



(Photo by Ken Peters)

**TRICK OR TREATERS** may laugh at the glowing scowl of the traditional jack 'o lantern, but this grisly scene on the front lawn of the home of Marvin and Janie Lafferty at Cliff is almost certain to discourage a few of the less determined candy seekers.

## Control of County Funds Returned to Fiscal Court

### Court House Happenings

#### MARRIAGE LICENSES

Leonard J. Stephens, 21, of Prestonsburg, and Rita Elaine Fairchild, 20, of Columbus, O.; Rodney Gene Lafferty, 18, of Dwale, and Cindy Ann Shepherd, 18, of David; Christopher Bryant, 19, of Wheelwright, and Mary Sue Moore, 14, of Melvin; Wesley Case, 23, and Lynn Hughes, 19, both of Martin.

#### SUITS FILED

Dottie and Esta Elliott vs. Benjamin Mullins, et al; Glenda Newsome, admx vs. American Underwriters Group; Rafor and Helen Gayheart vs. George Craft, dba Wells Ready Mix; First Commonwealth Bank vs. Larry Joe Porter, Allene Isaacs, Charles Mullins, Donald and Maye Elliott, and Paul and Carol Slone (separate suits); Austin Powder Co. vs. Queen Mining Co.; Rhonda Kay Puckett vs. Paul Dale Puckett; Sandy Valley Explosive Co. vs. Doug Hess and Jimmy Taylor.

### Fourth Eastern Ky. Harvest Festival Set

For the fourth year Betsy Layne will host the Eastern Kentucky Harvest Festival, beginning tonight and running through Saturday night.

The festival features nearly non-stop activity including various majorette and marching group competitions, dances, Friday and Saturday, crowning of a queen, a pancake breakfast, a large arts and crafts exhibit, canoe race on the river, "powder puff" football game, games and contests, box supper and square dance, and, new to this year's festival, a marathon Harvest Run.

All night activities will be held at D. W. Howard Fieldhouse with day events at the new Betsy Layne High School.

(For more information, see additional article, this issue.)

## Howell Lauds Court Members And Treasurer

"Tell them we got our county back," a fiscal court official urged a reporter last Friday after state authorities returned to the court complete control over county finances.

Local Government Advisor Al Howell ended his close supervision of the county with uncommon words of praise for the fiscal court and for County Treasurer David D. Allen.

The state official, who is field representative for state Local Finance Officer Robert L. Purdom, first took an interest in the county early in 1982. That supervision was stepped up a year later, when an investigation indicated the county was in serious financial difficulty. In April this year, the state assumed total control of Floyd finances.

State management was eased somewhat in July and last week Howell indicated that, while he would still be keeping an eye on things here, the county is again on its own.

With the settling of a number of old accounts at Friday's fiscal court meeting, the county is now current on its bills, Howell told the magistrates.

Especially in view of the fact that the coal severance tax check they had just received will probably be the last for this fiscal year, they will need to spend cautiously, Howell told the magistrates. And he made it clear he felt confident they would.

"You are doing a real good job now. You have reached the point where you don't need me any more," Howell said, to the magistrates' applause. The state official said later he was impressed at the way individual magistrates were now asking questions at fiscal court meetings.

Financial reports submitted by County Treasurer Allen were among the best in the state, Howell said.

(See Story No. 3, Page 4)

## Second Athlete Here Injured in Mishap

For a second time this season a Prestonsburg High School football player has been felled by a serious off-the-field accident.

Linebacker Phillip Lewis is said to have suffered a fractured pelvis in an automobile accident on the Lancer-Watergap road, Friday, a few hours before the game with Pikeville High. He is reported to be in satisfactory condition this week in Lexington's Good Samaritan Hospital.

Fellow Blackcat Keith Slone, who was also in the car, was uninjured.

In August, halfback Jamie Adkins suffered skull fractures after being struck by an exhaust fan outside a Paintsville restaurant. He recently returned home from Cabell-Huntington Hospital, where he was in a coma for some time.

## Special Judge named In 'Death Plot' Case

Circuit Judge C.R. Luker, of London, Ky., has been designated special judge to preside at the trial of four men indicted by the Floyd circuit Court grand jury in the alleged murder plot which resulted in the death June 20 of Glenda Sharon Marshall, McDowell High School teacher.

Floyd Circuit Judge Hollie Conley had disqualified earlier for the trial.

## Arnold Avenue Traffic Change Slated Saturday

Beginning Saturday, traffic on Arnold Avenue will travel south between U.S. 23 and Court Street, Mayor Harold Cooley announced this week.

Traffic flows north on that section at present. The decision to reverse the flow was taken by the city council in response to a request by downtown merchants, who claimed that more roads led out of town than in.

Council members also asked the state to install a flashing light at the intersection of Arnold Avenue and U.S. 23. State highway officials turned down the request, however.

In a letter to Mayor Cooley, James H. Wright, acting traffic engineer at the Department of Highways' Pikeville office, said he did not believe that a flashing beacon would improve traffic conditions there.

"We have a 35 m.p.h. speed limit at this location and any problem can be handled with more enforcement," the engineer wrote. "Also, the signal at the junction of KY 1428 and U.S. 23 is only 215 feet from Arnold Avenue and another signal or beacon would be an interference to the main signal."

Wright noted that the highways department recently erected two oversized signs at the southern approach to the Bert Combs bridge, warning of the traffic lights ahead. The signs "should alert and slow the traffic down," he said.

## Auxier Youth Jailed After Tires Slashed

An 18-year-old Auxier youth was arrested Saturday and charged with nine counts of criminal mischief.

State Trooper James Stephens said Jeffery Allen Lester slashed tires on nine vehicles at Auxier. A juvenile is also said to have been involved.

Damage is estimated at \$884. Those whose tires were punctured are listed as Glennora Montgomery, Tammy Cantrell, Charles Salyers, Opal Goble, Ralph Mullett, Cal King, Earl Thompson, Clifford McKenzie, and Robert Castle.

Lester was released after posting a \$200 cash bond and trial was set for Dec. 5.

Meanwhile, three men were transferred from the Floyd county jail Tuesday to the Kentucky State Reformatory at LaGrange to serve sentences for burglary. George Hale, Jr. and Eddie Bradley received three-year sentences; Fred Greer, a two-year term.

## TRICK OR TREAT HOURS SET

Youngsters in Martin and Prestonsburg will have to do their trick-or-treating between 6-8 p.m. Monday night it was announced this week.

### This Town...That World

Take Clifford Wright's word for it, as I have—we return to "slow" time Saturday night. If you set your timepiece back an hour that night, you won't be too early for church, next day.

"30"

I promise. This is my last word on the beauty of the trees as they prepare to shed their Joseph's coat for a long winter's nap.

I confess, all this color and beauty leaves me mentally tongue-tied (which means, I haven't the words to describe it). So I advise: Look often and long while you may.

Back to that promise I have made. It will not be hard to keep. A few short days more, and this, one of the greatest of Nature's shows, will be only a bitter-sweet memory.

#### AND STILL WEAVING

The traffic problem here, as elsewhere, becomes more provoking by the day. Officials, planners, highway departments, just about everybody, are busy lodging complaints, offering suggestions, demanding changes and reacting to all these. It was after a discussion of the traffic mess here that a citizen reached back for an old verse to express an opinion:

"What a tangled web we weave!"

#### LAW REMAINS INTACT

My grandson, who grudgingly admits to being two years old, has convinced me of the unalloyed truth of Van Roy's Law when it says, "An unbreakable toy is for breaking other toys."

(See Story No. 1, Page 4)

## Water Project On Prater Creek Beats Deadline

Within days of a deadline set by a federal funding agency, Prater Creek last week met a major condition of government support for its proposed \$1 million water system.

In June, representatives of the Farmers Home Administration said they were prepared to put \$1.01 million in grant and loan monies into the project—provided 280 users were signed by October 23. On Friday, two days before the deadline, commissioners announced the signing of their 286th customer.

Lyle Harmon, representing Parrott, Ely and Hurt, the Lexington firm which will be doing the engineering for the project, told a meeting of Prater residents Friday that engineers will now figure exactly where the water lines will be laid and, where necessary, homeowners will be asked to sign easements for the lines.

Ervin Akers, chairman of the three-member water district commission, said Prater Creek residents could still sign up at the initial \$150 rate until the end of November. Subsequent tap-on fees will be substantially higher, he said.

Under an agreement with Prestonsburg Utilities, Prater Creek will purchase water from the Prestonsburg system through a connection at Banner.

## Kidd Pleas Guilty To Lesser Charge

A Harold man accused of wanton endangerment in the course of an argument with a school principal last spring pleaded guilty to a lesser charge in circuit court here Monday.

Luke Kidd, 31, pleaded guilty to a charge of terroristic threatening, a misdemeanor carrying a possible one-year jail sentence. Conviction on the more serious charge could have resulted in a five-year sentence.

An unemployed railroad worker and (See Story No. 4, Page 4)

## Daniels Cr. Pictured As Post-Mine Model

The improvement of Daniels Creek will one day be a model of just what can be done with a reclaimed surface mine, a group of developers told Floyd fiscal court last week.

The group unveiled plans to construct 500 homes and open up new commercial sites over the next 20 years, "the housing to be phased in as the mining is phased out."

Months before the mining operation is due to begin—Coal Mac Sales, of Pikeville, is scheduled to start mining there next spring—the Daniels Creek Development Corporation has a vision of how the 460-acre tract will look after the coal is taken out.

A company-drawn zoning map calls for a mixture of low-, medium- and high-density housing—to accommodate "a cross-section of people"—which would extend from the valley floor up the hillsides to an altitude of 400 feet. The housing will be served by paved roads and utilities and will put the rugged east Kentucky terrain to more efficient use

#### Says Meeting Advertised

Contrary to a report in last week's edition of The Times, a special meeting of the Floyd Board of Education, Oct. 17, at which the board rescinded its decision to seek a maximum tax increase, was advertised on a Prestonsburg and a Martin radio station, according to Supt. E.P. Grigsby, Jr. The Times regrets the error.



FALLEN LEAVES, wet from recent rain, transform the top of a block wall into a canvas of autumn hues.

than has previously been the case here, the developers said.

Outlining the project for the fiscal court were Donald Harkins, Sr., his two sons, Donald, Jr., and Scott, of the Kansas City-based Daniels Creek Development Corporation, and John Rasnick, co-owner of Summit Engineering, of Pikeville. They wanted to keep the court informed of their plans and to solicit county cooperation, they said.

Magistrate Ed Caudill voiced some skepticism. "I've never seen a stripmine left in any condition anyone could live on it," he said. And, describing himself as "a fanatic union man," he told the developers they had "better stay on Coal Mac or they'll be up and gone."

The elder Harkins, who has a home on Daniels Creek, assured Caudill the mining operation would be closely supervised. And Rasnick pledged this would be one surface mine that "will leave something behind when it is finished."

The county's former cable TV franchise ordinance will be dusted off at the next fiscal court meeting and may be reenacted as a result of continuing complaints by Wheelwright cable customers. Without the ordinance—which a court declared invalid on a legal technicality after it was in force here about 18 months—the county has no authority to act on citizen complaints, said County Attorney Arnold Turner, Jr., who designed the ordinance.

Wheelwright resident Bonnie Hall and others complained that Tel-Com, Inc. refused to connect some homes to its new cable. Barry Boyd, a company spokesman, said later that four or five (See Story No. 2, Page 4)

## Big Sandy Videotape Premiers at Lodge

Kentucky Power Company released its second in a series of economic development videotape programs Monday with a premiere at May Lodge, Jenny Wiley State Park.

The program, "Progress in the Big Sandy Valley," emphasizes the many assets this eastern-most portion of the state has to offer in education, industry, culture, recreation and transportation. It was written, taped and produced by Kentucky Power.

W.W. Zoellers, manager of the company's Pikeville division, hosted the premiere showing of the tape to more than 100 business and civic leaders. He noted that the theme of the production, "progress," typifies the area. The program focuses on Pikeville, Paintsville, and Prestonsburg and the six-county area surrounding them.

"This area has undergone an enormous transformation in the past decade," he said. "It expects to undergo even more dramatic changes in the near future."

"It is anticipated that during the next 20 years the Big Sandy Valley will be the fastest growing area in Kentucky."

Zoellers pointed out that the production of the video program is a means of helping the area sell itself. It will be made available to business executives looking for a site to expand or relocate their operations and to the area's Chambers of Commerce, state agencies,

and others. It will also become a part of Kentucky Power's Speakers Bureau.

C. Richard Lovegrove, public affairs director, who also spoke at the premiere, said that in addition to aiding in economic and area development activities, it is intended that the program will allow all of the positive things in the area to be better-known, not only throughout the rest of Kentucky but also beyond state borders.

He added it is also hoped that it will help renew the pride of longtime residents, and instill new pride in the young.

Robert E. Matthews, president of Kentucky Power, noted that the company has been a part of eastern Kentucky for 64 years, arriving at about the same time as electricity. He added that the company has always been committed to helping the communities it serves, particularly concerning economic development.

"Anything that affects eastern Kentucky affects our company," he said. "When the area suffers, the utilities suffer. A healthy economy not only benefits the area's businesses but the utilities that serve it as well."


Kentucky Power serves over 142,000 customers in 20 counties in eastern Kentucky. The company's first area development video production was completed in 1982 and featured the Ashland area. A similar videotape is being planned for the Hazard area.



**Jean's Bedspread Outlet**  
By Jerry and Gerry's

**Big Sale**  
On  
**Spreads**

U.S. North, Prestonsburg  
Open 10 to 5 Monday-Saturday  
Phone 886-1818



**STILL TIME FOR CITY WATER!**

The PRATER CREEK WATER SYSTEM is off and running. Engineers have the green light to go ahead with the design. While tap-ons are being underwritten by a Federal agent, they are still available for a low \$150. Cut-off date: Nov. 30, 1983.

ERVIN AKERS, 478-5666, Gene Davis, 874-2873  
and Ron Marstin, 874-9414, Commissioners

**We're glad you asked!**



John C. Hall  
Founder  
Hall Funeral Home

**WHAT TO DO FIRST WHEN A DEATH OCCURS**

When a death occurs in your family, call us immediately and then phone your pastor, priest or rabbi. He can provide the immediate comfort and solace at your hour of greatest need.

On our call, we will find out what the family needs are and what immediate arrangements must be made prior to the services. It is comforting to know that our services are available to you totally on a 24-hour-a-day basis.

As your funeral director, we are familiar with all the personal and legal necessities which surround death. We will proceed with all thoughtfulness and efficiency to take care of the required procedures, taking these burdens off your shoulders. These include, among others: declaration of death (which must be certified by a doctor), completion of the death certificate, registration of the death and request for burial permit.

There are literally dozens of other details, all of which are important to you and for your personal comfort in these critical hours. You can rely on us to take care of these matters with dignity and foremost concern for your needs and comforts.

**HALL FUNERAL HOME**  
Near Junction of Ky. 80 and Ky. 122, Martin  
Phones 285-9261 OR 285-9262



Tiffany LeAnn Conn, 2, of Martin, was the winner on Sept. 30, of the Tiny Miss Patriotic pageant. She is the daughter of Sharon Conn, of Martin. And the granddaughter of Roy and Geraldine Robinson, also of Martin. Jason Roberts, 4, son of Wm. and Rita Roberts, of Banner, was her escort in the Red, White, and Blue parade at Martin on October 15.

**HOMEMAKERS MEET**

The Cow Creek Homemakers held their regular monthly meeting Tuesday afternoon at 1 p.m., at the church annex building, with Mrs. Louise Carey, president, in charge. The devotionals were presented by Mrs. James B. Goble, with each member quoting a favorite verse of Scripture. A lesson on "Candlewick-ing" was presented by Mrs. Virginia Goble. Each member present began the making of a cushion, by the next meeting.

Mrs. Frances Pitts, Floyd county home economist, brought pecans, to be sold for the benefit of the Ovarian Cancer Fund. She announced a special interest meeting, to be held, with the place and hour to be given when this information is available. Mesdames Viola Wright, Imogene Caldwell, and Eunice Darby were absent because of illness. Mrs. Mary Zemo served as hostess for Mrs. Wright.

Present were: members, Mesdames Mary Zemo, Dottie Lafferty, Ina Jo Lafferty, Virginia Goble, Frances Pitts, and Louise Carey; a new member, Mrs. Pauline Foley, and a guest, Mrs. Carolyn Williams.

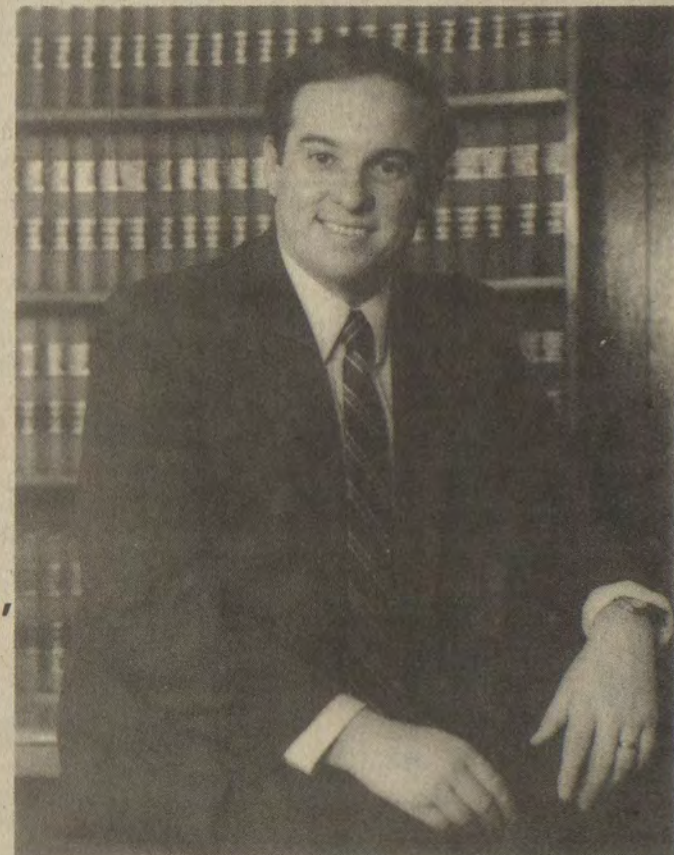
The next regular meeting will be November 15, at the same location, with Mrs. Louise Carey as hostess. The November lesson will be on "Needlepointing," and will be presented by Mesdames Virginia Goble, Dottie Lafferty, and Ina Jo Lafferty.

# VOTE FOR DAVID LEMASTER

For  
**STATE SENATOR**  
**Tuesday, November 8th**  
**25th District**

(Part of Floyd County, Johnson, Lawrence and Boyd Counties)

- Phi Beta Kappa graduate of University of Kentucky, UK Law School.
- Vice President, Kentucky Academy of Trial Attorneys.
- Aide to Lt. Governor of Kentucky (Presiding Officer of State Senate) 1972, 1974 sessions.
- City Attorney for Paintsville, 1976-1980.
- U.K. Athletics Association Board of Directors (Two Terms)



"As a State Senator, I will be accessible to all the people of the 25th District, and learn their views on pending legislation and other matters affecting us, by conducting regular, frequent, preannounced public meetings in each county in the District. Every man and woman in the District will have the opportunity to come forward, look me in the eye, and express his or her views on the issues of the day upon which I must vote and act in the Senate.

"Only by such a system of communication could I properly fulfill my duty to thoroughly consider the needs and wishes of the people of this area before voting in Frankfort upon matters affecting them."

David LeMaster  
at Ashland, KY.  
May 14, 1983

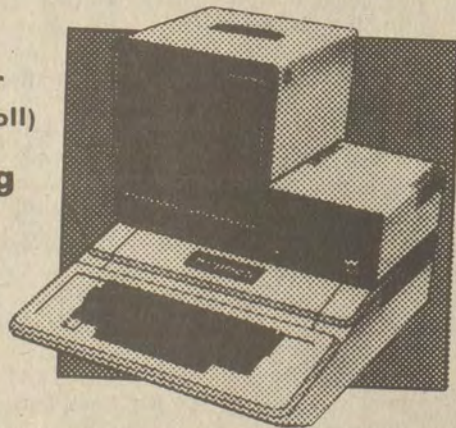
## LeMaster.....

A MAN For The People  
A LAWYER For The People  
A SENATOR For The People

Pol. Ad. Pd. for by LeMaster for Senator Campaign Committee,  
Robert L. Abrams, C.P.A. Treasurer, Broadway, Paintsville, Ky.

## CHECK OFF WHAT HAS TO BE DONE.

- General Ledger (A/R, A/P, Inv., Payroll)
- Word Processing
- Data Base Management (Filing System)
- Educational



- Tax Planning
- Programming Capabilities
- Mailing List
- Presentation Graphics

## THEN CHECK OUT HOW AN APPLE DOES IT.

Downtown Prestonsburg now has a fully-authorized micro-computer sales and service store.

**Abacus  
COMPUTER STORE, INC.**

In the heart of downtown Prestonsburg, Corner of Court Street & Arnold Ave.

Open Mon.-Thur. 9-5, Fri. 9-7, Sat. 9-12 noon  
886-8447

Experience firsthand how much an Apple personal computer can help you accomplish. Check off what demonstrations you'd like to see. Then cut out this ad and bring it in to us for personal advice on personal comput.





# TO THE VOTERS OF FLOYD COUNTY!

The November Election is only a few days away. It is time for the voters of Floyd County to start looking at the person they are going to vote for. I am asking you **NOT** to vote the straight ticket this November. **LOOK** at your ballot closely, check the people on it and **VOTE** for the most qualified candidate for **YOUR FLOYD COUNTY CLERK**. Take advantage of your "Freedom of Choice" and.....

## VOTE FOR EVELYN SAMMONS GOBLE FOR FLOYD COUNTY CLERK ON NOVEMBER 8th

Lifelong Registered Democrat on the Independent Ticket

**HONEST EFFICIENT QUALIFIED**



(Pol. Adv. Paid for by Arliss L. Sammons, Campaign Treasurer)



The Job Training Partnership Act, implemented Oct. 1, will provide new opportunities for workers of all ages, the U.S. Department of Labor reported.

### EAST POINT CLUB MEETS

The East Point Homemakers' Club met Tuesday morning, Oct. 18, at 10 o'clock, at the home of Mrs. Arnita Snavelly, on Little Paint. Mrs. Wilma Montgomery, president, was in charge of the meeting. Mrs. Frances Pitts announced that the lesson for November will be on "Needlepointing." Mrs. Montgomery and Mrs. Snavelly will present the lesson to the club.

The lesson on "Candlewicking" was given by Mrs. Gayle Bastin and Mrs. Betsy Baldrige. Members were asked to complete their work and bring it to the November meeting, to be displayed.

Several pounds of pecans were sold, with the proceeds to be donated to the Ovarian Cancer Fund.

The hostess, Mrs. Snavelly, served refreshments to Mesdames Frances Pitts, Gayle Bastin, Sharon Watkins and Jeremy, Priscilla Hager, Bossie Hunter, Della Snavelly, Wilma Montgomery, Betsy Baldrige, and guests, Mrs. Eleanor Robinson and Mrs. Cotton Rice Johnson.

The next regular meeting will be Tuesday, November 15, at 10 p.m., at the home of Mrs. Gayle Bastin, on Mays Branch.

A mole can dig a tunnel 300 feet long in one night.

### Observe 50th Anniversary



A surprise party was held at the home of Mr. and Mrs. Leroy Baisden, of Prestonsburg, October 23, honoring them on their 50th wedding anniversary. Those attending were Mr. and Mrs. Roy Baisden and daughters, Sandy, Candy and Lori, Mrs. Ruby Lafferty, Mrs. Ruth Campbell, Mrs. Pearl L. Baisden, Mr. and Mrs. John Walters and daughter, Michala.

### To Mark Anniversary Of PCC, UK System

At noon Saturday, Prestonsburg Community College will host a luncheon to commemorate the 20th anniversary of the college and the University of Kentucky Community College System. The luncheon will be held at the Carriage House Motor Hotel in Paintsville.

Distinguished guests include Congressman Carl D. Perkins, Ex-Governor Bert T. Combs, Dr. Dale Parnell, of the American Association of Community and Junior Colleges, Chancellor Charles T. Wethington of the University of Kentucky Community College System, and James C. Witten, of the Big Sandy Educational Foundation Board, Inc.

**VOTE FOR BILL RAY COLLINS PRESTONSBURG CITY COUNCIL**

Experienced • Capable • Honest  
**SOMEONE WHO WILL STAND UP FOR YOU!**

### RIVERVIEW MANOR NURSING HOME

will have a Turkey and Dressing Dinner Friday, November 4th 4:30 to 9:00 P.M.

Proceed for Residents' Christmas fund Eat in or Carry out 886-9178

### BOBBY WATSON For CITY COUNCIL

WHO, REGARDLESS OF WHOM IT CONCERNS, WILL VOTE FOR THE BEST INTEREST OF PRESTONSBURG.

IF YOU DON'T BELIEVE ME, TRY ME!

(Pol. Adv. Paid for by Candidate, 10-26-21-pd.)

### HYLTON HOMES SERVICE DEPARTMENT

Your Complete Mobile Home Supply and Parts Store

USED APPLIANCES AND FURNITURE FOR SALE

U.S. 23 PHONE 478-9594 Ivel, Ky. Hours: Mon.-Fri. 8 a.m.-6 p.m. - Sat. 9 a.m.-1 p.m.

## Big Everything on Sale SALE! at the FEDERATED STORE and the FEDERATED BARGAIN STORE

Martin, Kentucky WED. thru SAT., Oct. 26-29 STORE HOURS—9 a.m. to 6 p.m.

### FEDERATED STORE

- Men's Levi and Lee jeans .....\$14.98
- Converse canvas tennis shoes, 12 styles to choose from .....\$15.98
- All men's leather coats .....20% off
- One group men's suits, including corduroy .....\$59.98
- One group men's Maverick jeans .....\$10.00
- Ladies' Lee jeans .....\$14.98
- Ladies' Levi jeans .....\$17.98
- All NCAA tennis shoes, ladies', men's, and children's .....30% off
- Nikes for the family .....on sale
- Keds tennis shoes & majorette boots on sale
- Ladies' coats .....20% off
- Men's leather Pony tennis shoes ..\$25.98
- Men's suits and sportcoats .....30% off
- We have special T-shirts, long & short sleeves, for the UK vs. U. of L. game!
- Men's shoes by Nunn Bush and City Club .....25% off
- 1 big rack of ladies' sportswear .70% off
- Special On All Chic Jeans

### FEDERATED BARGAIN STORE

- Freezer, reg. \$580, on sale .....\$375
- Dinette set, reg. \$400, on sale .....\$195
- Dishwasher, reg. \$590, on sale .....\$375
- All box springs .....half price
- All lamps .....60% off
- 1 living room suite, small flaw, reg. \$800, on sale .....\$400
- 1 group ladies' Pony tennis shoes .....half price

### Study Fashion Design



Bauder Fashion College of Atlanta has announced that Patrea Michelle Ray, daughter of Lloyd and Eva Ray, of McDowell, has been accepted for the fashion design program beginning at the college in September, 1984. Miss Ray plans a career in that field upon her graduation.

### 16 From Med Center Certified Instructors

Sixteen Highlands Regional Medical Center professional staff members have been certified as Basic Life Support instructors by the American Heart Association after a two-day training session was directed by James and Marthe Blair, instructor trainers; the participants are certified as instructors for CPR training.

Those certified are Don Hicks, director of clinical laboratories; Ken Addington, director of radiology services; George Stephens, director of respiratory services; Chris Durbin, director of housekeeping services; Willie Stratton, respiratory therapist, and RN's, Pat Willis, Lisa Parlier, Sherry Dingus, Nancy Slone, Cathy Goble, Bab Clark, Margo Bayes, Lora Hamilton, Brenda Chandler, Sandra Roberts, Oma Elkins.

**TIME TO SPARE?? We Can Fill It At**

**RIVERVIEW MANOR**

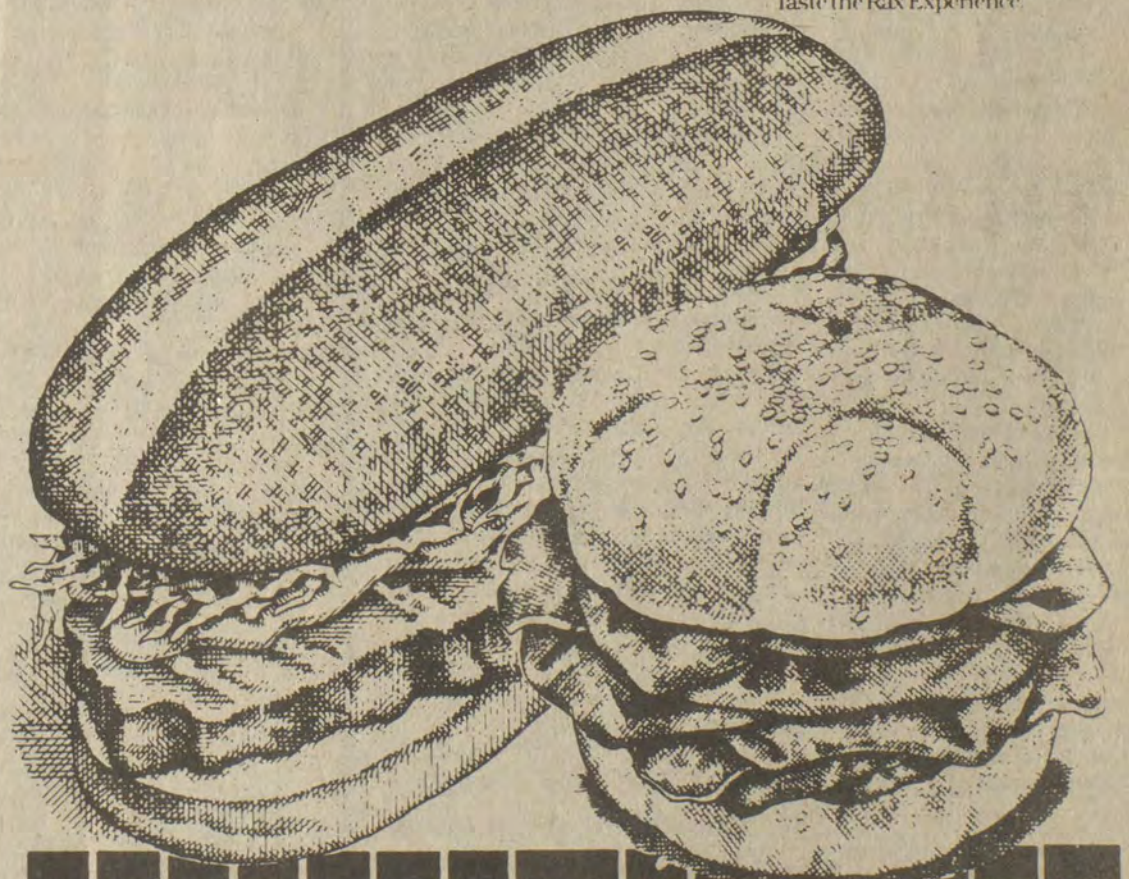
Volunteers Are Needed Now.

Contact S. Hall 886-9178

## SAVE OVER \$2.04

What's better than a delicious Rax sandwich? A pair of Rax sandwiches, naturally. Especially when you can enjoy them at a special low price. Choose our famous roast beef, sliced thin and piled high. Or tender chicken done to a golden brown on a fresh, corn-dusted roll. A pair of great reasons to Taste The Rax Experience.

**Rax RESTAURANTS**  
Taste the Rax Experience



**Buy One Rax Roast Beef Sandwich Get 1 FREE**

This offer not valid with any other discount or coupon. Sales tax charged where applicable. Offer good at participating Rax Restaurants only.

Coupon expires Nov. 5, 1983

**2 Rax Chicken Sandwiches \$2.69**

This offer not valid with any other discount or coupon. Sales tax charged where applicable. Offer good at participating Rax Restaurants only.

Coupon expires Nov. 5, 1983



**Rt. 23 — North Mayo Trail**  
(Next To East Kentucky Beverage Co.)



# The Floyd County Times

Published Every Wednesday by

Prestonsburg Publishing Company

NORMAN ALLEN Editor

Subscription Rates Per Year:  
In Floyd County, \$8.00  
Elsewhere in Kentucky, \$10.00  
Outside Kentucky, \$12.50

Entered as second class matter June 18, 1927, at the postoffice at Prestonsburg, Kentucky, under the act of March 3, 1879.

## Countywide Vote Needed For Board, Court Members

The election of county board of education members by countywide vote rather than by educational divisions, which The Times recently suggested, apparently has a chance of legislative action, now that Superintendent of Public Instruction Barber has asked that the change be made.

This is an improvement that deserves early action. The needs of education are too broad and critical to be left dependent upon school boards whose members think first of home districts and are elected by the vote of a relative few.

While this important matter is up for decision by the General Assembly, another may be decided by the people themselves. We refer to the change that could be made by the voters of this county in the fiscal court system.

State law already provides the means for the change from a fiscal court composed of magistrates elected from separate magisterial districts to commissioners elected by countywide vote. The voters themselves may by petition request that the question of making the change be placed on the ballot for a vote. Then, if approved by popular vote, the election of commissioners to replace the magistrates after their terms expire would follow.

Johnson county is one of several Kentucky counties which has the commission form of fiscal government, and it is working well. Said Allen "Bud" Perry, editor of The Paintsville Herald, recently: "I've watched both systems (the magistrates and the commissioners), and the commission is much better."

Referring to the election of commissioners by countywide vote, another expressed the view that the result was "a better type" of official, since the candidates for commissioner were eyed by an entire county and would not be expected to permit their views or official acts to center on the benefit of one section of the county to the exclusion of all others.

The commission form of fiscal government would provide, however, that, although elected by countywide vote, a commissioner would be elected from each district; that is to say, the commissioner for a specific district must reside in it. Candidates would be on the primary and final election ballots, under the usual party emblems, as heretofore.

The office of magistrate lost much of its meaning when new legislation removed the authority of these officials to issue warrants, preside at the trials of misdemeanors and minor civil cases and superintend work on county roads. They now comprise a court that the word, "fiscal," accurately describes—a court to handle the county's business affairs.

Yet the salaries of magistrates have skyrocketed since state law curtailed their duties and activities. Although individual magistrates may be busy, none can now claim the former all-hours job of answering demands for warrants of arrest and the time-consuming task of presiding at trials.

It might be well for this county to take a look at the situation with a view to change. With the election of commissioners by a vote of all qualified voters in the county, the next step surely would be to get them on the job at a sensible reduction in pay.

--- 2 ---

(Continued from Page One)

customers were not connected because of "disputed delinquent accounts."

Noting a national trend toward deregulation of industry, Boyd said he thought the court would be "ill-advised" to regulate cable TV here again. Phone service, natural gas, airlines and railroads have been recently deregulated, Boyd said. Regulating cable TV "would increase the cost of service and serve no useful purpose," he said.

The court set a county property tax rate of 16 cents per \$100 assessed valuation on real estate, 19.7 cents on automobiles and other tangibles—rates designed to yield about the same tax revenue as last year.

The county will sue to condemn what property it needs to construct a road to serve South Pinhook residents. The decision came in response to repeated complaints by residents in that Harold community that a property owner there has encroached on the public roadway.

Richie Phillips, who spoke for a delegation of Pinhook residents, claimed that, while the county road went untended, county equipment was used to pave two private roads. District 4 Magistrate Lowell Samons denied the charge. "I've never worked on private roads," he said.

Bob Branham and Ed Clark gave notice that they have filed with the county clerk a petition to establish a fire district to serve Betsy Layne and nearby communities. The county's 11 existing volunteer fire districts were each given \$1000 from county funds.

Over the objection of Magistrate Roberts, who said Hurler Akers was entitled to the same raise, the court voted to increase the salary of county road worker Billy Merritt from \$4.50 to \$5.49 an hour.

Last month's naming of Hershell Hamilton to the Mud Creek Water District commission was rescinded after Hamilton told the court he would be unable to accept the appointment.

### Indian Trade Deficit Narrows

India's trade deficit narrowed to \$1.1 billion in the second quarter from \$1.48 billion a year earlier, Commerce Minister V.P. Singh said.

--- 4 ---

father of four, Kidd was earlier indicted for wanton endangerment after allegedly drawing a pistol on Harold Elementary School Principal Hillard Newman. The two were said to have been arguing over one of Kidd's children, a pupil at the school.

Kidd told the court he realized the incident should not have happened and said it would not happen again. Sentencing was set for Nov. 18.

### In District Court

Sentenced, following guilty pleas or verdicts, were:

Steven D. George, Mt. Sterling, drunk driving, \$137.50, Alcoholic Driver Education (ADE); Lowie G. McKinney, Harold, drunk driving, amended to disorderly conduct, \$97.50; Beverly McGuire, Auxier, drunk driving, amended to disorderly conduct, \$97.50; Johnny Richard Cantrell, Van Lear, drunk driving, \$137.50, ADE; Christopher R. Lawson, Harold, no insurance sticker, no Ky. motor fuel license, each \$37.50; James Donald Moore, Price, drunk driving, no license, \$154.50.

### Columbia Makes Major Kentucky Gas Acquisition

Columbia Gas of Kentucky will buy for its customers up to 7 million cubic feet of natural gas a day from producers in Kentucky, it was recently announced.

The new supplies will help further to moderate Columbia's gas-buying costs, according to Robert N. Ames, the company's district manager. He said the cost of the gas will be less than Columbia would pay for similar amounts of gas from its pipeline supplier.

"Columbia is bringing the cost of gas under control and this purchase is an additional step in the direction of cost-moderation," Ames said.

Columbia residential customers in Kentucky use an average of 10,000 cubic feet of gas a month, meaning the new supplies are equivalent to the heating and cooking needs of more than 21,000 homes on an annual basis.

"We are most pleased to be able to acquire this in-state gas, and we are actively seeking additional reliable sources of Kentucky gas," Ames said.

# Our Yesterdays

(Items taken from The Floyd County Times, 10, 20, 30, 40 and 50 years ago.)

## Ten Years Ago

(October 24, 1973)

Dewey Lake is one of three Eastern Kentucky reservoirs listed by the U.S. General Accounting Office (GAO) as ripe for damage from coal mining encroachments such as Fishtrap Reservoir in Pike county which has already suffered. Saturday's Red, White and Blue Day in Prestonsburg embodied the spirit of patriotism as a record number of participants and spectators gathered. Some 2,000 United Mine Workers Union members walked out last Thursday from mines in three Eastern Kentucky counties, including Floyd, in a dispute over union dues collection, but by Saturday the work-stoppage had begun to recede. Gov. Wendell Ford announced last week that, according to a state government analysis, Floyd county received \$22,696,000 in state monies and services during the past fiscal year. Born: to Mr. and Mrs. Solomon Jefferson Bingham, of East Point, a son, Carl Edward Saul Bingham, October 15 at Highlands Regional Medical Center. There died: William A. (Will) Bingham, 83, of Spradlin Branch, Friday at Methodist Hospital, Pikeville; Mrs. Lona Caudill Hall, 71, of Dry Creek, Monday at Our Lady of the Way Hospital, Martin; Clyde Vaughan, 53, Prestonsburg native, October 5 at his home at Staffordsville; Mrs. Bessie Heldreth, 75, of Melvin, Sunday at McDowell Appalachian Regional Hospital; Mrs. Phoebe Wagers, 74, of Mousie, October 14 at McDowell; Clarence R. Tankersley, 76, of Prestonsburg, Friday at Highlands Regional Medical Center.

## Twenty Years Ago

(October 24, 1953)

Governor Bert T. Combs proclaimed an emergency in the state last Thursday and closed all forest lands to everybody except the owners, tenants and forestry service personnel. County Clerk C. Ollie Robinson said Tuesday that 173 absentee ballots have been mailed to qualified applicants from this county. Franklin D. Roosevelt, Jr., chairman of the President's Appalachian Regional Commission, will return to Kentucky next month to discuss with state and local leaders the Commission's proposals for developing potentials in Eastern Kentucky. Carmal (Pat) Patton, of Rock Springs, Wyoming, formerly of Garrett, has been appointed chief engineer of coal of the Natural Resources Division of the Union Pacific Railroad, it was announced recently. Born: to Mr. and Mrs. David Richmond Hereford, of Prestonsburg, a son, David, II, October 22 at the Prestonsburg General Hospital; to Mr. and Mrs. Arthur Leach, a son, Bryan Forristall, October 12 at Our Lady of the Way Hospital, Martin; to former Floyd County Clerk and Mrs. DuRan Moore, of Lexington, a son, Paul DuRan, II, Sept. 12 at Central Baptist Hospital, Lexington. There died: William Salyers, 89, of Hueysville, Monday at home; Isaac Smith, 74, of Lancer, last Thursday at the Prestonsburg General Hospital; Jarvey Newsome, 70, of Beaver, Friday at home; Mrs. Anna Lee Clouse, 43, of Prestonsburg, Wednesday at Prestonsburg General Hospital; Preston Hall, 80, Saturday at home at Weeksbury; Mrs. Gertrude Patton Dyer, 63, native of Floyd county, Monday at home at Coal Run; Quillen Newsome, 55, of Halo, October 14 at Martin; Mrs. Elizabeth Robinson, 83, of Garrett, last Thursday at home.

## Thirty Years Ago

(October 29, 1953)

Kentucky's long drought was not ended by the light rain that fell over the weekend, but the dampness was considered extensive enough by the Department of Fish & Wildlife Resources to open the woods again to hunters. Monroe Watkins, 32, of Buckeye Fork of Middle Creek, became the first fatality ever to occur in the No. 2 mine of the Princess Elkhorn Coal Company, at Permele, Tuesday, when he was caught between the roof of the mine and the top of a moving coal car. A U. S. Air Force jet, low on fuel, crashed into a hillside near Blaze, Morgan county, Tuesday evening. The pilot, Maj. William D. Britton, parachuted to safety. Congressman Carl D. Perkins has protested to Arthur S. Flemming, director of the Office of Defense Mobilization, against O.D.M. action in suspending a regulation that gave defense contracts to labor surplus areas, such as Eastern Kentucky, if the area could meet low bid specifications. A total Floyd county vote of 12,000 is predicted for next Tuesday's election. A warning to peddlers of fresh meats on the streets of Floyd county towns to stop their open-air trade was issued this week by the Floyd County Health Department, with violators of the notice to be prosecuted. Born: to Mr. and Mrs. Foster Tackett, of Willow Run, Mich., a daughter, Janet Lee, Oct. 21; to Mr. and Mrs. Johnny Weddington, of Prestonsburg, a son, John Alex, October 22 at Prestonsburg. There died: James Webb, 93, at home at Langley, Saturday; Jack Parker, 67, Monday at his home at Wayland; Mrs. Cynthia Wicker Chaffins, 76, Wednesday, at the home of a son at Dema; Tilden T. Osborne, formerly of Martin, Saturday at Clarksville, O.; Hale Edwards, 64, of Hi Hat, last Sunday at the Beaver Valley Hospital, Martin; James H. Helvey, of McCombs, formerly of Betsy Layne, Tuesday at the Methodist Hospital, Pikeville.

## Forty Years Ago

(October 28, 1943)

Drafting of all available single men and childless husbands before the induction of fathers was seen almost as a certainty this week after the national House of Representatives passed legislation similar to a Senate bill to that effect. Work conditions in Floyd county mines were better Wednesday, even though the War Labor Board did reject a UMW bid for a \$1.50 increase in pay a day for miners. His throat slashed twice Saturday night, in an altercation at Martin, one man is in serious condition at the Beaver Valley Hospital. Sgt. Edwin P. Reffett, of Hueysville, was recently awarded the Soldier's Medal for valor displayed during the rescue of members of his crew when the C-47 plane on which he was serving crashed-landed at seas. Distribution of War Ration Book No. 4 was under way this week at Floyd schools to the county's more than 50,000 residents. Born: to Mr. and Mrs. Wade Hall, of Prestonsburg, a daughter, Rose Mary, at the Paintsville Hospital, last week; to Cpl. and Mrs. Wilburn May, a daughter, Jennifer Joan, October 1, at the Prestonsburg General Hospital; to Mr. and Mrs. Alex Sloan, of Prestonsburg, a son, Calvin Douglas, October 7; to Mr. and Mrs. Virgil Crisp, of Dinwood, a son, October 13. There died: W. F. Mandt, 72 years old, president of the Stephens Elkhorn Fuel Corporation, at Winter Park, Fla., Tuesday; Mrs. Clarinda Johnson Flanery, 55, at her home on Buck's Branch, Sunday; Millard Prater, 56, at his home at Brainard, last Thursday; Mrs. Maggie Rice, 57, of Little Paint, Saturday at the Prestonsburg General Hospital; Willie Frazier, 28, of Manton, Friday.

## Fifty Years Ago

(October 27, 1933)

Doom of Ishmael Scott, convicted murderer of Martin Stephens, Garrett merchant, was sealed last week when Governor Ruby Laffoon signed the death warrant setting November 3 as the time for Scott's execution at Eddyville prison. Ex-Congressman William D. Upshaw, 1932 candidate for the Presidency on the prohibition ticket, will appear here Tuesday morning in an address against repeal of the 18th amendment. Richard Sammons, 50, of Greasy, Johnson, was found dead on the Mayo Trail at the curve near Ball Alley, Sunday night, the victim of a hit-and-run driver. Carlos King, 30 years old, motorman for the Inland Steel Company, was fatally injured Friday in the mines at Wheelwright, when a "trip" of cars struck his motor at high speed and piled onto him. Frank Ratliff, 23, was shot and instantly killed Sunday afternoon on the Racoon Fork of Salt Lick Creek, as the result of objections Ratliff made to obscene language then being used in the presence of girls. Mr. and Mrs. John W. Caudill were injured, the latter seriously, Thursday night, when their auto collided with another a few miles from West Liberty. Abbot Heights Country Club will hold its annual tournament party and dance, Saturday evening, November 4. There died: the two-year-old son of Mr. and Mrs. Johnny Hagans, of Wilson's Creek, Monday; the infant son of Mr. and Mrs. Fair Allen, of West Prestonsburg, Sunday.

--- 1 ---

(Continued from Page One)

### A DASH OF COLD WATER

"It's simply great to wake up in the morning and hear the leaves whispering outside your window," rhapsodized the woman.

And her husband grumpily retorted, "It's all right to hear the leaves whisper, but I never have been able to stand hearing the grass mown."

### IT'S HALLOWE'EN TIME

By the pricking of my thumbs, Something evil this way comes...

More things than usual go bump in the night. Even ordinary, everyday events take on a sinister cast. One may suddenly realize that the old black cat has acquired, overnight, a definitely malevolent mien, and even the kittens seem a bit secretive and sly.

And what about that nice, old lady down the street with all the cats? It's a bit peculiar, the way she always wears black... just noticed the wart on her nose today... makes her look almost like a well, a witch. Another thing—why does she so often say, "Oh, dear, I must fly"?

Now, isn't that all ridiculous? Of course it is. There are no witches. Broomsticks can't fly. A bat's just a bat, a cat's just a cat—and that's that.

We are enlightened, unafanciful products of this age of scientific fact, aren't we? Let's just prove a point and meet at midnight at the big monument in the old graveyard on the hill. No?

You heard the lonely who-o-o of an owl, a dog howling in the distance, and just before the moon went behind a cloud, did it look like—well, something flew across it? Somehow, the night feels strange.

It's all perhaps due to the barometric pressure. Or is it Hallowe'en, when goblins and ghosts, spooks and specters gather to prowl the earth?

BOO!

### THE FIGURES VARY

Back to the traffic situation. This guy who uses the pen name, "Mumpsimus," writes:

"Between Davis' Store, going south on U.S. 23 here there are six speed limits, all different. This exists for one mile only to Foley's Restaurant. Starting at Davis' Store, the speed limit is 25 MPH, go another 300 yards and the speed is 45 MPH, go another 300 yards and the speed is then 55 MPH; then another 300 yards and the speed is 40 MPH; yet another 200 yards and the speed is 45 MPH, and go another 300 yards and it's again up to 55."

--- 3 ---

(Continued from Page One)

One department the court is doing well to watch more closely is the quasi-independent county garbage system, Howell noted. When a \$52,500 payment to Floyd County Solid Waste, Inc. came up for court approval earlier in the meeting, Magistrate Kenneth Roberts sharply criticized the agency.

Roberts accused Robert McAninch, chairman of the solid waste board, of improperly using an agency vehicle and gasoline. Moreover, Kathy Hamilton and another woman, later identified as Cedar Hoffman, have been paid for hours they never worked, the Second District magistrate alleged.

Contacted in Lexington, where he is attending law school, McAninch denied Roberts' charges. He uses an agency vehicle and gasoline only on official business, said the solid waste chief, who produced bills indicating he has charged \$525 to his own credit card account for gasoline over the past three months. During the same period, he filled up six times at the solid waste gas pump, for a total of 65.9 gallons, according to agency records.

Hamilton and Hoffman, who have been hired to get the agency's customer records in order, are paid only for the hours they work, McAninch insisted.

"They thought he was going to jerk a rabbit out of the hat," Roberts said of earlier hopes that McAninch would be able to put the tottering garbage agency on a sound footing. "But if there was ever a rabbit in there, it's still there."

The \$52,500 payment, which the court approved, despite Roberts' opposition, is part of \$220,000 committed by the county this year to ward off a default on the bonds financing the solid waste operation.

Other payments approved by the court included \$10,558 to Harp Enterprises—a bill the court inherited from the late County Clerk, C. Ollie Robinson—and \$10,600 to the state auditor. The auditor, who claimed some \$21,217 was due in bills dating as far back as 1976, agreed to accept half that sum as long as the bill was settled by Nov. 1.

The county will be again hard pressed if Howell's prediction that there will be no more coal severance tax money this year proves true. Floyd received \$106,000 last week in severance tax receipts, the first payment for this fiscal year. The county budget anticipates \$272,000 in severance tax receipts for the year.

The coal counties are entitled to share in severance tax revenues only after the state has accrued \$177.6 million—or an average of \$14.8 million a month—Howell noted. The average for the first quarter has been a bare \$14 million, he said.

### West German Current Account

Germany's deficit on its current international payments account, which comprises trade and some unilateral transfers, widened to the equivalent of \$1.27 billion in August from \$1.19 billion in July and \$1.08 billion a year earlier, converting the mark at its current rate, the Statistics Office said.

# LETTERS To the Editor

The views expressed here are those of the writers, and not necessarily those of this newspaper. No unsigned contributions will be published.

## Students Need Help On Robot Construction

Technology has quickly advanced to tremendous proportions. The field of electronics has advanced to what was once considered science fiction. Who would have dreamed of owning their own robot 25 to 30 years ago, or even ten years ago? This dream is no longer fiction, but reality.

The morning and afternoon Industrial Electricity classes at the Garth Area Vocational Education Center are now in the process of constructing two robots. These robots are similar in appearance to R2D2 of the movie, "Star Wars". Therefore we are naming them Adelphos I and Adelphos II, which is the Greek word for brother. These robots can be operated by remote, manual, or computer control from many different applications such as, running errands, lifting and placing objects in designated areas, and voice operations.

The construction of these robots will teach the electricity students basic electrical circuits, motor controls, relay control, remote control, digital and logic circuits, computer operations, plus much more. This training is essential for a successful career in the field of Electricity/Electronics.

I have students who are very interested and eager to begin construction on Adelphos I and Adelphos II. The cost for materials for the construction is approximately \$1,600 which provides computerization for the robots. However, due to the lack of State funding for this project, I am asking your support in raising needed funds. All contributors will have their names or businesses engraved on a plate on the robots. Your support will be contributing to the education of our high school students, a contribution you will be proud to have made.

Once completed, Adelphos I and Adelphos II will be displayed and demonstrated at different locations in the area for public observation.

Knowing that you are people of vision concerned about our young people and the future of our community, you will want to contribute to this project.

Make your contributions payable to: Adelphos I and II Robot Project. Your contributions are tax deductible. Should you wish to discuss the project with me, please phone, 285-3088.

DEAN ROBINSON  
Garth Area Vocational Center

## Says Article Ridiculous

This is in reference to your September 21 article, "Principal Defends Right to Maintain Discipline." I suggest the article should have read, "Principal Defends Right to Call Police on Students and Parents." In my opinion, that was the most ridiculous article the Floyd County Times has ever had the audacity to write.

Everyone in Prestonsburg should know that it appears the principal at PHS cannot cope with the discipline problems without the help of the city police.

Robert May does not seem so tough to me. Therefore, I feel that the appraisal should be given to the city police. When parents go there to talk with Robert May, they usually see the city police in addition. This is no criticism of the city police. I simply feel that the principal should be able to cope with his "own" problems as other principals in our county system appear to be handling theirs.

Also, I would like to say I agree with Mrs. Burchett's comment. I, too, feel that one should not run a school like the military. Schools should not be run through fear, but through respect. Children usually learn by what they see adults do and say. Let's hope that the young people at P.H.S. can see that screaming at people is not the accepted or normal behavior. I feel Mr. May is simply on an ego trip that has to end some time. If given enough rope, I feel he will hang himself.

IRENE HAYDEN  
Prestonsburg, Ky.

## Thanks All Who Helped

I am taking this means of thanking any and all for the fine help in making and selling of the applebutter that we here in the East Point Area Development Club have made and sold this year.

Like many other times, we have sold all we had made and had many calls for more, but we made all we could which was over 2200 quarts of applebutter, including over a thousand pints.

The money we have taken in will go for the scholarships we offer each year to the area students, also there are quite a few repairs needed at the Community Center and we hope to get a lot done on that. If not all this year, maybe next year, or even later on. With everyone's help we will get it done I'm sure.

Again thanks to all of you, not only in Floyd county but anywhere you might be. If you helped, we are glad for that!

MRS. ESTA MAE TACKETT  
Publicity Chairman,  
East Point Area Development Club

## Good Advice

While going to my brother's funeral at Belfry, Ky., I saw on the bulletin board of Grace Baptist Church near Meta, Pike county, the following:

When you can't sleep  
Don't count sheep—  
Talk to the Shepherd.

I like that: it really makes sense.  
WANDA RODEBAUGH  
Prestonsburg

Blood, it doesn't grow on trees.  
Help fill the need by donating blood.

Central Kentucky Blood Center  
Prestonsburg Station/Tel. (606) 886-1557





# CARLA ROBINSON BOYD

Democrat Nominee  
for

# COUNTY COURT CLERK

Well, as the saying goes, we're "Headed Down the Home Stretch". We have only 13 days until the election, which is too soon for many and not long enough for others. As for me though, I feel the time is just right.

"You" know who will give "you" the dependable and courteous service "you" deserve. "You" know who will keep reasonable hours so "you" can conduct "your" business. "You" know that "you" will always be met by a smiling face when "you" are in "your" office. So let's get together on November 8th and vote for a candidate "you" can depend on. Vote for me, "your" candidate—CARLA ROBINSON BOYD—Democrat—for County Clerk.

Thank you,  
Carla



(Pol. Adv. Paid by the Committee To Elect Carla Robinson Boyd, County Clerk, William Boyd, Treasurer, 1t-pd.)

## RALPH'S TIRE SERVICE

U.S. 23 No., Prestonsburg • 886-8806

- Computer Wheel Balancing
- New Tires (Steel & Glass Belted & Polyester)
- Recaps—Regular & Radial All Season, 4-Wheel Drive 10 & 11x15
- New Batteries—36 mo. \$39.95 installed plus exchange
- Rebuilt Batteries—90-day warranty \$25.00 plus exchange
- Shocks—Lifetime warranty \$19.95 each installed

10-19-21

### Tiny Miss RWB and Escort



Marsha Lee Allen, daughter of Danise and David Lee Allen, of Garrett, was named Tiny Miss Red, White, and Blue at the annual pageant held October 8 at the Allen Central High School gymnasium. Her grandparents are Mr. and Mrs. Rondell Lawson and Mr. and Mrs. Goble Allen, all of Garrett. Her dress was fashioned by Mrs. Gracie Taylor, of Wayland.  
Miss Allen's escort was Timothy Shawn Robinson, son of Timothy Joe and Ina Robinson, of Eastern, and grandson of Molly and Owens and the late Ralph Owens, and Bill and Marlena Robinson, all of Langley.  
In addition, the two rode in the parade at Martin, October 15.

## CLOSED!

Monday, Oct. 31 till Saturday, Nov. 5  
in preparation for Christmas at Anpat

## ELECT MAXINE S. BIERMAN

For  
CITY COUNCIL



I am a firm believer that when residents work together to make improvements and solve common problems, a neighborhood spirit is born. This spirit is what we need to improve and enrich our lives in the city of Prestonsburg.

Pd. for by the candidate 1t-pd.

#### ATTEND MEETING

Mr. and Mrs. Gorman Collins, Sr. attended a meeting of the Kentucky Broadcasters' Association (K.B.A.), at the Hyatt-Regency, in Lexington, Thursday. They were joined for lunch while in Lexington by their daughter, Miss Pam Collins, of Versailles.

#### WOMAN'S CLUB TO MEET

Mrs. Elizabeth Ramey, president of the Prestonsburg Woman's Club, announces that the next meeting of the club will be Thursday evening, Nov. 3, at 7:30, at the Emma Wells May Cultural Center. The leader will be Mrs. Clyde Burchett, Tom Whitaker, a member of the faculty at Prestonsburg Community College, will be the guest speaker. Hostesses will be Mesdames Gordon Moore, Lucille Davis, Edgar Osborne, Dorothy Burke, and Clyde Burchett.

#### Wastewater Treatment, Disinfection Levels Hearing Slated Nov. 4

Proposed amendments establishing minimum requirements for secondary treatment of wastewater and seasonal disinfection levels will be the subject of a Nov. 4 public hearing in Frankfort.

The hearing, scheduled for 10 a.m. EST in Room G-1 of the Capital Plaza Tower, is being held by the Division of Water of the state Natural Resources and Environmental Protection Cabinet.

Under discussion at the hearing will be proposed amendments to 401 KAR 5:045, dealing with biochemically-degradable waste treatment.

"The amendments being proposed will affect all wastewater treatment facilities which have at least a portion of their treatment operation devoted to biodegradable waste," said Richard Shogren, Director of the Division of Water.

Shogren explained that under the proposed amendments, seasonal disinfection for fecal coliform bacteria would be allowed. "Currently, state regulations set year-round standards for the amount of fecal coliform bacteria allowed in 'primary contact' recreational waters. The amendments would establish one limit for the recreational season from May 1 to October 31 and a second one for the rest of the year," he said.

Levels allowed November 1 to April 30 would meet "secondary contact" criteria Shogren said.

Division of Water officials said the proposed amendments would not result in increased costs, but should allow for costs savings. "Reduced chlorine requirements for seven months of each year should reduce operating costs," Shogren noted.

Anyone interested in the proposed amendment is urged to attend the public hearing and publicly comment on the proposed changes.

For additional information on the amendments or on the public hearing, contact Robert W. Ware of the Division of Water, Ft. Boone Plaza, 18 Reilly Road, Frankfort, Ky. 40601, telephone (502) 564-3410.

Among the many things that have been manufactured to coddle the owners of pets are a pair of doggie sunglasses—also doggie pajamas.

Anpat Landscaping & Garden Center  
918 South Mayo Trail  
Dikeville, Kentucky 41501  
606-432-3166



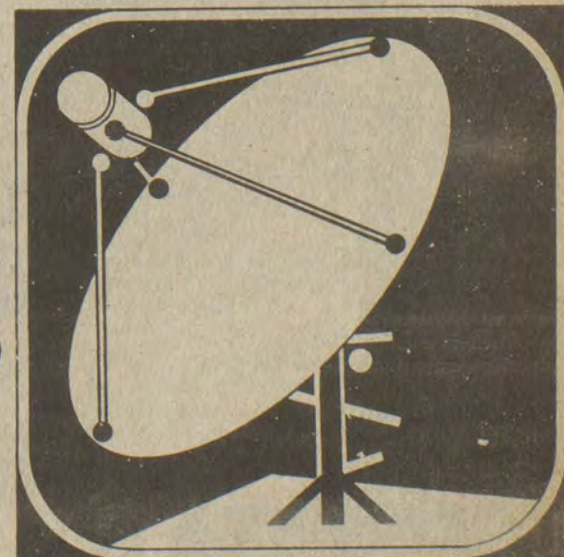
COME TO THE  
**DEMOCRATIC PIG ROAST**  
For Judge Executive John M. Stumbo  
and all Democratic candidates  
at Earnest Graham Burchett's place  
at Emma  
Sunday, October 30, at 1 p.m.

Pol. Adv. Paid for by Democratic Committee for John M. Stumbo, John Earl Hunt, Treasurer

## JDR HOME ENTERTAINMENT CENTER

8-FT.  
SATELLITE DISH  
**\$1495**

LOW BANK RATES—  
PMTS. APX. \$70  
NO DOWN PMT.,  
OR \$52 PER MO.  
WITH \$500 DOWN



LANCER-WATERGAP RD.,  
PRESTONSBURG, KY.  
874-2635, 10 TO 7, MON.-FRI., 10 TO 5, SAT.

## Pk 'n Pay Shoes®

Sale. Men's, big boys' and boys' canvas Cuga® all-sports. **\$10**

Reg. \$14.97 to \$16.97. Assorted colors.

U.S. 23 North  
Near Sears Prestonsburg

Sale prices good thru Sun. MasterCard or Visa. Open evenings and open Sun. 1-6pm.









## THE RIGHT CHOICE FOR ALL FLOYD COUNTIANS

This summer I received many of your calls asking me to be a candidate for County Judge-Executive. You pledged your support because you wanted a judge selected and elected by the people. You told me you wanted your Judge to be free to make decisions on his own—to hire employees with the most qualifications.

A Judge that has proven he has the ability to get the job done—a young judge with energy to work long and hard for Floyd County.

A Judge that would think about the safety of the people 24 hours a day.

A Judge that has had to travel the creek beds and knows the importance of good roads.

A Judge that will know you every day of the year when you need help.

A Judge that can plan, implement and establish priorities for the future development of Floyd County such as water and sewer projects, jobs, housing, roads, industrial development and tourism.

A Judge that not only is concerned about our little children but is also concerned with our Senior Citizens which are so important to our county.

We need their wisdom and experience and they should have an input in our local government administration.

A Judge that will present strong ideas and speak out on issues. Yes, you voters are looking for a leader and Floyd County needs new leadership as never before.

A Judge that will eliminate bureaucracy and streamline local government to provide the services to ALL the people. Think about Floyd County.

### I will be a Judge Floyd County can be proud of. Elect me, Ronald Frasure, County Judge-Executive

Pol. Adv. Paid for by the candidate. 1tpd.

### NOTICE! NOTICE!

THE HOME OF BODY TONE, INC. will be closed for a few weeks for the purpose of installing a furnace and completion of remodeling. Customers who want to complete their treatments please contact Mrs. Marlene VanHoose, 886-2292, and she will work out a schedule for you.

Billie Harris Elswick  
Owner

### FOR SALE

- TWO AR-4 AND TWO DLE-1 CONTRACTOR PANELS FOR ELKHORN SCOOP.
- ONE COMPLETE AR-4 CONTRACTOR BOX.
- ONE COMPLETE GENERAL METHANE MONITOR PLUS POWER SUPPLIES AND READOUT UNITS.
- ONE WRIGHTWAY TWO-TON HOIST.
- THREE SUMP PUMPS.
- ONE 125 HP 240/440 VOLT 3 ph AC MOTOR.
- THREE LOGIC BOXES AND ONE SPEED CONTROL FOR AN SCR CONTRACTOR PANEL.

FOR INFORMATION CALL GEORGE BUSH  
285-9877 or 285-9904

10-26-1tpd.

### Lee's Famous Recipe Opens



(Photo by Ken Peters)

On hand for the grand opening here of Lee's Famous Recipe Chicken, newest of Prestonsburg's restaurants, was City Manager Dave Evans, pictured here wielding scissors at the ribbon-cutting, Jim Sparks, an owner, and Bob Parrigan, manager. Lyda M. Howard, chairperson of the Floyd County Chapter, American Cancer Society, was also present to accept a donation of \$100 from the restaurant.

## Mufflers

YOU WON'T BELIEVE THE LOW PRICES!

- RADIATOR REPAIR • SHOCKS •
- FRONT END ALIGNMENT •

• DOMESTIC & FOREIGN MUFFLERS AS LOW AS \$29.95  
HARDWARE EXTRA.

• CUSTOM BENDING ON PIPES.

• GLASS PACK MUFFLERS FOR ANY MAKE CAR OR TRUCK—AS  
LOW AS \$21.95 INSTALLED.

• TAIL PIPES TO FIT ANY MAKE OR MODEL.

"QUALITY WORK AT THE BEST PRICES"

## MIGHTY MUFFLER

PRESTONSBURG • FOR APPOINTMENT CALL 886-9544

4-27-83

### FEDERATED BARGAIN STORE

MARTIN, KY.

FOR QUICK SALE—1 CHAIR \$500, ON SALE \$240  
REDUCED TO \$110

- Dinette Set-Reg. \$400-Sale price \$180
- Brass Bed-\$265-On Sale \$125
- Dishwasher-Reg. \$590-Sale price \$369
- Kelvinator Dryer-\$370-On sale \$225
- Freezer-16.1 Cubic Ft. \$580-On sale \$370
- Sofa Set-Reg. \$800-On sale-\$400
- All Lamps . . . . . 60% off
- 1 Stereo-Reg. \$625-Used 3 months . . . . . \$350
- 1 Kerosene Heater-Reg. \$220-Sale price \$110
- 1 Bedsprings-Reg. \$90-On sale \$45
- 1 18,000 BTU Air Conditioner, used 5 months  
Reg. \$725—On sale \$525

10-26-11.

### NATURE TRAILS

By RUFUS REED

#### Sleepy Time For The Hibernators

The other day I saw a big groundhog in a meadow eating his billyful of rich, red clover. He ate until he was ready to pop and I knew then he was getting ready to hibernate. The next day I saw him waddling up a brook, heading for his den. He was so fat he could scarcely make it up to his den, which he had dug out under a big sandstone rock. I followed him to see his ritual of hibernation. He stopped to rest at the door of his den. He sat for a time, looking around at the woods he loved. He seemed sorry to bid them good bye for the next several months. He tried to camouflage the hole to his den by hiding it with dead leaves and dirt. Then he dived into his den and crawled back ten feet to his warm bed of leaves. In less than a minute he was sound asleep. While sleeping deeply his breathing slowed down to eight times per minute and his heart beat dropped down to twenty times per minute. Winter storms might rage outside his den, but he'd know nothing about that. Traditionally, he'll wake up on Feb. 2, come out and survey the weather outlook. If he sees his shadow, it scares him half to death and he dives back into his den, leaving us poor mortals the hopeless victims of her cowardice. The groundhog is a true-blue hibernator. While he's lying sound asleep, the roar of a cannon could not wake him.

The black bear is a partial hibernator. He crawls into a cave and goes to sleep, but his sleep is not deep like that of the groundhog. He can be roused up out of his sleep.

All our cold-blooded animals are true hibernators. These are the snakes, frogs and box turtles. If one of these should be caught out in zero weather, its body would freeze stiff as a poker. As they have no blood circulation like a warm blooded animal. Most of them hibernate in holes deep underground, well below the freeze line. There are no snakes in Alaska, as they can't survive the bitter cold.

Chipmunks and gray squirrels are partial hibernators. During cold winter weather, they sleep in dens but when the sun bursts out warm, they come out to enjoy sunshine and exercise. The gray squirrels dig down through the snow to find the acorns they buried last fall. They never find the acorns they buried last fall. They never find them all. Those not found sprout in the spring to begin new oak trees. Gray squirrels are nature's tree planters.

The first pension was established in 1636 by the Plymouth Colony for disabled soldiers, according to a publication of the U.S. Department of Labor. "Labor Firsts in America."

### Announcing

## 2 NEW PRINT RELEASES

by  
RUSSELL MAY

Size 12 x 16

FULL COLOR

Signed by the Artist

\$10.00 each

Plus Sales Tax, Shipping  
REGULAR PRICE



PAINTSVILLE DEPOT



BREAKS OF MTS.

SPECIAL  
PRE-RELEASE PRICE  
Both Prints (2)

PAINTSVILLE DEPOT  
BREAKS OF MTS.

\$15.00

Plus Ky. Sales Tax - Shipping  
FOR LIMITED TIME ONLY

### Russell May Art Gallery

331 South Lake Drive • P.O. Box 228 • Prestonsburg, Ky. 41653  
Order Blank

Please Ship

NAME _____	BOTH PRINTS \$15.00 _____
ADDRESS _____	DEPOT @ \$10.00 _____
CITY _____ STATE _____ ZIP _____	BREAKS @ \$10.00 _____
VISA-MASTER CARD NO. _____	5% KY. SALES TAX _____
EXPIRATION DATE _____	Packing & Shipping \$1.50 _____
Check or Money Order enclosed ( )	TOTAL _____

Sale  
25% off- REG. \$28<sup>00</sup>-\$56<sup>00</sup>  
NOW \$21<sup>00</sup>-\$42<sup>00</sup>

Nickels fanfares.

9 West • Jacques Levine

## Sherry's

U.S. 23 Auxier Road, North of Prestonsburg, 886-6968  
Open Mon.-Sat. 9 to 5 • Open till 6 Fridays

Starts Today-One Week Only.

10-26-11



**Feeding, Pre-Speech Clinic Held**



Gary Vitali, speech therapist, makes tests for normal speech sound productions and language functioning.

The area's first Feeding and Pre-Speech Clinic Day was held Sept. 28, sponsored by Physical Therapy Services of Paintsville and funded by United Cerebral Palsy of the Bluegrass.

Although many children with developmental disabilities, including cerebral palsy, myelomeningecele and other genetic syndromes, are presently enrolled in early intervention, speech and physical therapy programs, this was the first United Cerebral Palsy-funded clinic day held in this area.

Many of the children evaluated and treated, have cerebral palsy. Cerebral palsy is a non-hereditary disability occurring at birth as the result of lack of oxygen to the brain. The type and degree of disability varies according to the location and amount of damage to the cerebrum.

Since most of these children have trouble with head and trunk control for simple activities of daily living in sitting, standing or walking, it is no wonder they have so much trouble co-ordinating the small muscles of their mouth for eating, drinking and speech.

The purpose of the clinic was to evaluate specific problems in the above mentioned areas and teach the parents how to maximize the child's potential.

The clinical staff consists of: Debbie Tharp, physical therapist, Physical Therapy Services, Paintsville; Peggy Scheible, Early intervention-pre-school teacher, Mountain Comprehensive Care, Prestonsburg; Gary Vitali, speech pathologist, East Kentucky Speech and Hearing Clinic, Prestonsburg.

**Winners of Annual Mine Safety Day**



Beaver Creek and Jones Fork division teams of the National Mines Corporation, took top honors in both the one-hour and two-hour mine rescue competitions held September 16-17 at Stumbo Memorial Park at Allen in the Big Sandy Elkhorn Coal Mining Institute's 44th Annual Mine Safety Day.


The Jones Fork Team won trophies for first place in the two-hour contest, best overall team in the two-hour contest, and took third place honors in the one-hour contest.

The Beaver Creek team awarded first place trophy in the one-hour competition.

In addition to the Allen meet, the Jones Fork team competed at the National Mine Rescue and First Aid Contest held in Louisville, September 22-23, where members placed fourth in the two-hour contest and in the first aid category. One hundred-seventy teams from 11 states were in competition, there.

Members of the two teams pictured above, kneeling, from left, are Mark Cook, Buster Isaac, and Burl Scott, captain of the Jones Fork team. In the center row, from left, are Jeffrey Cosgrave, Gary Isaac, Ricky Bentley, Bill Sexton, John Harris, and Charles Centers, trainer of the Jones Fork team. In the back row, from left, are Kenneth Sparkman, Toney Boyd, Roger Jones, Jack Sparkman, and Doug Bentley. Not pictured are Danny Patton, captain of the Beaver Creek team, Herman Allen, trainer of the Beaver Creek team, Bill Refett, Phillip Johnson, and Gary Gibson.

**RE-ELECT**  
**EUNICE SHEPHERD**  
**For**  
**CITY COUNCIL**  
 No. 7 on the Ballot




Two years ago I made one (1) promise. "That I would do anything I could, no matter what, as long as it was legal," to help the people of Prestonsburg. I think I have kept my promise. There were times I had to stand alone on issues for the benefit of the people and to fulfill my promise.

This is a job that pays nothing and I had to pay for a lawyer with my own money because I stood up and spoke out for the good of the people of Prestonsburg. I am the type of person that will not back down on anything when I think I am right, and it is for the good of the people I represent. I am dependable and I have never missed a meeting.

We have to keep trying to make things better for Prestonsburg so please go out and vote. I am asking you to go out and vote for me, Eunice Shepherd, No. 7 on the ballot.

Pd. for by candidate, 11-pd.

**FOR SALE**



Super late-model Dirt Racer No. 15, driven by Steve Francis, of Ashland. Rayburn Chassis, Franklin quick change rear end. 2,140 lbs. race-ready. Excellent condition. Will consider trade for car or pickup. \$5800 with new body, less motor and transmission, or will sell complete. Reason for selling: Have ordered new car for 1984 season. Call

Mike Francis 325-4005 or 324-0264 or John Foley, Martin, Ky. 285-3250

10-26-11



# Murphy's MART

Oct. 26th Thru Nov. 5th

**good hunting starts with us!**

Layaway Now For Christmas!


Deer Tags and Hunting License Available (Pikeville Only)



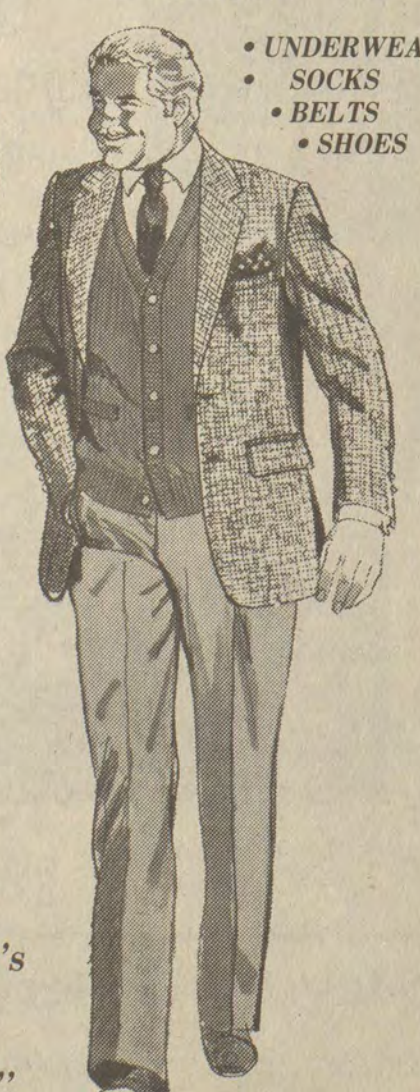
Rainchecks Available

VISIT OUR

# BIG AND TALL DEPARTMENT



- SUITS • DRESS SHIRTS
- SPORTCOATS • JACKETS
- PANTS • SWEATERS
- SPORTSHIRTS



- UNDERWEAR
- SOCKS
- BELTS
- SHOES

"Eastern Kentucky's largest selection of clothing for Big and Tall Men."

## Francis

STORES, PRESTONSBURG, KY.

"IF YOU'RE HARD TO FIT—WE CAN HELP."  
 • OPEN FRIDAY TILL 7 P.M. •

10-26-11

<p><b>Bushnell Scope</b> 4 x 32mm</p>  <p>With <b>FREE</b> Lens Covers</p> <p><b>\$24<sup>97</sup></b></p> <p><small>#74-1403</small></p>	<p><b>HOPPE'S Cleaning Kit</b></p>  <p><b>\$4<sup>97</sup></b></p> <p>Universal All Caliber All Gauge</p>	<p><b>J.B. Holden Co. 'SEE-THRU' SCOPE MOUNTS</b></p> <p>S94-Winchester 94 — <b>\$13<sup>99</sup></b></p> <p>#710 -Marlin 336 #725 -Rem. 742, 760, Savage 170 #730 -Rem. 4, 6, 7400, 7600</p> <p><b>\$12<sup>39</sup></b></p> 	<p><b>Bushnell Scope</b> 3-9 x 32mm</p>  <p>With <b>FREE</b> Lens Covers</p> <p><b>\$34<sup>97</sup></b></p> <p><small>#74-1393</small></p>
<p><b>Remington Center Fire Autoloading Rifle</b></p>  <p>Model #7400</p> <p><b>\$319<sup>97</sup></b></p> <p>30-06 Caliber</p> <p><small>#4716</small></p>	<p><b>Marlin 22 Magnum Rifle</b></p>  <p>Bolt Action Rifle, 22 Magnum, 12-Shot, Tubular Magazine, 22" Micro-Groove Barrel. American Black Walnut, Monte Carlo Stock.</p> <p><b>\$99<sup>97</sup></b></p> <p><small>#783</small></p>	<p><b>Marlin 22 Magnum Rifle</b></p>  <p>Bolt Action Rifle, 22 Magnum, 7-Shot, Clip Magazine, 22" Micro-Groove Barrel. Black Walnut, Monte Carlo Stock.</p> <p><b>\$94<sup>97</sup></b></p> <p><small>#783</small></p>	<p><b>Remington MODEL FOUR High Power Rifle</b></p>  <p>30-06 Caliber</p> <p><b>\$349<sup>97</sup></b></p> <p><small>#4748</small></p>
<p><b>Remington Center Fire Ammunition</b></p> <p>Sale Price <b>\$6.67</b> Less Rebate <b>-\$1.00</b> Your Cost <b>\$5.67</b></p>  <p>170 Grain Soft Point Remington 30-30 Centerfire Cartridges with "Core-Lokt" Bullets</p>	<p><b>Marlin Lever Action Rifle</b></p>  <p>30-30 or 35 Caliber</p> <p>6-Shot, Tubular Magazine, 20" Micro-Groove Barrel. American Black Walnut, Pistol Grip Stock.</p> <p><b>\$169<sup>97</sup></b></p> <p><small>#3360</small></p>	<p><b>Marlin Lever Action Rifle</b></p>  <p>444 Marlin. 4-Shot, Tubular Magazine, 22" Micro-Groove Barrel. American Black Walnut, Pistol Grip Stock With Rubber Rifle Butt Pad. White Pistol Grip And Butt Spacers.</p> <p><b>\$199<sup>97</sup></b></p>	<p><b>Remington Center Fire Ammunition</b></p> <p>Sale Price <b>\$8.67</b> Less Rebate <b>-\$1.00</b> Your Cost <b>\$7.67</b></p>  <p>180 Grain Soft Point Remington 30-06 Centerfire Cartridges with "Core-Lokt" Bullets</p>





**Pikeville, Ky.**



**Appalshop Slates 2-Day Workshop, Nov. 4 & 5**

In its continuing series of presenting media artists and their works, Appalshop will host a two-day event featuring Joel DeMott and Jeff Krienes. On Friday, November 4, at 8 p.m. DeMott and Krienes will screen their acclaimed film, DEMON LOVER DIARY at Appalshop. A discussion with the filmmakers will follow screening. On Saturday, November 5, at 10:00 a.m. DeMott and Krienes will conduct a workshop on one-person sync filmmaking. Saturday afternoon, the filmmakers will be screening more of their works.

This two-day event will be held in conjunction with the meeting of the Ohio Valley Regional Media Arts Coalition, and it is free to the public. Appalshop media arts activities are supported in part by the National Endowment for the Arts.

**Hallowe'en Safety, A Critical Priority**

In recent years, there have been alarming reports of drugged and dangerous candies and fruits, and of children being molested and kidnapped during Halloween festivities. Because of these and other dangers, it is important that parents insure that proper precautions are taken.

Most of the accidents which occur around Halloween can be related to the potential flammability of costumes, wigs, and other paraphernalia; to environmental hazards such as steps, uneven pavement, to obstacles which may be indistinguishable in the dark; or to accidents involving automobiles whose drivers are unable to see children clearly.

Costumes should be light or bright enough to make them clearly visible to motorists on dimly-lit, residential streets. Add reflective tape to the front and back of costumes for greater visibility. Bags or sacks should also be light colored, or decorated with reflective tape. Children should carry flashlights to see and be seen more clearly.

Costumes should be flame-resistant. It is important to remember that these costumes are not "flame-proof," only that they will resist burning and should extinguish quickly once removed from the ignition source. Avoid flimsy materials and outfits with big sleeves or skirts. These are more readily exposed to ignition sources than are tighter-fitting clothes.

**Danish Consumer Prices Up**

Danish consumer prices, unadjusted for seasonal variations, rose 0.5% in August from July and 6.1% from a year earlier, the Bureau of Statistics said.

**Caudill-Robinson Vows Said**



Miss Kathi Jo Caudill and Mr. Eugene Robinson, Jr., were united in marriage Sept. 3 at 3 p.m. at the Irene Cole Baptist Church here. The Rev. Jerry Bryan Lafferty officiated.

The bride is the daughter of Mr. and Mrs. Edward Caudill, of Hi Hat. The groom is the son of Mr. and Mrs. Eugene Robinson, Sr., of Fairport, New York.

Given in marriage by her parents, the bride wore a white satin dress with embroidered venetian lace. The maid of honor and bridesmaids wore gowns of rose satin. The brides gown and headpiece were designed and made by her sister-in-law, Sherley Caudill.

Beverly Beach, of Lexington, was maid of honor. Bridesmaids were Mrs. Haley Caudill, niece of the bride, Laura Bunning, of Lexington, Tammy Hamilton, of Wheelwright, Sherry Huff, of Bevinsville, Kathy Mullins Caudill, of Hi Hat, and Shelia Johnson Vance, of Melvin.

David Caiola, of Fairport, N.Y. was best man. Ushers were Jamie Caiccia, of Rochester, N.Y., Steve Bright, of Fairport, N.Y., Wayne Ryan, of New Castle, Pa., Russ Hayes, of Bowling Green, Ky., and John Turro, of Louisville, Ky.

Flower girls were Ashleigh Nicole Frasure, daughter of Kim and Ronnie Frasure, and Leah Hamilton, daughter of Tammy and Randy Hamilton. Ringbearers were Rebecca Ann Venebal, Gate City, Va., cousin of the bride, and Eddie Cruse Caudill, III, nephew of the bride. Soloist was Keith Caudill, of Hi Hat.

The reception was held at May Lodge, Jenny Wiley State Park. The couple will reside in Savannah, Georgia.

The Job Training Partnership Act is a training program and results will be judged on how well people are trained, the U.S. Department of Labor announced.

Under the Job Training Partnership Act, a full 70 cents of every dollar will be spent on actual training, as opposed to 18 cents under CETA, the U.S. Department of Labor reported.

VOTE FOR  
**Jeffery (Butch)  
HORN**  
CITY COUNCIL



**No. 2 on the ballot**

Pol. Adv. Paid for by Candidate 11pd.

**DEMOCRAT RALLY & DINNER**  
at the  
**PRESTONSBURG HIGH SCHOOL CAFETERIA**

**Saturday, November 5, 1983, at 6 p.m.**

Meet top Democrat Candidates: Carl D. Perkins, Martha Layne Collins, Steve Beshear, John M. Stumbo, Carla Robinson Boyd and the local Floyd County Democrats.

Tickets available at Democrat Headquarters in Prestonsburg, \$10<sup>00</sup> per ticket.

**MARLOW TACKETT**  
AND THE  
**SOUTHERN COMFORT BAND**

FREE ENTERTAINMENT BY MARLOW TACKETT AND THE SOUTHERN COMFORT BAND IN THE PRESTONSBURG HIGH SCHOOL GYMNASIUM BEGINNING AT 5 P.M. BEFORE THE RALLY.

**COME OUT AND HEAR THE REAL ISSUES AND THE HONEST ANSWERS**

Pol. Adv. Paid for by John Earl Hunt, Treasurer, 21.

**FREE EAR PIERCING\***  
with purchase of earrings



A sterile, medically approved procedure performed by trained personnel

Quick • Safe • Painless

**CLYDE BURCHETT**  
Jeweler

Phone 886-2734 Prestonsburg

**NEW TO PRESTONSBURG**  
105 North Lake Drive, Near U.S. 23 Intersection  
**Lee's Famous Recipe**



Lee's Famous Recipe, serves fried chicken just the way you like it...never greasy... never frozen...Famous Recipe or Mild Spicy...served up golden brown with hot homemade biscuits and a variety of tasty salads made fresh everyday.

Dinners	
3 Pc. Chicken Dinner .....	2.99
2 Pc. Chicken Dinner .....	2.39
4 Pc. Chicken Dinner .....	3.69
Country Fried Steak Dinner .....	2.89
Liver or Gizzard Dinner .....	2.59
Family Meals	
8 Pc. Thrift Serves 3 to 4 .....	8.79
1 pt. mashed potatoes, 1/2 pt. gravy, 1 pt. cole slaw, 4 biscuits, 12 Pc. Picnic Pak Serves 4 to 6 .....	11.99
1 pt. mashed potatoes, 1/2 pt. gravy, 1 pt. cole slaw and 6 biscuits, 16 Pc. Party Pak Serves 5 to 7 .....	14.99
2 pts. mashed potatoes, 1 pt. gravy, 2 pts. cole slaw, 8 biscuits, 20 Pc. Buffet Box Serves 7 to 10 .....	12.89
Livers or Gizzards 1/2 pt. ....	1.49
1 Pt. ....	2.59
Just Chicken	
8-Pc. Thrift Box Serves 3 to 4 .....	5.79
12 Pc. Picnic Box Serves 4 to 6 .....	7.69
16 Pc. Party Box Serves 5 to 7 .....	9.99

Featuring: Choices for a change with our high quality side dishes.

Salad & Side Items	
Cole Slaw .....	.49
Potato Salad .....	.49
Baked Beans .....	.49
Mashed Potatoes .....	.49
Gravy .....	.49
Macaroni .....	.49
Salad .....	.49
Corn on the Cob .....	.69
Biscuits .....	.29
ea. 1/2 doz.	1.59
Country Sandwiches	
BBQ Chicken Sandwich .....	1.09
BBQ Chicken on Biscuit .....	.89
Steak & Biscuit .....	1.19
For Kids Only (under 12)	
Leg, Potatoes & Gravy and Biscuit .....	1.39
Desserts	
Apple or Cherry Cobbler .....	.69

**Lee's Famous Recipe**  
COUNTRY CHICKEN

**You Make Us Famous!**

105 North Lake Drive, Near the U.S. 23 Intersection  
Phone 886-1396 Prestonsburg

**We Cater Any Size Group**

**Scalf's Book Aids Alabama Man In Genealogy Discovery**

The impact of a Floyd County historian has reached out and joined people from diverse areas.

A chance reading of the book, The Stepp/Stapp Families of America by the late Henry P. Scalf, former associate editor of The Floyd County Times, led William Stepp to bridge a 200-year gap in which a black Stepp meets a white Stepp.

Through Scalf's book, Stepp traced the lineage of white and black Stepp families in the United States.

William Stepp is a quality specialist for the Army Missile Command in Huntsville. He said he made photocopies of pages in the Scalf book which listed the descendants of former slaves Abraham and Bett Stepp. The slaves took a surname similar to that of their master, Joshua Stapp, Sr., when they were freed in 1783.

William Stepp noted that the family tree in the book listed a Marcellus Stepp as one of seven children of Ulysses Grant Stepp, of Kentucky, a descendant of the freed slaves.

"After noticing my photo and name in a national news magazine in 1979," Marc Stepp said, "Bill Stepp made an inquiry at the Chrysler Huntsville electronics plant whether Marc Stepp might be the Marcellus Stepp listed in the book. He then wrote me letter.

"I wrote back and said, 'Yes, I am the Marcellus Stepp from Kentucky. Ulysses Grant Stepp was my father.

"My ancestor (Abraham Stepp) was a slave on his ancestor's plantation in Orange County, Va. His ancestor had a very kindly feeling for my ancestor. Upon his ancestor's death, he made my ancestor a freed person."

Marc Stepp said he had talked only once with William Stepp on the phone, but planned to arrange their first meeting while the UAW official was in Huntsville for a meeting of the UAW Chrysler Bargaining Council.

Meanwhile, Marc Stepp flew to Asheville, N.C., where he was to be principal speaker yesterday at a family reunion of one branch of the Stepp family.

Finally, Marc Stepp met for the first time with the descendant of a slave holder who granted freedom to his ancestors 200 years ago.

The long-awaited meeting of Stepp, a veteran UAW official from Detroit, and William B. Stepp, Huntsville, took place Thursday night at a local restaurant.

"This is a momentous occasion," the Detroit Stepp said, as he introduced the Huntsville Stepp to a dinner gathering of visiting UAW officials and their families hosted by UAW Region 3.

The Detroit Stepp is black. The Huntsville Stepp is white.

"I feel rather proud, although I don't want to brag, knowing I've got roots that go back to 1783," Marc Stepp said.

Then, turning to William Stepp, he said: "Brother Bill, here, can also be proud of the fact one of his ancestors, Moses Stepp, was a colonel in the Revolutionary Army who fought to free this country from the British."

Of equal interest is the impact of the research of a scholar and historian in not only enlightening his audience but also making a historic union.

(Thanks to Ray Mosley, Detroit, for this news item.)

**Cox's**  
886-9421  
PRESTONSBURG



LADIES' DEVON SPORTSWEAR  
REDUCED 33 1/3%

- Vests .....
- Slacks .....
- Skirts .....
- Blouses .....
- Blouses .....
- Jackets .....

100% POLYESTER MACHINE WASH

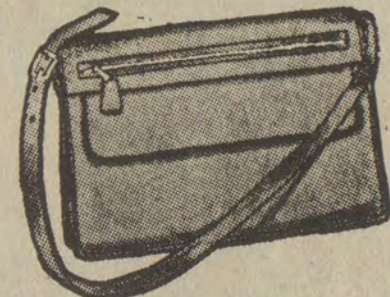
JUNIORS' SWEATERS  
100% ACRYLIC  
REG. 28.00  
**\$14<sup>99</sup>**



V-NECK  
ASSORTED COLORS  
SIZES: S,M,L

**Fall SPECIALS**

4 DAYS ONLY  
Wed., Oct. 26 thru Sat., Oct. 29



GENUINE-LEATHER  
**HANDBAG**  
**\$21<sup>99</sup>**

REG. \$30.00 — 5 FULLY LINED STYLES TO CHOOSE FROM. WINE, BLACK, GRAY AND TAUPE.



DEARFOAM  
HOUSE SLIPPERS  
REG. \$5.50 AND \$6.00  
**\$3<sup>99</sup>**

SCUFF AND BALLARINA STYLE  
In Blue, Pink and Champagne. Sizes S-M-L-XL



CANNON TERRY LOOP  
**Bath Towel Sets**

BATH HAND Wash Cloth  
\$2<sup>59</sup>  
\$1<sup>79</sup>  
\$1<sup>29</sup>  
Pink, Blue, Yellow and Beige.



MEN'S COTTON-POLYESTER WOVEN FLANNEL

SHIRT  
REG. 15.00  
SIZES S,M,L,XL  
ASSORTED PLAIDS  
**\$10<sup>99</sup>**



BOYS' CREW NECK  
Sweater  
**\$9<sup>99</sup>**

REGULAR \$13.00  
Sizes 8 to 20  
Color: Charcoal Gray



WEST BEND POPPER II HOT AIR  
**CORN POPPER**  
REG. \$24.99  
**\$19<sup>99</sup>**

THIS WEEK ONLY!  
BUY ONE PILLOW AT REG. PRICE—GET THE SECOND ONE FOR ONLY \$1.00

100% POLYESTER FILLING—MACHINE WASHABLE AND DRYABLE

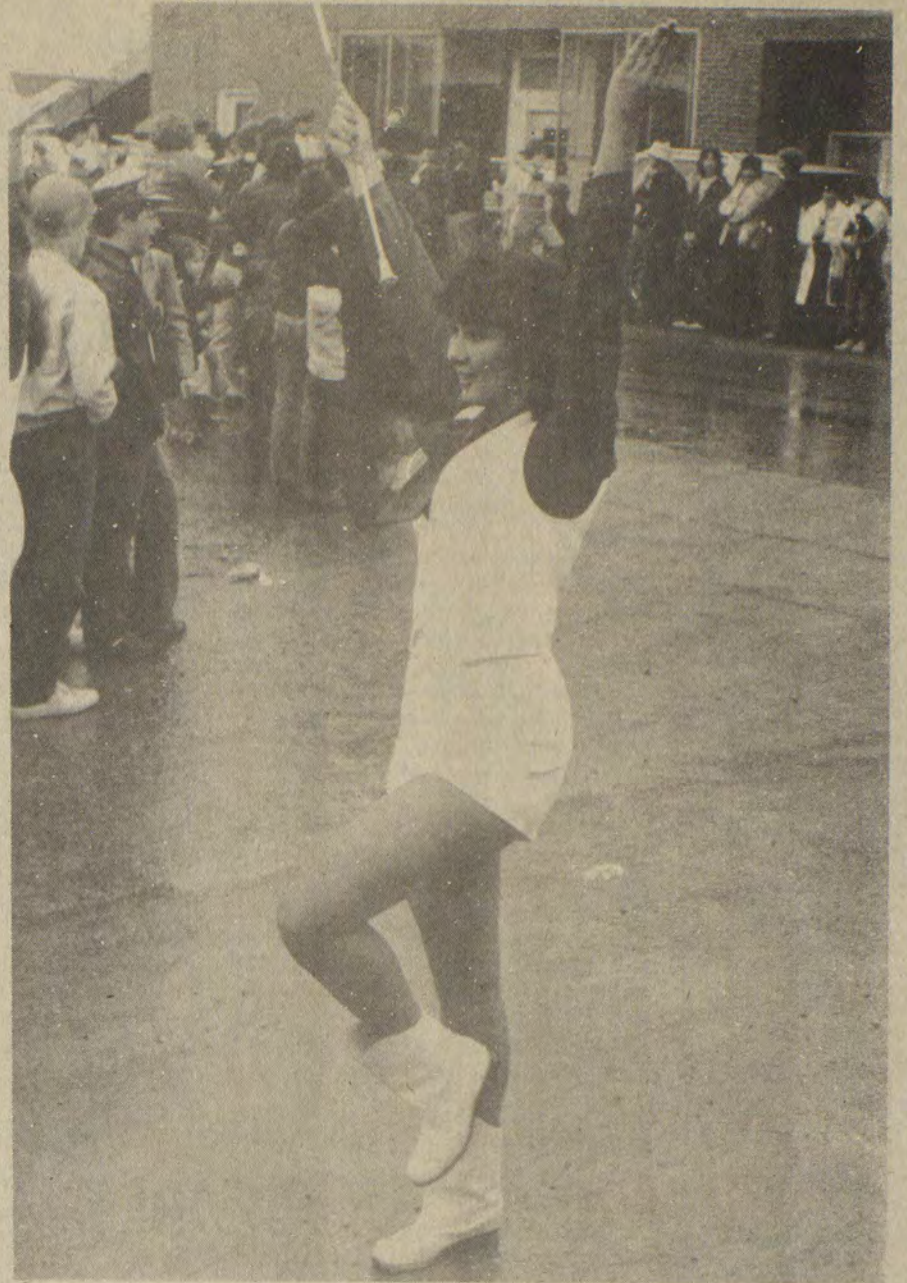
Standard .....

Queen .....

King .....



# Maytown's First Fall Festival Held Saturday Had a Full Complement of Festive Activities ...



Majorettes strutted their stuff...



There were pretty girls on horseback...



And marching bands struck a lively note...



And some were moved to dance a jig...



While groups gathered to watch—

There's no official authority that determines which words are acceptable to use or which is the proper way to use them when we speak or write. Instead it's a matter of common consent. Despite this consensus, there's still plenty of room for disagreement and plenty of room for change, according to Success With Words, a 704-page "how-to" manual for everyday speaking and writing, recently published by Reader's Digest. Success With Words explores how changes in our language have affected the rules that govern its use, and answers a host of "What's right?" questions.

To test your knowledge of American language, see how many of the following questions you can answer.

1. There are a number of theater terms that have spread from the stage and box office into our everyday language. Words such as "upstage," "tragedy," and "drama" have universal currency today. Can you name the theater term for free tickets that is often used today to describe anything that can be had for free?

2. American English is different than British English in many ways. The most important of these are the borrowing of words from other languages and the widespread coinage of new words and phrases. Which of the following are borrowed words, and which are American-coined?

(a) bifocals (b) bracelet (c) cola (d) coroner (e) emigrant

## How Much Do You Know about Words?

3. Back in the days of the Roman Legions, commanders used to punish mutinous troops by "decimating" them. How many men out of 100 would have been executed if such an order were given?

4. We've probably all seen courtroom scenes in television shows, in the movies or on stage where the defendant is asked "Where were you on the night of the crime?" If the person were to offer proof that he or she was somewhere else than at the scene of the crime, what's the known as? How else is that word used today?

5. If two people were having a heated discussion and one were to say to the other "Cool out, man," what would he be saying and in what variety of English would he be speaking?

6. What is the correct form of address for an unmarried couple living together if their names are Mr. Harry T. Boardman and Ms. Angela F. Curry? A) Dear Ms. Curry and Mr. Boardman, B) Dear Harry T. Boardman and Angela F. Curry, or C) Dear Mr. Boardman and Ms. Curry?

7. If a person pronounces "greasy," to rhyme with "easy," instead of "fleecey," what part of the country might that individual be from?

8. The abbreviation "Ms." was proposed as a courtesy title for women who do not want to divulge their marital

status. Has it solve the problem it was meant to fix?

9. There was an Oxford scholar who had a tendency to accidentally transpose initial sounds in adjacent words and utter such phrases as "Kinquering Kongs their titles take," or "The Lord is a shoving leopard." Today, people occasionally do this on purpose. What are these expressions known as, and who were they named after?

10. The verb suffix "ize" is used quite often today as a way to coin new words. For example, "final," "Personal," and "tender" become "finalize," "personalize," and "tenderize." Is this an acceptable practice?

Answers:  
1. Freebies  
2. Bifocals (a) and emigrant (e) are both American words. Bracelet (b) and coroner (c) are of French origin. Cola (d) is from Africa, meaning "seed of a Kola tree." Today it is a type of carbonated beverage.

3. 10 Today the word means to kill or destroy in terrible numbers or quantities. But it used to mean the practice of executing one man in ten, selected by lot.

4. Alibi Originally a Latin adverb meaning "elsewhere." In non-legal use, the word has come to mean any excuse.

5. Calm down. The phrase comes from Black English.

6. A or C

7. South of a line extending west from New York City. This is a classic case of the geographical location, not social status or the educational level of the speaker, determining the pronunciation of the word.

8. No. "Ms." has not replaced "Miss" or "Mrs.," as some hoped it would. Instead all three titles are likely to continue in use for a long time. If you know which of the three a woman prefers, that's the one to use.

9. Spoonerism, Dr. William Spooner (1844-1930)

10. Yes and No. Conservative critics are against the practice. Others, such as the editors of Success With Words, say, because our language is "extremely democratic," you have to use your own judgment when deciding on the acceptability of newly-coined words.

The saying, "rain is good for fishing," is true, says National Wildlife's Ranger Rick magazine. Insects may be knocked into a lake or stream by wind or raindrops, which brings insect-eating fish, such as bluegills, to the surface, where it's easier for people to catch them. Raindrops also break up the smooth surface of the water, making it harder for fish to see people fishing.

# 20 GREAT YEARS



# AND GROWING

## UNIVERSITY of KENTUCKY COMMUNITY COLLEGE SYSTEM



## In RWB Pageant



(Photo by Steve Porter)

Kelly Bates and Doug Caudill proudly represented W.D. Osborne Elementary, at the recent Red White and Blue Pageant held at Allen Central. They are both first grade students.

Kelly, who was chosen by popular vote from her school, which is one of the requirements of the pageant, is the reigning Tiny Miss Floyd County. She is the daughter of Bud and Dora Bates, and the granddaughter of Dixie Bates, all of Bevinsville.

Her escort is the son of Rita and Michael Caudill and the grandson of Mr. and Mrs. Elmer Caudill and Mr. and Mrs. Arlis Bates, all of Bevinsville.

## Hospital Care Now Costs Megabucks, National Survey Shows

As the nation's hospitals struggle for financial survival and health care costs continue to soar, two separate billings to the same carrier—Marine Engineers Beneficial Association—have sent shock waves through the health insurance industry.

Item: The largest bill—\$447,574—was presented by a Houston hospital for a patient who required a five-month stay. About \$73,000 of the expenses were for professional medical services. On a daily basis, the cost for this extensive hospitalization averaged about \$2,500.

Item: A patient who spent 37 days in a Boston hospital incurred a bill for \$238,000 plus \$3,450 for surgeon's fees. That bill averaged about \$6,525 a day—some 38 times greater than the national average.

"These bills exemplify the fact that we're in the day of the big-buck bill," says Peter Klein, manager of the Marine Engineers Beneficial Association, a private health care plan which processes about 1,000 claims a month in its Baltimore headquarters. He pointed out that skyrocketing medical costs in recent years have had a serious financial impact on thousands of elderly patients.

Klein noted that it is not uncommon for major insurers to receive hospital bills in the \$100,000-plus range for one patient.

## Hallowe'en Carnival Scheduled October 28 At Garrett Elementary

The Garrett Parent Teachers Organization is sponsoring a Hallowe'en Carnival Friday, October 28. A ten speed bicycle will be raffled at that time. Proceeds from the sale will be used by the school.

Garrett Elementary began its season of sports with a basketball October 17 when Garrett played McDowell Elementary at McDowell. In conjunction with the Garrett PTO and the local Board of Education, renovation of the gymnasium has been completed.

Elected September 15 as Garrett PTO officers were: President, Brenda Lawson; Vice-Pres., Sally Pratt; Sec.-Carolita O'Quinn; Treas.-Sue Hall.

Sub-committees were selected for the 83-84 school year.

**VOTE FOR PAUL HUNT THOMPSON CITY COUNCIL PRESTONSBURG**

**Announcing Maude's Hair Corral**  
is now a member of Kentucky Discount Card

It's Easy, Fun, Exciting (and above all) Rewarding!

Save money beginning with your next visit, or be it your first visit to our shop.

Call for information.

**MAUDE'S HAIR CORRAL**

**CUTS THAT COMPLIMENT**

Hours by Appointment  
Mon-Fri - 10AM-6PM  
also Evenings & Saturdays

478-5573

featuring: KENRA HAIR CARE PRODUCTS

(NEAR DANDEE'S SUPER MARKET)  
LOCATED ON FOUR LANE AT RT. 23 STANVILLE, KY.

Swing into fall with a new perm. During the month of November, anyone getting a perm will receive FREE a wax, arching or manicure.

★ Remember we also have two Kiddie Cutting Stations! Now taking Walk-in's—also—Evenings by appointment.

PIKEVILLE: Mon.-Sat. 10-9, Sun. 12-6  
PAINTSVILLE: Mon.-Sat. 9-9, Sun. 12-6  
SOUTH SIDE MALL: Mon.-Sat. 10-9, Sun. 12-6

WED. THRU TUES. SALE

# Kmart SPORTS CENTER

## Deer Hunters' Headquarters



\*K mart Firearms and Ammunition Policy  
Firearms and ammunition are sold in strict compliance with Federal, State and local laws. All purchases must be picked up in person. Purchase of firearms must be a resident of State in which firearms are sold.



PRICE AFTER REBATE  
**5.97-7.97** Per Box  
Remington® Centerfire Cartridges  
Box of 20 hi-shock, soft-point bullets. Save.  
30/30 Cal. Bullets, 20 Rounds ..... 6.97  
35, 243 Cal. Bullets, 20 Rounds ..... 7.97  
270, 308, 30/06 Cal., 20 Rounds ..... 8.97

**HUNTING & FISHING LICENSES**  
SOLD IN OUR SPORTING GOODS DEPT.

**Remington** 7400 Semiautomatic Rifle\*  
4-shot magazine rifle features straight-line stock with checkering. Cross bolt for safety. 30/06, .243 and .308 cal.  
Sale Price **299.97**

**Marlin** 336C Lever-action Rifle\*  
Micro-groove barrel and deluxe sights. 6-shot capacity. American walnut stock. 30/30, .35 cal.  
K mart® Sale Price 159.97  
Less Factory Rebate -15.00  
Your Net Cost After Mr.'s Rebate 144.97  
Rebate limited to Mr.'s stipulation.  
PRICE AFTER REBATE **144.97**

**WINCHESTER** 94 Winchester® 30/30 Carbine\*  
Popular, lever-action centerfire rifle with 6-shot magazine, 20" barrel. Handsomely finished stock.  
Our Reg. 10.97  
**8.97**  
Black Vinyl Gun Case  
Lint-free cotton lining, plastic handle and I.D. holder. Save!  
Our 12.97, Scope Model Case, 9.97

**WEAVER SCOPES**  
Our Reg. 39.97  
**29.97**  
Weaver 4x32mm Rifle Scope  
Blue finish with coated, sealed optics for "fog proof" image. Metered adjustment.  
Our Reg. 49.97, Weaver 3-9x32mm Scope, 39.97

## PROFESSIONAL MEDICAL OFFICE SPACE AVAILABLE FOR LEASE

The Archer Memorial Clinic of University Drive, Prestonsburg, Kentucky, has professional medical office space available for lease. The suite available has approximately 600 square feet and consists of 3 examining rooms, a receptionist room, a rest room, a weighing room, doctors' office, and a medical supplies storage closet. (Patient waiting room is adjacent). Any inquiries may be directed to:

ADMINISTRATIVE SUPERVISOR

Box 788, Prestonsburg, Kentucky 41653

or call Ext. No. 7 at (606) 886-2756 or (606) 789-1915

# Benchmark Realty inc.



**RON LAWSON, Broker**

Phone 886-9100 • Pikeville 432-0194



**PYRAMID, KY.**—About 12 miles out of Prestonsburg is this unique house with full-size unfinished basement and 1-car garage. Upstairs is a rustic, country-charm living area containing living room, dining room, oak kitchen with bar, 3 bedrooms and 2 baths. All situated on a lot, 100x175 approx., with circular driveway.

**BUCKS BRANCH**—Approx. 3.3 acres. Needs some dozer work to make 2 or 3 house sites. Economical gas available. \$5,500.

**OFF U.S. 23**—Between Prestonsburg and Paintsville. House with approx. 1,000-sq. ft., 3 bedrooms, 1½ baths, central heat/air, kitchen appliances including built-in microwave, and 325-sq. ft. of deck. Lot size 98x150.

**PRICE, KY.**—Ranch-style house on 1.25 acres, 1,800-sq. ft. plus 2-car garage. Lots of extras and good location.

**BI-LEVEL** located at Ivel, between Prestonsburg and Pikeville. Owner ready to migrate south and will consider all offers.

**APPROX. ONE ACRE** and a 9-year-old mobile home with stone fireplace, priced to sell at \$21,500.

**FIVE-YEAR-OLD HOUSE** on 154x150 lot in good neighborhood. House with 3 bedrooms, 2 baths, immaculately kept. Call for appointment.

**THREE HOUSES** and approximately 78 acres with barn and other outbuildings. Located on Stephens Branch

**REDUCED TO \$95,000** from original price. Scenic view and lots of privacy, but within five minutes of Prestonsburg. House has full basement, two fireplaces and two-car garage.

**LITTLE OVER ONE ACRE** with house containing approx. 1,400-sq. ft. and two other bldgs. One could be made into efficiency apartment.

<p>Men's Sizes</p> <p>Our Reg. 59.97 <b>49.97</b> Hi-visibility Deluxe Orange Coverall Suit Coveralls of sturdy Ten Mile Cloth®. Blaze orange. Dacron® 808 polyester fiberfill. 2 cargo pockets, 2 lined handwarmer pockets, 2-way zip front. *Hunting Reg. TM **Du Pont Reg. TM</p>	<p>Our Reg. 39.97 <b>34.97</b> Warm Hunting Coat Zip-off hood, 2 pockets, zip front. Lined with 5-oz. Dacron® polyester fill.</p> <p>Our Reg. 34.97 <b>29.97</b> Durable Hunting Pants Ten Mile Cloth® polyester lined, with 5-oz. Dacron® polyester fill. 2 pockets. *Hunting Reg. TM **Du Pont Reg. TM</p>	<p>34.97 Men's Sizes</p> <p>Sold in Sporting Goods Dept. Pr.-Our 13.97 <b>11.97</b> Cozy Lectra® Sox Warm feet in cold weather. Uses "D" battery. *Not included</p>			
<p><b>E-Z Mount</b></p> <p>4.97 Our Reg. 6.97 Handy Truck Gun Rack Adjusts to fit easily, quickly on truck window</p>	<p>Your Choice</p> <p><b>Stalker</b></p> <p>9.97 Our Reg. 14.97 Gun Carrying Straps Handsome leather straps with split-suede back</p>	<p>3.97 Our Reg. 5.97 Heat Seat Fluorescent orange/camo-outfit. Holds body heat.</p>	<p><b>HOPPER</b></p> <p>5.97 Our Reg. 7.97 Gun Cleaning Outfit Everything to clean all rifles and shotguns</p>	<p>2.47 Pr.-Our 2.97 Thermal Stretch Socks Wool/acrylic/nylon. Grey assorted top. Fit 10-13.</p>	<p>6.97 Pr.-Our 8.97 Rugged Hunting Gloves Sueded cowhide palm, nylon back. Fully lined.</p>
<p>One Size Fits All</p> <p>1.47 Our Reg. 1.97 Vinyl Safety Vest Blaze orange vest for outdoor activities. Save!</p>	<p>Men's Sizes</p> <p>13.97 Our Reg. 15.97 Hooded Sweat Shirt Polyester. Foam laminated. Our 16.97, Size 54 ..... 14.97</p>	<p>2 For \$3 Sale Price WD-40® Lubricant Helps protect from moisture, stop squeaks.</p>	<p>Your Choice</p> <p>2000 SHARP 24.97 Our Reg. 29.97 Quality Hunting Knives Folding or fixed blade, stainless steel. Sheath.</p>	<p>1 Size Fits All</p> <p>1.97 Our Reg. 2.97 Warm Knit Hunting Cap Bulky Orlon® acrylic with deer emblem. Save!</p>	<p>Ass'd Sizes</p> <p>4.97 Our Reg. 5.97 Thermal Underwear Heavyweight cotton-raschell knit. Top or pants.</p>

**SOUTHSIDE MALL**  
U.S. 119  
Forest Hill, Kentucky 41527

**BIG SANDY VILLAGE**  
U.S. 23 - North Mayo Trail  
Pikeville, Kentucky 41501

**VILLAGE PLAZA**  
Route 40 East  
Paintsville, Kentucky 41240



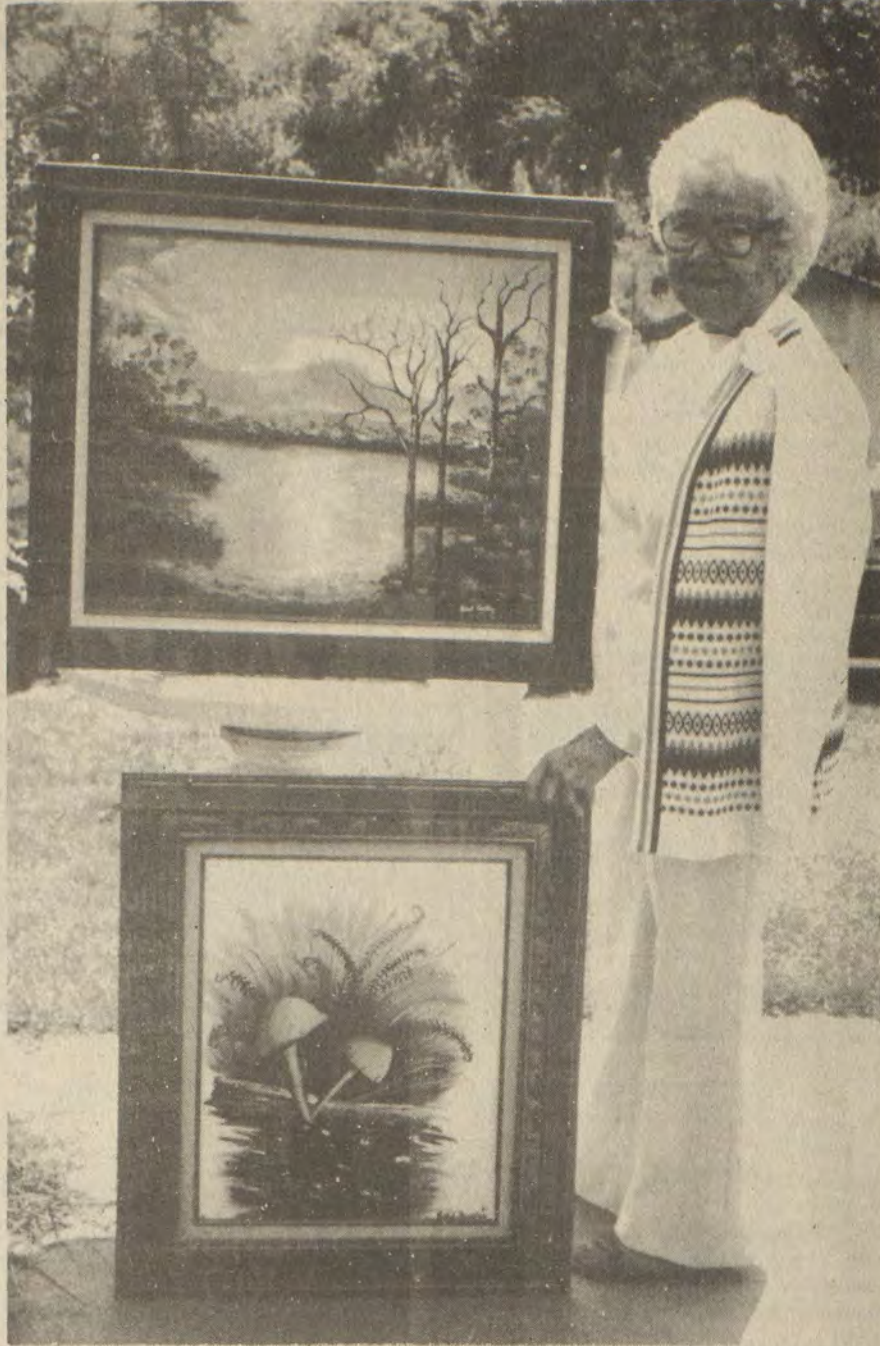
**PUBLIC NOTICE**

The town of Wayland corporate limits will observe the Halloween holiday on October 29. Only trick or treaters can be masked, 12 years and younger, from 5 p.m. until 8 p.m. only.

The Council of the town of Wayland has passed an ordinance No. 10-83 requiring all auto stickers will be sold at the price of \$10.00 with a penalty of \$2.50 added after March 15, 1984. All residents are required to purchase one sticker per car.

MAYOR, Patty Murphy,  
Attest: Mary Bradley, City Clerk

**To Have Exhibit at Library**



Mrs. Ethel Bartley, of Williamson, W. Va., formerly of David, who did not begin painting till she was 71, will have an exhibit of her paintings at the Floyd County Library from Oct. 31 to Nov. 14. "Painting has been my hobby for the past four winters," she says. The artist and two of her works in oils are shown here.

**SSI Benefits Now Boosted**

The nation's 36 million Social Security beneficiaries were due a 3.5 percent cost-of-living adjustment (COLA) beginning July 1, but because of a six-month delay in recently enacted legislation, they won't begin getting it until January checks arrive.

An estimated 1.4 million of those recipients have been short-changed approximately \$1 billion because they have continued working, but have not received prompt credit for their additional income.

**Alaska Oil and Gas Leases**

State officials said Alaska will offer oil and gas leases Wednesday for about one million acres in and around the Upper Cook Inlet.

Officials don't expect much interest to be shown in the sale because they believe most of the valuable tracts in the area are already under production.

**D.A.R. CHAPTER MEETS**

For their regular monthly meeting members of the John Graham Chapter, Daughters of the American Revolution, were entertained at the home of one of their members, Mrs. Olga Preston, at Ulysses, Lawrence county, Saturday afternoon, Oct. 15. The regent, Mrs. Ray Brackett, presided, with Mrs. Opal S. May conducting the ritualistic service. Mrs. Margaret Collins expressed her thanks for the use of the Ben Franklin Store window, furnished by one of the D.A.R. members, Mrs. Sally Goebel, and to all other members who assisted in the decoration of this window for the recent Jenny Wiley Festival parade. She also thanked James B. Goble for materials he and other members of the Sons of the American Revolution (S.A.R.) had furnished in preparation for the decoration of the window.

An informative National Defense program was presented by Mrs. Virginia S. Goble.

The regent, announced the homecoming at Duncan Tavern, in Paris, Ky., Oct. 21-22, and said that all members and their guests were invited to attend.

The leader, Mrs. Olga Preston, presented the speaker, her son, John David Preston, of Paintsville, formerly, of Allen. Mr. Preston, a graduate of Harvard University, and a member of the Sons of the American Revolution (S.A.R.), is Commonwealth Attorney of—Johnson, Lawrence and Martin counties. Speaking on "The 1783 Treaty of Paris," he covered a long-range period of the Revolutionary War and its causes, and emphasized that the war was fought—not to gain our rights or liberty, but merely to preserve them.

The serving table at the home of the hostess, Mrs. Preston, was decorated in the Halloween motif. Mrs. John David Preston presided at the punch bowl. The hostess, Mrs. Olga Preston, was assisted by her daughter, Mrs. Martha Jo Crisp, of Allen, in serving refreshments to guests, Atty. and Mrs. John David Preston, Mrs. Ray Crisp, and members, Frances Brackett, Edith James, Virginia Goble, Norma Stepp, Margaret Alley, Opal May, Margaret Collins, Margaret Spradlin, and Maurine Mayo.

The next meeting will be at the Floyd County Library, Tuesday evening, Nov. 8, at 7 o'clock. The speaker will be Mrs. James Goble, whose topic will be, "Know the D.A.R."

**HOME FROM HOSPITAL**

Mrs. Palmer Patton has returned home after spending 12 days at the St. Joseph's Hospital, Lexington, where she underwent surgery for a total right knee replacement.

**Local Church Women Meet At Community Methodist**

Members of the Local Church Women met at the Community United Methodist Church, Friday, with the new president, Mrs. Eva Collins, presiding. Mrs. Mary Lou Layne, a former president, conducted the installation of officers for the year 1983-'84.

Mrs. Layne reviewed the history of the Local Church Women, saying that the group first met at the home of Mrs. Grace Burke, that she (Mrs. Layne) was its first president, and that she, with the late Mrs. Emma Wells May, worked out the constitution and by-laws for the organization. She said that for a time meetings were discontinued, but were begun again, through the efforts of the women of the First United Methodist Church, and had continued since that time. Mrs. Layne outlined the duties of the new officers.

The devotionals were given by Mrs. Judy Biggs, who used as her topic, "Love—a Language Everyone Understands."

It was announced that the first vice-president, Mrs. Vera Ford, would be in charge of the food pantry being established by the club. Mrs. Ford asked that the committee for this program be responsible for having members from each local church help with the opening of the food pantry, which should be in the near future, in a room at the Archer Senior Citizens' Building. Mrs. Eleanor Robinson was named to help in coordinating this endeavor.

It has been learned that \$130.91 was donated by members of the Irene Cole Memorial (First) Baptist Church, following services there, Oct. 14, to be used for the benefit of the food pantry. Donations from other local churches are expected to be received soon, and boxes for the donation of food have been placed in local churches.

Mrs. Josephine Herald was welcomed as a new member.

Refreshments were served by Mrs. Jean Burke and Mrs. Judy Biggs of the host church. Other members present, and the churches they represented were: Josephine Herald, Community United Methodist; Eva Collins, Dacia Woods, Opal Dingus and Lucy Regan, Irene Cole Memorial (First) Baptist; Mary Lou Layne, and Elma Jessen, First Presbyterian; Christine Spradlin, First Christian; Alice Harris and Vera Ford, First United Methodist and Mabel Donahoe and Eileen Burchett, St. Theodore's Catholic.

The next meeting, to be held Friday, Dec. 16.

**ATTEND QUARTERLY MEETING**

Members of the First Baptist Church here who attended the W.M.U. quarterly meeting at the First Baptist Church in Martin, Tuesday night of last week, were Mesdames Ruby Garrett, Eva Collins, Lucy Regan, Zella Archer, Joyce Ramey and Joyce Bellamy.

If you could drive to the sun at the speed limit (55 miles per hour) you'd get there in about 193 years—if you didn't stop for coffee.

One second of the sun's total energy equals 13 million times the average annual electricity consumption of the United States.

**Southern States Frozen Fruit & Vegetable CASE LOT SALE Satisfaction Guaranteed**

Buy in bulk and you can enjoy "Farm Fresh" fruits and vegetables at inflation-fighting prices. All products are top quality, fresh picked and quick frozen for natural taste.

**We Must Have Your Order By Nov. 19, 1983**

Qty.	Product Description	Sale Price	Total Amt.
	Sliced Apples 8#**	5.65	
	Blackberries 5#**	6.10	
	Cultivated Blueberries 20#**	25.40	
	Wild Blueberries 15#**	21.90	
	Dark Sweet Cherries 30#*	27.50	
	Dark Sweet Cherries 5#** IQF	6.30	
	Red Tart Cherries 30#*	33.05	
	Red Tart Cherries 5#** IQF	7.80	
	Mixed Fruit 20#** IQF	19.10	
	N.W. Fruit Medley 12/1#** IQF	19.25	
	Sliced Peaches 30#*	20.35	
	Sliced Peaches 5#** IQF	4.85	
	Pineapple Chunks 2/5#** IQF	10.80	
	Red Raspberries 5#**	5.70	
	Large Whole Strawberries 20#** IQF	23.30	
	Calif. Sl. Strawberries 30#*	30.95	
	Calif. Sl. Strawberries 6 1/2#*	7.10	
	Apple Juice 24/12 oz.**	18.50	
	Cranberry Juice 24/12 oz.*	29.05	
	Grapefruit Juice 24/12 oz.**	13.85	
	Grape Juice 24/12 oz.*	16.60	
	Lemonade 24/12 oz.*	11.00	
	Orange Juice 24/6 oz.**	11.95	
	Orange Juice 24/12 oz.**	20.45	
	Asparagus Cuts & Tips 10# IQF	17.70	
	Cut Green Beans 12/2 1/2#	16.95	
	Baby Lima Beans 12/2 1/2#	22.40	
	Fordhook Lima Beans 12/2 1/2#	26.00	
	Broccoli Cuts 12/2#	15.60	
	Broccoli Spears 12/2#	18.70	
	Brussel Sprouts 12/2#	17.15	
	Sliced Carrots 12/2#	13.30	
	Cauliflower 12/2#	18.90	
	Cob. Corn 12/4 ct.	13.00	
	Whole Kernel Corn 12/2 1/2#	18.75	
	Breaded Mushrooms 2/5#	14.20	
	Fancy SL Mushrooms 2/5#	13.25	
	Garden Peas 12/2 1/2#	18.70	
	Whole Leaf Spinach 12/3#	15.85	
	Mixed Vegetables 12/2 1/2#	18.70	
	Lenders Bagels 24/6	15.55	
	Sarah Lee Pound Cake 12/12 oz.	15.85	
	French Fries, 12/2#	13.10	
	Shoestring French Fries 12/20 oz.	10.45	
	Potato Puffs, 12/2#	14.10	
	Thomas' English Muffins, 12/12	17.00	
	Breaded Onion Rings, 8/2#	15.50	
	Pizza Slices, Cheese 60/3 oz.	14.70	
	French Bread Pizza, 24/5 oz.	12.85	
	Soft Pretzels, 100/2 1/2 oz.	11.35	
	Regular Waffles 12/19 oz.	13.25	

\*Sugar Added  
\*\*No Sugar

TOTAL AMOUNT \_\_\_\_\_  
Add Sales tax in Va. \_\_\_\_\_

**IQF Means Individually Quick Frozen**  
Advanced orders only—Payment with order.

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
PHONE \_\_\_\_\_

ORDER MUST BE PICKED UP ON  
Dec. 15, 1983

**FARM & HOME STORE**  
So. Lake Drive Prestonsburg  
Phone 886-8596

**SUPER SUNDAY FAMILY SPECIAL**



REG. \$9.55 VALUE **\$6.99** SUNDAY ONLY  
With Coupon



**You Make Us Famous!**

105 North Lake Drive, Near the U.S. 23 Intersection  
PHONE 886-1396 PRESTONSBURG

**COUPON**

**10-Piece Family Special**  
**\$6.99**  
Serves 4 to 5.

Regular or Mild Spicy  
• 10 Pieces of delicious Lee's Famous Recipe Fried Chicken • 2 Salads of your choice

105 North Lake Drive, Near the U.S. 23 Intersection  
Prestonsburg

**Big Advertising Results Without the High Price Tag**

Get your newspaper advertising done effectively and inexpensively! We'll help you do the entire job from theme to copy to artwork...for the cost of the ad space alone!

Interested? Call Ken Peters at 886-8506 and he'll call on you!

**The Floyd County Times**

**Don't lose interest in your IRA.**

Individual Retirement Accounts are great deductions at tax time, but if you wait until April to open or contribute to your IRA, you're not totally receiving another of the IRA's benefits—tax-deferred interest.

Come in today—we'll be glad to explain ways that you can make the most of your Individual Retirement Account!

Substantial interest penalty required for early withdrawal.

**First Commonwealth Bank**



Member FDIC

Martin • Betsy Layne • Two Locations In Prestonsburg



### Church Women Install Officers



New officers for the Local Church Women's organization, for the year 1983-'84, installed by Mrs. Mary Lou Layne, during a meeting at the Community United Methodist Church last Friday, and the churches which they represent, are, right to left: President, Mrs. Eva Collins, Irene Cole Memorial (First Baptist); first vice-president, Mrs. Vera Ford, First United Methodist; second vice-president, Mrs. Mabel Donahoe, St. Theodore's Catholic, and treasurer, Miss Christine Spradlin, First Christian. Absent when the picture was made were third vice-president, Mrs. Carolyn Ford, First Presbyterian, and recording secretary, Mrs. Eleanor Robinson, Community United Methodist.

**John W. Mann, Attorney-at-Law**  
and  
**J. Logan Griffith, Attorney-at-Law**  
are pleased to announce the formation of their partnership in the General Practice of Law as:  
**MANN & GRIFFITH LAW FIRM**  
105 WEST COURT STREET  
PRESTONSBURG, KENTUCKY  
PHONE (606) 886-9908

**General Civil Practice**  
including  
• Real Estate • Wills • Corporation  
• Accident & Personal Injury • Probate  
• Black Lung & Social Security Disability  
• Uncontested Divorce

OFFICE HOURS:  
MON. THRU FRI., 8:30 A.M. TO 5 P.M. • SAT., 9 A.M. TO NOON  
Kentucky Law does not recognize specialties of legal practice. 10-26-21

COME TO THE  
**DEMOCRATIC PIG ROAST**  
For Judge Executive John M. Stumbo  
and all Democratic candidates  
at Earnest Graham Burchett's place  
at Emma  
Sunday, October 30, at 1 p.m.  
Pol. Adv. Paid for by Democratic Committee for John M. Stumbo, John Earl Hunt, Treasurer

## Social Events

DOCIA B. WOODS, SOCIETY EDITOR

### VISIT IN LEXINGTON

Mr. and Mrs. L.B. Fairchild spent the weekend in Lexington, visiting members of their family and friends. On Sunday the spent some time with Tom Fields, of Prestonsburg, who is a patient at the Veterans' Hospital in Lexington.

### HAS SECOND BIRTHDAY

Little Miss Greta Hicks, daughter of Derek and Deborah Hicks, celebrated her second birthday with traditional cake and ice cream at the Mountain Parkway home of her grandparents, Donald and Delphia Hicks, Friday evening. Assisting in the opening of her gifts were her other grandparents, Marshall and Roberta Davidson, and a family friend, John Woodford Howard. On the following day, Greta entertained some of her little friends with a party at Druther's Restaurant here.

### VISITS PARENTS

Miss Rhondetta Goble, student at the University of Kentucky, Lexington, spent the weekend with her parents, Mr. and Mrs. James B. Goble.

### HERE FROM ILLINOIS

James E. Wellman, of Des Plaines, Ill., was here last week, the guest of his aunts, Mrs. Minnie Grace Sutherland, Miss Alice Harris and Mrs. Fannie Runnels, and also visited other relatives and friends.

### CONDITION IMPROVES

Tom Leake, who has been seriously ill, is now showing improvement. Visiting with him during his illness have been members of his family and friends.

### MARKS BIRTHDAY

In observance of her birthday, Thursday of last week, Mrs. Minnie Grace Sutherland was the guest of her son, Dr. John W. Sutherland, at a luncheon at May Lodge. Other guests were her sisters, Mrs. Fannie Runnels and Miss Alice Harris, of Prestonsburg, and nephews, William P. Runnels, of Albuquerque, N.M., and James E. Wellman, of Des Plaines, Illinois.

### RECOMMENDS PASTOR

The pulpit committee of the Irene Cole Memorial (First) Baptist Church is recommending the Rev. Stephen Dale Hopkins, presently pastor of the First Baptist Church at Woodsfield, Ohio, to serve as pastor of the local church. The Rev. Hopkins, his wife, Denise, and their daughter Rachel will be at the church for next Sunday morning's services, and he will bring the message at that time. Plans for the pot-luck dinner, which was previously planned tonight for (Wednesday) have been changed, and instead, a luncheon will be held at the church annex building, immediately following the Sunday morning services.

### RETURN FROM FLORIDA

Mrs. Jean Burke, Mrs. Della Herald, Mr. and Mrs. Charles Ormerod and Miss Kristen Ormerod have returned from Florida, where they spent several days. Mrs. Herald and Mrs. Burke visited Mrs. Herald's sister, Mrs. Electa Argood, in Deland, Fla., and the other members of the group went sight-seeing at Daytona Beach.

### ENDS INTERIM PASTORATE

The Rev. Ross Figart, Jr., of Winchester, concluded his interim pastorate at the Irene Cole Memorial (First) Baptist Church here last Sunday. Following Sunday evening services the congregation honored the Rev. and Mrs. Figart with a reception at the church annex building. Refreshments of homemade ice cream and cake were served to a large number of members and guests. The honorees were presented a monetary gift, and a framed picture of the church, entitled "Precious Memories," painted by local Heritage Artist, Russell May.

### HERE FROM TENNESSEE

Mr. and Mrs. George McClellan and children, Jay and Susan Elizabeth, of Bristol, Tenn., were here during the past weekend for a visit with her mother, Mrs. Elizabeth Ramey, and other relatives and friends.

### VISITS AT PIKEVILLE

Mrs. May K. Roberts spent last weekend in Pikeville, where she visited her daughter and son-in-law, Mr. and Mrs. William J. Baird, III, and their three daughters. With them, she attended funeral services at the First Baptist Church there for Wick Hays, son of the late Senator and Mrs. Doug Hays, of this county.

### CELEBRATES BIRTHDAY

Miss Holly Bond celebrated her 10th birthday, which was October 18, with a slumber party Thursday at the home of her family, when they entertained 13 of her close friends. The house was decorated in the Halloween motif. Enjoying this occasion were Susanne Dawson, Melanie Minix, Chrissy Johnson, Christel Blackburn, Kristal Lewis, Susan Goble, Robyn Allen, Micah Stephens, Shawna Osborne, Michelle Ratliff, Jamie Ward, Sonya Compton, the honoree, and her family. The group was entertained for supper at Robert's Pizza Place. On Sunday afternoon, October 23, members of the family and friends gathered at her home, to complete the celebration. Birthday cake and ice cream were served. Present were Mr. and Mrs. J.Y. Goble, Mrs. Sue Martin, Mrs. Otelia Smiley, Mrs. Paula Ousley and daughter Heather, Mrs. Barbara Dawson and daughter Susanne, Mrs. Carolyn Ford, Mr. and Mrs. Jerry Fannin, and daughter Jenna, Aaron Bond, Winn Ford, Paul Osborne, the honoree's mother, Mrs. Jane Bond, and her grandparents, Mr. and Mrs. Ernest Osborne. Holly received many gifts.

### RETURN FROM NORTH CAROLINA

Mr. and Mrs. Carl Watson have returned home from Charlotte, N.C., where they visited from Thursday to Sunday with their daughter and son-in-law, Mr. and Mrs. Rick Heedick, and little son, Chris.

### HERE FOR WEEK-END

Mr. and Mrs. Charles Spradlin and daughter and son, Jennifer and Tommy, of Lexington, were here during the weekend for a visit with her parents, Mr. and Mrs. T.J. Leake, and other relatives and friends.

### KIWANIANNES TO MEET

Mrs. Garnett Fairchild, president of the Prestonsburg Kiwanianes, reminds members that there will be a luncheon-meeting at May Lodge, Thursday, Oct. 27, at 12:30 p.m. All members are urged to be present.

### UNDERGOES SURGERY

Mrs. Gale Music underwent surgery at the Paul B. Hall Medical Center, Paintsville, last week. She returned home the same day, and remains an outpatient at the Medical Center. Several of her relatives and friends have visited her during her recovery.

### IN MOCK DISASTER

Members of Prestonsburg Boy Scout Troop 27 took a leading role in the mock disaster held Friday afternoon, at the Highlands Regional Medical Center. Participating and acting as disaster victims were Keith Boley, and Ricky Corbett, both of Paintsville; Mark Ratliff, of Endicott, and Alan Goble, Chip May, Winn Ford, Brian Clark, and Estill Porter, all of Prestonsburg.

**VOTE FOR  
BILL RAY  
COLLINS  
PRESTONSBURG  
CITY COUNCIL**  
★ No. 10 On the Ballot ★  
**SOMEONE WHO CARES  
ABOUT OUR COMMUNITY**

**PIZZA**  
HOMEMADE PIZZA - SPAGHETTI - SUBMARINE SANDWICHES  
ALL INGREDIENTS MADE FRESH DAILY  
WE USE FRESH PIZZA DOUGH • Not Frozen • Not Pre-Baked • No Substitutes

**OPEN 9AM-1AM TUES-SAT**  
**10AM-1AM SUNDAY-CLOSED MONDAY**

CRISP FLAVORFUL PIZZAS  
CUSTOM MADE IN  
10" - 12" - 14" - 17" SIZES

DELICIOUS GONDOLA & STEAK SANDWICHES

YOU RING...WE BRING  
FOR PROMPT CARRY OUT CALL

**886-8118**  
OR  
**886-8119**

**HOBERT'S  
PIZZARIA**

LANCER KY

**Nation's  
Leading Name  
in Figure Salons**

**HALLOWEEN  
SPECIAL**

**25%  
OFF**

**PLUS \$100 IN BONUS  
TREATMENTS FREE!**

**25% OFF A PROGRAM\***

**"I LOST 29 LBS. & 36 1/4 INCHES!"**  
I needed to lose weight as quickly as possible. At Gloria Marshall I was truly impressed and delighted with my results! —Carole DeStefano  
†Weight loss varies with each individual.

- 19 years of experience
- Experience our remarkable equipment that does practically all the exercise for you while you relax
- Receive a special diet plan that can really satisfy your appetite

There's no need to change clothes. \*Based on 80 GloraSession™ treatments. This discount cannot be applied to any other program. Other programs will be offered. Limit one per patron, new patrons only.

**GRAND OPENING INTRODUCTORY SPECIAL**  
**25% OFF A PROGRAM\***  
PAINTSVILLE, KY • (606) 789-7441  
Highway 23

Offer expires October 31, 1983.  
**LOW MONTHLY PAYMENTS**  
Easy credit terms available.  
© Gloria Marshall  
Figure Salons, 1983

**gloria Marshall™**  
FIGURE SALON

OUR COMPLETE INVENTORY  
FALL AND WINTER

**SUITS AND  
SPORTCOATS**

**REDUCED 25%**  
**ONE MORE WEEK ONLY**  
(OCT. 26 - NOV. 2)

**PALM BEACH  
WARREN SEWELL  
H.I.S.  
HIGGINS**

All Famous Brand Names  
First Quality

At  
**Francis**  
Stores  
Prestonsburg

Open Friday Nights Till 7



**Halloween Carnival**  
**Riverview Manor**  
 Thurs., Oct. 27,  
 6:30-9:30 p.m.  
 • Haunted House • Bingo  
 • Cakewalk • Broom Races  
 • Balloon Busts • Fish Pond

# General Assembly Busy Preparing for '84 Meeting

Commonwealth of Kentucky General Assembly subcommittee meeting schedule for the month of October commencing October 26:

Wednesday, October 26, 9 a.m., Annex 103, Budget Review Subcommittee on Commerce of the Interim Joint Committee on Appropriations and Revenue; 10 a.m., Annex 105, Administrative Regulation Review Subcommittee; 10 a.m., Annex 104, Interim Joint Committee on Judiciary-Criminal; Thursday, October 27, 9:30 a.m. Annex 109, Special Committee on Corrections; 10 a.m., Annex 104, Subcommittee on Occupational Licensing of the Interim Joint Committee on Appropriations and Revenue; Friday, October 28, 10 a.m., Sales Pavilion, Kenneland, Lexington, Subcommittee on Racing of the Interim Joint Committee on Business Organizations and Professions.

Summary of legislative subcommittee meetings:  
 Public hearing request denied: The Legislative Research Commission has voted not to hold public hearings on proposed legislation allowing the formation of multibank holding companies in Kentucky.

The Interim Joint Committee on Banking and Insurance had asked that two public hearings on the issue be authorized before the Legislative meets this January—although that panel's chairman had opposed the request.

The LRC voted 5-3 against having the hearings, which would have considered legislation allowing holding companies to own banks outside their home counties.

Four-star attraction: Retired four-star Gen. William Westmoreland, former commander of U.S. forces in Southeast Asia, appeared before the legislative Subcommittee to study problems of vietnam veterans in Kentucky.

The general offered his support for the work of the subcommittee during the past 18 months, and said he came to seek support for a museum in Hopkinsville to honor the 187th Infantry Airborne Regiment stationed at Fort Campbell.

"Aggie-bond" bill approved: An "aggie-bond" compromise bill between Sen. Pat McCuiston, D-Pembroke, and Representatives David Boswell, D-Sorgho, and Butch Burnette, D-Fulton, was approved for pre-filing by the Interim Joint Committee on Agriculture and Natural Resources.

The bill would allow the Kentucky Development Finance Authority to issue tax-exempt revenue bonds for farmers to purchase land, equipment, livestock and other items needed for agricultural production.

Legislators sponsoring the bill said the farmer's economic woes are approaching epidemic proportions, with the recent dry summer only causing the situation to worsen.

Committee change: Rep. Jim Dunn, D-Pleasure Ridge park, has switched from the Ad Hoc Subcommittee on Stall Allocation to the Business Organizations and Professions Subcommittee on Racing.

Pre-filled bills: BR 147—relating to elections—has been withdrawn.

BR 388—Sen. Henry Lackey, D-Henderson (8/24/83) Create KRS Chapter 189A and new sections thereof to prohibit driving under the influence; define penalties therefor, and provide for suspension of licenses and treatment programs; specify the disposition of fine money and require police enforcement; amend various sections of KRS Chapter 186 and 189 to conform; amend sections of KRS Chapter 186 to transfer responsibility for license suspensions from the Transportation Cabinet to the Justice Cabinet; amend KRS 208.020 to prohibit incarceration of juvenile traffic offenders. Referred to the Interim Joint Committee on Judiciary-Criminal.

BR 422—Rep. Greg Stumbo, D-Prestonsburg (8/31/83)—Create new sections of KRS Chapter 381 to declare the rule of statutory construction for mineral deeds relating to coal extraction is that, in the absence of clear and convincing evidence to the contrary, the intention of the parties to the legal instrument was that coal be extracted only by the method or methods commonly known to be in use in Kentucky in the area affected at the time the legal instrument was executed; allow the present owners of surface rights to enter into a written agreement directing how the surface shall be reclaimed in any deed in which the minerals are severed from the surface. Referred to Judiciary-Civil.

BR 383—Sen. Ken Gibson, D-Madisonville, with recommendation for passage from the Interim Joint Committee on Agriculture and Natural Resources (9/7/83) Amend KRS 150.061 to limit the term of the Commissioner of the Department of Fish and Wildlife Resources to three years, subject to reappointment, rather than an indefinite term.

BR 420—Senators Delbert Murphy, D-Owensboro, and Ed Ford, D-Cynthiana, with recommendation for passage from the Interim Joint Committee on counties and Special Districts (9/8/83)—Amend KRS 64.530 to require the fiscal court to set a maximum amount which county fee officers may expend for deputies; permit the fee officer to determine the number of deputies.

BR 415—Rep. Tom Burch, D-Louisville (9/9/83) Amend KRS 186.480 to require periodic eyesight tests for motor vehicle operators.

BR 459—Rep. Louis Johnson, D-Owensboro (9/20/83)—Amend KRS 100.181 to define more specifically the urban development activities which may be assigned to a planning commission.

BR 465—Rep. Mae Street Kidd, D-Louisville (9/20/83)—Create a new section of KRS Chapter 387 to establish qualifications for the court to consider when appointing a guardian or conservator.

Nuclear war is the ultimate environmental disaster, says the National Wildlife Federation. A major nuclear exchange would trigger firestorms that could plunge Earth into two to three months of darkness, causing temperatures to drop 36 degrees Fahrenheit, stopping photosynthesis, thereby destroying much vegetation, including the delicate ocean food chain that begins with phytoplankton. The impact on the biosphere could lead to the ultimate extinction of the human species.

## New Conservationist



Clark Allison arrived recently to work in Floyd and Pike counties for the U.S. Soil Conservation Service. He will be assisting landowners on soil- and water-related problems.

The new district conservationist moved here with his wife, Phyllis, and three children—Stephen, 8, Jeanette, 5, and Christy, 2—from Irvine, where he served three years as district conservationist for Estill county.

West Virginia natives, the Allisons first came to Kentucky to attend Berea College, from which Clark graduated with a degree in general agriculture and Phyllis with a degree in elementary education. They have settled in Martin. The new conservation officer may be contacted between 7:45 a.m. and 4:30 p.m. weekdays at 886-3128.

What has long, furry ears and can heat a greenhouse? Rabbits! When the temperature outside was 32 degrees F., 400 rabbits kept a greenhouse a toasty 56 degrees F. The November Reader's Digest reports that their body temperatures average 102.6 degrees F. and their ears radiate heat—which acts as their natural body cooling system.

## GENERAL NOTICE OF INTENTION TO MINE

Pursuant to Application Number 436-0125  
 In accordance with the provisions of KRS 350.055, notice is hereby given that: H.J. and R. Coal Co., Inc., P.O. Box 2822, Pikeville, Ky. 41501, has filed an application for a permit for a surface coal mining and reclamation operation of approximately 133.8 acres located 2 miles north of Drift in Floyd county. The proposed operation is approximately 0.2 miles west from St. Rt. 122's junction with Martin Branch Road and located 0.1 miles west of Martin Branch. The latitude is 37° 29' 48". The longitude is 82° 45' 50". The surface area is owned by Minnie Miller Heirs, Frank Martin, Bessie Helton, Tom Martin Heirs, Nancy Martin.

The proposed operation is located on the Wayland/Martin U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the Contour and Auger method of mining.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, Prestonsburg, Kentucky. Written comments, objections, or request for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky, 40601.

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within thirty (30) days of today's date.

## NOTICE OF INTENTION TO MINE

Pursuant to Application Number 436-0111  
 (1) In accordance with the provisions of KRS 350.055, notice is hereby given that Industrial Fuels Corporation, P.O. Box 2687, Pikeville, Ky., has filed an application for a permit for a surface coal mining and reclamation operation of approximately 200 acres located 3/4 mile southwest of Ivel in Floyd county.

(2) The proposed operation is approximately 2 miles southwest from State Rt. 1426 junction with U.S. 23 and located on Stratton Branch of Big Sandy River. The latitude is 37 deg. 34 min. 34 sec. The longitude is 82 deg. 09 min. 53 sec. The surface area is owned by Ray Campbell, John M. Stumbo, Cecil B. Hall, John Burchett, Hazie Boyd, Jerry Hall, Heirs, Ellis Hall, Benny Akers, Junior Conn, Sandra and Jay Budziszewskie.

(3) The proposed operation is located on the Harold, Ky. U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the mountain top removal method of mining.

The application also includes a proposed land use change from the forest land pre-mining land use to a hayland and pasture post-mining land use.

(4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 421 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Ky. 40601.

This is the final advertisement of this application; all comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

**GREAT SAVINGS ON HARLEY PARTS**  
 Engine parts, electrical and ignition, gaskets and seals, chrome accessories, batteries, chains, cables, transmission and clutch parts, brake parts, leathers, oil, tires and tubes, decals, T-shirts, novelties.  
 (606) 251-3681 after 5, weekdays;  
 All day Saturday and Sunday

**MENS sale**  
 8.90  
 Reg. 12.95  
 save 4.05  
 MENS 7 1/2 - 13 Brown Oxford or Slip-On  
 Highlands Plaza Prestonsburg  
**Shoe Show**  
 Mon.-Sat. 10:00 a.m. to 9 p.m.  
 STORE HOURS: Sunday, 1 to 6 p.m.

**PUBLIC NOTICE**  
 Arnold Avenue Traffic Change Effective October 29, 1983, Arnold Ave., from U.S. 23 & 460 to Court Street will be one way going south. Please observe all posted signs.  
 HAROLD W. COOLEY  
 Mayor

**FOR SALE**  
 Early American couch and chair. Brown tweed. Good condition.  
 \$200  
 Phone 886-3426, after 5.

ELECT  
**BOB RANIER**  
 For  
**City Council**  
 NUMBER 1 ON THE BALLOT  
 NUMBER 1 FOR ALL THE PEOPLE

*Happy 80th Birthday,*  
**Coet Conley**  
*From your children,*  
*Carlos, Merle, Carolyn and Lowell*  
*Local friends can make this birthday really special by letting Coet hear from you.*  
*His address is Rt. 1, McArthur, Ohio 45651*

**NOW LEASING!**  
  
**NEELEY'S MILL**  
 UNIQUE APARTMENTS  
 \* 1 OR 2 BEDROOMS \* CUSTOM WORM-EATEN CHESTNUT KITCHEN CABINETS \* STONE FIREPLACES \* OAK OR PEG FLOORS \* SPRINKLER SYSTEMS \* ALL ELECTRIC  
 NO PETS PLEASE! SECURITY DEPOSIT & REFERENCES REQUIRED.  
**IF INTERESTED, CALL 886-3565 AFTER 3:30 P.M.**

**Looking for a better deal on Auto or Homeowners Insurance?**  
**Talk to Me**  
 My job is to make sure you get fine auto and homeowners insurance at truly low rates. Call today and see about a better buy.  
  
**John T. Lykins**  
 311 3rd Street  
 Prestonsburg  
 Phone 886-3682  
 Call today for more information.  
**BANKERS MULTIPLE LINE INSURANCE COMPANY**  
 Chicago, Illinois  
 We think a lot of you. The proof is in our products.

**FIREWOOD FOR SALE**  
 Hardwood, Oak and Hickory  
 Delivered, full-size pickup  
 874-9823, 886-1407

**FOR SALE**  
 Pit Bull Terrier—female, 1 1/2 yrs. old, registered. Call 886-1287. Also gas stove for sale or trade to electric.

*Elegant Townhouses in Beautiful*  
**Lancer Ridge**  
 Luxury Living  
 At Affordable Prices  
 Starting at \$45,000  
 SHOWN BY APPOINTMENT ONLY.

**Hatton Enterprises**  
 DEVELOPER  
 886-2371 886-1482  
 Located on the East Side of Route 1428 (old U.S. 23), 1/4 mile North of Jenny Wiley State Park Entrance.

**Maude Gladys Franko**  
 for  
**CITY COUNCIL**  
 NO. 5 on the ballot  
 ALL VOTES WILL BE APPRECIATED  
 Pol. adv. paid for by the candidate, 10-26-21-pc.

**PROFESSIONAL TAXIDERMIST**  
 25 yrs. experience mounting game heads.  
 No rush or amateur work, special detailed care given to all specimens.  
 For a lasting quality mount  
**Raines Taxidermy**  
 Rt. 610, Breaks, Va. (5 miles east of Elkhorn City)  
 Phone: 703-531-8505

**OPEN HOUSE**  
 You are cordially invited to attend  
**AN OPEN HOUSE**  
 AND  
**EARLY CHRISTMAS SHOW AT CHAFFINS FLORIST, OF GLO**  
 Near Wayland  
**OPEN HOUSE TIME-OCTOBER 29 & 30 FROM 9 A.M. UNTIL 5 P.M.**  
 A drawing for a door prize will be held and refreshments served.  
 Owners of Chaffins Florist are Madge Chaffins, Geneva Spradlin, and Mary Bradley.

**HALLOWEEN PARTY & COSTUME CONTEST**  
 at  
**Archer Park Skating Rink**  
**Sat., October 29**  
 7 p.m.-12 midnight  
 Admission-\$2.00 per person  
**PRIZES:**  
 \$10.00-1st place plus T-shirt  
 \$5.00-2nd place plus T-shirt



**A.A.R.P. To Meet Friday**

Jenny Wiley A.A.R.P., chapter 3528 will meet Friday, October 28, 7:30 p.m. at the First Presbyterian Church. Officers and directors will be nominated and a slide and tape program, "It's your Choice" will be presented. Refreshments will be served. If you are attending, call 886-1321.

**VISITS RELATIVES**

Mrs. Dewayna Kay Robinson and children, Tina Camille and David Kyle, and Mrs. Wanda Rodebaugh visited Mr. and Mrs. Frank Setser and family in Germantown, Ohio during the past weekend.

**LANCER HOME MAKERS MEET**

President Gloria Sizemore presided at the October meeting with Frances Pitts presenting the lesson on candlewicking. Refreshments of zucchini bread and coffee were served to Gloria Sizemore, Betty Wilson, Linda Burchett, Nancy Roberts, and Frances Pitts. The November lesson will be on needlepoint. New members are welcome.

**Americana Meals To Begin At HRMC**

Have you ever tried Pennsylvania Dutch cooking? If you have, you probably never had an entire menu of Pennsylvania Dutch delights in a hospital cafeteria. Visitors and employees at Highlands Regional Medical Center will have this opportunity Friday, from 11:30 a.m. until 1:30 p.m.

The Pennsylvania Dutch menu will include deep dish chicken pie, veal cheese roll-ups, Pennsylvania Dutch potluck pie, country dumpling dinner, oyster pie, corn pudding, spinach, turnips, peas, pickled beets, cranberry salad, covered bridge potato salad, poor Richard's pressed chicken salad, German slaw, pickled hog's feet, spiced peaches, shoofly pie, molasses coconut pie, cheesecake pie, mincemeat chifon pie, vinegar pie, and nutmeg cake.

The special meal begins a new program of "Americana Meals" that will add even more variety to the HRMC Cafeteria offerings.

"Americana Meals" will be prepared monthly at the Medical Center. They will feature food specialties from various regions of the United States such as New England, Southern, and Hawaiian.

For over a year, Highlands Regional has served foreign food menus for the monthly "Meals Around the World" program. The public is welcome to join hospital employees for these special dinners as well as the new "Americana Meals."

A hearty brunch buffet will be served this Sunday at Highlands Regional Medical Center where the Dietary Department has planned more than 13 dishes to be offered to visitors and employees from 9 a.m. until 2 p.m. on October 30. Scrambled eggs, fried chicken livers, biscuits and gravy, fried apples, muffins, quiche, tossed salad, fried chicken, and more will be available in the HRMC cafeteria.

**Veteran of 25 Years Honored**



Edward C. Music, right, of Music-Carter-Hughes Chevrolet-Buick, Inc., Prestonsburg, receives Chevrolet's 25-year Dealer Award Plaque from John Helser, Chevrolet's Charleston, W.V., zone manager.

Edward C. Music, of Music-Carter-Hughes Chevrolet-Buick, Inc., is celebrating his 25-year anniversary as a Chevrolet dealer this month.

Chevrolet's Charleston, W. Va. Zone Manager John Helser recently presented Music the Chevrolet's 25-year Dealer Award Plaque. Music has been operating the dealership since October, 1958.

During these 25 years Mr. Music has seen his dealership grow from sales of just a few hundred Chevrolets a year to more than 2,000 new and used vehicles annually.

In 1958, when he founded his dealership, Chevrolet Motor Division produced only two models of passenger cars, and a very limited model lineup of trucks, he recalls. Today, Chevrolet continues to lead the automobile industry in both the number of different models available, and has leadership in both passenger car and truck sales.

Mr. Music is justifiably proud of his claim of being Eastern Kentucky's largest Chevrolet dealer, and readily acknowledges his success is due to the vast number of loyal customers he has had the privilege to serve.

**"A smile can be affordable."**



**RELY ON THE PROFESSIONAL DENTIST MEMBERS OF**



delivering affordable dentistry, inc.

**OUR PLEDGE:**

1. AFFORDABLE PRICES.
2. ONE-DAY SERVICE ON DENTURE REPAIRS AND RELINES.
3. AVAILABILITY: FILLINGS, EXTRACTIONS.
4. NO SURPRISES; TREATMENT AND COST ARE DISCUSSED FIRST. YOU DETERMINE THE AMOUNT OF SERVICE.
5. PERSONAL ATTENTION; OLD FASHIONED COURTESY AND CONCERN ARE ASSURED IN THE OFFICE OF A DAD MEMBER DENTIST.
6. HIGH STANDARDS.

<b>DENTURES PER UPPER OR LOWER</b>	
STANDARD DENTURES ...	<b>\$129</b> CHARACTERIZED DENTURES ... <b>\$169</b>

DENTURE REPAIRS: RELINES ALSO AVAILABLE

**ALLEN DENTAL CENTER**

PHONE 606/874-2020 ALLEN, KY.

DR. R.I. GOODMAN D.M.D.

DR. W. FU D.M.D.

**REDUCED TO SELL**

Two-story, 11-room apartment, \$40,000.

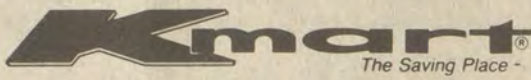
At Twin Bridges, Martin.

CONTACT J. R. SAMONS



**285-3914**

C.O.W.



**SPECIAL PORTRAIT PACKAGE**



**\$895**  
95¢ DEPOSIT

14 COLOR PORTRAITS

2(8x10s), 2(5x7s), 10 wallets

TRADITIONAL POSES ONLY

Poses our selection. Beautiful backgrounds available. Groups \$1.00 extra per person.

**Photography Days:**

**Oct. 26th Thru Oct. 30th — Wed.-Sun.**

**Photography Hours:** Wed. & Sat. 10:00-1:00 — 2:00-6:00  
Thurs. & Fri. 10:00-1:00, 2:00-5:30, 6:00-8:00  
Sun. 1:00-5:00 — Lunch 1:00-2:00

**Pikeville — Paintsville — So. Williamson**

**MAYTOWN NEWS**

Mr. and Mrs. Joey Salisbury, of Fredricksburg, Va., visited Mr. and Mrs. Claude Webb and Mrs. Rebecca Salisbury last Tuesday. They also called on Mrs. Lula Webb and Mrs. Thurmal Click.

Luncheon guests of Mr. and Mrs. Howard Ramey last Saturday were Mr. and Mrs. Emmitt Tackett, Mrs. Thelma Jones, Mrs. Thelma Allen, Mrs. Elizabeth S. Burton and Mrs. Dee Burchett. They also enjoyed the parade and other festivities.

A large crowd attended the Fall Festival and parade here Saturday. Plans are already under way for the 1984 Festival, which is expected to be much larger.

Mrs. Sarah Allen was able to attend church services Sunday after being confined to her home with injuries suffered when she fell down a stairway.

Little Miss Katina Webb, of Springfield, Ohio, was the weekend guest of her grandparents, Mr. and Mrs. Claude Webb, of Langley, and Mr. and Mrs. Alex Howard, of Prestonsburg while her parents spent the weekend in the Smoky Mountains.

Mrs. Janet Webb, Miss Mecca Webb and Mrs. Thurmal Click attended the Lynn Hughes-Wesley Case wedding at the Methodist Church at Martin Saturday evening.

Mr. and Mrs. Edgel Ratliff, of Sidney, Ohio, have been here visiting relatives here.

Judge Hollie Conley and a group of friends have returned from pheasant hunting in South Dakota. While he was away, Mrs. Conley visited their daughter, Mrs. Ron Warfield, Mr. Warfield and children in Gibson City, Ill.

Sympathy to Mrs. Vina Prater whose brother-in-law, Hancil Madden, of Rockhouse, Ky. passed away Saturday, and to the family of Mrs. Ollie Patton, wife of Joe Patton, Jr., who passed away last week.



• Weddington Plaza

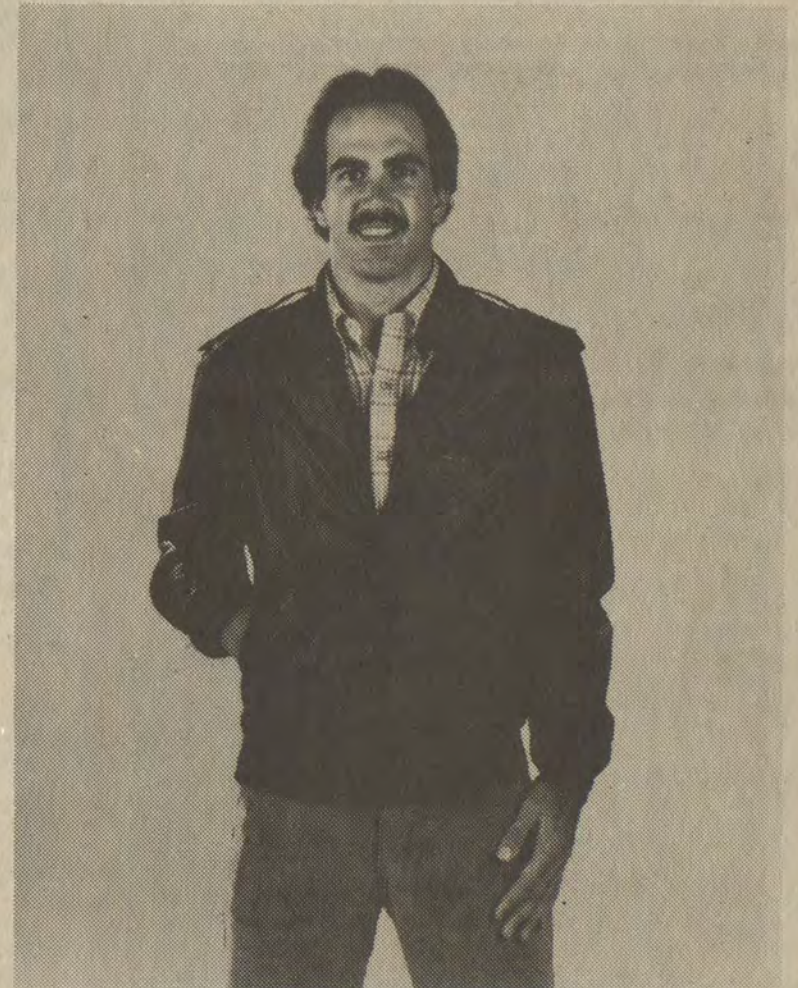
Value means you're getting more than just your "money's worth".

VFQ specials offer real, recognizable savings.

Fashion means you get the flair and freshness you want in both classic and contemporary styles.

Quality is assured with brand labels you know and trust. VFQ specials must be up to our everyday standard of quality.

**V**alue  
**F**ashion  
**Q**uality



**sporty separates from 3 of your favorite brand names**

**10.99**  
reg. 16.99

Arrow Boardwalk plaid sport shirts in crisp no-iron blend of poly/cotton. In assorted plaids with traditional button-down collar, S, M, L, XL.

**18.99**  
reg. 24.99-25.99

Levi's® for men corduroy jeans in a soft, wrinkle-resistant poly/cotton blend. Super comfortable with elasticized back waist, front and back pockets. In pecan, tan, grey, navy, shetland, rust and black, 30-42 waists.

**20% off**  
our reg. price

Our Entire Selection Of Men's Lightweight Jackets . . . Choose from dozens of styles, wide selection of colors for Fall and all sale priced 20% Off this week only.

**Pic 'n Pay Shoes®**

**Sale.**  
Women's genuine suede casuals.

Women's suede slip-on has moc toe. Assorted colors.

**\$9**  
Reg. \$13.97  
your choice

Women's suede casual has tricot lining. Asstd. colors.

Sheer-to-waist panty hose. 3 pairs for \$2

Matching suede clutches. Asstd. colors. Reg. \$6.97...\$5

**U.S. 23 North**  
**Near Sears Prestonsburg**

Sale prices good thru Sun. MasterCard or Visa. Open evenings and open Sun. 1-6pm.



# PIC-PAC SUPERMARKETS

PRICES GOOD THRU TUES., NOV. 1, 1983.

## Fall Fruit & Vegetable Spectacular



**Large Eggs**  
GRADE 'A'  
LIMIT 1 WITH COUPON & \$10.00 DOZ. OR MORE ORDER.  
**38¢**

15 OZ. CAN - ALL VARIETIES  
**Del Monte Pineapple** IN JUICE  
**59¢**



**Totino's Pizzas**  
12 OZ. PKG. ASS'T. FLAVORS  
**99¢**

18 OZ. PKG.  
**Kellogg's Corn Flakes**....  
**\$1.09**



**Macaroni & Cheese**  
KRAFT 7 1/2 OZ. PKG.  
**3/89¢**

12 OZ. CAN  
**Regular or Smoked Spam**  
**\$1.39**



**Bath Tissue**  
SQUEEZABLY SOFT  
ROLL PKG. CHARMIN  
**4.99¢**

BAKING MIX  
**40 Oz. Bisquick**.....  
**\$1.49**



**Joy Liquid**  
22 OZ. BTL.  
**\$1.19**

- 12 PAK - HERSHEY'S Hot Chocolate Mix ..... **\$1.49**
- LIBBY 24 OZ. CAN Beef Stew ..... **\$1.59**
- 14 OZ. PKG. Minute Rice ..... **\$1.29**
- 15 OZ. CANS - CHILI HOT OR HOT & SPICY Brook's Beans ..... **2/99¢**
- McCORMICK 1.37 OZ. Chili Powder ..... **99¢**
- YELLOW OR WHITE - POPS RITE 2 Lb. Bag Popcorn ..... **79¢**
- 16 OZ. PARAMOUNT PICKLES Bread & Butter Slices ..... **99¢**
- 12 OZ. CARPET DEODORIZER Love My Carpet ..... **\$1.59**
- 8 CT. GLAD 3 Mil. Trash Bags ..... **\$1.99**
- 12 OZ. BTL. (12' COUPON ATTACHED) Windex w/ Spray ..... **\$1.09**



ALL PURPOSE WHITE  
**20 Lb. Bag Potatoes** ..... **\$1.89**

GARDEN FRESH  
**Southern Yams** ..... **29¢** LB.

MILD YELLOW  
**3 Lb. Bag Onions** ..... **79¢**

GOLD. & RED DELICIOUS  
**3 Lb. Bag Apples** ..... **99¢**

5 LB. BAG WHITE  
**Florida Grapefruit** ..... **\$1.79**

FIRST OF THE SEASON  
**Florida Tangelos** ..... **10.99¢** FOR

INDIAN SUMMER  
**Apple Cider** GAL. 12 OZ. FRESH ..... **\$3.49**

CRISP 1 LB. PKG.  
**Calif. Carrots** ..... **49¢**

TART FLORIDA  
**Juicy Limes** 5/79¢

FRESH 10 OZ. CELLO PKG.  
**Kale Greens** ..... **89¢**

8 OZ. CELLO PKG.  
**Fresh Slaw** ..... **69¢**

FRESH LEAN  
**Ground Chuck** ..... **\$1.49** LB.

U.S.D.A. CHOICE  
**Chuck Roast** ..... **99¢** BLADE-CUT LB.

SELF-BASTING  
**Grade 'A' Turkeys** HYDE PARK LB. **79¢** 10-14 LB. AVG.

16 OZ. FIELD'S  
**Sliced Bologna** ..... **\$1.39**

BOSTON BUTT STYLE  
**Pork Roast** ..... **99¢** LB.

FRESH LEAN  
**Pork Steak** ..... **\$1.19** LB.

TENNESSEE PRIDE 1 LB. ROLL  
**Country Sausage** ..... **\$1.79** LB.

SWIFT  
**3 Lb. Canned Ham** ..... **\$6.29**

12 OZ. PRO-LEAGUER  
**Field's Wieners** ..... **99¢**

OSCAR MAYER  
**Little Friers** ..... **\$2.29** LB.

U.S.D.A. CHOICE  
**Chuck Roast** ..... **\$1.09** LB.

U.S.D.A. CHOICE ENGLISH OR  
**Shoulder Roast** ..... **\$1.29** LB.

FROZEN  
**Whiting Fish** ..... **79¢** LB.

U.S.D.A. CHOICE  
**Lean Stewing Beef** ..... **\$1.99** LB.

**DAIRY FAVORITES**

BANQUET 2 LB. SLICED TURKEY  
**Buffet Suppers** ..... **\$1.69**  
\*SPAG. & MEATBALLS  
\*SALISBURY STEAK  
\*CHICKEN & DUMPLINGS

ORE IDA 24 OZ. SHOESTRING  
**Hash Brown Potatoes** ..... **\$1.09**

11 1/2 OZ. ASSORTED FROZEN  
**Le Menu Dinners** ..... **\$2.99**  
\*BEEF SIRLOIN TIPS  
\*YANKEE POT ROAST  
\*PEPPER STEAK

**PIC-PAC VALUES!**

DUNCAN HINES 23 OZ. DOUBLE  
**Fudge Brownie Mix** ..... **\$1.59**

14 OZ. PKG. - VANILLA  
**Kraft Caramels** ..... **\$1.19**

25' OFF LABEL - 14 OZ. BAKER'S  
**Angel Flake Coconut** ..... **\$1.19**

3 OZ. ASSORTED FLAVORS  
**Jello Gelatin** ..... **3/\$1**

MARTHA WHITE 7 OZ.  
**Muffin Mixes** ..... **2/69¢**  
\*BLUEBERRY  
\*STRAWBERRY  
\*APPLE-CINNAMON

**HEALTH & BEAUTY AIDS**

8.2 OZ. TUBE - REG., GEL OR MINT  
**Crest Toothpaste** ..... **\$1.75**

40 OZ. BTL.  
**Scope Mouthwash** ..... **\$3.19**

**PET ICE CREAM**  
1/2-Gal. Ctn. **\$1.59**

10 CT. BUTTERMILK OR ORIGINAL  
**Ballard Biscuits** ..... **6 \$1.09** PAK

16 OZ. MARGARINE - 6 STICK  
**Whipped Parkay** ..... **69¢**

TROPICANA HALF GAL. CTN.  
**Orange Juice** ..... **\$1.39**

BREAKSTONE 16 OZ. CREAMY OR LOWFAT  
**Cottage Cheese** ..... **\$1.09**

SEALTEST 8 OZ.  
**Sour Cream** ..... **59¢**

**BONUS BUY COUPON**

GRADE 'A' - DOZEN  
**Large Eggs** ..... **38¢**

LIMIT 1 WITH THIS COUPON & \$10.00 OR MORE  
ADDN. ORDER. VALID AT PIC-PAC THRU OCT. 29, 1983.



**SALE PRICES  
GOOD THRU  
OCTOBER 31, 1983**



**SHOP EARLY WHILE  
SUPPLIES LAST!  
WATCH FOR OUR NEW  
SENSATIONAL NOVEMBER  
CIRCULAR COMING YOUR  
WAY!**

**SAVE BOTH  
WAYS!**

**FANTASTIK  
32 Oz.**

**OR OUR OWN  
SCOT LAD  
SUPER CLEAN  
32 Oz.**

**GET GREAT  
RESULTS WITH  
EITHER!**



**1<sup>29</sup>**

**99¢**



**YOUR  
CHOICE!**

**2<sup>59</sup>**

**PUREX H.D. DETERGENT 72 OZ.  
OR STA PUF CONCENTRATED FAB. SOFTNER 96 OZ.**



**YOUR  
CHOICE!**

**5<sup>99</sup>**

**7.50 VALUE**

**JOVAN MUSK OIL FOR MEN 1 oz.  
FOR WOMEN 2 oz.**

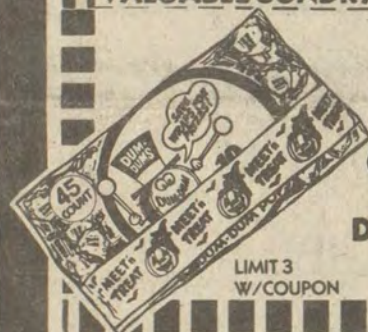
*Today... Tomorrow and Everyday...*

**YOUR SUNDARY STORE**

**SAVES YOU MONEY!**



VALUABLE SUNDARY STORE COUPON



**15¢  
CASH BACK**  
45 Count  
DUM DUM POPS

LIMIT 3  
W/COUPON  
EXPIRES 10-31-83

VALUABLE SUNDARY STORE COUPON



7 Oz. Jar  
**1<sup>99</sup>**  
2.19 VALUE

**PLANTERS DRY ROASTED  
MIXED NUTS**  
WITH COUPON  
LIMIT 1  
EXPIRES 10-31-83

VALUABLE SUNDARY STORE COUPON



16 OZ. BAG  
**1<sup>99</sup>**  
ONLY!

2.49 VALUE  
W/COUPON  
MILKY WAY, MARS,  
SNICKERS, M&M PLAIN  
AND PEANUT SNACK  
SIZE CANDY BARS  
LIMIT 2  
EXPIRES 10-31-83

VALUABLE SUNDARY STORE COUPON

**25¢  
CASH BACK**

WITH YOUR PURCHASE OF SOFT  
AND DRI 4 OZ. SPRAY ANTI-PERSPIRANT,  
REG., POWDER, UNSCT.

EXPIRES 10-31-83



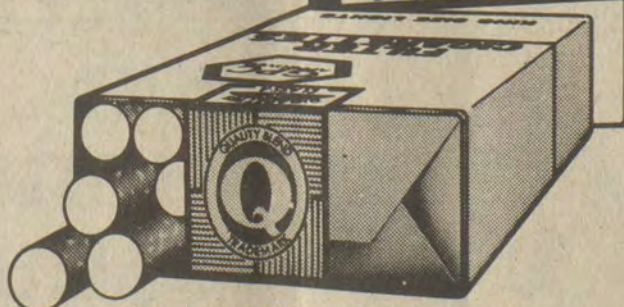
*Whitman's* AT CHRISTMAS  
CHOCOLATES TIME

**THIS IS THE  
GOLD STANDARD FOR QUALITY  
IN BLACK & WHITE!**

NAME BRAND QUALITY  
WITHOUT THE  
NAME BRAND PRICE.

PACK  
PRICE

CARTON  
PRICE



AVAILABLE AT:  
**YOUR**

**SUNDARY STORE**

Lights: 14 mg. "tar", 1.1 mg. nicotine; Ultra Lights: 6 mg. "tar",  
0.7 mg. nicotine av. per cigarette by FTC Method.

Warning: The Surgeon General Has Determined  
That Cigarette Smoking Is Dangerous to Your Health.

VALUABLE SUNDARY STORE COUPON

**25¢  
CASH BACK**

ON YOUR NEXT PURCHASE  
OF PREPARATION H SUPPOSITORIES  
12, 24, or 48 COUNT. YOUR CHOICE.

LIMIT 1

EXPIRES 10-31-83



VALUABLE SUNDARY STORE COUPON

**25¢  
CASH BACK**

ON YOUR PURCHASE OF EVEREADY  
ENERGIZER SIZE C 2 PAK WITH THIS  
COUPON

EXPIRES 10-31-83



VALUABLE SUNDARY STORE COUPON

**50%  
OFF OUR FALL  
CANDLE SELECTION  
WHILE SUPPLIES  
LAST! W/COUPON**  
EXPIRES 10-31-83



VALUABLE SUNDARY STORE COUPON

**15¢  
CASH BACK**

ON YOUR NEXT PURCHASE OF  
L'OREAL SHAMPOO OR CONDI-  
TIONER 8 OZ. YOUR CHOICE!

EXPIRES 10-31-83



VALUABLE SUNDARY STORE COUPON

**15¢  
CASH BACK**

WITH YOUR PURCHASE OF 6.4 OZ.  
AQUAFRESH WITH THIS COUPON!

EXPIRES 10-31-83



VALUABLE SUNDARY STORE COUPON

**25¢  
CASH BACK**

ON YOUR NEXT PURCHASE  
OF PREPARATION H SUPPOSITORIES  
12, 24, or 48 COUNT. YOUR CHOICE.

LIMIT 1

EXPIRES 10-31-83



VALUABLE SUNDARY STORE COUPON

**WILD BIRD FOOD**

ONLY! **89¢**

WITH COUPON



VALUABLE SUNDARY STORE COUPON

**20¢  
CASH BACK**

ON YOUR NEXT PURCHASE  
OF ARTHRITIS PAIN FORMULA  
40 OR 100 TABLETS. YOUR CHOICE!

LIMIT 1

EXPIRE 10-31-83



VALUABLE SUNDARY STORE COUPON

**15¢  
CASH BACK**

WITH YOUR NEXT PURCHASE OF  
COVER GIRL NAIL SLICKS WITH  
THIS COUPON.

LIMIT 1

EXPIRES 10-31-83



VALUABLE SUNDARY STORE COUPON

**25¢  
CASH BACK**

WITH YOUR PURCHASE OF DRISTAN  
MIST OR LONG LASTING MENTHOL  
MIST 1/2 OZ. YOUR CHOICE!

LIMIT 1

WITH COUPON EXPIRES 10-31-83



**DON'T FORGET OUR CHRISTMAS LAYAWAY!  
P.S. WATCH FOR OUR NOVEMBER CIRCULAR!**

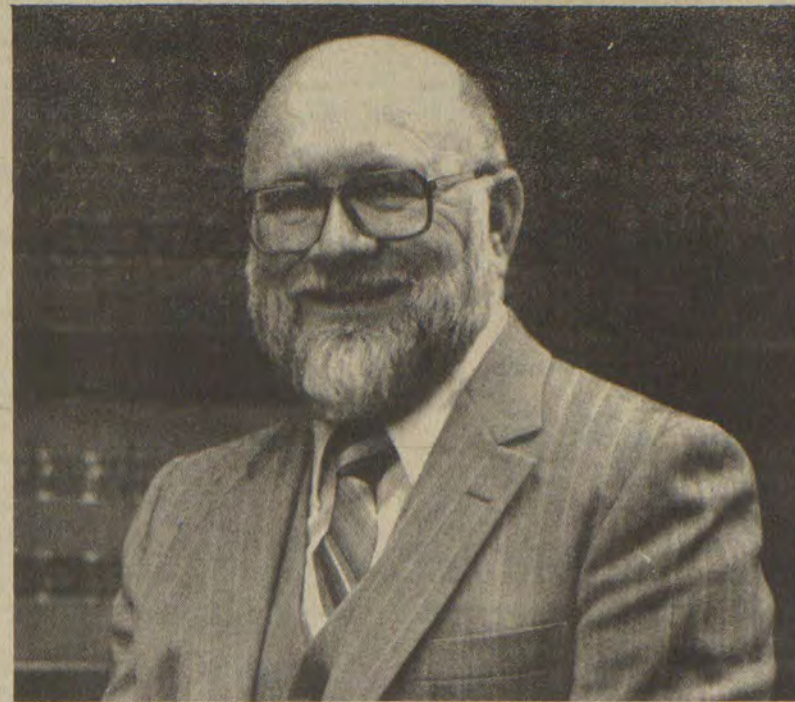


# Elect DAN JACK COMBS

## Judge, Court of Appeals 7th District, Div. 2, Non-Partisan Ballot

### 32 Years General Legal Practice

### "Your Chance To Elect A Floyd Countian"



(Pol. Adv. Pd. for by Combs Campaign Committee, Keith Shannon, Treasurer, 10-26-2tpd.)

### George Butler, Carolyn Flanary Wed



The marriage of Carolyn Crisp Flanary, of Allen, and George R. Butler, of Westerville, Ohio, was solemnized Sept. 10 at his home. She is the daughter of Mr. and Mrs. Day Crisp, of Allen; he is the son of Mr. and Mrs. Robert Butler, of Printer. After a brief honeymoon in Tennessee, they are residing in Westerville.

### Next—the "Greenhouse Effect"

The Environmental Protection Agency has warned in a report that the warming of the earth known as the "greenhouse effect" will begin to happen in the 1990s.

John S. Hoffman, director of strategic studies for the agency, said Monday: "We are trying to get people to realize that changes are coming sooner than they expected. Major changes will be here by the years 1990 to 2000, and we have to learn how to live with them."

The EPA said the warning trend, the result of a buildup of carbon dioxide in the atmosphere, is imminent and inevitable. In the next century, it warns, the world will have to learn to deal with major changes in climate patterns, with disrupted food production and with significantly higher coastal waters.

The greenhouse effect, Hoffman said, "means a lot more than the temperature getting a little warmer." He said: "There could be big changes. New York

City could have a climate like Daytona Beach, Fla., by 2100."

Although scientists have made similar predictions for years, this report is the first that the "greenhouse effect" is not a theoretical problem but a threat whose first effects will be felt within a few years.

The report said there was still considerable uncertainty about the speed and size of the temperature changes but that the best estimates now suggested that global average temperatures could increase 2 degrees Celsius, or 3.6 degrees Fahrenheit, by the year 2040. By the year 2100, the increase could total 5 degrees Celsius, or 9 degrees Fahrenheit.

Such increased in the average temperature of the earth would be accompanied by temperature increased up to three times as large in the polar regions, which could cause the polar ice caps to melt rapidly.

After examining trends in atmospheric patterns and fuel uses, the EPA said that no strategy for mitigating the problem, even a total ban on the use of fossil fuels, could do more than delay the warming effect a few years.

Fossil fuels are the major source of the carbon dioxide, which lets sunlight enter the atmosphere and heat the earth but inhibits the escape of heat radiation into space.

### Betsy Layne Festival Slated Oct. 26-29, Has "Something for Everyone"

Betsy Layne—from Wednesday to Saturday, October 26 to the 29th, will be the host of the Fourth Annual Eastern Kentucky Harvest Festival.

There will be something for everyone either to watch or to compete for in the host of events of this year's festival, according to festival publicist, Billie Jean Osborne. Planned: Wednesday, Oct. 26, 6:30 p.m., solo competition for majorettes, first and second place trophies; Thursday, Oct. 27, 6:30, group competition featuring majorettes, flags and rifles and drill teams; Friday, Oct. 28, 8:00 p.m.-12:00 p.m., a semi-formal dance, "the Harvest Dance", music by "The Full House Band"; Saturday, Oct. 29, pancake breakfast, 6:30 a.m.-9:30 a.m., at the New School; arts and crafts, also Saturday, 9 a.m.-4 p.m., New High School; Marathon Race, Saturday, 9 a.m. registration, Harold Church of Christ; Canoe Race, Saturday, 11 a.m., River Barn at George Ed Clark at end of the Ivel low tide water bridge.

Games will be conducted throughout the day, consisting of balloon throw-egg-toss, tug of war between grade school classes (freshmen-sophomores; juniors-seniors; basketball-football teams); powder puff football at 1:00 p.m. and an "Over the Hill" football game at 2:30 p.m. The winner of the most game will be awarded a trophy.

At 6:30 p.m., Saturday, a square dance and old fashioned box supper will be held at the D.W. Howard Field House. Other exciting events will be held at the field house, climaxed by the election of this year's Harvest Queen.

This year's Harvest Festival has been planned and sponsored by the Betsy Layne Band parents.

Bats have been extremely valuable in scientific research that aids mankind, says International Wildlife magazine. Research on bats has contributed to development of navigational aids for the blind, new vaccines, artificial insemination and birth-control methods, and to studies of aging and space biology.

### FOR SALE

14x 70-ft. Winston mobile home. 3 bedrooms, 2 full baths, utility area, central air. Excellent condition. Call 886-3879, 9 a.m.-5 p.m. 10-12-83

## E. & M. CARPET CLEANING

"Professional Carpet Cleaning at Affordable Prices"

- \$22 per room with two-room minimum
- \$18 third room
- \$16 fourth and additional rooms

\*Connecting hallways free \*Furniture carefully moved and replaced (no extra charge) \*Shampoo and hot water extraction method \*Special attention given to high traffic areas and difficult spots \*Carpet soil protection available at low rates \*Combined living area counted as two separate rooms.

Appointments scheduled Mon.-Sat., day or evening  
Call today to insure your appointment...

# 377-2596

(One-room appointments \$28-connecting hall free.) 10-19-83

## Come One, Come All! Everyone Welcome!

SATURDAY, OCTOBER 29, 7:00 P.M.

October 29th is Rally Day!

FREE SHOTGUN!

FREE SHOTGUN!

Election time is not far away. Come meet our Candidate for County Judge. We'll have:

- HOT DOGS • CHIPS • CHOCOLATE FUDGE
- Win yourself a nice Door Prize and be entertained by music that's "LIVE".

The location for this main event is:  
**OSBORNE ELEMENTARY Ladies & Gents,**  
so if something happens to keep you away, remember, **VOTE RON FRASURE ELECTION DAY!**

Pol. adv. paid for by candidate 11-pd.

### NOTICE TO PUBLIC

The official night for the observation of Hallowe'en in Martin will be from 6 to 8 p.m., Monday, October 31. Only children 12 years of age and under may wear masks.

It is hoped that this will be a happy and safe Hallowe'en for everyone.

LARRY HALL, Mayor  
City of Martin

### Nationally Reputed Singer, Steve Young, In Concert At Whitesburg Nov. 5th

Once again Appalshop is bringing a talented singer and musician to Whitesburg, Kentucky. On November 5th at 8 p.m. the Appalshop Recording Studio and June Appal Records will present Steve Young in concert.

A musician's musician to his peers, yet best known for his song writing talents, particularly the song "Seven Bridges Road" which the Eagles helped make into a classic hit. In a professional career spanning two decades, Young has had albums out on A&M, RCA, Mountain Railroad, Reprise (Blue Canyon), and Rounder Records. "Actually, I'm not really a country music artist; if the truth be known I'm a folk singer." But tell that to current country hit makers like Hank Williams, Jr. who recently recorded Young's "Montgomery in the Rain", Waylon Jennings who recorded Young's "Lonesome On'ry and Mean", or Joan Baez who has recorded many of his songs.

Tickets are \$5.00 for adults and \$2.00 for children. Reservations can be made in advance by calling 606-633-0108 and asking for Jerri or Jenny.

In the fall, even the tamest buck deer can turn mean enough to charge humans with their hardened, pointy antlers, says National Wildlife magazine, especially if the buck hasn't found a doe to mate.

### Subscription Rates Per Year

In Floyd County, \$8.00  
Elsewhere in Kentucky, \$10  
Outside Kentucky, \$12.50

Please note expiration date opposite your name on wrapper or on your copy of The Times. Because of increased mailing costs, notices of subscription expiration are no longer mailed to subscribers.

Subscriptions may be mailed to:  
The Floyd County Times  
Box 391  
Prestonsburg, Ky. 41653

## JOHN KIRK LAW OFFICES

Route 23 North  
Prestonsburg, Ky. 41653  
606-886-8389

Opposite Courthouse  
Inez, Ky. 41224  
606-298-3575

Opposite K-Mart  
Winchester, Ky. 40391  
606-745-6170

Workers' Compensation, Trials, Deeds, Domestic, Auto Accidents, Social Security, Wills, Bankruptcies, Insurance

Hours: 8 a.m.-6 p.m., Mon.-Fri.  
8 a.m.-2 p.m., Saturday

Kentucky law does not recognize specialties of legal practice. 10-12-83

# Save your money by using ours!

When it comes to giving you more of what you want—including value—Druther's is right on the money! So use our Druther's Bucks to get big savings on the biggest menu variety in town.

Clip These Valuable Coupons

**DRUTHER'S BUCKS**

Good only at Druther's No. Lake Drive Prestonsburg. Limit one coupon per customer.

This coupon good for 2-piece Chicken Dinner For Only **1.99**

Expires Nov. 20, 1983. Not valid with any other discount or coupon.

**DRUTHER'S BUCKS**

Good only at Druther's No. Lake Drive Prestonsburg. Limit one coupon per customer.

This coupon good for Sausage & Biscuits For Only **50¢**

Expires Nov. 20, 1983. Not valid with any other discount or coupon.

**DRUTHER'S BUCKS**

Good only at Druther's No. Lake Drive Prestonsburg. Limit one coupon per customer.

This coupon good for DeLuxe Quarter-Pounder For Only **99¢**

Expires Nov. 20, 1983. Not valid with any other discount or coupon.

**DRUTHER'S BUCKS**

Good only at Druther's No. Lake Drive Prestonsburg. Limit one coupon per customer.

This coupon good for Salad Bar For Only **1.99**

Expires Nov. 20, 1983. Not valid with any other discount or coupon.

# DRUTHER'S RESTAURANT

NO. LAKE DRIVE PRESTONSBURG

## MORE of what you want



# Prices that won't frighten your pocketbook.

SHOP WITH EASE AT DAN-DEE'S  
YOUR FULL SERVICE GROCERY STORE

FEDERAL  
FOOD  
STAMPS  
WELCOME

## FRESH WHOLE FRYERS

# 49<sup>c</sup>

LB.

## U.S.D.A. CHOICE SIRLOIN STEAK

# \$2.59

LB.

• NOT RESPONSIBLE  
FOR PRINTER'S ERRORS.

## GROCERIES

GROCERY PRICES IN EFFECT  
OCT. 26 THRU OCT. 30

DAN-DEE SUPPORTS EASTERN  
KENTUCKY'S 4th ANNUAL HARVEST FESTIVAL  
AT  
BETSY LAYNE HIGH SCHOOL  
NOV. 2-6  
SPONSORED BY ETSY LAYNE BAND PARENTS

MARTHA WHITE  
SELF-RISING

## CORN MEAL

# 99<sup>c</sup>

5-Lb. Bag

GRADE A  
LARGE  
EGGS

# 79<sup>c</sup>

DOZ.

## MEAT

MEAT PRICES IN EFFECT  
OCT. 26 THRU OCT. 30

U.S.D.A. CHOICE  
T-BONE  
STEAK ..... **\$3.29** LB.

2-LB. PKG. ARMOUR STAR  
SLICED  
BACON ..... **\$3.19**

FRESH WHOLE FRYER  
LEG  
QUARTERS ..... **59<sup>c</sup>** LB.

WILSON'S CORN KING  
CHUNK  
BOLOGNA ..... **89<sup>c</sup>** LB.

12-OZ. PKG.  
MR. TURKEY  
FRANKS ..... **69<sup>c</sup>**

12-OZ. PKG. FIELD'S PRO LEAGUE  
ALL MEAT  
WIENERS ..... **89<sup>c</sup>**

## PRODUCE

PRODUCE PRICES IN EFFECT  
OCT. 26 THRU OCT. 30

26-OZ. PKG.  
PRE PACKED  
TOMATOES  
**89<sup>c</sup>**

FRESH  
CELERY ... **49<sup>c</sup>** STALK

YELLOW  
CORN ... **5 EARS \$1**

FLORIDA  
TANGELOS **8/\$1**

FRESH, GREEN  
CABBAGE  
**19<sup>c</sup>** LB.

64-OZ. CARTON  
MINUTE MAID  
ORANGE JUICE **\$1.39**

13-OZ. CAN WILSON'S  
EVAPORATED  
MILK ..... **2/\$1**

GALLON JUG HYDE PARK  
LAUNDRY  
BLEACH ..... **69<sup>c</sup>**

6-PAK  
HYDE PARK  
ORIGINAL OR BUTTERMILK  
BISCUITS ..... **99<sup>c</sup>**

4 VARIETIES HYDE PARK  
FROZEN  
PIZZA ..... **79<sup>c</sup>**

46-OZ. CAN  
TOMATO  
JUICE ..... **79<sup>c</sup>**

15-OZ. CAN TWIN PET  
DOG  
FOOD ..... **5/\$1**

4-ROLL PKG.  
WHITE CLOUD  
BATH TISSUE

# 99<sup>c</sup>

32-OZ.  
FREEZER QUEEN  
ENTREES ..... **\$1.69**

VALUABLE COUPON

**100 FREE  
EXTRA QUALITY STAMPS  
WITH PURCHASE OF  
\$10-\$30 GROCERIES**  
GOOD THRU OCT. 30

VALUABLE COUPON

**300 FREE  
EXTRA QUALITY STAMPS  
WITH PURCHASE OF  
\$30 OR MORE GROCERIES**  
GOOD THRU OCT. 30

FRIDAY  
OCT. 28

## FRIDAY ONLY SALE

3 P.M. TO 9 P.M.  
ONLY

U.S.D.A. CHOICE  
CHUCK  
ROAST ..... **99<sup>c</sup>** LB.

16-OZ. LOAVES  
HYDE PARK  
BREAD ..... **4/\$1**  
LIMIT 4

64-OZ.  
TREE FRESH  
PURE  
ORANGE JUICE ..... **99<sup>c</sup>**

6.5-OZ. CAN  
IN OIL OR WATER  
STAR KIST  
TUNA ..... **69<sup>c</sup>**

5-LB. BAG  
MARTHA WHITE  
SELF-RISING  
FLOUR ..... **79<sup>c</sup>**

JUMBO ROLL  
HYDE PARK  
PAPER  
TOWELS ..... **39<sup>c</sup>**

FRESH  
CALIFORNIA CARROTS ..... **4/\$1**  
1-LB. PKG.

WEDNESDAY  
IS  
DOUBLE STAMP  
DAY!!

# DAN-DEE SUPERMARKET

HOURS: 8 a.m.-9 p.m. — Mon. thru Sat.  
10 a.m.-8 p.m. — Sunday

PHONE 478-9696  
STANVILLE  
AMPLE  
PARKING



# Teaberry Couple Awarded \$48,000

A circuit court jury Thursday awarded a Teaberry couple \$48,000 in damages following an earlier court ruling that a coal company had trespassed on their property over a 6½-year period.

Eugene and Julinia Ruth Hamilton said John B. and Sterling "Porky" Tackett hauled coal over their property between November, 1973 and December, 1979 and had also used a tippie, hopper and coal chute on the property. The structures were not removed until July, 1980, they said.

Real estate appraiser Robert Daniels reckoned the fair rental value of the property used by the coal operators as \$1200 a month, for a total of \$96,000.

That "fairly high" amount made sense if one considered the coal company's need for the right-of-way and the "hassle" the landowners had to put up with, argued the Hamilton's attorney, Addison Parker, of the Appalachian Research and Defense Fund.

But Dan Jack Combs, representing the Tackett brothers, said property lines were vague, the area on which his clients encroached was smaller than the Hamiltons claimed and that, in any event, the landowners lived in Michigan for part of the time in question.

Calling it a "dispute among relatives"—Julinea is a niece of the Tacketts—, Combs asked the jury to award only nominal damages in the case.

The 650 square feet which he reckoned as the area on which his clients trespassed might be worth \$1200 a month in New York's Times Square but not in Teaberry, the lawyer argued.

Noting that neither B.F. Reed nor Turner Elkhorn, the company which had erected the tippie and for which the Tacketts were mining the coal, were named as defendants in the case, Combs claimed the Hamiltons "were looking for a way to shaft" the Tacketts.

The question of whether a trespass had occurred was previously decided, first in favor of the defendants and later, by an appeals court, in favor of the plaintiffs. Last week's jury was required to decide only the question of damages.

The Hamiltons' complaint, which was filed in 1976, was originally thrown out by Special Judge William B. Hazelrigg, who was persuaded by the Tacketts' argument that their coal mining lease gave them a right to encroach on the Hamiltons' property. That argument was rejected by the Kentucky Court of Appeals in December, 1981 and, the following March, Hazelrigg decided for the plaintiffs.

In a similar case, a Floyd jury recently voted \$39,680 in damages for Mr. and Mrs. Everett Akers, who claimed Triple Elkhorn Mining Co. had trespassed on two tracts they own at the head of Finance Hollow.

If the cases are appealed, the question of how properly to measure damages is likely to be an issue before the court. In both cases, juries have considered an appraiser's estimate of the "fair rental value" of the tracts encroached upon.

Until recently, the only measure recognized under Kentucky law was whether the mining operation left the property less useful than it was before mining began—a norm that frequently yielded negligible awards. Coal tonnage, a measure commonly used by surface owners and coal operators who wish to haul coal across their properties, has also been proposed as a guide to damages.

Evidence was given in the Hamiltons' case that Tackett and Tackett Coal Co. mined 467,777 tons of coal during the trespass period, but Judge Hazelrigg specifically excluded tonnage as a basis for the jury's assessment of damages.

# RIF Program Parade Held



The Prestonsburg Elementary School PTA recently held the first RIF distribution of the school year. This is a federal program which enables local agencies to distribute free books to school children, thus promoting the love of reading. The children pictured above are enjoying the books they have chosen. The teepee behind them is part of the theme of this first distribution, Eastern Kentucky Heritage. In connection with the distribution the children dressed in costume and paraded through the streets of Prestonsburg depicting their heritage.

Pictured above, left, are Tonia Hale, Brad Wells, P.J. Willis, Alan Davis, and Jennifer Burchett.

## ★ GOOD NEWS REPORT ★

By THOMAS W. PAUKEN  
Director of ACTION

Children know all about Santa's helpers, the little men with the pointed red caps and long, white beards who spend their time making toys for the big boss to deliver.

Fantasy land? Not in Erie, Pennsylvania. Although the caps and the beards are optional, the toy makers there are hard at it and have been since 1976 when the idea was taken in hand by Tim Coughlin and Emmy Nolan, director and coordinator for the local Retired Senior Volunteer Program (RSVP). Back then there were RSVP volunteers both eager and qualified to make toys for needy children, but there were no facilities to do so. That is, until the U.S. Marine Corps came to the rescue. Coughlin and Nolan had heard that at the Marine Corps Reserve Center there was a woodworking plant, fully equipped. They paid a call on Marine Captain Jerry Scienski and told him what they had in mind—toys for tots. He liked the sound of the idea and said, can do.

RSVP set up shop with four volunteers: Wilbur Ulrich, Douglas Loesch, Harrison Hogan and Anthony Schmitt. The quartet had enjoyed very active careers in the industrial sector but their collective hobby was woodworking. They set to work in late November, knowing that they could not meet the Christmas rush and so would target their output for the following year. In the course of it, their numbers increased to a dozen, and by the time Santa was ready to ride, they had made some 350 toys—trucks, cars, farm machinery, doll's cradles, and miniature furniture.

Since that first Christmas, numbers have told the story of a volunteer effort which has brought cheer to so many where there might have been none at all. Today there are 25 RSVP workers in the Toys-For-Tots Program, averaging over 1,000 toys every Christmas. More, the scope of their woodworking has expanded to supply aid in other areas of need: making playpens for the Zem Zem Shriner's Hospital; tables and chairs for the Erie Public Library and the Community Day Center; ornaments for the Christmas tree at the Juvenile Hospital. For Erie Independence House, a home for people who use wheelchairs, tables were made for vegetable and flower planting, and bunk beds were added to the list for other organizations. A year ago there were four RSVP groups going at it three days a week. Then, in October, a real wrench was thrown in the works. Word came that the Marine

Center was to shut down to make room for a new highway. Still, until the woodworking equipment was moved to Texas, the toy-maker kept at it and supplied 1100 toys this past Christmas.

They began the new year on a low note, wondering if this was to be the end of their remarkable endeavor. The answer came out of bridge game in which RSVP volunteer Clifford Hogue's parner, Fred Infield, mentioned that the Erie Press System Company was not using its pattern shop. The next day Hogue and fellow volunteer, William S. Hamilton, called on plant manager Gary Lunger, and the result was that Toys-For-Tots was back in operation. Badly needed woodworking equipment was supplied through the local businesses, and today Santa's 25 helpers are going full bore.

After all, in Erie, Pennsylvania, they know the spirit of Christmas is a year-round activity.

# ENDORSE STATE DEMOCRATIC TICKET AND FLOYD COUNTY DEMOCRATIC NOMINEES

We, the undersigned Floyd County Elected Officials do hereby endorse the Kentucky State Democratic ticket and the Floyd County Democratic Nominees,

## JOHN M. STUMBO,

County Judge-Executive

AND

## CARLA R. BOYD,

County Court Clerk,

in the upcoming November 1983 General Election.

- James R. Allen
- Lawrence Hale
- Gregory Stumbo
- Henry C. Hale
- Frank DeRossett
- Arnold Turner, Jr.
- Lowell Samons
- Lovel Hall
- Bob Hackworth
- Gerald DeRossett
- Edward Caudill
- Benny Ray Bailey
- Linzie Hale

(Pol. Adv. Paid for by John Earl Hunt, Treasurer, Prestonsburg, Ky., 11-pd.)

### Auxier Freewill Baptist Church

Sunday School . 10:00 a.m.  
Morning Worship . 11 a.m.  
Evening Worship . 6:00 p.m.  
Prayer Meeting  
Thursday . . . . . 6:30 p.m.

Pastor,  
Rev. Douglas Burkett

10-26-21

## Deep Mine Parts

- 2 DLE Panels
- 1 GE Panel
- 1 General Monitor
- 2 Power Supplies
- 1 125 h.p. AC Motor
- 1 AR-4 Panel
- 1 AR-4 Box
- 2 Readout Modules
- 3 Sump Pumps
- 3 Logic Boxes

For more information,  
Call George Bush, Jr.

285-9877 or 285-9904

11-pd.

## Has Your Bank Destroyed Your Dream of Home Ownership By Rejecting Your Application For a Mortgage Loan? If So-----

# DON'T DESPAIR!

## Let's Begin Again...

## Together!

\*\*\*\*\*

If you're interested in building, buying, or even refinancing the home of your dreams, chances are we can help. Even if you've been denied or disqualified by the high monthly payments under other mortgage programs, **COME SEE US.** Our mortgage loan officers are specialists...and we always try to find a way to say "YES".

For Additional Details and Information Call:

Eleanor Stevens, Janie King, or Patty Dale at

### 886-9101

# THE BANK *BJ* JOSEPHINE

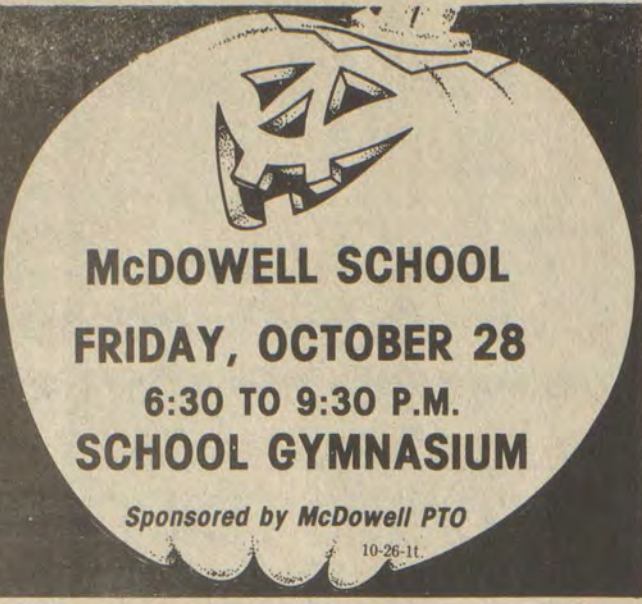


PRESTONSBURG • GARRETT • HAROLD • ALLEN • WHEELWRIGHT





**HALLOWEEN CARNIVAL**



**MCDOWELL SCHOOL**  
**FRIDAY, OCTOBER 28**  
**6:30 TO 9:30 P.M.**  
**SCHOOL GYMNASIUM**

Sponsored by McDowell PTO  
 10-26-11

**4-H CLUB NEWS**

By JACK M. FRIAR  
 Co. Extension Agent 4-H  
 Twelve 4-H Clubs were organized recently in the Allen and Maytown Elementary Schools for the 1984 4-H club year. Seven clubs are at Allen and five at the Maytown School.

Officers and Leaders of these clubs are: Maytown 8th—President, Kelly Williams; vice-president, Eric Kilgore; secretary, Tabby Hensley; leader—Kedrick Blevins.

Maytown 7th—President, Vicki Clark; vice-president, Jenny Gibson; secretary, Becky Rice; reporter, Stuart Halbert; song leader, Mike Collins, leader; Patty Webb.

Maytown 6th—President, Ronnie Collins; vice-president, Scottie Huff; secretary, Kelly Hirston; reporter, Lola Dudley; song leaders, Dustin Hoover and Brian Dudley; leader, Linda Salisbury.

Maytown 5th—President, Heath Wiley; vice president, Marcia Denne; secretary, Darnella Bradley; reporter, Linda Slone; song leaders, Brian Wallen, Teresa Martin, Connie Brown and Sheila Dudley; leader, Forest Hughes.

Maytown 4th—President, Doug Hopkins; vice president, Shannon Griffith; secretary, Christy Brown; reporter, Regina Castle; song leaders, Charles Ratliff, Faith Frasure, Lanessia Collins and Millison Ratliff; leader, Ruby Miller.

Allen 8th—President, Barry Davis; vice president, Kathy Craft; secretary, Michelle Wallen; reporter, George Thornsby; song leaders, Kevin Reid and Gaye Hall; game leaders, Angela Leslie and Gina Crace; leader, Florene Harris.

Allen 7th—President, Clarissa Short; vice president, Roger Barnette; secretary, Marc Hall; reporter, Toni Ousley; song leaders, Angie Dubbs, Amy Akers, Shawn Reid, Kathy Bentley and Jimmy Crowe; game leaders, Richie Rowe, Chris Rollins, Tina Stephens, Bill Smith and Debbie Jarrell; leader, Jimmy D. Gray.

Allen 6th & 7th—President, Stevie Parsons; vice president, Missy Jarrell; secretary, Jessica Harless; reporter, Carrie Gayheart; song leaders, Chattie Jarrell, Michelle DePoy, Bart Akers, Brian Reynolds and Robin Damron; game leaders, Michael Leslie, Missy Jarrell, Tammy Goble and Barry Frazier.

Allen 6th—President, Kevin Spurlock; vice president, Brad Porter; secretary, Tammy Leslie, reporter, Bridget Akers; song leaders, Tommy Lowe, David Elliott and Donna DeRossett; leader, Glenda Blackburn.

Allen 5th—President, David Garrett; vice president, Carlo Jo Hall; secretary, Tim Lester; reporter, Jackie Howard; song leader, Doug Collins; leader, Frank Grey.

Allen 4th & 5th—President, Stacy Hall; vice president, Jim M. Caldwell; secretary, Beth Leslie; song leaders, Sherry Fannin, Tera Conn, McShawna Aiken and Theresa Banks; leader, Emily Allen.

Allen 4th—President, Jon Rollins; vice president, Michael Puckett; secretary, Rhonda Goble; reporter, Krissy Hall; song leaders, Angie Conn, Kevin Conley, Roger Nelson, Leonard Hall, Regina Rickman and Regina Boyd; leader, Ruth Akers.

**MR. TRIPLETT, HERE**

Ishmael Triplett, former superintendent of Prestonsburg schools, and his daughter and son-in-law, Mr. and Mrs. Denver Robertson, all of Lexington, were here recently on business and spent a night at May Lodge. While here they visited with Misses Elsie and Linda Stephens at their home at Water Gap and also spent some time with other friends.

# TO THE TAXPAYERS OF FLOYD COUNTY

As a Floyd County citizen I have been observing the campaign ads solicited by Ron Frasure and placed in the Floyd County Times. These ads go at great length to discuss Mr. Frasure's honesty and integrity, while at the same time wanting us to consider the quality of the school buses in determining who the County Judge-Executive should be. No one has seen fit yet to put in writing what is really on everyone's mind, and that is: which candidate is going to straighten up the problems that we have in our Floyd County government. I find it offensive to see Ron Frasure run ads talking about "having had enough" when he knows very well that his opponent was not even in office when all the problems of Floyd County developed. However, when we were shocked with revelations about misuse of county funds, Ron Frasure's name appeared among those unexplained claims that broke the taxpayer's back. I've never heard anyone explain why in the July 16, 1982 meeting there was submitted two separate claims, one from Frasure's Catalog for \$4,000.00 and one from Montgomery Ward for \$4,757.14. I've been told that the law requires any purchase of over \$5,000.00 to be bidded publicly, and the purchase to go to the lowest bidder, when in fact Ron Frasure received \$8,757.14 through his two companies in one day! Even more disturbing is the fact that the records of the County themselves show that Ron Frasure, through Frasure's Catalog and Montgomery Ward, received in a single year over \$13,000.00 for county purchases never bid on, and that were never publicly explained.

In short, I think it's time we should start looking at the real issue of this race: do we want to straighten out our County Judge-Executive's office as the public wants, or do we go back to county business as usual. I feel John Stumbo has shown which way he wants to go. Therefore, I urge every Floyd Countian to vote and support John Stumbo as your Floyd County Judge-Executive. It's your only honest choice to end the shameful situation we have all suffered from for the last 2 years.

**MICHAEL JARRELL**  
 A Floyd County Tax Payer

**JOE D. WEDDINGTON**  
 REAL ESTATE



Prestonsburg, 874-9633 Pikeville, 432-4721 REALTOR

**RESIDENTIAL:**

**PRESTONSBURG**—Spacious, 2-bdrm, 1½-bath, town houses located in a most desirable neighborhood. Ideal for people with little time for upkeep. Patio, wood-burning fireplace, central air/heat, washer and dryer hook-up, superior insulation and sound-control.

**SALISBURY**—Five (5) tracts of land on Left Beaver Ck. Can be sold in separate tracts or as a whole. One tract is 100x800 with a 1,000-sq. ft. home and a storage bldg. Call if interested in all or apart.

**ALLEN**—A handyman's special is being offered at a price you won't want to pass up. Two large bdrms., large kitchen with cabinets, gas heat. Has been raised above flood plane, doubling living area. A real bargain at \$22,500.

**ALLEN AREA**—Spacious, 3-bdrm. home located near the Allen golf course. Many special features including fireplace, classic kitchen, dishwasher, and 150x300-ft. lot.

**VACATION PROPERTY** in Myrtle Beach, S.C. 35-ft. permanently set-up trailer on Ocean Lakes Park. Screened-in porch and air-conditioning. Easily rented when not in use by owner. Only \$14,000.

**JOHNSON CO.**—70-acre farm just ¼-mile off new Hwy 460, between Salyersville and Paintsville, 10 acres bottomland with older house and barn. All mineral rights included. Ideal for sub-dividing.

**EASTERN**—3-bedroom, 2-bath brick ranch home just one mile west of Allen Central school. One acre lot provides lots of room for outside living. Priced for a quick sale.

**WAYLAND**—3-bdrm. home on Front Street. Block exterior. Moderately priced.

**MAYO TRAIL**—Large 2-bdrm. home located near Green Meadows Country Club. All appliances and drapes included. Ready for occupancy. **REDUCED**

**LITTLE PAINT**—Breathing room and more can be yours in this 3-bdrm, 2-bath, brick home situated on 10 acres m/l. Call about the MANY other features.

**WATER GAP**—3-bdrm, 1½-bath, brick veneer home 2½ miles off Hwy 80. Gas heat, city water available. 2 acres.

**PRESTONSBURG**—3-bdrm brick ranch. 2 baths, large family room. 2-car garage, in-ground pool. Super location! **REDUCED.**

**BETSY LAYNE**—Neat 2-bdrm. home in Pike-Floyd hollow. Reduced to \$34,000.

**INEZ**—3-bedroom home on 2 acres m/l. Priced in mid-20's. **SPECIAL FINANCING AVAILABLE.**

**ACREAGE AND COMMERCIAL**

**PRESTONSBURG**—A good commercial lot fronting on U.S. 23 near Highlands Hospital.

**MARTIN**—If you are interested in a thriving business, let us show you one of the most desirable properties in Martin. Three (3) very successful businesses operating at present with area for one other. Also, a spacious 2-bdrm. apt. upstairs. Call for specific details.

**BRANDYKEG ESTATES**—Large restricted residential building lots near Jenny Wiley State Park and just minutes from U.S. 23 and Hwy. 80. \$19,000 and up.

**AUXIER**—Conveniently located residential bldg. lot. \$12,000.

**MAGOFFIN CO.**—60 acres on the Short Fork Ck. of Burning Fork and adjoining Mt. Parkway near Salyersville.

**PRATER CREEK**—4 large residential building lots—one with drilled water well.

JOE D. WEDDINGTON, Broker 874-9633 or 432-4721  
 DOROTHY HARRIS, Broker-Sales 874-9633 or 874-2050

DOUG HICKS, Sales 478-2518 — STEPHEN R. ALLEN, Sales 886-8040  
 SUZANNE REYNOLDS, Sales 874-9368 — RANDALL STEWART, Sales 639-6950

## RITA RENE'S FASHIONLAND

STATE ROAD 122, MARTIN, KY.

**SPECIAL OF THE WEEK**  
 (THIS WEEK ONLY)  
**40% OFF SUITS**

1 RACK OF BLOUSES ..... 1/2 OFF  
 2 RACKS-COMBINATION-TOPS & BOTTOMS \$8.00 PER PC.

• NEW ARRIVAL OF KORET

- BE SURE TO WATCH FOR OUR "SPECIAL OF THE WEEK" FROM NOW UNTIL CHRISTMAS.
- TAKE ADVANTAGE OF OUR CONVENIENT "LAY-AWAY FOR CHRISTMAS NOW" PLAN.

**FASHION LEADERS ALWAYS SAY**  
 "I GOT IT AT RITA RENE'S."



VISA AND MASTERCARD ACCEPTED  
 LOCATED ACROSS FROM THE GARTH VOCATIONAL SCHOOL

HOURS: 9-5 MON.-SAT. • PHONE 285-9197





**RE-ELECT  
EUNICE  
SHEPHERD  
CITY COUNCIL**

No. 7 on the Ballot

Before I was elected for the city council, there were junk car bodies and other junk on the railroad property next to the underpass in West Prestonsburg, and no one could get them moved. After I was elected, I made contact with several people and made arrangements to have them pushed out into the street so the city could haul them off. They did this, and we got rid of the junk. This is how you do things that supposedly cannot be done. You have to stand up and make an effort to get things done. That is what I did.

I am asking you to re-elect me for city council, Eunice Shepherd, No. 7 on the ballot. Pd. for by candidate, 11-pd.

**In Search of The Great Pumpkin**



(Photo by Ken Peters)  
Tolby Stone poses proudly with the giant pumpkin he raised in his garden at Lancer this season. The mega-pumpkin weighed in at 126 pounds and measured 57 inches in girth.

**TOP DOLLARS PAID FOR YOUR COAL LEASE**  
Local mining company is interested in acquiring existing coal leases or negotiating new leases for the purposes of mineral exploration, development and extraction. Serious inquiries please.  
**Contact Company Representative At:**  
**(606) 478-2577 or (606) 478-5700**

**LEFT BEAVER RESCUE SQUAD  
IS HAVING A MUSIC FESTIVAL AT THE  
DRIFT BALLPARK**

**SUNDAY, OCT. 30, 11 A.M. TO 7 P.M.**  
Country Music and Bluegrass Gospel  
Gate Admission: \$3.00 Concessions

10-19-21

**THE SIDE STREET LOUNGE  
IS NOW  
THE COSMIC COWBOY  
WITH THE SAME OLD GANG**

MONDAY—AUDITION NIGHT FOR HOMEGROWN PROMOTION  
TUESDAY & THURSDAY—RICK ELKINS & COMPANY  
WEDNESDAY-FRIDAY-SATURDAY—SMOKE  
(A SIX MAN BAND THAT LITERALLY SMOKES YOU! KURT TACKETT, THE LEAD SINGER, NOT ONLY SINGS BUT PUTS ON A REAL ROCK & ROLL SHOW.)

• MOVIE TIME FROM 1 P.M. TILL 4:30 P.M.  
• COVER CHARGE AND DRESS CODE (NEAT BUT NOT FORMAL) STARTS AT 7:30

• LADIES NIGHT EVERY NIGHT—MON. AND TUES.—FREE  
WED.-SAT.—HALF PRICE

• BIG COSTUME PARTY AND SCAVENGER HUNT ON HALLOWEEN. BEST COSTUME WILL RECEIVE A \$50 JACKET FROM PARKER BROS. HARLEY DAVIDSON. SCAVENGER HUNT WINNERS WILL RECEIVE HARLEY SHIRTS FROM PARKER BROS.

• DANCING-WIDE SCREEN TV-BEER  
OPEN 11 A.M. TILL 12 MIDNIGHT  
MONDAY THRU SATURDAY

WATCH FOR "THE COSMIC COWBOY REVIEW" ON  
KCTV CHANNEL 5

**THE COSMIC COWBOY**

PARKER BUILDING  
BETSY LAYNE

10-25-11



INSTRUCTION HAS BEGUN in the new dance studio at Prestonsburg Community College. Ballet instructor Robin Carlson watches in the mirror as Elizabeth Slone, Rachel Williams, Carrie Francis, Rebecca Recktenwald, Autumn Allen, Crystal Gearhart, Heather Gearheart, Jenna Fannin, and Rebecca Hunt practice. Call PCC for information on ballet, jazz and tap classes.

Colloquially, "turkey" means dimwit, but that belief derives from the behavior of the barnyard variety, notes the November Reader's Digest. The wild turkey is as sage, canny and elusive as they come, as any hunter who's tried to bag one can tell you.

Although it's a common belief that pregnant women should not participate in sports, pregnancy in its initial stage does not seem to diminish athletic performance. According to the November Reader's Digest, ten medal winners in the 1956 Olympics were pregnant.

**CITIZENS FOR DECENCY  
OF MARTIN, KY.**

*supports:*

For Mayor—J.R. Key

For Councilmen—No. 2—Bruce Salisbury  
No. 6—Gary Allen  
No. 9—Harold Case  
No. 10—Larry B. Hall

**PLATFORM**

- Proper and faithful attendance at all council meetings
- For open books and an open water commission.
- For a water system guaranteeing fire protection
- For lower water and sewer rates
- Properly enforced police protection

**AGAINST**

- Occupational tax
- Wasted dollars

Paid for by Citizens for Decency of Martin, Ky. 11-pd.

**TO THE VOTERS OF FLOYD COUNTY**

I agree whole-heartedly with Mr. Swiney's message in last week's Floyd County Times. Yes, I agree that Barkley Sturgill would have been an excellent County Judge-Executive.

I think it is a shame that Morris Isaac, Democratic chairman, hastily called the Democratic Executive Committee together that nominated John M. Stumbo when the Democratic Party had plenty of time before the November election to choose a candidate. I, for one, would like to have had some input and voice my opinion relative to the selection of a candidate. It is appalling to me that John M. Stumbo would have YOU, the voters, believe he has leadership with 31 years as chairman and/or board member of our Floyd County Board of Education. Why did he want to leave this post as board chairman? Is it because of the mess he created though his apparent lack of leadership? I think Mr. Stumbo should explain that for 31 years he WAS chairman and/or a member of our school board during which time our school system was falling apart.

I wonder why Mr. Stumbo hired Morris Isaac, the Democratic chairman, at \$18,000 per year to be his assistant. Is he a full-time assistant and are WE, the people, getting our money's worth? YES, I wonder why we have to have a heavy equipment advisor when Mr. Stumbo states he has about 21 years in road construction.

Mr. Stumbo tells YOU he has the interests of our children at heart and that he has been a leader. Let me remind YOU, the people of Floyd County, that the little children of nearly 30 employees of the Floyd County Sanitation do not have a dime's worth of hospitalization insurance.

How can you call this, looking at a dollar and see potential services for the people, not an opportunity for HIS friends? Is this good business and good leadership?

YES, again I wonder why "some" isolated rural roads are now being covered with a thin layer of blacktop. WHY is this being done now when Mr. Stumbo claims "there isn't any money?" Does Mr. Stumbo consider these roads important in the election on November 8?

These are just a few things that have taken place—Do YOU, the voters, want this type of road program and county budget administration to continue?

Have YOU, the voters, had enough? THINK of Floyd County!  
If YOU want a better Floyd County Government—New Leadership—New Ideas—Get out and work for and elect Ronald Frasure, County Judge-Executive, on November 8.

**DONALD PUCKETT**  
Rt. 1, Prestonsburg

Political advertisement paid for by Donald Puckett. 11-pd.

**Recently Reconditioned and Ready to Work  
Complete Deep Mine Package**

- (2) Elkhorn AR-4 Scoops with Batteries, Fire Suppression, and Lighting System
- (1) Galis 300 Roof Bolter D.C.
- (1) Long Air-Dox TD-24 Face Drill D.C. w/Bit, Traveling Cable, and Lighting System
- (1) Belt Head 50 H.P. D.C. 36" Structure 61 Tops, 31 Bottoms, 200' Belt
- (1) Long Air Dox Loading Machine
- (1) Caterpillar 250 K.W. 3 phase generator skid mounted in van trailer
- (1) Click ventilation fan 5' w/Housing and Motor
- (1) Paules ventilation fan 5'
- (1) Electro Transformer 167 K.V.A.
- (1) Electro Rectifier with Distribution Plugs
- (1) Porter Swing Drill
- (1) Porter Phase Converter
- (1) Porter Rectifier Transformer
- (1) Porter Battery Charger
- (1) Elkhorn Battery Charger
- (1) 440/220 Transformer

**\$125,000**

**Ashland Finance Company**

P.O. Box 1548

Ashland, Ky. 41101 (606) 325-7661

On Weekends (606) 329-9990

10-26-11



# DEMOCRATS TOGETHER '83



**Martha Layne Collins**

MARTHA LAYNE COLLINS IS THE DEMOCRATIC NOMINEE FOR GOVERNOR. MARTHA LAYNE HAS SERVED IN ALL THREE BRANCHES OF GOVERNMENT AND IS UNIQUELY QUALIFIED TO LEAD KENTUCKY IN THE 1980'S.



**Steve Beshear**

STEVE BESHEAR IS THE DEMOCRATIC NOMINEE FOR LT. GOVERNOR. STEVE HAS SERVED IN THE LEGISLATURE AND AS OUR ATTORNEY GENERAL. HE HAS PROVEN HIS COMPASSION, HIS COMPETENCE AND HIS CAPABILITY IN GOVERNMENT.

**Dave Armstrong**



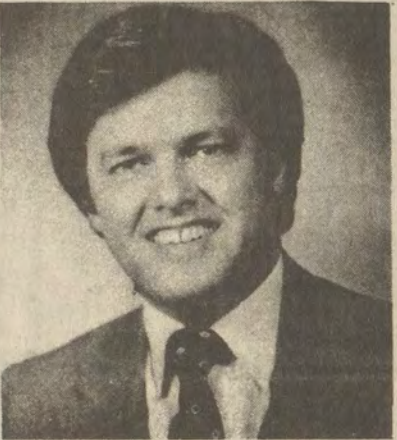
DAVE IS THE NOMINEE FOR ATTORNEY GENERAL. DAVE IS COMMONWEALTH'S ATTORNEY IN KENTUCKY'S MOST POPULOUS COUNTY. DAVE HAS AN OUTSTANDING RECORD AS A TOUGH ENFORCER OF THE LAW AND A FIGHTER FOR THE PEOPLE.



**Alice McDonald**

ALICE IS OUR CANDIDATE FOR SUPERINTENDENT OF PUBLIC INSTRUCTION AND HAS EXTENSIVE EXPERIENCE IN THIS FIELD. SHE HAS INNOVATIVE PLANS TO MAKE KENTUCKY'S PUBLIC EDUCATIONAL SYSTEM MORE RESPONSIVE AND RESPONSIBLE TO KENTUCKY'S CHILDREN.

**Dave Boswell**



DAVE IS OUR CANDIDATE FOR COMMISSIONER OF AGRICULTURE. DAVE HAS SERVED IN THE LEGISLATURE AND KNOWS THAT KENTUCKY FARMERS NEED AN ADVOCATE IN STATE GOVERNMENT. DAVE WILL BE THAT ADVOCATE.



**Drex Davis**

DREX IS OUR NOMINEE FOR SECRETARY OF STATE. DREX HAS EXTENSIVE EXPERIENCE IN STATE GOVERNMENT, INCLUDING FOUR YEARS AS SECRETARY OF STATE. HE HAS PROVEN ABILITIES IN THIS OFFICE.

**Francis Jones Mills**



FRANCIS, A NATIVE EAST KENTUCKIAN, IS OUR NOMINEE FOR TREASURER. SHE HAS MANY YEARS EXPERIENCE IN STATE GOVERNMENT AND HAS PROVEN HER COMPETENCE AND ABILITIES.



**Mary Ann Tobin**

MARY ANN IS A STATE LEGISLATOR AND OUR CANDIDATE FOR AUDITOR. MARY ANN HAS THE EXPERIENCE AND THE TRAINING TO MAKE THE AUDITOR'S OFFICE AN EFFECTIVE WATCHDOG FOR THE PEOPLE'S MONEY.

**John M. Stumbo**



JOHN M. IS A LIFELONG RESIDENT OF FLOYD COUNTY AND ONE OF OUR LEADING DEMOCRATS. HE IS OUR NOMINEE FOR COUNTY JUDGE-EXECUTIVE AND IS THE ONLY CANDIDATE WITH THE EXPERIENCE AND TRAINING NEEDED TO ASSURE US OF PROVEN COMPETENCE IN THIS IMPORTANT JOB.



**Carla R. Boyd**

CARLA IS OUR CANDIDATE FOR COUNTY COURT CLERK. SHE HAS THE PROVEN ABILITY TO OPERATE THIS OFFICE IN THE MOST RESPONSIBLE MANNER AND HAS DEMONSTRATED HER CONCERN AND CARING FOR OUR PEOPLE.

THE DEMOCRATIC PARTY HAS HISTORICALLY BEEN THE PARTY OF THE PEOPLE. THE SAME PARTY WHO GAVE US FRANKLIN D. ROOSEVELT, JOHN F. KENNEDY AND CARL D. PERKINS, IS OFFERING US AN OUTSTANDING DEMOCRATIC TICKET IN OUR STATE AND LOCAL RACES THIS YEAR. IN ASKING FOR YOUR VOTE, WE WANT TO BUILD ON THE DEMOCRATIC TRADITION OF PROGRESS AND PROSPERITY FOR OUR COUNTY. OUR PROGRESS AND PROSPERITY HAS SUFFERED RECENTLY AT THE HANDS OF A REPUBLICAN ADMINISTRATION IN WASHINGTON. THAT'S WHY WE ARE MORE DETERMINED THAN EVER TO ELECT OUR DEMOCRATIC CANDIDATES. WE MUST PREVENT THESE REPUBLICAN CANDIDATES FROM ACTIVELY SUPPORTING AND SEEKING THE RE-ELECTION OF RONALD REAGAN FROM OUR COURTHOUSE STEPS AND COUNTY JUDGE'S OFFICE NEXT YEAR.

VOTE FOR YOUR PARTY AND YOUR INTEREST IN THIS MOST IMPORTANT ELECTION.

# VOTE STRAIGHT DEMOCRATIC!



### Dr. Prem S. Verma

Announces a change in his clinic hours in the Family Health Center, at Martin and at the Bypro Clinic at Wheelwright, effective November 1, 1983.

Family Health, Martin—Ph. 285-9221  
Mon., Wed., Fri.—8:30 a.m. to 5 p.m.

Thursday—8:30 a.m. to 12:30 p.m. only

Bypro Clinic, Wheelwright—Ph. 452-4561  
Tues.—9 a.m. to 5 p.m. Thurs.—1:30 to 5:30 p.m.

Sat.—10 a.m. to 2 p.m.

For emergencies, call 285-5181

### Cancer Hopeline

Q. My husband has chronic leukemia. We just found out and are very shocked. We're also uninformed. Where can we get information?

A. The Cancer Hopeline has several brochures dealing with leukemia, and they are available free by calling or writing us as indicated at the end of this column.

Another excellent source of information and support as well as a provider of services for leukemia patients is the Leukemia Society of America, Inc. The Kentucky Chapter is at 710 W. Main Street, Louisville, Ky. 40202. Financial aid is available for leukemia, lymphoma, and Hodgkin's disease patients without discrimination as to age, race, color, or creed. In all cases, aid is limited to out-patient expenditures not covered by other sources. Such assistance cannot be a duplicate of funds received from federal, state, county or local aid, social security, Blue Cross/Blue Shield, Medicare, etc.

Leukemia is a form of cancer that starts in the bone marrow and/or lymph nodes where white blood cells are made. Leukemia is an overproduction of one kind of white cell resulting in decreased production of the normal marrow cells. As a result the patients have an increased tendency for infections (white cells), bleeding (platelets) and fatigue (anemia).

There are two types of chronic leukemia; chronic lymphocytic leukemia, and chronic granulocytic leukemia. Chronic lymphocytic leukemia is a disease that older people develop as a result of an abnormal increase in mature lymphocytes (specialized white cells). These cells may arise in the bone marrow as well as lymph nodes. Chronic granulocytic leukemia is most common in middle-aged patients and is caused by an increase in the number of granulocytes (those cells used to fight infection). As their name implies, these diseases have a very long natural history. They are easily controlled with effective forms of therapy.

Chronic leukemia occurs mostly in adults, but it can occur at any age. It accounts for about half of all leukemia cases.

For more information and support, contact the Leukemia Society in Louisville at 502-584-890 or the Cancer Hopeline, toll free, at 1-800-4-CANCER weekdays from 9-5, or write the Hopeline at McDowell Cancer Network, Chandler Medical Center, Lexington, Ky. 40536-0084.

Southern Baptist

### FIRST BAPTIST CHURCH

McDowell, Ky.  
Sunday School ..... 9:45 a.m.  
Morning Worship ..... 11 a.m.  
Evening Worship ..... 6 p.m.  
Wednesday  
Prayer Meeting ..... 7 p.m.  
H. Bailey Sadler, Pastor  
Visitors Expected

### COMMUNITY UNITED METHODIST CHURCH

710 Burke Ave., Prestonsburg, Ky.  
"The Church Where Exciting Things Are Happening"  
Sunday School ..... 10 a.m.  
Morning Worship ..... 11 a.m.  
Evening Worship ..... 7 p.m.  
Wednesday Worship ..... 7 p.m.  
Taylor L. Biggs, Pastor  
Phone: 886-8087

### BONANZA FREE WILL BAPTIST CHURCH

(Abbott Road)  
Sunday School ..... 10:00 a.m.  
Morning Worship ..... 11:00 a.m.  
Prayer and Bible Study 7:00 p.m. (each Wed.)  
BILL CAMPBELL, Pastor  
Listen to Bonanza Free Will Baptist hour 8-8:30 Sunday mornings on WDOC 13.10 on your dial.



### Spurlock Bible Church

R.R. #5  
Prestonsburg, Kentucky 41653  
Spurlock Fork of Middle Creek  
SERVICES  
Sunday School ..... 10:00 a.m. (Classes for all ages)  
Sunday Morning Worship Service 11:00 a.m.  
Sunday Evening Service ..... 7:00 p.m.  
Wednesday-Prayer and Bible Study 7:00 p.m.  
"EVERYONE IS ALWAYS WELCOME!"  
PHILIPPIANS 2:16  
"HOLDING FORTH THE WORD OF LIFE."  
Dan Heintzelman-Pastor  
Box 850, Martin, Ky. 41649  
Parsonage Phone 285-3444  
"A Christ Centered Church Built On Love"

### MAYTOWN UNITED METHODIST CHURCH

A church where exciting things are happening.  
Morning Worship ..... 9:30 a.m.  
Sunday School ..... 10:45 a.m.  
Youth Group ..... 4:30 p.m.  
Evening Worship ..... 6:00 p.m.  
Come and grow with us!  
Weyman McGuire Pastor  
358-4419

### STRIVING TOGETHER TO BE LIKE THE JERUSALEM CHURCH ACTS 2:1-47

PRESTONSBURG  
**CHURCH OF CHRIST**  
SOUTH LAKE DRIVE  
LORD'S DAY  
BIBLE CLASS ..... 10:00 A.M.  
WORSHIP ..... 10:45 A.M.  
EVENING WORSHIP ..... 6 P.M. STD. TIME  
7 P.M. D.S.T. TIME  
WEDNESDAY  
BIBLE STUDY ..... 7 P.M.  
RADIO BROADCAST  
WPRT MONDAY thru FRIDAY 9:30 A.M.  
WMDJ SUNDAY 9 A.M.  
"Come Let Us Reason Together" Isaiah 1:18  
Evangelist Bennie Blankenship 886-3379, 886-6223

### LOOKING FOR SOMETHING DIFFERENT? Attend Services At The FIRST CHURCH OF GOD

(Little Paint) 1/2 mile off Route 1428  
Between Prestonsburg & East Point, Where  
"THE DIFFERENCE IS WORTH THE DISTANCE"  
SUNDAY SCHOOL ..... 10:00 a.m.  
MORNING WORSHIP ..... 10:45 a.m.  
YOUTH SERVICE ..... 7:00 p.m.  
EVENING WORSHIP ..... 7:30 p.m.  
BIBLE STUDY (WED.) ..... 7:00 p.m.  
(NURSERY PROVIDED)  
ROY L. TINCHER, Pastor

### DRIFT PRESBYTERIAN CHURCH

WORSHIP SERVICE  
9:30 A.M.  
SUNDAY SCHOOL  
10:45 A.M.  
REV. TIMOTHY D. JESSEN, Pastor

### ZION DELIVERANCE TABERNACLE

WAYLAND, KENTUCKY  
Sunday School 11 a.m.  
Evening Worship 7 p.m.  
Wednesday Youth Worship 7 p.m.  
Saturday Evening Worship 7 p.m.  
Sister Ada Mosley, Pastor  
Everyone Welcome.  
All The Earth Shall Worship Thee.

### COME WORSHIP WITH US AT St. James Church

(EPISCOPAL)  
PRESTONSBURG, KENTUCKY 41653  
SUNDAYS  
9:45 a.m.—Church School and Bible Class  
11 a.m.—Holy Communion

### FIRST UNITED METHODIST CHURCH

60 So. Arnold Ave., Prestonsburg  
Dr. Ted Nicholas, Minister  
Sunday School ..... 9:45  
Morning Worship ..... 11:00  
Rhythmic Choir ..... 4:00  
Wesley Bell Choir ..... 4:45  
Junior and Senior UMYF ..... 6:30  
Evening Service ..... 7:30  
A CHRISTIAN WELCOME AWAITS YOU  
SUN., WDOC AM—11:00

### WAYLAND UNITED METHODIST CHURCH

A church with a message for children of all ages.  
Sunday School ..... 9:45 a.m.  
Morning Worship ..... 11 a.m. (Nursery Provided)  
Come and grow with us!  
WEYMAN MCGUIRE, Pastor  
358-4419

### THE FIRST BAPTIST CHURCH IRENE COLE MEMORIAL

WELCOME  
Bible Study ..... 9:45 a.m.  
Morning Worship ..... 11 a.m.  
Church Training ..... 5:30 p.m.  
Evening Worship ..... 7:00 p.m.  
Mid-Week Prayer Service 7 p.m.  
Morning service broadcast (live, 11:15, WQHY FM 95.5)  
FIRST AVENUE, DOWNTOWN PRESTONSBURG  
NURSERY PROVIDED AND PLENTY OF PARKING  
Lorie Vannucci, Pastor  
Phone 285-3051  
Martin, Ky.  
Sunday School ..... 10 a.m.  
Children's Church ..... 11 a.m.  
Morning Worship ..... 11 a.m.  
Youth Worship ..... 6 p.m.  
Evangelistic Service ..... 7 p.m.  
Wednesday, 7 p.m. Family Night  
Jimmy Snow will hold a four night revival Mon., Oct. 24 thru Thurs., Oct. 27, 7 p.m.  
For Transportation call 285-3051 or 285-9114.

You Are Invited To the First Presbyterian Church  
North Lake Drive  
Church School 10:00 a.m.  
Morning Worship 11:15 a.m.  
REV. TIMOTHY D. JESSEN  
Pastor

FITZPATRICK FIRST BAPTIST CHURCH  
West Prestonsburg, Ky.  
Across From Clark School  
Sunday School ..... 10:00 a.m.  
Morning Worship ..... 11 a.m.  
Sun. Evening Worship ..... 6:00 p.m.  
(except when school is out) 7:00 p.m.  
Wed. Bible Study ..... 7:00 p.m.  
Youth Church for ages 5-10 during Sunday Morning Worship  
NURSERY PROVIDED  
REV. JOHN WOODS, Pastor

The First Church of God  
University Dr., Prestonsburg, Ky.  
GARLAND LACY, Pastor  
SUNDAY:  
Sunday School ..... 9:45 p.m.  
Morning Worship ..... 10:45 a.m.  
Evening Service ..... 6:00 p.m.  
TUESDAY:  
Prayer Encounter ..... 7:00 a.m.  
WEDNESDAY:  
Prayer Service ..... 7:00 p.m.  
WDOC-AM  
2:00 p.m. Sundays  
EVERYONE WELCOME

PROCLAIMING NEW TESTAMENT CHRISTIANITY  
No Book but the Bible.  
No Creed but Christ.  
No Name but Christian.  
FIRST CHRISTIAN CHURCH  
429 N. Arnold Ave.  
Prestonsburg  
Sunday School ..... 10 a.m.  
Morning Worship ..... 11 a.m.  
Evening Worship ..... 7 p.m.  
Wed. Bible Study ..... 7 p.m.  
Dial-a-Prayer—886-8551  
Walt Staude, Preacher—886-8773

FIRST ASSEMBLY OF GOD  
West Prestonsburg, Ky.  
WADE MARTIN HUGHES  
Pastor  
Sunday School ..... 9:45 a.m.  
Morning Worship ..... 11 a.m.  
Evening Worship ..... 7 p.m.  
Wednesday Prayer Study ..... 7 p.m.

CATHOLIC CHURCHES Of Floyd County  
Welcome You  
St. Theodore, Prestonsburg  
7 p.m., Sat; 11 a.m. Sun.  
St. Juliana, Martin  
5 p.m. Sat.; 9 a.m. Sun.  
RADIO PROGRAMS  
Sun.—WMDJ Martin ..... 11:05 a.m.  
Sun.—WDOC-FM Prestonsburg ..... 11:00 a.m.  
Wed.—WDOC Prestonsburg ..... 10:55 a.m.  
Fri.—WRLV Salyville ..... 7:50 a.m.  
Pastor: Father Ralph Beiting  
285-3254

### Rummage Sale

Highland Avenue  
Free Will Baptist Church Parking Lot  
Thurs. and Fri. 9 a.m.-?

OPEN FOR REVIVALS, SPEAKING ENGAGEMENTS, SEMINAR TEACHINGS ON THE POWER OF JESUS CHRIST TO BRING HEALTH, JOY AND HAPPINESS INTO YOUR LIFE.

The HENRY H. WRIGHT  
"Wings of Healing"  
Evangelistic Association, Inc.  
Rt. 2 Auxier Rd. - Spradlin Branch  
(606) 886-6165 - Prestonsburg, Ky. 41653

GOSPEL SINGING  
FRIDAY, OCTOBER 28-7 P.M.  
SALISBURY METHODIST CHURCH  
FEATURING: The Gospel Travelers  
The Gospel Harvesters  
Born Free  
EVERYONE WELCOME

REVIVAL  
at David School House  
Nov. 4 and 5 at 7 p.m.  
Bro. Dockie Marsillett  
Bro. Dewey Conley

A GOSPEL SINGING  
THE SINGING COOKES  
WILL BE AT THE HOLINESS  
UNTO THE LORD CHURCH,  
ON RT. 850 AT DAVID, KY.  
ON SUNDAY AFTERNOON.  
OCTOBER 30, 2 P.M.  
Everybody Welcome  
PASTOR, BIRDIE HICKS  
—COME EARLY—



REVIVAL  
First Baptist Church  
Martin  
Oct. 31-Nov. 6  
7 p.m.  
Evangelist, Lincoln Bingham  
Song Leader, Ronnie Caudill  
EVERYONE INVITED



### wednesday

10/26/83

#### MORNING

- 8:00 **33** **11** Sesame Street  
[Closed Captioned]  
9:00 **17** MOVIE: 'Lucy Gallant'  
10:00 **18** **4** 700 Club Today's guests to be announced.

#### AFTERNOON

- 1:00 **17** MOVIE: 'A Man Called Gannon'  
4:00 **13** **4** ABC After-school Special 'The Woman Who Willed a Miracle.'

#### EVENING

- 6:00 **3** **3** **8** **6** **13** **4**  
**57** **2** News  
**17** Little House on the Prairie  
**22** **5** MacNeil/Lehrer Newshour  
**33** **11** 3-2-1, Contact  
6:30 **3** **3** **57** **2** NBC News  
**8** **6** CBS News  
**13** **4** ABC News  
**33** **11** Business Report  
7:00 **3** **3** PM Magazine  
**8** **6** Wheel of Fortune  
**13** **4** People's Court  
**17** Carol Burnett  
**22** **5** Business Report  
**33** **11** MacNeil/Lehrer Newshour  
**57** **2** Switch  
7:30 **3** **3** Tic Tac Dough  
**8** **6** Family Feud  
**13** **4** Jeffersons  
**17** Good News  
**22** **5** Campaign '83  
8:00 **3** **3** **57** **2** Real People  
**8** **6** Whiz Kids  
**13** **4** Fall Guy  
**17** MOVIE: 'None But the Brave'  
**33** **11** Mark Russell Comedy Spec.  
8:30 **22** **5** Live from the Met 'The Metropolitan Opera Centennial Gala.'  
**33** **11** Live from the Met: The Metropolitan Opera Centennial Gala Part 1  
9:00 **3** **3** **57** **2** Facts of Life  
**8** **6** MOVIE: 'Happy'  
**13** **4** Dynasty

- 9:30 **3** **3** **57** **2** Family Ties Mallory becomes upset when her mother becomes the star of a mother-daughter modeling contest.  
10:00 **3** **3** **57** **2** St. Elsewhere Season Premiere. A city health advisor refuses to give Dr. Craig permission to do a heart transplant and a husband refuses to accept his wife's diagnosis after she has had a heart attack. (60 min.)  
**13** **4** Arthur Hailey's Hotel  
10:15 **17** TBS Evening News  
11:00 **3** **3** **8** **6** **13** **4**  
**57** **2** News  
**17** All In the Family  
11:30 **3** **3** **57** **2** Tonight Show  
**8** **6** Police Story 'Death on Credit.' Sergeant Rick Calvelli works undercover in order to crack a phony credit card ring. (R) (60 min.)  
**13** **4** Nightline  
**17** Catlins

12:00 **17** MOVIE: 'The Bullfighter and the Lady' A young Broadway producer goes to Mexico where he becomes involved in a scheme to learn bullfighting. Robert Stack, Gilbert Roland, Katy Jurado. 1950.

12:30 **3** **3** **57** **2** Late Night with David Letterman  
**8** **6** MOVIE: 'Covert Action' A CIA agent finds his life in danger after he writes a book about his adventures in the agency. David Janssen, Corinne Clery, Arthur Kennedy. 1978.  
**13** **4** CNN Headline News

1:00 **13** **4** Bionic Woman  
1:30 **3** **3** **57** **2** NBC News Overnight  
2:00 **17** MOVIE: 'Green Glove' An ex-G.I. returns to France to search for a jeweled gauntlet hidden during the war. Glenn Ford, Geraldine Brooks, Sir Cedric Hardwicke. 1952.  
4:00 **17** MOVIE: 'Vice Squad' This covers the life of a detective during an 'ordinary' day as he looks for crooks and thwarts crime. Edward G. Robinson, Paulette Goddard, K.T. Stevens. 1953.

### thursday

10/27/83

#### MORNING

- 8:00 **33** **11** Sesame Street [Closed Captioned]  
9:00 **17** MOVIE: 'Louisa' Daddy has problems with his teenage daughter and his widowed mother's romancing. Ronald Reagan, Charles Coburn, Ruth Bussey. 1950.  
10:00 **13** **4** 700 Club

#### AFTERNOON

- 1:00 **17** MOVIE: 'Jamaica Run' Six people clash while trying to prove the ownership of a Jamaican estate. Ray Milland, Arlene Dahl, Wendell Corey. 1953.

#### EVENING

- 6:00 **3** **3** **8** **6** **13** **4**  
**57** **2** News  
**17** Little House on the Prairie  
**22** **5** MacNeil/Lehrer Newshour  
**33** **11** 3-2-1, Contact  
6:30 **3** **3** **57** **2** NBC News  
**8** **6** CBS News  
**13** **4** ABC News  
**33** **11** Business Report  
7:00 **3** **3** PM Magazine  
**8** **6** Wheel of Fortune  
**13** **4** People's Court  
**17** Carol Burnett  
**22** **5** Business Report  
**33** **11** MacNeil/Lehrer Newshour



### OH, WHAT A KNIGHT

Michael Knight (series star David Hasselhoff) goes underwater, along with his super car KITT, when he investigates an explorer who is illegally scavenging gold from an ancient sunken galleon in the "Return to Cadiz" episode of "Knight Rider," airing **SUNDAY, OCT. 30** on NBC.

CHECK LISTINGS FOR EXACT TIME

© 1983 Compulog

- 7:30 **57** **2** Pumpkin Couldn't Smile  
**3** **3** Tic Tac Dough  
**8** **6** Family Feud  
**13** **4** Jeffersons  
**17** Good News  
**22** **5** Campaign '83  
**57** **2** Trick or Treat

- 8:00 **3** **3** **57** **2** Gimme A Break Nell talks the Chief into taking a street urchin into their home to prevent him from going to the Juvenile Center.  
**8** **6** Magnum, P.I. A plane crashes on the estate and a dope smuggling scheme is uncovered. (R) (60 min.)  
**13** **4** Trauma Center  
**17** NCAA Football: San Diego St. at Nevada/ Las Vegas  
**33** **11** Good Neighbors  
8:30 **3** **3** **57** **2** Mama's Family Vint is thrilled when Mama forces Naomi to confess that she's expecting a baby.

- 22** **5** Hitch Hikers Guide/Galaxy  
**33** **11** Chem. People: Appeal to All  
9:00 **3** **3** **57** **2** We Got It Made When Jay becomes a finalist in a 'Most Eligible Bachelor' contest, it goes to his head and he begins to act the part.  
**8** **6** Simon & Simon A.J. and Rick, hired to find a missing person, become embroiled in a murder case. (60 min.)  
**13** **4** 9 to 5 Mr. Hart suggests to Linda that she use her dinner reunion with her father as a way to land a military contract for the company.  
**22** **5** I, Claudius  
**33** **11** Roundtable  
9:30 **3** **3** **57** **2** Cheers Diane discovers that her one-time date is very serious about his career and her.  
**13** **4** It's Not Easy  
10:00 **3** **3** **57** **2** Hill Street Blues

- 8** **6** Knots Landing When Lilimae is rebuffed in her efforts to make Chip confess, she adopts measures to wreak vengeance. (60 min.)  
**13** **4** 20/20  
**22** **5** Scholastic Challenge  
**33** **11** Avengers  
11:00 **3** **3** **8** **6** **13** **4**  
**57** **2** News  
**22** **5** Jerry Claiborne Show  
**33** **11** Dr. Who  
11:15 **17** TBS Evening News  
11:30 **3** **3** **57** **2** Tonight Show  
**8** **6** Trapper John, M.D. A streetcorner Santa winds up in the hospital but belligerently refuses the essential lifesaving surgery. (R) (60 min.)  
**13** **4** Nightline  
**33** **11** Latenight America  
12:15 **17** MOVIE: 'Knut Rockne: All-American' Notre Dame's famous football coach is seen in action. Ronald Reagan, Pat O'Brien, Gale Page. 1940.  
12:30 **3** **3** **57** **2** Late Night with David Letterman  
**8** **6** MOVIE: 'Suddenly, Love' A young woman from the ghetto wins the affections of a socially prominent lawyer and attempts to escape her unhappy background. Cindy Williams, Paul Shenar. 1978.  
**13** **4** CNN Headline News  
1:00 **13** **4** Bionic Woman  
1:30 **3** **3** **57** **2** NBC News Overnight  
1:45 **17** MOVIE: 'Hell Drivers' Speed-mad truckdrivers hurtle down the world's deadliest road with tons of steel riding behind. Peggy Cummins, Hebert Lom, Stanley Baker. 1958  
3:45 **17** MOVIE: 'John Loves Mary' A soldier marries an English girl to get her into the U. S. Ronald Reagan, Wayne Morris, Patricia Neal. 1949

## Movie Week

### SUNDAY

#### (ABC) SUNDAY NIGHT MOVIE

"A KILLER IN THE FAMILY" (1983) Robert Mitchum, Lance Kerwin. A true story in which three teenage boys, driven by their deep love for their father, help him escape from prison but find their love betrayed when he leads them on a murderous spree resulting in one of the nation's biggest manhunts.

### MONDAY

#### (NBC) MONDAY NIGHT MOVIE

"WHEN YOUR LOVER LEAVES" (1983) Valerie Perrine, Betty Thomas, Dwight Schultz. A divorcee is faced with the problem of picking up the pieces of her life and reshaping her future after her live-in lover walks out on her.

### TUESDAY

#### (CBS) TUESDAY NIGHT MOVIE

"THIS GIRL FOR HIRE" (1983) Celeste Holm, Cliff DeYoung, Hermione Baddeley. A mystery-comedy spoofing 1940s detective movies, about a flip-talking, tenacious female private investigator.

### WEDNESDAY

#### (CBS) WEDNESDAY NIGHT MOVIE

"RITA HAYWORTH: THE LOVE GODDESS" (1983) Lynda Carter, Alejandro Rey. The remarkable story of the legendary actress from her early career as a dancer to her evolution as one of Hollywood's most popular film stars, during the years from 1934-52.

### SATURDAY

#### (CBS) SATURDAY NIGHT MOVIE



Dwight Schultz (of "The A-Team") and Betty Thomas (of "Hill Street Blues") compare notes in "When Your Lover Leaves," the story of a woman who is faced with rebuilding her life after a shattered marriage. The drama airs Oct. 31 on "NBC Monday Night at the Movies."

"ANY WHICH WAY YOU CAN" (1980) Clint Eastwood, Sondra Locke. An unscrupulous gambler suggests a fight between two barroom brawlers.

### friday

10/28/83

#### MORNING

- 8:00 **33** **11** Sesame Street [Closed Captioned]  
9:00 **17** MOVIE: 'Once More, My Darling'  
10:00 **13** **4** 700 Club Today's guests to be announced.

#### AFTERNOON

- 1:00 **17** MOVIE: 'The Quiller Memorandum'  
3:30 **22** **5** New Shapes in Education

#### EVENING

- 6:00 **3** **3** **8** **6** **13** **4**  
**57** **2** News  
**17** Little House on the Prairie  
**22** **5** MacNeil/Lehrer Newshour  
**33** **11** 3-2-1, Contact  
6:30 **3** **3** **57** **2** NBC News  
**8** **6** CBS News  
**13** **4** ABC News  
**33** **11** Business Report



7:00 **3 3** PM Magazine  
**8 6** Wheel of Fortune  
**13 4** People's Court  
**17** Good News  
**22 5** Business Report  
**33 11** MacNeil/Lehrer Newshour  
7:30 **57 2** Goins Brothers  
**3 3** Tic Tac Dough  
**8 6** Family Feud  
**13 4** Jeffersons  
**17** NBA Basketball: Atlanta at New Jersey  
**22 5** Comment on Kentucky  
**57 2** This Week in Country Music  
8:00 **3 3** **57 2** Mr. Smith  
Mr. Smith becomes disheartened when the girl he loves falls in love with his brother Bobo.  
**8 6** Garfield on the Town  
**13 4** Benson A plumbing problem at Benson's condo forces him to hire an old plumber that Kraus uses at the Governor's mansion.  
**22 5** **33 11** Washington Week/Review  
Paul Duke is joined by top Washington journalists analyzing the week's news.  
8:30 **3 3** **57 2** Jennifer Slept Here  
**8 6** Charlie Brown Special 'It's the Great Pumpkin, Charlie Brown.'  
**13 4** Webster  
**22 5** **33 11** Wall Street Week  
9:00 **3 3** **57 2** Manimal  
**8 6** Dallas Bobby learns that only a miracle could put him ahead of J.R. in their fight for Ewing Oil. (60 min.)  
**13 4** Lottery!  
**22 5** Six Wives of Henry VIII  
**33 11** Dinner at Julia's 'The Lamb Show.'  
9:30 **33 11** Sneak Previews  
Co-hosts Neal Gabler and Jeffrey Lyons present 'The Genius of Hitchcock.'  
9:45 **17** TBS Evening News  
10:00 **3 3** **57 2** For Love and Honor  
Grace is injured when she tries to save a paratrooper and Duke's inability to read puts the entire company in jeopardy. (60 min.)  
**8 6** Falcon Crest  
Julia pleads guilty on all counts after Melissa secretly persuades Julia to ignore her counsel. (60 min.)  
**13 4** Matt Houston  
**33 11** Israeli Diary  
10:30 **22 5** Mark Russell Comedy Spec.  
**33 11** Inside Business Today  
11:00 **3 3** **8 6** **13 4**  
**57 2** News  
**17** All In the Family  
**33 11** Dr. Who  
11:30 **3 3** **57 2** Tonight Show  
**8 6** MOVIE: 'Nightmare in Badham County'  
**13 4** Nightline  
**17** Catlins  
**33 11** MOVIE: 'Funny Business'  
12:00 **17** Night Tracks  
12:30 **3 3** **57 2** Friday Night Videos  
**13 4** CNN Headline News  
1:00 **13 4** Pentecost Today  
1:30 **13 4** Bionic Woman  
2:00 **3 3** **57 2** NBC News Overnight  
3:00 **3 3** News



### EMERALD POINT

Dennis Weaver stars as Rear Adm. Thomas Mallory, a widower and base commander with three daughters, played by Stephanie Dunnam, Doran Clark (standing) and Susan Dey (r.), in CBS' drama "Emerald Point N.S.," airing **MONDAY OCT. 31.**

CHECK LISTINGS FOR EXACT TIME

© 1983 Compulog

## Saturday

10/29/83

### MORNING

5:00 **17** Night Tracks Cont'd  
6:00 **17** TBS Morning News  
6:15 **13 4** Farm Digest  
6:30 **3 3** Saturday Report  
**8 6** T.V. Classroom  
**13 4** Andy Griffith  
7:00 **3 3** Bugs Bunny & Friends  
**8 6** Captain Kangaroo  
**13 4** CNN Headline News  
**17** Between the Lines  
**33 11** Growing Years  
**57 2** Amazing Spiderman/Incredible Hulk  
7:30 **13 4** New Zoo Revue  
**17** Romper Room and Friends  
**33 11** Growing Years  
**3 3** **57 2**  
**8 6** Flintstone Funnies  
**8 6** Biskitts  
**13 4** Best of Scooby Doo  
**17** Starcade  
**33 11** Two Ronnies  
8:30 **3 3** **57 2** Shirt Tales  
**8 6** Saturday Supercade  
**13 4** Monchhichis/Little Rascals/Richie Rich  
**17** MOVIE: 'River of Mystery'  
**33 11** Bless Me Father  
9:00 **3 3** **57 2** Smurfs  
**33 11** To the Manor Born  
9:30 **8 6** Dungeons and Dragons  
**13 4** Pac-Man/Rubik Cube Hour  
**33 11** Dave Allen at Large  
10:00 **8 6** Dukes  
**22 5** Human Resources Teleconf.  
**33 11** Top Sec. Life of E. Briggs  
10:30 **3 3** **57 2** Alvin & the Chipmunks  
**8 6** Charlie Brown & Snoopy  
**13 4** Littles  
**17** MOVIE: 'The Fountainhead'  
**22 5** Another Page  
**33 11** Housewarming/Charlie Wing  
11:00 **3 3** **57 2** Mr. T  
**8 6** Benji/Zax/Alien Prince  
**13 4** Puppy/Scooby Doo Show  
**22 5** Making It Count  
**33 11** This Old House  
11:30 **3 3** **57 2** Amazing Spiderman/Incredible Hulk  
**8 6** Bugs Bunny/Road Runner

**22 5** Making It Count  
**33 11** Woodwright's Shop  
**57 2** MSU Football  
**13 4** American Bandstand  
**22 5** Personal Finance  
**33 11** Wall Street Week  
1:00 **3 3** Let's Go To The Races  
**17** MOVIE: 'They Died With Their Boots On'  
**22 5** Understanding Human Behav.  
**33 11** Personal Finance  
**57 2** That Nashville Music  
1:30 **3 3** Championship Wrestling



*BEYOND THE LIMIT*, from Paramount Pictures. Directed by John MacKenzie, screenplay by Christopher Hampton. Starring Michael Caine, Richard Gere, Bob Hoskins. Rated 'R' ★ ★

By J.T. YURKO

Michael Caine is a solid veteran of dozens of movies and Richard Gere is one of the hottest actors in motion pictures today (even if his last film left neither critics nor viewers "Breathless"). Graham Greene is one of England's finest novelists, short-story writers and playwrights. Greene's novel "The Honorary Consul" was part-thriller, part-psychology, part-religion. Turning the novel into film seemed like an ideal project, especially with these two stars. The book "The Honorary Consul" has become the film "Beyond the Limit." The title sounds like it was taken from central casting of marketable titles, but changing the film's name will not help it be successful if Caine/Gere/Greene don't bring people in. Each of these men has his following. Fans who attend the film will not be turned off. "Beyond the Limit" doesn't exceed any limits of sensationalism of story, level of acting,

or political innuendo. It's just a remarkably average film. Seedy South American towns all look and sound alike in the movies, and "Beyond the Limit" is no exception. There is a curfew after dark, the army patrols the streets arresting anyone who they think can read, and the revolutionaries are "in the hills just outside of town." The police chief is corrupt enough to drive a two-seater Mercedes, and would shoot his mother for an oil change. Part of the reason that the film's name might have been changed is that Gere is really its star. Gere is a doctor who becomes involved in revolution as well as with Caine's wife. It's his story as much, if not more, than Caine, who plays the Honorary Consul. "Beyond the Limit's" box-office potential is dim. There's not enough Harold Robbins to be steamy, and politically, Woody Allen's "Bananas" was more on-target.

**13 4** **4** **Bravest Athletes/World**  
**22 5** **5** **Understanding Human Behav.**  
**33 11** **11** **Personal Finance**  
**57 2** **2** **Fishing Fever**  
2:00 **22 5** **5** **American Story**  
**33 11** **11** **Art of Being Human**  
**57 2** **2** **Lorne Greene's Wilderness**  
2:30 **3 3** **3** **Jackie Gleason Show**  
**22 5** **5** **American Story**  
**33 11** **11** **Art of Being Human**  
**57 2** **2** **To Be Announced**  
3:00 **3 3** **3** **Rockford Files**  
**13 4** **4** **Sportsbeat**  
**22 5** **5** **Interaction**  
**33 11** **11** **Focus on Society**  
3:30 **13 4** **4** **NCAA Football: Teams to be Announced**  
**22 5** **5** **Interaction**  
**33 11** **11** **Focus on Society**  
**57 2** **2** **Greatest Sports Legends**  
3:45 **8 6** **6** **NBA Basketball: San Antonio at Houston**  
4:00 **3 3** **3** **SportsWorld**  
**17** **17** **High Chaparral**  
**22 5** **5** **GED Series**  
**33 11** **11** **Pallisers**  
4:30 **22 5** **5** **GED Series**  
**17** **17** **Finite World**  
**22 5** **5** **Firing Line**  
**33 11** **11** **Masterpiece Theatre 'Pictures.'**  
5:30 **3 3** **3** **Nashville Music**  
**17** **17** **Motorweek Illustrated**  
**57 2** **2** **America's Top Ten**  
**33 11** **11** **World War I**  
**33 11** **11** **MOVIE: 'The Spider and the Fly'**  
A French police chief and a gentleman safecracker collaborate to get a war document. Eric Portman, Nadia Gray, Guy Rolf. 1952.  
10:00 **3 3** **3** **Yellow Rose**  
Chance is knocked unconscious and just misses witnessing a murder and Indian Strongheart and Chance are kidnapped by Sanchez. (60 min.)  
**13 4** **4** **Fantasy Island**  
A girl believes an old man is God and a former big-time entertainer wants a reunion with his old partners.  
**22 5** **5** **Horror of It All**  
**33 11** **11** **MOVIE: 'In Like Flint'**  
A conspiracy of women set out to take over the government and control the world. James Coburn, Lee Cobb, Jean Hale.  
**13 4** **4** **Dance Fever**  
**22 5** **5** **McClain Family Band**  
**57 2** **2** **NCAA Football: Cincinnati at Kentucky**  
11:45 **17** **17** **Night Tracks**  
12:00 **13 4** **4** **Wrestling**  
1:00 **3 3** **3** **MOVIE: 'Sorrowful Jones'**  
This race track tale is based on the famous Damon Runyon characters. Bob Hope, Lucille Ball. 1949.  
**13 4** **4** **Music Magazine**  
1:30 **13 4** **4** **Black Music Magazine**  
2:00 **13 4** **4** **Rockford Files**  
**17** **17** **Night Tracks Cont'd**



**8 6** **6** **MOVIE: 'Private Benjamin'**  
A spoiled rich girl, looking for a better way of life, is conned into joining the Army. Goldie Hawn, Albert Brooks, **13 4** **4** **Love Boat**  
A couple discover that their daughter is in love with an older man, a woman helps her spouse find a lover and the crew is in trouble when the line director's niece makes demands on Gopher. (60 min.)  
**22 5** **5** **All Creatures Great and Small**

9:30 **33 11** **11** **MOVIE: 'The Spider and the Fly'**  
A French police chief and a gentleman safecracker collaborate to get a war document. Eric Portman, Nadia Gray, Guy Rolf. 1952.  
10:00 **3 3** **3** **Yellow Rose**  
Chance is knocked unconscious and just misses witnessing a murder and Indian Strongheart and Chance are kidnapped by Sanchez. (60 min.)  
**13 4** **4** **Fantasy Island**  
A girl believes an old man is God and a former big-time entertainer wants a reunion with his old partners.  
**22 5** **5** **Horror of It All**  
**33 11** **11** **MOVIE: 'In Like Flint'**  
A conspiracy of women set out to take over the government and control the world. James Coburn, Lee Cobb, Jean Hale.  
**13 4** **4** **Dance Fever**  
**22 5** **5** **McClain Family Band**  
**57 2** **2** **NCAA Football: Cincinnati at Kentucky**  
11:45 **17** **17** **Night Tracks**  
12:00 **13 4** **4** **Wrestling**  
1:00 **3 3** **3** **MOVIE: 'Sorrowful Jones'**  
This race track tale is based on the famous Damon Runyon characters. Bob Hope, Lucille Ball. 1949.  
**13 4** **4** **Music Magazine**  
1:30 **13 4** **4** **Black Music Magazine**  
2:00 **13 4** **4** **Rockford Files**  
**17** **17** **Night Tracks Cont'd**



## DUKES OF HAZZARD

Bo (John Schneider, l.) and Luke (Tom Wopat) co-star in "The Dukes of Hazzard," airing **FRIDAY, NOV. 4** on CBS. In tonight's episode, Boss Hogg (Sorrell Brooke) lands behind bars in his own jail.

CHECK LISTINGS FOR EXACT TIME

© 1983 Compulog

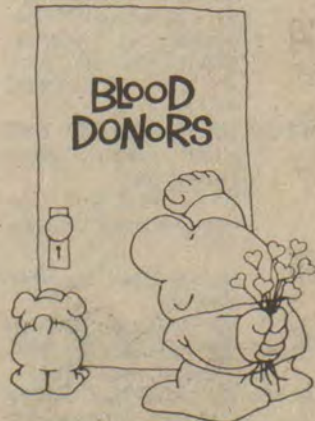
## sunday

10/30/83

### MORNING

- 6:00 18 4 Town Crier  
17 News
- 6:15 17 Week/Review
- 6:30 3 3 TV Chapel  
8 6 Better Way  
13 4 What Does the Bible Say?  
17 TBS Morning News
- 7:00 3 3 Music and the Spoken Word  
8 6 Jerry Falwell  
13 4 Roger Sparks Religion  
17 World Tomorrow  
33 11 Sesame Street [Closed Captioned]  
57 2 Time for Refreshing
- 7:30 3 3 Fountain of Life  
13 4 James Robison  
17 It Is Written
- 8:00 3 3 Hour of Power  
8 6 Day of Discovery  
13 4 Jerry Falwell  
17 Cartoon Carnival  
22 5 Sesame Street [Closed Captioned]  
33 11 3-2-1, Contact  
57 2 Gateway Gospel
- 8:30 3 3 Oral Roberts  
8 6 Rev. Repass  
33 11 Why in the World

## MAKE A DATE WITH A NURSE



... donate  
**BLOOD!**

- 9:00 3 3 Rex Humbard  
8 6 Sunday Morning  
13 4 Kenneth Copeland  
17 Leave It to Beaver  
22 5 Don't Look Now  
33 11 Rainbow Movie of the Week  
57 2 Sunday School
- 9:30 3 3 Kenneth Copeland  
17 Andy Griffith
- 10:00 57 2 Rev. R.A. West  
13 4 Rev. R.A. West  
17 Best of Good News  
22 5 Mr. Rogers' Neighborhood  
33 11 Dr. Who Movie  
57 2 Big Creek Baptist
- 10:30 3 3 Dr. D. James Kennedy  
8 6 Ernest Angley  
13 4 Jimmy Swagart  
17 MOVIE: 'The Rose Tattoo'
- 22 5 Electric Company
- 11:00 22 5 Sesame Street [Closed Captioned]  
57 2 Leonard Repass
- 11:30 3 3 At Issue  
8 6 Viewpoint  
13 4 World Tomorrow  
57 2 Rev. R.A. West
- AFTERNOON**
- 12:00 3 3 Meet the Press  
8 6 Sanford and Son  
22 5 Working Women  
33 11 Don't Look Now  
57 2 Old Time Gospel
- 12:30 3 3 NFL '83  
8 6 NFL Today  
13 4 This Week with David Brinkley  
22 5 International Edition
- 1:00 3 3 NFL Football: Houston at Cleveland  
8 6 NFL Football: Tampa Bay at Pittsburgh  
13 4 Biblical Viewpoint  
17 MOVIE: 'The Other Man' A husband's disinterest propels his wife into a clandestine affair with a stranger. Joan Hackett, Roy Thinnes, Tammy Grimes. 1970.  
22 5 New High Tech Times  
33 11 Victory Garden  
57 2 NFL Football: Teams to be Announced
- 1:30 13 4 Virgil Wacks Presents  
22 5 Comment on Kentucky  
33 11 Market to Market
- 2:00 13 4 Love Connection  
22 5 Understanding Human Behav.  
33 11 MOVIE: 'Captain January'
- 2:30 13 4 Andy Griffith  
22 5 Understanding Human Behav.
- 3:00 13 4 Score Int'l. Off-Road Championship  
17 MOVIE: 'The Benny Goodman Story'  
22 5 Personal Finance
- 3:30 22 5 Personal Finance  
33 11 Moving Right Along 'Jennifer's Choice.' Jennifer decides to turn to drugs to win acceptance from her friends. [Closed Captioned]
- 4:00 3 3 MOVIE: 'Wild in the Country'  
8 6 NFL Football: Green Bay at Cincinnati



## DEAR MR. FANTASY

Ricardo Montalban (l.) as the mysterious Mr. Roarke and Christopher Hewett as his aide, Lawrence, welcome visitors to "Fantasy Island," airing **SATURDAY, NOV. 5** on ABC.

CHECK LISTINGS FOR EXACT TIME

© 1983 Compulog

- 13 4 Boo
- 22 5 Making It Count
- 33 11 Newton's Apple
- 57 2 Wild Kingdom
- 4:30 22 5 Making It Count  
33 11 New Tech Times  
57 2 Journey to Adventure
- 5:00 13 4 Super Chargers  
22 5 Spokesman  
33 11 Two Ronnies
- 57 2 What, Who and Why in Central America The issues in the countries of Central America are examined with reference to American foreign policy and the role of the Roman Catholic Church. (60 min.)
- 5:30 13 4 Va. Tech Football  
17 Jacques Cousteau  
22 5 Painting With Ilona Artist Ilona Royce-Smithkin shares



Joe Stampley has applied the finishing touches to his next LP, "Memory Lane." Songs include "Double Shot of My Baby's Love," "Brown-eyed Girl" and "Put Your Head on My Shoulder."

The album was co-produced by Stampley and Kent Lavoie. The album cover features a color shot of a completely restored 1956 Corvette, which Joe recently purchased.

Groundbreaking ceremonies were held recently at Music Village USA for the Marty Robbins Memorial Showcase on what would have been the late singer's 58th birthday.

Ralph Emery emceed the affair, which included comments from the Robbins family, including his wife, Marizona, daughter, Janey, and son Ronny, who now performs with the **Marty Robbins Band**.

The Memorial Showcase will feature music, photographs, exhibits and memorabilia, including a video theater that gives visitors a view of the singer on films. Among the items tagged for display are clips from Marty's various movies, plus his appearances on the Grand Ole Opry.

The display will also feature a collection of cars that Robbins owned at different times in his life, including a 1934 Packard, a 1978 Panther de Ville, a 1982 Buick, which was his Grand National Stock Car, and a 1984 Cadillac Sedan de Ville.

"It's About Time" is John Denver's 21st album for RCA Records. The first single from the LP, "Wild Montana Skies," a duet with Emmylou Harris, has already been released and is on the charts.

Some of Denver's career highlights this year include a sold-out tour of the Far East with shows in Australia, New



Joe Stampley

Zealand, the Philippines and Japan. He's just completed 30 SRO concert dates in the United States.

Lee Greenwood has two songs on the soundtrack of the Universal film "Smokey and the Bandit III," currently making the theater rounds with — who else? — Jerry Reed, Jackie Gleason and Paul Williams. "Bandit Express" and "The Legend of the Bandit" were recorded in Los Angeles.

Johnny Cash is packing his bags for a concert tour of the United Kingdom in November.

The Voice of America, which now broadcasts in 42 languages, is planning to air live next year's **Charlie Daniels'** Volunteer Jam. The annual session benefits Nashville charities.

Archie Campbell's "Archie's Playhouse" is now open in Pigeon Forge, Tenn. It's a family theater featuring live country music and comedy.

© 1983 Compulog

her painting secrets with would-be and fellow artists in this 15-part series.  
33 11 To the Manor Born

### EVENING

- 6:00 3 3 News  
13 4 Star Search  
22 5 Dinner at Julia's 'The Lamb Show.' Julia's guests are chef Moncef Meddeb and wine expert Richard Sanford. [Closed Captioned]
- 6:30 3 3 57 2 NBC News  
17 Nice People  
22 5 Chem. People: Appeal to All  
33 11 Bless Me Father
- 7:00 3 3 57 2 First Camera  
8 6 60 Minutes  
13 4 Ripley's Believe It Or Not!  
17 Best of World Championship Wrestling  
22 5 Nature 'Acacia: Tree of Thorns.' Tonight's program focuses on the umbrella-like tree of thorns which supports a wealth of African wildlife. (60 min.) [Closed Captioned]
- 7:30 33 11 Tony Brown's Journal  
33 11 Lawmakers
- 8:00 3 3 57 2 Knight Rider Michael helps a woman whose brother was attacked while scuba diving near a sunken galleon. (60 min.)  
8 6 Alice Mel becomes engaged to a famous singer.  
13 4 Hardcastle and McCormick  
17 America's Music Tracks  
22 5 Great Railway Journeys  
33 11 Nature 'Kopje: A Rock for All Seasons.' Tonight's program looks at the kopje, a huge outcropping of bedrock which sits on Africa's Serengeti plain. (R) (60 min.) [Closed Captioned]
- 8:30 8 6 One Day At A Time Julie and Max's attempt to write a children's story together turns into a major family argument.
- 9:00 3 3 57 2 Motown 25: Yesterday, Today, Forever Tonight's program gives a special salute to the 25th anniversary of Motown.

- Special guests include Diana Ross, Richard Pryor and Stevie Wonder. (R) (2 hrs.) [Closed Captioned]
- 8 6 Jeffersons Louise appears to be a shoo-in for the Volunteer of the Year Award until a woman suddenly donates \$25,000.
- 13 4 MOVIE: 'Killer in the Family' After escaping from prison, a man leads his sons on a murderous spree that results in one of the nation's biggest man-hunts. Robert Mitchum, James Spader, Lance Kerwin. 1983.
- 17 Week In Review  
22 5 33 11 Masterpiece Theatre 'Pictures.' Ruby is still hopeful that she will play the lead part in the film but Grover T. Grant still insists on his girlfriend playing the lead. (60 min.) [Closed Captioned]
- 9:30 8 6 Goodnight, Beantown Matt and Jenny help elderly Mrs. Finch amend her erroneous ways.
- 10:00 8 6 Trapper John, M.D. While Trapper fears a surprise birthday party, the hospital staff is concerned with a life-threatening bacterial infection. (60 min.)  
17 TBS Weekend News  
22 5 National Press Club  
33 11 Poldark  
17 Sports Page
- 10:30 3 3 8 6 News  
13 4 ABC News  
17 Jerry Falwell  
33 11 Monty Python Flying Circus  
57 2 Communique
- 11:15 13 4 Forum 19
- 11:30 3 3 MOVIE: 'The Sun Also Rises' This story portrays the turbulent lives of the 'lost generation' which emerged from the first World War. Tyrone Power, Ava Gardner, Errol Flynn. 1957.  
8 6 At The Movies  
13 4 Pentecost Today  
33 11 Monty Python Flying Circus  
57 2 MOVIE: 'Cocaine: One Man's Seduction' A real estate broker uses cocaine to bolster his problems but finds out that the drug is the main problem in his life. Dennis Weaver, Karen Grassle, Pamela Bellwood. 1982.
- 12:00 8 6 Face the Nation  
13 4 Jim Bakker  
17 Open Up  
33 11 Monty Python Flying Circus
- 12:30 8 6 MOVIE: 'Once the Killing Starts' A brilliant college professor devises a seemingly foolproof plan to get rid of his wife so that he may marry another woman. Patrick O'Neal, Patricia Donahue, Michael Kitchen. 1974
- 1:00 13 4 Star Search  
17 MOVIE: 'Lady Possessed' A sick woman thinks she is controlled by the will of a man's dead wife. James Mason, June Havoc. 1952.
- 3:00 17 MOVIE: 'Break of Hearts' Complications arise when a struggling female composer marries a renowned conductor. Katharine Hepburn, Charles Boyer, John Beal. 1935.
- 4:45 17 Nice People



# daytime

## MORNING

- 5:00 17 Varied Programs
- 6:00 3 3 57 2 NBC News at Sunrise
- 8 6 13 4 Jimmy Swaggart
- 17 TBS Morning News
- 6:30 3 3 News
- 8 6 CBS Early Morning News
- 13 4 Assembly Echoes
- 57 2 Morning Stretch
- 6:45 13 4 ABC News This Morning
- 33 11 Weather
- 7:00 3 3 57 2 Today
- 8 6 CBS Morning News
- 13 4 Good Morning America
- 17 SuperStation Fun-time
- 33 11 Varied Programs
- 7:30 17 I Dream of Jeannie
- 8:00 17 Bewitched
- 22 5 Weather
- 8:15 22 5 In-School Programming
- 8:30 17 I Love Lucy
- 9:00 3 3 Braun and Company
- 8 6 Andy Griffith
- 13 4 Jim Bakker
- 17 Movie
- 33 11 Instructional Programs
- 57 2 700 Club
- 9:30 8 6 Here's Lucy
- 10:00 3 3 57 2 Diff'rent Strokes
- 8 6 New \$25,000 Pyramid
- 13 4 700 Club
- 10:30 3 3 Sale of the Century
- 8 6 Press Your Luck
- 17 Varied Programs
- 57 2 Morning Stretch
- 11:00 3 3 57 2 Wheel of Fortune
- 8 6 Price Is Right
- 13 4 Benson
- 17 Catlins
- 11:30 3 3 57 2 Dream House
- 13 4 Loving
- 17 Texas

## AFTERNOON

- 12:00 3 3 Go!
- 8 6 57 2 News
- 13 4 Family Feud
- 17 Perry Mason
- 12:30 3 3 News
- 8 6 Young and the Restless
- 13 4 Ryan's Hope
- 57 2 Search For Tomorrow
- 1:00 3 3 Days of Our Lives
- 13 4 All My Children
- 17 Movie
- 57 2 Sale of the Century
- 1:30 8 6 As the World Turns
- 57 2 Days of Our Lives
- 2:00 3 3 Another World
- 13 4 One Life to Live
- 33 11 Electric Company
- 2:30 8 6 Capitol
- 33 11 Instructional Programs
- 57 2 Another World
- 3:00 3 3 Match Game/Hollywood Squares Hour
- 8 6 Guiding Light
- 13 4 General Hospital
- 17 SuperStation Fun-time
- 33 11 Magic of Oil Painting
- 3:30 17 Flintstones
- 22 5 33 11 Varied Programs
- 57 2 Match Game/Hollywood Squares Hour
- 4:00 3 3 Mr. Cartoon
- 8 6 Hour Magazine
- 13 4 Hawaii Five-O

4:30

- 17 Munsters
- 22 5 Sesame Street [Closed Captioned]
- 33 11 Untamed World
- 17 Brady Bunch
- 33 11 Mr. Rogers' Neighborhood
- 57 2 Go!
- 5:00 3 3 B.J./Lobo Show
- 8 6 Hawaii Five-O
- 13 4 Superfriends
- 17 Starcade
- 22 5 Mr. Rogers' Neighborhood
- 33 11 Sesame Street [Closed Captioned]
- 57 2 PTL Club
- 5:30 13 4 Tic Tac Dough
- 17 Beverly Hillbillies

# monday

10/31/83

## MORNING

- 7:30 33 11 Sesame Street [Closed Captioned]
- 9:00 17 MOVIE: 'Intermezzo' A renowned violinist has an affair with his musical protegee. Ingrid Bergman, Leslie Howard, Edna Best. 1939.
- 10:00 13 4 700 Club Today's guests are to be announced.

## AFTERNOON

- 1:00 17 MOVIE: 'Town Tamer' After his wife is killed by a bullet meant for him, a lawyer roams the west looking for the culprit. Dana Andrews, Terry Moore, Pat O'Brien. 1965.
- 6:00 3 3 8 6 13 4 57 2 News
- 17 Little House on the Prairie
- 22 5 MacNeil/Lehrer Newshour
- 33 11 3-2-1, Contact
- 6:30 3 3 57 2 NBC News
- 8 6 CBS News
- 13 4 ABC News
- 33 11 Business Report
- 7:00 3 3 PM Magazine
- 8 6 Wheel of Fortune
- 13 4 People's Court
- 17 Carol Burnett
- 22 5 Business Report
- 33 11 MacNeil/Lehrer Newshour
- 57 2 How the West Was Won
- 7:30 3 3 Tic Tac Dough
- 8 6 Family Feud
- 13 4 Jeffersons
- 17 Good News
- 22 5 University Journal
- 8:00 3 3 57 2 Boone

- When Boone decides to become a singer, he and Rome plot to deflect his mother's plan to have him become a minister. (60 min.)
- 8 6 Scarecrow and Mrs. King
- 13 4 That's Incredible!
- 17 MOVIE: 'The Night That Panicked America' This drama recreates Orson Welles' radio broadcast of H.G. Wells' 'War of the Worlds' that struck a chord of panic in millions of listeners. Vic Morrow, Cliff De Young, Michael Constantine. 1975.
- 22 5 33 11 Making of a Continent 'The Colorado Plateau.' Tonight's program looks at the shaping of the Colorado Plateau. (60 min.) [Closed Captioned]
- 9:00 3 3 57 2 MOVIE: 'When Your Lover Leaves' A divorcee

faces the problem of picking up the pieces of her life after her live-in lover walks out on her. Valerie Perrine, Betty Thomas, Dwight Schultz. 1983.

8 6 AfterMASH D'Angelo decides to accept a local dance school's offer to stage a party for the patients at General Pershing Hospital.

13 4 NFL Football: Washington at San Diego

22 5 33 11 Great Performances 'Life of Verdi.' Second of 6 parts.

9:30 8 6 Newhart Stephanie's ex-husband and a stray sheep dog stop by the Loudon's Stratford Inn.

10:00 8 6 Emerald Point N.A.S. The court-martial of Lt. Matthews comes to a point when Hilary and Kay take the stand to give crucial testimony. (60 min.)

10:15 17 TBS Evening News

10:30 22 5 33 11 Oil! A Crude Warning The evolution of the oil industry in the United States is examined.

11:00 3 3 8 6 57 2 News

- 17 All In the Family
- 33 11 Dr. Who
- 11:30 3 3 57 2 Tonight Show
- 8 6 Hart to Hart Jonathan winds up with a bird when Jennifer places an order with the owner of a candy store whose operation is a front for murder. (R)
- 17 Catlins
- 33 11 Latenight America
- 12:00 13 4 News
- 17 MOVIE: 'House of Wax' A museum fire turns a handsome man into a deranged monster who steals bodies from the morgue to create life-like images in wax. Vincent Price, Frank Lovejoy, Phyllis Kirk. 1953.
- 12:30 3 3 57 2 Late Night with David Letterman
- 8 6 Columbo 'A Case of Immunity.' A

# Popcorn Video

By James Smethurst

USA will begin its coverage of the 1983-84 National Basketball Association season on Wednesday, Nov. 2 when the Boston Celtics meet the Milwaukee Bucks at Boston Garden. Both of the teams always figure prominently in playoff competition. And, of course, Boston has Larry Bird, one of the league's top centers.

Three interesting bands — the Animals, Cramps and REM — will appear on MTV's "The Cutting Edge" on Sunday, Oct. 30.

The Animals were one of the best rock groups to emerge from Britain in the early 1960s. However, when the band, led by Eric Burdon, abandoned the blues and r & b influenced style that marked their earlier records and jumped on the psychedelic bandwagon, they went from good to incredibly bad.

The band has recently reunited and are playing their old songs in the old style. Whether they're more than just a moldy oldies act remains to be seen.

The Cramps have had an up-and-down career. The Cramps combine rockabilly, psychedelia and horror-movie

pair of foreign dignitaries eliminate a political adversary. (R) (90 min.)

13 4 Nightline

13 4 CNN Headline News

1:00 3 3 57 2 NBC News Overnight

13 4 Bionic Woman

2:00 17 MOVIE: 'The Mummy' Three archaeologists search for the tomb of Princess Ananka and are warned of grave consequences if they violate it. Peter Cushing, Christopher Lee, Yvonne Furneaux. 1959.

4:00 17 MOVIE: 'Dracula, Prince of Darkness'

# tuesday

11/1/83

## MORNING

- 8:00 33 11 Sesame Street [Closed Captioned]
- 9:00 17 MOVIE: 'To Find a Man' A young girl in need of an abortion is aided by the boy next door who matures by helping her. Darreen O'Connor, Pamela Martin, Lloyd Bridges. 1972.
- 10:00 13 4 700 Club



Larry Bird

themes. The band has been around for quite a while, pre-dating the rockabilly craze, but they never have really been able to get beyond having a cult audience.

REM has not been around long enough to have much of a decline yet. They are one of the most interesting new bands around. Hailing from Athens, Ga., they combine a folksy, Byrds-like sound with provocative, if hard to decipher, lyrics.

© 1983 Compulog

## NFL ACTION

Howard Cosell is one of the ABC announcing team on hand for Monday Night Football, airing **MONDAY, OCT. 31.**

CHECK LISTINGS FOR EXACT TIME

© 1983 Compulog

## AFTERNOON

- 1:00 17 MOVIE: 'The Cobra' A Secret Service chief is dispatched to the Middle East to ferret out an opium syndicate. Dana Andrews, Anita Ekberg, Peter Martell. 1968.

## EVENING

- 6:00 3 3 8 6 13 4 57 2 News
- 17 Little House on the Prairie
- 22 5 MacNeil/Lehrer Newshour
- 33 11 3-2-1, Contact
- 6:30 3 3 57 2 NBC News
- 8 6 CBS News
- 13 4 ABC News
- 33 11 Business Report
- 7:00 3 3 PM Magazine
- 8 6 Wheel of Fortune
- 13 4 People's Court
- 17 Carol Burnett
- 22 5 Business Report
- 33 11 MacNeil/Lehrer Newshour
- 57 2 At The Movies
- 7:30 3 3 Tic Tac Dough
- 8 6 Family Feud
- 13 4 Jeffersons
- 17 Good News
- 22 5 Play Bridge
- 57 2 Headwaters
- 8:00 3 3 57 2 A Team In order to help five babies who lost their jobs due to their boss, members of the A Team set up a competing business to battle the man head-on. (60 min.)
- 8 6 Mississippi A former peace activist hires Ben to prove her innocence of murder charges that happened 15 years ago. (60 min.)
- 13 4 Just Our Luck Shabu and Keith join forces when Professor Bob threatens blackmail.
- 17 NBA Basketball: Washington at Atlanta
- 22 5 33 11 Nova 'Anthropology on Trial.' Tonight's program examines what people being studied think of the anthropologists who study them.
- 8:30 13 4 Happy Days Richie and Fonzie come to blows over Richie's decision to remain in Milwaukee. [Closed Captioned]
- 9:00 3 3 57 2 Remington Steele Remington 'Steeles' a scene on a TV commercial when he swings across the set to save Laura from a would-be killer. (60 min.)

8 6 MOVIE: 'This Girl For Hire' A tenacious female private investigator, based in Hollywood, attempts to solve the murder of a well-known mystery writer. Celeste Holm, Cliff DeYoung, Roddy McDowell. 1983.

13 4 Three's Company

22 5 33 11 Vietnam: A Television History 'America's Enemy (1954-1967).' The Vietnam War is looked at by Vietcong guerrillas, North Vietnamese leaders and by American prisoners of war.

9:30 13 4 Oh Madeline

10:00 3 3 57 2 Bay City Blues Ozzie Peoples is honored with a day of appreciation and catcher Lee Jacoby breaks up with his girlfriend. (60 min.)

13 4 Hart to Hart

22 5 Brighton Beach Tonight's program looks at one of Brooklyn, New York's more colorful neighborhoods. (60 min.)

33 11 Firing Line

10:15 17 TBS Evening News

11:00 3 3 8 6 13 4 57 2 News

33 11 Dr. Who

11:30 3 3 57 2 Tonight Show

8 6 Magnum P.I. Magnum is hired by a nominee for the U.S. Supreme Court to find the woman he left in Pearl Harbor. (R) (60 min.)

13 4 Nightline

17 Catlins

33 11 Latenight America

12:00 17 MOVIE: 'The Valachi Papers' Mafia life as seen through the eyes of famed informer Joseph Valachi. Charles Bronson, Gerald S. O'Loughlin. 1972.

12:30 3 3 57 2 Late Night with David Letterman

8 6 McCloud 'The New Mexican Connection.'

13 4 CNN Headline News

1:00 13 4 Bionic Woman

1:30 3 3 57 2 NBC News Overnight

2:45 17 MOVIE: 'Doctor Faustus' An aged doctor of alchemy and philosophy makes a pact with Lucifer's disciple that after 24 years the devil may have his soul. Elizabeth Taylor, Richard Burton, Andreas Teuber. 1968.

4:45 17 Winners



# Ron's Bargain Barn

MTN. PARKWAY, PRESTONSBURG • 886-1551

## CLEARANCE Sale

NOW GOING ON!

**BIG CLOSE-OUT ON MAYTAG WRINGER-WASHERS NOW IN STOCK SQUARE OR ROUND TUBS**



**MOST LIVING ROOM SUITES IN STOCK—HALF PRICE!**



**ALL WOOD DRESSER, HUTCH MIRROR HEADBOARD & CHEST**  
REG. \$1895<sup>00</sup> NOW... **\$795<sup>00</sup>**



**GLASS-TOP TABLES \$69<sup>95</sup> EACH**

**WATERBED \$299<sup>00</sup>**

**MATTRESS & BOX SPRINGS \$59<sup>95</sup> EACH**

**5-PC. LIVING ROOM SUITE**  
REG. \$899<sup>00</sup> NOW... **\$699<sup>00</sup>**

**GUN CABINETS \$199<sup>00</sup> EACH**

**RECLINERS \$199<sup>00</sup> EACH**

**7-PC. METAL DINETTE SET \$199<sup>00</sup>**

**BUY ONE LAMP—GET SECOND ONE FREE!**

**ALL BASSETT MIRRORS 25% OFF**

**5-PC. DINETTE SPECIAL**

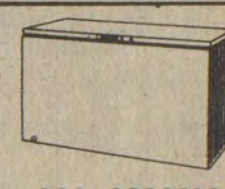


**HONEY MAPLE FINISH • SOLID HARDWOODS TABLE and 4-CHAIRS \$249<sup>88</sup>**

**BARGAIN!**



**25" QUASAR COLOR TV \$699<sup>00</sup>**



**ALL AMANA & MAGIC CHEF FREEZERS ON SALE!**

**FREE DELIVERY! FREE QUALITY STAMPS!**

### Charge Against Former Officer To Be Dropped

Dismissal of complicity charges against a former policeman in an August armed robbery at the home of Paintsville Mayor James Trimble is being sought.

Commonwealth's Attorney John David Preston filed a motion last week to drop the charges against Steve Wages, saying investigation indicated that "though he did have knowledge of the crime, he was not a criminal participant."

The motion will be heard today (Wednesday) by Johnson District Judge John Gardner.

Wages said he was "happy" the prosecution wants the charges dropped. "There wasn't anything to them," he said.

Three other men charged in the robbery are scheduled for trial Nov. 14 in Johnson circuit court.

The robbery occurred Aug. 15. Police said Trimble and three family members were tied up and threatened by two armed men who took more than \$50,000 in cash, jewelry and guns from the mayor's home.

Wages, dismissed from the Paintsville police force last year after he was accused of sleeping on duty and later dismissed from the Inez force on the same grounds, was charged with complicity to armed robbery.

But Preston said Wages' statement that he was not a conspirator in the robbery was corroborated by investigators and borne out by a polygraph test.

"His statement indicated that he had talked with one of the suspects prior to the Trimble robbery but he did not plan or conspire in the crime," Preston said. "We found no evidence that Wages had participated in the crime during a search of his home."

Preston said he expected Wages to testify on behalf of the prosecution at the trial for the other suspects, though he said "no deal" had been offered.

#### Breastfeeding Support Group

Breastfeeding mothers and expectant mothers are invited to attend a meeting at the Mud Creek Clinic Thursday, Oct. 27, at 6 p.m. for support and advice.

As you take a seemingly solitary stroll in a typical one-acre field, you may be watched by as many as 40 million ants, beetles, wasps and other insects, says International Wildlife magazine. The eyes of 100 mice, a squirrel, some rabbits, a few songbirds and maybe a hawk circling overhead might also be watching you.

**Big Advertising Results Without the High Price Tag**

Get your newspaper advertising done effectively! and inexpensively! We'll help you do the entire job from theme to copy to artwork...for the cost of the ad space alone!

Interested? Call Ken Peters at 886-8506 and he'll call on you!

**The Floyd County Times**

**HAROLD CHILDBIRTH EDUCATION ASSOCIATION**

IS OFFERING

**PREPARED CHILDBIRTH CLASSES**

AT THE

**BOLDMAN FREE WILL BAPTIST CHURCH**

ON

**THURSDAY EVENINGS, FROM 7:00-9:00**

• Call Theresa Tackett at 478-5071 For Class Schedules and Registration

9-21-81

SALE!
SALE!

## PIKE-FLOYD MOTORS, INC.

PRESENTS

### FREE TO THE PUBLIC

# THE COUNTRY MUSIC MUSEUM ON TOUR

## FROM NASHVILLE, TENNESSEE

FRIDAY, OCT. 28-12 NOON UNTIL 8 P.M.

**YOU CAN SEE:**

- ★ Ernest Tubb's Hat
- ★ George Jones' Gold Trimmed Boots
- ★ Marty Robbins' Fringed Suit
- ★ Willie Nelson's Sneakers
- ★ Eddie Rabbit Display
- ★ Tommy Jennings' Display ★
- ★ Bill Anderson Display ★

PLUS MANY MORE!

**YOU CAN SEE:**

- ★ Charlie Daniels' Fiddle
- ★ Johnny Cash's Gold Records
- ★ Roy Acuff's yo-yo
- ★ Del Reeves' F-Hole Gibson Guitar
- ★ Loretta Lynn Display
- ★ Marty Robbins Display
- ★ Conway Twitty Display

PLUS MANY MORE

EXHIBITS OF ABOUT 50 COUNTRY MUSIC STARS

## FREE COUNTRY MUSIC EXHIBIT

AT

### PIKE-FLOYD MOTORS INC.

U.S. 23 NORTH, 7 MILES FROM PIKEVILLE

## IT'S A GOOD DEAL!

**FRIDAY OCT. 28 12 NOON TO 8 P.M.**

★ **FREE HOT DOGS AND SOFT DRINKS!**

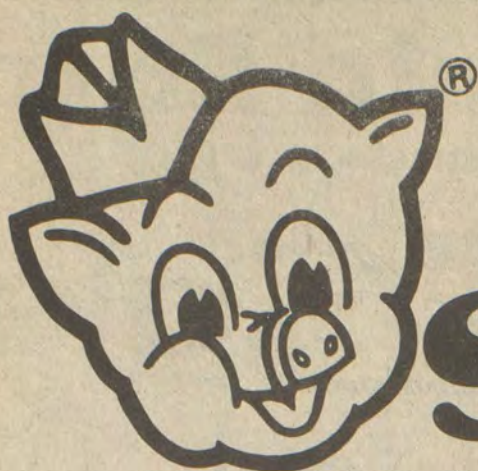
★ **FREE COFFEE AND DOUGHNUTS!**

**FRIDAY OCT. 28 12 NOON TO 8 P.M.**

SALE!
SALE!



Haunting for Values? Shop Piggly Wiggly for...



# Spooktacular Bargains!

at these locations:

Prestonsburg, Ky.

North Lake Drive

SALE DATES:  
Prices good Sunday, Oct. 23  
thru Saturday, Oct. 29, 1983.

Quantity Rights Reserved



Piggly Wiggly Grade A Frying Chicken

## Mixed Parts

# 39¢

lb.

we welcome FOOD STAMP SHOPPERS

Armour Star Spiced Luncheon Meat . . . . 12 oz. **\$1.49**

Armour Star Sliced Cooked Ham . . . . 12 oz. **\$2.49**

Hormel Black Label Sliced Bacon . . . . 12 oz. **\$1.49**

The Great Piggly Wiggly Bumper Chase — Is On!

## Win FREE Groceries!

Stop by your Piggly Wiggly store and register your license tag number, and pick up your bumper sticker. Then watch each week for the winning license tag numbers. If your number is drawn and you have your bumper sticker displayed on your bumper — YOU WIN!! If prizes aren't claimed, the jackpot grows — so register today

U.S.D.A. Choice Boneless Top Round Roast . . . . **\$1.69** lb.

Honeysuckle Smoked Turkeys<sup>10/12 lb. avg.</sup> **\$1.39**

Gunnoes Whole Hog Sausage . 16 oz. **\$1.39**

Armour Star Sliced Bacon . . . 12 oz. **\$1.29**

U.S.D.A. Choice Round Tip' Roast . . . . **\$1.89** lb.

Armour Star Regular Meat Hot Dogs . . . . 12 oz. **99¢**

Armour Star Beef Hot Dogs . . . . 12 oz. **\$1.19**

Piggly Wiggly 10 count Biscuits Buttermilk or Home Style, 6 pack, 8 oz. tubes

# 99¢

Kraft Individually Wrapped Velveeta 12 oz. pkg., 16 slices

# \$1.59

Kraft Mayonnaise 32 oz. jar

# \$1.19

Recycling saves natural resources for future generations.

## Help save the world. Recycle.

Be resourceful. Recycle.

Virginia Division of Litter Control

### October is State Recycling Month.

Shedd's Spread Country Crock . . 3 lb. tub **\$1.37**  
Flavorich Swiss Style Yogurt . 8 oz. **3/\$1**

Flavorich Sour Cream . 8 oz. ctn. **49¢**  
Flavorich Rich & Creamy 1/2 gal. Ice Cream . **\$2.29**

Triple Pack Cracker Jacks . 3/1 oz. boxes **69¢**  
Kraft Assorted Caramels 14 oz. **\$1.09**

Campbell's Tomato Soup 10.75 oz. **4/89¢**  
Piggly Wiggly Saltine Crackers 16 oz. **2/\$1**

CHARLIE BROWN'S 'CYCLOPEDIA Super Questions and Answers and Amazing Facts about things kids want to know about.

Volume 1 only **99¢**  
VOLS. 2-15 ONLY \$2.49

Coronet Bathroom Tissue 4 roll pkg. **99¢**

Cleanser Comet 14 oz. regular **2/88¢**

Laundry Detergent Cheer 49 oz. giant **\$1.97**

Heinz Ketchup 32 oz. btl. **\$1.09**  
Piggly Wiggly Sweetened or Unsweetened Grapefruit Juice . . . . 46 oz. **69¢**

Dinty Moore Beef Stew . . . . 24 oz. **\$1.29**  
Liquid Detergent Wisk . . . . 1/2 gal. **\$2.89**

Piggly Wiggly Creamy or Crunchy Peanut Butter . 18 oz. jar **99¢**  
Kraft Plain, Hickory Smoke, Hot Barbecue Sauce . 18 oz. btl. **79¢**

Fruit Juicy Red, Tropical Fruit, Wild Fruit, Island Fruit Cocktail Hawaiian Punch . . . 25 liter **79¢**  
Stayfree Regular, Deodorant, Super Maxi Pads . . . . 30 ct. **\$2.88**

Colgate Great Regular Flavor Toothpaste Colgate Winter-fresh Gel 7 oz. Regular or 6.4 oz. Winterfresh Gel, 2 pk. **\$2.29**

Leggs SHEER ENERGY PANTYHOSE 2 pair package **\$4.99**

## fresh produce

Washington State Extra Large, Extra Fancy Red or Golden Delicious Apples **59¢** lb.  
California Fruit Kiwi lb. bag **\$1.39**

Michigan Sweet Crisp Carrots 2 lb. bag **59¢**  
Sno White 12 oz. pk. **\$1.19**  
Mushrooms **79¢** lb.  
Hot House Leaf Lettuce . . . **79¢** lb.  
Green Onions . bunch **3/\$1**  
Fresh Kale or Spinach 10 oz. pk. **79¢**



# SELL IT FAST! BUY IT RIGHT! USE WANT ADS!

**FOR SALE:** Modular home, 3 bedrooms, 2 baths. Located one mile from Wayland school at Shop Fork. Also 1981 Concord DL, 25,000 miles. 358-9488, Arnold Griffith. 10-12-4t.

**VOTE FOR BILL RAY COLLINS,** Prestonsburg City Council, No. 10 on the Ballot. Someone that cares about our community. 10-12-4t.

**TURKEY SHOOT** at Buckley's on Spurlock. Saturday nights: factory choke matches (models 10, 29 and 31 Remington outlawed). Sundays: All factory choked guns allowed. 9-28-4t.

**CARPENTRY, CONCRETE WORK,** sidewalks, patios, driveways, etc. Also Coronado stone. Seven years' experience. Free estimates. Laryl Branham, 452-2403, 452-2368. 10-12-4tpd.

**VOTE FOR BILL RAY COLLINS,** Prestonsburg City Council. When you need a friend, look for Number 10 on the Ballot. 10-12-4t.

**NOW BUYING:** Electrical contractor tips. Wagner Enterprises. Phone 432-4557. 10-12-4tpd.

**NEED MONEY?** We pay cash for mobile home tires and axles. Call 703-523-4618. 10-12-4tpd.

**VOTE FOR BILL RAY COLLINS,** Prestonsburg City Council. Experienced, Capable, Honest. Someone that will stand up for YOU! 10-12-4t.

**NEW BRUNSWICK POOL TABLES:** Layaway now for Christmas. E.V. Enterprises, Inez, Ky., 298-4371. 10-12-7t.

**YARD SALE—**Starting Wednesday and runs till everything gone. Lots of miscellaneous items. At intersection of 23 & 80 at Water Gap. 10-19-2t.

**FOR RENT:** Furnished efficiency apartment near college. Also one or two bedroom unfurnished apartments and unfurnished house. All air conditioned and extremely nice. Lease and security deposit required. Carlos E. Neeley, 886-3565, after 3:30 p.m. 9-7-tf.

**HAVE FUN:** Come to the Wayland Arcade and Pool Room. Six tokens for \$1. 358-4932. 9-28-5t.

**FOR SALE:** 5-speed bike, \$40; Singer sewing machine, \$25; Bundy trumpet, \$200. 358-4157, Betty Sexton. 10-19-2t.

**FOR SALE:** Two level lots in Cracker Bottom. Has approved septic system. Ten minutes from Martin. Call Denver Bush, 285-9877, 285-9904. 10-19-2tpd.

**FOR RENT:** Apartment, central air and heat, all utilities paid, on Mountain Parkway, \$300 month. Phone 886-6568 days, and after 5, 886-1368. Cleo DeRossett. 10-19-2t.

**FOR RENT:** Nice 14x70, 3-bedroom trailer, large porch and yard, conveniently located at Betsy Layne, \$300 per month, \$100 security deposit. Call 478-9064. 10-19-2tpd.

**CHAIN LINK FENCE:** Residential and commercial. Prestonsburg Fencing Company. Call HENRY SETSER, phone 886-2073 or 886-1556. 4-30-tf.

**INTERIOR AND EXTERIOR** Porter Paint, 1,000 colors to choose from. BEN FRANKLIN STORE, phone 886-2169, Prestonsburg. 5-16-tf.

**TREATED utility poles,** 18 ft. 20 ft. and 25 ft. lengths. Also fence posts at GOBLE LUMBER CO., phone 874-9281. 4-11-tf.

**GRAVEL FOR SALE:** \$8.75 per ton, plus delivery charge. Call 886-3425, JIM COX. 6-23-tf.

**LIGHT FIXTURES:** 1/2 price at GOBLE LUMBER COMPANY, phone 874-9281. 4-11-tf.

**WATCH REPAIR:** If you want the best job, bring watch repairs and jewelry repairs to WRIGHT BROS. JEWELERS. 11-12-tf.

**PERMA-SHIELD** Anderson windows. All styles, 20 percent off regular price at GOBLE LUMBER CO., phone 874-9281. 4-11-tf.

**CUSTOM-MADE** drapes and matching bedspreads by R.W. Norman and McCanness. Measured to fit. BEN FRANKLIN STORE, phone 886-2169, or SALLY GOEBEL, phone 886-2657. 5-16-tf.

**NEED YOUR Mobile Home Moved?** Call Lawson Brothers Mobile Home Service, Ivel, Ky. 478-9254. 5-18-tf.

**HEY LOOK!** We repair washers, dryers, ranges, all types appliances. Parts ordered for you. Call 358-4009 or 358-9617. 11-3-tf.

**FOR RENT:** Rooms, weekly, monthly, nightly. Also waterbeds available. 886-2385, 886-9310, Sandy Valley Motel, N. Lake Drive. 1-5-tf.

**FOR SALE:** Cabin at Cave Run Lake. Three bedrooms, air conditioned, all new carpet. Reasonable price. Call 784-7250 or 784-9203, J.C. SPENCER. 5-25-tf.

**DAMRON NEW & USED FURNITURE:** Living room suites starting at \$159. A-1 appliances. Rt. 122, Drift, Ky. Phone 377-2071. 5-25-tf.

**HOME FOR SALE:** Extra-nice, 4-bedroom home on approx. 16 acres. Cheap gas, 20 minutes from Prestonsburg, near new Ky. 80. Only interested persons call, shown by appointment only. 358-4864. 10-19-2tpd.

**FOR SALE:** 1975 Chevy 6-cylinder engine clutch assembly, excellent condition, \$200. Alto saxophone in case, excellent condition, \$300. 452-4407. 10-19-2tpd.

**FOR SALE:** 1977 Ford truck F-150 Ranger, automatic transmission, air conditioner, free wheeling package, new tires, \$2475. Phone 789-3904, East Point. 10-19-2tpd.

**TRAILER FOR RENT** at Allen in real nice trailer court. No children, no pets. Deposit required. 7:30-4:30, 874-2141. After 5, call 874-2114, Akers Trailer Court. 10-19-2t.

**FURNISHED TRAILER** for rent, 886-8724, Edith Stumbo. 10-19-2t.

**HAVE YOUR PARTY** at the Wayland Arcade, 358-4932. 9-28-5t.

**DOBERMAN PUPPIES** for sale: AKC-Registered, \$75 each. Call Garnis Martin, 358-9178. 10-19-3t.

**FOR SALE:** 14x70 1983 Commodore Nova mobile home, never been lived in, Buck's Branch, \$10,000. 285-3631, Sondra Castle. 10-19-3t.

**FOR SALE OR TRADE:** Almost new 4-bedroom home, split foyer, good Lexington location. Will sell or trade for property in Prestonsburg area. Call Jack Rookard, Jr., 606-273-2222 or 273-7789. 10-19-3t.

**FOR SALE:** House and large garden plus small grocery store on Arkansas Creek. 285-3040. 10-19-4tpd.

**FUND-RAISING PROGRAM!** Does your church, school or civic organization need money? Family portraits by Michael Kirk can help. For further information, call 606-478-2334 soon before available days are booked. 10-19-4t.

**3-BEDROOM BRICK HOUSE** for rent. Nice, quiet neighborhood, swimming pool, \$600 a month. Call 886-8181 or 874-2873. 10-19-4tpd.

**REPOSSESSED 4'x8'** flashing arrow sign. Assume \$39.50 mo. payments. 1-800-551-3070. 10-19-4t.

**FOR SALE:** 1974 International Paystar 5000, only 8100 actual miles, 318 Detroit, heavy-duty RT00 9513 transmission with overdrive, Jake brake, reconditioned 65,000 miles, 1100x24 rubber at 80 percent, new steering tires, new paint, new batteries, 8-1/2x20" bed. Clean. Ashland Finance Co., 606-325-7661. 10-19-4t.

**BRICK, BLOCK & STONE WORK.** Specializing in fireplaces, 15 years' experience. Phone 606-297-6080, Jim Blair Masonry. 10-19-4tpd.

**QUILTS FOR SALE** or will do hand or machine quilting. Call 874-9587, Mildred Powers. 10-19-4t.

**TIRE CHANGER FOR SALE:** Coats 2020, gas-station type. Call Tom Williams, 285-9496. 10-19-tf.

**HOUSE FOR RENT:** 3 bedrooms, Conley Fork off Spurlock. Call 606-291-6331, evenings. 10-19-tf.

**HOUSE FOR RENT:** 5 rooms, bath, air conditioner in living room, circulating heat, storage house, near R&S Body Shop at Allen, Elizabeth L. Turner, 874-2587. 10-19-tf.

**APARTMENT FOR RENT:** New Allen on 4-lane U.S. 23, midway between Pikeville and Prestonsburg. 2-bedroom, completely furnished, ground floor. Fireplace, dishwasher, washer, dryer, microwave, disposal, trash compactor, central heat and air. All utilities paid, including trash removal, city water and cable TV, but not private telephone service. Singles or couples only. No children, no pets. Available November 1. Jim Hammond, 886-2376. 10-19-tf.

**BUSINESS-BAND RADIOS** for sale, four mobiles, one base. Call Tom Williams, 285-9496. 10-19-tf.

**FOR SALE OR TRADE:** Cardox auger, conveyor, 24-inch steel. Phone 874-9033. 11-24-tf.

**ALL NEW OFFICE SPACE** for lease: Consisting of reception — library and four (4) connecting offices, with five (5) assigned parking spaces. Located on Third Avenue near the Courthouse, downtown banks, postoffice, town center parking lot, and the Floyd County Times building. Ideal for physicians, attorneys, accountants, realtors, and other businesses and professions. Immediate occupancy. Jim Hammond, 886-2376. 10-19-tf.

**FOR SALE:** 1973 International 4300, 20-foot flatbed truck. Excellent condition. Call Tom Williams, 285-9496. 10-19-tf.

**FOR RENT:** New Allen, 1-1/2 bedroom mobile unit suitable for one or two people. Completely furnished. Private deck, air conditioned, cable TV, garbage pickup, water furnished. You pay electricity only. Jim Hammond, 886-2376. 10-19-tf.

**VOTE FOR BILL RAY COLLINS,** Prestonsburg City Council, No. 10 on the Ballot. Someone you can count on! 10-12-4t.

**CARPENTRY WORK:** Home building and remodeling. Complete interior and exterior. Masonry and concrete work, all types interior and exterior painting. Also have spray equipment to spray barns and metal buildings. Free estimates. Will furnish references. 15 years' experience. Call 886-8896, anytime. Robie Johnson, Jr. 9-21-tf.

**SALISBURY'S USED FURNITURE, APPLIANCES:** Two miles up Arkansas Creek, Martin, Ky. Telephone 285-3549. 9-28-8tpd.

**FOR SALE:** 1974 Volkswagen, newly rebuilt engine, new starter, has some body damage, \$300 firm. Yard sale at Maytown-Langley Steak House, Saturday, 12 to 2:30. Call 285-5082. 1tpd.

**FOR SALE OR RENT:** 14x70 mobile home with 3 bedrooms, 2 baths. Call 886-2510 before 2 p.m., or 886-9065 after 2. Carlene Muncey. 10-19-2t.

**FOR SALE:** 1981, 14x70 Shultz mobile home. Central air, fireplace, storage building, 8'x16' covered porch. Located at Hyden's Trailer Court. \$15,000. 886-8827. 10-19-2tpd.

**YARD SALE:** 105 Third St., across from Calhoun's Garage. New quilts, bedspreads, rugs, dishes, whatnots. Mrs. Salisbury, 886-6627. 10-19-2tpd.

**LAND FOR SALE:** Approximately 12 acres (more or less), located on 404 (David road), approx. 1/2-mile off Mtn. Parkway. Call 886-6979. 10-19-2tpd.

**FORK LIFT** for sale. Allis-Chalmers, electric, with charger, 4000-pound capacity, 1970 model. Call 606-259-1497. 10-19-2t.

**FOR SALE:** 1982 model Venture fishing and ski boat, 115 h.p. Mercury motor, black and silver flaked, \$5000. 478-5430. 10-19-2tpd.

**FOR SALE:** Solid maple dining, 4 chairs, \$100; two solid maple chests, \$50 each; new linoleum rug, \$40; 9x12 new taupe carpet, \$40; Victorian chair, yellow, \$35; two antique dark oak hutches, \$150 each; one very large rain lamp, \$75. Call 452-4472. 10-19-2tpd.

**FOR LEASE:** 8-room brick house in Mays Branch. Three bedrooms, living room, dining room, large entrance foyer, large eat-in country kitchen, two family rooms, one with fireplace, 2-1/2 baths and utility room, intercom system, central heat and air. No pets. Serious inquiries only. \$600 month, plus deposit. 886-3400 after 5, or 886-1332. 10-19-2tpd.

**FOR SALE:** 19 acres plus land and trailer. \$35,000. Oak and hickory firewood, \$30 load. 886-8966. 10-19-2tpd.

**HOUSE FOR SALE:** Bosco Bottom, 7 rooms and 2 baths. 358-9932 after 6. 10-19-2tpd.

**FOR SALE:** 5-room house at Auxier, all under fence. Bath, two porches, new outbuilding. Good location. Call 886-8628 anytime. Ira Spears. 10-12-2t.

**FOR COMPLETE REPAIR** on electrical furnaces and other appliances. call Bush Electrical Repair, 285-9877 or 285-9904. 10-19-2tpd.

**FOR SALE:** 1975 Ford Granada, 6-cylinder, automatic, air conditioner, power steering, power brakes. Good condition. \$750. Call anytime, 874-9964. 10-19-2tpd.

**FIREWOOD FOR SALE:** \$25 load, delivered. Call after 5 p.m., 285-3834, James Swiger. 10-19-2t.

**FOR SALE:** 1977 Chrysler Cordoba. Also 1976 Chevy Nova, extras, fine condition. 886-1773, Sheps Truck Stop. 10-19-2t.

**FOR RENT:** 2-bedroom mobile home on 4-lane at Ivel. No children or pets. Super clean, \$275 per month plus utilities and \$125 security deposit. Phone 478-5841 or 478-9089, Herman Morris. 10-19-2t.

**MOBILE HOMES FOR RENT:** 2 mobile homes, furnished, just off Route 80, 4/10 of a mile from new 80, located on the long fork of Bull Creek. One and 2 bedrooms, furnished or unfurnished. Prestonsburg water, inland gas, RECC, blacktop road, television cable service, just five minutes from downtown Prestonsburg or Martin. For information, call T&R Rentals, 606-886-9934 from 8 a.m.—4 p.m. Shown by appointment only. 10-19-2t.

**TUTORING:** Quality time for children who need help with schoolwork. Starting Oct. 3, for grades 1-8, at Mountain Comprehensive Care Center, Prestonsburg. Fee based on income. For more information, contact Nell Valentine or Sharon Brosmer, 886-8572. 8-31-5tpd.

**BOAT, MOTOR AND TRAILER** for sale, \$1800 or trade for compact car. Phil Hall, 447-2451. 9-7-tf.

**FOR SALE:** 25 acres with 2-bedroom house, 10-run dog kennel. Central heat, free gas. Call 478-5205, Nancy Davenport. 10-12-4tpd.

## LITTLE BEAR MARKET

**ALLEN, KY. 874-2290**  
**HOURS: MONDAY-SATURDAY 8 A.M.-8 P.M. SUNDAY 10 A.M.-6 P.M.**



U.S.D.A. CHOICE  
**SIRLOIN STEAK**  
**\$2.99**  
LB.



U.S.D.A. CHOICE  
**T-BONE STEAK**  
**\$3.39**  
LB.



**PRICES IN EFFECT**  
**WED., OCT. 26**  
**THRU SUN., OCT. 30**  
 • QUANTITY RIGHTS RESERVED  
 • NOT RESPONSIBLE FOR PRINTER'S ERRORS



**TOP ROUND ROAST**  
**\$2.09**  
LB.

**2-LB. BOX—AUNT JEMIMA COMPLETE PANCAKE MIX** **\$1.19**

**24-OZ. AUNT JEMIMA SYRUP** **\$1.69**

**QUART KRAFT MAYONNAISE** **\$1.59**

**46-OZ. CAN HUNT'S TOMATO JUICE** **89¢**

**2-LB. BOX—POPEYE YELLOW POPCORN** **79¢**

**2 1/2-LB. BOX—CALGON WATER SOFTENER** **\$2.49**

**BOX OF 10 HEFTY STEELSAK TRASH BAGS** **\$1.29**



**BREAKFAST STEAK** **\$2.29**  
LB.

**FRESH FRESH GROUND BEEF** **\$1.19**  
LB.

**BOSTON BUTT STYLE PORK ROAST** **\$1.09**  
LB.

**FRESH PORK STEAKS** **\$1.19**  
LB.

**FISCHER'S SMOKED PORK CHOPS** **\$2.39**  
LB.

• SEE OUR FULL PAGE AD ELSEWHERE IN THIS PAPER •

# HEARING FLOYD COUNTY BOARD OF EDUCATION

**The Floyd County Board of Education will hold a public hearing in the Floyd County Board of Education meeting room on November 2, 1983 at 6:00 p.m. for the purpose of hearing public comments on a proposed general fund tax rate of 19.0¢ and 22.2¢**

**The general fund tax rate levied in 1982-83 was 16.9¢ and 22.2¢ and produced a revenue of \$788,797.52. The proposed general fund tax rate of 19.0¢ and 22.2¢ is expected to produce \$891,049.75 for fiscal year 1983-84, none of this amount is from new property. The compensating general fund tax in 1983-84 is 18.3¢ and 22.2¢ with revenue expected to be \$873,797.92.**

**The general areas to which revenue in excess of 1982-83 revenue is to be allocated is as follows: cost of collections, exonerations, discounts and delinquents, \$10,225.23; instruction, \$30,765; pupil transportation \$40,900; maintenance of plant \$20,362.**

**The general assembly has required publication of this advertisement and the information contained herein.**

**PETE GRIGSBY, JR.**  
**SUPERINTENDENT**  
**FLOYD COUNTY SCHOOLS**

10-19-2t



# SELL IT FAST! BUY IT RIGHT! USE WANT ADS!

**RAY HOWELL BUILDING & HOME IMPROVEMENTS**

- REMODELING
- PAINTING
- DRYWALL
- TEXTURING
- WALL PAPERING
- DECKS
- ROOFING
- FENCES
- STORAGE BLDGS.
- ETC.

FOR ALL YOUR HOME IMPROVEMENT NEEDS,  
**CALL 886-1640**

**K-9 Beauty Center**  
South Lake Drive Prestonsburg  
A healthy pet is a well-groomed pet  
...For the best interest of your dog and very reasonable rates, call:  
**886-6940**

**WEDDINGTON TRUCKING CO.**  
RT. 3, PRESTONSBURG, KY.

- DUMP TRUCKS
- LOADERS
- DOZERS
- BACKHOE
- TOPSOIL & FILL DIRT FOR SALE.

DELIVERED TO YOUR LOCATION  
WILL HAUL  
DIRT, GRAVEL, SAND, COAL, etc.  
LANDFILL WORK WELCOME  
874-9633 - 886-2499 - 432-4721  
J. D. Weddington, Jr. owner/operator

**WILL DO TYPING OR SHORTHAND.**  
15 YEARS EXPERIENCE.  
CONTACT NORMA WRIGHT  
AT 886-9181  
OR 886-2527

**FOR RENT OFFICE SPACE**  
in Prestonsburg  
Phone 886-1312

**LESLIE'S STOVE SHOP**  
EMMA, KY.  
• CRAFT STOVES •  
**874-9430**  
KENNETH LESLIE.

**Wood Floor Sanding and Finishing**  
FREE ESTIMATES  
Residential and Commercial  
**TRI-STATE FLOOR SERVICE**  
606-432-4938

Remodeling, Siding, Roofing, Heating & Air Conditioning, Additions, Garages & Custom Homes

**RESIDENTIAL BUILDERS**

**OLLIE JONES**  
(606) 874-9314  
or 874-9633  
Prestonsburg, Ky.

**WATER WELLS — DRILLED —**  
\$5 PER FT.  
• FAST  
ROTARY DRILL SERVICE  
— CONTACT —  
**Little's Drilling Co., Inc.**  
• EXPERIENCED  
Floyd Co. — 358-4051  
Johnson Co. — 789-7648

**MOBILE HOME MOVING SERVICE**  
• Free estimates • Insured  
**CALL 358-4520**  
or 358-9348  
Ralph O'Quinn

**ELECTRICAL SERVICES**  
RESIDENTIAL/TRAILER HOOK-UP'S  
COMMERCIAL  
**CALL JIM GOBLE**  
886-6253

**COAL LEASE & PERMIT FOR SALE**  
Elkhorn No. 3 seam.  
Call on weekends,  
606-272-1680

**OTTIS SLONE DOES**  
BACKHOE WORK, INSTALLS SEPTIC TANKS, AND ALSO DOES DOZER WORK.  
FOR SALE—Caterpillar grader, size 12, in good condition.  
**CALL 886-8910**

**HOUSE COAL FOR SALE**  
For further information, contact  
**606-285-5092**

**Water Well Drilling**  
Most wells drilled in half a day by Rotary Machine.  
**Kinzer Drilling Co.**  
Allen, Ky.  
**Phone 874-2258**

**LAWSON BROTHERS MOBILE HOME MOVERS**  
Call us for your complete moving and setup.  
• Parts & Service  
• Doublewides  
★ Statewide, Licensed, Insured, and Bonded.  
★ 20 Years Experience  
**IVEL, KY.**  
**874-9803, 478-9254**  
ANYTIME!  
"If the price is not right, Don't fuss—Call US".

**COMMERCIAL OR RESIDENTIAL LOT**  
88' frontage on U.S. N 23 next to Branham Village. 125' deep. All utilities. Suitable for business apartment residence.  
**886-1416 or 886-3680**

**BLOCK COAL STOKER COAL**  
BOSCO TIPPLE AT HUEYSVILLE  
HAS COAL AVAILABLE FOR PICKUP OR DELIVERY.  
**CALL 358-9258**

**BOB WHITE CONSTRUCTION**  
Box 282, Prestonsburg, Ky.  
Dozers • Backhoes • Dump Trucks  
FREE ESTIMATES  
Call 886-3544

**YOUR LOWEST PRICES ON NEW 1984 MOBILE HOMES!**

Doublewides  
1) New 1984, 3-bedroom, 2-bath, garden tub, total electric, shingle roof, wood siding, frost-free refrigerator, stove, deluxe carpet, walk-in closets, cathedral ceiling, 2x6 plywood floors. Only \$16,995.00. Less than \$230.00 per month.  
2) New 1984, huge 4-bedroom, 2-bath home with same options as above. Only \$20,995.00. Less than \$285.00 per month.

Singlewides  
1) New 1984, 14x70, 3-bedroom, garden tub, carpet, house doors and windows, total electric. Only \$11,895.00. Less than \$160 per month.  
2) We can sell you a new 14-wide, total electric, with house doors and windows. Only \$9,500.00.  
There are no gimmicks or hidden charges. All prices include delivery and set-up. Veterans, no down payment. Models open daily. Located between Exit #87 and #94 on I-64 Service Road. Treehaven Homes, Winchester, KY. Phone 606-744-7762.

**APARTMENT FOR RENT**  
3 bedrooms, 2 baths, central heat and air.  
**Lowell Sammons**  
874-2181 Days  
874-2656 Evenings

**LOOK**  
If you are willing to work 8 hours a day and wish to have a guaranteed salary of \$250 weekly and don't mind showing our products 3 times a day and wish to make \$100 to \$200 per day with company benefits and retirement. Sales experienced preferred.  
**FOR APPOINTMENT CALL 874-9041**

**ENVIRONMENTAL MONITORING SERVICE, INC.**  
SAMPLING AND ANALYSIS OF WATER AND WASTE WATER  
• Bacteriological Analysis of Domestic & Well Water Supplies • Completion of Quarterly N.P.D.E.S. Forms As Required By State & EPA  
• Environmental Impact Statements & Assessments  
Member of ASTM & The National Environment Health Association. LABORATORY MEETS ALL STATE OSM & EPA REGULATIONS.  
**PHONE 789-3258**  
U.S. 23 So., Paintsville

**MAGGARD'S HEATING, COOLING & ELECTRIC**  
• Sales, Service and Installation  
**Buddy Maggard, Owner**  
Phone 358-9712 Hippo, Ky.

**CHIMNEY CLEANING**

- Professional Equipment using steel-brush and vacuum method.
- Fireplace & woodstove flue cleaning.
- Chimney caps & accessories.
- Chimney inspections.
- Member of the Ky. Chimney Sweep Guild.

"A CLEAN CHIMNEY IS A SAFE CHIMNEY"  
Call 285-3749 for an appointment.

**sears**  
NEW at Sears!  
Engineered mobile home ROOF-OVER ROOFING SYSTEM

**Long-lasting aluminum construction 10% off**  
Includes normal installation

All new aluminum roof over your old mobile home roof to stop leaking while it beautifies. Baked on enamel finish. 2-inch foil clad styrofoam insulation beneath, snap-lock aluminum roof panels for extra energy-efficient cooling in the summer and a warmer winter. No need for roof sealing ever again. 3 to 12-inch overhang with decorative fascia in choice of colors. Installed by Sears Authorized installers.

**DEEP-MINE EQUIPMENT FOR SALE**

- First-aid stations and supplies
- Oil-cars-grease-gear-lub-hyd-oil
- UG explosive magazines
- 400-gal. water cars
- Maintenance stations
- Utility sleds
- Roof bolter's utility wagon

Other deep-mine equipment available. Equipment on display at "Bill and Sam's Welding Shop", Buck's Branch Road, Rt. 122, just out of Martin. On the job demonstrations are available. Call Curtis Hughes—285-3804 or Bill Hughes—285-9900.

**OUSLEY CONCRETE CONSTRUCTION**  
COMMERCIAL & RESIDENTIAL  
Bldg. Floors • Sidewalks  
Footers • Driveways  
Patios • Basements  
Exposed Pea Gravel  
• Free Estimates •  
**JAMES OUSLEY**  
Phone 886-8373

**NEW 1984 DOUBLEWIDES \$4,645.00 BELOW GOVERNMENT APPRAISAL!**

A new doublewide—3-bedroom, 2-bath, wood siding, shingle roof, total electric, garden tub, carpet and double pad, stove, refrigerator, house doors and windows, storms and screens, cathedral ceilings, utility area, plywood floors on 2x6 studs. ONLY \$16,995.00.

or  
A new 3- or 4-bedroom doublewide for large families and those who like large homes. With the same options. ONLY \$19,995.00

All prices include delivery and set-up on your lot. Our set-up crews live in Lexington and Eastern Kentucky. Hurry! These prices won't last long. 15-year financing, V.A., no down payment. Also selling 14-wides starting at \$9,995.00. Don't pay more. Save your money. Nine salesmen waiting to help you buy a home. Full 1-year warranty. 1983 closeout sale in progress. See it all. Open 7 days. We take trades. Two locations to serve you. Great American Homes, Exit 97, I-75, halfway between Lexington and Richmond, 606-624-0200, and 537 New Circle Road, Lexington, 293-1609.

**RAINFLOW SEAMLESS GUTTERING**  
NOW IS THE TIME TO GET RID OF THAT OLD CRACKED AND PEELING PAINT—COVER YOUR WOODWORK WITH ALUMINUM; COVER THOSE OLD CROOKED PAINT PEELLED WALLS WITH DOUBLE 4 OR DOUBLE 5 OR 8 INCH WOOD GRAIN SIDING, MORE THAN 20 COLORS TO CHOOSE FROM.

- SIDING
- TRIMWORK
- SEAMLESS GUTTERING
- PATIO & CARPORT COVERS
- SHUTTERS
- TRAILER UNDERPINNING
- 5 YEAR WARRANTY ON ALL WORKMANSHIP
- 50 YEAR WARRANTY ON ALL VINYL SIDING

**FREE ESTIMATES 886-3598**

**sears**  
NEW at Sears!  
Engineered mobile home ROOF-OVER ROOFING SYSTEM

**MEADE CONSTRUCTION CO. HAS 2 NEW HOMES FOR SALE At Ivel, Ky.**

These homes have 3 bedrooms, bath with dressing area, kitchen, dining-living room combination. Plenty of closets, forced-air electric heat, aluminum overhang and gutters, insulated windows. Built-in kitchen with Sears stove and hood and much more. Price \$39,950. Call Alvin Meade for more details:  
**478-5565**

**WHEN WE BUILD IT, YOU GET MORE BUILDING FOR YOUR MONEY.**

**HERE'S WHY:**  
We custom-design and construct buildings to fit your precise needs—without cost penalties or added construction time. Industrial, commercial, warehouses, agricultural, recreational and institutional. Durable, attractive and energy efficient.

VARCO-PRUDEN AUTHORIZED BUILDER  
**F. E. E., Inc.**  
606-886-8852  
Prestonsburg, Ky. 41653  
WHEN YOU KNOW WHO WE ARE, YOU WON'T BUILD ANY OTHER WAY.

**TROY'S CABINET CENTER**  
US 23, Ivel, Ky.  
Stock or Custom-Built Cabinets  
Kitchen Cabinets, Vanities  
Thermador Appliances  
on Display  
Free Estimates Discount Prices  
**Call 478-5344**

**NEED A NEW ROOF?**

**MEADE CONSTRUCTION**  
WILL INSTALL ANY KIND OF NEW ROOF YOU MAY NEED. WE GIVE FREE ESTIMATES AND PROMPT SERVICE, PROFESSIONAL CRAFTSMEN USING THE LATEST EQUIPMENT.  
**CALL 478-5565** ASK FOR ALBON MEADE.

**Long-lasting aluminum construction 10% off**  
Includes normal installation

All new aluminum roof over your old mobile home roof to stop leaking while it beautifies. Baked on enamel finish. 2-inch foil clad styrofoam insulation beneath, snap-lock aluminum roof panels for extra energy-efficient cooling in the summer and a warmer winter. No need for roof sealing ever again. 3 to 12-inch overhang with decorative fascia in choice of colors. Installed by Sears Authorized installers.

**Cheap's Mobile Housing, Inc.**  
Come-See-Compare

If you buy a new mobile home and don't consider Cheap's prices and quality you'll lose money.

**FREE**  
300 Mile Delivery and Set Up on Foundation  
Payments To Suit Your Needs  
Open After Church On Sunday For Your Inspection  
Weekdays 8 a.m.-6 p.m.  
**CHEAP'S MOBILE HOUSING, INC.**  
845-2261  
Flemingsburg, Ky.

**BEAUTIFUL BUILDING STONE**  
**Sandy Valley Monument and Building Stone Co. (Inc.)**  
Phone 874-2273—Allen, Ky.

**MANY VARIETIES OF BEAUTIFUL BUILDING STONE FOR THE HOME**  
• LIMESTONE VENEERING  
• MARBLE LANDSCAPE CHIPS  
• PORTABLE CONCRETE STEPS  
• VERMONT SLATE  
**Located On Old U.S. 23 In New Allen**

**HYLTON TRUCKING & EQUIPMENT COMPANY**  
WE CAN MOVE YOUR MOBILE HOME—LARGE OR SMALL  
WE ALSO DO:  
• EXCAVATING WORK  
• SEPTIC TANKS • DIRT HAULING  
Insured and Bonded for your protection.  
**CALL BILL HYLTON FOR FREE ESTIMATE**  
478-9593, Day; 432-5678, Night  
— WE PAY CASH —  
FOR USED MOBILE HOMES

**Now Available In Our Area Mini-Warehouse Space**  
Located On U.S. 23 at Harold, Ky.

Long or Short Term  
25 Sizes Available

Convenient Location  
Large Secured Lot

Located on premises formerly occupied by Sykes Brothers Lumber at Harold, Kentucky  
**Great Storage Area For Seasonal Items — Furniture, etc.**  
Phone:  
**432-8181**

Uniflex II seamless snaplock roof panels

- Stainless steel screws into perimeter angle (no screws in your roof).
- New vent cap as needed
- Fascia trim and trim brackets.
- Tar backed vent sealer tape. (Followed by Ever Seal® permanent sealant as needed).

Provided by Sears Authorized Installers

You Can count on **Sears**  
SEARS, ROEBUCK AND CO.  
U.S. 23 North  
Prestonsburg  
Phone 886-8135  
789-4416 349-3200

**COLLINS SECURITY SERVICE**  
• LICENSED • BONDED • INSURED  
• 17 YEARS SECURITY EXPERIENCE •  
• 24-HOUR GUARD SERVICE •  
**(606) 886-9867 OR 886-3665**  
JESSIE COLLINS, President



# SELL IT FAST! BUY IT RIGHT! USE WANT ADS!

**NEED MUD AND SNOW TIRES?** Well, Jim's Tire Shop has a good selection of new and recap mud and snow tires at affordable prices. We also stud tires and will mount your snow tires for you. That's Jim's Tire Shop, Maytown, phone 285-5058. 10-5-4tpd.

**COME TO WALLEN'S TRADING POST** for the best deals on new, used and recapped tires. Also new and used wheels, caps, lugs, wheel covers, plus much more. Located at mouth of Cow Creek on old U.S. 23. Phone 874-2289. 10-5-4tpd.

**FOR SALE:** 1983 doublewide, 3-bedroom, 2 full baths, 20x20 carport, 20x20 and 8x12 decks, \$25,000. 874-8941, Jim Wipp. 10-5-4t.

**FOR SALE OR LEASE:** Heavy construction equipment, D9H Dozer, 769B Rock Trucks, 988B Endloader, 980B Endloader. Call 358-2381 between 8:30 a.m. and 5:30 p.m., except Wednesday. After 8 p.m., call 886-6206. 10-5-4tpd.

**LOTS FOR SALE** 25 minutes south of Prestonsburg, at Harold, Ky. 15 percent down, with owner financing at 9 percent! Phone 432-5282. Make your best move—your last! Call today. 10-5-4tpd.

**THREE YEAR BATTERY,** \$39.95. Computer wheel balance, \$3.99 each (most wheels). New and recap snow tires at special prices. Where? Jim's Tire Shop, Maytown. Phone 285-5058. 10-5-4tpd.

**COMMERCIAL LOTS FOR LEASE!** Ideal for lumber yard, concrete block manufacturing, route distributorship center, or mobile home park. Phone 432-5282 today. The possibilities are endless! 10-5-4tpd.

**HOUSE COAL:** Lump or stoker. Call 886-3348. 10-5-4tpd.

**CUT YOUR PRINTING COSTS** in half! For example: 1000 8-1/2" x 11" pages, only \$7.95; 1000 No. 10 business envelopes, only \$14.95. Free brochure, L/SASE Discount Printing, Box 275, Harold, Ky. 41635. 10-5-4tpd.

**NEW AND USED FURNITURE** and Appliances: Moore's Discount Furniture. Located about 3 miles from Martin on Rt. 122. Call 285-9354. 9-28-14tpd.

**FOR RENT:** 4-room unfurnished apartment, \$200 rent, \$150 deposit. Couples only, no pets. Call Jeanette Hubbard, 886-2557. 5-18-1f.

**FOR RENT:** Thelma Apartments. Furnished or unfurnished. Two bedrooms, bath, washer dryer connection, air conditioning, dishwasher, disposal, balcony, wall-to-wall carpeting, inside swimming pool, coin-operated laundry. Phone 789-6072. 10-5-4f.

**FOR RENT:** 5-room house, 4-room apartment near clinic and college. 886-3154, T.E. Neeley. 10-5-1f.

**WILL DO ALTERATIONS:** Have large department store experience. Call 886-9640. 8-3-1f.

**NICE COUNTRY HOUSE** for rent. City water, forced air gas furnace, excellent neighborhood. Located on James Allen Branch. 606-928-4984. 1tpd.

**DOBERMAN PUPPIES FOR SALE:** Call Garnis Martin. 358-9178. 10-12-3t.

**GOOD FIREWOOD** for sale. Call 886-2200 after 3 p.m. 10-12-3tpd.

**FOR RENT:** Trailer lots, M&D Trailer Park. Located lower end Auxier. Call 886-2965 for information, Monday thru Saturday, no Sunday business. 10-12-3tpd.

**FOR SALE:** 11-months-old Great Dane puppy, registered, good with children. 358-4382. 10-12-3tpd.

**NEW 3-BEDROOM HOME** for sale near Clark School in Woodland Hills Subdivision. 1440 sq. ft. brick, 3 bedrooms, 2 full baths, living room with fireplace, large built-in kitchen, dining room and utility room with lots of cabinet space. Central heat and air conditioning, fully carpeted. Concrete patio. Ready for immediate occupancy. Call 377-6405. 10-12-3tpd.

**FOR SALE:** 1977 Camaro, blue, white vinyl top, new tires, V-8, 8-track player, 55,000 miles. Call 886-8522. 10-12-3tpd.

**THORNSBURY UPHOLSTERY:** Custom upholstery work. Furniture, automobiles, boats, pickup truck covers. All work guaranteed. Call 789-6763. Jct. 1750, East Point, Ky. 9-14-7t.

**CLEAN TOP SOIL FOR SALE:** Delivered to your location. Call for estimate. 874-2050, Bob Harris; or 874-9633, Joe Weddington, Jr. 9-14-8t.

**APOLLO OIL** carries the largest inventory of oil and anti-freezes in state in the leading brands. If your money is good, call us and see how we can serve you during this anti-freeze season. 606-498-5812 or 1-800-262-2043. 9-14-8t.

**NOW BUYING:** Used washers, dryers, ranges, refrigerators and furniture. Phone 358-9617. 9-14-12t.

## NOTICE TO ADVERTISERS

All classified ads scheduled for only one week, must be paid in advance. All classified ads with only telephone numbers must be paid in advance.

**CLASSIFIED ADVERTISING RATES**  
 10c Per word, if paid in advance  
 15c Per word on charge account (\$2.50 minimum)  
 Display classified advertising \$3.00 per column inch.  
 Deadline for ads: 4 p.m. Monday.

**BOLEN'S APPLIANCE REPAIR:** Repairs on washers, dryers, ranges, refrigerators. All brands, new and used parts. We repair what others won't. All parts guaranteed 30 days. Phone 358-9617. 9-14-12t.

**FOR SALE:** Washers, dryers, ranges, refrigerators. All guaranteed 30 days. Phone 358-9617. 9-14-12t.

**HOUSE FOR SALE:** Full basement, forced air, natural gas. Call after 4, 886-3860, Ann Sloane. 9-14-1f.

**FOR SALE:** 1974 12x60 Memory mobile home, \$5000. Can be seen at the Bank Josephine, Harold Branch. For information, call Doug Woody at 886-9101, Ext. 244. 9-14-1f.

**PROPERTY FOR SALE:** Ten acres, more or less, located on Spurlock Fork of the left fork of Middle Creek. For information, call Doug Woody at the Bank Josephine, 886-9101, Ext. 244. 9-14-1f.

**FOR SALE:** Log home at head of hollow on Little Paint Creek. 2,800 sq. ft., city water, cable TV. In beautiful wooded setting with lots of timber and garden space on 20 acres (more or less). Central heat-air with large fireplace and high b.t.u. wood stove. Very secluded in one of the nicest sections of the county and only ten minutes from Prestonsburg. Call 886-8834 for appointment. Serious inquiries only, please. 9-28-1f.

**FOR RENT:** 2-bedroom trailer, very clean, utilities paid. Working adults only. Prefer out-of-town people. Call 886-6374. 1tpd.

**FOR SALE:** Sears wood-coal burning stove with automatic fan, \$300. Call 447-2185. 1tpd.

**FOR SALE:** 1951 Willy's Jeep, new body and top, completely redone. Call 478-9300 from 8:30 to 4:30; 353-7451 after 7 p.m. 1tpd.

**FOR SALE:** 1977 Dodge pickup, 38,000 miles, one-owner, \$1,050. 285-3561, Lorie Vannucci. 10-26-1t.

**FOR RENT:** 4-room apartment in Estill. Prefer single or couple. Call 358-4458, Monroe Collins. 1tpd.

**MOBILE HOMES FOR RENT.** Couples or couples with one or 2 small children. 874-2879. 1tpd.

**TAKE OVER PAYMENTS** on trailer awning, 40'x12'. Leaving state, must sell. Phone 874-2178. Awning 13 months old. 1tpd.

**HOUSE FOR RENT:** Fully furnished, carpet, air, large lawn, TV cable. Gas, water paid. \$220 month, \$100 deposit. Six minutes from Prestonsburg. Parkway. Evenings or weekend, 886-3902. 1tpd.

**FOR RENT:** House, 5 rooms, bath, large lawn, air, shade trees, nice location, one mile off Parkway on David road. Gas, water paid. \$350 month, \$100 deposit. Evenings, 886-3902. 1tpd.

**FOR RENT:** 3-bedroom trailer, 1-1/2 baths, 2-1/2 miles from Prestonsburg, on Spurlock Creek. \$200 month, \$100 security deposit. Couple preferred. No pets. 886-8675. 1tpd.

**COLLINS FURNITURE, APPLIANCES** on Cow Creek. New full-size mattress sets, \$130; used queen-size mattress set, \$100; used twin-size mattress sets, \$50. Nice electric stoves, automatic washers, dryers, \$125 each; gas heaters. Many more items to choose from. Open 9 a.m. to 6 p.m., Monday thru Saturday. 1tpd.

**HANDYMAN OR ODD-JOBS WANTED:** Large or small. 886-6720. 1tpd.

**FOR SALE:** 12'x65' mobile home, 2 bedrooms, new carpet, new furnace, porch and underpinning. Call 395-5771 before 10 a.m. or after 6 p.m. No Friday evening or Saturday calls, please. 1tpd.

**YARD SALE:** (Weather permitting), Thursday, Friday and Saturday, Oct. 27, 28, 29, behind Pelphey's Grocery. Lots of good winter clothes and cheap prices. 1tpd.

**APARTMENT FOR RENT:** For further information, call 886-2094. After 5, 886-2132. 1tpd.

**FOR RENT:** 2-bedroom mobile home, unfurnished except refrigerator and stove. Call Ted Nelson, 886-2993. 1tpd.

**I WILL BOOKKEEP** in my home or in your office. Ask for Debby, 886-6627. 1tpd.

**FOR RENT:** 14x70 Windsor trailer, 3-bedroom, 2-bath. Partially furnished, all appliances. On large lot at Banner. Phone 874-9946. \$325 per month. 1tpd.

**FOR SALE:** 1979 M-G Midget sports car. Clean. Call 886-8076. 1tpd.

**FOR RENT:** House at Lancer, Ky. Call 886-8076. 1tpd.

**WILL DO HOUSE CLEANING:** Reasonable rates. References. Call me and let's talk. 377-6241, Tammy Bryant. 1tpd.

**FOR SALE:** Pioneer car stereo with FM radio and 8-track tape, two Pioneer speakers, \$150. 285-3904. 1tpd.

**FOR SALE:** 1975 Chevrolet. Good condition. Sell cheap. Call 452-2212, Estella Hatfield. 10-26-2t.

**FOR SALE:** 1984 doublewide home, ready to move into on acre land, \$34,000. Call 886-9683, Don Shepherd. 10-26-2t.

**FOR SALE:** 12x65 mobile home, in good condition, includes delivery, \$5300. Call 886-9683, Don Shepherd. 10-26-2t.

**FOR RENT:** 2-bedroom mobile home on 4-lane at Ivel. No children or pets. Super clean. \$275 per month plus utilities and \$125 security deposit. Phone 478-5841 or 478-9089, Herman Morris. 10-26-2t.

**FOR SALE:** John Deere backhoe and trailer. Also for sale, dump truck. Phone 358-4932. 10-26-2tpd.

**FOR RENT:** 6-room apartment at Wayland. Phone 358-4932. 10-26-2tpd.

**BLACK MALE MINIATURE POODLE** for sale, 10 months old, AKC-Registered. 478-9817, Janet Stapleton. 10-26-2t.

**WANTED:** Would like to have someone that needs a home come and live with me. For more information, call 358-4055. 10-26-2tpd.

**FOR SALE:** AKC miniature Schnauzer, 7 weeks old. Call after 4, 886-9577. 10-26-2tpd.

**CLAY'S INSULATION SERVICE.** We install insulation in newly or earlier built homes or buildings, ceilings, walls, floors. For estimate, call 285-3815, Martin, Ky. Reasonable prices. 10-26-2tpd.

**FOR SALE:** AKC-Registered miniature Schnauzer puppies. 886-9577 after 4 p.m. 10-26-2t.

**FOR SALE:** 1500 paperbacks, good to excellent condition, mostly fiction. Prefer to sell in one lot. Call 452-2110, Wheelwright High School Library. 10-26-2t.

**FOR SALE:** Ford, F-600 1978. Tool bed, crane and air, new engine. Call 886-6720 after 6 p.m. 10-26-2tpd.

**NOTICE:** Effective October 20, 1983, Orville Maynard is no longer associated with Maynard and Wheeler Contracting, Inc. 10-26-2t.

**FOR SALE:** Rottweiler pups, 3 months old, shots and wormed, AKC, sale or trade. 285-9885. 10-26-2tpd.

**FOR SALE:** Remington L.H. Model 700 BDL 30.06, \$300. 285-9885. 10-26-2tpd.

**FOR SALE:** 5-room house, central air, gas, fully carpeted, attached storage building, \$45,000. 886-8623, West Prestonsburg. Never been flooded. Perce Tussey, Sr. 10-26-2t.

**FOR SALE OR WILL TRADE** to pistol or shotgun, 7 ft. x 5 ft. oak mantel with bevelled mirror. 452-2679, Mike Tackett. 10-26-2t.

**FOR SALE:** 6-room house and 3 acres of land on Town Branch. 886-3911, Hazie Freeman. 10-26-2t.

**PUPPIES FOR SALE:** AKC-Registered Dachshund, Chihuahua, Peke-a-poos. 789-8584, Kaye Blair. 10-26-2t.

**FOR SALE:** Desk, solid oak, 6-drawer, antique. 886-9220, Hansel Cooley, Jr. 10-26-2t.

**FOR SALE:** 1978 Peugeot 504 Diesel, power steering, power brakes, A/C, leather seats, sunroof, 30 mpg. Excellent condition. 886-3084. 10-26-2tpd.

**FOR SALE:** 1982 Subaru wagon, 4-wheel drive, P/S, P/B, air, tilt wheel, new Michelins. Loaded. Super condition. Phone 886-8937. 10-26-2tpd.

**WILL DO HOUSECLEANING.** Call 886-1543, Ruby Shell. 10-26-2t.

**UNFURNISHED TRAILER FOR RENT:** Hyden's Trailer Park. Single or couple only. \$200 month. Shaun Taylor, 855-7131. 10-26-2t.

**FOR SALE:** 35-gal. fish aquarium. All accessories. One Harbo II standard guitar. Call 886-9095, Ronald Stanley. 10-26-2t.

**FOR SALE:** 1979 Oldsmobile Delta 88 Royale, diesel, excellent condition. \$3850. Call 874-9506, John Wright, Rt. 1. 10-26-2t.

**FOR SALE:** 1978 Dodge Ramcharger 4-wheel drive and 1978 Ford Granada 6-cylinder automatic transmission, and 1978 Ford LTD. Call 886-2321, ext. 269, First Commonwealth Bank. 10-26-2t.

**FOR SALE:** Glass, china, etc. Collectibles, antiques, carnival, opalescent, crystal, Vasline, pattern glass. Much more. Pauline's Beauty Shop, Banner, 874-2390. 10-26-2tpd.

**NEWLY REMODELED APARTMENT** for rent. Two bedrooms, furnished kitchen, carpeted throughout, partial utilities furnished. Inside city limits. \$275 per month. 886-1434 or 886-1593 after 6. Bob Meyer. 10-26-2t.

**FOR SALE:** 1980 1/2 Shultz 14x70, like new, 2-bedroom, 1-1/2-bath, central air/heat, dishwasher, washer and dryer, \$14,000. Owner consider financing. 478-9429. 10-26-2tpd.

**WILL BABYSIT** in my home with children one to two years old. References available. Call 886-9918. 10-26-2tpd.

**FOR SALE:** 1979 Dodge van custom wagon. Contact 377-2890 after 5, Ruban Singayno. 10-26-2t.

**LAND FOR SALE:** Stephens Branch, Cliff Side. City utilities available. Phone 874-2275, 874-2420. 10-26-2tpd.

**WILL BABYSIT** in your home week-ends. By appointment only. References available. 886-9918. 10-26-2tpd.

**FOR SALE:** Two Pevey SP1 speakers with black widows, like new, \$800; dual power console PA, XR-700, like new, \$500. 377-2333 after 6, Martha Hurley. 10-26-2t.

**FOR SALE:** Antique furniture. Matching loveseat, chair and rocker, cherry wood with black leather and tufted backs, paw feet with casters, \$800. 377-2333 after 6, Martha Hurley. 10-26-2t.

**FOR SALE:** 16-ft. Runabout with 60 h.p. outboard motor, trailer. Also Honda Express. Call after 5 p.m., 886-3611, Mike Ormerod. 10-26-3t.

**FOR SALE OR RENT:** 1979 2-bedroom Fairmont trailer. Total electric, central heat-air, excellent condition. If buying, \$14,000, includes kitchen appliances, washer and dryer, underpinning, small porch and steps. Will rent space if needed, for \$40 a month. If renting, \$275 per month plus utilities with \$250 deposit. All above is included except washer and dryer. Must furnish references if renting. Two miles off U.S. 23 at Banner on Daniels Creek. Call 874-9572, Dallas Justice. 10-26-3t.

**3-BEDROOM HOUSE** for rent on old US 23, Allen. No children, no pets. 874-2949, Glen David May. 10-26-3t.

**FOR SALE:** Firewood and coal. Coal \$50 a ton; two-ton minimum. Call 358-4935, Steven Mills. 10-26-4t.

**FOR SALE BY OWNER:** Rustic home in private secluded area, 3500 sq. ft., 3 bedrooms, 3 full baths, modern kitchen, Jucuzzi, central heat and air, large deck, one acre. Shown by appointment. Call 886-8633 after 6 p.m. 10-26-4tpd.

**WANTED TO BUY:** Stripmine permits. Call H. Group Inc., Louisa, Ky., 606-673-3383, or 606-638-9742. 10-26-4tpd.

**200' ROAD FRONTAGE LEVEL LOT** over 1-1/2 acres. City water, electricity and septic tank. Reduced to \$15,000 firm. 478-2623. 10-26-6tpd.

**FOR SALE:** 1980 Chevette, 2-door, standard, new tires, one owner, has 49,000 miles, \$3000. 285-3904. 1tpd.

**FOR SALE:** One pair white girl's roller skates, size 2; one little girl's rabbit fur coat, size 8; Brownie uniform, size 7. Call 874-9477. 1tpd.

**BIG SALE:** Dishes, furniture, numerous household items. Betty Fitzpatrick, yellow and brown trailer on old Middle Creek road. Turn left before Dowell Chemical. 886-3975. 1tpd.

**ADORABLE, SMALL STOCK POMERANIAN** puppy. Black female, AKC-Registered, wormed, \$250. 1973 Honda 350 plus extra parts, runs good, will sell for \$300 or trade for bedroom suite or dresser and chest in very good condition. Also need a crib bed. Call 377-6800. 1tpd.

**FOR SALE:** 1977 Dodge pickup, 1/2-ton truck, one owner, 38,000 original miles. Reduced to \$1,050. Federated Bargain Store, Martin, Ky., 285-3561. 10-26-1t.

**NEED EXTRA MONEY FOR CHRISTMAS?** Start earning today. You can do it with Avon. Call 285-3928, 874-2246, 886-2082. 1tpd.

**BIG MOVING SALE:** Rain or shine, Tuesday, 25th thru Saturday, 29th, 314 Main St., West Prestonsburg. 1tpd.

**FOR SALE:** 100 AMP meter base and weatherhead for mobile home hookup. Like new. Call 886-9583. 1tpd.

**FOR SALE:** Portable dishwasher, Sears Kenmore, good condition, Coppertone. Asking \$120. 886-1952 anytime. 1tpd.

**DAV AUXILIARY UNIT 18** will hold a rummage sale in Community Building at Dixie Heights, November 1, 2 and 3. 1tpd.

**FOR SALE:** Beautiful Alaskan Samoyed, 4-1/2 months old (white pup), \$150. Call 886-2942, 886-2012 9 a.m. to 3 p.m. 1tpd.

**FOR RENT:** 3-room furnished apartment. Located on Court Street, Prestonsburg. Rent \$220 month, plus utilities, \$100 security deposit. Clifford Wright, phone 886-8721. 10-26-1f.

## KEA Spelling Bee To Get Started Soon

The KEA President's Spelling Bee, now in its ninth year of sponsorship by the Kentucky Education Association, will get under way soon with local school system competition.

Contest rules have been mailed to presidents of all local and district education associations affiliated with KEA. Local associations have been asked to choose their winners before February 11. Winners of local association competitions will then compete at the district association level. Those contests will be concluded by March 31.

The state finals—to determine the Kentucky champion—will be April 12 during the annual KEA convention at Louisville's Executive West Motor Hotel. Kentucky Educational Television will tape the finals for showing later on the network.

The three top winners will receive U.S. Savings Bonds—\$150 for first place, \$100 for second place, and \$50 for third place. The state champion also will receive a set of World Book Encyclopedia and the runner-up will receive a two-volume World Book Dictionary.

**CAKES BAKED!**  
 Cartoon characters, Smurf, Smurfette, Strawberry Shortcake, Muppet characters, Pac-man, and many more. Also cakes for adults.  
**CALL 874-9477** 11-pd.

**—PHOTOGRAPHS—**  
 Edison Caldwell is still making pictures from old black and white, torn or faded pictures. Put two or more people together from separate pictures. Change clothes to match. Restore old pictures, made in any size. Christmas orders must be in by Nov. 10th. You can pay for pictures after they are finished and then only if you are satisfied. Bring or send old pictures to my home or I will pick them up at your home.  
 Phone 349-5833  
 Edison Caldwell  
 P.O. Box 644  
 Salyersville, Ky. 41465  
 10-26-21-pd.

**GARAGES:**

16X22	\$3775 <sup>00</sup>
20X20	\$4350 <sup>00</sup>
22X22	\$4995 <sup>00</sup>
24X24	\$5555 <sup>00</sup>

**PRICE INCLUDES, ON LEVEL AREA:**  
 Concrete Footer and 4" Floor  
 8" Concrete blocks  
 8' or 16' overhead door  
 Window, 240 Lbs. Shingles  
 1/2" Plywood and 2x6 Rafters, Red wood trim

**SMALLER OR LARGER UNITS AVAILABLE**  
**CALL 886-6253 or 886-6566** 10-26-21-pd.

**FOR RENT OR LEASE**  
**BUSINESS BUILDING AT HAROLD**  
 (Beside US 23)  
 First floor, 45x90-ft. Top floor, 45x60-ft. Can be used separately or together.  
**CALL PAUL PORTER**  
 874-2125 10-26-3t.

**HIGH DOLLARS FOR YOUR COAL LEASE**

LEASE OR SUB-LEASE.  
 STRIP, AUGER OR DEEP MINE.  
 CALL TODAY FOR THE BEST DEAL.

Call Collect:  
**606-886-8506**

## Mine Land Use Topic at MSU

"New Lands for the Future," a conference focusing on the economic development of level land being created by plateau mining, will be held Nov. 10-11 at Morehead State University.

Registration will be held in the lobby of the Morehead Holiday Inn, Nov. 9, from 5 to 9 p.m.

The conference will open Nov. 10 at 9 a.m. with a welcome from MSU President Morris Norfleet, followed by a keynote address by U.S. Sen. Wendell Ford.

At 10:15 a.m., Mike Vallez, executive vice president of Martiki Coal Corp., will discuss "What's Involved in Mining and Building a 4,000-acre plateau in Martin County, Ky.?"

Dr. Charles Derrickson



# IGA ANNIVERSARY

Paul Thompson is having a 17th ANNIVERSARY SALE  
HE HAS BUSTED LOOSE WITH SOME OF THE HOTTEST PRICES YOU HAVE SEEN ALL YEAR. COME  
JUST ANOTHER WAY TO SAY "THANK YOU" FOR SHOPPING

Prices effective thru  
We reserve the right  
and correct pr

FRESH  
**GROUND BEEF**  
**87¢** LB.



FRESH HOMEMADE  
**PORK SAUSAGE**  
**97¢** LB.

FRESH  
**PORK STEAKS**  
**\$1.17** LB.



FRESH PORK  
**BUTT ROAST**  
**\$1.07** LB.



TYSON GRADE A  
MIXED  
**FRYER PARTS**  
**47¢** LB.



FRESH  
**PORK CUTLETS** \$1.97 LB.  
FRESH CHICKEN  
**LIVERS** 57¢ LB.  
FRESH CHICKEN  
**GIZZARDS** 57¢ LB.  
1-LB. ROLL IGA  
**PORK SAUSAGE** 87¢  
12-OZ. PKG. IGA  
**WIENERS** 97¢  
1-LB. PKG. IGA  
**COOKED HAM** \$2.97  
1-LB. PKG. IGA  
**LUNCHEON MEAT** \$1.57  
1-LB. CAN IGA  
**HAM PATTIES** \$1.87

**FAMILY PACK SALE**

WHOLE <b>BOSTON BUTTS</b> <b>97¢</b> LB. SLICED FREE	PLATTER <b>BACON</b> <b>97¢</b> LB.
---	---

WHOLE <b>SIRLOIN TIPS</b>	SLICED FREE	<b>\$1.77</b> LB.
<b>PORK STEAK</b>		<b>\$1.07</b> LB.
WHOLE <b>RIB EYES</b>	SLICED FREE	<b>\$3.67</b> LB.

**FROZEN**

IGA <b>ORANGE JUICE</b> <b>\$2.37</b> 6-PAK CANS	8-OZ. BANQUET CHICKEN, TURKEY, OR BEEF <b>POT PIES</b> <b>2/77¢</b>
19-OZ. BANQUET <b>MAN-PLEASER DINNERS</b>	<b>\$1.57</b> EACH

IGA  
**BACON**  
**\$1.47**  
1-LB. PKG.



IGA CANNED  
**HAM**  
**\$6.97** 3-LBS.



USDA CHOICE  
**SIRLOIN TIP ROAST**  
**\$2.17** LB.



FLANDER'S  
**GROUND BEEF PATTIES**  
**\$3.97** 5-LB. BOX



USDA CHOICE  
**SIRLOIN TIP STEAK**  
**\$2.27** LB.



• PRESTONSBURG •

# THOMPSON'S IGA



# 17TH YEAR ANNIVERSARY SALE


SALE — just to say thanks to all the people of Floyd County.  
BE THE FIRST TO GET IN ON THE ACTION THIS WEEK DURING OUR BIG 17TH YEAR ANNIVERSARY SALE!  
VISIT US AT THOMPSON'S IGA IN PRESTONSBURG AND MARTIN.

Monday, October 30.  
To limit quantities  
and prevent errors.

**BOUNTY DESIGNER PAPER TOWELS**  
SINGLE ROLL **67¢**



**WALDORF BATH TISSUE**  
4-ROLL PKG. **87¢**




**TIDE LAUNDRY DETERGENT**  
171-OZ. BOX **\$5.57**



16-OZ. LOAVES IGA **BREAD**  
**3/97¢**




IGA **ICE CREAM**  
HALF GALLON **\$1.07**



**GROCERY**

- 16-OZ. CANS IGA CORN **2/77¢**
- 16-OZ. CANS IGA MIXED VEGETABLES **2/87¢**
- 16-OZ. CAN IGA PEACHES **57¢**
- 16-OZ. CANS IGA SAUERKRAUT **3/97¢**
- 32-OZ. IGA SPAGHETTI SAUCE **\$1.07**
- 49-OZ. BOX IGA LAUNDRY DETERGENT **\$1.07**
- 18-OZ. IGA PEANUT BUTTER **\$1.17**
- 10½-OZ. CAN IGA CREAM OF MSHRM. SOUP **2/77¢**
- 48-OZ. JAR SMUCKER'S GRAPE JELLY **\$1.57**
- 32-OZ. JAR IGA KOSHER DILL PICKLES **97¢**
- 33-OZ. BTL. FINAL TOUCH FABRIC SOFTENER **97¢**
- 22-OZ. BTL. AJAX DISH LIQUID **97¢**
- 12-OZ. BOX POST TOASTIES CEREAL **57¢**
- 5-OZ. BAR DIAL BATH SOAP **57¢**

**PARAMOUNT HAMBURGER DILLS**  
32-OZ. JAR **67¢**



**HUNT'S KETCHUP**  
32-OZ. BTL. **97¢**



**CLOROX BLEACH**  
HALF GALLON BTL. **67¢**



12-OZ. CANS IGA **SODA POP**  
**6/97¢**



**DAIRY**

- HALF GAL. CTR. TROPICANA ORANGE JUICE **\$1.27**
- 8-OZ. TUBS PARKAY SOFT MARGARINE **2/77¢**
- 12-OZ. PKG. IGA AMERICAN SINGLES **\$1.27**
- IGA TEXAS STYLE BUTTERMILK BISCUITS **2/87¢**
- HALF GALLON IGA BUTTERMILK **87¢**

**MAXWELL HOUSE COFFEE**  
3-LB. CAN **\$5.97**  
LIMIT 1





Prices effective through Sunday, October 30. We reserve the right to limit quantities and correct printing errors.



- Prestonsburg
- Martin

Paul Thompson is having a 17 Year Anniversary Sale just to say thanks to all the people of Floyd County. He has busted loose with some of the hottest prices you have seen all year. Come on! Get in on the action this week during our Big 14th Anniversary Sale! Just another way to say "thank you" for shopping Thompson's IGA in Prestonsburg & Martin.

# Anniversary Sale



**U.S. NO. 1  
IDAHO  
POTATOES**  
**\$1.57**  
10-LB. BAG

88-CT. WASHINGTON STATE  
FANCY GOLDEN  
DELICIOUS APPLES ..... **17¢** Each

56-CT. SWEET & JUICY  
**ORANGES** ..... **17¢** Each

SWEET  
SPANISH ONIONS ..... **17¢** Lb.

FRESH YELLOW  
**CORN** ..... **17¢** Each

FRESH  
CAULIFLOWER ..... **\$1.17** Each

**YAMS** ..... **17¢** Lb.

1-LB. BAG FRESH  
**YELLOW CARROTS** ..... **3/97¢**

6-OZ. BAG  
RED RADISHES ..... **4/97¢**

BLACK  
GRAPES ..... **97¢** Lb.

RED  
PLUMS ..... **97¢** Lb.

JUMBO  
WHITE ONIONS ..... **27¢** Lb.


LARGE  
CUCUMBERS  
OR GREEN PEPPERS ..... **27¢** Each

FRESH  
CRISP  
**CELERY**  
**37¢**  
STALK





88-CT. WASHINGTON STATE  
FANCY RED  
DELICIOUS  
**APPLES**  
**17¢**  
EACH

THOMPSON WHITE  
SEEDLESS  
**GRAPES**  
**69¢** LB.




SWEET & JUICY  
**TANGERINES**  
12 FOR  
**97¢**

GOLDEN RIPE  
**BANANAS**  
**17¢** LB.




RED EMPEROR  
**GRAPES**  
**69¢** LB.

BARTLETT  
**PEARS**  
**17¢** EACH

LARGE 5X5  
**TOMATOES**  
**57¢** LB.

FRESH GREEN  
**CABBAGE**  
**17¢** LB.

DELUXE  
**HAMBURGERS**  
**2/97¢**



HOT  
DINNER  
2 VEG. & ROLL  
**\$1.97**

• DELI •

GLAZED  
DONUTS  
MADE DAILY  
**\$1.57**  
DOZEN

12-PC. BUCKET  
SOUTHERN FRIED  
**CHICKEN**  
WITH 4 DINNER ROLLS, 1-LB. MASHED POTATOES,  
OR BAKED BEANS  
ALL FOR ONLY **\$5.97**



COOKED  
DELI  
**HAM**  
**\$2.47** Lb.

• DELI •

COLE SLAW  
OR  
POTATO  
SALAD  
**97¢** Lb.

**HOG DOGS**  
WITH SAUCE  
**2/87¢**





**NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 436-0133**

In accordance with the provisions of KRS 350.055, notice is hereby given that L.T. Ruth Coal Company, P.O. Box 11638, 1351 Newtown Pike, Lexington, Kentucky 40576, has filed an application for a permit for a surface coal mining and reclamation operation of approximately 59.9 acres located 1.3 miles West of Prestonsburg, in Floyd County, Kentucky.

The proposed operation is approximately 1.6 miles southwest from State Route 1427's junction with U.S. 23 and located 0.8 miles south of Abbott Creek. The latitude is 37° 40' 21". The longitude is 82° 49' 02". The surface area is owned by Edward Music, Estill Carter, Paul Hughes, and Willie and Georgia Allen.

The proposed operation is located on the Prestonsburg U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour and auger method of mining.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 431 S. Lake Drive, Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 10-19-83.

**NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 436-0128**

In accordance with the provisions of KRS 350.055, notice is hereby given that: Cardo Coal Company, 60 Hamill Road, Huntington, West Virginia 25701, has filed an application for a permit for a surface coal mining and reclamation operation of approximately 134.00 acres located 0.6 miles southwest of Ivel, Kentucky in Floyd County. The proposed operation is approximately 0.6 miles southwest from U.S. 23 junction with Stratton Branch Road and located 0.6 miles southwest of Ivel Post Office, latitude 37° 34' 50", longitude 82° 40' 28". The proposed operation is located on the Harold, Kentucky. The surface of the area is owned by Cecil B. Hall, John M. Stumbo, and Ray Campbell. A brief description of the kind of mining activity proposed is: surface and auger.

The application has been filed at the Bureau of Surface Mining Reclamation and Enforcement for public inspection at Prestonsburg Regional Office, 431 South Lake Drive, Prestonsburg, Kentucky 41653.

Written comments, objections, and/or requests for a permit conference must be filed with the Director of the Division of Permits, Bureau of Surface Mining Reclamation and Enforcement, Capital Plaza Tower, Frankfort, Kentucky 40601. Within 30 days of the final weekly advertisement. The written comment, objection, or request for a conference must reference the above permit application number. 10-12-83.

**FIGURE I NOTICE OF INTENTION TO MINE**

1. In accordance with the provisions of KRS 350.055, notice is hereby given that Miles Gibson D/B/A Gibson Mining Company, Box 71, Langley, Kentucky 41645, intends to file an application for the surface disturbance mining of approximately 2.0 acres located southwest of Langley in Floyd County. The proposed operation is approximately .25 miles south of State Route 80's junction with Wilson Creek Road, and located south of Wilson Creek, latitude 37° 31' 28", longitude 82° 48' 18". The surface of the area to be mined is owned by Miles Gibson. The application will be filed at the Bureau of Surface Mining Reclamation and Enforcement Prestonsburg Area Office, 431 South Lake Drive, Prestonsburg, Kentucky 41653.

Persons wishing to file written objections and/or request a formal administrative hearing in regard to the above described surface mine should notify the Department for Natural Resources and Environmental Protection within 30 days of the date of this notice. A copy of the newspaper clipping must be attached to the written objection. The objection or request must be in accordance with KRS 224.081 (2), and must be forwarded to the Director of Permits, Bureau of Surface Mining Reclamation and Enforcement, Capital Plaza Tower, Frankfort, Kentucky 40601.

2. Notice is hereby given provided pursuant to 30 CFR 715.13 (d) (10) and KRS 350 that the proposed post mining land use does constitute a change from forest land to pasture or hay land. Public comment regarding a proposed change in land use may be submitted to the address listed above. 10-19-83.

**POSITION AVAILABLE**

The Big Sandy Area Development District is accepting applications for a Social Worker. A degree in social work from an accredited college or university is required; at least three (3) years social work experience preferred. Applicant must have the ability to develop working relationships with other agencies. Fiscal/programmatic management capability desirable. Forward resume including salary requirements to Big Sandy ADD, Municipal Building, Second Floor, Prestonsburg, Kentucky 41653 by November 1, 1983.

We are an equal opportunity employer.

**NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 436-5118**

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that Branham & Baker Coal Company, 328 North Lake Drive, Prestonsburg, Ky. 41653, has filed an application for a permit for an underground mining operation. The proposed operation will affect a surface disturbance of 12.0 acres and will underlie an additional 143.0 acres located 1.9 miles south of David in Floyd County.

(2) The proposed operation is approximately 2.5 miles southwest from State Rt. 404's junction with State Route 850 and located 1.7 miles southwest of the confluence of Open Fork and Middle Creek of the Big Sandy River. The latitude is 37° 34' 02". The longitude is 82° 53' 22".

(3) The proposed operation is located on the David, Ky. U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Loretta Newsome Prater, David L. Francis and Aaron Shepherd. The operation will underlie land owned by Miley Prater, Floyd Davis, David L. Francis, Dewey Shepherd, Madison & Eva Hicks, Ellis Patrick, Bobby Jean Day, Samuel Moore, Will & Sivilla Nolan, Sanford Baldrige.

(4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Ky. 40601. 10-19-83.

**NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 436-0071**

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that Triple Elkhorn Mining, P.O. Box 140, Ivel, Ky. 41642, has filed an application for a permit for an underground mining operation. The proposed operation will effect a surface disturbance of 3.9 acres and will underlie an additional 35.4 acres located 0.3 miles west of Dana in Floyd County.

(2) The proposed operation is approximately 0.3 miles west from Sansom Branch Road junction with KY 1426 and located 0.1 miles north of Akers Branch. The latitude is 37° 33' 36". The longitude is 82° 41' 44".

(3) The proposed operation is located on the Harold U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Fred and Lora Conn. The operation will underlie land owned by Green Conn heirs.

(4) This operation will effect an area within 20 feet of a public road. The operation will not involve relocation of a public roadway.

(5) This operation will effect an area within 100' of Bailey's Creek but no closer than 60'.

(6) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 431 South Lake Drive, Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Ky. 40601. 10-19-83.

**NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 836-0032**

In accordance with the provisions of KRS 350.055, notice is hereby given that Conn & Hayes Mining Co., P.O. Box 37, Betsy Layne, Ky. 41605, has filed an application for a permit for a surface coal mining and reclamation operation of approximately 49.9 acres located 1/4 miles south of Honaker in Floyd County.

The proposed operation is approximately 2 1/2 miles south from Little Mud Creek Road junction with Morgan Fork Road and located 2 miles east of McDowell. The latitude is 37° 27' 50". The longitude is 82° 41' 37". The surface area is owned by C. Hunter and Hatcher Estate.

The proposed operation is located on the McDowell U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour and auger method of mining.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 431 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 10-26-83.

**NOTICE OF SALE**

**Jenny Wiley Toyota, Inc.**

To: Curtis Howell, Box 13, Banner, Ky. 41603.

Notice is hereby given that on the 7th day of November, 1983, at Jenny Wiley Toyota, Inc., U.S. 23, Auxier Rd., Prestonsburg, Ky. 41653, in Prestonsburg, Ky. at 10 o'clock a.m. the undersigned will sell at public auction to the highest and best bidder the following motor vehicle: 1982 Model Toyota 4x4 Pick Up, Serial No. JT4RN48D0C0047296.

This sale is made under the terms of a conditional sales contract.

**JENNY WILEY TOYOTA, INC.**  
By Billy R. Maynard 10-19-83.

**NOTICE OF INTENTION TO MINE**

**Pursuant to Application No. 636-5132**

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that JRM Coal Co., Inc., Box 320, McDowell, Ky. 41619, has filed an application for a permit for an underground mining operation. The proposed operation will affect a surface disturbance of 1.53 acres and will underlie an additional 0.0 acres located 1.50 miles East of Orkney, in Floyd County.

(2) The proposed operation is approximately 2.80 miles southeast from State Route 122 junction with State Route 680 and located 1.80 miles east of Left Beaver Creek. The latitude is 37° 25' 41". The longitude is 82° 42' 33".

(3) The proposed operation is located on the McDowell U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Robin Coal Company & Edgar Jones. The operation will underlie land owned by M.D. Ramey, Robin Coal Company, Jake Gayheart, Sam Roberts. The operation will affect an area within 100' of public road 1929 in Frasure's Creek.

(4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 431 South Lake Drive, Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Ky. 40601. 10-12-83.

**NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 436-0125**

In accordance with the provisions of KRS 350.055, notice is hereby given that: H.J. and R. Coal Co., Inc., P.O. Box 2822, Pikeville, Ky. 41501 has filed an application for a permit for a surface coal mining and reclamation operation of approximately 133.8 acres located 2 miles north of Drift in Floyd County. The proposed operation is approximately 0.2 miles west from St. Rt. 122's junction with Martin Branch Road and located 0.1 miles west of Martin Branch. The latitude is 37° 29' 48". The longitude is 82° 45' 50". The surface area is owned by Minnie Miller Heirs, Frank Martin, Bessie Helton, Tom Martin Heirs, Nancy Martin.

The proposed operation is located on the Wayland/Martin U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour surface & auger method of mining.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, Prestonsburg, Kentucky. Written comments, objections, or request for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky, 40601. 10-12-83.

**NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 836-0061**

In accordance with the provisions of 405 KAR 8:010E, Section 8, notice is hereby given that Homer Short Company, Inc., P.O. Box 174, Hager Hill, Kentucky 41222 has filed an application for a permit for surface coal mining and reclamation operation of approximately 114 acres and overlying 35 acres of auger operations located 1.0 mile northwest of Ivel in Floyd County.

The proposed operation is approximately 2.0 miles southeast of State Route 1426's junction with U.S. HWY. 23/460 and located 1/4 mile west of Davison Branch. The Latitude is 37° 36' 22". The longitude is 82° 42' 10". The surface area is owned by S.P. Davidson Heirs, Marshall Davidson, Harkins Heirs, and Don Trimble.

The proposed operation is located on the Harold U.S.G.S. 7 1/2 Minute quadrangle map. The operation will use the area and the auger method of mining.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 10-12-83.

**FOR SALE**

The Salyersville Water Works is now accepting sealed bids on the following items:

Twenty-six (26) joints of four (4) inch galvanized pipe: (21 feet per joint, total of 546 feet). This pipe is like new, A-1 condition.

Also, 600 feet of heavy duty cable, hardly used.

May be seen by appointment only. Call Salyersville City Hall, 606-349-2409, between 8 a.m. and 4 p.m. for appointment.

Sealed bids will be accepted in City Hall until 4 p.m., November 15, 1983. The Water Commission reserves the right to reject any/all bids. 10-26-83.

**PUBLIC NOTICE**

The commissioners of the Beaver-Elkhorn water district will hold their regular monthly meeting Wednesday, Oct. 26, at 6:30 p.m. at the water office at Estill.

**JAMES A. SCOTT, Chairman** 10-12-83.

**NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 436-0093**

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that M & W Coal Company, Inc., P.O. Box 367, Allen, Ky. 41601, has filed an application for a permit for a surface coal mining and reclamation operation of approximately 20 acres located 1 mile south of Langley in Floyd County.

(2) The proposed operation is approximately 1 mile south from KY 80's junction with KY 777 and located 0.1 mile west of Turkey Creek. The latitude is 37° 30' 53". The longitude is 82° 47' 10". The surface area is owned by Bernie Gayheart.

(3) The proposed operation is located on the Martin U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour and auger methods of mining. The operation will affect an area within 100 feet of public road KY 777. The operation will not involve relocation of the public road.

(4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office at 431 South Lake Drive, Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections or requests for a permit conference must be received within thirty (30) days of today's date. 11.

**NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 836-0022**

In accordance with the provisions of KRS 350.055, notice is hereby given that: Branham & Baker Coal Co., Inc. 328 North Lake Drive, Prestonsburg, Ky. 41653, has filed an application and an amendment to the application for a permit for a surface coal mining and reclamation operation of approximately 88.07 acres located 1 1/2 miles southeast of Pyramid in Floyd County. The proposed operation is approximately 1 1/2 miles southeast from state route 850's junction with Right fork of Pitts Fork road and located 1/4 mile south of Reffett Branch of right fork of Pitts Fork. Latitude 37° 32' 39", longitude 82° 51' 29". The surface area is owned by Tiny Hicks, Lona Duff, Henry & Edith Morris, and Orvel Adkins.

The proposed operation is located on the Martin U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour surface & auger method of mining.

The application has been filed at the Bureau of Surface Mining Reclamation and Enforcement for public inspection at the Prestonsburg Regional office, 431 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or request for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky, 40601. Within 30 days of the final weekly advertisement. The written comment, objection, or request for a conference must reference the above permit application number. 10-12-83.

**NOTICE TO BIDDERS**

The Floyd County Board of Education will receive sealed bids until 12:00 p.m. November 2, 1983 for the following:

7-heavy duty, key-controlled gasoline pumps

4-10,000-gallon, 8' x 27' 1/4" gauge fuel storage tanks

3-5000-gallon, 8' x 27' 1/4" gauge fuel storage tanks.

Bid is to include installation of the above items at sites designated by the local Board of Education.

Bidders may receive additional details by contacting Ray Brackett, Assistant Superintendent, Floyd County Schools.

The board reserves the right to accept or reject any or all bids offered.

**PETE GRIGSBY JR., Supt.**  
Floyd Co. Schools 10-19-83.

**NOTICE OF INTENTION TO MINE**

**Pursuant to Application No. 436-5073**

(1) In accordance with the provisions of KRS 350.055 notice is hereby given that JRM Coal Co., Inc., Box 320, McDowell, Ky. 41619, has filed an application for a permit for an underground mining operation. The proposed operation will affect a surface disturbance of 1.90 acres and will underlie an additional 163.67 acres located 0.20 miles southeast, in Floyd County.

(2) The proposed operation is approximately 0.25 miles East from County Road 1929 junction with Ned's Branch Road and located 0.25 miles East of Frasure Creek. The Latitude is 37-25-36. The Longitude is 82-41-57.

(3) The proposed operation is located on the McDowell U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Elk Horn Coal Corporation. The operation will underlie land owned by J.R.M. Coal Company, Sam & Nora Martin, Wavis & Jenny Alley, David Akers, and Sam Roberts. The operation will affect an area within 100' of public road Ned's Fork Road, in Frasure's Creek.

(4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 431 South Lake Drive, Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Ky. 40601. 10-12-83.

**GENERAL NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 836-0058**

In accordance with the provisions of KRS 350.055, notice is hereby given that Dan-Cow Mining Company, Inc., P.O. Box 2681, Pikeville, Kentucky 41501, has filed an application for a permit for a surface coal mining and reclamation operation of approximately 236.66 acres located 1 mile southeast of Emma in Floyd County. The proposed operation is approximately 2 miles east from U.S. 23 junction with Daniels Creek Road and located 1/2 mile north of Daniels Creek. The latitude is 37° 37' 25". The longitude is 82° 40' 22". The surface area is owned by Edward & Nannie Burchett, Paul & Ramona Aiken, Jimmie Burchett, Daniels Creek Development Corp., George Monte, Don Sr., Don Jr., and Scott Harkins, Birkey Endicott, Otto Endicott, Lackey Hunter Heirs, Georgia M. Osborne, Jacob & Olive Jarvis, John K. Burchett, S.P. Davidson, Vernon Powers, McKinney Hunter.

The proposed operation is located on the Lancer U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the surface & auger method of mining. The application also includes a proposed land use change from mountainous terrain pre-mining land use to leaving a level plateau post-mining land use. Access roads will be left after mining has been completed.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, South Lake Drive, Prestonsburg, Kentucky. Written comments, objections, or request for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky, 40601.

This is the final advertisement of this application; all comments, objections or requests for a permit conference must be received within thirty (30) days of today's date. 11.

**GENERAL NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 836-0102**

In accordance with the provisions of KRS 350.055, notice is hereby given that: Cow Creek Mining, Inc., P.O. Box 2822, Pikeville, Ky. 41501, has filed an application for a permit for a surface coal mining and reclamation operation of approximately 1 mile north of Woods in Floyd County. The proposed operation is approximately 1/2 miles west from St. Rt. 194 junction with Right Fork Road and located 1/2 miles south of Right Fork. The latitude is 37° 39' 00". The longitude is 82° 39' 28". The surface area is owned by Brad & Sally Goble, L.T. Ruth & Charles Miller, Warren Blackburn, Issac & Lillian Blackburn, Curtis Blackburn, Darwin and Lula Reed, Tom Lafferty, Coal Mac Sales, Charles and Darwin Burchett, Zenis Jervis, and Charles and Ellen Burchett.

The proposed operation is located on the Lancer U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the Surface & Auger method of mining. The operation will affect an area within 100 feet of public road to the Jarvis Cemetery. The operation will not involve relocation of the public road. The application also includes a proposed land use change from mountainous terrain pre-mining land use to leaving a level plateau post-mining land use.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, South Lake Drive, Prestonsburg, Kentucky. Written comments, objections, or request for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Ky. 40601.

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within thirty (30) days of today's date. 11.

**GENERAL NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 836-0022**

In accordance with the provisions of KRS 350.055, notice is hereby given that: Branham & Baker Coal Co., Inc. 328 North Lake Drive, Prestonsburg, Ky. 41653, has filed an application and an amendment to the application for a permit for a surface coal mining and reclamation operation of approximately 88.07 acres located 1 1/2 miles southeast of Pyramid in Floyd County. The proposed operation is approximately 1 1/2 miles southeast from state route 850's junction with Right fork of Pitts Fork road and located 1/4 mile south of Reffett Branch of right fork of Pitts Fork. Latitude 37° 32' 39", longitude 82° 51' 29". The surface area is owned by Tiny Hicks, Lona Duff, Henry & Edith Morris, and Orvel Adkins.

The proposed operation is located on the Martin U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour surface & auger method of mining.

The application has been filed at the Bureau of Surface Mining Reclamation and Enforcement for public inspection at the Prestonsburg Regional office, 431 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or request for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky, 40601. Within 30 days of the final weekly advertisement. The written comment, objection, or request for a conference must reference the above permit application number. 10-12-83.

**NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 480-0097**

In accordance with the provisions of KRS 350.055, notice is hereby given that Energy Coal Income Partnership 1981-1 P.O. Box 4280 Lexington, Ky. 40544, has filed an application for a permit for a surface coal mining and reclamation operation of approximately 440.4 acres located 3.5 miles southeast of Davella in Martin County. The proposed operation is approximately 2 miles south from St. Rte. 3's junction with Elm Log Branch Road and located 1 mile south of Rockcastle Creek. Latitude 37 degrees 42' 30", longitude 82 degrees 37' 00". The proposed operation is located on the Thomas & Lancer USGS 7 1/2 minute quadrangle map. The application also includes a proposed land use change from the forest land pre-mining land use to a hayland level plateau post-mining land use. The surface of the area to be mined is owned by Pocahontas Kentucky Corporation, Harrison Jude and Jack Cline. A brief description of the kind of mining activity proposed is mountaintop removal. The application has been filed at the Bureau of Surface Mining Reclamation and Enforcement for public inspection at Prestonsburg Regional Office, South Lake Drive, Prestonsburg, Kentucky 41653.

Written comments, objections and/or requests for a permit conference must be filed with the Director of the Division of Permits, Bureau of Surface Mining Reclamation and Enforcement, Capital Plaza Tower, Frankfort, Kentucky 40601, within 30 days of the final weekly advertisement. The written comment, objection or request for a conference must reference the above permit application number.

This is the final advertisement of this application; all comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date. 11.

**GENERAL NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 836-0022**

In accordance with the provisions of KRS 350.055, notice is hereby given that: Branham & Baker Coal Co., Inc., 328 North Lake Drive, Prestonsburg, Ky. 41653, has filed an application for a permit for a surface coal mining and reclamation operation of approximately 88.07 acres located 1 1/2 miles south east of Pyramid in Floyd County. The proposed operation is approximately 1 1/2 miles southeast from state route 850's junction with Right fork of Pitts Fork road and located 1/4 mile south of Reffett Branch of right fork of Pitts Fork. Latitude 37° 32' 39", longitude 82° 51' 29". The surface area is owned by Tiny Hicks, Lona Duff, Henry & Edith Morris, and Orvel Adkins.

The proposed operation is located on the Martin U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour surface & auger method of mining.

The application has been filed at the Bureau of Surface Mining Reclamation and Enforcement for public inspection at the Prestonsburg Regional Office, 431 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or request for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky, 40601.

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within 30 days of this date. 11.

**GENERAL NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 436-0102**

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that: Cow Creek Mining, Inc., P.O. Box 2822, Pikeville, Ky. 41501, has filed an application for a permit for a surface coal mining and reclamation operation of approximately 1 mile north of Woods in Floyd County. The proposed operation is approximately 1/2 miles west from St. Rt. 194 junction with Right Fork Road and located 1/2 miles south of Right Fork. The latitude is 37° 39' 00". The longitude is 82° 39' 28". The surface area is owned by Brad & Sally Goble, L.T. Ruth & Charles Miller, Warren Blackburn, Issac & Lillian Blackburn, Curtis Blackburn, Darwin and Lula Reed, Tom Lafferty, Coal Mac Sales, Charles and Darwin Burchett, Zenis Jervis, and Charles and Ellen Burchett.

The proposed operation is located on the Lancer U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the Surface & Auger method of mining. The operation will affect an area within 100 feet of public road to the Jarvis Cemetery. The operation will not involve relocation of the public road. The application also includes a proposed land use change from mountainous terrain pre-mining land use to leaving a level plateau post-mining land use.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, South Lake Drive, Prestonsburg, Kentucky. Written comments, objections, or request for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Ky. 40601.

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within thirty (30) days of today's date. 11.

**GENERAL NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 836-5132**

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that: JRM Coal Co., Inc., Box 320, McDowell, Ky. 41619, has filed an application for a permit for an underground mining operation. The operation will affect a surface disturbance of 2.68 acres (1.15 proposed and 1.53 existing), and will underlie 150.80 acres (112.80 proposed and 38.00 existing) located 1.5 miles east of Orkney, in Floyd County.

(2) The proposed operation is approximately 2.8 miles southeast from State Route 122 junction with State Route 680 and located 1.8 miles east of Left Beaver Creek. The latitude is 37° 25' 41". The longitude is 82° 42' 33".

(3) The proposed operation is located on the McDowell U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Robin Coal Company, and M.D. Ramsey. The operation will underlie land owned by J.R.M. Coal Company, David R. Akers, Ja' Gayheart, James Jones, Sam Roberts and Arlene Hall. The operation will affect an area within 100 feet of County Road 1929. The operation will not involve relocation of the county road.

(4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 431 South Lake Drive, Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections, or request for a permit conference must be received within thirty (30) days of today's date. 11.

**GENERAL NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 836-0022**

In accordance with the provisions of KRS 350.055, notice is hereby given that: Branham & Baker Coal Co., Inc., 328 North Lake Drive, Prestonsburg, Ky. 41653, has filed an application and an amendment to the application for a permit for a surface coal mining and reclamation operation of approximately 88.07 acres located 1 1/2 miles southeast of Pyramid in Floyd County. The proposed operation is approximately 1 1/2 miles southeast from state route 850's junction with Right fork of Pitts Fork road and located 1/4 mile south of Reffett Branch of right fork of Pitts Fork. Latitude 37° 32' 39", longitude 82° 51' 29". The surface area is owned by Tiny Hicks, Lona Duff, Henry & Edith Morris, and Orvel Adkins.

The proposed operation is located on the Martin U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour surface & auger method of mining.

The application has been filed at the Bureau of Surface Mining Reclamation and Enforcement for public inspection at the Prestonsburg Regional office, 431 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or request for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky, 40601. Within 30 days of the final weekly advertisement. The written comment, objection, or request for a conference must reference the above permit application number. 10-12-83.

**GENERAL NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 480-0097**

In accordance with the provisions of KRS 350.055, notice is hereby given that Energy Coal Income Partnership 1981-1 P.O. Box 4280 Lexington, Ky. 40544, has filed an application for a permit for a surface coal mining and reclamation operation of approximately 440.4 acres located 3.5 miles southeast of Davella in Martin County. The proposed operation is approximately 2 miles south from St. Rte. 3's junction with Elm Log Branch Road and located 1 mile south of Rockcastle Creek. Latitude 37 degrees 42' 30", longitude 82 degrees 37' 00". The proposed operation is located on the Thomas & Lancer USGS 7 1/2 minute quadrangle map. The application also includes a proposed land use change from the forest land pre-mining land use to a hayland level plateau post-mining land use. The surface of the area to be mined is owned by Pocahontas Kentucky Corporation, Harrison Jude and Jack Cline. A brief description of the kind of mining activity proposed is mountaintop removal. The application has been filed at the Bureau of Surface Mining Reclamation and Enforcement for public inspection at Prestonsburg Regional Office, South Lake Drive, Prestonsburg, Kentucky 41653.

Written comments, objections and/or requests for a permit conference must be filed with the Director of the Division of Permits, Bureau of Surface Mining Reclamation and Enforcement, Capital Plaza Tower, Frankfort, Kentucky 40601, within 30 days of the final weekly advertisement. The written comment, objection or request for a conference must reference the above permit application number.

This is the final advertisement of this application; all comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date. 11.

**GENERAL NOTICE OF INTENTION TO MINE**

**Pursuant to Application Number 836-0022**

In accordance with the provisions of KRS 350.055, notice is hereby given that: Branham & Baker Coal Co., Inc., 328 North Lake Drive, Prestonsburg, Ky. 41653, has filed an application for a permit for a surface coal mining and reclamation operation of approximately 88.07 acres located 1 1/2 miles south east of Pyramid in Floyd County. The proposed operation is approximately 1 1/2 miles southeast from state route 850's junction with Right fork of Pitts Fork road and located 1/4 mile south of Reffett Branch of right fork of Pitts Fork. Latitude 37° 32' 39", longitude 82° 51' 29". The surface area is owned by Tiny Hicks, Lona Duff, Henry & Edith Morris, and Orvel Adkins.

The proposed operation is located on the Martin U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour surface & auger method of mining.

The application has been filed at the Bureau of Surface Mining Reclamation and Enforcement for public inspection at the Prestonsburg Regional Office, 431 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or request for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky, 40601.

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within 30 days of this date. 11.



**Educator Honored**



Lester Breeding, former McDowell resident, was honored October 15 at the Portside Inn, Wyandotte, Mich., by the Keppen Teachers. A special cake with a picture of Keppen School and an inscription stating "Our Thanks, Les," along with other personal gifts, were presented to Mr. Breeding.

One of the highlights of the occasion was a special tribute presented to him from State Representative Robert A. DeMars.

Mr. Breeding began as a sixth grade teacher at Keppen Elementary School in 1952. In 1968 he became principal, first at Hamilton School and then at Foote School, returning in 1974 to Keppen School as the principal, a position which he has since held.

He was accompanied to the banquet by his wife, the former Betty Raye Meade (daughter of Sam T. Mead, of McDowell), who is a teacher in Lincoln Park, and their son, Brad Breeding.

**Hearings To Discuss Budget On Long-Term Care Responsibilities**

The Kentucky Cabinet for Human Resources will conduct a series of six public hearings over the next month to seek citizen input on the proposed cabinet budget for the next two years and on proposed regulations which would allow adult children of long-term care facility residents to pay for a portion of their parents' charges currently paid by the Medicaid program. The hearings will be Oct. 31 in Lexington, Nov. 2 in Covington, Nov. 10 in Shepherdsville, Nov. 14 in Hopkinsville, Nov. 17 in Ashland and Nov. 21 in Salyersville.

Cabinet Secretary Buddy Adams said, "We have plans to spend roughly \$1.5 billion dollars for cabinet programs next year and in excess of \$1.6 billion the following year. When these proposals are presented to the next administration and to the 1984 General Assembly, I believe it's important to include public comment on the services and levels of service we propose. Members of the cabinet's Office of Policy and Budget will outline the spending plans at these hearings and bring the comments back to Frankfort."

The second topic for the hearings—known in some states as the "Family Responsibility Act"—provides an alternative to adult children with parents in nursing homes and other long-term care facilities. The regulation under consideration would set up a mechanism whereby citizens would have a third option for handling the cost of having a parent living in a nursing home. Currently either the individual resident or the family pays the entire bill or, if they are eligible under the federal income guidelines, those bills which surpass the income of the resident are charged to the Medicaid program. A "Family Responsibility Act" would allow those families with a Medicaid-eligible parent residing in a nursing home to contribute a portion of the cost, thus reducing the increasing drain of these charges on the Medicaid programs. Social Insurance Commissioner John Cubine will participate in each of the public hearings to discuss the "Family Responsibility Act" idea and receive comments.

Adams said "The Department for Social Insurance and its Medical Assistance Division has a federal mandate to find ways to reduce the cost of Medicaid charges to the federal budget. We want to look at ways to accomplish that goal without reducing services and/or benefits. But before we start deliberating about seeking a new law from next year's legislature, I feel we need to know how the citizens of this state would react to the idea. We need to get a feeling of how many people would participate in a voluntary program or whether the public sentiment would be to make some level of 'family responsibility' mandatory. That's why we're including these discussions in our budget public hearings."

All six hearings will include a 10:00 a.m.-noon presentation on "family responsibility" and a 1:00 p.m.-3:00 p.m. discussion of the budget proposals.

The public hearings, dates, and locations are as follows:

Oct. 31 Lexington, Salvation Army, 736 West Main; Nov. 2 Covington, Mother of God Catholic Church (basement meeting room), 6th Street; Nov. 10 Shepherdsville, First Baptist Church, 13th and South Main Streets; Nov. 17 Ashland, Kentucky Power Company (Auditorium), 1710 Central Avenue; Nov. 21 Salyersville, Lloyd Hall Community Center, Prestonsburg Street.

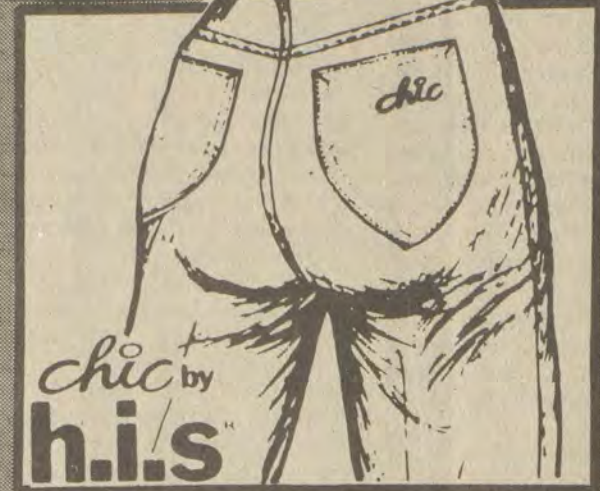
OPEN DAILY 9:30 TO 9:00 SUNDAY 12 TO 5  
NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS  
WE RESERVE THE RIGHT TO LIMIT QUANTITIES

**HECK'S**

*the friendliest store in town!*



A 10% DEPOSIT  
PLUS A \$100 SECURITY FEE  
OPENS YOUR LAY-A-WAY ACCOUNT



SALE STARTS  
**WED., OCT. 26**

PRICES IN EFFECT THRU  
SUN., OCT. 30 WHILE  
QUANTITIES LAST!



Calvin Klein

**FAMOUS BRAND**

**J E A N S**

**LADIES JEANS**

- GITANO • CHIC BY H.I.S.
- CALVIN KLEIN • LEVI

This is your chance to enjoy phenomenal 30% off savings on many assorted styles of jeans! Famous brand names included in this special sale are Chic, Levi, Gitano and Calvin Klein. Sizes 3 to 15 and 8 to 20.

**30% OFF**

HECK'S REGULAR PRICE



**719 UNIVERSITY DRIVE PRESTONSBURG**  
No Exchanges or Refunds Without Sales Receipt







# FILL 'ER UP FOR LESS

## AT THESE SIX COMBINED FOOD MARKETS

PRICES EFFECTIVE OCT. 26 THRU OCT. 30 - WE RESERVE THE RIGHT TO LIMIT QUANTITIES.



**VICKS SINEX**  
1/2-OZ. **\$1.99**



**VICKS VAPORUB**  
3-OZ. **\$2.39**



**VICKS NYQUIL**  
6-OZ. **\$2.89**



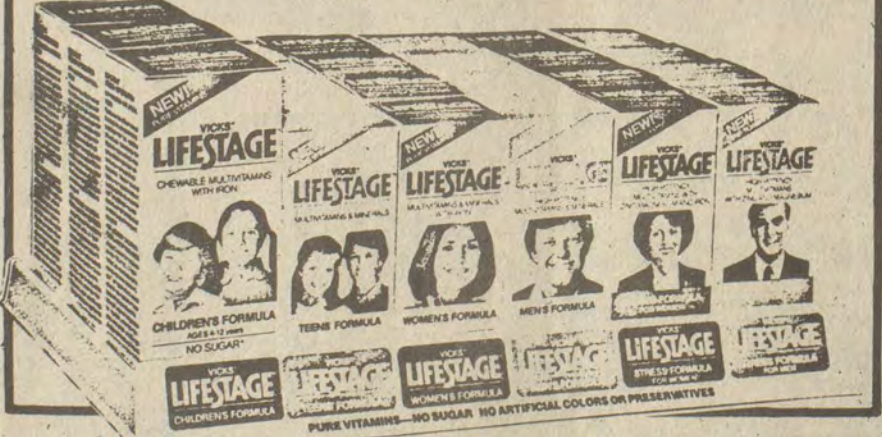
**VICKS FORMULA 44**  
3-OZ. **\$1.99**

6-OZ. VICKS FORMULA 44D ..... **\$3.69**  
3-OZ. SIZE ..... **\$2.19**



**VICKS NEW LIFESTAGE MULTIVITAMINS**

60-CT. CHILDREN'S LIFESTAGE ..... <b>\$2.79</b>	60-CT. WOMEN'S LIFESTAGE ..... <b>\$2.79</b>
30-CT. TEEN'S LIFESTAGE ..... <b>\$2.79</b>	30-CT. MEN'S LIFESTAGE ..... <b>\$2.79</b>
30-CT. MEN'S OR WOMEN'S LIFESTAGE STRESS ..... <b>\$2.79</b>	



Shop these markets for **extra value!**

**H&H MARKET**  
STANVILLE, KY.  
MON. THRU SAT. 8 TO 8

**HALL'S BYPRO MARKET**  
BYPRO, KY.  
MON. THRU SAT. 9 TO 7; SUN. 12 TO 5

- 16-OZ. **CREMORA** ..... **\$1.69**
- 12-OZ. **BAKER'S CHOCOLATE CHIPS** ..... **99¢**
- 1-LB. **ZESTA CRACKERS** ..... **79¢**
- 16-OZ. BTL. **FAYGO ROOT BEER OR STRAWBERRY POP** ..... **4/\$1**
- 10-LBS. **LOG CABIN MEAL** ..... **\$1.69**
- 10-LBS. **PERFECTION FLOUR** ..... **\$1.59**
- 16-OZ. **SUPERIOR SLICED BACON** ..... **\$1.39**
- 42-OZ. **SWIFTNING SHORTENING** ..... **\$1.59**
- JUMBO ROLL **GALA TOWELS** ..... **59¢**
- 6-OZ. **HORMEL CHUNK HAM** ..... **\$1.09**
- FAMILY SIZE **TREND LAUNDRY DETERGENT** ..... **\$3.19**
- 25-LBS. **TRAILBLAZER CHUNK DOG FOOD** ..... **\$3.79**
- 1-LB. **BUZZ BEEF PATTIES** ..... **\$1.59**
- 2-LB. **FREEZER QUEEN SUPPERS** ..... **\$1.59** EACH
- 10-OZ. **FOX DELUXE PIZZA** ..... **89¢**

**LITTLE BEAR MARKET**  
ALLEN, KY.  
MON. THRU SAT. 8 TO 8; SUN. 10 TO 6

### MONEY SAVERS

**SUPERIOR HOT DOGS**  
12-OZ. **69¢**



**MORTON Lite Salt**  
11-OZ. **45¢**

3-LBS. COUNTRY CROCK **MARGARINE** ..... **\$1.39**

6-OZ. HORMEL **CHUNK TURKEY** ..... **89¢**

4-ROLL PKG. NORTHERN **BATH TISSUE** ..... **\$1.09**




**DOVE DISH LIQUID**  
22-OZ. **99¢**



**DOVE PINK OR WHITE BATH SOAP** ..... **55¢** BAR

**BREEZE LAUNDRY DETERGENT**  
GIANT-SIZE **\$2.19** BOX



**MINI-MAC MARKET**  
MINNIE, KY.  
MON. THRU SAT. 8 TO 7; SUN. 10 TO 6

**TRIANGLE MARKET**  
MARTIN, KY.  
MON. THRU SAT. 7 TO 7; FRI. 7 TO 8; SUN. 9 TO 7

**WAYSIDE MARKET**  
GARRETT, KY.  
MON. THRU SAT. 8 TO 7; SUN. 10 TO 6



**Surprise Party**



A surprise birthday party was given for Freeda Case for her 19th birthday by her parents, Vernon and Julavene, sisters, Delene, and Bula Ann, all of Honaker, and by Gregory Kidd of Honaker, and Hilton E. Roberts, Jr., of Dana. Food from Wendy's and cake was served.

**Star Gaze With Pros At Jenny Wiley Park**

Star-gazers will get an opportunity for professional instruction as Jenny Wiley State Park sponsors an astronomy weekend Oct. 28-29. Friday evening, this week, Dr. Ray McNeil, professor at Northern Kentucky University, will speak on observational astronomy. Weather permitting, the lecture will be followed by telescope observation of the sky.

Saturday afternoon will be devoted to nature walks at the scenic park. Then, Dr. Joel Gwinn of the University of Louisville will speak on radio astronomy. In the evening, Dr. Jack Fletcher of Eastern Kentucky University will speak on cosmology and "black holes." Another session at the telescope is scheduled afterward.

Further information may be obtained by contacting the park at 886-4411.

**Private Investigator**

Discreet  
Confidential  
Experienced  
606-886-9224

**Subscription Rates Per Year**

In Floyd County, \$8.00  
Elsewhere in Kentucky, \$10  
Outside Kentucky, \$12.50

Please note expiration date opposite your name on wrapper or on your copy of The Times. Because of increased mailing costs, notices of subscription expiration are no longer mailed to subscribers.

Subscriptions may be mailed to:  
The Floyd County Times  
Box 391  
Prestonsburg, Ky. 41653

**ALC Student Teachers Work in Area Schools**

Alice Lloyd College has a long-standing tradition in preparing teachers for service in the mountains. The college provided teacher training and certification programs until 1958, when teachers were no longer certified to teach with two years of preparation. With the emergence of the new requirements for certification, the College focused upon a liberal arts, pre-professional program in preparation for the transfer to four-year degree granting institutions for degree completion.

Mrs. Alice Lloyd, founder of the college, felt strongly that mountain people should be educated for mountain leadership. This philosophy became known as "Leadership Education," manifest in the college's role in providing pre-professional training for hundreds of the Appalachian Mountains' past and present leaders. Educators, doctors, lawyers, agriculturalists, accountants, and many other professionals in the area received their initial training at Alice Lloyd College. A significantly high number of Alice Lloyd graduates are presently teaching in Knott and nearby counties. It is not uncommon to find that 50% of the teachers in local schools are alumni of Alice Lloyd College.

It is only fitting that the tradition established by Mrs. Alice Lloyd be carried on through the program of student teaching. All students enrolled in the teacher education curricula participate in supervised teaching during their senior year. Each student is assigned to work with a qualified supervising teacher in a selected public school located off the Alice Lloyd campus. The student teacher attends school each day and follows the schedule of the supervising teacher. Upon successful completion of the student teaching practicum, students are recommended for certification as teachers, products of the college's "Leadership Education."

At this time there are eleven student teachers working Knott, Floyd and Letcher counties. Tammy Ison, of Skyline, is at Letcher Elementary School; Rita Summers, of St. Paul, Virginia, is at Carr Creek; Glen Slone, of Fisty and Maribeth Moore, of Hindman, are at Hindman Elementary; Sheila Harris, of Hazard, is at Emmalena Elementary School; Bonita King, of Hippo, is at Maytown Elementary School; Marlene Little, of Bevinville, is at Osborne

Elementary School; Kathy Witt, of Oakwood, Virginia and Jennifer Salisbury, of Harold, are at Allen Central High School; James Spurlock, of Printer, is at Prestonsbug High School; and Pam Valentine, of Confluence, is at Knott Central High School.

Dr. Elizabeth Acheson coordinates the Student Teaching Program and works with the Elementary Education majors. As coordinator of Education Field Experiences, Dr. Acheson is pleased with the cooperation and willingness of the public school teachers and administrators in helping with the Student Teaching Program. She says, "I have been pleased at the manner in which representatives of Alice Lloyd College are received in the schools of Southeast Kentucky."

The Student Teaching Program serves many purposes, but foremost it provides experiences in actual classroom teaching over a sustained period of time. Student teachers work in the public schools for fourteen weeks. Aside from actual teaching, they take part in activities of the school including extra-curricular activities, are assigned in-school duties, attend PTO meetings, faculty meetings, and community activities. In essence, the student teacher is exposed to all phases of the school environment.

**CARD OF THANKS**

The family of Hoover C. Akers would like to take this opportunity to thank everyone for their help in the loss of our loved one.

A special thanks to those who sent food and flowers, to Hall Funeral Home for being so kind, and especially to the ministers who spoke words of comfort. We deeply appreciate you all.

May God Bless You,  
THE AKERS FAMILY It.

**FOR SALE, 108 SOUTH ARNOLD AVE.**

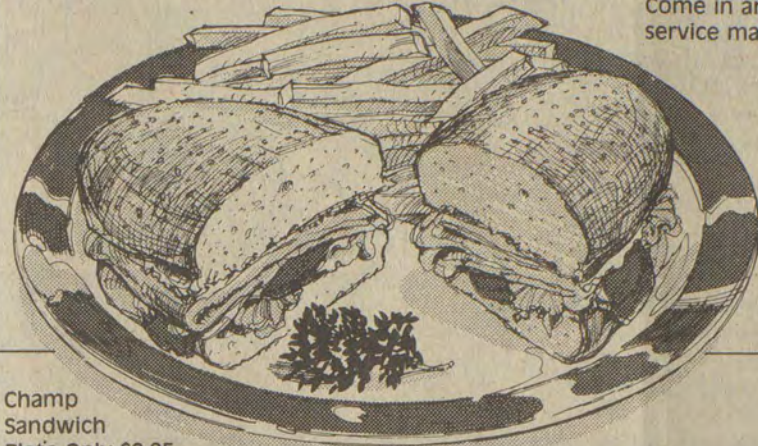
This beautiful house has four bedrooms, two baths, family, living, dining, kitchen and utility rooms. All rooms are spacious and fully carpeted. This property is in "move-in" condition and available for immediate possession. The price has been reduced \$10,000.

CALL AARON AKERS, 874-9921.

**Service is Fast.. Not Rushed!**

When you visit Jerry's, you can be assured of fast service and leisurely dining. We think that prompt, attentive service makes the difference between eating and dining. And at Jerry's, dining is a pleasant experience. From our fast, efficient service to our extensive menu.

Like our Champ Sandwich Plate for only \$2.95. Thin-sliced, sugar-cured ham, lightly grilled with melted Swiss cheese and topped with tomato, lettuce and Jerry's own special dressing on a sesame seed roll—served with golden French fries and cole slaw! A delicious meal at an affordable price. Come in and see the difference our special service makes. At Jerry's...



Champ Sandwich Plate Only \$2.95

We Serve You Right!

**Jerry's**  
RESTAURANTS

US 23 & 460, Prestonsburg

**Wickes Lumber BUY NOW! No Payments 'Til January\***

\*Charge any purchase totaling \$200 or more on your Wickes Revolving Charge. Your first monthly payment will not be due until you receive your monthly statement in January, 1984, however, during the period of deferment, you will incur FINANCE CHARGES on your deferred purchases. The FINANCE CHARGE will be assessed on the average daily balance of your account each month. Offer good thru November 13, 1983.

Prices effective thru October 29th

<p><b>Wickes</b> Wickes • Builders • Wickes Furniture Emporium Lumber</p>	<p><b>Wickes</b> Wickes • Builders • Wickes Furniture Emporium Lumber</p>		
<p><b>Paneling Stoney Mt. Gold</b> • Embossed woodgrain reproduction on 5/32" plywood</p> <p><b>788</b> 4'x8' Sheet</p>	<p><b>Ceiling Panel Textured</b> • 2'x4'x5/8" lay-in panel • Class A fire rating</p> <p><b>29¢</b> Sq. Ft.</p>	<p><b>Interior Prehung Door Lauan Mahogany</b> • Includes door, frame, stop and casing—easy-to-install</p> <p><b>28<sup>95</sup></b> Each 24"x80"</p>	<p><b>Cross-Sawn Fir Siding</b> • Abitibi's roughsawn textured hardboard siding • "A"-grade, mfr's. warranty.</p> <p><b>13<sup>99</sup></b> 4'x8' Sheet</p>
<p><b>1 1/4" Corrugated Steel</b> • Galvanized-26" wide • 10' thru 16' sheets also in stock</p> <p><b>4<sup>99</sup></b> 8'x26" Sheet</p>	<p><b>Pole Buildings</b></p> <p>24'x24' ..... \$2099<sup>00</sup> 30'x32' ..... \$2999<sup>00</sup> 36'x40' ..... \$4499<sup>00</sup></p> <p>Come In For More Information</p>		<p><b>12" Lap Siding</b> • 12"x16" hardboard lap siding durable and weather resistant • Primed for easy painting • "A" Grade - No Seconds</p> <p><b>4<sup>99</sup></b> 12'x16' Piece</p>
<p><b>17" x 20" Vanity</b> • White cabinet, gold trimmed doors, cultured marble top. • Faucet sold separately</p> <p><b>24<sup>88</sup></b> Each</p>	<p><b>Storm Windows</b> • Quality built white two track with tilt-out panels for easy cleaning • Other sizes available starting at \$17.88</p> <p><b>11<sup>88</sup></b> Each 24"x38"</p>	<p><b>Nails Cement Coated Sinks</b> • 8d and 16d</p> <p><b>16<sup>95</sup></b> 50-Lb. Box</p>	<p><b>Fiberglass Insulation</b> 6 1/4" R-19* Kraft Faced • Ideal for insulating attics/floors • Stapling flange for easy application</p> <p><b>25¢</b> Sq. Ft.</p>
<p><b>Kitchen Faucet Single Handle</b> 302383 • Washerless; water-saving. • 10-year warranty</p> <p><b>29<sup>88</sup></b> Each</p>	<p><b>Portable Electric Heater</b> • Perfect for small areas which require extra warmth</p> <p><b>21<sup>88</sup></b> Each</p>	<p><b>Water Heater Jacket</b> • Saves energy and money! • Fits units up to 50-Gal., 20 in. diameter, installs easily</p> <p><b>8<sup>88</sup></b> Each</p>	<p><b>Cellulose Insulation</b> • Coverage of 25-square feet at R-19* blown-in • Blowing machine available</p> <p><b>3<sup>99</sup></b> Bag</p>

Wickes Lumber... Your Best Choice!

**Wickes**  
Wickes • Builders • Wickes  
Furniture Emporium Lumber

**CHARGE IT**  
Don't delay starting your home fix-up project. Charge it with Wickes Credit as well as Visa or MasterCard.

**STORE HOURS**  
Mon.-Friday  
8:00-5:30  
Saturday  
8:00-4:00  
874-9602  
432-3241  
ALLEN, KY.



**HOMEOWNERS INSURANCE**

\*NOW IS THE TIME TO CHECK AND SEE IF YOU ARE PAYING TOO MUCH.  
\*DO YOU QUALIFY FOR LOWER HOMEOWNERS INSURANCE RATES?  
\*YOU COULD POSSIBLY SAVE \$50 TO \$100 OR MORE IF YOU MEET CERTAIN UNDERWRITING REQUIREMENTS. NOT EVERYONE WILL QUALIFY. HOWEVER, THOSE THAT DO COULD HAVE SUBSTANTIAL SAVINGS.  
\*STOP BY AND SEE US SO WE MAY DISCUSS YOUR INSURANCE.

**YOUR Independent Insurance AGENT**  
SERVES YOU FIRST

**THE MORE-THAN-ONE-COMPANY INSURANCE AGENT,**

**HALL-CLARK INSURANCE AGENCY (INC.)**  
PHONE 886-2318 14 SO. LAKE DRIVE PRESTONSBURG



First Birthday



Brandi Leann Lykens, daughter of Greg and Barb Lykens, of Betsy Layne, celebrated her first birthday Oct. 13 with a party at home. She is the granddaughter of Adis and Emma Lou Clark and Joe and Betty Lykens.

Halloween Precautions Worth Considering

BOO! Halloween is almost here, and a few safety precautions can assure that the only scares children get are harmless and all in fun.

The Cabinet for Human Resources, through its Radiation and Product Safety Branch, recommends these tips for trick-or-treaters and their parents:

\*Masks should be tight-fitting with eye holes large enough for good vision. Make-up is a safer disguise.

\*Costumes should be no longer than ankle length and should be made of flame-retardant materials. Don't let costumes come in contact with jack-o-lantern candles or other heat sources.

\*Costumes should be marked with strips of reflector tape.

\*Shoes should be comfortable and allow for normal movement; avoid high heels.

\*Children should carry flashlights and go only into neighborhoods they know well. High-traffic areas should be avoided.

\*Trick-or-treaters should go only to houses that are lighted. A dark house probably means no one is home or children aren't welcome.

\*Parents should go with their children and notice what treat is given at each house.

\*Parents should check everything in the child's bag and allow children to eat only factory-wrapped pieces of candy. If an item appears to have been tampered with, discard it. Because of the danger of hidden safety pins and razor blades, discard fruit or cut it into cubes.

In past years some hospitals and clinics have offered free x-rays of trick-or-treat bags. Product safety manager Edsel Moore says parents can check with local facilities to see if that service is available in their communities, but he advises that x-rays can miss some serious hazards.

"An x-ray will show metal objects, but it won't detect chemicals," he said. "Poison injected into a candy bar won't show up on an x-ray. Parents still must make careful inspections."

Moore suggests that households con-

sider treating children with items other than candy. "Small comic books, rubber spiders, coupons for discounts at a fast-food restaurant, and nickels and dimes are popular with children," he said.

Better and safer than trick-or-treating, says Moore, are organized parties. "Many communities are offering alternatives for Halloween, such as haunted houses, skating parties and hayrides," he said. "Another idea is to allow children to invite their friends in for Halloween games. A few families together could host a party that would keep the neighborhood children safe and happy."

Considering each city resident breathes in 420 cubic feet of air every day, hardy, smog-resistant trees, like dogwood and Norway maple, that absorb polluted air and give off clean air, have quite a useful virtue says National Wildlife magazine.

United Methodist Women Meet at Allen, Oct. 11

The October meeting of the Allen United Methodist Women was held at the church, October 11. The business meeting was opened by President Nora Hicks with prayer and a poem entitled, Life's Road. She led the ladies in a song and in repeating the purpose of United Methodist Women. The treasurer and secretary's reports were read. It was voted to order more knives to sell. The ladies also voted to hold a spaghetti dinner, Nov. 12, to help raise money for the church steeple.

Nominations for 1984 officers were voted on with Nora Hicks, president; Ruth Karen Marcum, vice president; Glenna Marcum, treasurer, and Marena Hale, secretary.

Program leader, E. Lee Kinzer, led in a song and introduced the guest speaker, Colleen Stratton, of Pikeville. Mrs. Stratton's inspirational program on accepting ourselves as God created us, challenged all.

Ernestine May and Clara Artrip served refreshments to Nora Hicks, E. Lee Kinzer, Colleen Stratton, Patty Banks, Doris Clark, Bonnie Spencer, Clara Artrip, Glenna Marcum, Kay Lemaster, Ernestine May, Jewell Allen, Delores Bradley and Pat Derosselt.

JCPenney Catalog

For your convenience, JCPenney has added this Toll Free Service. Charge the order to your JCPenney account, Visa or MasterCard. Save the long distance charges and dial 1-800-341-1234, 9 a.m.-4 p.m.

CALL TOLL FREE For Direct Shipped Catalog Merchandise 1-800-341-1234

Hallowe'en Cast Leads Blood Drive

Count Dracula, vampires, ghosts and Frankenstein will all be appearing at the Prestonsburg Donor Center in the City Building, Thursday, October 27, from 12 noon to 8 p.m. and on Saturday, October 29, from 9 a.m. to 5 p.m. The Prestonsburg Job Corps students are promoting a Hallowe'en blood drive in the appropriate seasonal spirit to encourage people to donate blood and to help support the Floyd county blood program.

Everyone is invited to stop by and to join in the fun. Each pint of donated blood helps two patients to recover.

NEW ARRIVALS AT

OUR LADY OF THE WAY

A daughter, Lisa Renee, born August 15 to Ercel Lee and Lisa Marie Jarrell, of Rt. 1, Prestonsburg; a son Jared Bret, born October 11 to Carl and Ava Hall, of Martin; a daughter, Glenda Rena, born October 13 to Glen and Linda Hayes, of Mousie; a son, Basel Edray, born October 16 to Basel Ray and Diana Moore, of McDowell.

NOT SEALY - NOT SIMMONS  
NOT SERTA - THIS IS Bedding by Bemco  
"NOBODY, BUT NOBODY BUILDS A BETTER SET OF BEDDING THAN BEMCO"

**UP TO 1/2 OFF**

FEATURING:  
20 YEAR PILLow TOP ORTHOPEDIC FIRMNESS

THE ONLY NATIONALLY ADVERTISED BRAND COAST TO COAST WITH THE "GOOD HOUSEKEEPING" SEAL OF WARRANTY. Featured on Features I, II, III and IV.

★ THE ONLY NATIONALLY ADVERTISED BRAND WITH A LIMITED NON PRORATED WARRANTY!

**HOURS:**  
10-6 Monday-Saturday  
10-8 Friday  
CLOSED SUNDAY

Now Open!

Prices You Can Afford!

Was \$479 <sup>95</sup>	Was \$1,190
<b>NOW \$239<sup>95</sup></b>	<b>NOW \$895<sup>00</sup></b>



BUSHLINE

- Gun Cabinets . . . . . Starting at \$259<sup>95</sup>
- 5-Pc. Terrycraft
- Dining Group . . Reg. \$599<sup>00</sup> . . . NOW \$449<sup>00</sup>
- 5-Pc.
- Bunkbed Group . Reg. \$839<sup>00</sup> . NOW \$649<sup>00</sup>
- Wide Selection Of Lamps

Blair Furniture, Inc. U.S. 23 Stanville, Kentucky 478-2720



THURS-FRI-SAT!

OPEN 'TIL MIDNIGHT

MONSTER MARATHON SALE!



1983 FORD CARS SAVE up to \$2200

NO TRICKS! JUST TREAT YOURSELF TO BIG SAVINGS!

"ON-THE-SPOT" FINANCING

NO PAYMENT 'TIL DECEMBER WITH APPROVED CREDIT



1983 FORD PICKUPS SAVE up to \$3000

FREE TREATS! FOR THE KIDS! BRING THE FAMILY!



1983 MERCURYS SAVE up to \$1800



1983 LINCOLN SAVE up to \$3000



1983 HONDAS From just \$6788 only 3 left

CAMPBELL-IVEL

FORD • LINCOLN • MERCURY • HONDA

IVEL/PRESTONSBURG U.S. HWY 460 & 23 PHONE 478-9486 • 285-9811 HAZARD • 800 SOUTH MAIN • PHONE 436-5725 • 6 • 7 • 8 • 9

Other Campbell locations in Bristol, Tenn. and Abingdon, Va.



## LOG HOME FOR SALE



Beautiful log home of hand-hewn yellow poplar, located in a head-of-hollow setting offering privacy and solitude while only 10 minutes from Prestonsburg or Paintsville. On 20 acres, more or less (it's more), this 2,800 sq. ft. house is hand-crafted throughout with many unique features. House has three bedrooms, one-and-a-half baths, large living room and dining room, screened-in porch at rear, full-length front porch, city water, fine t.v. cable service, well, central heat and air-conditioning. (Large wood stove and hand-cut stone fireplace provide adequate heat during much of the winter months.) Large, rough lumber outbuilding. Land offers plenty of timber for the woodcutter and more than enough garden space.

The house and setting are a rare combination in one of the cleanest and most scenic areas of Floyd county. (House was subject of a recent feature story which appeared on both Huntington and Lexington television.)

For appointment to see call 886-8834. (Keep trying—someone's bound to answer sooner or later.) Please, no curiosity calls.

9-28-1f

## State Supt. Brands 'Dead Last' Tag False

"I am tired of hearing that Kentucky is dead last in education because it is not true," Superintendent of Public Instruction Raymond Barber said recently.

Barber reeled off statistics to prove his point.

In the per capita personal income of its citizens, Kentucky ranks 45th, Barber said. In population between the school ages of 5 and 17, Kentucky ranks 23rd. And in the estimated population aged 5-17 as a percent of the total population, Kentucky ranks 13th.

"That means that Kentucky is a relatively poor state with a relatively large number of children to educate," Barber said.

In the estimated percent of revenue allocated for public and elementary and secondary schools, Kentucky ranks fifth in the nation in state funding and ninth in federal funding received for the public schools. In the amount of local funding, Kentucky ranked 47th in 1981-82 and fell to 48th in 1982-83.

"That means that the state and federal governments provide most of the money for our public schools," Barber said. "The local districts do very little and are doing less every year. I am sorry to say that some districts do practically nothing, relatively speaking, for themselves financially."

Kentucky ranks 43rd in current expenditures per pupil in average daily attendance. In the percent increase in current expenditures from 1972-73 to 1982-83, the state ranks 10th in the nation with a 227.37 percent growth.

Kentucky ranked 33rd in the nation in 1982-83 in the estimated average salaries of the instructional staff in the public schools. A 6.42 percent increase in the average salaries of public school teachers from 1981-83 to 1982-83 put Kentucky in 31st place. In the 10-year period from 1972-73 to 1982-83, Kentucky ranked fourth, up 136.02 percent in the percent increase in the average salaries of public school teachers.

With 18.69 pupils per teacher in average daily attendance, Kentucky ranks ninth in the nation. In average daily attendance as a percentage of fall enrollment in 1982-83, Kentucky ranked 30th with 92.32 percent.

"When people refer to Kentucky as being 'dead-last' they are referring to one statistic—the number of our citizens aged 25 and over who are high school graduates," Barber said. "That is a population measure, and perhaps an attitudinal measure, but not a quality of education measure."

Barber also pointed out that even in that statistic, Kentucky is making rapid progress.

In the 1980 census, 53.1 percent of Kentuckians in that age category were high school graduates. That was up from 38.5 percent in 1970. The improvement was nearly 40 percent, Barber noted but Kentucky still fell from 48th to 50th place. Nevertheless, progress is continuing.

In the percent change in the number of high school graduates in Kentucky from 1977-78 to 1982-83, Kentucky ranked 5th in the nation with a 3.95 percent increase.

"I have given a great many statistics," Barber said, "but they paint a picture that Kentuckians should know."

"Kentucky supports its schools and its teachers relatively well in comparison with its personal per capita income," Barber observed. "Obviously Kentuckians are valuing education more because more and more young people are finishing high school and going to college. We sent more of our young people to college and special training after high school in 1982 than at any time in Kentucky's history."

"I have also heard an alarming number of people say that Kentucky has the worst drop-out rate in the nation and that is not true either," Barber said.

"Kentucky ranks 41st in the nation in the number of its ninth graders who finish high school four years later. That is up from 44th the previous year and I might add, our own figures show that we should rank 40th. In compiling the data on this point, the National Center for Education Statistics used our provisional estimates and not our final figures as it did for every other state," Barber noted.

"Even in the past four years, when state revenues have fallen 18 percent, state funds made available have risen 32.4 percent," Barber said. "I have had to make such severe cuts in the budget of the Department of Education that we

are operating 1.13 percent of the funds we administer, but the governor and I have worked hard to protect the funds of the local school districts. I believe we have managed to do that."

"Educators are generally aware of what we have been doing to make our schools better. I had thought the general public was, too," Barber said.

Barber listed numerous accomplishments.

\*a new accreditation system now in its third year of operation;

\*a new student testing system now in its third school year;

\*a new plan for teacher testing and internship prepared for consideration by the 1984 General Assembly;

\*a scholarship loan program to train math and science teachers—the first in the nation;

\*tougher high school graduation requirements;

\*a school effectiveness project now in its second year;

\*an improving drop-out rate;

\*installation of computer laboratories and training in all post-secondary vocational-technical schools;

\*the Governor's Scholars Program;

\*168 new programs for the gifted and talented being implemented;

\*tougher admission and graduation requirements for teachers;

\*implementation of the School Building Authority which has sold \$71.8 million in bonds to finance construction of 19 elementary/secondary and seven new state vocational-technical schools;

\*development of minimum basic skills in six subject areas; and

\*studies of school finance, vocational education, and the "10th grade gap" in test scores, with recommendations.

"A great many Kentuckians have worked very hard over a period of 10 years to make our schools better," Barber said. "The foundation for the best quality of education has been laid. The process of focusing the entire educational system on academic performance and quality instruction has begun. So much progress has been made that it simply is not fair to say that Kentucky is dead last or that Kentuckians don't care about education. It is not fair to the teachers, the parents, the taxpayers, the legislators, the school administrators, or even the students."

There are still problems to be solved, Barber said. "I cite the low level of local funding for the schools as one example because the correlation between local funding and student academic achievement is so strong."

"But it's hard enough to solve the problems we have," Barber said. "We don't help ourselves by making them seem any worse than they are."

## Emma Woman Honored By Girl Scout Council

Glenna Faye Bradford, of Emma, was among those honored at the Wilderness Road Girl Scout Council's 20th annual meeting in Lexington, October 13.

Mrs. Bradford has been active in Girl Scouting for nine years. She has been a Brownie leader and director of the local Girl Scout day camp. In addition, she has served as an area delegate to the Wilderness Road Girl Scout Council.

The Wilderness Road Girl Scout Council serves 55 counties in eastern and central Kentucky, and one county each in Ohio and Tennessee.

Sunlight reflected from the far planet Pluto takes five hours and 40 minutes to reach earth.

## Subscription Rates Per Year

In Floyd County, \$8.00  
Elsewhere in Kentucky, \$10  
Outside Kentucky, \$12.50

Please note expiration date opposite your name on wrapper or on your copy of The Times. Because of increased mailing costs, notices of subscription expiration are no longer mailed to subscribers.

Subscriptions may be mailed to:  
The Floyd County Times  
Box 391  
Prestonsburg, Ky. 41653



Judge Hogge, left, and former Gov. Bert Combs

## Governor Bert Combs Endorses Judge Elijah Hogge Court of Appeals

These are some of the things Gov. Combs has to say about Judge Elijah Hogge

**Important Traits:** "Let me pass along two facts about Judge Hogge. First, his personal character is above reproach. Time and again he has demonstrated the highest measure of fairness. Second, his wisdom and common sense have brought credit to the vast amount of work that he has carried out as a judge."

**Experience:** "It is important that Judge Hogge be re-elected so that this district and Kentucky can take advantage of the experience and knowledge that he has gained on the Court in the past seven years. He has served the district well and has risen to the position of Deputy Chief Judge for the whole state. His service is the best reason I know to re-elect him."

**RE-ELECT HOGGE - JUDGE COURT OF APPEALS**

Because Judge Hogge has passed the test of performance with distinction, I urge you to vote for him on Nov. 8 on the non-partisan ballot.

Paid for by Committee to Re-elect Judge Elijah M. Hogge, Bob Neff, Treasurer.

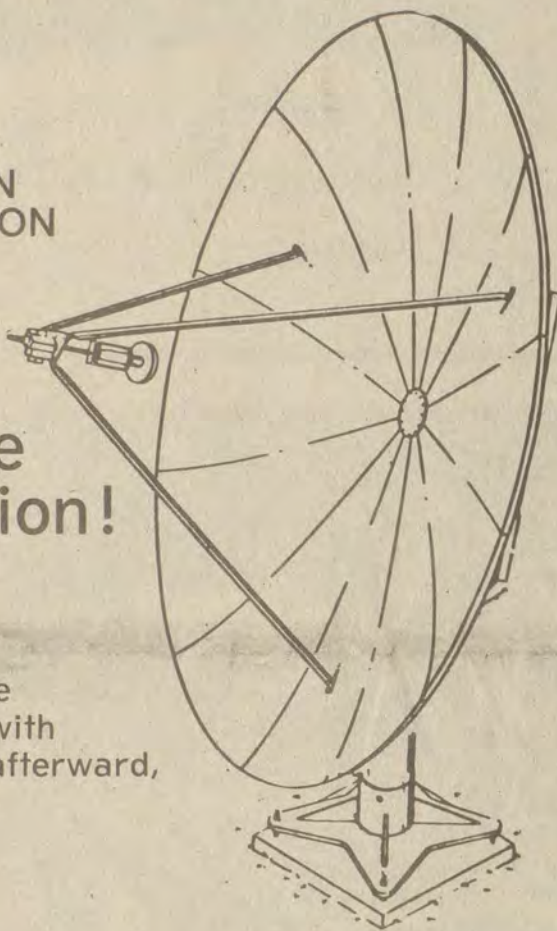
## Look to the Stars

for:

- ★ MOVIES
- ★ SPORTS
- ★ TRAVEL
- ★ RELIGION
- ★ EDUCATION
- ★ NEWS

all on

## Satellite Television!



★ For complete installation with full service afterward, Call Today!

## CUSTOM ANTENNA

MARTIN, KY. • 285-3984

(Across the creek from Garth Vocational School)

## PUBLIC HEARING

The City of Prestonsburg will hold a public hearing on November 3, 1983 at 7:00 p.m., in the Council Room of City Hall. The purpose of this meeting will be to accept comments on the new Proposed Comprehensive Plan, the new Zoning Ordinance and the new Zoning Map for the City of Prestonsburg, Kentucky, County of Floyd. This new map and regulations will cover the entire city limits of Prestonsburg. Citizens are urged to attend this public hearing and offer their comments and suggestions. If you are unable to attend this public hearing, please mail your written comments to Harold W. Cooley, Mayor, City of Prestonsburg, P.O. Box 31, Prestonsburg, Ky. 41653 or call (606) 886-8106 or write William G. Francis, Chairman, Prestonsburg Interim Planning Commission, P.O. Box 31, Prestonsburg, Ky. 41653.

The new Zoning Map, Zoning Ordinance and Comprehensive Plan is on file at the Municipal Building, North Lake Drive, Prestonsburg, Ky. in the City Clerk's office. Inspection will be open during normal business hours from 8:00 a.m. to 4:00 p.m. Monday through Friday. If you have specific questions, please call David Evans, City Administrator at (606) 886-2335. Senior Citizens are especially invited to this hearing and if they cannot attend their written comments will be appreciated.

HAROLD W. COOLEY  
Mayor

WILLIAM G. FRANCIS  
Chairman

Prestonsburg Interim Planning Commission

10-19-2f

JOE D.  
**WEDDINGTON**  
REAL ESTATE  
874-9633

**Private Investigator**  
Discreet  
Confidential  
Experienced  
606-886-9224

10-12-3f

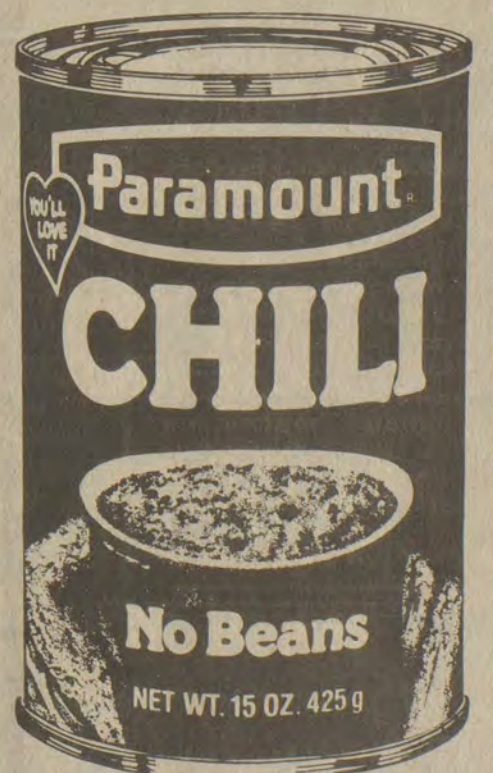
## Paramount introduces "Chili'n'Chips."

### RECIPE

Save on Paramount Chili—No Beans and savor the best Chili Con Queso this side of the border. It's a "Chili'n'Chips" snack that's great for family meals or parties.

Paramount's Chili Con Queso or "Chili'n'Chips"  
1 15 oz. can Paramount Chili—No Beans  
1 cup cheddar cheese, grated  
1/2 cup green onions, thinly sliced  
1/4 teaspoon salt  
1/2 cup corn chips, crushed  
Dash of tobasco sauce (optional)  
Corn chips for dipping

Combine chili, cheese, onions, salt and corn chips in a saucepan. Gently heat, stirring constantly, until hot throughout. Serve warm. Makes about three cups.



**Paramount**  
YOU'LL LOVE IT  
It's winning the hearts of chili lovers.

STORE COUPON  
**SAVE 30¢**  
on one 15 oz. can of  
**Paramount Chili No Beans**  
**SAVE 30¢**

Mr. Retailer: We will redeem this coupon for 30¢ plus 7¢ handling provided (a) dealer has accepted it in exchange for one 15 oz. can of Paramount Chili—No Beans; (b) dealer mails to Paramount Foods, Louisville, Kentucky 40232. Customers must pay sales tax whenever applicable. Invoices showing dealers purchased sufficient stock to cover coupons presented for payment must be shown upon request. This coupon is void if duplicated, prohibited or restricted by law. Coupon expires December 31, 1983.

**Paramount**  
YOU'LL LOVE IT

M2007-1083



# Average Teacher Pay In State Slips More

Kentucky's average salary for classroom teachers slipped further behind the average for the seven bordering states last year. The difference is now \$707 instead of the previous year's \$571.

The latest edition of "How Kentucky Ranks" puts the actual Kentucky average salary at \$18,384 for 1982-83, down from an earlier estimate of \$18,400.

The difference between the Kentucky figure of \$18,384 and the bordering states' average of \$19,091 (an average of their seven estimated averages) is \$707. This is an increase of \$136 over the previous year's \$571 difference.

The difference may change when final figures are received for average salaries in the seven states.

Reaching or exceeding the average salary of classroom teachers in the seven bordering states has been a long-sought goal of the Kentucky Education Association (KEA), which publishes the annual research bulletin.

As the salary gap grew larger, the gap between Kentucky's expenditure per pupil in average daily attendance and the average spent by the seven bordering states also widened.

For Kentucky the 1982-83 estimate is \$2291 compared with a seven-state average of \$2646. The difference is \$355, compared with the previous year's \$292.

"We in KEA are upset that Kentucky's expenditures for teachers' salaries and pupils' education are falling further behind the level of the surrounding states," said KEA President Jon Henrikson. "These conditions are hampering Kentucky's efforts to achieve excellence in education."

For 1982-83 Kentucky ranked 42nd among the 50 states in per-pupil spending, down from 41st place the previous year. In average salary for teachers Kentucky ranked 32nd, down from 31st place the previous year.

The per-pupil amounts come from state, local, and federal funds.

Estimated national averages in 1982-83 were \$20,603 for average salary of classroom teachers and \$2952 for per-pupil spending.

Kentucky ranks fifth in the nation in percentage of revenue—not amount, but percentage—its public schools receive from the state level. The Kentucky figure for 1982-83 is 70.55%, up slightly from 69.54%.

Only 18.74% of Kentucky's revenue for elementary and secondary schools comes from local funds, ranking Kentucky 47th in the nation. Kentucky received 10.71% of its public-school revenue from the federal level, which put the state in eighth place.

Nationally, states put in 48.76%, local governments 43.91%, and the federal government 7.33%.

The latest year for which data are available for per-capita expenditures of state and local governments is 1980-81. Those figures show Kentucky in 22nd place for public welfare (\$200.84), in 11th

## Hughes Is Member Of Nato Exercises

Army Spec. 4 William M. Hughes, son of William R. Hughes, of Martin, was involved in a NATO-sponsored exercise by participating in the Army's return of forces to Germany (REFORGER) and the Air Force's Crested Cap exercises.

The exercises are designed to develop uniformity of doctrine, standardize procedures for rapid response to a crisis and demonstrate solidarity in commitment to NATO goals and objectives.

Hughes is a personnel specialist with the 3rd Squadron, 12th Cavalry in Buedingen, West Germany.

He is a 1981 graduate of J.H. Allen Central High School, Eastern.

## Girl Scout Council Honors Mrs. Roberts








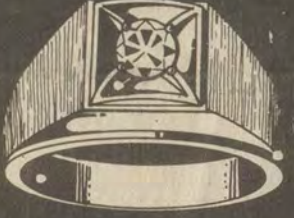





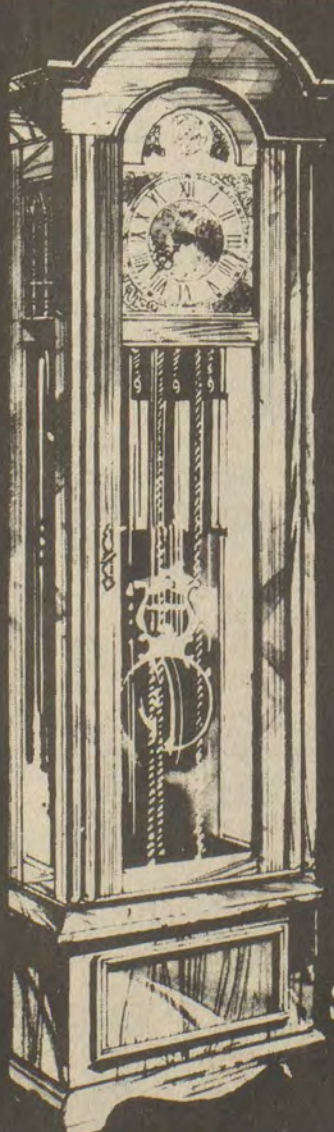
Mrs. May K. Roberts, of Prestonsburg, was among those honored at the Wilderness Road Girl Scout Council's 20th annual meeting Oct. 13 in Lexington.

Mrs. Roberts was presented a pin commending her 30 years of membership in the Girl Scout organization. Her daughter, Mrs. Kaye Baird, is a former member of the Council's board of directors.

More than 220 Girl Scout members and friends attended the meeting. In addition to the presentation of awards, the program featured the election of officers and board members, and a slide show by Girl Scouts who traveled to the Girl Scout National Center West in Wyoming last summer.

# Help us Celebrate the 2nd BIG WEEK GRAND OPENING

of our newest location in Middlesboro, Kentucky

 <p>Gents <b>Diamond Cluster</b></p> <p>PRL-40</p>	 <p>Ladies 1/4 Ct. t.w. <b>Diamond Solitaire</b></p> <p>MJG-1.2</p> <p>Sug. Ret. \$ 389.00</p> <p><b>\$199<sup>97</sup></b></p>	 <p>Ladies <b>Diamond Dinner Rings</b></p> <p>ZFP-11.12</p> <p>Sug. Ret. \$229.00</p>
 <p>Gents <b>Diamond Horseshoe</b></p> <p>PRL-12</p>	 <p>Ladies 1/2 Ct. t.w. <b>Diamond Dinner Ring</b></p> <p>ZOD-2</p> <p>Sug. Ret. \$669.00</p> <p><b>\$349<sup>97</sup></b></p>	<p><b>YOUR CHOICE</b></p> <p><b>\$119<sup>97</sup></b></p> <p>Sug. Retals up to \$259.00</p>
 <p>Gents <b>Three Diamond Ring</b></p> <p>PRL-10</p>	 <p>Ladies 1 Ct. t.w. <b>Diamond Dinner Rings</b></p> <p>ZFP-103.104</p> <p>Sug. Ret. \$1199.00</p> <p><b>\$599<sup>97</sup></b></p>	<p><b>YOUR CHOICE</b></p> <p><b>\$119<sup>97</sup></b></p>
 <p>Gents <b>Diamond Solitaire</b></p> <p>PRL-8</p>	 <p>Ladies <b>Diamond Horseshoe Ring</b></p> <p>PRL-13.14</p> <p>Sug. Ret. \$249.00</p> <p><b>\$79<sup>97</sup></b></p>	<p><b>YOUR CHOICE</b></p> <p><b>\$119<sup>97</sup></b></p>
<p>Ladies <b>Seven Diamond Clusters</b></p>		
 <p>Ladies .035 Ct. t.w. <b>Diamond Ring</b></p> <p>OP-491.492</p> <p>Sug. Ret. \$89.00</p> <p><b>\$38<sup>97</sup></b></p>	 <p>Ladies 1/4 Ct. t.w. <b>Diamond Ring</b></p> <p>PRL-29.30</p> <p>Sug. Ret. \$362.00</p> <p><b>\$149<sup>97</sup></b></p>	 <p>Ladies 1/2 Ct. t.w. <b>Diamond Ring</b></p> <p>PRL-33.34</p> <p>Sug. Ret. \$589.00</p> <p><b>\$299<sup>97</sup></b></p>
 <p>Ladies 1 Ct. t.w. <b>Diamond Ring</b></p> <p>PRL-1.2</p> <p>Sug. Ret. \$1099.00</p> <p><b>\$479<sup>97</sup></b></p>		
 <p>Lakemont <b>Grandfather Clock</b></p> <p>Ridgeway</p> <ul style="list-style-type: none"> <li>• Imported West German weight driven chain wound movement.</li> <li>• Westminster chimes sound each quarter hour with a full Big Ben hour count.</li> <li>• Polished brass lyre pendulum.</li> <li>• Brushed brass weight shells.</li> <li>• Glass on three sides to view swinging pendulum and weights.</li> <li>• Brass finished "Tempus Fugit" dial.</li> <li>• Traditional Roman numerals on pewter finished numeral track.</li> <li>• Raised corner ornaments.</li> <li>• Removeable movement access panels accentuate the melodious chimes.</li> </ul> <p>RC-201 Sug. Ret. \$975.00</p> <p><b>\$369<sup>97</sup></b></p>	<p>Gents <b>Onyx &amp; Diamond Ring</b></p> <p>ZJW-680.681 Sug. Ret. \$134.95</p> <p><b>\$69<sup>97</sup></b></p> <p>Gents Genuine <b>Sapphire Ring</b></p> <p>ZJW-67.70 Sug. Ret. \$189.95</p> <p>Also available in Ruby.</p> <p><b>\$99<sup>97</sup></b></p> <p>Pearl &amp; Diamond <b>Earrings</b></p> <p>14 Karat Mounting.</p> <p>AJM-10</p> <p><b>YOUR CHOICE</b></p> <p>Sug. Ret. \$46.95</p> <p><b>\$29<sup>97</sup></b></p> <p>Diamond Knot <b>Earrings</b></p> <p>14 Karat Mounting.</p> <p>AJM-11</p>	<p><b>14 Karat Gold Chains</b></p> <p><b>70% off</b></p> <p>Sug. Ret.</p> <p>14 Karat <b>Herringbone Chain</b></p> <p>16 inch SPG-46 Sug. Ret. \$59.95</p> <p><b>\$17<sup>97</sup></b></p> <p>Our Entire Inventory of MSP/FCC Gents &amp; Ladies Chains. Select styles available in white or yellow gold.</p>

## CPR Training Slated For Park Employees

All Kentucky state parks, recreational areas and shrines will soon have at least one employee trained in cardiopulmonary resuscitation, known as CPR, Commissioner Lou Karibo announced.

Starting today (Wednesday), the Parks Department will sponsor a series of day-long training sessions to teach CPR techniques to about 150 park employees. Wednesday's class and a second class the next day will be conducted at General Butler State Resort Park in Carrollton.

Similar sessions will be conducted in November and December at Cumberland Falls, Carter Caves, KenLake, Rough River and Natural Bridge state resort parks. Two separate, day-long classes will be held at each park. The instructor will be a Cabinet for Human Resources safety specialist, Clark Roland.

"Many lives have been saved through CPR, so we're very pleased to undertake such a worthwhile safety program," Karibo said.

All staff members residing at state parks—such as park managers—will be trained, as well as all 52 park rangers, Karibo said. A number of central office workers also will be given CPR instruction. In all, some one-fifth of all fulltime parks employees will have received CPR certification by the end of the sessions.

The first transatlantic airmail service began in 1939. The plane flew from New York City to Marseilles, France, via Bermuda and Portugal.

## Subscription Rates Per Year

In Floyd County, \$8.00  
Elsewhere in Kentucky, \$10  
Outside Kentucky, \$12.50

Please note expiration date opposite your name on wrapper or on your copy of The Times. Because of increased mailing costs, notices of subscription expiration are no longer mailed to subscribers.

Subscriptions may be mailed to:  
The Floyd County Times  
Box 391  
Prestonsburg, Ky. 41653

Copyright 1983  
Illustrations enlarged to show detail.

**\$5 down** (plus small weekly payments)  
will layaway up to \$500 'til Dec. 15th



Highland's Plaza  
Prestonsburg, Ky.  
Open Mon.-Sat. 10 'til 9  
Sunday 1 'til 5

# C. & H. RAUCH

Kentucky's Largest Jeweler  
38 Locations - One Opening Soon Near You.

NO. 83 INC.



Hitchcock-DeRossett



Miss Carolyn Hitchcock and Mr. Jeff DeRossett exchanged wedding vows September 19 in Wise, Va. The bride is the daughter of Ronnie and Ruby Hitchcock, of Wheelwright, and Mr. DeRossett is the son of Damon and Barbara DeRossett, of Bypro. He is now in basic training at Ft. Jackson, South Carolina, with the U.S. Army. The couple will reside in Pensacola, Fla., where he will receive further training from U.S. Army Intelligence Department.

Riverview Manor Receives Superior Rating From State

Long-term care facilities in Floyd, Barren, Bourbon, Jefferson, Trimble and Warren counties are the first in Kentucky to be rated "Superior" on individual levels of resident care under the state's nursing home reform legislation. The new designations are made by the Cabinet for Human Resources' Division for Licensing and Regulation which has the responsibility to evaluate and monitor each level of resident care in Kentucky's nursing homes and other long-term care facilities.

Riverview Manor of Prestonsburg was the Floyd County facility cited for excellence.

Human Resources Secretary Buddy Adams said, "Many people inside and outside the industry have seen the nursing home reform laws only as a way to crack down on illegal or health-threatening practices of some nursing homes. There are many facilities in Kentucky where exceeding the standards rather than violating the rules is the way of doing business. The current nursing home laws allow for designation, to the public, of those facilities with consistently outstanding care for their residents."

Director Sara Pratt of the Licensing and Regulation Division said, "The ratings are done as part of the annual relicensure process for each facility. Levels of resident care not attaining 'Superior' status are designated either 'Unrated', which indicates compliance with at least the minimum standards, or 'Conditional Rating', which means that particular level of care in that facility is in non-compliance with the standards. The facility's license, complete with a seal designating the rating for each level of care offered, must be posted in a conspicuous location for the public to be able to see."

In order to achieve a "Superior" rating, a facility must meet two standards for the level of care involved. "First, it must be in compliance with the minimum standards for licensing in each of eleven areas," said Ms. Pratt. "Then, the facility must exceed those minimum standards in at least six of the eleven areas." Operations with standards measured include administration, nursing service, dietary and nutritional services, life safety code, physical environment, physical and restorative therapy, social services and activities, drugs and biologicals, medical services, patient rights and record keeping.

Ms. Pratt concluded, "I believe this process will provide a real incentive to the long-term care facilities in Kentucky to achieve the highest rating possible. And achievement of the 'Superior' designation for an individual level of care should tell the public something about that facility, just as the other ratings will serve as an indication of the track record as well."

Sale of Fruit Will Aid School

Our Lady of the Mountains School announces its annual sale of Fresh Indian River "Sunsweet" oranges and grapefruit from Florida. The sale will end promptly on Wed. Nov. 30.

The fruit will not be picked until the order is placed and will be packed and shipped immediately, making it the freshest that can be purchased outside of Florida. Advance orders will be taken and when the fruit arrives it will be delivered to each customer or available for pick-up at the school basement.

Proceeds from the sale will be used entirely for educational materials.



GIVE SOMEONE A LIFT  
SEND A BOUQUET OF BALLOONS  
ALL OCCASIONS - DELIVERED

3-11-83

# FALL SALE

OPEN DAILY 9:30 TO 9:00 SUNDAY 12 TO 6  
NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS  
WE RESERVE THE RIGHT TO LIMIT QUANTITIES



SALE STARTS WED. OCT. 26 PRICES IN EFFECT THRU OCT. 30 WHILE QUANTITIES LAST

**LADIES LONG SLEEVE BOW BLOUSE**  
Innovative blouse has hidden placket color and long sleeves with button cuffs. Machine washable. Sizes 38 to 44.  
**OUR LOW PRICE 11.87**  
REG. 14.46

**GIRLS' CREW NECK SWEAT SUITS**  
Warm comfortable fleece sweatsuits feature crew neck tops and the latest fashion touches. In red, raspberry, strawberry and lapis. Sizes 4 to 6X and 7 to 14.  
**OUR LOW PRICE 6.98**  
REG. TO 10.98

**MEN'S POLY-COTTON JACKETS**  
Polyester-cotton chintz jackets are stain and water repellent. Styling features include throat latch collar, knit webbing, snap down epaulet straps, 3 pockets and ribbed stretch nylon knit cuffs and bottom. Full lining for extra warmth. Sizes small, medium, large and extra large.  
**OUR LOW PRICE 18.88**  
REG. 29.88

**2-LB. SLIMFAST DIET POWDER**  
**OUR LOW PRICE 4.99**

**REXALL VITAMINS**  
100 COUNT 500 MG VITAMIN C  
**99¢**  
100 COUNT 400 IU-VITAMIN E  
**1.89**  
60 COUNT PAC-MAN VITAMINS  
**2.79**

**LUMISCOPE BLOOD PRESSURE KIT**  
**OUR LOW PRICE 13.99**

**180 COUNT HECK'S BRAND COTTON SWABS**  
**OUR LOW PRICE 69¢**

**24-OZ. CLAIROL CONDITIONER OR CONIDITION II**  
**OUR LOW PRICE 1.57 EACH**

**12-OZ. MAALOX LIQUID**  
**OUR LOW PRICE 1.97**

**Marlin 30-30 Lever Action Rifle**  
30-30 caliber with 6 shot magazine and lever action. Two-piece black walnut with full pistol grip.  
**\$157**

**HECK'S Fluoride TOOTHPASTE**  
6.4 OZ. HECK'S BRAND TOOTHPASTE  
**OUR LOW PRICE 77¢**

**30 COUNT BAG HALLS COUGH DROPS**  
• MENTHO-LYPTUS  
• HONEY LEMON  
• CHERRY  
• ICE BLUE  
**OUR LOW PRICE 89¢ EA.**

**2 1/2-OZ. OLD SPICE STICK DEODORANT**  
**OUR LOW PRICE 1.49**

**DAISY LEVER ACTION BB RIFLE**  
The ideal gun for teaching beginners marksmanship and responsibility. Molded woodgrain stock, blade and ramp front sight, open rear, smooth bore steel barrel and manual safety. Also features a positive magnetic feed system, easy loading port, 450 shot capacity, lever action and steel receiver and forearm. Not available where state or local laws prohibit.  
**OUR LOW PRICE 13.86**  
TUBE DAISY BB SHOT ..... 4 PKGS. \$1

**KENT BACKBOARD & GOAL COMBO**  
Weather resistant 48" x 36" fiberboard backboard features a designated target area. 5/8" iron goal with 12 no-tie newt and locks. Net included.  
**OUR LOW PRICE 26.74**

**STRUCTO FILE CABINET**  
An all-purpose, stackable filing and storage cabinet for any office, home or any room. Functional and strong, it can also be used for toys or tools storage.  
**OUR LOW PRICE 16.88**  
REG. 24.99

**STUDENT DRAWING TABLE**  
31" x 23" drawing surface adjusts from flat to desired angle easily. Stool adjusts from 18" to 30" heights.  
**OUR LOW PRICE 24.66**  
REG. 32.83  
**MATCHING DRAWING STOOL**  
**OUR LOW PRICE 8.66**  
REG. 14.67

**ECON-O-LITE FLUORESCENT LIGHT ADAPTER**  
Converts table lamps, floor lamps and ceiling fixtures to energy/cost-saving fluorescent lighting quickly and easily. Easy to install—just screw in. 22-watt bulb equals brightness of 75-watt bulb.  
**OUR LOW PRICE 5.88**  
REG. 7.82

**ALUMINUM STEPLADDER**  
Non-slip plastic tips will not mar floor. Folds to 21 1/2". Stores any place—hangs flat. Light weight, easy to carry.  
**OUR LOW PRICE 9.44**  
REG. 14.87

**3 PIECE RIB & GROOVE PLIER SET**  
3 pc. rib and grooved water pump plier set. 5", 8", 10" water pump pliers.  
**OUR LOW PRICE 6.77**  
REG. 8.79

**41 PIECE TOOL SET**  
Include: (S&E Size) 16 pcs. socket 5/22"-3/4" + 1 pc. flexible ratchet + 1 pc. 6" insulated cutting plier + 1 pc. spark plug socket 12/16" + 1 pc. splinner + 1 pc. adapter 3/8" X 1/4" + 6 pcs. combination wrench 3/8"-11/16" + 8 pcs. hex key wren.ch 1/16"-1/4" + 3 pcs. screw driver + 1 pc. extension bar + 1 pc. water pumpplier.  
**OUR LOW PRICE 14.88**  
REG. 19.99

719 UNIVERSITY DRIVE PRESTONSBURG  
No Exchanges or Refunds Without Sales Receipt





**Birthday Dinner**



A surprise birthday dinner was given for Vernon Case, of Honaker, by his wife, Julavene, and daughters, Freeda, Delene and Bula Ann.

The surprise dinner was held at the home of Truman and Arda Lou Kidd. Also attending was Gregory Kidd and Hilton E. Roberts, Jr.

**Energy-Saving Ideas Can Cut Heat Costs**

According to Attorney General Steve Beshear, there are many practices which, if implemented by residential customers, could result in significant energy and cost savings. "Most require little or no cost," said Beshear. "In a home where none of the practices are presently being used, if all were strictly carried out, annual savings up to 50 percent of the heating, cooling and water heating energy costs could be realized." The Kentucky Public Service Commission (PSC) recommends the following energy conservation practices.

Furnace Efficiency Maintenance and Adjustments, which means cleaning and combustion efficiency adjustment of gas or oil furnaces, periodic cleaning or replacement of air filters on forced-air heating or cooling systems, lowering the bonnet or plenum thermostats to 80° F. on a gas or oil forced-air furnace, and turning off the pilot light on a gas furnace during the summer;

Nighttime Temperature Setback, which means manually lowering the thermostat control setting for the furnace during the heating season to a maximum of 55° F. during sleeping hours;

Reducing Thermostat Settings in Winter, which means limiting the maximum thermostat control setting for the furnace to 68° F. during the heating season;

Raising Thermostat Setting in Summer, which means setting the thermostat control for an air conditioner to 78° F. or higher during the cooling season;

Water Flow Reduction in Showers and Faucets, which means placing a device in a shower head or faucet to limit the maximum flow to three gallons per minute, or replacing existing shower heads or faucets with those having built-in provisions for limiting the maximum flow to three gallons per minute.

Reducing Hot Water Temperatures, which means manually setting back the water heater thermostat setting to 120° F., and reducing the use of heated water for clothes washing;

Reducing Energy Use When a Home is Unoccupied, which means reducing the thermostat setting to 55° F. when a home is empty for four hours or longer in the heating season, turning an air conditioner off in the cooling season when no one is home, and turning a water heater off when a home is vacant for two days or longer;

Plugging Leaks in Attics, Basements, and Fireplaces, which means installing scrap insulation or other pliable materials in gaps around pipes, ducts, fans, or other items which enter the attic or basement from a heated space, installing fireproof material to plug any holes around any damper in a fireplace, and adding insulation to an attic or basement door;

Sealing Leaks in Pipes and Ducts, which means installing caulking in any leak in a heating or cooling duct, tightening or plugging any leaking joints in hot water or steam pipes, and replacement of washers in leaking water valves;

Efficient Use of Shading, which means using shades or drapes to block sunlight from entering a building in the cooling season, to allow sunlight to enter during the heating season, to cover windows tightly at night during the heating season.

"Other conservation measures that have been deemed appropriate by climatic region and building categories include caulking; weatherstripping; insulation (ceiling, wall, floor, duct, pipe, and water heater); furnace efficiency modifications; storm or thermal windows; heat reflective and absorbing window and door materials; and a clock thermostat," said Beshear.

For more information or to file a consumer complaint, contact the Office of the Attorney General, Consumer Protection Division, 209 St. Clair Street, Frankfort, Kentucky 40601 or call the toll-free Consumer Hotline at 1-800-432-9257.

**DOZER AND LOADER WORK**

450 dozer and 1150 loader.  
Call Carl Whitaker:  
886-8962

OPEN DAILY 9:30 TO 9:00 SUNDAY 12 TO 6  
NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS  
WE RESERVE THE RIGHT TO LIMIT QUANTITIES



A 10% DEPOSIT  
PLUS A \$100.00 CREDIT  
OPENS YOUR LAY-A-WAY ACCOUNT

**FALL SALE**

STARTS WED. OCT. 26  
PRICES IN EFFECT THRU OCT. 30 WHILE QUANTITIES LAST



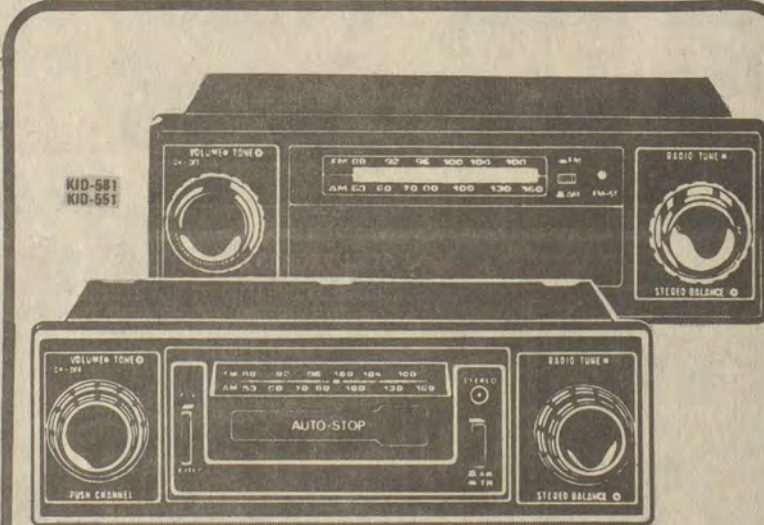
**Schaper® STOMPER II**  
Road or Work 4x4

OUR LOW PRICE **5.57** EA.

- 3 Speeds: Power, Speed, Free-wheeling
- Free Duracell® Battery
- Stunt wheel for real wheelie tricks
- Real Working Headlights



50 Lb. Bag  
**Marble Chips**  
**3.99**



**KRACO**  
AM-FM CASSETTE OR 8 TRACK  
STEREO CAR RADIO

Choose from 8 track or cassette stereo automobile radios. Cassette features fast forward, stereo indicator, light, tone and volume controls. 8 track features program selector, tone and volume controls and fast forward.

OUR LOW PRICE **44.99** EACH.



**RIVAL**  
5 QUART  
CROCK POT

OUR LOW PRICE **26.99**  
REG. 31.88



**NORTHERN**  
HEATING PAD

OUR LOW PRICE **6.99**  
REG. 8.99



ONE GALLON  
**PUREX**  
LIQUID BLEACH **49¢**



**MIRRO**  
4 QUART  
PRESSURE COOKER

OUR LOW PRICE **8.99**



**ROBESON**  
5-SPEED HANDMIXER

OUR LOW PRICE **11.99**



**NORELCO**  
CLEAN AIR MACHINE

OUR LOW PRICE **12.99**



**NORTHERN**  
1400 WATT  
BLOW DRYER

OUR LOW PRICE **14.99**  
REG. 19.96



**GENERAL ELECTRIC**  
SPACEMAKER  
COFFEEMAKER

OUR LOW PRICE **43.99**



**Munsey**  
BELGIAN WAFFLER

OUR LOW PRICE **23.99**  
REG. 29.96



**CLAIROL**  
CUSTOM CARESETTER

OUR LOW PRICE **34.99**



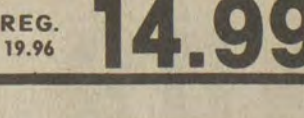
**MUNSEY**  
3-QUART  
POPCORN POPPER

OUR LOW PRICE **9.99**



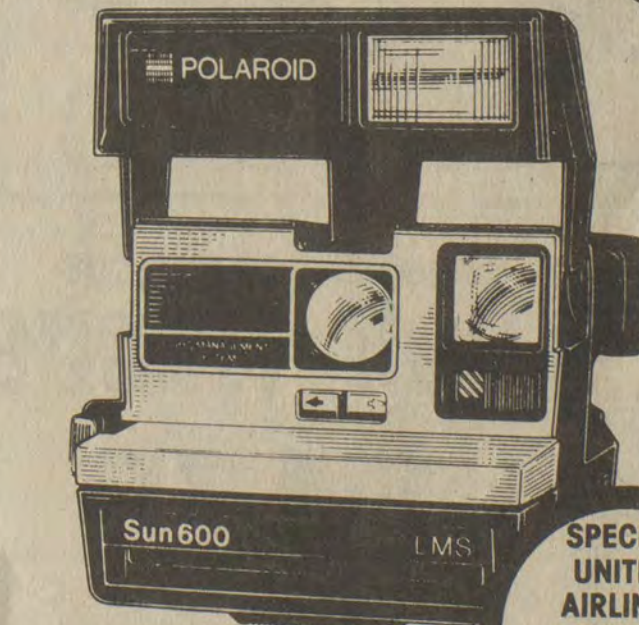
**TEXAS INSTRUMENTS**  
HANDHELD CALCULATOR

OUR LOW PRICE **4.99**  
REG. 7.99



**NORELCO**  
TRIPLE HEAD SHAVER

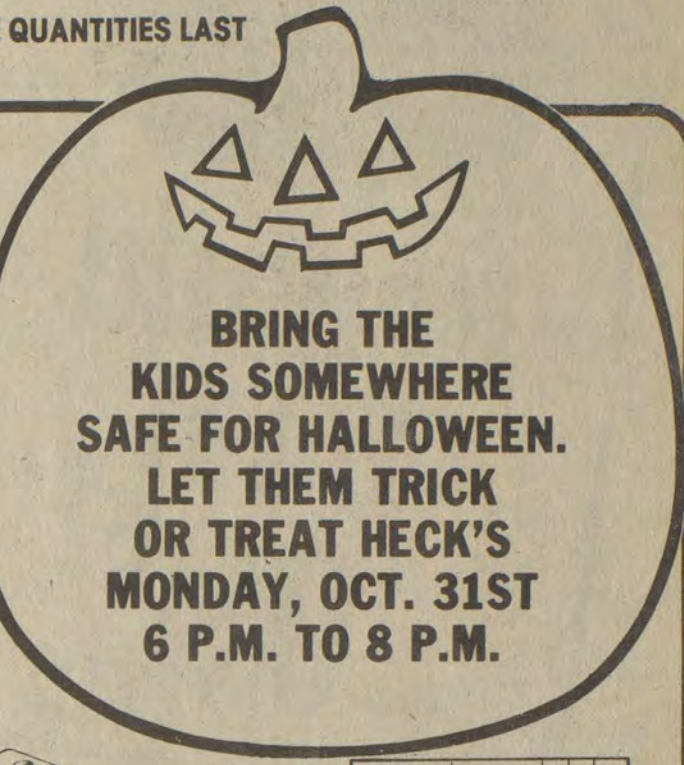
OUR LOW PRICE **31.99**  
REG. 35.99



**Polaroid**  
SUN 600 LMS CAMERA

OUR LOW PRICE **31.99**  
REG. 37.96

**SPECIAL UNITED AIRLINES TICKET OFFER!**  
See Store For Details

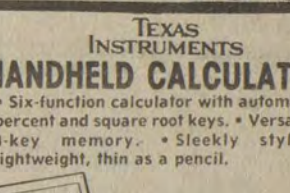


BRING THE  
KIDS SOMEWHERE  
SAFE FOR HALLOWEEN.  
LET THEM TRICK  
OR TREAT HECK'S  
MONDAY, OCT. 31ST  
6 P.M. TO 8 P.M.



**SPARTUS**  
BUTCHER BLOCK  
WALL CLOCK

OUR LOW PRICE **12.99**  
REG. 17.99



**TEXAS INSTRUMENTS**  
HANDHELD CALCULATOR

OUR LOW PRICE **4.99**  
REG. 7.99



**NORELCO**  
TRIPLE HEAD SHAVER

OUR LOW PRICE **31.99**  
REG. 35.99

719 UNIVERSITY DRIVE PRESTONSBURG  
No Exchanges or Refunds Without Sales Receipt







WE RESERVE THE RIGHT TO LIMIT QUANTITIES & CORRECT PRINTING ERRORS. FEDERAL FOOD STAMP CUSTOMERS WELCOME.

Martin's  
**BEST.WAY**  
 McDowell, Ky. FOOD STORES

**SHOP BESTWAY FOR GREAT FOOD VALUES!**

SALE PRICES IN EFFECT 10/26-30 WHILE QUANTITIES LAST.

PRICES GOOD THRU SUNDAY, OCT. 30, 1983.




**Ground Beef**  
**99¢**  
 FRESH LEAN  
 (3 LBS. OR MORE) LB.



PLATTER STYLE  
**Sliced Bacon**  
**99¢**  
 LB.

U.S.D.A. CHOICE BNLS.  
**Sirloin Tip Steak** .. LB. \$2<sup>39</sup>  
 U.S.D.A. CHOICE BNLS.  
**Cube Steak** .. LB. \$2<sup>29</sup>  
 WHOLE (SLICED .. LB. 99¢)  
**Smoked Picnic** .. LB. 89¢  
 FROZEN  
**Whiting Fish** .. LB. 79¢  
 FIELD'S OLD FASHION (5 LB. BAG)  
**Sausage** .. \$4<sup>95</sup>



U.S. NO. 1 GENUINE IDAHO RUSSET  
**Potatoes**  
**\$1<sup>79</sup>**  
 LB. BAG

SALAD SIZE  
**Red Ripe Tomatoes** .. LB. 69¢  
 FIRST OF THE SEASON! FLORIDA WHITE  
**Grapefruit** .. 4/99¢  
 SWEET & JUICY CALIF. RED & WHITE  
**Seedless Grapes** .. LB. 89¢



DUNCAN HINES ASS'T.  
**Cake Mixes**  
**79¢**  
 18 OZ. PKG.  
 DUNCAN HINES CANNED FROSTING 14 OZ. CAN \$1<sup>29</sup>



PRELATE  
**Pink Salmon**  
**\$1<sup>59</sup>**  
 16 OZ. CAN



HYDE PARK 16 OZ.  
**Fresh Bread**  
**3/\$1**



PETER PAN SMOOTH  
**Peanut Butter**  
**\$2<sup>29</sup>**  
 28 OZ. JAR

**TUESDAY IS DOUBLE STAMP DAY!!!**

18 OZ. BETTY CROCKER  
**Potato Buds** .. \$1<sup>19</sup>  
 FRENCH'S 1.75 OZ.  
**Chili-O Mix** .. 2/89¢  
 12 OZ. CEREAL - CRISPY  
**Wheat & Raisins** .. \$1<sup>29</sup>

HUNT'S 15 1/2 OZ. REG. OR MEXICAN  
**Manwich Sauce** .. 89¢  
 LUCK'S  
**Pinto Beans** .. 2/89¢  
 CANS



CHEER LAUNDRY  
**Detergent**  
**\$2<sup>09</sup>**  
 49 OZ. BOX

TYSON  
**2 Lb. Fried Chicken** .. \$2<sup>99</sup>  
 HYDE PARK 10 OZ. CHOPPED  
**Broccoli** .. 2/99¢  
 26 OZ. PET  
**Fruit Cobblers** .. \$1<sup>79</sup>

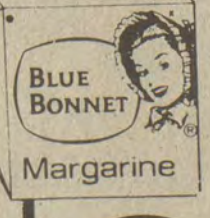
MINUTE MAID HALF GALLON CTN.  
**Orange Juice** .. \$1<sup>39</sup>  
 9 OZ. PILLSBURY  
**Cinnamon Rolls** .. \$1<sup>09</sup>  
 HYDE PARK 12 OZ. MILD OR MED. CHEDDAR  
**Chunk Cheese** .. \$1<sup>89</sup>



CORONET BATH TISSUE  
**8 Roll Tissue**  
**\$1<sup>79</sup>**



15 OZ. BUSH'S HOMINY OR  
**Bush's Beans**  
**3/\$1**  
 LIGHT RED KIDNEY, GREAT NORTHERN, NAVY, PINTO OR CHILI HOT BEANS



BLUE BONNET 16 OZ.  
**Margarine**  
**2/99¢**

TRAIL BLAZER CHUNK OR RATION  
**25 Lb. Dog Food** .. \$3<sup>99</sup>  
 150 CT. GLAD  
**Sandwich Bags** .. 99¢

BIRDSEYE 12 OZ. BOWL  
**Cool Whip** .. 99¢  
 HERSHEY'S ASSORTED  
**Candy Bars** .. 6/\$1<sup>39</sup>  
 PAK

5 CT. REG. OR FLUFFY  
**Hungry Jack Biscuits** .. 2/69¢  
 SMUCKER'S 18 OZ. GRAPE  
**Jelly or Jam** .. \$1<sup>09</sup>









**ATTEND KBA MEETING**

Mr. and Mrs. Gorman Collins, Jr. attended the Kentucky Broadcasters' Associational meeting at the Hyatt Regency in Lexington this past Thursday. Mr. Collins serves as a board member of the K.B.A.

**NOTICE OF INTENTION TO MINE**

Pursuant to Application Number 436-0088

In accordance with the provisions of KRS 350.055, notice is hereby given that: Branham & Baker Coal Co., Inc., 328 North Lake Drive, Prestonsburg, Ky., has filed an application for a permit for a surface coal mining and reclamation operation of approximately 72.74 acres located 1 mile southwest of West Prestonsburg in Floyd County. The proposed operation is approximately 1 mile east from State Route 114's junction U.S. 23 and located 1/8 miles west of Middle Creek. Latitude 37° 39' 44", longitude 82° 48' 49".

The proposed operation is located on the Prestonsburg USGS 7 1/2 minute quadrangle map. The surface of the area is owned by Edith Stumbo, Nola Stumbo, Ethel Stumbo, Bill Stumbo, Randolph Burchett, Clyde Clark, Della Green, Sally Stevens.

A brief description of the kind of mining activity proposed is: contour strip and auger.

The application has been filed at the Bureau of Surface Mining Reclamation and Enforcement for public inspection at the Prestonsburg Regional Office, 431 South Lake Drive, Prestonsburg, Kentucky 41653.

Written comments, objections, and/or requests for a permit conference must be filed with the Director of the Division of Permits, Bureau of Surface Mining Reclamation and Enforcement, Capital Plaza Tower, Frankfort, Kentucky 40601. Within 30 days of the final weekly advertisement. The written comment, objection, or request for a conference must reference the above permit application number.

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within thirty (30) days of today's date.

**NOTICE OF INTENTION TO MINE**

Pursuant to Application Number 436-0111

In accordance with the provisions of KRS 350.055, notice is hereby given that Industrial Fuels Corporation, P.O. Box 2687, Pikeville, Ky., has filed an application for a permit for a surface coal mining and reclamation operation of approximately 200 acres located 3/4 mile southeast of Ivel in Floyd county.

(2) The proposed operation is approximately 2 miles southwest from State Rt. 1426 junction with U.S. 23 and located on Stratton Branch of Big Sandy River. The latitude is 37 deg. 34 min. 34 sec. The longitude is 82 deg. 09 min. 53 sec. The surface area is owned by Ray Campbell, John M. Stumbo, Cecil B. Hall, John Burchett, Hazie Boyd, Jerry Hall, Heirs, Ellis Hall, Benny Akers, Junior Conn, Sandra and Jay Budziszewskie.

(3) The proposed operation is located on the Harold U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the mountain top removal method of mining.

The application also includes a proposed land use change from the forest land pre-mining land use to a hayland and pasture post-mining land use.

(4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 421 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Ky. 40601.

This is the final advertisement of this application; all comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

**College Honors Mrs. Elliott**



With money established in a trust fund by the William E. Elliott, Sr., family to support health care and nursing education in this region, Dr. Jackson O. Hall, president of Pikeville College, dedicated the college nursing program in the memory of Elizabeth Akers Elliott during recent Founders' Day convocation ceremonies. Pictured, front row, from left, are Rebecca Wallace Elliott, William E. Elliott, Jr., Lillian Pearl Elliott, William E. Elliott, Sr., William E. Elliott IV; second row, William E. Elliott III, Shanna Huff Elliott, and John Duvall Elliott.

**Floyd Among Counties Eligible for SBA Loans**

Billy Wells, district director for the Small Business Administration (SBA), announced last Thursday that economic injury disaster loans are available to eligible small business concerns in Floyd and 106 other Kentucky counties whose businesses were affected by the impact on farm income as a result of excessive rainfall and flooding during the planting season followed by drought and excessively high temperatures beginning last May 1 and continuing.

Economic Injury Disaster Loans are working capital loans and are made only to provide relief from economic injury caused directly by the disaster and to permit the business to maintain a reasonable working capital position during the period affected by the disaster. SBA cannot authorize the refinancing of long-term debts nor provide working capital which was needed prior to the disaster. Businesses must be able to furnish balance sheets and operating statements so that SBA may compare results preceding the disaster with those since and during the disaster period. No Economic Injury Disaster Assistance will be made to a business which does not meet SBA's definition of a small business or is determined by SBA to be able to obtain credit elsewhere. Loan assistance to businesses is limited to a maximum of \$500,000; however, the actual amount of the loan will be based upon the business' actual economic injury. The maturity of those loans may not exceed 30 years. The interest rate for approved loans will be 8% per annum and the deadline for filing for financial assistance is April 9, 1984. For further information or assistance, contact your nearest SBA office or the SBA Disaster Assistance Office, 75 Spring Street, SW, Suite 822, Atlanta, Georgia 30303, telephone (404) 221-5854.

Other Eastern Kentucky counties eligible for the loans are Laurel, McCreary, Perry, Rowan, Wolfe, Lawrence, Powell, Clay, Harlan, Lee, Menifee, Morgan, Elliott, Knott, Leslie, Estill, Jackson.

**Thanksgiving Service To Be Held No. 23**

The Floyd County Ministerial Association will meet on Tuesday, November 1, at 9:30 at the Floyd County Library. At this time plans will be made for the annual Thanksgiving service for the community, to be held Wednesday, November 23, at the Community Methodist Church. All ministers are invited to attend by the President, the Rev. Timothy Jessen.

**Enlists in Marines**



Gregory D. Chaffin recently enlisted in the Marines. He will be leaving Nov. 8 for basic training at Parris Island, South Carolina.

After basic training, he will be enrolled for three months in a diesel mechanic school in North Carolina.

He is the son of Douglas and Priscilla Blair Chaffin, of Caney, and is the grandson of Henry, and Lena Chaffin and Herbert Blair and the late Sally Branham Blair and is married to the former Gay Gray, of King, N.C.

Only the sturdy carpenter bee can lift the flap of the Brazil nut's flower to get at the pollen, says International Wildlife magazine. Without the bee, the plant could not reproduce, and Brazil would lose an important economic crop.

Lincoln's Gettysburg address is admired today as a document of great inspiration. But back in 1863, neither Lincoln nor anyone else thought it was worth much—in fact, Lincoln himself declared, "they won't like it." Written in haste, the speech consisted of only 10 sentences containing 271 words—202 of them just one syllable.

**"THANKS" CLERK'S OFFICE**

I wish to express my thanks to the Floyd County Clerk's Office for the help in the licensing of my car. I arrived at the clerk's office at 10 minutes till 12 noon and there was a note on the door stating, "Closed until 1:15." I went to eat, returned and the door still closed with the time changed until 1:30. I decided to wait. While waiting, I was not alone. I started counting, 27 people besides me were waiting for the door to open, trying to be patient but still very angry. One gentleman knocked on the door, asked, "When are you going to open?" A lady answered, "In a minute," looking very unkind and slammed the door in our face. People were so mad—why or how could a public office be closed for such a long period of time when there are plenty of workers being paid to serve the citizens of Floyd County. I also thought lunch hour was by law, to be divided up. At 1:45 the door opened. I feel, that as a concerned citizen of Floyd County, that someone should put a stop to this type of treatment to the people who this office is supposed to serve. This is the reason I, with my family are supporting Carla Robinson Boyd.

Sincerely,  
 Jimmy Nickles  
 Kite, Ky.  
 Mr. & Mrs. Ricky Barnett  
 Kite, Ky.

(Pd. For by William Boyd, 11pd.)

**FOR SALE RATLIFF & LENOX REAL ESTATE**

WE HAVE HOMES—BOTH BRICK AND FRAME—THAT WILL QUALIFY FOR THE NEW FLOYD-JOHNSON COUNTY BOND MONEY. WE ALSO HAVE LOTS—WOODED, SECLUDED AND CLOSE TO TOWN—AND WE WILL HELP YOU WITH PRELIMINARY PLANNING. CALL FOR FURTHER INFORMATION.

Small frame three-bedroom starter or retirement home in a real country setting. Present owners have given this four year old home excellent care, thermopane windows, fully insulated, back patio. Possible Farmers Home Administration financing. Priced under \$40,000.00.

REDUCED! Abbott Creek location for this brick ranch with level landscaped yard. Entry foyer, living room with bay window, kitchen family room with woodburning fireplace and sliders to outdoors, two utility rooms, enclosed garage. City water and cable TV. Priced at \$57,500.00 to finance under FLOYD COUNTY BOND MONEY and seller will pay \$3,000.00 toward closing costs. Call for details.

Owner transferred. Bruny-built ranch home on Abbott Creek with oversize lot and special decorating. Entry foyer, long living-dining room with sliders to patio and above-ground pool, equipped kitchen with GE appliances, an abundance of cabinets and counter space and an eat-in area. Family room paneled, with woodburning fireplace, three bedrooms, two full baths, and an attached two-car garage. Storage building to stay. Lovely area of well-kept homes. Old 8 7/8% bond money assumable loan available.

We again have Kentucky Housing money available for new homes in Jenkins. Old-time interest rates for a few lucky buyers. Call for details.

New brick home nearing completion in a lovely area just outside Prestonsburg. Front porch, living room with picture window and fireplace wall, dining room, eat-in kitchen with GE appliances, sliders to patio, master bedroom suite, two other bedrooms, two ceramic tile baths, utility area and two-car garage. Central heat and air, fully insulated for energy efficiency. The fireplace has blowers and the roof is pitched steep with pull-down stairway for extra overhead storage. City water, cable TV. Value priced.

Thelma—Assumable loan with the lowest closing costs in town! Energy efficient brick ranch with attached garage, all freshly painted, on a good level lot. Foyer, living room, large kitchen-dining-family room with abundance of cabinets and counter space and range and dishwasher to stay. Master bedroom suite plus two other bedrooms, two utility rooms, all drapes to stay. Great neighborhood for children in a quiet residential area but off the busy main road. See if this won't fit your budget.

Modified A-frame with wrap-around deck; lots of windows and light, 2 beautiful stone fireplaces, one is two-story height. Foyer, living-dining-kitchen (great room) area, three bedrooms, plus lower level rec room and unfinished basement (utility, storage, workshop area). Central heat and air. Good buy with Floyd County Bond money financing available. Adjoining lot could be added.

One of the largest and most beautifully built and decorated homes it has been our pleasure to offer this year. Built of white stone (brick) from North Carolina, with privacy (10 acres), yet within three miles of Prestonsburg. Approximately 3200-sq. ft. of living space, plus oversize garage of 750-sq. ft. and 100' patio in rear give great spread-out room for family or parties. Space for pool if desired. Old bond 8 7/8% partial assumable mortgage available. Shown by appointment.

On Daniels Creek we have a modular on 260 front feet, wedge shaped to the top of the hill. Extra insulation and double-pane windows and a fireplace in the family room make this three-bedroom, two-bath home with beamed cathedral ceiling in living and dining room a real energy saver. Special General Electric kitchen with side-by-side refrigerator, self-clean range, pot scrubber dishwasher, compactor and disposal, is open to paneled family room. Central heat and air, deck area, utility building to stay.

Buffalo Creek acreage—approximately one acre of bottom land is included in this twelve-acre tract near Pike Co. line. Located on blacktop road and priced to sell.

**AFTER HOURS EYE EMERGENCY Dr. Michael Minix Phone 789-EYE1**

**SAFETY TIPS FOR HALLOWEEN**

**OCTOBER 31 6:00 p.m. to 8:00 p.m.**



Halloween is a time for Trick or Treating and it is a time to be safe. When it comes to safety, here are the basic rules:

1. Make sure all costumes are flame-resistant and that they do not dangle or trail behind the child.
2. Use only flashlights in out-door Jack o'Lanterns.
3. Make sure that young children are adequately supervised by an adult.
4. Go only to houses or apartments of people you know.
5. Make your child understand that he is to eat no treats until you have gone over the loot together. (A box of raisins or a bag of candy provided by you for the journey will make the child feel less tempted.)
6. Discard any unwrapped candy, or any goodies in torn packaging.

**REMEMBER—TRICK OR TREAT NIGHT IN THE CITY OF PRESTONSBURG IS MONDAY, OCTOBER 31 FROM 6:00 P.M. TO 8:00 P.M. ONLY CHILDREN 12 AND UNDER CAN WEAR MASKS.**



THESE SAFETY TIPS ARE GIVEN TO YOU AS A PUBLIC SERVICE OF THE CITY OF PRESTONSBURG.

**HAVE A HAPPY (AND ABOVE ALL) AND SAFE HALLOWEEN!**

10-26-11

Close to Prestonsburg we have a 14 x 70 Windsor mobile on a very private lot with garden area and plenty of parking. Living room with skylights, wood-burning stove, dining room with built-in buffet, equipped kitchen with appliances; also, washer-dryer to stay. Two bedrooms and an extra unfinished add-on, carport and a storage building make this a very good buy at \$20,000.

Gentleman's Farm—A private steel bridge is the entry to one of the finest homes in the county. A large stone and brick ranch is complemented by a fully equipped and fenced in-ground swimming pool, a large private flagstone patio and a 30' x 30' barn for your horses and/or cattle. The professionally decorated home has three bedrooms, three baths, rec room with fireplace, designer kitchen, living room, dining room, laundry room and an extra large two-car garage. The grounds have been tastefully landscaped and have a concrete driveway and large parking area. Country living with city conveniences.

Charming three-bedroom, two-story home with front porch, two baths, kitchen with appliances and a fireplace in the living room. Remodeled, with new carpeting and wallpaper, washer and dryer and window air-conditioner to stay. Outside storage building with utilities. Prestonsburg city water and gas. Located just below Sugarloaf on a tree-shaded lot.

20 acres on Conley Fork of Spurlock. Two-bedroom house with partial basement, Masonite siding, metal roof and drilled well, all surrounded by woods. Good starter home.

Commercial Prestonsburg lot containing approximately one level acre at intersection of Porter and University Drive. Adjoining Highland Plaza Shopping Center. Excellent location in a growing and busy area.

Two lots on May's Branch in Village Estates. City utilities; our contractor, your plans.

Three bedroom home at an affordable price in Auxier. Fenced yard with concrete block utility building and outside storage shed. Newer remodeled kitchen, good gas heat, city water and space for a garden. Under \$25,000.

High, dry building ground within walking distance to hospital. Could be two home sites or professional or business office. 192' front x 150' deep. City water available.

Two story home in Martin on big creekbank lot—room for garden. Living room with fireplace, dining room, den, eat-in kitchen, utility room, three bedrooms, 2 1/2 baths. Partial basement. Forced air furnace, concrete block double garage, downtown location. Great family home.

Rarely available—wooded, secluded lots with acreage; also lots without acreage. May Branch, Prestonsburg location.

Brick home—three bedrooms, two baths, full basement. Equipped kitchen, nice carpeting. Deck with built-in seating, central heat and air. Two-car garage. Professionally landscaped lot is 100'x200'. Terrific space for the money.

We will help you sell what you have to sell—and try to find what you want to buy. Appraisals and counseling. You may be selling too low and buying too high.

OFFICE PHONE: 886-6138

We Invite You To Call Us.

Office Hours: 9 a.m.-3:30 p.m. or By Appointment

PHYLLIS RATLIFF LENOX, Real Estate Broker

Phone 886-8689 after 7 p.m.

WAYNE W. RATLIFF, JR., Salesman, Phone: Home 874-2720 after 6 p.m.

JOYCE LYNN BLACKBURN, Sales Representative, Day 1-478-9450

ALTA JEAN GIBSON, Sales Representative, Phone 285-3797

VIRGIL O. TURNER, Sales Representative, Phone 432-3367 after 4 p.m.

GUS KALOS, Sales Representative, Phone 1-789-1707 after 6

LINDA LENOX, Sales Representative, Phone 886-8689

JEWEL REED, Sales Representative, Phone 297-6424

CAROL McCARTY, Sales Representative, Phone 297-3168



# An Open Letter To My Floyd County Friends From Carl D. Perkins

ON OCTOBER 21, 1983, A REPRESENTATIVE FROM THE KENTUCKY DEPARTMENT OF LOCAL GOVERNMENT DESCRIBED THE PERFORMANCE OF JOHN M. STUMBO AS "OUTSTANDING", AND PUBLICLY ACKNOWLEDGED THAT THE PERFORMANCE OF THE FISCAL COURT, UNDER JOHN'S DIRECTION HAD SO IMPROVED THAT HE HAD BEEN AUTHORIZED TO INFORM THE COURT AND FLOYD COUNTY THAT HEREAFTER KENTUCKY DEPARTMENT OF LOCAL GOVERNMENT SAW NO NEED TO OVERSEE THE ACTIONS OF THE COUNTY JUDGE/EXECUTIVE'S OFFICE.

This is a remarkable accomplishment for John M. Stumbo, your present County Judge/Executive, who has only been in your service for twenty-one weeks. It is even more extraordinary when you consider that his first budget is \$1.2 million dollars less than the previous year and that he took office at a time when Floyd County appeared hopelessly in debt. With coal severance tax monies all but vanished, most observers expected the County's financial deficits to be with no end in sight. But, as of September 30, 1983, Floyd County is totally in the black, with every known creditor paid in full.

This turn-around is the direct result of John Stumbo's approach to County government. John Stumbo has and is willing to make the hard decisions, to say no when the money isn't there, and with the money he has to look for every possible savings for the public. Where some people look at public funds as an opportunity for their friends, John Stumbo has looked for the potential of public services. His acts bear witness to his approach.

- I. Since John Stumbo took office, the County payroll has been reduced by \$286,000.00 a year in salary positions alone. This does not include savings on the Road Department by more effective use of County Employees.
- II. When John Stumbo took office it was costing \$96.00 per day per child to run the Floyd County Juvenile Detention Center. With no reduction in services, that figure has been cut to \$49.00 per day per child.
- III. That every known bill has been paid and Floyd County is in the black. John Stumbo accomplished this by a simple technique: spend no more money than you have, and pay who you owe. This balancing of the budget was further aided by a tight-fisted attitude toward County money. For example: since 1980 Floyd County has owed the State Auditor's office \$21,000.00. Instead of attempting to avoid the payment, John Stumbo got down to business and negotiated with the State Auditor's office and persuaded them to eliminate \$11,000.00 from that bill and accept \$10,000.00 as full payment. The \$11,000.00 saved is now available for use for public services.
- IV. John Stumbo has halted any purchases of County supplies or equipment unless those purchases have been done in accordance with law, and with prior approval of the County Judge's office. A more prudent approach has been used in the purchasing of County supplies including tires and janitorial supplies. In regard to tires, the County is now participating in the State purchasing system which allows the Counties to buy tires below retail value. For example, the County is now paying \$103.00 LESS per grader tire than the current retail price.
- V. In regard to janitorial supplies, the County Judge/Executive has required those desiring to sell supplies to the County to submit written statements showing prices for all their assorted products. A file has been compiled with six separate janitorial supply dealers and when any item is needed, all six sheets are referred to, and the order is placed with the dealer with the lowest price. No preference is given due to politics. Savings on janitorial supplies are currently running at approximately 137%.
- VI. In an effort to re-establish the creditability of your county government, the County Judge/Executive's office is now requiring the minutes from previous fiscal court meetings to be available within a week of the next regular meeting, with copies furnished to each member of the Fiscal Court for complete review of the County records. Such a procedure should prevent any discrepancies between the records and the actions of the Fiscal Court and eliminate reasonable questions as to what your Fiscal Court is doing with your money.
- VII. The Floyd County Solid Waste System, which is a potential drain of your future tax dollars, must and is being brought under control. At one time Floyd County Solid Waste had in excess of 80 employees. Since John Stumbo took office there has been a reduction in the number of employees, and they currently stand at the number 26. It is John Stumbo's intention, if elected for the remainder of this term, to make this reduction only the beginning, and to re-evaluate Floyd County Solid Waste from end to end, to resolve its fiscal problems, and to see that the people receive service.
- VIII. At a time when the Road Fund is financially weak and with little money for the purchase of gravel, John Stumbo is doing the best the circumstances allow. With little money for gravel purchases, he has substituted creek gravel, sandstone and hard work. Admittedly, this is not the best and John Stumbo wants the best, but the question of the day is, "What is the best, with the monies we have?" John Stumbo will keep asking that question and furnishing honest answers.

Therefore, I ask each Floyd Countian to vote for John M. Stumbo as your County Judge. He is a life-long Democrat, and a man who has put Floyd County back under control of the County Judge/Executive's Office. He has shown himself to be a man that looks at the tax payer's dollar and sees potential for services, not opportunities for his "Friends." I have dedicated my life to working for each of you, and I realize that we MUST have a County Judge who will work WITH me, NOT AGAINST me. My fellow Democrats, JOHN M. STUMBO IS THAT MAN!!

Your Friend,

**Carl D. Perkins**

**United States Representative  
Seventh Congressional District**



**Ollie Patton**

Ollie Patton, 54, of Martin, died October 19 at the Highlands Regional Medical Center following an extended illness.

He was a son of Bob Hawkins, of Somerset, and the late Dusmae Hawkins, and was born December 25, 1928 in Knott county. He was a member of the Arkansas Church of Christ.

In addition to his father, he is survived by three sons, Kenneth Ray Patton, of Martin, Sherwood Patton, of Maytown, and Willie Patton, of Garrett; six daughters, Mrs. Carol Ramey, of Garrett, Mrs. Teresa Lynn Jones, and Mrs. Gedrek Sammons, both of Maytown. Mrs. Alberta Sammons, Mrs. Frances Patton, and Mrs. Freda May Crum, all of Martin; two brothers, Ace Hawkins, of Quincy, O. and Conley Hawkins, of Sidney, O.; a sister, Mrs. Gwendoline Caudill, also of Quincy, and 12 grandchildren.

Funeral services were conducted Friday at 2 p.m. at the Merion Funeral Chapel with the Rev. Ronnie Sammons officiating. Burial was made in the Allen cemetery at Maytown.

**Ballard Little**

Ballard Little, 78, of Weeksbury, died Sunday at Our Lady of the Way Hospital following a long illness.

He was born September 24, 1905 in Knott county and was a son of the late Eaf and Martha Hall Little. He was a retired miner and a member of the Joppa Regular Baptist Church.

He is survived by his wife, Mrs. Minerva Breeding Little; six sons, Ballard Little, Jr., of Bevinsville, David L. Little, of Wheelwright, Earl Little, of Kilean, Texas, Forest Dean Little, of Jamestown, Oh., Willis Little, of Melvin, William B. Little, of Weeksbury; three daughters, Anna Fay Little, and Rita Mae Vickers, both of Weeksbury, and Linda Kay Little, of Bypro; a sister, Margaret Mullins, of River Rouge, Mich., and 10 grandchildren.

Funeral services were conducted at 10 a.m., Tuesday, at his home at Weeksbury, with Regular Baptist ministers officiating. Burial was made in Buckingham cemetery under direction of Hall Funeral Home.

**Hassel Tackett**

Hassel Tackett, 51, of Lexington, formerly of Beaver, died Sunday at Central Baptist Hospital in Lexington following a short illness.

Born September 2, 1930, he was a son of Mrs. Liza Bentley Tackett, of Beaver, and the late Noah Tackett, and was a retired miner.

In addition to his mother, he is survived by his wife, Grace Kender Tackett; one son, David Tackett, of Knoesha, Wisc.; a brother, Joe P. Tackett, of Lorain, O., and four sisters, Maxie Wooten and Memellie Mae McKinney, both also of Lorain, O., Nellie Tackett, of Beaver, and Hattie Spanos, of Elyria, Ohio.

Funeral services will be conducted at 10 a.m. today (Wednesday) at the home of his brother-in-law, Andy Lee Tackett, at Beaver with Regular Baptist ministers officiating. Burial will be made in the Milford Hall cemetery at Beaver under direction of the Hall Funeral Home.

**CARD OF THANKS**

The family of Mr. George Dewey Allen (Booger) takes this opportunity to thank everyone for their kind words, love and prayers during our time of grief. Thanks to all who sent food, flowers, and donations. A very special thanks to the Rev. Ted Shannon, his family, and his brother, Jeff. Thanks to the Hall Funeral Home for its services and to all who helped in any way. May God bless all of you.

**Obituaries**

**Mrs. Sexton's Death Ruled Self-Inflicted**

The death Saturday by gunshot wound of 23-year-old Kathy Ann Sexton, of Weeksbury, has been ruled by Coroner Roger Nelson as self-inflicted.

Mrs. Sexton, wife of Jeff Sexton and mother of a year-old daughter, died at the home of her parents, Mr. and Mrs. Raymond Mullins, of Weeksbury, of a bullet fired to the head from a .38-calibre revolver. The coroner said she left a note.

Besides her husband and parents, survivors are her daughter, Melinda, and three sisters, Sherry Mullins, Cecilia Caudill and Charlotte Osborn, all of Weeksbury.

Funeral services were conducted Tuesday at 11 a.m. from the home of her brother-in-law at Weeksbury, the Rev. Louis Ferrari officiating. Burial in the family cemetery was directed by the Hall Funeral Home.

**Mary Lou Conn**

Mrs. Mary Lou Conn, 37, of Banner, died Sunday at the Good Samaritan Hospital in Lexington after an extended illness.

Born June 24, 1946 at Betsy layne, she was a daughter of Mrs. Dora Meade Mulkey, of Banner, and the late Rosco Mulkey.

In addition to her mother, she is survived by her husband, David Conn; a son, Carlton Conn, of Banner; four brothers, Johnny and Paul Mulkey, both of Banner, Henry Mulkey, of California, and Julius Mulkey, of Harold; two sisters, Mrs. Martha Johnson, of Pikeville, and Mrs. Emma Ratliff, of Martin.

Funeral services were conducted at 11 a.m. Tuesday at the home of her mother with the Rev. Willie Rice officiating. Burial was made in the Mulkey cemetery at Banner under direction of the Merion Funeral Home Chapel.

**Jack Jervis, Jr.**

Funeral services will be conducted at 11 a.m. at the Martin Branch Free Will Baptist Church at Estill tomorrow (Thursday) for Jack Jervis, Jr., 41, of Wayland, who died Sunday at Our Lady of the Way Hospital, Martin, following prolonged illness.

Born March 15, 1942, he was the son of Jack and Josephine Hatfield, of Endicott. He had been disabled for many years and was a member of the Martin Branch Free Will Baptist Church at Estill.

In addition to his parents, he is survived by his wife, Berna Dean Jarvis; two sons, Buddy and T.Y. Jervis, Jr., both of Wayland; three daughters, Audrey, Violet, and Gina Jervis, all also of Wayland; four brothers, Freddy Jervis, of Pikeville, Jeffrey and Johnny Lee Jervis, both of Endicott, and Stanley Ray Jervis, of Prestonsburg; six sisters, Maggie Damron, of Tram, Rosetta Ward, of Prestonsburg, Shirley Jervis, Roberta Burchett, Mary Ann Burchett, and Lou Jane Jervis, all of Endicott.

Burial will be made in the Conley cemetery at Prestonsburg under direction of the Hall Funeral Home.

**Mrs. Maudie Conley**

Mrs. Maudie Conley, 72, of Wayland, died last Wednesday at the Paul B. Hall Medical Center in Paintsville following a long illness.

Born March 28, 1911 in Knott county, she was the daughter of the late Alex and Martha Handshoe Conley and had been a member of the Steele's Creek Regular Baptist Church for 36 years. Her husband, Gomer Gibson, preceded her in death in 1965.

She is survived by three sons, Marcus Gibson, of Louisville, Lowell Gibson, of Valdosta, Ga., and Donald Gibson, of Shelby, O.; five daughters, Mrs. Maxine Hall and Mrs. Delores Baker, both of Wayland, Mrs. Shirley Nolley, of Louisville, Mrs. Mary Williams and Mrs. Donna Collins, both of Shelby, O.; 24 grandchildren and 10 great-grandchildren.

Funeral services were conducted at 11 a.m., Saturday, at the Steele's Creek Regular Baptist Church by Regular Baptist ministers, and burial was made in the family cemetery at Wayland under direction of the Hall Funeral Home.

**CARD OF THANKS**

The family of Marshall Little takes this opportunity to thank everyone for their help in the loss of our loved one: those who sent food and flowers, friends or those who just spoke comforting words. A special thanks to the Joppa Regular Baptist ministers and members and the Hall Funeral Home for being so kind.

MRS. MARSHALL LITTLE 1t.

**Willie Ousley**

Willie Ousley, 41, of Riverside Drive died Saturday at the Highlands Regional Medical Center following a short illness.

A son of Thelma Hale Ousley, of Blue River and the late Dockie Ousley, he was born December 22, 1941. A member of the Army Reserve, he was employed by the Blackhawk Mining Company as a tippie operator, and was formerly associated with his brother in operating a service station here.

In addition to his mother, he is survived by his wife, Mrs. Delores Hunter; a son, William Michael Ousley, and a daughter, Karen Lee Ousley, both of Prestonsburg; three brothers, Ed Ousley, of Blue River, Curtis Ousley, of Tucson, Ariz., and Paul Ousley, of Morehead; four sisters, Jean Carr, of Cincinnati, O., Lilly Mae Deturk, of Peru, Ind., Cassie Shepherd, of Maytown, and Ruth Harmon, of Warsaw, Indiana.

Funeral services were conducted Monday at 2 p.m. at the Floyd Funeral Home Chapel with the Rev. Roy Tincher officiating. Burial was made in the Richmond Memorial cemetery.

**William F. Scarborough**

William Franklin Scarborough, 48, of Weeksbury, died last Friday at St. Joseph's Hospital, Lexington, following a long illness.

Born April 12, 1935 in Harlan county, he was the son of the late Fred and Ruby Sturgill Scarborough and was a former coal miner. He was a veteran of the Army and was a member of the Weeksbury Free Pentecostal Church.

Surviving him are his wife, Linda Hunt Scarborough; seven sons, William, Kevin, and Mike Scarborough, all of Knoxville, Tenn., Hillard, Larry, Tim, and Danny Scarborough, all of Weeksbury; one daughter, Lisa Scarborough, of Knoxville, Tenn.; five brothers, Otto and Harold Scarborough, both of Jasper, Tenn., Terry Scarborough, in Maryland, Donnie Scarborough, of Oliver Springs, Tenn., and Jerry Scarborough, in Texas; five sisters, Mrs. Jewel Little, of Weeksbury, Mrs. Linda Coleman, in North Carolina, Mrs. Nevil Walker, Mrs. Caroline Hall, and Mrs. Virginia Jobe, all of Lake City, Tenn., and one grandchild.

Funeral services were conducted at 1 p.m., Monday, at the Hall Funeral Home by the Rev. John Patton, and burial was made in the Buckingham cemetery.

**Gomer Martin, Jr.**

Gomer Martin, Jr., 60, of Lexington, formerly of Drift, died Friday, October 21, at his home following a long illness.

Born at Langley December 5, 1922, he was the son of Mrs. Golda May Martin, of Drift, and the late Gomer Martin, Sr. A graduate of Westland College, he was a retired coal operator and was a veteran of the Navy during World War II. He was a member of the Masonic Lodge, F&AM, and was also a member of the American Legion.

In addition to his mother, he is survived by his wife, Jean Reed Martin; two daughters, Mrs. Dianne Propps and Mrs. Karen Mitchell, both of Lexington; one brother, Harry Martin, of Drift, and one grandchild.

Funeral services were conducted at 11 a.m., Monday, at the chapel of the Hall Funeral Home with the Rev. Mabry Holbrook officiating. Burial was made in the family cemetery at Drift where military rites were conducted by member of the Disabled American Veterans, Chapter 128, Garrett.

**Mrs. Nannie Howell**

Mrs. Nannie Howell, 79, of Island Creek, Pike county, died Sunday, October 16, at the Methodist Hospital, Pikeville.

Born January 19, 1904, she was the daughter of the late Lee and Betty Akers Hamilton and was a member of the Island Creek Regular Baptist Church.

Survivors include her husband, Green Howell; three sons, Levi Howell, of Rising Sun, Md., Newberry Howell, of Island Creek, and Will Palmer Howell, of Conowingo, Md.; five daughters, Betty Howell, Carnella Adams, Rosanna Hamilton, and Alice Miller, all of Island Creek, and Jean Deskins, of Columbus, O.; four brothers, Lack Hamilton, of Island Creek, Wallen Hamilton, of Sookey's Creek, Luther Hamilton, of Beaver, and Tramble Hamilton, of Northeast, Md.; four sisters, Anna Hamilton, of Stanville, Mary Clevinger, of Pikeville, Martha Mitchell, of Hi Hat, and Ester Howell, of Galveston; 27 grandchildren, several great-grandchildren and two great-great-grandchildren.

Funeral services were conducted at 11 a.m. last Wednesday at the Island Creek Regular Baptist Church with Regular Baptist ministers officiating. Burial was made in the Howell cemetery at Island Creek under direction of the J.W. Call & Son Funeral Home.

**Willis Martin**

Willis Martin, 72, of Democrat, Ky., and a brother of the Rev. Robert Martin, of Martin, died at 1:30 a.m. Monday at a Jenkins hospital after an illness of five years.

A retired farmer, Mr. Martin was a son of the late William and Maryland Hall Martin. Other survivors include his widow, Ruth Cook Martin, seven children, five brothers and three sisters.

The funeral will be held at 11 a.m. today (Wednesday) from the Letcher Funeral Home, Whitesburg, and burial will be made in Green Acres cemetery, near Whitesburg.

Every July 4th, the residents of George, Washington, honor their namesake by whipping up a 1,200 cherry pie.

**IN MEMORIAM**



In memory of George Edward Ousley, who passed away October 26, 1982. Sadly missed by his family and grandchildren.

**IN MEMORIAM**



Lloyd King, who was born Jan. 18, 1915, and died Oct. 24, 1958.

**AUTUMN MEMORIES**

Oh, how we remember! Like it was only last year. Getting the dreadful news that we so hated to hear. How the falling autumn leaves reflected our sad hearts That were no longer whole, but torn into many parts. 'Twas so very hard for us to just go on. Sometimes, almost impossible with you gone. Thinking of so many things we wish we'd said. And traveling alone, where once you had led. Seasons come. Seasons go Not much ever stays the same. But our memories of you will forever remain. Twenty-five lonely years have slowly slipped away. But the years have not erased The sadness of that day. Many times we've thought of little things you did and said. Many times we've wondered why you had to go ahead. Many tears we've cried, and many thoughts we've had. Oh, how we miss you and love you, Our dear dad. Written by Edna Bates, for John King on the twenty-fifth anniversary of the death of his father, Lloyd King.

**CARD OF THANKS**

We, the family of Crit (Dude) Mitchell, take this opportunity to thank everyone for their kind words, love and prayers during our time of grief. Thanks to all who sent food and flowers. A very special thank-you to Dr. Stamper and Dr. Pasadoma and the staff of the Methodist Hospital of Kentucky and the staff of the Hall Funeral Home for their excellent service.

DAISY, ALL THE CHILDREN 1t.

The Job Training Partnership Act will train more than 1 million people a year in permanent, lasting jobs in the private sector, the U.S. Department of Labor reported.

**A CLARIFICATION**

In the listing of District Court actions in the October 12 issue of The Times, a Carl Patton was listed as having been involved in one case. The person mentioned is not Carl Thomas Patton, Sr., of East Point.

**NOTICE OF INTENTION TO MINE**

Pursuant to Application Number 436-5073

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that JRM Coal Co., Inc., Box 320, McDowell, Ky. 41619, has filed an application for a permit for an underground mining operation. The operation will affect a surface disturbance of 4.22 acres (2.32 proposed and 1.90 existing), and will underlie 436.19 acres (235.18 proposed and 201.01 existing) located 0.20 miles southeast of East McDowell, in Floyd county.

(2) The proposed operation is approximately 0.25 miles east from County Road 1929 junction with Ned's Branch Road and located 0.25 miles east of Frazier's Creek. The latitude is 37° 25' 36". The longitude is 82° 41' 57".

(3) The proposed operation is located on the McDowell U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by J.R.M. Coal Company. The operation underlies land owned by J.R.M. Coal Company, Sam & Nora Martin, Wavis & Jenny Alley, David Akers, Sam Roberts, Henry Ross Keathley, Andy L. Mitchell, Orbin Moore, Levi & Charlene Blankenship.

(4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 431 South Lake Drive, Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Ky. 40601.

This is the final advertisement of this application; all comments, objections, and/or request for a permit conference must be received within 30 days of this date. 1t.

**NOTICE OF INTENTION TO MINE**

Pursuant to Application Number 898-0011

In accordance with the provisions of KRS 350.055 notice is hereby given that Peter Fork Mining, P.O. Box 2666, Pikeville, Ky. 41501 has filed an application for a permit for an contour, auger & underground mining operation. The proposed operation will affect a surface disturbance of 46.87 acres and will underlie an additional 25.34 acres located 1.0 mile east of Osborne in Floyd County.

The proposed operation is approximately 1.0 mile south from Ky. 1484's junction with Dog Fork Road and located 0.5 miles southeast of Left Fork of Toler Creek. The latitude is 37° 28' 38". The longitude is 82° 35' 38".

The proposed operation is located on the Pikeville U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Allie Short, Dawson James, Joe Salisbury, Arnold Salisbury, and Roy Salisbury. The operation will underlie land owned by Allie Short, Dawson James, Joe Salisbury, Arnold Salisbury, and Roy Salisbury.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, P.O. Box 2289, Pikeville, Ky. 41501. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 10-26-8t.

**NOTICE OF INTENTION TO MINE**

Pursuant to Application Number 436-0088

In accordance with the provisions of KRS 350.055, notice is hereby given that Branham & Baker Coal Co., Inc., 328 North Lake Drive, Prestonsburg, Ky., has filed an application for a permit for a surface coal mining and reclamation operation of approximately 72.74 acres located 1 mile southwest of West Prestonsburg in Floyd County. The proposed operation is approximately 1 mile east from State Route 114's junction U.S. 23 and located 1/8 miles west of Middle Creek. Latitude 37° 39' 44", longitude 82° 48' 49".

The proposed operation is located on the Prestonsburg USGS 7 1/2 minute quadrangle map. The surface of the area is owned by Edith Stumbo, Nola Stumbo, Ethel Stumbo, Bill Stumbo, Randolph Burchett, Clyde Clark, Della Green, Sally Stevens.

A brief description of the kind of mining activity proposed is: contour strip and auger.

The application has been filed at the Bureau of Surface Mining Reclamation and Enforcement for public inspection at the Prestonsburg Regional Office, 431 South Lake Drive, Prestonsburg, Kentucky 41653.

Written comments, objections, and/or requests for a permit conference must be filed with the Director of the Division of Permits, Bureau of Surface Mining Reclamation and Enforcement, Capital Plaza Tower, Frankfort, Kentucky 40601. Within 30 days of the final weekly advertisement. The written comment, objection, or request for a conference must reference the above permit application number.

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within 30 days of this date. 10-26-1t.

**Citizens of Martin !!!**

When I am elected your Mayor I promise you the Citizens and tax payers that the United Ticket will oppose 100% any occupational tax or further water rate increases.

We do not need a occupational tax in Martin; the new money from alcohol sales gives adequate finances to run our town, provides the necessary services and keep our budget in the black.

The last water rate raise was required by various government agencies as a requirement before we could qualify for the \$1,500,000. grant to renovate our water system. We have met all government requirements and its just a matter of obtaining land easements before the construction of the water system is let.

When our new water system is completed we feel certain that new homes and new businesses will come to Martin.

The only changes in the police department will be the expansion of the Dept. to provide 24 hour protection. We will promote, support and encourage the expansion of our Auxillary Police. We also are strongly committed to our Volunteer Fire Dept. and will help promote and expand this fine organization of volunteers.

BE SAFE VOTE THE UNITED TICKET  
RAYMOND GRIFFITH, MAYOR

- Councilmen -

- E.P. "Pete" GRIGSBY—No. 1
- WILLIE "Bill" EDEN—No. 7
- FRANK RUDDER—No. 11
- DENZIL HALBERT—No. 4
- EARRIT HAYES—No. 8
- JOHNNY MADDOX—No. 12

(Pol. Adv. Paid for by the Candidates, 10-26-21-pd.)

**SANDY VALLEY MONUMENT & BUILDING STONE CO., Inc.**  
874-2273 • ALLEN, KY  
"THE AREA'S OLDEST ESTABLISHED MONUMENT FIRM."

BEST QUALITY MEMORIALS  
QUICK, EFFICIENT SERVICE  
AND INSTALLATION  
SEE OUR LARGE DISPLAY OF  
COLORED & GRAY GRANITES  
LOCATED ON OLD U.S. 23  
IN NEW ALLEN

**CARTER FUNERAL HOME**  
47 SOUTH LAKE DRIVE • PRESTONSBURG  
Phone 886-2774



**CLUB MEETS**  
 The South Prestonsburg Homemakers' Club met Monday evening, Oct. 17, at the home of Mrs. Carlos Haywood, with the president, Mrs. Darnell Nunery, conducting the business session. Mrs. Theckley Short gave the devotionals. Mrs. Haywood reported on the county-wide meeting and luncheon held recently at the First United Methodist Church which she and Mrs. Ora Bussey had attended.  
 The lesson on "Candlewicking" was presented by Mrs. Ora Bussey and Mrs. Vivian Fraley, with members taught how to transfer designs, and to make the stitching for cushions.  
 The hostess, Mrs. Haywood, served refreshments to members, Mesdames Ora Bussey, Frances Pitts, Darnell Nunery, Vivian Fraley, Theckley Short, and a new member, Mrs. Mary Lou Horne.  
 "Needlepointing" will be taught during the November meeting.

# The Big Everything on Sale SALE!

## Wednesday thru Saturday

### STOP & SHOP

Downtown Prestonsburg

# October 26 thru 29

## HIS & HERS

Highlands Plaza



### HIS & HERS:

- All men's boots, including Will Long, Dingo, Milana, and Acme...60% off!
- Men's Levi Jeans...\$14.98
- One group men's suits, including corduroy...\$59.98
- One group men's Maverick Jeans...\$10!
- Converse canvas tennis shoes (10 styles to choose from)...\$15.98
- Men's Lee Jeans...\$14.98
- All Men's Leather Coats...20% off
- Men's Suits & Sportcoats...30% off
- One group men's sportcoats reduced 70%
- Big Rack of Bobbie Brooks sportswear...70% off
- Men's Leather Pony Tennis Shoes...\$25.98
- Men's Shoes...25% off
- Kangaroo, Borelli, and Jordache tennis shoes on sale!

### BOTH STORES

- Ladies' Coats...20% off
- One group Ladies' corduroy jeans, reg. \$30, sale...\$16.98
- Ladies' Lee Jeans...\$14.98
  - Levi Jeans...\$17.98
  - Ladies' Calvin Klein Jeans...\$22.98
- We have special T-shirts, long & short sleeved for the UK vs. U. of L. game.
- All NCAA tennis shoes for children, ladies', and men...30% off
- All Connie & Bass Shoes and Boots on sale!
- Special On All Chic Jeans!
- Nikes for the family on sale!
  - Kids tennis shoes and majorette boots on sale!
  - Everything in both stores will be drastically reduced!

### HIS & HERS

Highlands Plaza  
 Open 10 To 8 Six days a week - never on Sunday.

### STOP & SHOP

Downtown Prestonsburg  
 Open 9 To 5 Six days a week - never on Sunday

### BOBBY WATSON

For  
**CITY COUNCIL**

AN INDIVIDUAL WHO HAS  
 A MIND OF HIS OWN.  
 IF YOU DON'T BELIEVE ME,  
 TRY ME!

Pol. Adv. Paid For by Candidate, 10-26-21-pd.

*Beat and Claude*  
 Happy Anniversary  
 October 26  
*Sylvia and Ralph*

11-pd.

### U-STORE

Storage Space For Rent  
 At Sugar Loaf, Old U.S. 23  
 Ideal for furniture, boats,  
 vehicles, seasonal items.  
 10x10 .....\$25 per month  
 10x20 .....\$55 per month  
 10x30 .....\$85 per month  
 20x30 .....\$100 per month  
**CALL CLYDE BURCHETT**  
 886-2734 or 886-2412

### -FOR SALE-

1982 trailer, like new. 14x65,  
 furnished with washer, dryer,  
 refrigerator, stove, furniture,  
 skirting, guttering, electric pole  
 and meter.

Originally \$20,000  
 Cash sale price  
 Now \$14,000

Have one mini-trail 70 Honda.  
 700 original miles. Sale price  
 Regularly \$690  
**SALE \$275**

Phone: day-285-3561  
 after 6 p.m.-285-3051

### Harold Scouts Present Awards

Boy Scout Troop 871 won some 254 awards Friday night; they were presented at the troop's second annual awards banquet. Nearly 50 people attended the ceremony at the Harold Elementary School. The two-year-old organization has 14 members.

Scout Master Vance Akers presented the awards to each boy for various skills and achievements. The scouts gave their mothers a rosebud and carnation. Troop leaders then presented several special awards to their adult supporters, including Scout Master Akers.

Scouts receiving awards were: Patrick Spradlin, Michael Kidd, Brian Kidd, Willie Watson, Alton Moore, Frank Gillispie, Don Saylor, Tony Spradlin, Rodney Smith, Tim Parsley, Chris Saylor, Dwayne Akers, Jerome Smith, Sie Hamilton and Dean Hall.

### Rummage Sale Scheduled

The ladies' auxiliary of the Highland Avenue Free Will Baptist Church will hold a rummage sale in the church parking lot Thursday and Friday beginning at 9 a.m.. Various items will be offered for sale.

Regular airmail service was first established in 1918.

### Mother, Son Observe Birthdays



Mrs. Turner and son, Ezra, as birthdays celebrated.

Family and friends gathered Sept. 25 at the home of Tramble and Tula Turner, of Allen, for a double birthday celebration. Mrs. Emma Turner, of Wayland, celebrated her 92nd birthday, along with her son, Ezra Turner, also of Wayland.

Dinner was followed by cards and gifts. Those present were Mrs. Jay Turner, of Ohio, Joe and Maureen Turner, of Chattanooga, Tenn., Sharon Fraley, John R., Lois, Carla and John Wyatt Taylor, all of Pikeville, Kathleen Stewart, of Allen, John and Valetta Turner, of Eastern, Ezra and Dora Turner, Tramble and Tula Turner, and Mrs. Emma Turner.

### WAYLAND BARBER SHOP

Now Open for Business

HOURS: Tues.-Fri., 9-5; Sat. 9-4

Owner: George Martin, who has been barbering in Hamilton, O. for 17 years, has returned to his hometown.

### Now Available In Our Area Mini-Warehouse Space

Located On U.S. 23 at Harold, Ky.

Long or  
 Short Term  
 2  
 Sizes  
 Available



Convenient  
 Location  
 Large  
 Secured  
 Lot

Located on premises formerly occupied by Sykes Brothers Lumber at Harold, Kentucky

Great Storage Area For  
 Seasonal Items — Furniture, etc.

Phone:

**432-8181**

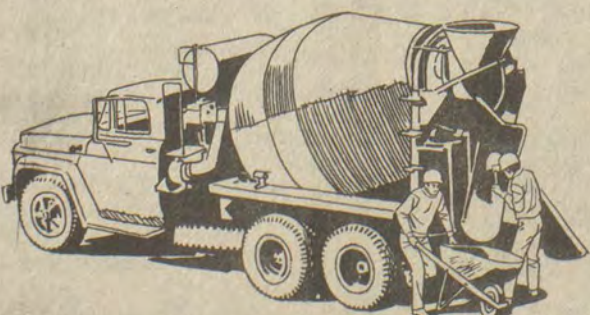
## WELLS Ready Mix Concrete

(Formerly Big Sandy Ready Mix)

- Concrete
- Radio-dispatched trucks
- Will have any amount

**886-6148**

George Craft, Plant Manager



Box 28, West Liberty, Ky. 41472

### REBEKAHS MEET

Miriam Rebekah Lodge No. 31 met Oct. 18, the past noble grand, Mrs. Otelia Smiley, presiding. The regular routine of business was conducted and notations were made of those who were ill, with cards being signed for them. Plans for a forthcoming rummage sale were again discussed.

Mrs. Virginia S. Goble, a delegate to the Rebekah Assembly of Kentucky in Somerset, gave an informative report of the activities that took place and the business that was transacted during the Assembly.

Birthday greetings were extended to Mrs. Hope Whitten and Mrs. Opal Dingus.

Those in attendance were Mesdames Otelia Smiley, Virginia S. Goble, Mabel Jean LeMaster, Nola Stepp, Rebecca Bingham, Jean Hickman, Mary Zemo, Sue Moore, Hope Whitten, Opal Dingus, and Paulena Owens.

The next regular meeting will be Tuesday evening, Nov. 1, at 7 o'clock.

### CARD OF THANKS

The family of Ollie Patton wishes to thank all those who were so kind and considerate during our time of grief. We want to thank those who sent flowers, food and gifts of love. We especially want to thank the ministers, Delmar Jarvis and Ronnie Sammons, the pallbearers, the doctors and nurses on the 4th floor and respiratory staff of Highlands Regional Hospital and Merion Funeral Home. Your kindness was deeply appreciated.

## RIVERVIEW MANOR NURSING HOME Awarded

### "SUPERIOR FACILITY"

Riverview Manor Nursing Home has been rated as a "Superior Facility" by the Department for Human Resources, Division for Licensing and Regulation, October 12, 1983.

To qualify for a Superior Rating, the facility must exceed minimum standard requirements for licensure.

Riverview Manor is among the few in the state to have received this rating, making Floyd County the first to have a general long-term care facility in 31 counties served by Region C for Licensing and Regulation to achieve this honor.

Mrs. Charolette Slone, RN, the new Administrator of Riverview Manor, states that "Quality Assurance" has always been the goal of the former Administrator, Mrs. Eleanor Robinson, and the Board of Directors of the nursing home.

Mrs. Slone also commented that the staff of Riverview Manor are exceptional employees. Not only do they take pride in their jobs, but the love they have for the residents themselves, makes "Quality Care."

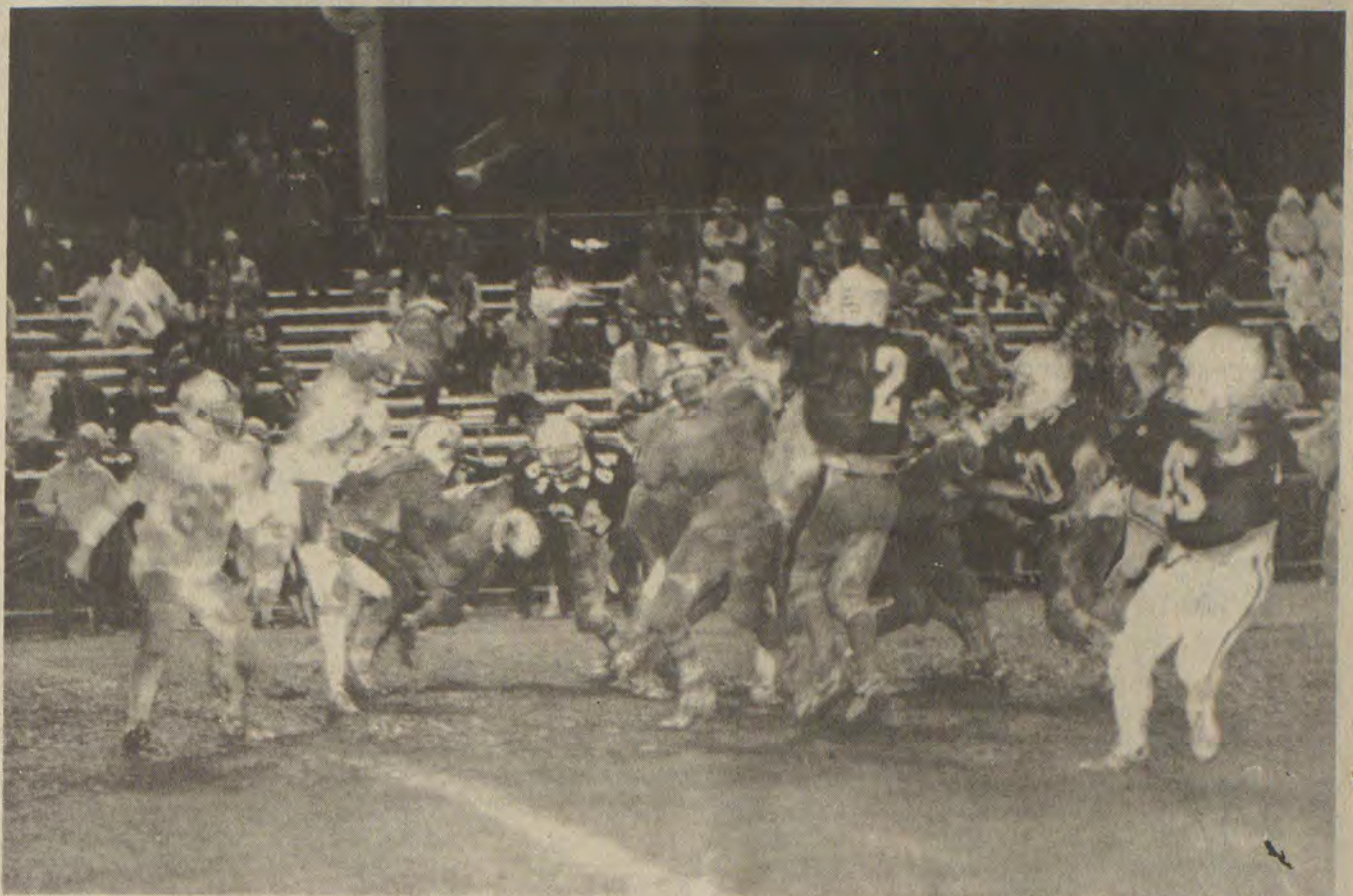




# SPORTS



PHS QUARTERBACK Todd Nairn had his hands full Friday night with rain hampering his passing and Pikeville's strong defense containing the Blackcat offense. (Photo by Laura Cooley)



PHS VS. PIKEVILLE action Friday night in which the Blackcats lost their undefeated status 20-8 on a rain-soaked field at Pikeville. Pikeville High School remains undefeated and will play Betsy Layne, Friday night. (Photo by Laura Cooley)

## It Pays To Bag Poachers; New Mexico Sets the Pace

When New Mexico state officials learned that 34,000 deer were being illegally killed by poachers, Operation Game Thief went into gear.

The anti-poaching program, started in 1977 by the state's Game and Fish Department, is a valuable tool in curbing wildlife crime by offering rewards for turning in game thieves, according to this month's issue of National Wildlife, the big monthly publication of the National Wildlife Federation.

Its success has spawned similar programs all over the country, including the states of Arizona, Colorado, Delaware, Florida, Idaho, Illinois, Minnesota, Nebraska, New Jersey, Oklahoma, Texas, Utah, Washington and Wyoming.

Operation Game Thief is an effective deterrent to illegal game killing, according to Dan Pursley, who directs the program. His statistics: Of 539 citations or arrests that have been generated by the program thus far, the department has lost only 10 cases in court. The other 529 cases have resulted in \$142,980 in penalties, after paying \$51,825 in rewards.

Other states have had similar successes, according to National Wildlife: Idaho's Citizens Against Poaching program has led to 273 poachers and paid out \$62,450 in rewards since its start in 1981. "A poacher knows there's a rewards system, and people who ordinarily wouldn't turn him in will now do it for the reward," says Idaho game official Frank NeSmith.

Nebraska game and parks officers convicted 35 poachers in their anti-poaching program's first four months of operation—yielding \$8,599 in fines and

damages, after spending \$1,550 in rewards (10 informants refused to be paid for their information).

New Mexico's program is guided by a citizen advisory board, which recently convinced the department to increase rewards. The increases, instituted last January, reflect inflation and a need to offer what Program Director Pursley believes are more equitable rewards.

Under the new schedule, tips that lead to a conviction for the illegal capture of fish, small game, raptors and furbearers now pay a \$150 reward, up from \$100. The reward for successful prosecution of a case involving deer or antelope was raised from \$250 to \$350.

The department has also retained a \$250 reward for convictions involving endangered species and game such as turkey, bear, mountain lion, ibex, and javelina. Board rules, however, permit even higher rewards when there has been a flagrant violation or a multiple kill.

Operation Game Thief was the brainchild of an Albuquerque sportsman named Tom Reinhardt, who believes the program may also benefit hunters and hunting in general.

"Since 1979, there's been a slow recovery of the deer populations," he says. "Part of the reason may be the stratified hunting season, but I certainly think Operation Game Thief has had something to do with it. And I think it has helped the general behavior of hunters in the field, in terms of littering or poaching."

"Indeed, Operation Game Thief has made the sport better for all of us."

## Cats To Face Hazard In Homecoming, Friday

Prestonsburg High School's Blackcats, smarting from a drubbing at the hands of Pikeville last week, will face Hazard, Friday night in their homecoming game here.

The homecoming events will begin with a parade at 4:30 Thursday afternoon, beginning at the grade school. At 7:30 that evening, a bonfire cum pep rally will be held Archer Park.

During halftime ceremonies at Friday evening's game, the Homecoming Queen will be crowned, and immediately following the game, a dance, open to high school students and their dates, will be held in the high school cafeteria.

## Tri-State Area Schools Invited To Participate In Washington Event

Schools throughout Tri-State area have once again been invited to participate in the Close Up Foundation government studies program. The invitation was issued by John Pinkerman, CLOSE UP's community coordinator for the Tri-State area who has recently been traveling through the area meeting with local educators.

An anticipated 300 students and teachers from 50 schools in the Tri-State area are expected to travel to Washington beginning in April for a series of week long seminars on the workings of the federal government.

"CLOSE UP seeks to transform the city of Washington into a classroom using members of congress, journalists, lobbyists, bureaucrats, diplomats and other experts as the teachers," Pinkerman said.

Each of the students will participate in 15 to 20 seminars and workshops and will also have time to observe congressional hearings, the Supreme Court and participate in other cultural activities of the nation's capital city.

A teacher from each participating school will accompany the students, not as a chaperone but to participate in a parallel program designed to offer educators new insights and materials for use in their classrooms.

To receive further information, call or write Richard Horton (800) 336-5479, Close Up Foundation, 1235 Jefferson Davis Highway, Arlington, Virginia 22202.

## Conservation Essay Participation Urged

The Floyd County Conservation District recently kicked-off its annual poster and essay contest for Floyd County schools. Ruby Akers, a supervisor for the conservation district, distributed contest rules and materials to all 22 schools in Floyd county. She hopes to increase involvement in the conservation contest sponsored by the Floyd County Conservation District and the Louisville Courier-Journal.

"This year we want to have 100 percent participation by the schools in Floyd County," Miss Akers said. The theme for this year's contest is "Soil Erosion in My Community". The contest promotes awareness of our natural resources with different themes each year. By participating in the contest, children are encouraged to be good stewards of our soil, water and wildlife.

Chances are 50-50 that California will suffer a major earthquake within the next 10 years, reports National Wildlife magazine. To learn how to better predict an impending quake, U.S. scientists are monitoring the behavior of caged rats, mice and cockroaches prior to some of the nearly 500,000 detectable earthquakes experienced around the globe each year.

## Young Is Award Recipient



(Photo by Laura Cooley)

Fred "Rerun" Young, 20-year-old student at the Prestonsburg Job Corps Center, is the recipient of the Rainbow Award, an honor presented by Women in Community Service, Inc., of Atlanta, Ga. in recognition of outstanding community service and involvement.

Young was chosen from among 165 young men for the award, and was the first recipient of the honor which was presented him this summer by local WICS representative Kay Cooley.

"The Rainbow Award is presented to the Job Corps member who has met stringent criteria which have set up on a national basis," explained Mrs. Cooley. "Because of the calibre of corps members at the Prestonsburg Job Corps Center, the criteria had to be expanded in order to cut the number of corps members who exemplified all the things that the national office felt were necessary."

"These boys come to our center from families in which civic involvement many times is not a part of family life, but they are eager to help do anything when they here of a need," Mrs. Cooley commented. "Because of the community involvement and the number of young men who so willingly give of their time and energy, the Prestonsburg Job Corps Center seems to be unique among other centers set up by the Department of Labor."

Young, of Elizabethton, Tenn. and Glen Cove, N. Y., came to the center here in April of 1982 and has since completed classwork in culinary arts and electricity as well as earning his GED. As a GED recipient, he then received his driver's license and has been honored as student of the month, twice at the Job Corps Center here.

The award recipient has worked actively with the Prestonsburg Fire Department, as dispatcher for the Floyd County Sheriff's Department, Floyd County Emergency & Rescue Squad, with the Red Cross road block, rescue squad road block and with WPRR Radio Station training. Young, who helps new corps members become adjusted to the center and the area, is also disc jockey with the center's 1-watt radio station WCDP.

## Pikeville Spoils 'Cats Unbeaten Record Football

By LAURA COOLEY

After a tough battle in unforgiving weather conditions, the Prestonsburg Blackcats lost their first game of the season to a powerful Pikeville squad, 20 to 8.

Pikeville and Prestonsburg, Big Sandy Valley rivals, went into the game undefeated, and, although neither team's playoff chances were in jeopardy, everyone knew the competition would be fierce.

Numerous injuries hampered the Blackcats and the rain made handling the pigskin tricky for both teams as the first quarter of play ended scoreless. With seven minutes to go in the half Pikeville started a drive which would end in a score on a one-yard plunge by Birchfield. The Blackcats blocked Pikeville's point-after kick attempt leaving the score at 6-0.

With less than a minute in the half, Prestonsburg punted to the Pikeville five yard line and a fumble in the end zone by the Panthers gave Prestonsburg the safety and produced a halftime score of 6-2.

The Blackcats took the lead in the third quarter when Gordie Ratliff picked up a Birchfield fumble and sprinted 18 yards into the end zone. John Goble's kick for the extra point was no good and the score stood a 8-6.

With about nine minutes left in the game, Pikeville's Kimberlain found a hole up the middle of the Blackcat defense and ran 50 yards to the Prestonsburg 22 yard line. A three-yard plunge by Danny Passidomo put the Panthers ahead once again and a recovered Blackcat fumble shortly afterward set up the last Pikeville touchdown, a two-yard run by Kimberlain. Hounded by Pikeville's defense, the Blackcats were unable to score again.

The Blackcat offense was held to 157 yards compared to Pikeville's 249 yards. James Little led in rushing for the 'Cats with 10 carries for 51 yards; John DeRossett, nine carries for 32 yards, and Chris Hooker, three for 11 yards. DeRossett also caught one pass for 20 yards and Gordie Ratliff, one for 15 yards.

Coach Haywood remarked on the game saying: "We had a lot of opportunities where we could have really turned the game in our favor, but we just didn't take advantage of it." "Pikeville came up with the big plays—we didn't," he said.

Friday, the 8-1 Blackcats will host the Hazard Bulldogs for Prestonsburg's annual Homecoming Game.

## P-Burg Elementary Sets Fall Fest, Nov. 5

The Prestonsburg Elementary P.T.A.'s Fall Festival will be held Saturday, Nov. 5, from 6-8 p.m. at the grade school here.

The festival will feature a number of activities including door prizes and the crowning of the school king and queen and court. A drawing will be held during the crowning of school royalty for a Marlin .30-30 rifle, a Blackcat tiffany lamp, and a \$100 gift certificate from Francis Stores. Tickets are available from P.T.A. members, Francis Stores, or can be purchased at the door.

All proceeds from the festival will be used for P.T.A. projects.

"He who rebukes the world is rebuked by the world." Kipling

## Kentucky Fishing Report

Frankfort, Ky., Oct. 24.—The full effects of this past weekend's rains is not fully known but it looks as if the fall drawdowns will be only slightly interrupted. The lake-by-lake rundown as compiled by fish and wildlife conservation officers:

**KENTUCKY:** Black bass (including some spotted bass) fair casting plastic worms off rocky points; below dam no report available; clear, falling 4½ feet below summer pool, 67°.

**BARKLEY:** Black bass fair casting plastic worms and crankbaits off points; crappie slow and improving 12 feet deep over drop-offs and submerged cover; below dam catfish slow; clear, stable, 3½ feet below summer pool, 67°.

**ROUGH RIVER:** Black bass fair casting plastic worms and crankbaits off points and along banks; crappie fair 8-10 feet deep over submerged cover; clear, stable, six feet below summer pool, 69°.

**BARREN:** Black bass fair casting crankbaits off points; crappie fair 10 feet deep around cover; clear to murky, stable at three feet below summer pool, temperature not available.

**NOLIN:** Crappie fair 12-20 feet deep stillfishing minnows; black bass slow on crankbaits; clear to murky, falling, 2½ feet below summer pool, 66°.

**GREEN RIVER:** Black bass fair casting plastic worms or spinner baits in stump beds or along drop-offs; crappie fair on minnows around submerged cover and drop-offs; clear to murky to muddy, rising slowly, summer pool, temperature not available.

**HERRINGTON:** Very little activity reported; crappie fair using jigs and minnows around stickups; clear to murky; level and temperature not available.

**CUMBERLAND:** Black bass fair casting crawfish off points early and late or nightfishing with spinner baits and plastic worms off points and in stumpbeds, or casting surface lures early in day; crappie fair driftfishing creek channels near heads of creeks and near stickups, 4-10 feet deep; walleye and rockfish fair vertical jigging 20-30 feet deep and by trolling deep runners; below dam trout excellent on corn, cheese, and salmon eggs, also brown trout and walleye fair on spinners or spoons in "boils"; clear to murky falling slowly, 42 feet below timberline, 68°.

**LAUREL:** Black bass fair to good around cover casting surface lures; trout fair at night fishing deep water near dam; clear, stable, eight feet below power pool, 67°.

**DALE HOLLOW:** No report available. **CAVE RUN:** Musky fair casting crankbaits along main channel; black bass slow on plastic worms around stickups and cover; clear, stable, two feet below summer pool, 62°.

**GRAYSON:** Black bass slow on medium and deep runners in stump beds; crappie fair fishing minnows 4-6 feet deep around cover; clear to murky, nine feet below summer pool, 65°.

**BUCKHORN:** No report available. **DEWEY:** Trout fair below dam; crappie slow six feet deep fishing minnows around stick-ups; clear to murky, rising, summer pool, 64°.

**DEWEY:** Trout fair below dam; crappie slow six feet deep fishing minnows around stick-ups; clear to murky, rising, summer pool, 64°.

**FISHTRAP:** Crappie slow 6-8 feet deep; clear to murky, falling very slowly, 15 feet below summer pool, 64°.



★ KENTUCKY AFIELD ★

HUNT SAFELY THIS SEASON

A part of the tragedy of a hunting accident is that, except in very rare cases, it should not have happened at all.

There is almost no such thing as a truly unavoidable hunting or firearm accident. Practically every accident is the result of someone ignoring one of the basic rules of firearm safety.

With most hunting seasons about to open, now is a good time to review some of these basic rules. So take the few minutes it will require to read and remember these ten commandments of gun safety—it might save a life this season.

1. Treat every gun with the respect due a loaded gun. This is the first rule of gun safety.
2. Guns carried into camp or home, or when otherwise not in use, must always be unloaded, and taken down or have actions open; guns always should be carried in cases to the shooting area.
3. Always be sure barrel and action are clear of obstructions, and that you have only ammunition of the proper size for the gun you are carrying. Remove oil and grease from chamber before firing.
4. Always carry your gun so that you can control the direction of the muzzle even if you stumble; keep the safety on until you are ready to shoot.
5. Be sure of your target before you pull the trigger; know the identifying features of the game you intend to hunt.
6. Never point a gun at anything you do not want to shoot; avoid all horseplay while handling a gun.
7. Unattended guns should be unloaded; guns and ammunition should be

stored separately beyond reach of children and careless adults.

8. Never climb a tree or fence or jump a ditch with a loaded gun; never pull a gun toward you by the muzzle.

9. Never shoot a bullet at a flat, hard surface or the surface of water; when at target practice, be sure your backstop is adequate.

10. Avoid alcoholic drinks before or during shooting.

If you'd like, or know a beginning hunter who needs, more formal instruction in hunter safety, there might well be a hunter education course in your vicinity this fall. These 10-hour courses, sponsored by the Division of Conservation Education of the Department of Fish and Wildlife Resources, are free and lead to certification as a safe hunter. This certification is necessary to hunt in some states and on some federal installations in Kentucky.

To learn the dates and locations of a class near you, contact your local conservation officer or call 502 564-4336.

New Outdoor Magazine Debuts in November

A monthly outdoor magazine that emphasizes Kentucky hunting, fishing and other outdoor activities will make its debut with the November issue of Kentucky Fins and Feathers. Although new to Kentucky, the magazine is an addition to a family of monthly, state-oriented outdoor publications that was begun in 1972.

Governor John Y. Brown, Jr., greeted the publication by stating, "It is a pleasure to welcome Fins and Feathers to Kentucky. With its abundant opportunities for sportsmen and women, the Bluegrass state presents a challenge to anyone who fishes its rivers and lakes or hunts its fields and forests. Best wishes for success."

RETIRED TEACHERS' MEET

The annual meeting of the Eastern District of the Retired Teachers' Association was held Friday at Morehead State University. Members of the Floyd County Retired Teachers' Association who attended the meeting were Mrs. Norma Stepp, president; Mrs. Danese Amburgy, vice president; Mrs. Zella Archer, secretary; Mrs. May K. Roberts, Membership chairman, and Miss Ruby Akers, Legislative chairman. Miss Akers was elected as a delegate, and Mrs. Amburgy as an alternate to the Delegate Assembly of the Kentucky Retired Teachers' Association.

A & N CRANES, INC.

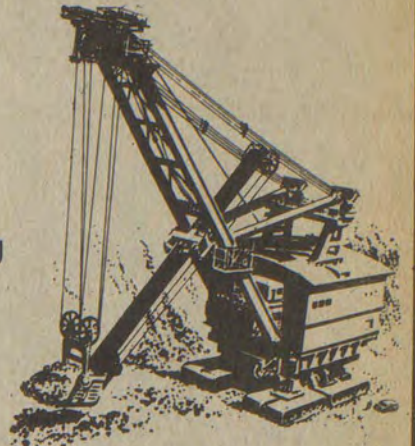
BETSY LAYNE, KY.

Cranes for lease

- Drag Lines
- Clam Shells
- Hydraulics
- Grad Alls
- Silt Pond Cleaning
- Steel Erection

CERTIFIED WELDERS

CALL 478-9998; 432-8943 (Nights)



CERTIFIED OPERATORS

TREE-RIPENED FLORIDA FRUIT

NAVEL ORANGES

4/5 Bushel \$10<sup>50</sup>

HAMLIN ORANGES

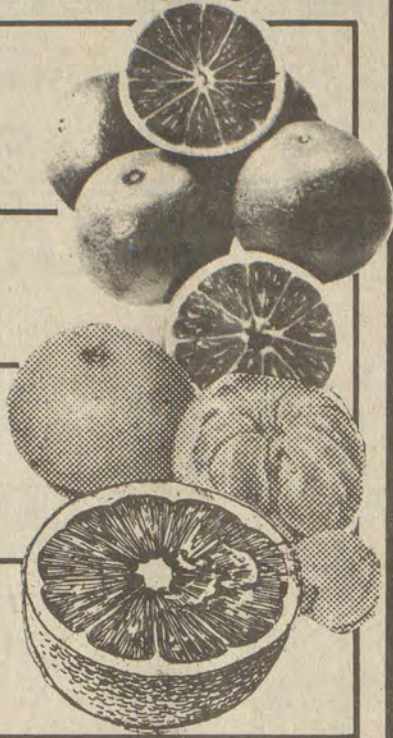
4/5 Bushel \$9<sup>00</sup>

ORLANDO TANGELOS

4/5 Bushel \$9<sup>00</sup>

PINK SEEDLESS GRAPEFRUIT

4/5 Bushel \$8<sup>00</sup>



HI-DENSITY FROZEN ORANGE JUICE

Case of 24 12-Oz. Cans \$26<sup>50</sup>

HI-DENSITY FROZEN GRAPEFRUIT JUICE

Case of 24 12-Oz. Cans \$16<sup>00</sup>

SINGLE STRENGTH, SILVER NIP GRAPEFRUIT JUICE

Case of 48 6-Oz. Cans \$9<sup>00</sup>

LEMONADE CONCENTRATE

Case of 24 12-Oz. Cans \$11<sup>50</sup>

UNSWEETENED GRAPEFRUIT SECTIONS

Case of 24 16-Oz. Cans \$14<sup>50</sup>

PECANS

Case of 12 1-Lb. Bags \$37<sup>00</sup>

SOUTHERN FRIED PEANUTS

Case of Six 4-Lb. Cans \$34<sup>50</sup> Case of 12 20-Oz. Cans \$24<sup>25</sup>

SOUTHERN FRIED SKINLESS PEANUTS

Case of 12 20-Oz. Cans \$24<sup>25</sup> Case of Six 4-Lb. Cans \$38<sup>00</sup>

PLACE YOUR ORDERS AT:  
**FLOYD COUNTY FARM BUREAU OFFICE**  
 South Lake Drive • Prestonsburg  
 —OR—  
**PRESTONSBURG FARM & HOME STORE**  
 Phone 886-8596 So. Lake Drive Prestonsburg

WE MUST HAVE YOUR ORDER BY NOV. 19

84 LUMBER & HOME CENTER WAREHOUSE SAVINGS!

Now Thru Sunday, October 30th



FRAMING LUMBER

Clean, dry and kept under cover.

Size	10'	12'	14'	16'
2"x4"	1.88	2.24	2.64	2.99
2"x6"	2.74	3.29	3.84	4.39
2"x8"	3.74	4.49	5.23	5.98
2"x10"	4.92	5.89	6.89	7.88

2"x3" Studs 1.09  
 2"x4" Precut Studs 1.38

1/2"x4"x8' CDX PLYWOOD SHEATHING

Agency certified for roofs, sub floors and wall sheathing. 7 sheet \$749

1/4"x4"x8' LAUAN PLYWOOD

7 sheet \$884

7/16"x4"x8' WAFERBOARD

Seasonal Closeout! Sell Seal Fiberglass 7 sheet \$649

ROOFING SHINGLES

bundle \$706



24c sq. ft. 6" Thick R-19 ATTIC INSULATION

The higher the R-Value, the greater the insulating power. R-Value fact sheets on file.

14 1/2c sq. ft. 3 1/2" Thick R-11 Foil Faced

6 1/4" or 6 1/2" Thick R-19 Foil Faced 25c sq. ft.



384 25 lb. bag CELLULOSE INSULATION

Approximately R-24 at 6 1/2" thick. R-Values vary. The higher the R-Value, the greater the insulating power. R-Value fact sheets on file.



1 1/4"x32" or 36" Crossbuck STORM DOOR

Double Track \$64<sup>84</sup> each

STORM WINDOWS

178<sup>84</sup> each

5 POPULAR STOCK SIZES



149<sup>84</sup> each 9'x7' GARAGE DOOR

4 panel, 4 section, factory glazed hardware included! Step by step instructions. No finger joints. Solid stiles and rails.

KEROSENE HEATERS



MODEL CLEARANCE Save Up To \$70<sup>00</sup> Subject To Prior Sale

Reflecting GRW6 6800 BTU 69<sup>84</sup> each

Reflecting GRW8 9300 BTU 99<sup>84</sup> each

Reflecting GRF9A 9300 BTU With Fan 149<sup>84</sup> each

Convection GC19A 19,500 BTU 159<sup>84</sup> each

5 Gal. Capacity KEROSENE CAN 6<sup>84</sup> each

Battery Powered PUMP 6<sup>84</sup> each



18<sup>84</sup> each 84 2 Piece TELEPHONE

One Piece TELEPHONE 9<sup>84</sup> each

SAVE \$26.00

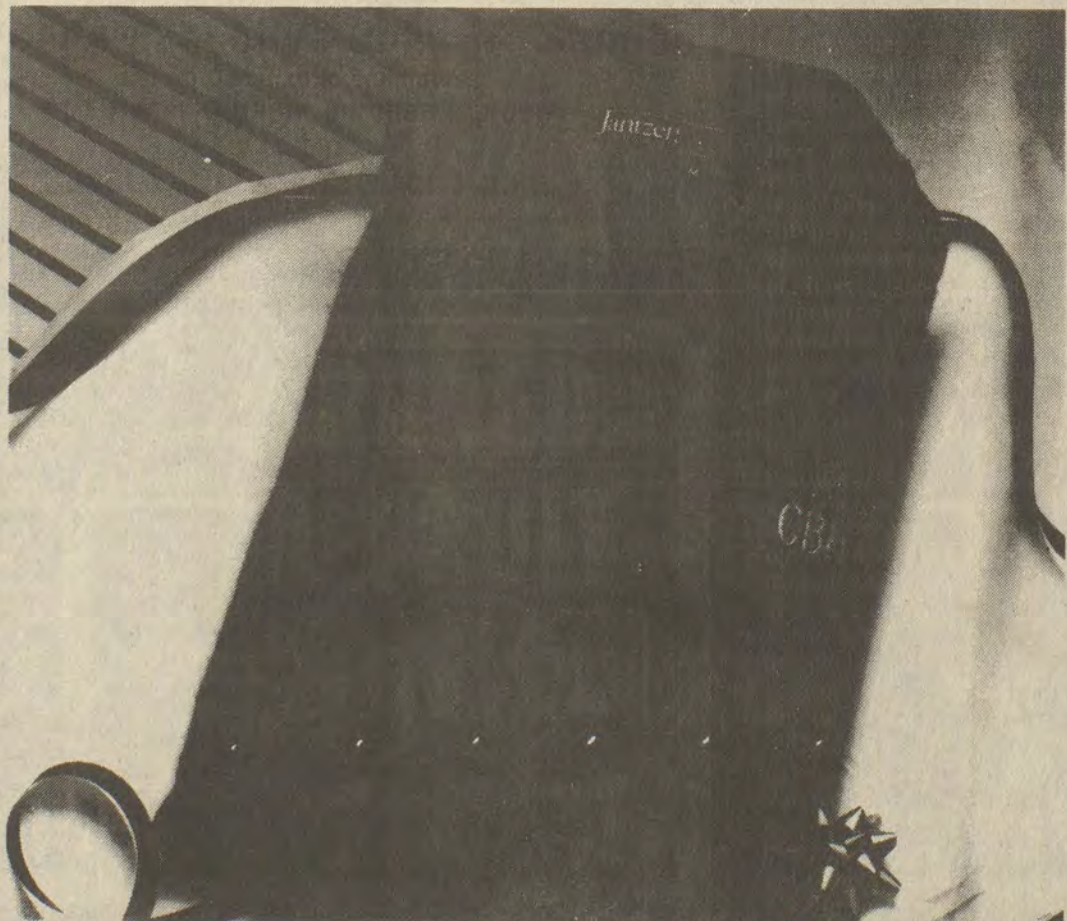
99<sup>84</sup> each 40 Gallon Electric WATER HEATER

Other Gas & Electric Heaters In Stock. R-5 WATER HEATER JACKET 6<sup>84</sup> each

MENS "SWEATERFEST" SALE

Jantzen

Live the Jantzen life!



1,000 MENS SWEATERS REDUCED FOR THIS BIG PROMOTION

At Francis PRESTONSBURG, KENTUCKY

New 1983 Styles - Colors - Fabrics

Monogramming only \$4.

"BE THE FIRST ONE THERE"

SPECIAL VALUES!



Scotchgard

399 sq. yd. TWEED CARPET

784 sq. yd. SCULPTURED CARPET

55% off Manufacturer's List Price All Stock

KITCHEN CABINETS

4'x8' Preshined PANELING

399 sheet MUSHROOM HICKORY

1284 sheet 1/4" Real Wood! FIRELIGHT BIRCH

FIBERGLAS

CEILING TILE REBATE! Save Up To \$10<sup>00</sup>

On Classic Series From Owens Corning

SAVE UP TO \$400

BPS Interior FLAT WALL PAINT 899 gal.

Our Best! Latex TEXTURE PAINT 999 2 gal.

DRYWALL PRIMER SEALER 999 2 gal.

DELIVERY AVAILABLE AT REASONABLE RATES

Not Responsible For Typographical Errors.

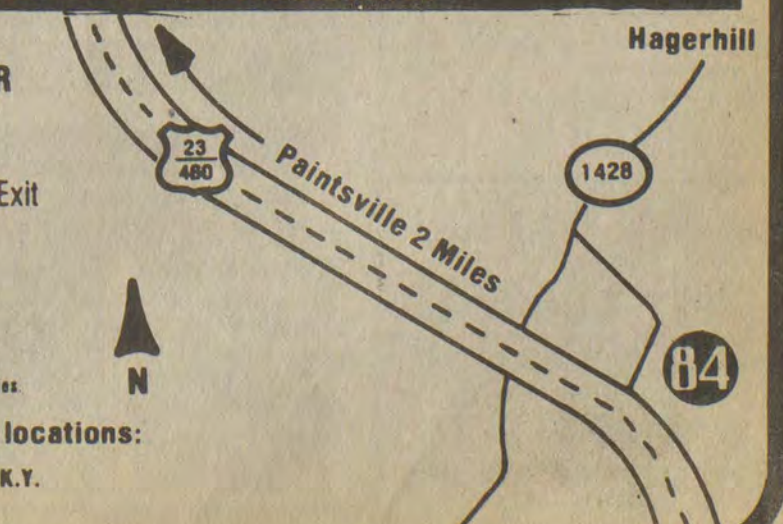
84 LUMBER & HOME CENTER PAINTSVILLE Rt. 23 South at Hager Hill Exit (606) 789-8084

Weekdays 7:00 a.m. to 8:00 p.m. Saturdays 8:00 a.m. to 5:00 p.m. Sundays 9:00 a.m. to 5:00 p.m.

We Reserve The Right to Limit Quantities.

Prices also good at the following locations:

Williamson, W.V. U.S. 52 and Chettyroy Road (304) 235-3884  
 Catlettsburg, K.Y. Route 23 at I-64 730-4121





# At P'burg Community College



Alan Davis, Tony Godfrey, Jack Latta, Shawn Little, Michael Jung, Adam Recktenwald, Scott Shannon, Chris Turner and Bradley Wells learning some soccer plays from Greg Sloane, PCC soccer instructor. The class meets on Wednesday afternoon.

### Racquetball

The second session of racquetball classes starts tomorrow (Thursday) at Archer Park at 5 p.m. the instructor is Greg Sloane. Call Continuing Ed. at PCC 886-3863 to register.

### Ceramics

Pottery classes at PCC. Learn to build with clay and throw on the potter's wheel. Artist-in-residence, Gwen Heffner, is the instructor. Call Continuing Education at PCC to register.

### Gymnastics

The second session of PCC's gymnastics classes will begin Saturday, Oct. 27. Classes are at five levels: Tykes (3 and 4-year-olds) 9 a.m. Saturday; beginning gymnastics, 10 a.m., intermediate gymnastics 11 a.m. Saturday; advanced (under 10 years), Thursday, 4 p.m.; advanced gymnastics over 10 years, Thursday, 5:15 p.m.

### Baking

Instructor Harmison Hale will conduct a five-hour class in baking and finishing holiday cakes and cake varieties on November 1 and 2 at Clark School from 6 to 8 p.m.

### Sewing

Have you lost or gained weight? Do you need to remake childrens clothes? Beginning Tuesday, November 8, at 5:30 p.m. will be a six-week class in alterations, taught by Helen Burchett. Call PCC at 886-3863, to register.

### Candy-Making

Just in time for the holidays, Linda Little will open her candy-making class Tuesday, Nov. 1, at 6 p.m. in Pike 216, on the Prestonsburg Community College campus. Learn to dip and mold chocolate for delicious holiday giving.

### Dance Classes

Dance Class at Prestonsburg Community College. Registration for tap, ballet and jazz is the first of each month. Tap classes taught by Clare Olson, Saturday 10-11 a.m., and 11 a.m.-12 p.m. Ballet, taught by Robin Carlson, Monday, 4-5 p.m., and 5-6 p.m. Jazz, taught by Dorothy Howard, Thursday 8-9 p.m.

### Cake Decorating

Cake decorating as taught by Shelba Phillips will again be offered at PCC. This is a class for those who enjoy baking and decorating birthday and holiday cakes for family and friends. The course will meet in the Pike Technology Building on Thursdays, 6-8 p.m. starting October 27 for six weeks. Enrollment is limited to 18 participants.

### Christmas Crafts

The second session of Christmas crafts at Prestonsburg Community College will start Monday, October 31, at 6:30 in Pike 216. Students will put their sewing machines to good use as they learn to candlewicking, make tree skirts, placements and wreaths.

### Photography-Darkroom

A new class for photographers is starting Wednesday, November 2 at 7 p.m. It is a class in beginning darkroom techniques and should interest every amateur photographer who wants to take the next step. This class, taught by David Gardner, will include techniques such as burning, and dodging, cropping, matting, framing, chemical and paper selection.

# OUR SCHOOLS

By WILMAY

Last week this column gave a few causes of the current educational crisis. It's impossible to name all or to do justice to any one. The worst part is that for decades many professional groups and outstanding individuals stressed the decline of public schools, to no avail. What better proof that the emergency is real than that the first remedial programs were for reading in the lowest grades, while now they are offered in all grades, many colleges, universities, seminaries, and in various fields. Granted there are some A-1 students and pupils everywhere, but what of the medians?

Some insist more money is the chief answer. If so, why did test scores across the country drop 15 percent in 1979 when the government spent 620 percent more on public education than in 1969? Many articles in TIME, the WALL STREET JOURNAL, READER'S DIGEST, U.S. NEWS & WORLD REPORT, and other publications sing the same sad theme. The National Commission on Excellence in Education gave the following statement in its recent scathing report: "The educational foundations of our society are presently being eroded by a rising tide of mediocrity that threatens our very future as a nation and people." Why blame the administration for exposing something millions see and thousands foresaw? Censuring the GOP for telling the truth is like being angry with the man who yells to tell you that your house is on fire. The panel of the commission was bipartisan, and, after all, Congress has been largely Democratic for decades. I'm a Democrat myself. The gravity of this problem should erase all party lines. Officials who care more for our children and country than for votes deserve commendation. Let some educators say what they will about the Commission. Its panel included distinguished college presidents, high school principals, and scholars. David Gardner, president of the University of Utah, was chairman. For years one magazine after another has tried to warn the U.S. See U.S. NEWS & WORLD REPORT, Mch. 14, '83, or READER'S DIGEST, February 1983. August UPDATE by Senator Ford emphasizes the acuteness of the situation for our section. He wrote: "Kentuckians should be especially alarmed about this problem. Despite major improvements over the past ten years, our state still ranks last among the 50 in terms of educational attainment."

In December 1956, Senator Flanders of Vermont told the House-Senate Subcommittee on foreign economic policy that our educational system was a shambles. An economist, a banker, and three university professors were present to hear him. Dr. Milton Katz of the Harvard University Law School pleaded for improved education, to improve this country's position with Russia. Flanders was an editor, engineer, machinist, designer, draftsman, executive, and banker before being a senator. Though the problem is nationwide, and it hurts to find Kentucky lowest on the "totem pole," our chief concern should be for this area. More money may help but it will not solve it. Title I has provided vast sums for years. Appalachia received the lion's share, but look at the test scores. Many people living now are products of the old one-room, eight-grades schools, which had no extras; but they can read, write, figure, and spell creditably. Numbers of them write a beautiful hand, something loads of us never learned to do, largely because penmanship has been taught rarely, for ages.

In various cities and towns of the U.S. efforts to reverse the trend are paying high dividends. Why not try to find out how the state of California, the city of Jacksonville, Florida, and others are succeeding?

The first American actor known to appear abroad was James Henry Hackett, who made his debut in April, 1827, at Covent Garden in London.

# State Jobless Rate Drops To 10 Percent

Kentucky's jobless rate has dropped to the threshold of single-digit unemployment as the rate fell to 10.0 percent in September. Figures released today by the Cabinet for Human Resources show the state rate at its lowest point since May 1982 when the figure was 9.9 percent. September's 10.0 percent represents a decline of 0.6 percent from the August report of 10.6 percent. Nationally in September the unemployment rate was 8.8 percent, down from 9.2 percent in August.

State labor market analyst Ed Blackwell says unemployment actually dropped below 10.0 percent in September—by a fraction of less than 0.01 percent, so the final rate is rounded to the nearest one-tenth percent. Several indications point to a possible October jobless rate measuring Kentucky's first official single-digit rate in almost two years.

"In September, employment was up by 13,300," said Blackwell. "In state and local education employment increased by 19,600 as schools are back in session. Manufacturing employment increased 1,600 over August and bituminous coal mining added 600 jobs. These increases offset employment declines of 1,700 in trade, 900 in services and 400 in construction industries in the state," he said.

Total employment for September was 1,486,000, compared to 1,472,700 for August and 1,522,700 for September 1982. There were 165,000 Kentuckians unemployed in September, down from 175,200 in August and fewer than the 170,300 for September 1982. In fact, the figure was the lowest since November 1981, when 152,300 were unemployed and the rate was 9.0 percent.

Kentucky's civilian labor force was 1,651,000 in September, compared with 1,647,900 in August, and 1,693,000 a year ago. The civilian labor force includes only non-military persons who currently are employed and unemployed people actively seeking work. It does not include people who are not working and not looking for jobs.

### IN APPRECIATION

We would like to take this opportunity to thank everyone for their help in the loss of our loved one, Fedie Frasure; for those who sent flowers and brought food, for all the kind words of comfort during a time of great need.

We would also like to thank the nursing homes, Wurtland Manor, Oakmont Manor and Elmwood Village for their care and consideration.

A special thank-you to the ministers of the Old Regular Baptist Church and to the Hall Funeral Home for their kindness.

THE FRASURE FAMILY

11.

**VOTE FOR  
BILL RAY  
COLLINS  
PRESTONSBURG  
CITY COUNCIL**  
★ No. 10 On the Ballot ★  
**SOMEONE YOU  
CAN COUNT ON!**

**HYLTON HOMES**  
Ivel, Ky.

---

**5 - '83 Models Left  
Make Offer!**

---

— This Week's Specials —

**New — 14 Wide, 2 Bedroom... \$10,995**  
**New — 24x48 Sectional... \$21,995**

**HYLTON HOMES**  
Ivel, Ky.

Phone:  
**874-9033 or 478-9593**  
Service: 478-9594

# STRAND TWIN

PRESTONSBURG, KY. • 606-886-2696

**STRAND I  
Starts Fri., Oct. 28**

**ALL NEW  
RICHARD PRYOR  
Here and Now**



**R**

© 1983 COLUMBIA PICTURES INDUSTRIES, INC.

**STRAND II  
HELD OVER**

In his mind, he has the power to see the future.  
In his hands, he has the power to change it.

**Stephen King's  
THE  
DEAD  
ZONE**

**R**

**RATED R**

**UNDER 17 REQUIRES  
ACCOMPANYING  
PARENT OR ADULT GUARDIAN**

**SHOWTIMES 7:15 & 9:30. SUNDAY MATINEE OPEN 1:00, START 1:30, OVER 3:20**

# PCC and UK Plan Preview Night

Prestonsburg Community College and the University of Kentucky will conduct a preview night program at 7:30 p.m. Nov. 10 at PCC.

The program is for students planning to attend UK or Prestonsburg Community College, one of 13 institutions in the UK Community College System.

UK admissions office personnel will discuss the new selective admissions policy including specific requirements and deadlines for applications.

Financial aid and housing officials will present details, application procedures and deadlines for financial aid, scholar-

ships and residence hall living.

A UK faculty member will discuss what UK expects from its students and what the students can expect to receive from UK emphasizing academic quality.

UK's Career Planning and Placement Center personnel will discuss their services, outlooks for employment in the latter 1980s and details about the placement of UK graduates in today's job market.

Questions will be taken from the audience.

# HRMC X-Rays Could Make Trick Or Treat Safer

Hallowe'en fun can turn into tragedy when "sick" individuals tamper with children's treats.

In an effort to promote safety and relieve worries this year, Highlands Regional Medical Center is offering a trick or treat X-ray program. Between 6:30 and 9:00 p.m. on Hallowe'en night (October 31), parents may take their youngsters' treats to the hospital to be X-rayed, free of charge. Metal objects can be identified by this examination. They are asked to use the main hospital entrance for Hallowe'en X-rays.

If parents have questions or concerns about treats they suspect might be tampered with, HRMC is the designated Poison Control Center of Eastern Kentucky and will be on alert for calls on Hallowe'en night. For professional poison-related information, call Highlands Regional at 886-8511, extension 132.

# Over the air or on your cable system Have you made the TURN

## T O D A Y ?

<p>10:00 AM <b>Blondie Hits the Jackpot</b></p> <p>1:00 PM <b>Send Me No Flowers</b></p> <p>3:00 PM <b>The Night That Panicked America</b></p> <p>5:00 PM <b>The Beguiled</b></p>	<p>A train load of gold lures Sean Connery and Donald Sutherland to</p> <p><b>THE GREAT TRAIN ROBBERY</b></p> <p>8:00 PM</p>	<p>Robert Redford is idealistic in</p> <p><b>THE CANDIDATE</b></p> <p>8:00 PM</p>	<p>Jack Nicholson and Faye Dunaway find divorce can be deadly in</p> <p><b>Chinatown</b></p> <p>8:00 PM</p>
---	--	---	---

**Sunday → Monday → Tuesday → Wednesday →**

<p>Burt Reynolds is the convicted quarterback of the dirtiest team around</p> <p><b>THE LONGEST YARD</b></p> <p>8:00 PM</p>	<p>One by one they are being killed...on</p> <p><b>FRIDAY THE 13TH PART 2</b></p> <p>8:00 PM</p>	<p>12:00 Noon <b>Destination Moon</b></p> <p>1:30 PM <b>This Island Earth</b></p> <p>3:00 PM <b>The Forbin Project</b></p> <p>8:00 PM <b>The Apartment</b></p>	<p><b>tv 23</b> wvah charleston/huntington</p>
---	--	--	--

**Thursday → Friday → Saturday → EVERY DAY!**

**BOBBY WATSON**  
For  
**CITY COUNCIL**  
WHO IS NOT OBLIGATED  
TO ANY  
INDIVIDUAL OR GROUP.  
IF YOU DON'T BELIEVE ME,  
TRY ME!

Pol. Adv. Paid For by Candidate, 10-26-21-pd.



# MAPCO EMPLOYEES

## ALERT

You now enjoy the world's best health plan.  
You own the plan.

Your sweat earns the money,  
You breathe the dust.

If the benefits are reduced, the money saved will go to the  
stockholders, not the employees.

You don't stand to benefit—

**DON'T LET THEM CHANGE IT.**

**HERE'S OUR PLAN:**

1. **DON'T COOPERATE:** Go to any hospital or doctor you want to.
  2. Instruct your doctor (or hospital) that you will go elsewhere if he tries to conform to these hairbrain regulations.
  3. Don't worry about the bill: Mapco will pay it.
  4. If they give you any trouble with your bill, bring it to us, we have a very good lawyer.
  5. Remember, when you hired on you were promised excellent benefits: they can't change the rules without consulting you: that's breach of contract.
  6. We recognize the problem of over-utilization and abuse: we plan to put forward an effective and separate committee to control it.
- Remember, if you let them get their foot in your door, by next year, you'll have to get some tame doctor's permission to go to the bathroom.

We ask you to stand up for your rights and support...

# THE COMMITTEE FOR FREE CHOICE IN MEDICINE

FLOYD, MARTIN, BOYD, JOHNSON, LAWRENCE,  
AND MAGOFFIN COUNTIES.

J. C. Adler M.D.,  
Chairman

Box 327, Inez, Ky. 41224





# PRESTONSBURG BUSINESS ASSOCIATION BIG CASH GIVEAWAY—THIS SATURDAY, OCT. 29—3 P.M.

RICHMOND PLAZA  
PARKING LOT—ACROSS FROM  
MOUNTAIN COMPREHENSIVE  
CARE OFFICE.

FIRST PRIZE NOW WORTH  
**\$1000<sup>00</sup>**

2nd—\$200<sup>00</sup>  
3rd—\$100<sup>00</sup>  
4th, 5th, 6th, 7th—\$50<sup>00</sup> EACH  
TICKETS FOR THE 2ND THRU 7TH PRIZES  
WILL BE DRAWN UNTIL SOMEONE WINS.

**FOR YOU GET YOUR TICKETS AT PARTICIPATING PRESTONSBURG BUSINESSES**

## NOTICE

The Akers' Memorial Clinic will be staffed by Our Lady of the Way Hospital physicians until Friday, October 28, 1983. After this date, the physicians who have been staffing the clinic may be reached at their offices.

All patient medical records and other information can be obtained by calling or writing Our Lady of the Way Hospital, P.O. Box 910, Martin, Ky. 41649. (606) 285-5181.

10-19-21

## ATTENTION, BUSINESS PEOPLE

TIRED OF THE HIGH-COST COMPUTER SYSTEMS? TIRED OF TRYING TO DECIDE WHICH COMPUTER IS BEST FOR YOUR BUSINESS? G & G COMPUTER SALES HAS SOLVED YOUR PROBLEMS! WE HAVE THE HARDWARE AND SOFTWARE DESIGNED ESPECIALLY FOR YOU.

- WORD PROCESSING • LEGAL (TIMEKEEPING, BILLING, AND ACCOUNTING) • CALCSTAR (ELECTRONIC SPREAD SHEET)
- POINT OF SALES • INVENTORY MANAGEMENT • ACCOUNTS RECEIVABLE • ACCOUNTS PAYABLE • MEDICAL • DENTAL
- PHARMACY SYSTEM • MEMBERSHIP BILLING SYSTEM
- CONTRACT BILLING SYSTEM • UTILITY BILLING SYSTEM (BILLING FOR WATER, SEWER, GARBAGE, TELEPHONE, AND ELECTRIC UTILITIES)

FOR MORE INFORMATION, OR A FREE DEMONSTRATION AT YOUR OWN BUSINESS,

CALL **G & G COMPUTER SALES**  
EAST POINT, KENTUCKY 41216  
DAYS (606) 886-3667. NIGHTS 886-3667 OR 789-6285  
OVER 13 YEARS EXPERIENCE IN THE COMPUTER FIELD.

10-19-41

## McGuire Elected Board Chairman



Earl M. "Mickey" McGuire was elected chairman of the board and trust officer by the board of directors of The Bank Josephine at their Sept. 30 meeting. He was also named joint chief executive officer, along with H.D. Fitzpatrick, Jr., president of the bank.

Mr. McGuire has been a practicing attorney with the Miller-McGuire firm in Grayson since 1979, specializing in finance, corporate and business law, and was appointed judicial hearing officer in 1982 by the Natural Resources and Environmental Protection Cabinet. He is a director of The First National Bank of Grayson, and is the current president of the Grayson Chamber of Commerce.

He, his wife, Linda, and daughter, Audrey, will be relocating soon in the Prestonsburg area and look forward to becoming an integral part of the community.

## ALLEN HOMEMAKERS MEET

The Allen Homemakers met at the Convention Center there at 1 p.m., Oct. 19, with the president, Mrs. Belle Conn, presiding. The lesson on "Candlewicking" was presented by Mrs. Donna Reitz. Pecans, the profits on which are to be donated to the Ovarian Cancer Fund, were purchased by several members.

Mrs. Frances Pitts, Floyd county home economist, made a report on the Homemakers' area meeting, held recently at Pikeville. She announced that Mrs. Sue Reynolds, of this club, had received a blue ribbon for her quilt displayed during the meeting. Mrs. Pitts said that a Christmas wreath workshop would be held at the Kentucky Power Company, December 6, and would be open all day on that date. Persons wishing to attend should make reservations by calling Mrs. Pitts' office.

Present for the meeting were Mesdames Frances Pitts, Belle Conn, Clara Ratliff, Sue Reynolds, Pearl Watts, Goldia Williams, Donna Reitz, Denise Halbert, Minnie Alice Hall, Valerie Hall, LaNeva Hall, Lydia Faye Crum, and Glenda Hall.

The club's next meeting will be Nov. 16, at the same location.

## FLOYD COUNTY HEALTH NEWS

By JANE BOND  
Health Educator

Sexually transmitted diseases (STD's) have been called the number one communicable disease in the United States. Not so very long ago no one talked about these diseases, but this attitude is changing as more people become aware of the drastic effects of gonorrhea, syphilis, and other STD's.

Many times these diseases have no outward symptoms. If you think you have recently been exposed to a STD, you need to have an examination to determine whether or not the disease is present. Since the symptoms, if they do appear, vary from person to person, an examination is the only way to be sure.

The Floyd County Health Department has a SID control program and anyone who thinks he/she may have been exposed to a sexually transmitted disease may come to the Health Department to be checked. Kentucky law permits the treatment of minors without parent's permission.

This is a free service of the health department.

The health department has just received flu vaccine. Vaccinations will be given to those persons over age 65, those with respiratory conditions, and other chronic illnesses.

State and federal government no longer provides funds for the purchase of flu vaccine, and the health department is having to charge a \$3 fee for the vaccinations.

These vaccinations may be obtained Monday-Wednesday-Friday from 8 until 4 at the Health Department.

## FLOWERS PLACED

During services at the First United Methodist Church Sunday morning flowers were on the altar in honor of Mrs. Ellen Messer, on her birthday, from her grandchildren; for Sam D. Hatcher, from his sister, Mrs. Anna May Mellon, on her birthday, and in honor of Mrs. Hope Whitten's birthday, from members of her family. In memory of William Fant Wood, father of the Methodist district superintendent, flowers were placed by the "church family."

## BOBBY WATSON For CITY COUNCIL

WHO CANNOT BE BOUGHT!  
OR THREATENED!  
IF YOU DON'T BELIEVE ME,  
TRY ME!

Pol. Adv. Paid For by Candidate, 10-26-21-pd.

*Dr. Ray de Guzman*  
General Surgeon

*The de Guzman Clinic*

*Kentucky Highway 122 (Left Beaver Road)*

*Martin, Kentucky*

*By Appointment: Area Code 606/285-3232 or 285-3233*

*8:30 A.M.-4:30 P.M.*



**DENTAL TIPS**  
Dr. H.G. Salisbury  
RICHMOND PLAZA,  
PRESTONSBURG  
PHONE 886-2676



## BAD BREATH

Q. What causes bad breath, and how can it be prevented?

A. A variety of things cause bad breath, among these: upset stomach, stress, garlic or onions, certain cheeses, milk, and smoking. Or these can simply increase the bad breath you may already have from the primary cause: PLAQUE! The bacteria that collect on your teeth and in gum spaces, as well as the decomposition of diseased teeth and gum tissue, are the chief factors behind bad breath. Tender bleeding gums and gums with periodontal pockets contribute to an unpleasant breath. If you remove that plaque once a day by proper brushing and flossing, and have decayed teeth cleaned and repaired, most bad breath disappears. Smoking makes it more difficult to have clean teeth and non-bleeding gums because smoke stains leave rough surfaces on teeth for bacteria to cling to. The more bacteria, the more mouth odor. (Plaque re-forms every 24 hours, so once-a-day removal is a must.)

# RENT TO OWN

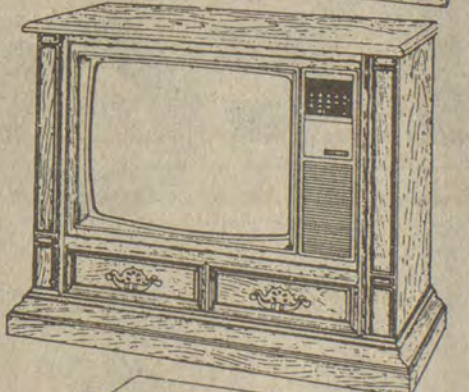
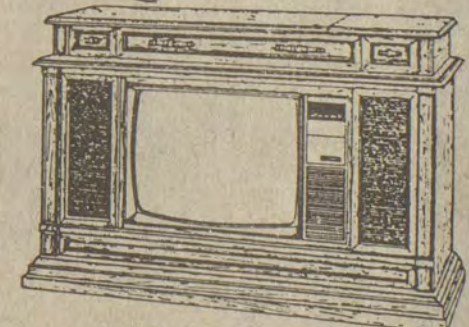
• Rent a Curtis Mathis TV with payments as low as \$30.00 per month. That's right just pay your first month's rent, and take a color TV home with you,\* and enjoy the beauty of color TV in your home tonight.

- We have Portables, Consoles, and Home Entertainment Centers.
- We have Remote and Non-Remote TV's.
- We also give you a choice of cabinets.
- Yes, we also have Video Cassette Recorders and a Tape Club. Ask about details.

STOP BY OUR STORE AND SEE OUR SELECTION OF TELEVISIONS AND VIDEO CASSETTE RECORDERS, TODAY, AND SEE HOW EASY IT IS TO OWN YOUR OWN CURTIS MATHES.

- FREE Delivery
- FREE Four-Year Warranty

\*Customer must meet requirements.



Curtis Mathis  
**FOUR YEAR**  
EXCLUSIVE LIMITED WARRANTY

## Holiday Inn Of Pikeville

The Top Of The Inn Restaurant

Invites You To Join Our 1st Annual Dinner Of The Month Club

## LIMITED MEMBERSHIP

12 Fabulous Dinners For Only \$26<sup>95</sup>

This unusual offer is to acquaint you with the fine foods & beverages offered at the Top Of The Inn Restaurant. As a member you can dine once each month for a full year, and your dinner is free with a paid dinner of equal or greater value—SO TWO DINE for the PRICE OF ONE. Any item on our menu is included in this special offer.

To reserve your membership, call  
**874-9519**  
or **432-0286**

Mail this coupon to:  
Dinner Club Of Amer., P.O. Box 2016, Pikeville, Ky. 41501  
Enclosed is \$\_\_\_\_\_ cash, check or money order for membership(s) at \$26.95 each. Please send my Dinner Club Card.

Name \_\_\_\_\_  
Address \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_  
Account No. \_\_\_\_\_ Expiration Date \_\_\_\_\_



# Curtis Mathes

HOME ENTERTAINMENT CENTER

339 MAIN STREET  
HAZARD  
439-4769

OWNED AND OPERATED BY SHAFFER TELEVISION  
OPEN 10 TO 6, MON.-FRI. • 10 TO 3, SAT. • 886-8381  
HIGHLANDS PLAZA, PRESTONSBURG

355 SOUTH MAIN  
HARLAN  
573-7111



# FARMER'S MARKET




"FARMER'S MARKET IS NOW KNOWN AS FARMER'S IGA MARKET—MEANING BETTER BUYING POWER TO US & THESE SAVINGS PASSED ON TO OUR CUSTOMERS."

OPEN 8 TO 10 EVERY DAY!  
PHONE 478-5275 HAROLD, KY.

LOOK FOR WEEKLY MANAGER'S SPECIALS!

IGA  
MACARONI & CHEESE DINNERS  
7 1/2-Oz. Box 4 FOR \$1

1-ROLL, 2-PLY GENERIC PAPER TOWELS 2/\$1

84-OZ. BOX TIDE LAUNDRY DETERGENT \$2.99

25-LBS. SUNSHINE DOG FOOD \$3.69 BAG

1-LB. PKG. QTRS. BLUE BONNET MARGARINE 2/\$1

32-OZ. BTL. DAWN DISH LIQUID \$1.69

15 1/2-OZ. CAN HUNT'S MANWICH SAUCE 89¢

FLAVORICH BUTTERMILK 99¢ 1/2 GAL.

IGA WHITE, YELLOW, OR DELUXE CHOCOLATE CAKE MIX 59¢ 19-OZ.

CABBAGE 17¢ Lb.

CELERY 39¢ STALK

TOMATOES 57¢ Lb.

10-LB. BAG IDAHO POTATOES \$1.59

TURBANA  
**BANANAS**  
5 LBS. FOR \$1.00



FRESH GROUND BEEF 79¢ Lb.



SLICED AT NO EXTRA COST FRESH PORK SHOULDER ROAST 79¢ Lb.



3-LB. BOX SLICED BACON ENDS & PIECES \$1.29

12-OZ. PKG. IGA ALL BEEF OR ALL MEAT WIENERS 89¢


SHORT RIBS OF BEEF 98¢ Lb.

SLICED PLATTER BACON 89¢ Lb.

1-LB. HOMEMADE HOT DOG SAUCE OR SPAGHETTI SAUCE \$1.19

MEATLOAF READY FOR THE OVEN, WITH ALL INGREDIENTS \$1.39 Lb.

FRESH STUFFED ROASTING HENS 79¢ Lb.



FREE DELIVERY WITH MINIMUM \$20 PURCHASE WITHIN 3 MILE RADIUS.

- PRICES EFFECTIVE THRU OCTOBER 30.
- NOT RESPONSIBLE FOR PRINTER'S ERRORS.
- WE HAVE FEED FOR LIVESTOCK.
- WE WELCOME FEDERAL FOOD STAMPS.

**Subscription Rates Per Year**  
In Floyd County, \$8.00  
Elsewhere in Kentucky, \$10  
Outside Kentucky, \$12.50  
Please note expiration date opposite your name on wrapper or on your copy of The Times. Because of increased mailing costs, notices of subscription expiration are no longer mailed to subscribers.  
Subscriptions may be mailed to: The Floyd County Times Box 391 Prestonsburg, Ky. 41653

**Cow Creek Fire Dept. Sponsors Road Block**  
The Cow Creek Area Development Club will hold road blocks at the Lake Road, Allen and Western Sizzlin, intersections Saturday, November 5, from 8 to 5. All proceeds will be used for the Cow Creek Volunteer Fire Department for equipment.

**CARD OF THANKS**  
The family of Charlie Jones wishes to thank all who were so kind and considerate during our time of grief. We want to thank those who sent flowers and gifts of love. We especially want to thank the Regular Baptist ministers and members and the Hall Funeral Home for being so kind. All your kindnesses were greatly appreciated.

**Part Of Benefit May Be Taxable**

Starting in 1984, part of the Social Security benefits received by people with substantial other income may be subject to the Federal Income tax, Jim Kelly, Social Security District Director for the Big Sandy Area, said recently. The change in the law was part of the 1983 Social Security amendments which were designed to strengthen the Social Security program for many years into the future, Kelly said. Up to half of the person's Social Security benefits for 1984, and for later years, will be subject to tax if his or her adjusted gross income for Federal tax purposes, plus nontaxable interest income and half of the Social Security benefits exceed a base amount.

The base amount is \$25,000 for an individual, \$32,000 for a couple filing a joint return, and zero for a couple filing separate returns. The amount of benefits subject to taxes will be the smaller of:

One-half of the Social Security benefits, or one-half of the amount the person's combined income—adjusted gross income, nontaxable interest income, and half the Social Security benefit—exceeds the base amount.

Some adjustments in benefit payments may be possible, Kelly said. Any overpayment that a person repays during the year can be deducted. Also, any lump sum received can be prorated to the year for which it was paid if that is an advantage, Kelly said. Any Medicare medical insurance premium deducted must be included in total benefits.



The Internal Revenue Service will provide complete instructions on how to file tax returns. Social Security has a free leaflet which briefly explains about taxing benefits.

Copies of the leaflet can be obtained at the Big Sandy Area Social Security Office, located on U.S. 23 between Prestonsburg and Paintsville. The telephone number is listed in your local telephone directory.

**C. & O. TO INVESTIGATE PRICE TRACK CONDITION**  
Railroad Commission Jimmy (Gabe) Turner last week received notice from the Chessie System that an "investigation and correction, if needed" will be made of a reported hazardous condition on the railroad tracks in the Price area. The action followed a petition to the Chessie System from residents there, and J.P. Dingess, general agent for the company, said he had turned the matter over to Assistant Superintendent H.V. Harris, J.A. Niehaus, manager engineering, P.J. Kahmann, track engineer, and R.G. Boyd, assistant trainmaster, at Martin.

COME TO THE **DEMOCRATIC PIG ROAST** For Judge Executive John M. Stumbo and all Democratic candidates at Earnest Graham Burchett's place at Emma Sunday, October 30, at 1 p.m.  
Pol. Adv. Paid for by Democratic Committee for John M. Stumbo, John Earl Hunt, Treasurer

**Pharmacy Footnotes**  
By HAROLD COOLEY

Much is made of the fact that aspirin may cause gastric upset. In fact, only about 5% of all people who take aspirin get an upset stomach. This number would decrease even further if people were to take their aspirin with milk. It protects the stomach from any mild irritation although it will slow the absorption of the aspirin a bit. It is also possible to take a very fine particulate aspirin for a quicker dispersal of the drug in the stomach. This is preferable to aspirin types that break up into large pieces in the stomach.  
If aspirin irritates your stomach, take it with milk or ask your Pharmacist to suggest a coated aspirin or non-aspirin pain reliever. Here at COOLEY APOTHECARY we're a full service prescription center, dedicated to offering you helpful, personal service. We're small enough to know you and large enough to serve you well. Located at No. 2 Town Center Bldg., where we're open Mon.-Fri., 9-5:30; Sat., 9-4. 886-8106. VISA and MasterCard welcome.

**HANDY HINT:** Chronic users of aspirin may bruise a lot, due to the blood-thinning effect of aspirin.

**NOW!!**  
**1984 5th Avenue Chryslers Are Here!**  
**PLUS**  
**The All New LASER Sports Turbo!**



**Special Discounts On All Used Cars & Trucks**

- '83 5th Avenue — All extras, only 13,000 miles — LIKE NEW!
- '83 Cordoba — Extra nice, all power extras — EXTRA NICE!
- '78 Trans Am — AM radio/tape player, automatic transmission, 46,000 miles — SHARP!
- '78 Cadillac — Leather seats, everything but sunroof — NICE!
- '81 Arrow Pickup — Sport, 5 speed transmission, power steering, AM-FM stereo — SUPER!
- '80 Dodge Pickup — 6 cylinder engine, power steering, shortbed — 1 OWNER!
- '82 Plymouth Champ — 4 cylinder, automatic transmission, power steering.
- '82 Arrow Pickup — 4 cylinder, 5 speed transmission, air conditioned.

**\$ \$ SAVE On All 1983 Chryslers — Plymouths GMC Trucks**

**Wells Motor Co., Inc.**  
Main Street — Pikeville, Ky.  
**437-7331**  
**5 Star Service Department Award**  
"Over 50 Years Of Serving Eastern Kentucky"





# Betsy Layne Booster's Club supports the Bobcat Football Team— **GO BIG BLUE!**

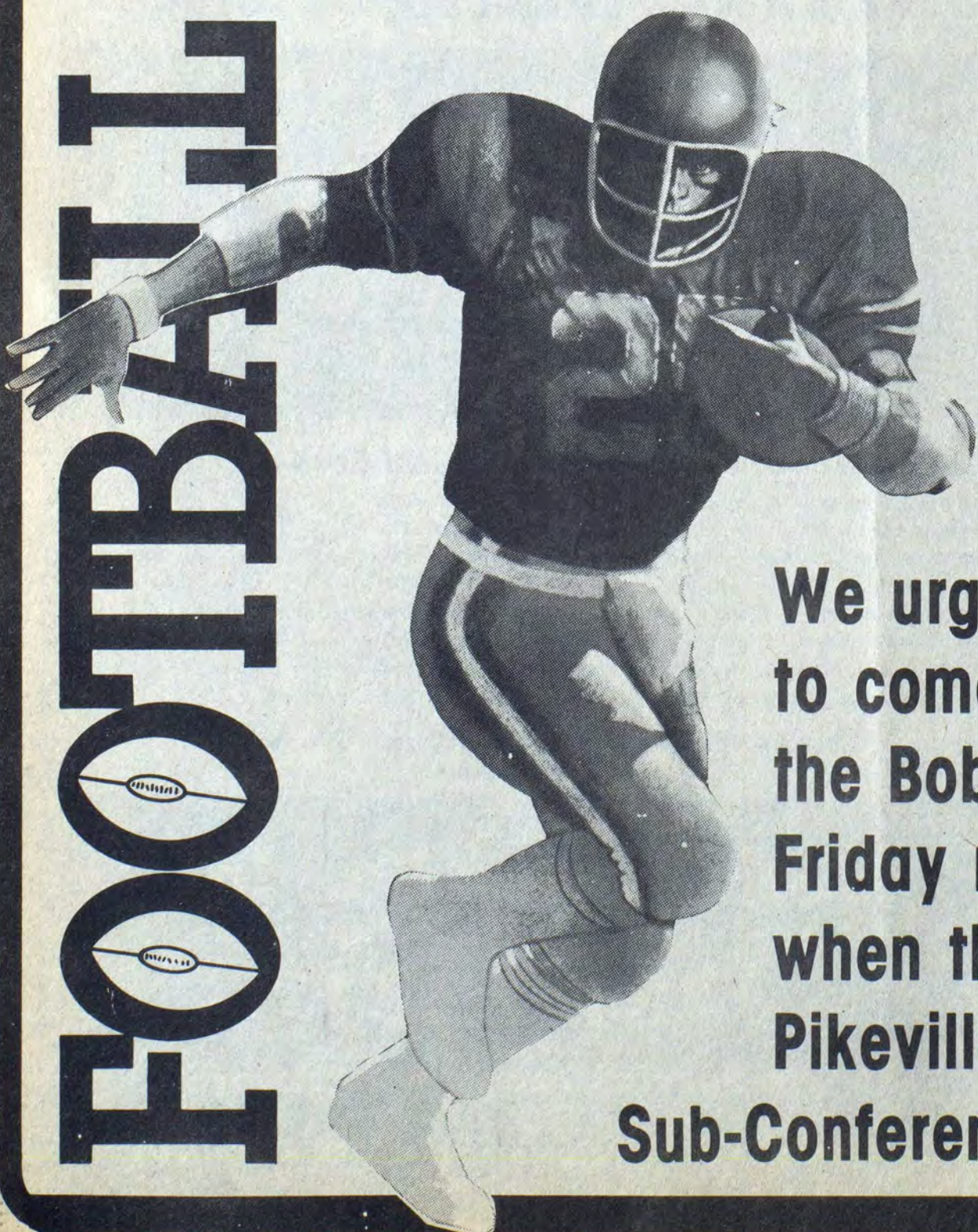


Kimberly Tackett, Senior, Homecoming Football Queen daughter of Mr. and Mrs. John B. Tackett. Escort—Dwayne Rowe, son of Mr. & Mrs. Kermit Rowe. Miss Tackett was crowned by Principal Russell Frazier and Denise Williams ('82 Homecoming Queen).

## BETSY LAYNE HIGH SCHOOL 1983 FOOTBALL ROSTER

NAME	NO.	POSITION	NAME	NO.	POSITION
• Case, Kenneth	38	E	• Mitchell, Rickey	41	HB
• Frasure, Greg D.	31	E	• Reynolds, Carlos	24	HB
• Frasure, Greg S.	12	QB	• Tackett, Kevin	33	E
• Hamilton, Donahue	61	G & LB	• Campbell, Billy	80	E
• Hamilton, Levi	75	T	• Hamilton, Jr.	48	HB
• Hunter, Norman	22	HB	• Hamilton, Steven	65	G
• Jarvis, Jerry	17	QB	• Pascarella, Roco	37	HB
• Lackey, John	34	HB	• Sellards, Kenneth	50	C & LB
			• Weaver, Brad	81	E
			• Collins, Chad	10	QB
			• Jones, Bobby	67	G
			• Meade, Mark	72	T
			• Newsome, Earl	70	T
			• Cecil, Joey	66	G
			• Hatmaker, Greg	26	HB
			• Newsome, Bud	18	QB
			• Hamilton, Woody		
			• Coleman, Greg		
			• Daniels, Darren		
			• Hamilton, Elmer		
			• Newsome, Charles		
			• Hiatt, Jimmy		
			• Wilson, David		
			• McKinny, Steve		
			• McKinny, Harlan		
			• McKinney, Erick		
			• Adkins, Keith		
			• Roberts, Michael		
			• Tackett, Chris		
			• Brian Hunter, Mgr.		

# FOOTBALL



We urge all fans  
to come out and support  
the Bobcats  
Friday night, Oct. 28,  
when they play the  
Pikeville Panthers for the  
Sub-Conference Championship.

