  
DAUGHTER, BILLEE

11.

**GOSPEL SINGING**  
AT THE  
**FREE UNITED BAPTIST CHURCH**  
West Prestonsburg  
**Saturday, May 4**  
**6:30 p.m.**  
Featuring  
The Jack Powers Family  
The Journeymen Singers  
The Oakley Creek Singers  
**EVERYONE WELCOME**  
Pastor Rev. L.P. Tussey

11pd.

**GOSPEL SINGING**

at  
**Trimble Chapel Church**  
**SAT., MAY 4-7 P.M.**

Featuring the Hamilton Sisters, New Jerusalem Singers, and The Free Spirits.

Refreshments will be served in dining room after singing.

**EVERYONE WELCOME**

**JERRY B. LAFFERTY, Pastor**

11.

**Designer Hair by Sharon**

U.S. 23 N. ACROSS FROM THE NAT'L GUARD ARMORY

IS ANNOUNCING THE ADDITION OF

**"THE PALM TREE ROOM"**

*Your Personal Invitation*



to a year-round, beautiful tan!

A single visit will convince you

CALL US, OR COME BY TODAY

**886-1076**

The look is crisp contemporary. The life is Fancy Free!



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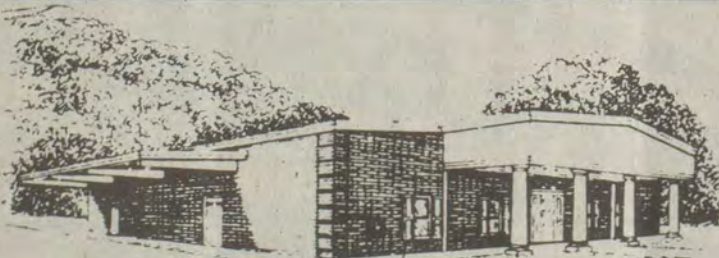
U.S. 23 STANVILLE, KY.  
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**NOW ON SALE!**

**Buck Night**

Thursday Night  
**Strand**

4-10-ft.



**CARTER FUNERAL HOME**

47 SOUTH LAKE DRIVE • PRESTONSBURG  
Phone 886-2774

**SANDY VALLEY MONUMENT AND BUILDING STONE CO.**

ALLEN, KY. 874-2273

DISTINCTIVE MONUMENTS



STOP BY AND MAKE YOUR SELECTION FROM OUR LARGE INVENTORY IN ORDER TO ENSURE DELIVERY FOR MEMORIAL DAY.

"Quality, affordable prices, and exceptional service from the people with 25 years experience."



# FARMER'S MARKET

OPEN 8 TO 10  
EVERY DAY

PH: 478-5275  
HAROLD, KY.



BOUNTY  
PAPER  
TOWELS  
79¢  
1-Roll  
Pkg.

IGA SELF-RISING  
FLOUR ..... 25-LB. BAG \$3.89

JERZEE FIELD  
MILK ..... 3/\$1

IGA 4-ROLL PKG.  
BATH TISSUE ..... 79¢

BLUE BONNET QUARTERS  
MARGARINE ..... 1-LB. BOX 79¢

IGA 16-OZ.  
FRUIT COCKTAIL ..... 79¢

DEL MONTE 15.5 OZ. CAN  
PINK SALMON ..... \$1.69

MARTHA WHITE  
MACARONI  
AND CHEESE  
4/\$1



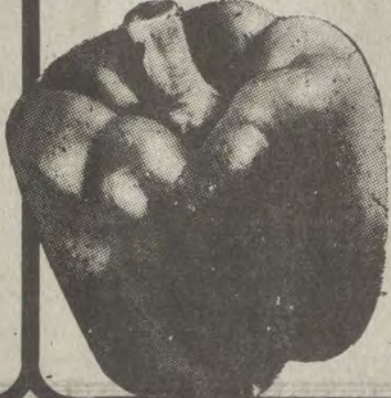
MORTON  
POT PIES  
CHICKEN, BEEF, TURKEY  
3/\$1  
8-OZ.

LARGE  
TOMATOES  
79¢  
LB.

CARROTS ..... 1-LB. BAG 4/\$1

RADISHES ..... 6-OZ. BAG 4/\$1

STRAWBERRIES \$1.59  
QT.



LARGE  
BELL  
PEPPERS  
3/79¢

FRESH  
GROUND  
BEEF  
97¢  
LB.



ARMOUR 12-OZ. PKG.  
HOT DOGS ..... 99¢

U.S.D.A. CHOICE  
RIB-EYE  
STEAKS ..... \$3.98  
LB.

COUNTRY STYLE  
PORK RIBS ..... \$1.19  
LB.

FRESH  
COLE SLAW ..... 99¢  
PINT



GRADE A  
WHOLE  
FRYERS  
49¢  
LB.

FARMER'S HAS ALL  
YOUR GARDEN  
NEEDS—SEEDS,  
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SETS

FREE DELIVERY WITH MINIMUM \$20 PURCHASE  
WITHIN 3 MILE RADIUS.

- PRICES EFFECTIVE THRU MAY 5
  - NOT RESPONSIBLE FOR PRINTER'S ERRORS.
  - WE HAVE FEED FOR LIVESTOCK.
  - WE WELCOME FEDERAL FOOD STAMPS.
- OWNERS, HAROLD & ANN COOLEY.  
OPEN NOW—HAROLD'S VIDEO ARCADE FOR  
THE KIDDIES



## BINGO

EVERY  
TUESDAY NIGHT  
AT  
ST. MARTHA'S  
PARISH HALL  
Lancer-Watergap Road  
7:30 P.M.

1-30-1f.

### Award Winner



The United States Achivement Academy announced today that Valerie Keathley has been named a 1985 United States National Award winner in history and government.

A student at Betsy Layne High School, she is the daughter of Luressie and Phillip Keathley.

### Mine Permits Issued

The Division of Permits of the State Department for Surface Mining Reclamation and Enforcement issued 19 mining permits in March.

The permits included 37 original permits, nine transition permits, 22 revision permits, seven amendment permits, 33 two-acre permits and 11 transfer permits. Of the 119 permits, five were for preparation plants and refuse areas, 69 for surface mining and 45 for underground mining.

Permitting activities in March authorized the disturbance of 52,005.42 new acres and resulted in the collection of \$332,690 in fees.

Floyd projects permitted were: Wheelwright Mining, Inc., prep. plant; surface operations by Coal Mac, Inc. and H.J. and R. Coal Co., Inc.; and deep mines by Branham and Baker Coal Co., Mitch Coal Co., and Prater Creek Processing.

### On Dean's List

Steven R. Rice, of Prestonsburg, a junior at Virginia Tech, made the Dean's List there for the winter quarter. Rice is a mechanical engineering major.

GET RID OF THOSE  
WINTER BULGES AND  
GET IN SHAPE FOR  
SUMMER FUN!

# SLIMWAY EXERCISE CLUB AND SUNTAN CENTER

874-2800

- ★ Aerobics and Group Exercises Daily
- ★ Free Nursery, Mon.-Wed.-Fri., 9:30-11
- ★ Over 40 Pieces Exercise Equipment
- ★ We've Just Added The Solar Flex Machine
- ★ Defense Classes For Women—Begins June 1st  
(Call For Appointment)
- ★ Three Wolff Tanning Beds, To Serve You Faster
- ★ 10% Discount To Club Members
- ★ Open 6 Days A Week. Mon.-Fri. 9-9, Sat. 10-2
- ★ See Or Call One Of Our Friendly Personnel Today  
For Information Or Appointment

Donna Johnson  
Barbara Whitt

Betty Keathley  
Freda Hicks  
Valerie Hale

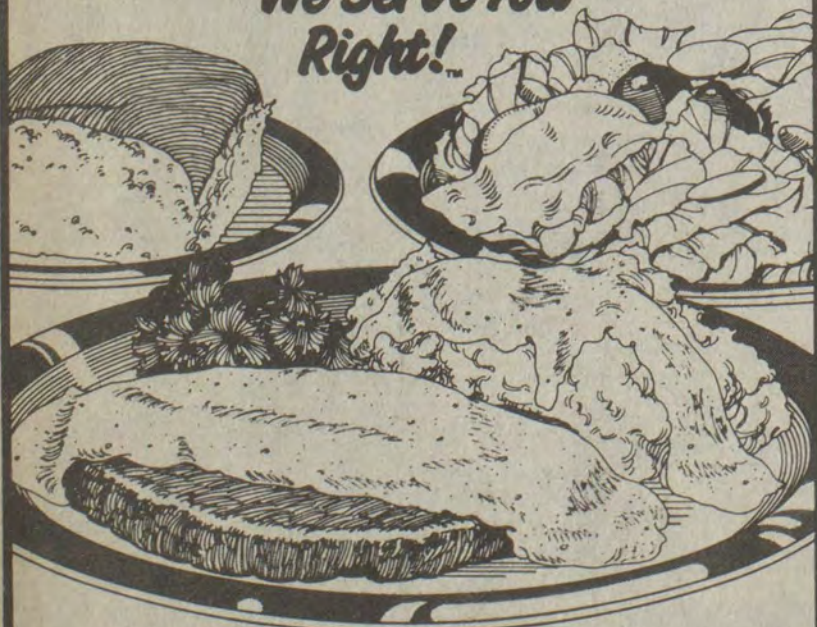
Lisa Layne  
Rhonda Hale

FOR THE SHAPE OF TOMORROW  
START TODAY!

## Country Fried Steak Only \$3.75

Right now at Jerry's, you can have that "down home" taste of Country Fried Steak. Crisp and golden, served with all the country fixin's... creamy mashed potatoes, hot country gravy, a big dinner salad, with your choice of dressing and a dinner roll. Come in and see how, at Jerry's...

We Serve You  
Right!



Jerry's  
RESTAURANT

US 23 & 460, Prestonsburg

Buck Night  
Thursday Night  
Strand



**KNOWLEDGE**  
**EXPERIENCE**



**COMMON SENSE**  
**LEADERSHIP**

**CHANGES ARE COMING IN POLITICS IN EASTERN KY!**

You can see it in Pikeville and Pike County. You can see it in Paintsville and Johnson County—People are **WORKING TOGETHER**. They are moving ahead of Prestonsburg and Floyd County and we must change from our old ways and old-style politics. No longer can the City and the County continue pulling against each other—going nowhere.

**WE WILL GO BACKWARDS—IF WE CONTINUE TO SPLIT APART OUR PEOPLE!** The time to fix it is now—because our future is now! We must **PULL TOGETHER** and **WORK TOGETHER** for the benefit of us all.

**VOTE FOR A CANDIDATE THAT CARES ABOUT OUR DISTRICT, OUR COUNTY, OUR FUTURE.**

**VOTE FOR**  
**BILL RAY COLLINS**  
**FOR**  
**MAGISTRATE, DIST. 1**

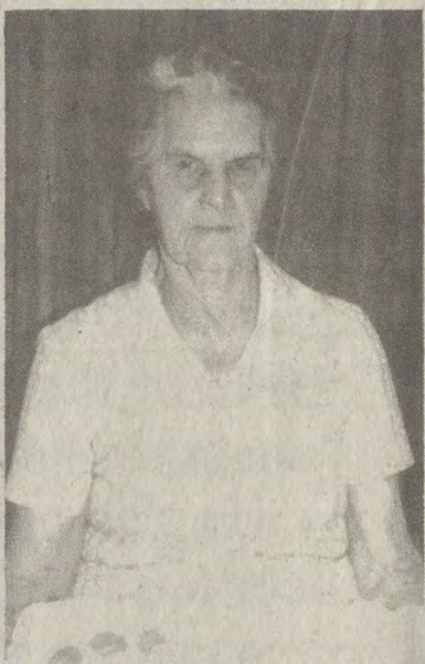
(Pol. adv. paid for by candidate, 11-pd.)

**SUPPORT**  
**CURTIS HALL**  
McDowell, Ky.  
For  
**MAGISTRATE, DIST. 3**  
No. 2 On Ballot  
Republican Primary



(Pol. Adv. Pd. For By Candidate)

82 Years Old



Mrs. Lula Shepherd celebrated her 82nd birthday, Friday, April 5, at her home at Hueysville. She was honored with a birthday dinner given by her family. Mrs. Shepherd is the widow of Press Shepherd. She has 11 children, 37 grandchildren and 34 great-grandchildren.

Present were her daughters, Maxcine Crager, Betty Prater, Sue Hicks, Juanita Prater, Shelby Conley, Ranie Sparkman and Myrtle Shepherd, all of Hueysville. Barbara Vanderpool of Kendallville, Ind., was not able to attend. Her sons, Eugene Shepherd, Ishmael Shepherd and Denver Shepherd, all of Hueysville, were also present.

**COW CREEK HOMEMAKERS**

The Cow Creek Homemakers met Tuesday, April 16, at the Free Will Baptist church annex with president, Louise Carey, presiding.

The devotional "A Little Sermon" was given by Virginia Goble.

The April lesson, "Face and Nail Care," was given by Virginia Goble, with a skin care demonstration presented by Barbara Hackworth.

Officers elected for the following year are:

President, Hester Leslie; vice president, Sally M. Goble; secretary-treasurer, Mary Zemo; phone committee, Louise Carey, and devotionals, Virginia Goble.

Hostess Mary Zemo served refreshments to Virginia Goble, Frances Pitts, Ina Jo Lafferty, Dottie Lafferty, Louise Carey, and Hester Leslie.

**ELECT**  
**DANNY P. CAUDILL**  
Democrat For  
**COUNTY ATTORNEY**



**QUALIFIED**—Graduate of:  
Wheelwright High School  
Eastern Kentucky University  
Chase College of Law

**EXPERIENCED**—Worked in the County Attorney's Office in Boone County, Kentucky.  
Served as a Legal Intern in the County Attorney's Office in Campbell County, Kentucky

**RESPONSIVE**—Will serve as Your Full-Time County Attorney with open access to the office.

(Pol. adv. paid for by candidate, 11-pd.)

**Ed Kuss for Mayor**



(Pol. adv. paid for by candidate, 11pd.)

**PICTURESQUE MOUNTAIN HOME OR VACATION HIDE-AWAY**



This beautiful mountain home is located on a privately owned spacious lot within the boundaries of Jenny Wiley State Park and a stone's throw from Dewey Lake. The property is approximately seven miles from the city of Prestonsburg. This custom built home has three bedrooms, three baths, an all modern eat-in kitchen, large family room, spacious cathedral type foyer, utility room, woodburning stove, and outside storage building and woodshed. Special features include: An enclosed deck which surrounds the home, a sunken jacuzzi, and an outdoor brick barbecue and grill. There is a total of 2,900 square feet of floor space for enjoyable living. This is a well constructed and well insulated home. Other features include: City water and sewage, electric heat pump, central air, and wall to wall carpeting. Showing is by appointment only.  
Call 886-9908 or 886-2109 for a private showing.

**Buck Night**  
Thursday Night  
**Strand**



# SHEPHERD'S HOME IMPROVEMENTS

234 North Lake Drive  
Prestonsburg, Ky. • 886-8983



Broyhill  
**OAK**  
BEDROOM SUITES  
**\$699<sup>95</sup>** Reg. \$1499<sup>95</sup>  
Complete With Bedding  
7-Pc. Pinecrest  
LIVING ROOM SUITE  
**\$699<sup>95</sup>** Reg. \$1699<sup>95</sup>

All Other Furniture 50% Off

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Whirlpool Appliances  
In Stock  
Big Selection of  
Air Conditioners  
On Sale

Complete Line Of  
Cabinets and Counter  
Tops • Haas Cabinets  
In Stock

Complete Line  
Tabex Pool  
Chemicals

Plumbing and Electrical Supplies

A Complete Line of Appliance Parts

NOW IN STOCK

## Home, Sweet Home May Make You Sick

Is your home making you sick? That's the question the American Lung Association—the Christmas Seal People—is raising during Clean Air Week 1985, which will be observed nationally during the week of April 29-May 5. The focus of this year's observance is on indoor air pollution in the home.

Because of the rising energy costs of the past decade, both consumers and the construction industry have taken energy conservation measures, which in turn, have seriously affected the quality of indoor air. New houses are being built "tighter" than older ones, and consumers are caulking windows and doors, adding insulation and weatherstripping, and taking other steps to save on their utility bills.

All of these measures have the effect of reducing the air exchange rate in a house. While a complete exchange of air was occurring in homes every hour just 10 years ago, most homes today have air exchange every three hours. In energy-efficient homes air changes once every 10 hours. Hence, more pollutants are trapped inside the house. This, coupled with the fact that people spend up to 90% of their time indoors—at least 65% of it at home—makes indoor air pollution a matter of pressing concern. And it is of special concern to infants, young children, pregnant women, the elderly, persons with allergies, and people with respiratory and cardiovascular ailments.

The American Lung Association has prepared a new brochure on indoor air pollution in the home which includes 17 suggestions on how to control it. Call or write the American Lung Association of Kentucky, P.O. Box 8405, Louisville, Ky. 40208 for a free copy.

Your home is your castle. Make sure you take every precaution to prevent it from becoming a prison of noxious, harmful pollutants. "Take Care of Your Lungs—They're Only Human."

## Spring Cleanings Means Air-Conditioners, Too!

Among the spring-time chores around most homes is the air conditioning system checkup. The checkup should include more than just a flick of a switch to determine if the unit runs.

W.W. Zoellers, manager of Kentucky Power Company's Pikeville Division, explained air conditioning equipment could be called upon to perform some rather heavy duties during the next few months. "Some attention should be given now to the equipment so it can give the response it was designed to do. And, most of the check points can be done by the homeowner," he added.

Among the items to check are:  
\* Filter. Window or room air conditioners generally have a sponge-type filter behind the unit's indoor facing. This filter should be washed thoroughly in warm soapy water to remove any accumulation of dust. On central air conditioning models, the filter normally is located near the furnace since such systems perform double duties—heating as well as cooling. This filter should be replaced monthly because a clean filter adds to the economy of the unit's operation. A clogged filter could lead to damage to the air conditioner's compressor.

\* Check the compressor area. On window models, the compressor is in the cabinet which hangs outside the window. On central units, the large outdoor unit is the compressor unit. Make certain the area is free of leaves or other objects which could disrupt air circulation.

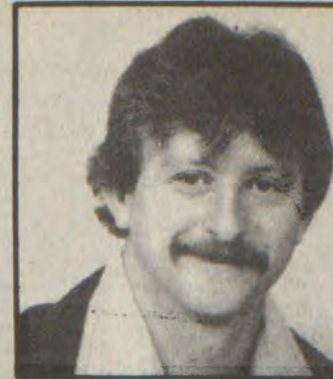
Zoellers said while those items are things most homeowners can check on their own, they also are provided as part of an air conditioner checkup performed by many appliance dealers in the area.

Another item homeowners should check is the amount of insulation in their home. Insulation can contribute to the overall efficient operation of a heating or air conditioning system because it allows cost savings during operation. In addition, storm windows and doors also are recommended to make a house more energy efficient.

Kentucky Power Company's marketing and customer services department has various booklets on ways to make houses more energy efficient. Also, employees of that department have been trained to conduct energy audits of homes and make recommendations of ways to improve efficiency. In addition, customers can qualify for low-interest loans to aid in the cost of insulation, storm doors and windows.

Further information can be obtained by contacting the nearest Kentucky Power office.

D.E.A.P.  
The D.E.A.P. (Drug Education Awareness Program) will meet May 6 at 7:30 p.m. at the Floyd County Library.



TO ALL THE CITIZENS OF FLOYD CO.

I want to ask you to give a young man a chance to improve the county jail system, a cleaner jail, better treatment to inmates. It's your choice: 4 more years of the same or 4 years of good honest treatment to all. We need each other. PLEASE VOTE

Avery "Jackie" Hamilton  
JAILER

No. 3 on the Ballot

Pol. Adv. paid for by Lamar Tackett, Treas. 11pd.)



HOUSE FOR SALE—Located in Lancer Addition, with approx. 1 acre of land. House has privacy plus convenience, with almost 1,300-sq. ft. 3 bedrooms, 1 bath, large kitchen, living room, dining room, fireplace, fenced back yard, patio, and carport. For appointment to view or for more information, call 874-2088 or 874-9596.

11-pd.

## NATIONAL PET WEEK!



## During May 5 thru 11, MARTIN ANIMAL HOSPITAL

at Martin, Celebrates National Pet Week—  
offering the following FREE Veterinary Services:

- \* PHYSICAL EXAMINATION
- \* HEART WORM TEST
- \* STOOL EXAMINATION

You are invited to join the celebration!

Call for an appointment, 285-9575

Open Mon.-Fri. 9 to 6; Sat., 9 to 1; Emergency, 24 Hours.

5-1-2t.

## ATTENTION DINWOOD VOTERS

There have been some people concerned about where the voters in Dinwood will vote.

The registered VOTERS in DINWOOD are in DISTRICT #3. THEY WILL VOTE in the MARTIN #19 Precinct.

Carla "Robinson" Boyd  
Floyd County Clerk

ELECT

# ERNEST G. BURCHETT JAILER

DEAR FLOYD COUNTIANS:

As you know, election day is just around the corner. I'm sure you've had several friends and neighbors campaigning with you at home or at work. We have several qualified candidates running for our county offices.

I would like this opportunity to ask you for your support and vote for me as I am a candidate for the Jailer's office of Floyd County. Our county has grown substantially over the past few years and it's time for changes in our Jailer's office. We have approximately 52,000 people in Floyd County and it's almost impossible to contact and talk to all the people and voters in our county. I'm working daily trying to personally see and ask as many people as possible for your vote and support.

Our jail is a very important part of county government. Last year they had a budget of \$162,000. They still are understaffed and have problems satisfying state inspectors who suggest more personnel to make our jail safer and more efficient. I think this could be done with closer supervision and better communications with our local and state governments.

If I'm elected, I'll do my utmost to improve our jail. I'll give closer supervision than is now given. Please help me in any way you can and we'll work together to make a much-needed change.

I'd also like to invite you to attend a get-together at my home at Emma, Kentucky on Sunday, May 12, from 1 p.m. to 4 p.m. We'll have home cooking, refreshments and music and best of all, some good old politicking. Bring a friend and come by.

Sincerely, Ernest Burchett  
Emma, Kentucky

"It's Time For A Change"

VOTE ERNEST G. BURCHETT—JAILER

(Pol. adv. paid for by the candidate, 11-pd.)

## ARM TWISTING TO GET VOTES

In the past years, our Magistrate and Constable have worked together to pressure people to vote THEIR way, by using the AUTHORITY of the Constable's position while following the COMMAND of the MAGISTRATE. EVERY job that our Constable has obtained has been through and by Magistrate Kenneth Roberts. In the past elections, Kenneth Roberts and Bob Hackworth have run on the same slate and the same people that voted for Kenneth Roberts also voted for Bob Hackworth. These guys, Kenneth and Bob, have been friends for several years, yet now that Bob Hackworth is running for Magistrate he claims to have fallen out with Kenneth and are no longer friends. WHAT DO YOU THINK?

ISN'T IT TRUE, Bob, that you and Magistrate Roberts were seen cruising around in Allen together in the SAME CAR?

VOTE FOR AND SUPPORT

JACKIE EDFORD "EVERETT"  
**OWENS**

FOR

**MAGISTRATE, DIST. 2**

No. 3 on the Ballot



WATCH ME ON CHANNEL WKYH-TV (HAZARD CHANNEL)  
SATURDAY, MAY 4 at 6:00 P.M. (1 of 2 FILMS)

(Pol. Adv. paid for by candidate, 11pd.)



**BID NOTICE**

The City of Prestonsburg will accept bids until May 9, 1985 at 3:00 p.m. for the purchase of a sanitation truck for the City's Sanitation Department. A list of specifications can be obtained at City Hall for the above referenced truck. Mail bids to the City Administrator, 31 North Lake Drive, Prestonsburg, Ky. 41633. The City of Prestonsburg reserves the right to reject any or all bids. For information call (606) 886-2335. Bids should give purchase price and also provide for Lease/Purchase option.

DAVID EVANS,  
City Administrator

**Prepared Childbirth Classes Scheduled**

The next series of Prepared Childbirth Classes under Theresa A. Tackett, I.C.E.A., C.C.E., will be held May 7 through June 25 at the Betsy Layne Grade School. Classes are to be held on Tuesday evenings from 7 to 9 p.m. Classes scheduled to begin July 11 will be held from now on at Pikeville Public Library on Thursday evenings.

For more information and registration call Theresa at 478-5071.

What would you do with a worn out nuclear power plant? National Wildlife magazine reports that after 25-30 years nuclear power plants simply wear out. They reach the point where it is no longer economical to replace weakened parts. The Department of Energy estimates that within 15 years as many as 70 nuclear power plants could be ready for the scrap heap.

**Real Estate Roundtable**  
**RAMS: Reverse Annuity Mortgages**

By JOHN C. WOLFF, JR., Ed. D.  
Executive Director  
Kentucky Real Estate Center  
University of Kentucky

Q. I have heard about reverse annuity mortgages and the advantages they have for older people. Could you explain what they are and how they work?

A. The reverse annuity mortgage (RAM) has two main advantages:

1. RAMs allow older people to convert the equity which they have in their homes into cash income, and
2. RAMs allow older people to stay in their homes while they receive income rather than having to sell and move out.

Those are the advantages; the "how it works" follows:

Over the years, people build up equity in their homes. With every mortgage payment they make, they pay interest, and they pay on the principal amount of their loan.

When you buy a home, you usually have a mortgage. It is set up for a specific number of years. The most common are 15, 20, and 30-year mortgages. After you make all of the payments, you owe nothing. The home is yours, and its value is called your "equity."

Another way of building equity is through "appreciation." Appreciation means the increase in value of your home. If the \$25,000 house you bought 30 years ago is paid for in full and it would bring \$50,000 if you were to sell it, your equity would be \$50,000.

Now comes the RAM. You have to sell your house. Perhaps your children buy it. Perhaps the bank or another investor buys it. The buyer enters into a lease agreement which says you can stay in your house as long as you live or as long as you wish. The lease calls for a monthly payment of rent.

The money you receive when you sell your house is invested in what is called an "annuity." This pays you a certain amount of money each month. You keep the difference between the annuity and the amount you're paying in rent.

Remember, you no longer own the house, and it is not part of your estate. You cannot leave it to anyone. This makes the RAM ideal for couples or single people who do not have children or other heirs.

Whether or not you have children, the end result of a RAM is the same: you stay in your house and receive a monthly income.

There are many different RAMs. You

should consult your tax advisor (attorney or CPA) to make sure you understand everything.

The Kentucky Real Estate Center is funded by the Kentucky Real Estate Commission to be of assistance to people in the real estate profession and to the general public. That means it can help you to answer your questions about real estate.

If you have a real estate question, write the Kentucky Real Estate Commission, 222 South First Street, Suite 300, Louisville, Kentucky 40202; or phone: (502) 588-4462.

**HOUSE FOR SALE**

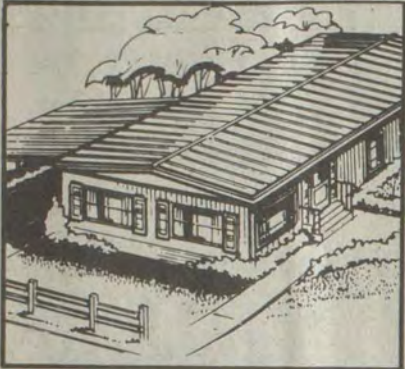


**107 MAPLE AVE., PRESTONSBURG, KY.**  
For business or residential. If interested please call 606-638-1139 for appointment.

**Buck Night**  
Thursday Night  
Strand

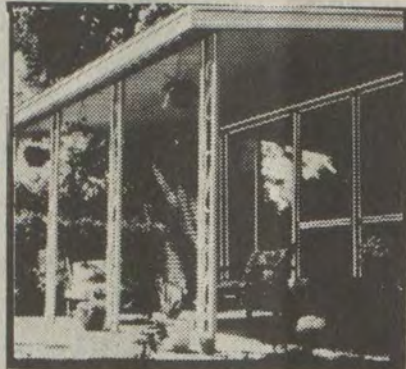
**SEARS**  
SAVE 20%  
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ATTENTION  
Mobile Home Owners



**INSTALLED MOBILE HOME ROOFERS**

Insulated aluminum system helps keep you warmer in winter, cooler in summer. Helps stop leaks, roof-drumming, recoating.



**INSTALLED PATIO COVERS**

Enjoy the outdoors more with a custom patio cover that helps keep out harsh sun. Built and installed to your specifications.

**CUT 20%  
TWO WEEKS ONLY  
SALE ENDS MAY 18!**

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CALL 886-8135**

Installation is provided by a Sears authorized installer

Trust Sears to get it installed right.

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Prestonsburg

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MON.-SAT.  
9 a.m. to 5:30 p.m.

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*There's more for your life at*  
**SEARS**

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Satisfaction guaranteed or your money back

**PLAN CLASS REUNION**

The M.H.S. class of 1980 is planning a reunion. To offer your help, advice, or for further information, call Kathy T. Mullins at 377-2891.

**LUMBER & HOME CENTER**  
**84 Brown Bag Sale!**  
Now Thru  
Sunday, May 5th.

**No Free Lunch!**  
Our no frills policy saves you money.

- No heat
- No air conditioning
- No outside sales people
- No hidden delivery costs

Joe Hardy  
owner (founder)

**ROOFING**

- 2384** box (942-50) 50 lb. 1 1/4" Galvanized **ROOFING NAILS**
- 684** bundle Self Sealing Fiberglass **ROOFING SHINGLES** 20 year pro rated warranty.
- 484** each 5"x10" Aluminum **GUTTER** White (490-01) Brown (490-08) Color may vary by store.
- 1884** each (727-60) Bronze 16"x16" Flush Mount **SKYLIGHT** Other styles available.
- 1984** each (451-78) 12" Aluminum **TURBINE VENT**

**DECKING**

**TREATED DECKING LUMBER**  
Pressure treated with waterborne C.C.A. preservatives. Resists rot, decay and termite attack. Can be painted or stained, or allowed to weather to a silver gray.

Size	8'	10'	12'
2"x4"	1.84	2.29	2.99
2"x6"	2.79	3.29	4.69
4"x4"	3.99	5.84	6.69
5/4"x8"	2.69	3.75	4.59

**CONCRETE**  
Just add water and mix

**139** 40 lb. bag (341-57) **CONCRETE & GRAVEL MIX**

**329** each (800) 3"x5"x8" Treated **LANDSCAPE TIMBERS**

**129** lin. ft. (388-90) 6' Green **PATIO & DECK TURF** (388-67) 6' Brown .. **184** lin. ft.

**SAVE \$15.00!**

**4484** each Reg. 59.84 (668-25) **CEILING FAN**  
42" Almond Hugger  
With stencil blade.

**Many Other Styles Available**

**FRAMING LUMBER**  
Clean, dry and kept under cover.

Size	10'	12'	14'	16'
2"x6"	2.69	3.25	3.79	4.39
2"x10"	5.19	6.29	7.39	8.49

**384** each **YOUR CHOICE**  
Hoe (418-98), Cultivator (661-02) or Round Point Shovel (418-95)  
Other Assorted **484** each  
Shovels, Short Fork or Cultivator/Hoe

**139** each **PRE-CUT STUDS**  
2"x4"x92 5/8" Premium

**659** sheet (123) 1/2"x4'x8' SYP CDX **PLYWOOD SHEATHING**

**1229** sheet (758) 5/8"x4'x8' SYP T1-11 Exterior **WOOD SIDING**

**SPECIAL VALUES**

- 3284** each (340-90) 3/4 Acre **BUG KILLER**
- 349** gallon (331-97) Latex **REDWOOD STAIN**
- 248** each (806-88) 1/2"x50' Vinyl **GARDEN HOSE**
- 2384** each (433-55) 32"x80" Wood **SCREEN DOORS** (433-62) 36"x80" **2684** each

Rebate: **SAW BLADE 2.84** Mfg. Mail-in Rebate **-2.00** Your Final Cost **.84**

**DELIVERY AVAILABLE AT REASONABLE RATES**

**84 LUMBER & HOME CENTER**  
**PAINTSVILLE, KY**  
Rt. 23 South at Hagerhill Exit  
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WEEKDAYS - 7:00 A.M. to 8:00 P.M. SATURDAY - 8:00 A.M. to 6:00 P.M.  
SUNDAY 10:00 A.M. to 5:00 P.M.

**ELECT**  
**CHARLES JEFF HALL**  
**MAGISTRATE**  
**DISTRICT 3**



I'm the son of Charles "Tooter" Hall and Linda Hall of Bevinsville. I'm the grandson of Charlie and Anna Hall of Jacks Creek. We have several family and friends throughout District No. 3.

I'm asking your support and vote for Magistrate of District No. 3. If I'm elected magistrate, I'll;

1. Treat all roads equal, especially the roads in the Arkansas, Hite, Dinwood, Spurlock and Hunter areas which have been shortchanged over the past years.
2. Work diligently with present Fire Depts. and strive to help home owners save insurance premiums.
3. Help clean our District of garbage and other debris. This will be a much needed project.
4. Work with other members of the fiscal court to help secure much needed grants for our area's much needed water systems, our senior citizens, and parks to keep our children occupied. We desperately need a good park in the Melvin, Weeksbury, Wheelwright area.
5. Be active in other District activities to help make our county move progressively into a growing atmosphere.

Everyone agrees that we need changes made in our District. I'm the man to help with these changes and I'll promise to help put Honesty back into our county government.

*Let's make a Change....*  
VOTE FOR

**CHARLES JEFF HALL**  
**Magistrate, District No. 3.**

(Pol. adv. paid for by candidate, 11-pd.)



**VOTE**  
**JEROME KINZER**  
 FOR  
**MAGISTRATE**  
 DISTRICT NO. 2  
 "Thanks"

(Pol. Adv. paid for by candidate, \$1-14pd.)

It's Time The People Had A Magistrate Elect

**CHARLES "JEFF" HALI**  
 DEMOCRAT FOR  
**MAGISTRATE DISTRICT 3**  
 \* \* \*

If elected Magistrate, I will guarantee everyone that the equipment will be used in all areas of District 3, instead of just the same old privileged areas!

No. 3 on the Ballot  
**"It's Time For a Change"**

(Pol. adv. paid for by candidate, 1-24-21pd.)

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 HOMEMADE PIZZA - SPAGHETTI - SUBMARINE SANDWICHES  
 ALL INGREDIENTS MADE FRESH DAILY  
 WE USE FRESH PIZZA DOUGH • Not Frozen • Not Pre-Baked • No Substitutes

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 10" - 12" - 14" - 17" SIZES

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LANCER KY.

**Gov. Collins Speaks At Coal Summit**

Governor Martha Layne Collins told participants in Coal Summit I recently that, "I'm here today because I know what coal means to the people of my state. Coal remains a bedrock of our economy and a catalyst for progress."

In welcoming remarks, the Governor said, "We're not here today because everything is going well. We're here because coal counties are experiencing 10, 12, and 14 percent unemployment. We're here because our nation's utilities should be burning more coal and less foreign oil. We're here because America should be using as much coal as needed to take advantage of its most abundant energy resource and to gain a greater degree of energy independence."

Some 160 men and women representing railroads, utilities and coal companies gathered in Lexington for the conference.

Governor Collins called for the meeting during an address before the National Coal Association in Washington last June. The idea was to bring together men and women representing a broad spectrum of those who produce, transport and use coal with the aim of focusing on specific problems facing the coal industry. One item on the agenda, for example, was rail rates, which can determine whether Kentucky coal is competitive for export.

The Governor told the conference, "It is time—if only for a few days—to set aside regional differences and competitive rivalries in a common effort to make coal the nation's primary energy resource."

The Governor also said that environmental constraints can eventually be turned to coal's advantage. "With the right technology, we can open up tremendous new markets for coal," she said. "In fact, I see clean coal-burning technology as one of the keys to the industry's future."


Governor Collins pointed out that her administration has pledged \$10 million to the demonstration of fluidized bed technology at the TVA power facility in Paducah, Kentucky. "This project will go a long way toward proving the feasibility of new environmentally-sound technologies for generating electricity with coal."

Such technology would allow widespread use of high sulfur coal from Western Kentucky.

The U.S. Labor Department's Wage and Hour Division administers the Migrant and Seasonal Agricultural Worker Protection Act.

Elect

**ROBERT D. MARSHALL**  
**MAGISTRATE**  
**DISTRICT 2**



It is now becoming very evident as we head into the final month of this campaign, that **ISSUES, PROMISES, AND ACCUSATIONS** are reaching their peak. I have stated the issues that so desperately need our attention; I make no promises except the promise of putting forth an honest effort on your behalf to show my sincerity of purpose, and steadfast intentions in running for this office; Accusations or "Mud-Slinging" is not my character and I for one will have no part of it.

Many areas of District No. 2 are in a deplorable state of condition. The Voters of District No. 2 that I have had the opportunity and pleasure to discuss the issues with, seem to converge on the same point of interest and that being: **PUT FORTH AN HONEST EFFORT AND GIVE TO US WHAT WE SO RIGHTFULLY DESERVE.** This I promise to do.

I, Dr. Robert D. Marshall, am running for the office of Magistrate to offer the people of District No. 2 an opportunity to cast their vote for a man that puts his trust in God, maintains a firm belief in the people, and has absolutely no ties with anyone in this campaign; and a man that feels deeply that "OLD POLITICS", is on the way out and desires to show the people that **fairness to all** can once again become a reality.

I am realistic enough to know that one man cannot solve all the problems, but I pledge to **START WORKING IN A NEW DIRECTION** for you, and your vote for me will truly be a vote for you.

Sincerely yours,  
**R. D. MARSHALL**

**IF YOU DESIRE A CHANGE OF DIRECTION**  
**VOTE FOR AND ELECT**  
**DR. ROBERT D. MARSHALL**  
**MAGISTRATE, DISTRICT 2**  
 • NO. 4 ON THE BALLOT •

(Pol. Adv. paid for by candidate, 1t-pd.)

**Buck Night**  
 Thursday Night  
**Strand**

**MI-DEE MART**  
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 10 MAJOR VARIETIES


FLAV-O-RICH MILK ..... GAL **\$1.89**



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GRADE A MEDIUM EGGS ... 2 DOZ. **99<sup>c</sup>**  
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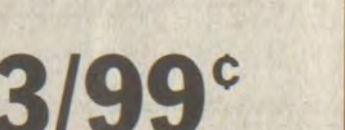
BIC LIGHTERS ..... **2/99<sup>c</sup>**



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 BUY 1 AT AND GET SECOND ONE FREE



KERN'S BREAD ..... 16-OZ. **3/99<sup>c</sup>**



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2 HOT DOGS AND SMALL PEPSI ..... **99<sup>c</sup>**

**ICE CREAM CONES**  
 BUY A SINGLE DIP AND GET THE SECOND DIP FREE





I have gladly served the people the last three years...I look forward to serving you for at least another four years.

**LOWELL SAMONS**  
MAGISTRATE, DIST. NO. 4

(Pol. adv. paid for by candidate, 5-1-41-pd.)



ELECT  
**RAY TURNER**  
FOR  
COUNTY COURT  
CLERK

(Pol. adv. paid for by candidate, 11-pd.)

ELECT  
**CASSIE J. ALLEN**

Democratic Candidate for

**COUNTY ATTORNEY**

May Primary

"A Working County Attorney"



(Pol. adv. pd. by candidate, 4-24-11-pd.)

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4-24-61

Model of Year



Erica B. Johnson, daughter of Mr. and Mrs. Leroy Johnson, of Wheelwright, was crowned 1985 Model of the Year and Most Beautiful Girl in the five to six year-old age group of the pageant held recently at Wheelwright High School. She is the granddaughter of Dingus and Dorothy Johnson, of Weeksbury, and of Tracey and Marilyn Johnson, of Melvin.

**EKU Approves  
1985-86 Budget**

The Eastern Kentucky University Board of Regents Saturday approved a 1985-86 educational and general expenditures budget of \$60,332,310. This figure provides support for instruction, research and public service missions of the University as well as libraries, academic and institutional support, student services and physical plant operation.

The Board also approved \$12,112,575 in revenues and expenditures in auxiliary enterprises which include self-supporting activities such as housing, food services and bookstore.

The total budget reflects revenues of \$72,444,885. State appropriations will account for 54.8 percent of the total revenues while student tuition and fees total 17.8 percent.

The Board approved the awarding of two honorary degrees at the Spring Commencement in May to President-emeritus J.C. Powell, who served ECU for 25 years, the last eight as president; and Kentucky Gov. Martha Layne Collins. ECU does not grant honorary degrees in absentia.

In other actions, the Board:

\*\*Approved a revised Affirmative Action plan, to comply with suggested changes from the federal Office of Civil Rights.

\*\*Approved the Official Seal of the University, and voted that only that seal be used on any document requiring the seal of the University.

\*\*Renamed the Law Enforcement Library the "Wolfred K. White Law Enforcement Library," in honor of Col. Wolfred K. White, who was for many years a professor in ECU's College of Law Enforcement.

As an officer in the U.S. Army, White served three years as professor of military science at ECU. He joined the faculty of the College of Law Enforcement in 1975 upon his retirement from the Army, and received the Excellence in Teaching Award from ECU last year.

\*\*Approved routine personnel matters, including employment, resignations, leaves of absence, promotions and tenure.

\*\*Approved routine maintenance projects, including contract painting of several campus buildings; resurfacing and repair of campus streets and parking areas; roof repair or replacement for the Combs Classroom Building and several residence halls; renovation of the Foster Music Building; and refurbishing of certain areas of the Powell Building, Keen Johnson Building, and public areas of residence halls.

\*\*Dropped Intercollegiate Rifle as a sport at ECU. The Department of Military Science will no longer provide coaching support for the rifle team and the sport will be discontinued.

**Buck Night**

Thursday Night  
*Strand*

**RE-ELECT  
HENRY C. HALE  
FOR  
SHERIFF**

I will continue to give you 24 hour police protection and continue to work with State Police and all Local Police Departments.

Thank you for your Vote & Support

(Pd. for by Thomas Hale, Treasurer, 4-24-21)

You Can't Afford To Miss The....

**SHOWCASE OF HOMES**

Presented By: **TRI-COUNTY HOMES OF KENTUCKY**



**BILLY R. MAYNARD**

I want to invite each of my many friends to see our display and booth during this show. I want to show the best factory-built home and save you thousands in savings and months of time.

**SPECIALS ON EVERY HOME ORDERED IN MAY!!**

\*Homes Quality For 10.8% Ky. Housing or County Bond Issues When Available!!

**WHERE:** Ky. Power Co., 3 miles North of Pikeville during The East Ky. Home Builders HOME SHOW

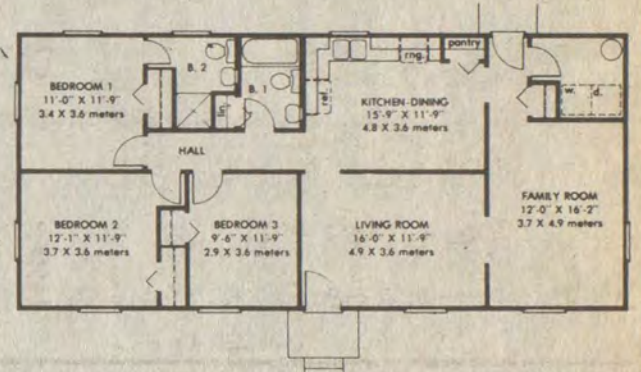
**WHEN:** May 3rd and May 4th FRIDAY AND SATURDAY.

**TIME:** Fri. & Sat.—10 a.m.-8 p.m.

- ✓ Free Gifts For Everyone
- ✓ Free Brochures
- ✓ See Our Display of Plans Over 70 Homes!
- ✓ See And Hear Our 15 min. Film Strip.
- ✓ Talk With A Factory Representative.
- ✓ Ask About Low Interest Rate Financing

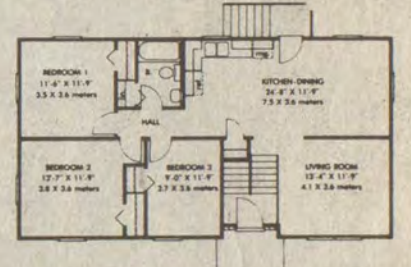
**HERE'S A SNEAK PREVIEW OF OUR SHOWCASE**

**MONACO**



This Home Is Being Built As A Model To Be Located In Keene Village—(Mid May)

**ANTEBELLUM—Bi-Level Living**



**LOWER LEVEL CUSTOM BUILT**

Two Stories Anyone?

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PHONE: 432-5364 or 886-3437

(Billy Maynard) (Evenings—David Hall)



## ATTENTION!

Members of **ANDY J. BLANTON CHAPTER NO. 18 Disabled American Veterans**. We will be holding our annual **Forget-me-not drive**, Saturday, May 4th. All members are urged to attend. We need your help. We will meet at **Long John Silvers** at 8 a.m. This is the only way we have to raise money for military funerals, etc. In case of rain we will hold our **Forget-me-not drive** Saturday, May 18th.

### ROGER NELSON

Democratic Candidate

For

### CORONER

Certified by Dept. of Justice, Bureau of Training to perform Post Mortem Examinations.

Member of Ky. Coroners' Association where I now serve as elected Board Member.

Licensed Mortician and Funeral Director. Qualified, honest, and **DEPENDABLE**.

(Pol. Adv. Pd. for by Sandra Nelson, Treasurer for Committee to re-elect Roger Nelson, 4-24-85-pd.)



### Wildlife Federation Offers Scholarships

Applications are now being accepted for scholarships offered by the Kentucky Wildlife Federation Foundation, Inc. (KWFF), a non-profit educational organization affiliated with the League of Kentucky Sportsmen.

Each year scholarships in the amount of \$1,000 each are awarded to high school graduates pursuing either bachelor or master's degrees in environmental fields of study relating to soil water, air, forests, resource conservation, or fish and wildlife management.

Established September 26, 1970, the KWFF is supported solely by donations and contributions from businesses and private individuals. In 1984 there were five scholarship applicants. A total of three scholarships are awarded annually, although only two will be open this fall, due to the fact that the financial assistance is available to the student as long as he or she is in school and grades are kept up. Investment income provides the funds for the scholarships.

Secretary of the KWFF, Edna Mae Love, said applicants must fulfill the following qualifications:

Must be a resident of Kentucky; a high school graduate with a "B" average or above in secondary work or have an aggregate of 20 or above on ACT scores; must be at least 17 years of age; must have passed the entrance exams, and enroll in a college or university, or be enrolled in a good standing Kentucky college or university and must pursue a course of studies leading to a degree in fish or wildlife management, parks and recreation, or an environmental science.

Applicants must submit in letter form a brief personal history including scholastic achievements, reasons for wanting the scholarship, and the college or university applicant plans to attend; send a copy of transcript of grades from the high school in which applicant graduated, along with three letters of recommendation.

Love explained that applications should be submitted at least two months prior to the beginning of the school year in the fall, and mailed to her in care of the Kentucky Wildlife Federation Foundation, 610 Halbert Street, Vanceburg, Kentucky 41179. The scholarship money must be used for tuition, books, and living expenses.

Calamity Jane was the nickname of an American frontierswoman named Martha Jane Canary. One legend says that she earned her nickname by warning men that to offend her was to court calamity.

### Buck Night

Thursday Night

Strand

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CORN KING WIENERS



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CUBED STEAK

\$1 89

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2-to 4-Lb. Avg. \$2 59

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CORN KING

CHUNK BOLOGNA

79¢

FISCHER'S

ALL VARIETY BOLOGNA

1-LB. PKG. \$1 59

FISCHER'S

SMOKED SAUSAGE

1-LB. \$1 79

22-OZ. SIZE GLASS PLUS

CLEANER WITH SPRAYER

\$1 29

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VANILLA WAFERS

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CHOCOLATE CHIPS

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FANTASTIC

BATHROOM CLEANER

16-OZ. SIZE \$99¢

SHEDD'S

MARGARINE

1-LB. QUARTERS \$79¢

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SUPPORT & HELP RE-ELECT

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DEMOCRAT FOR

### MAGISTRATE

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NO. 2 ON THE BALLOT

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(Pol. Adv. Pd. for by Katie Derossett, Treas., 4-24-85-pd.)

# Eastern Kentucky Home Builders Association ANNUAL HOME SHOW

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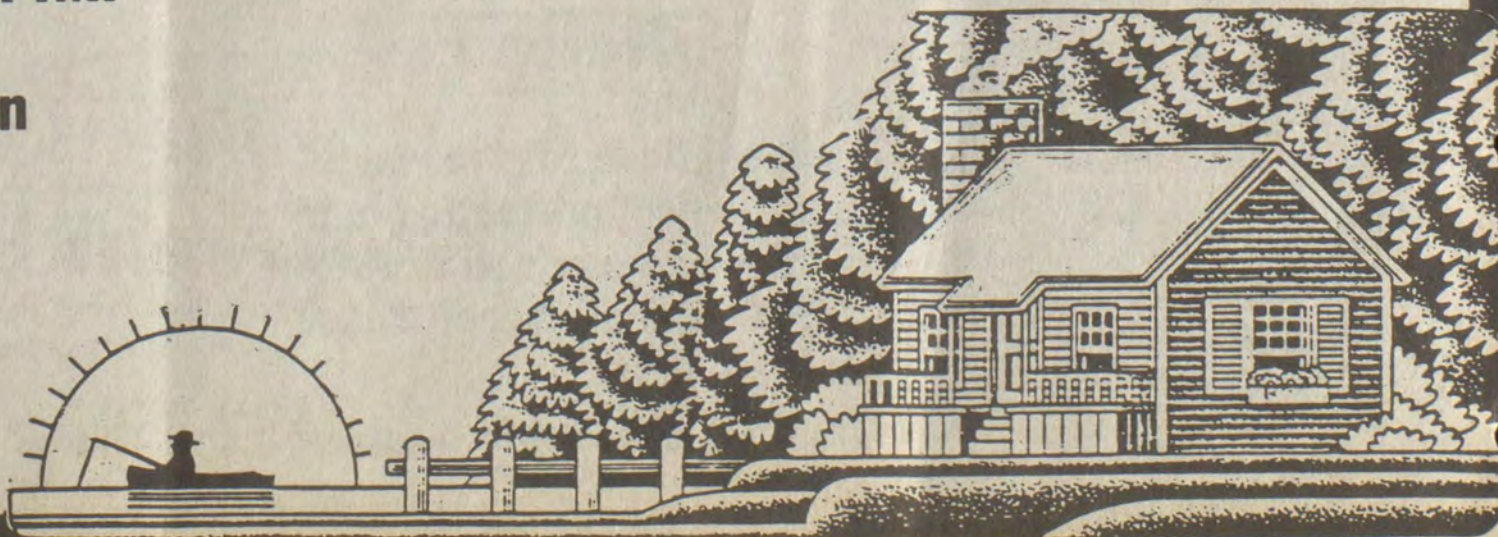
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Also, In a Special Appearance—

MRS. AMERICA WILL BE AT THE SHOW  
SATURDAY ONLY, FROM 10 A.M.-2 P.M.

A FREE SEMINAR ON HOME BUYING  
WILL BE CONDUCTED BY THE LOCAL  
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MAY 3 AT 7 P.M. IN THE KENTUCKY  
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Annual Home Show—  
FRI., SAT., SUN.





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<p><b>SPECIAL OFFER!</b></p> <p><b>QUEEN SIZE MATTRESS SET!</b></p> <p>Bassett Queen Size Glamourpedic, Iris cover.</p> <p>REG. \$450 SET <b>\$168</b></p>	<p><b>BARGAIN!</b></p> <p><b>MAN SIZE RECLINER!</b></p> <p>Action recliner by Lane. Brown vinyl with magazine pocket on side.</p> <p>REG. \$249<sup>95</sup> <b>\$124</b></p>	<p><b>WANTED!</b></p> <p><b>3 PC. VELVET LIVING ROOM!</b></p> <p>Bruard's Sectional Sofa. Wheat in color, has exposed oak trim with matching corner table.</p> <p>REG. \$999<sup>95</sup> <b>\$448</b></p>
--	---	--

**SAVE 10%, 20%, 30% UP TO 60% FRIDAY!!**

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**EXTRA...**

Salespeople, Extra Credit Personnel...Extra Office Staff and Extra Delivery Personnel will be here to assist you!

**BARGAINS! BARGAINS! BARGAINS!**

Some one-of-a-kind, some are limited quantities! **EVERYTHING REDUCED!**

**LIVING ROOM BARGAINS!**

REG. \$1,399<sup>95</sup> **LOOSE PILLOW BACK!**  
3 pc. Bruard's in mauve velvet. Has loose pillowed back. Includes sofa, loveseat and matching chair. NOW: **\$798**

REG. \$1,399<sup>95</sup> **CONTEMPORARY!**  
3 pc. Bruard's in mauve vinyl. Has plush cushioned back and arms for extra comfort. Includes sofa, loveseat and matching chair. NOW: **\$998**

REG. \$1,799<sup>95</sup> **PUSH VELVET!**  
3 pc. Bassett in blue velvet cover. Has tufted back and throw pillows. Includes sofa, loveseat and matching wing back chair. Chair has needle-point working. NOW: **\$1,168**

REG. \$1,799<sup>95</sup> **EARLY AMERICAN!**  
Bassett 3 pc. brown Early American with beige contrasting welts. Has exposed pine wood trim. Includes sofa, loveseat and matching chair. NOW: **\$798**

REG. \$219<sup>95</sup> **TRIPLE MIRROR!**  
World Famous Bassett Triple Mirror. NOW: **\$168**

...plus much, much more!

**SOFA AND SLEEPER BARGAINS!**

REG. \$899<sup>95</sup> **KING HICKORY!**  
King Hickory Sofa Bed — Burgundy Antron nylon cover with exposed wood trim. Innerspring mattress. NOW: **\$498**

REG. \$499<sup>95</sup> **CONTEMPORARY!**  
Bassett Sofa Bed — Contemporary styling, beige in color. NOW: **\$288**

REG. \$499<sup>95</sup> **CONTEMPORARY!**  
Bassett Sofa Bed — Contemporary styling, gray in color. NOW: **\$278**

...plus much, much more!

**DINING ROOM BARGAINS!**

REG. \$1,099<sup>95</sup> **COUNTRY OAK!**  
Broyhill Oak — Includes oval table, 6 cushioned chairs, lighted china. NOW: **\$698**

REG. \$1,199<sup>95</sup> **TRADITIONAL!**  
Broyhill Pecan — Traditional styling — includes trestle table, 6 cane back chairs and lighted hutch. NOW: **\$798**

REG. \$1,199<sup>95</sup> **FRENCH PROVINCIAL!**  
Broyhill French Provincial, cherry finish. Includes table, 6 cane back chairs, lighted china hutch. NOW: **\$198**

**DINETTE SET BARGAINS!**

REG. \$649<sup>95</sup> **5 PC. DINETTE SET!**  
Bossett Glass and Brass. 48" round glass top table has 4 cane back chairs. NOW: **\$324**

REG. \$799<sup>95</sup> **5 PC. DINETTE SET!**  
Blacksmith wrought dinette has oblong table with 4 vinyl cushioned chairs. Almond frame. NOW: **\$398**

REG. \$499<sup>95</sup> **TABLE!**  
Kofabco 5 pc. dinette in decorator mauve. Round table and 4 cushioned chairs. NOW: **\$198**

**BEDROOM SUITE BARGAINS!**

REG. \$1,099<sup>95</sup> **BEDROOM SUITE!**  
Broyhill Dark Pine. Includes cannonball bed, triple dresser, hutch mirror, chest and night stand. NOW: **\$688**

REG. \$1,099<sup>95</sup> **FRENCH PROVINCIAL!**  
Broyhill white French Provincial bedroom. Includes toaster bed, dresser, frame mirror, chest and night stand. NOW: **\$688**

REG. \$1,799<sup>95</sup> **MASSIVE ALL-WOOD!**  
Bassett Paul Bunyon Cannonball. Includes giant bed, triple dresser, massive hutch mirror, door chest and night stand. NOW: **\$1,188**

REG. \$1,499<sup>95</sup> **BROYHILL BEDROOM!**  
Broyhill Cherry Bedroom. Includes pediment bed, triple dresser, landscape mirror, chest on chest and night stand. NOW: **\$988**

**LAWN FURNITURE & OTHER!**

REG. \$239<sup>95</sup> **5 PC. GROUP!**  
5 pc. Timmerman Dining group. Includes table and 4 chairs, wrought iron. NOW: **\$148**

REG. \$239<sup>95</sup> **SEATING GROUP!**  
4 pc. Timmerman Seating group. Includes settee, 2 side chairs and round table. NOW: **\$148**

REG. \$499<sup>95</sup> **PORTABLE ZENITH!**  
Zenith 19" portable color television. NOW: **\$348**

REG. \$729<sup>95</sup> **LAWN GROUP!**  
3 pc. Lyon Cushioned Lawn Group. Includes sofa, easy chair and spring chair. NOW: **\$488**

REG. \$159<sup>95</sup> EACH **LAWN TABLES!**  
Your choice of odd lawn furniture tables. NOW: **\$58** EACH

REG. \$249<sup>95</sup> **LOUNGE CHAIR!**  
Winston wrought iron lounge chair. NOW: **\$124**

**MATTRESS SET BARGAINS!**

REG. \$178<sup>00</sup> **TWIN SIZE!**  
Mismatched set. Twin size. NOW: **\$38** EACH

REG. \$188<sup>00</sup> **FULL SIZE!**  
Mismatched set. Full size. NOW: **\$48** EACH

REG. \$198<sup>00</sup> **QUEEN SIZE!**  
Mismatched set. Queen size. NOW: **\$58** EACH

...plus much, much more!

**VCR'S & MORE BARGAINS!**

**5. PRIZE ZENITH Video Recorder**  
14 Day Programming • 8 Hour VHS Recording • Electronic Eject

**SPECIAL OFFER \$149.00 Umbrella**

Only **\$299** by TOATES

...plus much, much more!

**Bassett Cherry bedroom suite.** Includes pediment bed, triple dresser, wing mirror, chest and night stand.

ALL 4 PIECES!  
NOW **\$888**  
REG. \$1,499<sup>95</sup>

**Bassett Honey Pine dining room.** Includes oval table, 6 cushioned chairs; mirrored opened deck has light in top with glass doors and shelves.

ALL 5 PIECES!  
NOW **\$598**  
REG. \$1,099<sup>95</sup>

**Bassett 3 pc. tables in medium pine.** Includes cocktail and 2 matching end tables.

NOW **\$188**  
REG. \$399<sup>95</sup>

**DURING THIS MAJOR EVENT EVERYTHING IS REDUCED!!**

EVERY LIVING ROOM REDUCED... PLUS EVERY CHAIR, SOFA, ACCESSORY, OCCASIONAL TABLE, LAMP, ROCKER, RECLINER AND PICTURE REDUCED TO SELL! EVERY BEDROOM SUITE REDUCED... PLUS EVERY CHAIR, DRESSER, MIRROR, NIGHT STAND AND HEADBOARD REDUCED UP TO 60%. EVERY DINING ROOM REDUCED... PLUS ALL CHAIRS, CHINA, SERVERS, TABLES, BUFFETS AND OCCASIONAL PIECES AT SPECTACULAR REDUCTIONS! EVERY DINETTE SET REDUCED! EVERY MATTRESS SET REDUCED! EVERY DESK, BOOKCASE, CURIO, LAMP, TABLE, MIRROR, ACCESSORY AND WATERBED REDUCED! PLUS HUNDREDS OF ODDS AND ENDS SLASHED TO SELL!

**OPEN A NEW ACCOUNT... ADD ON TO YOUR PRESENT ACCOUNT BANK CARDS WELCOME!**

MasterCard VISA

**Friday! 12 to 12!**

**THACKER FURNITURE & APPLIANCE CO.**

Located 7 Miles South of Pikeville on U.S. 460 east Shelbiana at the Mouth of Upper Chloe.

Phone: **432-2508** Or **432-2509**

**ALL FAMOUS NAME BRANDS WILL BE CLEARLY TAGGED AT IMPORTANT SAVINGS!!**

- Bassett
- Broyhill
- Burlington
- Action
- Zenith
- Peoploungers
- Highland House

...plus many, many more!



Vote and Support  
**Jimmy Layne**  
 Democrat for  
**Coroner**  
 Certified Emergency Medical  
 Technician-Vietnam Vet.  
Pol. Adv. Pd. for by candidate, 11pd.

### Now May Be Good Time To Sell Home

If you're thinking about selling your home, you can take heart in the fact that housing affordability is at its best level in four years, which will make selling your home easier and faster. And there are a number of steps you can take to sell your home more quickly, according to the Big Sandy Board of REALTORS.

Your REALTOR®, a real estate agent who belongs to the National Association of Realtors®, will have a lot of helpful hints to make your home easier to sell, but there are some general things to keep in mind:

—First impressions are lasting. The front door should be fresh and clean; the yard should be neat and cleared of toys and debris.

—Make certain that your home is clean and appealing. If the walls look dingy, paint or re-paper them.

—Fix any dripping faucets. Not only do they discolor sinks, but they suggest that plumbing repairs may be needed, whether they are or not.

—Fix any loose knobs, sticking doors, windows, and drawers. Failure to do so may be interpreted as a sign of neglect.

—Bathrooms are a selling point: make certain that everything is shining. Clean and repair bathtub and basin caulking. Clothing and toilet articles should be put away.

—Cluttered rooms look smaller than they are; remove excess furniture.

—Closets and storage areas can look larger by disposing of items you don't need and storing the rest neatly.

—If paint on the exterior trim is peeling, it's time to get out the paint brush.

Once you get everything in shape, here are some additional points for showing your home:

—Before the prospective buyer arrives, create a cheerful atmosphere by opening drapes and curtains. Make certain the temperature is comfortable throughout your home.

—Avoid having too many people present. Potential buyers may feel like intruders and hurry through.

—Soft background music may be acceptable, but turn off blaring stereos, radios and televisions. They can only impede discussions.

—Silence is golden. Too much talking on your part can only distract from the buyer's inspection of your home.

—Never apologize for the appearance of your home. After all, it's been lived in. Let your REALTOR® react to comments.

—It's a good idea to stay in the background—better yet, get out of the house. Your REALTOR® is trained to sell your house, is familiar with the buyer's needs, and can point out the significant features of your home.

Is all this effort worthwhile? Simply consider that you are competing for the buyer's attention with other families who also are selling their homes. Time and effort invested to make certain that your home is shown in its best light not only will give you a competitive edge, but will also help you get the best price for your home, the Big Sandy Board said.

**CAUDILL PROMOTED**  
 Marine Pfc. Brian K. Caudill, son of Jack and Patsy Caudill, of Minnie, has been promoted to his present rank while serving with 1st Force Service Support Group, Camp Pendleton, Calif.

### April 28-May 4 Named Private Property Week

Floyd county realtors, members of the Big Sandy Board of Realtors and the National Association of Realtors are observing the constitutional freedom to own real property. As part of this observance, County Judge-Executive John M. Stumbo has proclaimed April 28 through May 4, Private Property Week. The proclamation said, in part, "I ask all residents of Floyd county to join with the Big Sandy Board of Realtors and its members setting aside this period to remind ourselves that we are a free people endowed with the right to own real property, and given the responsibility to protect that right."

Consolidated Communications Group II  
 Prestonsburg, Ky. Cable T.V.

Welcomes Cincinnati Reds baseball to our cable line-up on WVAH 23 Channel 11, due to customer response on the survey we took. Thank you for your cooperation on this matter.

Roger A. Farley, Plant Mgr.  
 C.C.G. T.V., Inc.

## JUST FOR OPENERS



It's pool-opening days at our store and we're celebrating with our best price on

LESS RESIDUE!

It makes your pool water so clear... it's starting!

SPAS ON DISPLAY  
 FREE COMPUTER WATER ANALYSIS

No chlorine in any form is stronger or more effective in getting water cleaner. Available in Tablets and Less Residue Granular.

COME IN TODAY AND SEE HOW WE CAN MAKE POOL OPENING EASIER FOR YOU.

**LLOYD'S HARDWARE**

"More Than Just A Hardware Store"

886-2298 • Prestonsburg



## Pharmacy Footnotes

By HAROLD COOLEY



### ATTACK ON ASTHMA

Asthma is a chronic disease. It involves a reversible obstruction of the airways, specifically the bronchi and bronchioles, which are the large and small tubes that carry air into the lungs. The newest pharmaceutical entry in the battle against asthma is a drug called cromolyn. While it cannot "turn off" an asthma attack that has already started, it has been effective in preventing attacks. Patients with exercise-induced asthma can take cromolyn before exercising. It has also been found to be effective in blocking allergy-induced asthma attacks. One study showed that children who take cromolyn before bedtime are better able to sleep through the night. Morning wheezing is reduced and the youngsters can participate in normal athletic activities.

Our pharmacists at COOLEY APOTHECARY are pledged to further and maintain the highest ethical standards of our industry, so call your doctor first and then have him call us. We maintain an up to date supply of thousands of RX products. We offer complete patient profiles and plenty of free parking. We are located at No. 2 Town Center Bldg., 886-8106. Master Charge and Visa honored plus we welcome all third party payments. Open: Mon.-Fri. 9-5:30, Sat. 9-4.

#### HANDY HINT:

There is reason to believe that asthmatics tend to "outgrow" acute attacks.

**Buck Night**  
 Thursday Night  
 Strand

**Wreaths & Sprays at DISCOUNT PRICES!**

**LARGEST SELECTION OF MEMORIAL FLOWERS IN EASTERN KENTUCKY.**

Loose Flowers ... **19¢** to **\$1.99**

Wreaths, Sprays, Headstone Sprays ... **\$2.59** to **\$27.99**

• REASONABLE PRICES •

**We Welcome Layaways.**

**E. P. Grigsby Store**  
 Martin, Ky.



## HARRY GORDON ALLEN MAGISTRATE DISTRICT NO. 2

### EXPERIENCE AND EDUCATION:

**Six (6) years of college:** Accounting—Nine (9) courses, all the way through Advanced Accounting, Income Taxes, Auditing, Bonding, Insurance, Advanced Office Practices, and etc.

**Tax Commissioner—P.V.A.:** Two (2) terms—and while serving as Floyd County's Tax Commissioner, P.V.A., I never had one (1) taxpayer appear against me before the Tax Board concerning their taxes.

**Six (6) years Teacher:** Taught at Maytown, Martin and Prestonsburg high schools. Ask any of my former students if I wasn't always fair and honest with them and was always interested in their welfare and education.

**Four (4) years Military:** Four (4) years of military service—thirty six (36) months overseas and my outfit in the Korean War won the Presidential Unit Citation.

**AFL-CIO, Pipefitter:** Have worked over twenty thousand hours (20,000) in heavy construction; Coal burning powerhouses, Nuclear powerhouses, Chemical plants, Oil refineries, Steel mills, Water treatment units, Sewerage treatment units, pipelines, Coal conversion plants that convert coal to oil, and others.

**NOTE:** One of the main functions of the fiscal court and your magistrates is the annual setting of the tax rates. I understand this and the procedure they must go through by taking the property assessments from the Tax Commissioner, P.V.A., and then setting the rates—and eventually the taxes you must pay.

I have served you from the courthouse, the military, and from the classroom—most of you know me well and you know that if elected you can depend on me and trust me.

**X NO. 1 ON THE BALLOT**

(Pol. adv. paid for by candidate, 11-pd.)

**Absher Enterprises**  
**STRAND TWIN**  
 PRESTONSBURG, KY. • 606-886-2696

**THURS., MAY 2 IS BUCK NITE—ALL SEATS \$1.00**

Starts Fri., May 3  
**STRAND I**

Eddie Cusack's A GOOD COP HAVING A VERY BAD DAY

**CHUCK NORRIS**  
**CODE OF SILENCE**

Showtimes 7:00 and 9:00.

Starts Fri., May 3  
**STRAND II**

He's been chased, thrown through a window, and arrested. Eddie Murphy is a Detroit cop on vacation in Beverly Hills.

**BEVERLY HILLS Cop**

Showtimes 7:15 and 9:15.

Sunday Matinee opens 1:00, starts 1:30, over 3:15.



**10 REASONS WHY YOU SHOULD ELECT ASHLAND JOSEPH AS YOUR NEXT CITY COUNCILMAN #2 ON THE BALLOT**

1. For progress to revitalize the downtown area.
2. Seek to make Prestonsburg attractive for industry to locate here.
3. Work hard to improve essential services without raising your taxes.
4. Work toward obtaining new bridge for Goble-Roberts area.
5. Be responsible to you in letting you know in advance about the times, dates and when the city council meetings will be held.
6. Work with the Mayor in obtaining federal and state grants that are available to municipalities.
7. Tighter management of city finances for better results for you the citizens.
8. Let's make Prestonsburg attractive and productive once again.
9. With your help we can put Prestonsburg back on the move once again.
10. Reason enough to vote for Ashland Joseph because of his honesty, integrity and commitment.

**PRESTONSBURG NEEDS TO BE #1 ONCE AGAIN**

(Pol. Adv. paid for by Ashland Joseph, 11pd.)

**USAA Award Winner**



The United States Achievement Academy announced recently that Melinda Borders has been named a 1985 United States National Award winner in business education and history and government.

Miss Borders, who attends Prestonsburg High School was nominated for these awards by Miss Brown, American History teacher and Mrs. Brackett, business education teacher at the school. Miss Borders biography will appear in the United States Achievement Academy Official Yearbook, published nationally.

She is the daughter of Lora A. Borders and Marcus Borders and granddaughter of Emily Adams Powers and the late Frank Powers, of Mash Fork, and Ora Penix Borders, and the late Arbha Borders, of Falcon.

Upon graduation in June, Miss Borders plans to attend Morehead State University and major in radio and television broadcasting.

She is an active Beta Club member and also belongs to the DECA Club at Prestonsburg High School. Even though the Teens Who Care Club has disbanded, Miss Borders still participates in the Teen Volunteer program at H.R.M.C.

Having been active in school related clubs and activities throughout her high school years, Miss Borders ranks 15th in the senior class.

**TEDDY J. WATKINS COMPLETES BASIC**

Pvt. Teddy J. Watkins, son of Charles L. and Anthe J. Watkins, of Wayland, has completed basic training at Fort Knox. He is a 1980 graduate of Allen Central High School.

**Buck Night**  
Thursday Night  
*Strand*

**Mufflers**

YOU WON'T BELIEVE THE LOW PRICES!

• RADIATOR REPAIR • SHOCKS

• DOMESTIC & FOREIGN MUFFLERS AS LOW AS \$29.95 HARDWARE EXTRA.

• CUSTOM BENDING ON PIPES.

• GLASS PACK MUFFLERS FOR ANY MAKE CAR OR TRUCK—AS LOW AS \$21.95 INSTALLED.

• TAIL PIPES TO FIT ANY MAKE OR MODEL.

"No Muff Too Tuff"

**MIGHTY MUFFLER**

246 Auxier Rd. • FOR APPOINTMENT CALL 886-9544

4-3-85

**GRAND OPENING CELEBRATION!**



**2 PRINTS FOR THE PRICE OF ONE! this week only**

to celebrate our new

**KIS® 1-Hour Photo Processing Center SAME DAY SERVICE**

IN BY NOON—OUT BY 6 P.M. ON TWIN PRINT SPECIAL

You get fantastic prints fast on Kodak\*\* paper. No waiting, no lost film, no excuses, because we do it right in our store with the revolutionary Kis 1-Hour Photo Processor.

**IN THE CARD SHOP AT HERRIN-JOHNSON PHARMACY**

• Six Days A Week, Mon.-Sat. • All Work Guaranteed  
PHONE: 886-1971 or 886-3884 • Highlands Plaza

\*\*Kodak is a registered trademark of the Eastman Kodak Company.



**WHAT ARE YOU GOING TO DO JOHN?**

Over the past few months, James R. Allen has talked to the people about his vision and his plans for Floyd County. James understands the complex nature of county government and has taken the time to talk with the people, get their ideas and concerns and translate these concerns into well thought out, workable programs to bring jobs to Floyd County and to move our county ahead in the last half of the 1980's.

In contrast, his opponent has not outlined one single program or plan for action. John, our people know your record. The people know that while you were Chairman of the School Board you ran the system into its first deficit by spending over \$1 million more than you had available to spend; the people know that even by spending \$1 million more than you had, the school system slipped to the point where our children were going to schools that ranked 176 out of the 183 in Kentucky; the people know that as Chairman of the School Board you sold a piece of property that had been given to the school board for \$25,000 and that you are presently spending \$23,760 per year for a lease for that same property; the people know that you gave a blacktop contract worth over \$200,000 to your former employer without allowing anyone else to bid; the people know that Floyd County has actually lost

jobs during your administration and that you budget absolutely no money to attract jobs to our county; the people know that you budget absolutely no money for tourism when a 20% increase in tourist visits would mean over 1000 jobs for our people; the people know that your budget spends almost as much money for salaries and fringe benefits as it does on road maintenance.

The people know your record, John Stumbo, so you can't run on that. Tell us what you plan to do, John. James R. Allen knows that Floyd County needs jobs. James knows that a county administration must be above even the slightest hint of impropriety. James knows that by forming a partnership with the people and giving the people open access to governmental decisions, we can build a county government that all of us can be proud of. Vote for James R. Allen for county judge—it's a vote for integrity in your county government.

**VOTE FOR**

**JAMES R. ALLEN**

**DEMOCRATIC CANDIDATE FLOYD COUNTY JUDGE/EXECUTIVE  
A LEADER FOR A CHANGE**

(Pol. Adv. Paid for by candidate, 11pd.)



**DRIFT PRESBYTERIAN CHURCH**

**WORSHIP SERVICE**  
9:30 A.M.

**SUNDAY SCHOOL**  
10:45 A.M.

**You Are Invited**  
To the  
**First Presbyterian Church**  
North Lake Drive

**Church School 9:45 a.m.**  
**Morning Worship 11:00 a.m.**

REV. TIMOTHY D. JESSEN  
Pastor

**FIRST ASSEMBLY OF GOD**  
West Prestonsburg, Ky.  
WADE MARTIN HUGHES  
Pastor

Sunday School.....9:45 a.m.  
Morning Worship.....11 a.m.  
Evening Worship.....7 p.m.  
Wednesday Prayer Study...7 p.m.

**SPECIAL SERVICES**  
AT THE  
**Rock of Revelation Church**  
May 2 **7 P.M.**  
Guest Speaker, T.V. Evangelist  
REV. DAVEY JOE HISSOM

**PUBLIC NOTICE**

Pursuant to 405 KAR 8:010, Section 16(4) (b), the following is a summary of permitting decisions made by the Department for Surface Mining Reclamation and Enforcement, Division of Permits with respect to applications to conduct surface coal mining and reclamation operations in Floyd county J.O. & P. Coal Company, Incorporated, 836-5050, Issued, 4/3/85; Wheelwright Mining, Incorporated, 836-0120, Issued, 4/8/85. 1t.

**FITZPATRICK FIRST BAPTIST CHURCH**  
West Prestonsburg, Ky.  
Across From Clark School

Sunday School.....10:00 a.m.  
Morning Worship.....11 a.m.  
Sun. Evening Worship...6:00 p.m.  
(except when school is out) 7:00 p.m.  
Wed. Bible Study.....7:00 p.m.  
Youth Church for ages 5-10 during Sunday Morning Worship  
\*NURSERY PROVIDED\*  
REV. JOHN WOODS, Pastor

**FIRST UNITED METHODIST CHURCH**

60 So. Arnold Ave., Prestonsburg  
Dr. Lowell Langefeld, Minister

Sunday School.....9:45  
Morning Worship.....11:00  
Junior and Senior UMYF...2:30  
Rhythmic Choir.....4:30  
Wesley Bell Choir.....5:15  
Eying Service.....7:30

**A CHRISTIAN WELCOME AWAITS YOU.**  
SUN., WDOC AM-11:00

**Auxier Freewill Baptist Church**

Sunday School.....9:45 a.m.  
Morning Worship.....11 a.m.  
Evening Worship.....7 p.m.  
Prayer Meeting  
Thursday.....7:00 p.m.

Pastor, Elder Douglas Burkett  
Asst. Pastor Clyde Bowling

**REVIVAL**  
**Spurlock Bible Church**  
(2 1/2 miles off Parkway on Ky. 122)

**Wednesday thru Saturday, May 1 thru 4**  
**Services—7:00 p.m. each evening**

Rev. Steve Hopkins, evangelist  
(Pastor of Irene Cole First Baptist Church)

• Special Music Each Evening •

**"Everyone Welcome"**  
REV. DAN HEINTZELMAN, Pastor

**FOR SALE OR TRADE**  
**1975 GMC Coal Truck**  
Ronnie Mullins  
377-2891

**Buck Night**  
Thursday Night  
**Strand**

**ZION DELIVERANCE TABERNACLE**  
WAYLAND, KENTUCKY

Sunday School 11 a.m.  
Evening Worship 7 p.m.  
Wednesday Prayer Service 7 p.m.  
Saturday Evening Worship 7 p.m.  
Ada Mosley, Pastor  
Everyone Welcome.  
All The Earth Shall Worship Thee.

**WAYLAND UNITED METHODIST CHURCH**

A church with a message for children of all ages.

Sunday School.....9:45 a.m.  
Morning Worship.....11 a.m.  
(Nursery Provided)

Come and grow with us!  
WEYMAN MCGUIRE, Pastor  
358-4419

**EPISCOPAL CHURCH**  
COME WORSHIP WITH US AT  
**St. James Church**  
(EPISCOPAL)  
PRESTONSBURG, KENTUCKY 41653

SUNDAYS  
9:45 a.m.—Church School and Bible Class  
11 a.m.—Holy Communion

**THE FIRST BAPTIST CHURCH**  
**IRENE COLE MEMORIAL**

**WELCOME**  
IF YOU NEED TRANSPORTATION  
CALL 886-8681

Sunday School...9:30 a.m.  
Morning Worship...10:50 a.m.  
Evening Worship...5:30 p.m.  
Mid-Week Prayer Service 7 p.m.

Morning service broadcast live, 11 a.m., WQHY FM 95.5

**STOP! LOOK! LISTEN!**

Worldwide company needs two additional sales representatives for Eastern Kentucky area. Limited travel, guaranteed income, \$1200 per month to start for right person. Age not important. Requirements: Aggressive, ambitious, good health, high school graduate or better. Sales experience not required. Must be bondable and have auto. Two week expense-paid training, no seniority, unlimited advancement opportunities. Call collect, Butch Alexander, Monday thru Friday, 10 a.m. to 5 p.m.  
**432-0314**  
Equal Opportunity Company M/F

**FREE INDEPENDENT CHURCH OF GOD**  
End of the bridge in Old Allen.

**SERVICES WILL BE AT 6:30 P.M.**  
**THURSDAY & SATURDAY**

PASTOR—BRO. RAY MCMOSEY  
**EVERYONE WELCOME!**  
COME AND WORSHIP WITH US.

**MAYTOWN UNITED METHODIST CHURCH**

The growing church for the growing Christian.

Morning Worship.....9:30 a.m.  
Sunday School.....11:00 a.m.  
Youth Group.....5:00 p.m.  
Evening Worship.....6:30 p.m.

Come and grow with us!  
Weyman McGuire, pastor  
358-4419

**FLOYD COUNTY CATHOLICS WELCOME YOU**  
**ST. MARTHA CHURCH**  
Water Gap

Masses: 7 p.m., Sat.; 11 a.m. Sunday  
Religious Education Classes:  
Sunday, 9:45-10:45 a.m.  
Pastor: Father Ralph Beiting  
Phone 874-9526 or 285-3254

**THE FIRST BAPTIST CHURCH**  
**IRENE COLE MEMORIAL**

**WELCOME**  
IF YOU NEED TRANSPORTATION  
CALL 886-8681

FIRST AVENUE, DOWNTOWN PRESTONSBURG  
NURSERY PROVIDED AND PLENTY OF PARKING  
REV. STEVE HOPKINS, PASTOR. MINISTER OF MUSIC, GUS KALOS.

**VOTE AND SUPPORT**  
**Walter Stumbo**  
Democratic Candidate For  
**CONSTABLE DISTRICT 3**  
No. 5 on the Ballot  
Your Vote And Support Appreciated  
(Pol. Adv. Paid for by candidate, 5-1-85pd.)

**FIRST BAPTIST CHURCH**  
McDowell, Ky.

Sunday School.....9:45 a.m.  
Morning Worship.....11 a.m.  
Evening Worship.....7 p.m.  
Wednesday  
Prayer Meeting.....7 p.m.  
Rev. Ronald K. Kinzel, Sr., Pastor  
Visitors Expected

**COMMUNITY UNITED METHODIST CHURCH**  
710 Burke Ave.,  
Prestonsburg, Ky.

"The Church Where Exciting Things Are Happening"

Sunday School.....10 a.m.  
Morning Worship.....11 a.m.  
Evening Worship.....7 p.m.  
Wednesday Worship.....7 p.m.

James T. Doughton, Pastor  
Phone: 886-8087

**You Are Invited to Worship with**  
**THE THIRD AVENUE FREEWILL BAPTIST CHURCH**

Sunday School.....10:00  
Morning Worship.....11:00  
Evening Worship.....7:00  
Wednesday  
Prayer Meeting.....7:00  
Bill Campbell, Pastor  
Lenvil Campbell, Assistant Pastor

**SUNDAY, MAY 5TH**

**THE SINGING COOKES** will be at David, Ky. on May 5th, at 2 o'clock at the Holiness Unto The Lord Church.  
**"Come early to be parked."**  
Everyone welcome  
Birdie Hicks, Pastor

**VOTE FOR AND ELECT**

Devote full-time to dist. 2  
Answer all calls & complaints  
No other obligations  
Needed is your support  
Your vote can make a difference  
Just take a few minutes  
Get out to the polls  
On Tuesday, May 28  
Because of the need for a full-time servant  
Let's all help  
Elect your next constable district 2  
#1 on the ballot  
Your vote and influence greatly appreciated  
(Pol. Adv. Paid for by candidate, 11pd.)

**PROCLAIMING NEW TESTAMENT CHRISTIANITY**

No Book but the Bible.  
No Creed but Christ.  
No Name but Christian.

**FIRST CHRISTIAN CHURCH**  
429 Arnold Ave.  
Prestonsburg

Sunday School.....10 a.m.  
Morning Worship.....11 a.m.  
Evening Worship.....6 p.m.  
Wed. Bible Study.....7 p.m.

Walt Staude, Preacher  
886-8773

**COMMUNITY UNITED METHODIST CHURCH**  
710 Burke Ave.,  
Prestonsburg, Ky.

"The Church Where Exciting Things Are Happening"

Sunday School.....10 a.m.  
Morning Worship.....11 a.m.  
Evening Worship.....7 p.m.  
Wednesday Worship.....7 p.m.

James T. Doughton, Pastor  
Phone: 886-8087

**Highland Avenue Freewill Baptist Church**

SUNDAY  
Sunday School.....10 a.m.  
Worship Service.....11 a.m.  
Evening Service.....6 p.m.

WEDNESDAY  
Prayer Meeting.....7 p.m.  
CLIFFORD H. AUSTIN, Pastor

**FIRST ASSEMBLY OF GOD**  
Lorie Vannucci, Pastor

Phone 285-3051  
Martin, Ky.

Sunday School.....10 a.m.  
Children's Church.....11 a.m.  
Morning Worship.....11 a.m.  
Youth Worship.....6 p.m.  
Evangelistic Service.....7 p.m.  
Wednesday, 7 p.m....Family Night

Royal Rangers for Boys  
Missionettes for Girls

For Transportation Call  
285-3051 or 285-9368  
"A Pentecostal—Charismatic Church"

**Spurlock Bible Church (Baptist)**  
Prestonsburg, Kentucky 41653  
Spurlock Fork of Middle Creek  
Ky. 122 E.

**SERVICE**

Sunday School.....10:00 a.m. • Sunday Evening Service.....7:00 p.m.  
(Classes for all ages)

Sunday Morning Worship Service .11:00 a.m. • Wednesday—Prayer and Bible Study 7:00 p.m.

**EVERYONE IS ALWAYS WELCOME!**  
"HOLDING FORTH THE WORD OF LIFE..."

• Dan Heintzelman—Pastor • Box 850, Martin, Ky. 41649—Phone 285-3444  
"A Christ Centered Church Built On Love."

**The First Church of God**  
University Dr., Prestonsburg, Ky.  
KEVIN COLLINS, Pastor

SUNDAY:  
Sunday School.....9:45 p.m.  
Morning Worship.....10:45 a.m.  
Evening Service.....6:00 p.m.  
Youth Fellowship after evening service

WEDNESDAY:  
Prayer Service.....7:00 p.m.

WPRT—AM  
2:00 p.m. Sundays

**NOTICE**

Glenwood Baptist Mission temporarily meeting in  
**National Guard Building**  
Hwy. 23, Prestonsburg  
Old Fashion, Independent, Fundamental, Missionary Baptist  
Services Sunday, May 5  
10 a.m., 6 p.m.  
**EVERYONE WELCOME**  
For more information, call  
**789-4655**

**STRIVING TOGETHER TO BE LIKE THE JERUSALEM CHURCH**  
ACTS 2:1-47  
PRESTONSBURG

**CHURCH OF CHRIST**  
SOUTH LAKE DRIVE  
(At Entrance of Jenny Wiley State Park)  
LORD'S DAY

BIBLE CLASS.....10:00 A.M.  
WORSHIP.....10:45 A.M.  
EVENING WORSHIP.....6 P.M. STD. TIME  
7 P.M. D.S.T. TIME

WEDNESDAY  
BIBLE STUDY.....7 P.M.

RADIO BROADCAST  
WPRT MONDAY thru FRIDAY 9:30 A.M.  
WMDJ SUNDAY 9 A.M.

"Come Let Us Reason Together" Isaiah 1:18  
Evangelist Bennie Blankenship 886-3379, 886-6223

**REVIVAL**  
**FIRST BAPTIST CHURCH**  
(IRENE COLE MEMORIAL)

**MAY 5<sup>TH</sup> thru 10<sup>TH</sup>, 7 p.m.**

**John Gaskin**  
Music Director

**Steve Brumbelow**  
Evangelist

★ Nursery Provided ★ Free Parking  
**GOD'S WORD CAN AFFECT YOUR LIFE!**

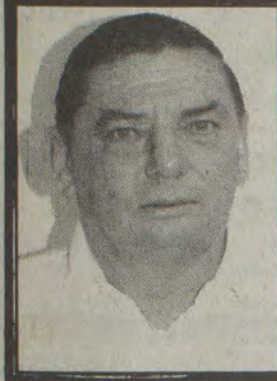
Troy Carlies Burchett, age 15, is starting his first revival at the old Baker Funeral Home at Pikeville, Ky. beginning May 3 to May 5, Friday at 7 p.m., Sat. at 7 p.m. and Sunday 2 p.m. He is a preaching singer and has the gifts, you all come out and encourage this young man. Ellis Cornette is the pastor.  
**EVERYONE WELCOME**





I will work harder to serve you better...  
**BILL WOODS, JR.**  
 DEMOCRAT  
 FOR  
**MAGISTRATE  
 DIST. NO. 1**

(Pol. adv. paid for by candidate, 3-4-10)



"I Will Serve the People"  
 VOTE FOR AND HELP ELECT  
**NAMON SAMONS**  
 OF MARTIN  
 Democrat for  
**Constable—District 3**  
 NO. 8 ON THE BALLOT  
**YOUR VOTE AND SUPPORT APPRECIATED**

(Pol. adv. paid for by candidate, 5-1-21-pd.)

**Demand Exceeds Supply For Special Ed. Funds**

The problem is one of basic economics: Demand exceeds supply. The state Department of Education has money to offer local school districts for special education units—classroom instruction for children with handicaps. However, while the demand for such units has gone up, the amount of money to pay for them has gone down.

To accommodate as many local school districts as possible and make appropriate services available to handicapped students throughout the state, department officials have developed a new method for allocating available resources. They call it a "fair share" money-management system.

Lois Adams, associate superintendent for the department's Office of Education for Exceptional Children, said this week in Frankfort that the system became necessary when local districts applied for more money than the department could provide.

"In the past, some local districts were in a good position to use the resources available from the state for special education programs and services," Adams said. "The pool of state resources was stable for many years, but that pool became smaller when the 1984 Kentucky General Assembly found it necessary to trim funds representing 100 special-education units and earmarked part of the remaining funds for home instruction."

The "fair share" distribution takes effect next school year. Allocations will be based on a formula that considers several factors, including the number of disabled children to be served by each local district and the kinds of services needed to meet their needs and satisfy state and federal requirements. Adams said the concept was similar to a system used successfully by another department office faced with high demand for limited resources.

"We can no longer give every district what it asks for," she said. "What we can do is try to stretch some limited resources as far as they will go and as equitably as we know how."

Adams says 92 of the 178 districts applying for special-education units can expect no change in their allocations next year, while 55 will receive increases and 31 will receive decreases in state funding.

She added that the new distribution process would be applied over a period of three to five years to prevent major program disruption in large districts and allow for growth in smaller districts that have been receiving "significantly less than their fair share" of special-education dollars.

"Federal law requires that every student identified as handicapped must be provided a free, appropriate public education program," Adams said.



**THE PEOPLE'S SHERIFF**

Some people have said that the only thing I'm campaigning on is putting the benches back in the courthouse. Well, I have very strong feeling for the people of

Floyd County, and I do believe that when they visit the courthouse they should have a place to rest. It's true this is one of my concerns, but here is my platform.

1. To keep drugs out of our schools.
2. To keep drunk drivers off the road.
3. To keep thieves out of our homes and businesses.
4. To be a courteous and available Sheriff 24 hrs. a day, 365 days a year, not just at election time.

I am trained and qualified, and the county, already financially burdened, will not have the extra expense of having to pay approximately \$10,000 to educate me. I will be ready to take over the Sheriff's office and give you efficient and effective service.

If you elect me your Sheriff, you will always find a friend in the Sheriff's office.

**FOR A SAFER AND BETTER FLOYD COUNTY  
 ELECT ROGER WEBB  
 OUR SHERIFF**

No. 3 on the ballot.

(Pol. adv. pd by the committee to elect Roger Webb—Paul F. Porter, treasurer, 11-pd.)

**\$2500**

**\$2500**

**BINGO BONANZA SPECIAL NIGHT**

**Betsy Layne High School  
 Saturday, May 4, 7 p.m.**

**CASH GIVEAWAY OF  
 \$2500**

Sponsored by Betsy Layne Touchdown Club  
 Door Admission: \$25 per person  
 For more information: Call 478-5261  
 or 478-5034

(Prizes will be adjusted according to crowd.)

**\$2500**

**\$2500**

**MOVE FORWARD WITH SOUND LEADERSHIP**

During his thirty-three years as a public servant, John M. Stumbo has demonstrated that he is ever conscious to the value of a dollar, and the need to use that dollar to render public services. His ability was never more needed than less than two years ago when he became your Floyd County Judge-Executive. At that time he found the county government under investigation, with its finances under state control. It was run in the deficit in excess of half a million dollars. In spite of the fact that the county income was down in excess of one million dollars per year, John M. Stumbo was able to balance the budget within one fiscal year. True, John wasn't able to do what he wanted to do in terms of giving you the services, but he showed the courage to make the hard decisions and to live within the monies available. Today, Floyd County enjoys a solid financial condition, and can now move forward with sound leadership. John M. Stumbo has earned the right to be that leader.

Now, more than ever, Floyd County must have a public servant for a County Judge-Executive, who is willing to work the long hours, face the hard decisions, and make them according to what's in the public best interest. Does his opponent's record reflect such a man? Can anyone honestly say that James R. Allen has shown from his present elected position that he desires to be a public servant? The record is simple—in 1984 James R. Allen had 203 opportunities to serve your best interest. Each of these opportunities were identified as a separate criminal case in the Floyd Circuit Court. James discharged his obligation to you by summarily recommending that 103 of those 203 cases be dismissed. For the entire year of 1984, James R. Allen took only 18 cases to trial, and of those, was only able to obtain 2 convictions. Does this show a lack of ability, or is such an appalling record simply from a lack of effort? Can Floyd Countians continue to require so little of their public servants? Hardly!



**RE-ELECT JOHN M. STUMBO FOR COUNTY JUDGE-EXECUTIVE,  
 THE CANDIDATE WHO HAS DEMONSTRATED A DESIRE TO SERVE.**

(Pol. adv. paid for by the committee to re-elect John M. Stumbo, John Mann, treasurer, 11-pd.)



# VELOCITY MARKET



\*\*\*\*\*  
**4 LOCATIONS!**  
 • PIKEVILLE • ZEBULON  
 • BETSY LAYNE • ELKHORN CITY  
**OPEN 7 DAYS A WEEK**  
**8 A.M. TO 11 P.M.**  
 \*\*\*\*\*

**WE HAVE FEED FOR LIVESTOCK**

• WE RESERVE THE RIGHT TO LIMIT QUANTITIES  
 • WE ARE NOT RESPONSIBLE FOR PRINTER'S ERRORS

SELECT CENTER CUT  
**PORK CHOPS**  
**\$1.59** LB.  


PRICES GOOD  
 MAY 1  
 THRU SUNDAY  
 MAY 5

WE GLADLY  
 ACCEPT U.S.D.A.  
 FOOD STAMPS.

MAXWELL HOUSE  
**COFFEE**  
**\$6.29**  
 3 LB.  


VELOCITY MKT.  
**BREAD**  
**2/99<sup>c</sup>**  
 20-OZ. LOAVES  


PEPSI PRODUCTS  
**\$1.49**  
 PLUS DEPOSIT 8-PAK RET.  


**GROUND BEEF** \$1.29 LB.  
**2-LB. ROLL GUNNOE'S SAUSAGE** \$2.59 LB.  
**BONELESS RIB EYE STEAK** \$3.99 LB.  
**BONELESS CHUCK ROAST** \$1.39 LB.  
**CHICKEN BREASTS** \$1.29 LB.

**SANDWICH MATE CHEESE** 12-OZ. **99<sup>c</sup>**  
**GALLON SIZE WISK** \$4.99  
**64-OZ. FINAL TOUCH** \$1.69  
**7-OZ. MARTHA WHITE MACARONI AND CHEESE** 3/\$1  
**25-LB. MARTHA WHITE SELF-RISING FLOUR** \$3.99  
**10-LB. MARTHA WHITE SELF-RISING MEAL** \$1.99  
**18-OZ. OPEN PIT BBQ SAUCE** 89<sup>c</sup>  
**1/2 GAL. DIXIELAND ICE CREAM** \$1.29  
**13-OZ. KELLOGG'S RICE KRISPIES** \$1.49  
**1/2 GAL. BROUGHTONS BUTTERMILK** 89<sup>c</sup>  
**303-SIZE DEL MONTE NO SALT PEAS** 2/89<sup>c</sup>

**32-OZ. HUNT'S KETCHUP** 69<sup>c</sup>  
**64-OZ. TROPICANA ORANGE JUICE** \$1.59  
**2-LB. FOOD TREND FRENCH FRIES** \$1.49  
**2-LB. BANQUET FRIED CHICKEN** \$2.79  
**18-OZ. KRAFT GRAPE JELLY** 69<sup>c</sup>  
**12-OZ. KRAFT CHEESE SINGLES** \$1.49  
**303-SIZE DEL MONTE FRUIT COCKTAIL** 79<sup>c</sup>  
**303-SIZE DEL MONTE SLICED OR HALVES PEACHES** 79<sup>c</sup>  
**303-SIZE DEL MONTE PEARS** 79<sup>c</sup>  
**303-SIZE DEL MONTE FRENCH STYLE OR CUT GREEN BEANS** 2/89<sup>c</sup>  
**303-SIZE DEL MONTE WHOLE KERNEL OR CREAM CORN** 2/89<sup>c</sup>  
**303-SIZE DEL MONTE PEAS** 2/89<sup>c</sup>

FISCHER'S **MELLWOOD BACON** \$1.69 LB.  
**BONELESS FESTIVAL HAMS** \$1.49 LB.  


**HAMLET HAMS** \$2.29 LB.  
**GARLIC, GERMAN, OR THICK SLICED BOLOGNA** \$1.49 1-LB. PKG.  
**BEEF BOLOGNA** \$1.59 1-LB. PKG.  
**REGULAR WIENERS** 99<sup>c</sup> 12-OZ.  
**BEEF WIENERS** \$1.09 12-OZ.  
**SMOKED SAUSAGE** \$1.59 LB.  
**HOLLYWOOD STYLE SPARE RIBS** \$1.19 LB.  
**PORK ROAST** \$1.19 LB.

WALDORF **TISSUE** 89<sup>c</sup> 4-Roll Pack  


LAY'S **POTATO CHIPS** 99<sup>c</sup> 7.5-OZ.  


VINE RIPENED **TOMATOES** 69<sup>c</sup> LB.  


**BROCCOLI** 69<sup>c</sup> BUNCH  


PINT **STRAWBERRIES** 79<sup>c</sup>  


10-LB. **ORANGES** \$3.49  


**VELOCITY MARKET**  
 CHECK OUR STORE MARQUEE FOR DAILY FOOD SPECIALS!  
 Pikeville — Zebulon — Betsy Layne • Open 7 Days A Week • 8 A.M. To 11 P.M.