

The Floyd County Times

USPS-2027-0000 Volume LVI No. 9

PRESTONSBURG, **KENTUCKY 41653** Read Each Week by More Than 11,000 Families.

WEDNESDAY, MARCH 2, 1983



DANIELS CREEK, near Banner, has undergone some striking changes since the conclusion of what was perhaps the most successful cleanup drive ever mounted in this county. While heavy equipment moved ugly roadside trash dumps the efforts of residents such as this little girl pointed to increased community pride. (See story, Page 4)

Court House Happenings

MARRIAGE LICENSES Henry C. Nelson, 43, of David, and

Bonnie Sue Blair, 32, of Auxier; Gregory Dean Hall, 22, and Lisa Copley, 27, both of Printer; James Garner Crager, 25, of Wayland, and Deborah Kaye Ratliff, 18, of Lackey. (See Story No. 3, Page 4)

Hepatitis Hits 3 Communities; **Schools Reopen**

While the influenza outbreak that shut down Floyd schools for two days last week has been widely publicized, a potentially more serious health threat -nepatitis— has surfaced here in recent months, Floyd Health Department Director Earl Compton confirmed this week Compton said 18 cases of the highlycontagious liver disease have been reported in this county since December. Usually about 10 to 15 cases a year are reported here, he said. Seven of the cases involved youngsters at the John M. Stumbo school at Grethel: three Melvin children-one a cousin of one of the Grethel victims-were stricken; and three cases were reported in one Garrett family. Compton stressed that the incidence of the disease, though somewhat higher than normal, was not of epidemic proportions and did not warrant extraordinary quarantine measures. Moreover, the fact that no new cases had been reported in nearly a week, he said Monday, suggested that it may be on the decline While health officials have not been able to pinpoint the source of infection. the Garrett victims had recently drunk raw milk, a possible source. Compton said. In the Mud Creek cases, contaminated water may have been implicated, some suspect.

State Takes Part in Handling County's Financial Situation

A year ago, a new county administration under Judge-Executive Jerry Lafferty, Jr. bewailed the financial shambles it inherited. From a state report released Monday it appears this administration has made quite a mess of its own.

And State Local Finance Officer Robert L. Purdom has stepped in to take partial control of the situation, making Floyd the fifth county in the past three years to have the state take charge of its finances.

According to the report-which was issued over Purdom's signature, although it was prepared by Local Government Advisor Al Howell, who read it to a grim fiscal court at a special meeting Monday afternoon-the new administration has been liberally handing out jobs, raising salaries, and spending money on unbudgeted items, even though bills from the 1981-'82 fiscal year are still unpaid.

To finance the court's largesse. funds designed for road repair have been diverted, the report said. The result is the county now has less than \$50,000 to spend on road materials and supplies for the rest of the fiscal year.

When he reviewed the county's books Feb. 9 and 10 this year, unpaid bills totaled \$521,000, Howell said.

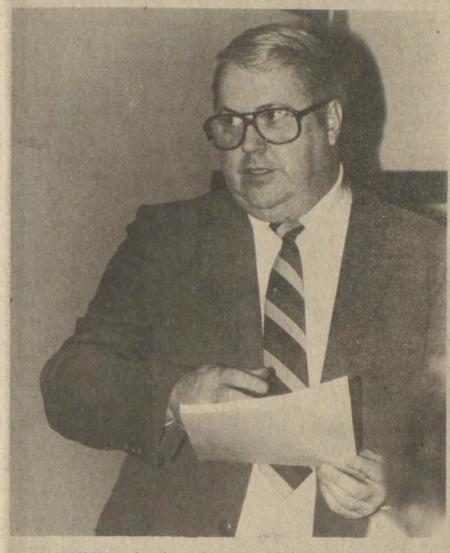
His inspection uncovered "numerous violations" in the road, revenuesharing and coal severance tax funds, violations that could result in Floyd's losing the funds, he said.

Yet none of the violations, the state office notes pointedly, was mentioned in the county audit for the year ending June 30, 1982

That the judge-executive and fiscal court "take a close look" at that audit, which was prepared by Prestonsburg accountants Burchett and Bottoms, is one of 20 recommendations offered by the state finance officer.

County officials should also stop using charge cards for county business. various employees might usefully be dropped from the county payroll, closer tabs should be kept on spending. and tighter management is needed, Purdom suggests.

In some matters, the county will



AL HOWELL, local government advisor, bore some bad news for county officials during a special meeting of the fiscal court, Monday afternoon.

According to the state order, the county will pay its current and old bills as the State Local Finance Office directs and will furnish that office monthly financial reports, a copy of its official road plan, the minutes of fiscal court meetings, all purchase orders issued and bills received.

The county should be able to meet budgeted expenses for the rest of the 1982-'83 fiscal year, but only by staying

Howell said he would go over the details of his findings in private with individual magistrates. A few particulars could be gleaned, however, from the written report distributed to county officials at Monday's meeting.

The county has been paying bills charged to three credit cards, the report notes-an American Express card issued in the names of Jerry and Stella Lafferty, a Visa card, and a the Marriott bill because one official didn't show up, he said-and that he enjoyed no expense account as county personnel officer.

The use of credit cards should be stopped immediately, Purdom says.

Reimbursements for the four magistrates' out-of-pocket expenses which amounted to \$4141 in the last six months of last year-over and above the \$7200 they received routinely for expenses during the same period-will apparently also have to stop.

The only checks that should be issued to the judge-executive, his deputy, the magistrates or other county employees are salary or expense checks from properly budgeted accounts, Purdom wrote. Before magistrates receive any monies over their \$300 monthly expense allowance all their expenses must be documented, he added.

The county could save \$13,800 a year by preparing its own payroll rather than having that work done by John Allen, of Computer Utilities. Inc., the report noted. The computer firm is paid \$750 a month for preparing 146 checks for county workers, an average of \$5.20 per check, and \$400 a month to prepare 14 checks for jail employees, an average of \$28.57 per check.

The county's contract with Computer Utilities was cited by the Burchett and Bottoms audit last year as a violation of state law. There was no evidence the contract was put out for competitive bidding, the auditors said.

(See Story No. 1, Page 4)



AH. MARCH!

March we have with us, at last, and as it smiles one day and snarls the next we may agree that it was properly named for Mars, the Roman god of war in the days before they got scientific in the art of destroying and killing. Indeed. March is at war, itself, battling winter at its back door and fighting to open the front to balmier days...Come March 20-only 18 days ahead-and it's Spring, the vernal equinox, the one day when the sun rises exactly in the east and sets in the west, rain, snow or shine...when day and night are equal. And please don't ask. "Equal to what?

Council OKehs Rezoning Here

The way is apparently clear for First Commonwealth Bank officials to construct a \$5 million main office building on Arnold Avenue. Prestonsburg city council voted Monday to rezone from residential to commercial the three riverfront tracts on which bank officials say they intend to build.

The decision marks the council's second attempt to reclassify the properties-the first was voided on a number of technicalities by circuit court order last year-and comes over the persistent objections of Arnold Avenue residents Garland and Wonnell God-

The Godseys made their stand on the city's existing land use plan, accused the city of spot zoning to accommodate the bank, and complained of the breakup of a good residential neighborhood. But changing times mean the existing plan is outdated, council members argued. The proposed development is oriented more to the Mountain Park-(See Story No. 2, Page 4)

(See Story No. 4, Page 4)

Lafferty, New County Clerk

Widespread conjecture about who would be named to the office of county clerk to fill the vacancy created by the death of County Clerk C. "Ollie" Robinson was ended Friday with the announcement made by County Judge-Executive Jerry Lafferty, Jr. that he had appointed his nephew, Thomas D. (Tommy) Lafferty, Jr., to the office.

The appointment is in effect till the November election when a clerk will be elected to serve the remainder of Robinson's unexpired term.

At least one other person had sought appointment. Miss Carla Boyd, of Eastern, a niece of Mr. Robinson who had been in charge of the office during the late official's last illness, said she and other members of her family had sought her appointment.

The new county clerk, a son of Mr. and Mrs. Thomas D. Lafferty, Sr., of Prestonsburg, is a graduate of Prestonsburg High School and attended Prestonsburg Community College and the University of Kentucky before graduating from Pikeville College in 1975. Until his appointment as clerk he had served as county personnel officer since Judge Lafferty assumed office. Identified with motel management here, he is a former member of the Floyd County Urban Renewal and

Community Development Agency and a past secretary-treasurer of Floyd County Young Democrats.

County Clerk Lafferty is married to the former Regena Cowan, and they have two children



Thomas D. Lafferty, Jr. County Court Clerk

have no choice. The fiscal court must have his written approval, Purdom ruled, before borrowing money, hiring anyone, or giving any pay increases.

lined in his report, Purdom indicated. Explaining that it would be 'tedious" to do it in open session,

Martin Council Acts To Save EDA Funds

Unless the city of Martin can show the recommendations presented by the why it has not yet built a new water system, the Economic Development Agency (EDA) will withdraw the \$500,000 it committed to the project, agency officials declared recently.

In a Feb. 9 letter addressed to Mayor Larry B. Hall and the city council, Wilbur S. Hattendorf, director of the EDA's Atlanta Region, said that, because Martin has not completed the project, the city has breached its grant agreement

Unless Martin officials can show within 21 days that there is good reason for their failure to get the job done-in which case they are invited to request an extension of time-EDA "shall initiate procedures to terminate its obligations under the grant," Hattendorf wrote.

The EDA is one of three agencies participating in the \$1.4 million project, for which \$83,000 has been committed by the Farmers Home Administration and \$100,000 by the state Flood Damage Abatement Authority.

In the absence of the mayor, the city council met last Thursday and voted to seek an extension of time. A dispute between the mayor and council over whence the city should draw its water is still pending before the state Court of Appeals, Councilman Joe Everage noted in explaining the holdup.

A court clerk confirmed this week that the case is on the current appeals court docket but could give no estimate as to when it might be decided.

In a related development, the executive-director of the Kentucky Rural Water Association, who had earlier sided with Mayor Hall in favoring the Beaver-Elkhorn water system as source for Martin's water, said last week he has changed his mind.

In a letter to Councilman Everage. Gary Larimore wrote that, after reviewing the alternative proposed by Haworth and Associates, the city's engineering consultant, and favored by the city council-according to which Martin would rebuild its own water plant and use Prestonsburg as a backup source-"it is my assessment that

strictly within the spending limits out-

consulting engineers are in the best interests of Martin.

If the city loses funding for the project. Martin residents will be "faced with even higher rates to provide service on a system that is known to be dilapidated and in dire need of replacement," Larimore wrote.

MasterCard. Stella Lafferty, the judgeexecutive's wife, is employed by the county as a receptionist

According to claims presented to the fiscal court, bills amounting to \$6743 were charged to the Visa and Master-Card accounts in the last six months of 1982. One charge by Thomas Lafferty, Jr., a copy of which is appended to the Purdom report by way of illustration. is for a \$450-a-night suite at the Lexington Marriott Resort motel last August 24. The bill for room service for the one-night stay came to \$249.

A stay at the Lexington Hyatt Regency Nov. 18 amounted to \$714, according to the Visa statement for December. Twelve charges at the Plantation Restaurant that month included one for \$96.80 and another for \$77.90.

Lafferty defended the charges as 'perfectly legitimate," noting that the motel bills were for officials on county business-in fact, a \$75 credit is due on

The change of season can't come too soon. We need to get up and out, stirring a bit. Otherwise, the old anatomy may be sprung before Spring.

Still on the subject:

Cleanliness is next to godliness, true. But Reilly's Law of Spring Cleaning says cleanliness also is next to impossible

MOBILE MENU

If you want to know what the Soup of the Day is before you go into a restaurant, just take a close look at men's ties as they come out (present company excluded)

Last Minute License Rush

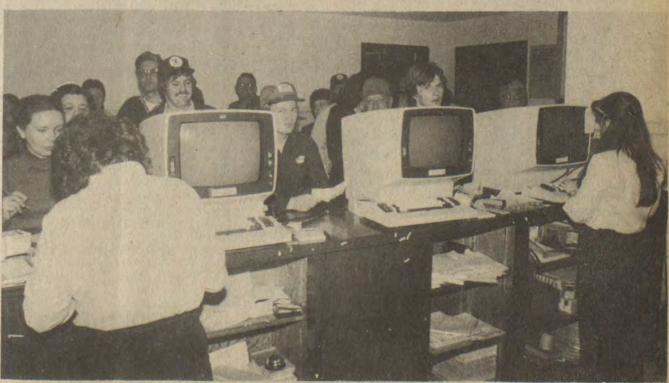


Photo shows a part of the throng which crowded the courthouse hallway and county clerk's office during this week's rush for license plates.

The county clerk's office here was jammed this week, with the waiting line at times extending outside the courthouse, by vehicle owners seeking license plates which expired Feb. 28.

The jam, County Clerk Thomas D. Lafferty, Jr. said, was mainly the result of the office being closed last week by the death of County Clerk C. "Ollie" Robinson.

The new clerk said he has been attempting to contact Governor Brown and to request an extension of time for license renewals in the county because of the office having been temporarily closed but no extension had been granted as of Tuesday morning.

"We've added extra people and are staying open from 8 a.m. till 6 p.m. through Friday and till noon on Saturday, but the seven computers we have will handle only so many," he said.



The Floyd County Times

Section One, Page Two

We furnish everything but the baby. Beautiful new lines of coordinated bedding and accessories. Peggy's Fashions 4A Richmond Plaza, Prestonsburg



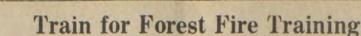


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Approximately 60 members of the Prestonsburg Job Corps Center received forest fire suppression training, February 18. This training and orientation is given before each forest fire hazard season and Job Corps members have volunteered to assist the Kentucky Division of Forestry with forest fire suppression in the six-county Eastern District headquartered in Prestonsburg

Kentucky Division of Forestry representatives, John McGuire, Bill Phillips and Reed Omer, presented the Job Corps members with information on forest fire control and safety. The spring forest fire hazard season is from March 1 through May 15. During this time, no burning is permitted except between the hours of 4:30 p.m. and midnight.

Proposed Rail Rates Change Draws Coal Industry Ire

A spokesman for the nation's coal industry said last week that a proposed rail-rate regulation presented "a new crisis" for already beleagured coal companies, and he vowed "to fight like hell" against it.

Carl Bagge, president of the National Coal Association, said a rule proposed by the Interstate Commerce Commission would eliminate coal's price competitiveness with oil and natural gas. "The economic advantage (of coal)

would be soaked up by the railroads." Bagge said.

Until recent years, coal cost about one-fourth as much as oil and natural gas in energy-equivalent amounts, Bagge said, but now coal costs about one-third as much as the other fuels.

At issue was a change in the way the ICC determines the reasonableness of rail rates for shippers with no alternative to the railroads, the so-called "captive shippers."

The rule is especially applicable to Eastern Kentucky coal companies, Bagge said, which have to ship coal by rail to Ohio River ports.

Under the proposal, the ICC would allow railroads to continue the practice of "differential pricing," or charging much less along routes where they compete with barge and towboat operators. But to support those low rates, the railroads charge much higher rates along routes, such as those in Eastern Kentucky, where there is no alternative way of transporting the coal.

A spokesman for the Association of American Railroads declined to comRail Act that deregulated much of the railroad industry. Essentially, the law allows the government to act when rates exceed a certain ceiling.

The ICC proposal would allow intervention only in cases in which the rates were higher than those a shipper would pay for transportation himself, presumably by an alternate means such as by truck. Additionally, the proposal would limit annual increases to 15 percent over the rate of inflation.

In the proposal, the ICC said railroads could "use market demands as the basis for ratemaking," but Bagge said the rule meant that railroads would be able to charge as much as they wished.

"This means that the only limit would be what it would cost for a coal operator to build his own railroad to ship his coal," Bagge said. "We're indignant, and we're going to do something about

Bagge said he would take copies of the proposal to upcoming congressional hearings "and wave it in their faces."

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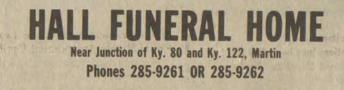


DO WIDOWERS NEED HELP?

A respected minister we know quotes scripture appropriately to make his point. Borrowing a page from his text, the following passage of Genesis comes to mind:

"It is not good that the man should be alone...." So, too, after a man loses his life's mate, his dearly-loved companion, he should not be left alone. No, we do not mean that he should hastily re-marry. We mean that his friends should not forsake him because his status has changed; because he is now a widower.

In our couple-oriented society, the widower is disadvantaged by his singularity. Make him welcome as before. Share your hospitality with him as you did before. Go out of your way a little to seek his company, his conversation. Help make his grieving easier by sharing with him your prresence and caring, as we know you do. This "reaching out" by you will be important to him immediately after the funeral and for many months to come.





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ment about the ICC proposal. In 1980, Congress passed the Staggers

NATURE TRAILS By RUFUS REED

Once I was traveling up a certain creek in Pike county when I suddenly saw in a farmhouse yard a sight that caused me to stop to see what was taking place.

Every member of the family was standing out in the yard, all circled about a big iron kettle suspended by its bale from two forked posts. It was the kind of kettle oldtimers rendered their lard in or made the family's soap. A fire was roaring under the kettle and a steamy vapor rose from the boiling contents. Curiosity led me to go over to see what was "cooking."

"Poke greens," the man told me. 'We've picked enough to can for all our winter's use.

"Do you folks eat poke greens all during the wintertime?" I asked.

Yes, we usually eat the canned greens every day, and we seldom ever have a bad cold or the flu.'

'That's a new one for me,'' I told him, 'but I think you're right. Poke is rich in Vitamin C and other minerals which fortify the body against cold and flu viruses.

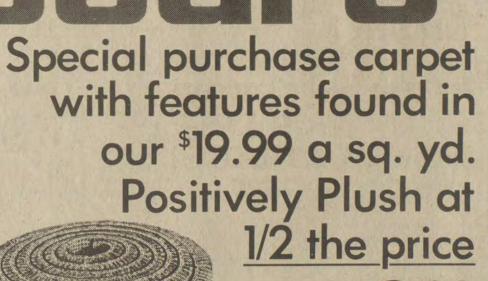
A mess or two of poke greens in the spring is a must. These greens are the best tonic known. Pick the young shoots when they are about four inches high and mix plantain, half and half, cook thoroughly and when they are simmering add a couple of eggs and stir well.

In rich soil, along brooks, poke makes a robust, sprawling plant and has a tap root the size of a man's arm. Poke is an old Indian name for blood and it alludes to the blood-red stems. It blooms in July and has pretty racemes of sheer white blossoms made up of sepals. No petals. The species name of poke is Americana, since it is a native of North America and is not found in Europe.

Poke plants come into great beauty in the fall of the year. The leaves turn a deep crimson and the berries turn to a deep purple. Poke root is used in medicine. A solution made from the boiled roots will cure the "seven-year" itch. and pieces of the root added to whiskey is a cure for rheumatism. This was my father's choice remedy for rheumatism.

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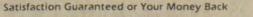
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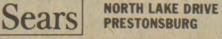
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Plan Boy Scout Program



The Commissioner's staff for the five-county Lonesome Pine District, Boy Scouts of America, meets monthly to discuss ways to help packs and troops improve their program. Commissioners then contact their two or three assigned units to pass on information. Shown here, from left, are Dr. Phil Fairchild, Floyd county commissioner; Lowell Parker, Scout Roundtable commissioner; and Art Leach, Lonesome Pine District commissioner. The Lonesome Pine District includes Floyd, Pike, Martin, Johnson, and Magoffin counties. For more information about how your son can join Scouting or how you, as an adult, whether you have a son in Scouting or not, can become involved, contact Randy Burchett, Floyd County chairman, at 886-8397, or J. Parker Locke, District Executive, in Pikeville at 432-0626.

HOMEMAKERS MEET

The North Prestonsburg Homemakers' Club met Tuesday night at the Kentucky Power Company building. Mrs. Mabel Allen, president, presided. Mrs. Frances Pitts, Floyd county home economist, announced that workshops vill be held March 11, March 31 and April 15, at Kentucky Power for the purpose of making cathedra! quilts, blazers, and folded-star cushions, respectively. These lessons are to be held at 10:30 a.m. The lesson on "Smocking" was presented by Mrs. Pitts, who was assisted by Mabel Allen and Christine Spradlin. The hostess, Mrs. Garnett Fairchild, served a Valentine dessert to Frances Pitts, Betty Ward, Betsy Rennick, June Adams, Mabel Allen, Mary Katherine Music, and Christine Spradlin.

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Prestonsburg, Ky. 41653

Box 391

"Coalmining Women" In Lexington Debut

The Kentucky Commission on Women and Appalshop Films will host the Lexington premiere of "Coalmining Women," a documentary film recently released by Appalshop, the nationally acclaimed media company in Whitesburg, Ky., at the Kentucky Theater in dowtown Lexington, March 5, 1983. The film will be shown on Saturday, March 5 at 3 p.m., March 6 and 8 at 7:30 p.m. and March 9 at 9:30 p.m.

"Coalmining Women" will be shown with another Appalshop film, "Lord and Father," which documents Kentucky tobacco farmers. Admission to both films is \$1.75.

Three years in the making, "Coalmining Women" combines both a historical and contemporary overview of women in the coalfields with the personal stories of women miners fighting to end sex discrimination in the coal industry. The film was produced by filmmaker Elizabeth Barret with Frances Morton and Mimi Pickering.

Following the Saturday showing of the Appalshop films, a reception will be held at the Kentucky Theater which will be sponsored by the Commission, the Lexington chapter of the American Association of University Women, the Lexington-Bluegrass chapter of the National Organization for Women, the University of Kentucky office of Community Education and the Lexington Equal Rights Amendment Coalition.

For more information about the film and the reception, contact the Commission office, (502) 564-6643 or the Kentucky Theater, (606) 254-6010.

Hearing Officer Says Save Two Bus Routes

A hearing officer has recommended that the state Transportation Cabinet deny Greyhound Lines' request to abandon two eastern Kentucky routes and approve the abandonment of 20 other routes throughout the state.

Greyhound would continue serving its routes along KY 15 between Winchester and Hazard and along U.S. 460 between Mt. Sterling and Salyersville if the recommendation is accepted. A public hearing on the proposed

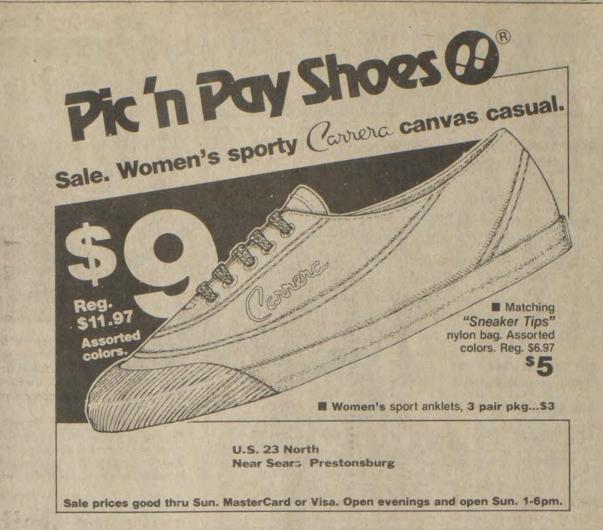
abandonments was held Jan. 18.

Charles Moore, a hearing examiner for the Transportation Cabinet, found "that there is a significant demand for public transportation services by the citizens who live and work in the counties now served by Greyhound" on the two eastern Kentucky routes.

Abandonment of the routes would "effectively eliminate any reasonable access to public transportation that is currently available to those citizens." he said.

The abandonment of the remaining 20 routes "would not create any adverse effect on the public interest as in a majority of those routes there would be adequate service via paralleling interstate type highways," Moore said.

Greyhound had sought the abandonment of 22 routes based on their unprofitability.







Section One, Page Four

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NORMAN ALLEN Editor

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(Continued from Page One)

The fiscal court should check to see how many park workers it employs, what their duties are and how many of them show up for work each day, Purdom suggests. According to some reports, as many as five workers are still nominally employed at the county park at Allen, even though facilities there have been shut down since last

If the county attorney and his assistants were allowed to handle the county's legal problems, the court could save the \$500 a month currently being paid in legal fees to Damron and Caudill, it was pointed out.

summer.

About \$73,000 a year could be saved if the county was not partially funding several state offices, said Purdom. who noted that the fiscal court contributes nearly \$7000 a year toward the salary of Commonwealth's Attorney James Allen and \$6000 for his assistant. Albert Burchett; pays \$12,000 a year for the services of Michael McCormick as district "court coordinator." and pays \$4800 a year to Pluma Stumbo, the district judge's wife and receptionist.

Some \$20,843 in excess fees owed by former sheriff Doug Lewis and \$51,047 owed by the late county clerk, C. "Ollie" Robinson, should be collected, said the state official, who cautioned that the five-year statute of limitations could prevent recovery of the debts unless the court acted promptly.

Magistrates will need to take more care that what appears in the fiscal court minutes is really what they agreed on in the meeting, wrote Purdom, who said various discrepancies had been found and who recommended that at each meeting the court actually read the minutes of the previous meeting rather than, as its custom has been, simply approving them at the nod of the judge-executive.

Noting that the fiscal court had guaranteed a \$51,000 bank loan to Floyd County Solid Waste, Inc.—it has since backed a further loan of \$40,000—the court should require a monthly financial report from the solid waste agency. Purdom recommended.

Among the debts listed as outstanding are bills from Adams Construction for \$107,507: Grayson Coal and Stone, \$104,211: Action Petroleum, \$88,669; East Kentucky Paving, \$42,030; Brandeis Machinery, \$19,662; and Central Supply, \$10,744. Timco Supply, the Salversville firm that was paid \$14,161 --- 2 ----

(Continued from Page ()ne)

way than to the surrounding houses and the site is better suited to commercial than to residential use, they said. In view of the intention of James Arthur Hughes, Prestonsburg developer, to seek industrial revenue bonds for a Front Street project, the city adopted procedures for applying for the bonds, as required by law. Hughes is said to be seeking \$750,000 in the tax-exempt bonds to acquire and renovate the premises occupied by Hobbs Store and the Playhouse.

--- 3 ---

(Continued from Page One) SUITS FILED

Leroy Johnson vs. Kathy L. Johnson: First National Bank of Pikeville vs. Charles T. Russell et al; Polly A. Hamilton vs. Charles A. Hamilton; Gene Collins, Arlene Music vs Woodrow Collins; Cora W. Williamson vs. Donald R. Williamson; East Kentucky Explosives vs. Little Bill Coal Co. Inc.; First Commonwealth Bank vs. Danny H. Hamilton et al; Clifford Cordial vs. Gum Branch Coal Co. et al: Irelene Patton Salisbury vs. Herbert G. Salisbury: Grover C. Conn vs. Fannie M. Conn; Carol Sue Boyd vs. James Riley Boyd; Patricia Ann Collins vs. Larry Dean Collins; Kathy J. Mullins vs. Rondale Mullins.

J. and L. Sales and Service. Inc. vs. Wiley Dixon, Inc., and William Adkins: J. and L. Sales and Service, Inc. vs. Wiley Bros. Energies Inc.: J. and L. Sales and Service, Inc. vs. Gala Enterprises Inc. and Dennis Campbell; A. L. Shepherd et al vs. George Hale: John F. Wallace et al vs. East Kentucky Beverage et al; C. K. Dingus et al vs. Taylor Price et al; R. and S. Truck Body vs. Smoky Mining Co. Inc.: First Commonwealth Bank vs. Ernest Hall et al; First Commonwealth Bank vs. Naomi Ruth Mosley: United Federal Savings and Loan vs. James D. Wells et al; Mary Jane Allen vs. Johnnie Allen; Sherry Truman vs. Lower Hurricane Mining et al.

Rose Service Inc. vs. Sutip Kunajukr et al; First Commonwealth Bank vs. Henry A. Lewis; Pink Osborne, Jr. vs. Big Sandy Community Action et al; Franklin Hunt vs. McArthur McKinney; Susan Barrowman vs. William T. Barrowman. **Our Yesterdays**

(Items taken from The Floyd County Times, 10, 20, 30, 40 and 50 years ago.)

Ten Years Ago

(February 28, 1973) The Third Street building here housing The Floyd County Times plant was destroyed by fire, with almost all its contents, shortly after midnight. Friday ... The Prestonsburg Kiwanis Club last week initiated a movement to protect the environment of Floyd county-not from stripminers or other industry-but from people who litter the streams and highways of the county...Two commercial fishermen had marketed almost 10,000 pounds of "rough" fish when they ended their operations at Dewey Lake last Friday ... The nation's second highest court has affirmed that union coal miners in seven districts have the right to elect their own officials, the UMWA said today ... Floyd county Democratic leaders were in Frankfort last weekend for a state Democratic fund-raising seminar. They are Woodrow Burchett, Henry Stumbo, James Allen, Jim Hammond, Barkley Sturgill, and Chester Layne ... Born: a daughter, Jacqueline Denice, December 30, to Mr. and Mrs. James Crowe, of Springfield, O. Mrs. Crowe is the former Judy D. Howard, daughter of Mr and Mrs. Alex Howard, of Prestonsburg ... There died: Mrs. Fannie M Tackett, 70. of Grethel, Sunday at a Pikeville hospital; Mrs. Lizzie S. Miller, 45, of Blue River, Thursday at a hospital here; Darrell Fitch, 17, of Martin, February 19 at a hospital there; Mrs. Lula K. Hubbard, 93, Sunday at her home near Patriot, Ohio

Twenty Years Ago

(February 28, 1963)

Contract on construction of an amphitheatre at Jenny Wiley State Park for the presentation of a pageant written around the life of the pioneer heroine for whom the park was named has been awarded the Dana contracting firm of Akers & Akers... If a food stamp recipient refuses work in the strawberry fields, on the farm or any kind of employment, his card will be pulled, according to a new ruling issued in November...Despite snow and icy roads, about 60 persons interested in U.S. 23 as an artery of traffic into the potential vacationland that is Eastern Kentucky attended the Regional Travel Conference sponsored last Thursday at May Lodge, Jenny Wiley State Park, by the Kentucky Travel Council...Mickey Goble, 10, a pupil of the Corn Fork school, near Lancer, was reported recovering this week from an attack of what is believed to be meningococcic meningitis, the disease which on February 15 caused the death at Dock of 12-year-old Marilyn Pitts ... Contract for construction of a headquarters building at Harold was awarded Monday by the Harold Telephone Company to Akers & Akers, Dana Contractors...Born: to Mr. and Mrs. Wayne Arnold Dixon, of Lexington, a daughter, Mariann Louise, Feb. 14; to Mr. and Mrs. Gerald DeRossett, a son, Gerald Douglas, Feb. 24 at the Prestonsburg General Hospital ... There died: Bonita Kay Fannin, 12, of Drift, last Wednesday at McDowell Memorial Hospital; Starling Sweeney, 67, Sunday at home at Prestonsburg; Mrs. Lizzie Hoover, 62, of Garrett, Tuesday at the McDowell Memorial hospital; Mrs. Mary Scutchfield, 75, last Wednesday at home at Water Gap; Thomas J. Combs, 24, of Orkney, last Tuesday at Louisville; Mrs. Lora Freeman, 83, of Auxier, last Monday at St. Joseph Hospital, Louisville; Mrs. Lizzie Blanton, 76, of Allen, last Tuesday in Marion, O.; Ethel Johnson, 18, of Weeksbury, Saturday at McDowell Memorial.

Thirty Years Ago

(February 26, 1953)

Acting on behalf of the Floyd County Good Government Taxpayers League, Dr. Edward B. Leslie and John Warrix this week filed with the Floyd circuit court an appeal asking the court to avoid three orders of the Floyd fiscal court fixing the salaries and numbers of deputies the various officials may have and the pay officials' assistants may receive ... On the Jack Arnett Branch on Middle Creek, Floyd county has at least one bed of shale clay which geologists have declared of industrial worth ... With 26 suspected cases now receiving treatment, Dr. Marvin Ransdell, county health officer, said Wednesday the recent rabies epidemic in Floyd c ounty is the worst he has ever seen...Henry Ward, Kentucky Commissioner of Conservation, will confer here March 3 with representatives of the Huntington office, U.S. Corps of Engineers, to consider the founding of a state park at Dewey Lake ... Employees of the Inland Steel Company at Wheelwright, and Princess Elkhorn Coal Company, at David, resumed work this week, after brief lay-offs described as sympathy strikes in support of striking Kentucky & West Virginia Power Company employees at Pikeville ... A reward of \$2,000 has been posted for information leading to the arrest and conviction of the person or persons who caused a shutdown of the Buck's Branch Coal Company at Martin recently by cutting a conveyor belt and attempting the sabotage of ohter mining machinery ... The average home value in Prestonsburg according to 1950 census reports, is \$4,950...Born: to Mr. and Mrs. Byrel Fraley, of Prestonsburg, a son, Byrel Douglas, II, February 14 at the Paintsville hospital ... There died: Vernice Moore, 16, of Price, at home, February 22; John D. (Dick) Mayo, 70, at his home near Prestonsburg, Thursday



This To Be 'Prettiest Spring' For Daniels Creek Residents

Six months ago, Daniels Creek was choked with trash and debris, and at least six roadside dumps further marred the view up the long, narrow valley. In short, it was like most hollow situations in this part of the country where a lot of people are settled on a very little area of creek bottomland. Now, however, as the result of an almost unique cleanup effort, the creek and hollow are practically free of the tons of trash which for years have obscured the rugged beauty of the place.

Don Harkins, Floyd county native who recently moved back to Eastern Kentucky from Lexington, where he practiced law for a number of years, could rightly be called the primary strategist of the Daniels Creek cleanup. As administrator of Harkins Mineral Associates at Betsy Layne, he chose some family property on the creek, not far from the one-room school which has become wellpublicized in recent months, as the site for the log home in which he and his wife now reside. Set in a large grove of evergreens, the location was ideal-except for the numerous illegal-garbage dumps and the astounding quantity of trash which migrated down the creek every time it rained.

Like many people, Harkins was perplexed and frustrated by the seemingly inescapable presence of trash, not only along the creek, but in the county as a whole, and, after a time, he said, "The problem of litter and garbage disposal in the area became a pet project with me, and I began to dedicate a great deal of time to studying it."

Recognizing a need to help residents become "community sensitive," Harkins noted unofficial but, nonetheless distinct divisions along the reaches of the creek drainage. From the church and school upstream, he said, residents consider themselves as "upper hollow people," clearly separate from those who live at the mouth of the creek near U.S. 23 or "the main road," by way of their relative isolation, lack of services and the generally more difficult nature of the terrain. Harkins viewed this apparent sense of separateness as one of the first problems to examine. The 49-year-old Harkins, who seems to like people in general, and particularly his Daniels Creek neighbors. began talking with residents of the hollow about the garbage problem, and the idea that Eastern Kentuckians, poor or wealthy, are indifferent to the issue was soon dispelled from his mind. at least judging from the folks on Daniels Creek. The heads of creeks in the mountains, where garbage pickup is often nonexistant and the availability of bottomland for burying or otherwise disposing of trash is lacking, present problems for the entire drainage of the stream, but Harkins pointed out that on Daniels Creek residents of the upper section wanted to clean up, too. "But they didn't know where to turn," Harkins said. "It causes sort of a feeling of hopelessness. Familiar with political processes in general through long association with public figures in Frankfort and Lexington, Harkins began, last fall, "looking at the way the (local) system works-the magistrates, everything." In the meantime, he hired a handful of local youths to begin clearing garbage from the creek, itself. They worked hard even though they were often taunted by other acquaintances along the creek who regarded the labor as demeaning, Harkins explained. As the labor continued, however, and the creek environs began to improve, the jokes became fewer and fewer, a good sign, Harkins believed, that the cleanup might be taken seriously Enlisting the support of the Daniels Creek Development Club, members of his own family, District No. 4 Magistrate Lowell Samons and Floyd County Solid Waste, Inc., Harkins and Daniels Creek minister Rudolph Lewis met with Samons and former solid waste Executive Director David Cooley in January to formulate a strategy for a large scale cleanup effort. With Harkins' hoped for "sense of community" apparently sufficiently aroused, actual work, which consisted of a total of seven days, began in the first week of February. With two dump trucks, a backhoe, one bulldozer and a grader provided by Magistrate Samons, the work succeeded in the removal of four major dump areas. Some of the trash was burned while trucks hauled loads of debris to the solid waste landfill at Garth. One dump

required transportation of 11 loads to the landfill, according to Lewis. The trash was cleared and the areas graded to smooth the disturbed ground.

Harkins hopes that the dramatic improvement to the Daniels Creek environment which has resulted from the work will provide the necessary "spark of hope" needed to change attitudes and awareness of the litter problem. In addition to the cleanup effort itself, plans have been made to place two Dempster Dumpster-type garbage bins in the upper reaches of the hollow, a move which may prove useful in similar situations in the county.

There are those who .eel that the creek will simply become clogged with trash again as the enthusiasm of the recent cleanup effort wanes. Don Harkins, undoubtedly, would disagree. Whatever the ultimate result, this spring will be the prettiest on Daniels Creek in a long time—and that's saying a lot.

LETTERS To the Editor The views expressed here are those of the

writer, and not necessarily those of this newspaper. No unsigned contributions will be published.

Notes Lack of Interest

Recently more than 150 announcements were sent to area citizens concerning an "open house" at a treatment center for alcoholics in downtown Prestonsburg. I regretfully report that few clergymen, physicians, public officials or hospital personnel came to see what is being done for these men and women. Of all people in a community who should be vitally interested in such a service, I would think the people above would head the list. A small number of people did show interest, and we are grateful for these. Our local newspaper did not send a reporter to cover the event, and I am just wondering about the lack of concern. Thanks for listening. MARY LOU LAYNE Prestonsburg

for tires in the last six months of 1982, is still owed \$10,262.

Relations among fiscal court members grew strained at Monday's meeting as some magistrates looked as if they might point a finger of blame for the county's plight. To a request by Magistrate Lowell Samons that transfers of funds from one account to another be cleared in the future with the county attorney. Judge-Executive Lafferty responded curtly, "You're a magistrate. I'll tell you what to do and when to do it."

And, as his three colleagues sought to put as much distance as possible between themselves and the fiscal mess, Magistrate Kenneth Roberts reproved them. "There's no need any of you trying to grow wings," he cautioned. "We're all in this together."

Parking Facility Abuse May Result In Closing

The recent paving of a portion of the postoffice lawn has provided free parking for five vehicles to relieve traffic congestion in the courthouse-postoffice area, but abuse of the parking privilege may result in its closing to the public, Postmaster Don Osborne said this week.

The new parking spaces, which include one for the handicapped, were created for postoffice customers to use for not longer than 10 minutes, but courthouse visitors and others are leaving their vehicles there for hours. Osborne said. City police have refused to issue tickets for overlong parking.

The postmaster said the area, a portion of which is restricted to postoffice and postal employees' vehicles, is really a one-way street, since those who park there may drive on through it to the rear of the postoffice and out onto Court Street. He will petition the City Council for help.

But, if the parking can't be restricted to postoffice customers, as intended, it will be closed, he said.

RUMMAGE SALE

The Cow Creek Volunteer Fire Department will sponsor a rummage sale, March 4 and 5, at the fire department building. Various items will be on sale, with proceeds to be used to purchase fire-fighting equipment.

HERE FOR WEEKEND

Mr. and Mrs. Michael Donahoe and children, Suzanne and Michael David, of Flatwoods, were here during the weekend for a visit with his parents, Mr. and Mrs. James Donahoe, and her parents, Mr. and Mrs. Henry Miller.



(Continued from Page One)

Occasional shutdowns in the supply of water to Mud Creek from the Pikeville system could mean that contaminated water is drawn into the water lines from wells tied into the system, Compton explained.

Hepatitis sufferers may experience cold-like symptoms, accompanied by loss of appetite, nausea, and an orange hue to the urine. One reason the disease tends to spread quickly is that it is contagious for a week before the onset of symptoms and for two weeks after symptoms disappear.

Meanwhile, Floyd was one of a dozen school systems that resumed classes this week after being closed by influenza last week. The decision to close the schools here came after absenteeism rose to 30 percent last Wednesday, school officials said.

Thirty percent represents nearly 3000 Floyd students.

When school resumed Monday, 20 percent of the students were still at home but the worst of the outbreak was thought to be past.

Pre-Trial Parley In Case of Bevins Being Held Today

With the trial of William Okie Bevins for the slaying of five men at Allen only a month away, attorneys in the case met this morning (Wednesday) at Greenup in a pre-trial conference.

The case is scheduled for trial on change of venue in the Greenup circuit court, April 4.

Commonwealth's Attorney James R. Allen said defense counsel has filed notice that Bevins will plead insanity as a defense at the trial.

The trial was shifted to Greenup county when the defense contention that Bevins could not have a fair trial in Floyd county was upheld.

CARD OF THANKS

The family of C. "Ollie" Robinson wishes to extend their heartfelt thanks and appreciation to all who sent flowers, food and were present to offer comfort and consolation at our time of grief. Our special thanks to the Rev. Taylor Biggs and the quartet from the Community United Methodist Church. Gorman Collins, Chapter 18 D.A.V. of Auxier and Hall Funeral Home for their kind and courteous service.

THE ROBINSON FAMILY

Forty Years Ago

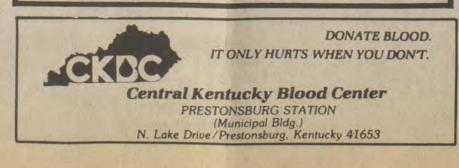
(February 25, 1943)

National defense courses and services designed to boost farm production have been initiated in Floyd county, superintendent of schools Town Hall said this week ... A rationing certificate no longer is required to have passenger car and light truck tires recapped with reclaimed rubber...Complete reorganization of the school bus transportation system of Floyd county as ordered by the Office of Defense Transportation, is under way this week ... One hundred seven selectees will leave here Friday morning for possible induction to the armed forces...The Red Cross drive for a War Fund quota of \$13,500 will begin March 1 ... Mrs. A. J. Baldridge, 75, was seriously burned, February 14, at her home on Little Paint Creek ... The U. S. Marine Corps Women's Reserve procurement officer at Cleveland announced this week that Miss Cassie Patrick, of West Prestonsburg, is Floyd county's first lady marine and is also the youngest woman to enter the military service from the county ... There died: Asa Brooks Ewen, 58, Floyd coal operator, Wednesday of last week at Martin; Mrs. Sallie J. Hall Frasure, 83, Floyd native, Friday at the home of her daughter at Flemingsburg; William Lewis Sammons, 63, Friday at Hunter; John Branham, 83, Monday at Emma; William A. Goble, 76, Sunday at Emma; James Berry Howes, 49, last Wednesday in an accident at the Atlantic Seaboard Corporation compressor station at Boldman; Mrs. Launa Mosley, 41, native Floyd woman, February 18 at Knox, Ind.; Elder Linzie Moore, 55, Friday at Gearheart; Phares Bradley, 68, last Wednesday at Dock.

Fifty Years Ago

(February 24, 1933)

J. R. Dorman, state banking commissioner, has asked bank agents not to foreclose during the next six months on farmers and homeowners to collect amounts due on notes...Mrs. Lula M. Howard, who has been Floyd county tax commissioner since the slaying of her husband, Ellis Howard, last November 5, 'died Wednesday on Stephens Branch as she was being taken to a Martin hospital for an emergency operation...Dr. Marvin Ransdell, director of the Floyd County Health Department, has announced that he has procured railway passes for transportation of indigents to trachoma and crippled children's clinics...It is announced that the county teachers' examination will be held May 25 and 26...Work on the upper stretch of the Allen-Lackey highway, has been resumed after a weatherenforced slowdown...Born: to Mr. and Mrs. V. A. Smiley, February 20, a daughter, who has not yet been named...There died: G. W. Burchett, 79, of Edgar (on Johns Creek), Monday at a Martin hospital; Charles Smith, 21, Monday night at West Prestonsburg.



SEEKS FAMILY INFORMATION

If anyone could furnish me any information about the Fugate Family (Genealogie) I would appreciate it very much.

> PHILLIP D. FUGATE 35 Devonshire Ypsilanti, Mich. 48197 (313-484-0556)

GUESTS OF PARENTS

Greg Herrick, of Gloucester, Mass., who is an engineer with the Raymond International Builders, with headquarters in Rochelle Park, N.J., and Robert Herrick, who is a resident dentist at the University of Kentucky Medical Center, spent last weekend here with their parents, Mr. and Mrs. Calvin Herrick, and their brother, Alan Herrick. Another guest of the Herrick family during that time was Miss Ann Holbrook, of Lexington.

In District Court

Sentenced in district court, following guilty pleas or verdicts, were:

Dickie M. Goble, Auxier, drunk driving, \$137.50 in fine and court costs; Paul D. Kilburn, Martin, drunk driving, speeding, \$137.50, referred to state traffic school (STS); Paul D. Salyers, Prestonsburg, drunk driving, \$137.50, referred to alcoholic driver education (ADE), attempt to elude police, amended to disorderly conduct, \$25; Jack Carver, Printer, disregarding stop sign, drunk driving, \$137.50, ADE: Larry K. Mullett, Auxier, drunk driving, \$137.50; James D. Garrett, Prestonsburg, drunk, \$47.50; Bill T. Shepherd, David, drunk, \$47.50; Gary W. Hudnell, Leandor, drunk driving, \$137.50, ADE: Vicky M. Gumm, Lexington, drunk driving, amended to public drunk, \$47.50; James L. Griffith, David, drunk driving, \$137.50, ADE; Bill 'T. Shepherd, Hueysville, drunk, drugs not in proper container, 10 days' jail, probated for one year, \$112.50.

Terry Bentley, Maytown, drunk driving, \$147.50; Robert W. McQuinn, Pine Ridge, no registration plates, \$57.50; Don E. Craft, Wayland, drunk driving, \$137.50, ADE; Sonny D. Rister, Garrett, driving on revoked license, \$54.50; Bonnie J. Stump, Phelps, speeding, \$102.50.

New Blood Service Begins at HRMC



Lora Hamilton, a registered nurse at Highlands Regional Medical Center, checks the progress of the blood transfusion for Garnet Maynard, of Pilgrim. Mrs. Maynard was the first patient to use the new outpatient blood transfusion service at the hospital.

Garnet Maynard, of Pilgrim, is pleased. "It's so much convenient to get my blood transfusions at Highlands Regional and go home the same day. I used to have to travel to Lexington and stay overnight."

Mrs. Maynard is the first patient to use the new outpatient blood transfusion service offered at Highlands Regional Medical Center. The program was begun as a community service for patients who need periodic transfusions due to blood disorders, chemotherapy, and other medical problems, but who don't need extended hospitalization. This program saves patients a great deal of time and money.

During the time the blood is transfused, the patient rests while being monitored by an acute care nurse. Blood pressure readings are taken frequently and a physician is available if needed. A one hour waiting period is required after the blood is transfused to check for a reaction. The patient is given an instruction sheet and a phone number to call if there are any problems after returning home.

"We are glad to be able to expand our outpatient services to the community," stated Paul Hutchison, HRMC director of Diagnostic and Therapeutic Services. "Getting blood transfusions is never easy for patients, but I believe we have made it as convenient as possible."

COW CREEK CLUB

OBSERVES ANNIVERSARY The Cow Creek Community Area

Development Club celebrated their first anniversary, February 21, with a party at the club building. Among those attending were County-Judge Executive Jerry Lafferty, Jr., and a large group of community residents.

Eugene Blackburn, club vicepresident, gave a presentation on the past year activities, and cake and ice

IS HOSPITAL PATIENT

Mrs. Mrcelline Freeman is a patient at Our Lady of the Way Hospital, Martin, where she is undergoing treatment and observation. Visiting with her since she has been there have been the Rev. and Mrs. Richard Crisp. of Banner; Mrs. Roger Nelson, of Dwale; Mrs. Robert Hunter, of Stanville; Mr. and Mrs. Carl King, of Auxier; Mr. and Mrs. Watson Combs, of Viper, and Mrs. Roalee Rose and daughter Kim, of Prestonsburg.

Two Historical Events To Be Featured on KET

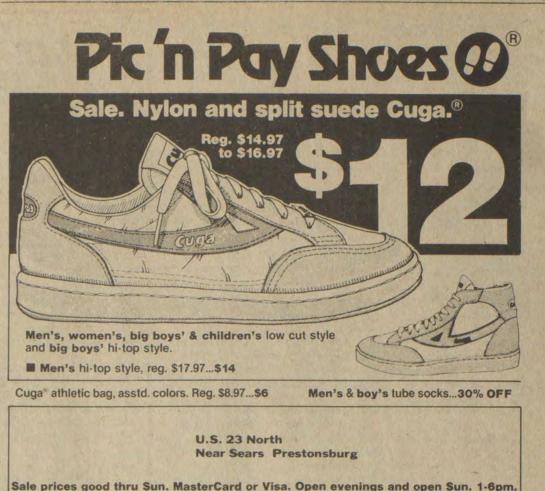
Wars determine the course of entire nations. KET presents a look at turning points for two nations when it airs two historical programs back-to-back. "History of the S.S." airs Thursday, March 17 at 9 p.m., followed by "Mirage" at 10:30 p.m.

"History of the S.S." is a documentary compiled from interviews with former S.S. men, historians and war victims. These elite soliders were professional killers whose first goal was to rid Germany of its unemployment problem and the humiliation of the Versailles Treaty. They then moved to eliminate those considered to be a threat to the new Third Reich—Jews and Communists.

"Mirage" is a drama based on an event that tipped the balance of power in the Middle East during the 1973 Yom Kippur War. The story recounts how Alfred Frauenknecht, a former jet engine designer, smuggled thousands of top secret plans from Switzerland to Israel enabling the Israelis to build Mirage jets.

"History of the S.S." is a production of Thames Television. England. "Mirage" is produced by Granada TV International, England.

Use Times Want Ads!





cream were served following the program.

The Cow Creek Community Club members would like to express their appreciation to all who have helped make this first year such a successful one.

HAS VISITORS

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Mrs. Lula Wallen had with her during the weekend her son and daughterin-law, Mr. and Mrs. Woodrow Wallen, of Henderson. On Sunday they joined another of her sons and daughters-inlaw, Mr. and Mrs. Curtis Wallen, of Stanville, for lunch at the Captain D restaurant here. Mr. and Mrs. Woodrow Wallen's son, Jeff, is presently in the U.S. Army Air Force in Korea, and his wife is staying with her parents in Nashville, Tenn. during his absence.

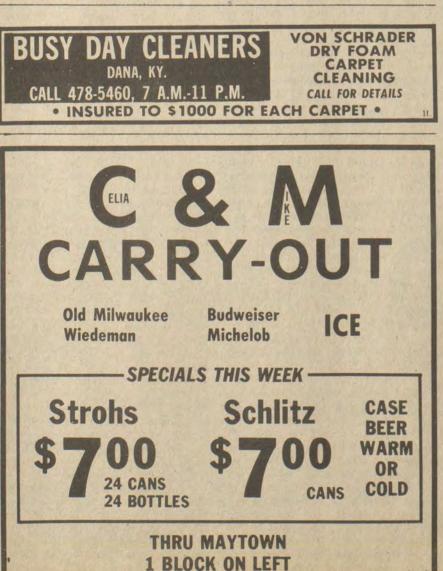
-Death Valley is the Western Hemisphere's lowest land surface, at 282 feet below sea level.

CARD OF THANKS

The family of Austin Nathan Cassady wishes to express thanks to all who helped during the passing of our loved one. Thanks for the food and flowers received during our time of sorrow, the kind words of Rev. Roy Tincher, the beautiful songs that were sung, Floyd Funeral Home for their kind and efficient service, and for the military honors that were performed by the Disabled American Veterans, Chapter 18.

HOST MOBIL CHIEF

During the week of March 20, Pikeville College will host Woodrow Wilson Visiting Fellow William W. Richardson, former assistant to the chairman, Mobil Oil Corporation.



Located on Jones Fork between Lackey & Mousie. New Hours; 8 to 8 Mon. thru Sat., 10 to 7 Sunday

Section One, Page Six

Couple Involved in Scouting



Clara and Lowell Parker, of Prestonsburg, are two of many adults actively involved in Boy Scouting in the Lonesome Pine District. Mr. Parker is training chairman for the entire five-county district, which includes Floyd, Pike, Martin, Johnson, and Magoffin counties. The Parkers recently attended a "Train the Trainers" conference at Southern Hills United Methodist Church, Lexington, sponsored by the Blue Grass Council, of which the Lonesome Pine District is a part. The Parkers are in charge of conducting various basic and supplementary training courses in the Lonesome Pine District for Cub Scout and Boy Scout leaders. If you are interested in Boy Scouting, contact Randy Burchett, Floyd county chairman, at 886-8397 or J. Parker Locke, district executive, Pikeville, at 432-0626.

Camp Green Shores, the Easter Seal resident camp at McDaniels, provided camping opportunities to 828 young people in 1982.

NOTICE OF INTENTION TO MINE

Application Number 836-0016 In accordance with the provisions of KRS 350:055, notice is hereby given that Saundra Hall, P.O. Box 133, Betsy Layne, Ky. 41605, has filed an application for a permit for a surface coal mining and reclamation operation of approximately 2 acres located 6 miles south from Ky. 979 junction with Branhams Creek in Floyd county.

The proposed operation is approximately 0.5 miles east of Branhams Creek, latitude 37°26'02'', longitude



Good Manners

Good manners are not necessarily "formal manners"—or even "company manners."

Good manners are simple courtesies—please, thank you, excuse me. Whatever courtesies you decide are important to teach your children, the essential part is caring and consideration, points out Growing Child, the monthly child development newsletter.

A child's manners help her develop

Advisory Board Member



Elizabeth Fannin Chaffin, formerly of Prestonsburg, has been appointed to the Marshall University Community College Advisory Board for Medical Secretarial Studies. As advisory board member, Mrs. Chaffin will assist in decision making regarding the program implementation and revision, assist in program evaluation, offer advice in formulation of policies and procedures, assist in public relations and information, gain support for educational programs and student recruitment.

A graduate of Prestonsburg High School, and a graduate of Marshall University in 1981, Mrs. Chaffin is employed by St. Mary's Hospital in Huntington as a medical transcriptionist. She is immediate past-president of the Marshall University Medical Spouse Association.

She is the daughter of Mr. and Mrs. Jody Fannin, of Prestonsburg, and she and her husband, Dr. Don Chaffin, Jr., reside in Huntington, West Virginia.

DINNER HOSTS

Mr. and Mrs. E.L. Bierman entertained with a family dinner Sunday at their home, having as their guests Mr. and Mrs. Fred Bingham and son, Aaron, and Mr. and Mrs. Jeff Bingham, and sons, Carl and Jeffrey.

KET To Air Special On Duke Ellington

"Great Performances" presents a 90-minute special on Duke Ellington Friday, March 18 at 9 p.n. on KET.

Actress Cicely Tyson will host "Ellington—The Music Lives on." This program is a musical journey into the world of Ellington and is a portrait of the musician as songwriter, band leader and composer. "Music is my mistress," confessed Ellington, "and she plays a second fiddle to no one." Ellington's contributions to modern music span half a century.

Metropolitan opera star Kathleen Battle; recording artists Carly Simon, Sister Sledge, Patti LaBelle and Ester Marrow, and actors Treat Williams, Ken Page, Andre DeShields, Karen Akers, Tammy Grimes and others will perform such Ellington classics as "Solitude." "Sophisticated Lady" and "Don't Get Around Much Anymore."



A HOME OF YOUR OWN CAN BE YOURS

Allen Lumber Company

has a variety of Home Plan Books to choose your home plan from. Our salesmen will be glad to give a free estimate on your plan. For free building estimates, call 874-2141, Allen Lumber Co., located in Allen on old Route 23. Open Mon. thru Fri., 7:30 a.m. to 4:30 p.m. and Sat. 7:00 a.m. to 11:00 a.m. Now is the time to build your home... while you can get the Bond Money from Bank Josephine or First Commonwealth Bank.



82°36'51''.

The proposed operation is located on the Pikeville Quadrangle Map. The surface of the area is owned by Saundra Hall. A brief description of the kind of mining activity proposed is: Construction.

The application has been filed at The Bureau of Surface Mining and Reclamation and Enforcement for public inspection at Prestonsburg Regional Office. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.

This is the final advertisement of this application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

3-2-1t.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 836-5006 In accordance with the provisions of KRS 350.055, notice is hereby given that: Maple Ridge Mining, Honaker, Ky. (41639), has filed an application for a permit for a surface coal mining reclamation operation of approximately 2.41 acres located 0.25 miles southwest of Spruce Pine in Floyd county. The proposed operation is approximately 0.25 miles southwest of Spruce Pine Road junction with KY 2030 and located 0.1 miles south of Mud Creek. Latitude 37º 30' 46". Longitude is 82º 40' 44

The proposed operation is located on the Harold USGS 7¹₂ minute quadrangle map. The surface area is owned by Curt Tackett; Surface owners overlying underground works: Winston Yates, Columbus Lawson, Leonard Hall, Ed Kidd. A brief description of the kind of mining activity proposed is: underground.

The application has been filed at the Department for Surface Mining Reclamation and Enforcement for public inspection at the Prestonsburg Regional Office, South Lake Drive, Prestonsburg, Kentucky.

Written comments, objection, and/or request for a permit conference must be filed with the Director of the Division of Permits, Department of Surface Mining Reclamation and Enforcement, Capital Plaza Tower, Frankfort, Kentucky 40601, within 30 days of the final weekly advertisement. The written comment, objection, or request for a conference must reference the above permit application number. desirable attitudes as well as reflect her attitudes towards others. The child who is trained to say "please" and "thank you" may not, at age three, be any more considerate than a child who has not been taught these courtesies. But as her good manners bring her

praise and smiles, she becomes pleased with herself. This in turn makes her feel more friendly toward others. Through the practice of good manners she begins to develop the attitudes which courtesy should reflect.

These attitudes and the learned courtesies are further reinforced as the child sees them practiced by her parents. She accepts her parent's valuation of others as individuals worthy of consideration and she adopts the outward forms which are the reflection of this attitude.

Thus the child learns to express appreciation in ways which are pleasant to others. She learns to make her desires known considerately. She learns good manners in much the same way that she learns to share and take turns. These, too, are ways of expressing the same attitudes of care and consideration.

The Growing Child newsletter follows a child's development monthby-month. For more information on the social and physical development of children from birth to six years old, write to Growing Child, P.O. Box 620N, Lafayette. Indiana 47902. Include child's birthdate when writing. A year's subscription to the newsletter is \$11.95.

Middle Creek Church Opens Help Center

The Fitzpatrick First Baptist Church has opened a center for the needy, called "God's Helping Hand." and last month 65 families were helped with clothing, with 31 of these families receiving food, according to the pastor, the Rev. John H. Woods.

The center is located three miles above the church, on the Mountain Parkway at Smith's Trailer Park, and is open Tuesdays and Thursdays from 12 noon till 3 p.m. In cases of emergency need, or if donations of clothing or food are to be offered, call one of these numbers when the center is not open: 874-9191, 886-1929, 886-9203 or 886-8603.

DEMOCRATIC WOMEN TO MEET

The Floyd County Democratic Women will have their regular meeting Wednesday noon. March 9. at May Lodge. Jerry Lundergan, of Lexington, Democratic candidate for state auditor, will be the speaker.

Win Arnie's Cadillac!



Enter Cadillac's "Match The Masters" contest and win Arnold Palmer's personal car...a 1983 Cadillac Eldorado!

All you do...

Just guess the winner of the 1983 Masters and his 72-hole total, and you'll automatically become eligible to win the following:

Grand Prize:

It's Arnold Palmer's own 1983 Cadillaca Balboa Blue Eldorado Biarritz with leather seating areas, power Astroroof, Twilight Sentinel and more. Original sticker price: \$27,649. Cadillac will send you to Latrobe, PA, where you will meet Arnie, get a free set of his autograph golf clubs and golf balls, and take delivery of <u>your</u> 1983 Eldorado Biarritz! (Or, if you prefer, Cadillac will fly you home and have the car shipped to you.) But that's not all... Special Bonus Prize for taking a demonstration drive: If you win the Grand Prize, and you've taken a Cadillac demonstration drive during the contest period, you'll also receive a trip for two to the <u>1984 Masters!</u> And there's even more...

500 Runner-Up Prizes: The next 500 correct entries will receive Official Masters Tournament Golf Hats.



And be sure to watch Cadillac and the Masters April 9 and 10 on CBS-TV.

Best of all ... it's a Cadillac

dealer for entry forms and contest rules: But do it soon. The entry deadline is

See your participating Cadillac

April 6, 1983. No purchase required. Void where prohibited by law. One entry per person. Licensed drivers over 18 only, please. Residents of Washington state register between March 31 and April 6 <u>only</u>. Residents of Ohio <u>only</u> may mail a plain 3" x 5" card with their name, address, zip code and their choice of the winner and his exact 72-hole score handprinted in the lower left-hand corner of the envelope to: Match the Masters, ^c/o The Independent Judging Organization, Inc., 575 Lexington Avenue, New York, NY 10022. Entries must be postmarked by midnight, April 7, and received by April 13, 1983.

CADILLAC MOTOR CAR DIVISION USA

KEN ISAACS PONTIAC • CADILLAC • OLDSMOBILE • GMC • JEEP, Inc. VIRGIL SLONE, JIM NECESSARY, DELMAR BALDRIDGE, WILLARD JOHNSON. LOCATED ON SOUTH LAKE DR., PRESTONSBURG • 886-3811

Co-Op Official Sees Better Days Ahead

There are some encouraging economic signs visible that are pointing to better days ahead for agriculture, says Gene A. James, executive vice-president and general manager of Southern States Cooperative.

"While farmers may continue to have some problems in the next year or so, I'm optimistic about the long term future of agriculture," James reported in a videotaped message to local farmers who attended a regional board meeting held here

K.R. Cline, vice-president of the Co-Op's Seed and Farm Supply Division, reported to the session that the continuing recessionary farm economy and general economy caused volume and prices to fall below the prior year by almost 10 percent.

Board members and young farmers attending the session from this area were Arnold Lowe, of Eastern; Billy Merritt, Prestonsburg: Earnest Prater, David; Rondel Prater, Hueysville, and John Shepherd, David.

Alexander the Great, history says, made his soldiers keep clean shaven so the enemy could not grab them by their beards.

ANNOUNCING **ELDER HERSHELL HAMILTON** DEMOCRATIC CANDIDATE FOR FLOYD COUNTY COURT CLERK MAY PRIMARY

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(Pol. Adv., Pd. for by candidate, 3-2-2t-pd.)

Area Humane Group **To Meet Tonight**

Members of the newly-formed Dewey Dam Dog & Cat Protection Society plan to continue to work for the humane treatment of animals in this area despite the dissolution of the Floyd County Humane Society & Animal Shelter. The group will meet tonight (Wednesday) at 7 o'clock and invites all interested to attend. For details concerning the meeting

call 886-9645.

FLORAL OFFERINGS

Flowers were placed on the altar of the First United Methodist Church Sunday morning for Miss Elizabeth Frazier, by members of her family, honoring her on her birthday; in honor of the birthday of Mrs. Inez May Hereford, by her sister, Mrs. J.O. Webb, and in memory of Homer Salisbury, by Marion Salisbury, Marion Hall, Charlotte Thompson and Maurine Mayo.

Country Music Special

America's homegrown musicians present a Texas-size helping of country music during TeleFund '83. The threehour special, "Country Music Jubilee," airs Monday, March 14, at 8 p.m. on KET.

The program features a combination of contemporary and traditional country music with Jerry Reed as host.

The twelve days spent by the "Kentucky Woman" cast and crew underground in the Martin County Coal Company's mine was longer than for any other picture about mines or miners



MAYTOWN NEWS

Mrs. Henrietta "Pug" Reffitt was honored on her birthday Thursday evening, Feb. 24, with a surprise birthday party at the home of Mr. and Mrs. Earl Bentley, of Stephens Branch. The hostesses for the event were Mrs. Jeanette Harris, Mrs. Gloria Jones. Mrs. Altonette Bentley and Miss Beverly Reffitt. Guests enjoyed a buffet dinner and birthday cake, and Mrs. Reffitt received many lovely gifts.

Tim Lykins, Tabby Hensley, Doug Cooley, Dwayne Lafferty, and Tonya Prater were honored Thursday night, Feb. 24, with a combination birthday and skating party at Archer Park. They received many gifts from family and friends. Hostesses for the party were Mrs. Anna Lykins and Miss Phyllis Ousley.

Mr. and Mrs. Earl Bentley and grandson, Todd, were visiting friends in Elizabethtown over the weekend.

Mrs. Alva M. Flanery had as her dinner guests. Sunday evening, Mr. and Mrs. Thomas Jones, Mr. and Mrs. Greg Halbert, Chris and Greta and Mr. and Mrs. Jeffrey Jones and Andrea Lee

Mr. and Mrs. Herman Halbert were visiting Mr. and Mrs. Larry Brodt in Louisville over the weekend. Mrs. Brodt is the former Connie Sue Halbert

Mr. and Mrs. Thomas L. Jones were in Lexington, Monday, on business.

A birthday dinner was given for Mrs. Henrietta Reffitt at the Log Cabin. Saturday night. Those attending were Steve Hicks, Miss Beverly Reffitt, Nathan Reffitt, Miss Charlene Martin, and Mr. and Mrs. Beverage Reffitt.

Miss Melissa Lykens, student at Berea College, was home over the weekend visiting family and friends.

Mrs. Jeffrey Patton has completed her studies in nursing at Paintsville Vocational School. Mrs. Anna Lykens, Susie and Tim, and Miss Phyllis Ousley attended her graduation exercises at Paintsville, Feb. 11. Mrs. Patton is the former Pamela Kay Lykens.

Mr. and Mrs. Earl E. Webb and Keith, accompanied by Mrs. Thelma Orsborne and LaQuita, of Hunter, spent the weekend in Mt. Vernon, Ohio, visiting Mr. and Mrs. Orville O'Brian. Mr. O'Brian has been very ill for several weeks.

Mrs. Creasie Slone was able to attend church services Sunday after being confined to her home for several months by a broken hip.

MADCAP COMEDY TO AIR

"Masterpiece Theatre" brings a special two-hour madcap comedy to television with "On Approval," airing Sunday, March 13, at 9 p.m. (ET), 8 p.m. (CT), on KET during TeleFund 83.

Critics in the late 1920's called this play "Spicy." The plot centers around two self-centered British bluebloods who agree to live together "on approval" before getting married. Alistair Cooke introduces the play. calling playwright Frederick Lonsdale "the most successful playwright in America and England.

Drug Awareness Topic For Parent-Teacher Meet

On Monday, March 7, in the Betsy Layne grade school cafeteria. members of the Pikeville Medical Association will speak on drug awareness. They will offer help in recognizing the problem and in effectively communicating with children about it. The program is sponsored by the Betsy Layne PTO. Everybody is invited.

MISSION TRUCK SCHEDULED

The truck for the United Methodist Mountain Missions will be in Prestonsburg March 14. Persons having items to donate should take them to the Hutsinpillar garage, near the First United Methodist Church here.

ON GOLDEN POND

DEATH WISH II

SUPERMAN II

GOSPEL SINGING TRIMBLE CHAPEL **METHODIST CHURCH** SAT., MAR. 5-7 P.M.

FEATURING: THE SAMMONS FAMILY. THE EASTERN GATE QUARTET, THE FREE SPIRITS Everyone Welcome • Green Boyd, Pastor

DMING SOON...

ASSPOR

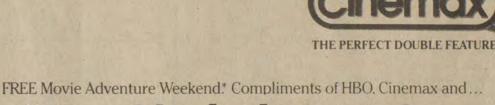
ON CINEMAX MARCH 10 AND 11. ON HBO MARCH 12 AND 13.

Now, enjoy a FREE sample of Hollywood's hit movies-and more-on the HBO and Cinemax FREE Movie Adventure Weekend. It's an exciting, 4-day passport to big blockbuster movies, dazzling specials, Broadway shows, children's programs and exclusive sports on HBO. You also get 48 hours of the best movies on Cinemax-the allmovie service-bringing you over 55 movies every month: comedies, classics, foreign films, children's movies and more. Make a date for PASSPORT fabulous entertainment, free. On Cinemax[™] March 10 and 11. On HBO^{*} March 12 and 13.

"On Approval" was produced by Cedrick Messina and directed by David Giles.

Horse Show Group Sets Meeting Date

The Eastern Kentucky Horse Show Association will hold a show managers meeting, Sunday, March 6, at 2 p.m. at the Floyd County Library in Prestonsburg, Janice Allen, president of the group, announced. Any individual or organization interested in sponsoring a horse show in 1983 is urged to attend the meeting.



cablentertainment CALL NOW 886-2291 and ask about our

limited-time discount on installation and FREE bonus gift!! © 1983 Home Box Office, Inc. All Rights Reserved. ® Registered service marks and '" service marks of Home Box Office. Inc.

*Available free to cable TV subscribers only.



Linda Kroecker is a Columbia Gas meter reader, and she's also a Columbia Gas customer, paying the same rates as all other customers. So like everybody else, she's concerned with holding down natural gas costs. That's why she's part of a drive at Columbia which is saving the company and its customers over \$7,000,000 a year. By reading meters every other month instead of monthly as used to be the case. Columbia has cut costs with little effect on service. Through the efforts of Linda and thousands of other Columbia employees like her, Columbia is working every day to bring natural gas to your home (and theirs) as efficiently as possible. Natural gas rates are rising. But the more economical we can be, the more we'll all save.



The Floyd County Times

MEDIA MONITOR By STEVE K. WALZ **Network-hopping Genie finds new home**

Genie Francis may have one of the more dubious distinctions in television. She has appeared in series on all three networks - all before she reached the age of 20.

After leaving ABC's 'General Hospital," which didn't please ABC executives too much, Miss Francis signed with CBS to develop series and movies for them.

Her first effort for CBS was last fall's miniseries "Bare Essence," about machinations in the perfume industry. The show was ripped by critics, but Miss Francis was praised for her portrayal of Tyger Hayes, a young woman who takes control of the company that manufactures the golden fragrance called "Bare Essence.

But CBS declined to pick up the show as a series, leaving her without a vehicle

Shortly thereafter, NBC announced that it would produce a series based on "Bare Essence" with or without Miss Francis. But through some wheeling and dealing, NBC was able to get Miss Francis' name on a contract just hours before the production was supposed to start in early January

So now Miss Francis has

soap fame as 'AW' lawyer

By Connie Passalacqua Celebrities playing shortrunning roles on soap operas have been much in vogue the last two or three Their "name years. appeal" alone is supposedly a ratings booster.

Woefully, many stars, while possessing much 'name appeal.'' have shown minimal acting ability. Not so for Jose Ferrer who has been brilliant as defense attorney Reuben Marino on "Another World" during the last two months.

Marino is representing

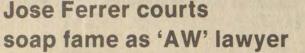
Genie Francis

networks."CBS' contract ran out on December 31, 1982 and they didn't ask me to stay on. Besides their concepts were for me to be

"I'm not that kind of person. They wanted me to also be this damsel in distress on 'Wizards and Warriors."

Essence'' features characters jumping in and out of may be more sex than " says Chuck 'Dvnastv.'

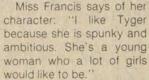
C 1983 Compulog





been involved with all three the usual 't-and-a' girl.

NBC's version of "Bare beds with alarming frequency. "There possibly McClain, the show's producer.





PRESTONSBURG GIRL SCOUTS were on hand at a meeting of the city council Monday to receive a proclamation from Mayor Harold Cooley designating the week of March 6 Girl Scout Week in the city.

> Blood, it doesn't grow on trees. Help fill the need by donating blood. **Central Kentucky Blood Center**

Prestonsburg Station/Tel. (606) 886-1557

Counting the Straw Vote

(Excerpted from Lexington Herald-Leader)

Political polls are trusted, if they please, but scorned when they don't. The poll results announced last week by Tubby Harrison's Research Analysis Corp., of Boston, and showing encouraging gains for Grady Stumbo in his race for the Democratic gubernatorial nomination, is the most recent case in point. The way the numbers add up makes

it understandable that backers of Lt Gov. Martha Layne Collins and Louisville Mayor Harvey Sloane aren't ready to accept the outcome as fact.

A synopsis of the poll shows that Stumbo has improved his position among registered Democrats by 7 percentage points since August, the date of his first sampling.

In August, Mrs. Collins was preferred by 36 percent of the voters, Sloane by 35 percent, and Stumbo by 11 percent, while the remaining 18 percent classified themselves as being undecided.

The latest four-day survey, completed Feb. 18, shows Mrs. Collins with 33 percent, Sloane with 29 percent, Stumbo with 18 percent and undecided with 20 percent, according to the synopsis.

Other findings Stumbo's greatest gains have occurred in Eastern and Western Kentucky, where he has spent the bulk of his campaign time in recent weeks.

His weakest area is Northern Kentucky, where his share only increased by 2 points, from 5 percent to 7 percent. Mrs. Collins remains in the lead in every part of the state except Louisville, where Sloane has a 52 percent share-10 points below his August rating for that area.

"I don't believe the trends that are in the Stumbo poll," said Sloane campaign manager Joe Terry.

The most recent Sloane poll, conducted through personal interviews at the end of January, showed the Louisville mayor gaining "considerable ground," Terry said.

The Peter Hart poll also indicated that 'Stumbo has less today than he did in September, when we saw a poll, and is still under 10" percent of the vote. "He is absolutely dead in the water," Terry said.

Mrs. Collins' spokesman, Hank Lindsay, appeared skeptical but had no comment

"We never have talked polls and we never will," he said.



villainess Cecile Cory (Nancy Frangione) in her messy custody fight with ex-husband Sandy Cory (Chris Rich) over baby Maggie. Ferrer has been wonderful in the role, whether in intimidating Sandy's young lawyer. Stacey Winthrop (Terry Davis), or in emotionally baiting Sandy on the stand or in inciting during testimony a near-breakdown in Cecile's seemingly hypocritical illegitimate mother Elena (Maeve McGuire).

Ferrer recognizes his role is meaty.

"The character of the trial lawyer has been with us in the theatrical world for many, many years, and it's gratifying to play. Many famous actors, including John Barrymore, Paul Muni and Spencer Tracy have

Excellence is also nothing new for Ferrer, who has been an Actor's Equity member since 1935. He has won three Tony awards for directing, two Tonys and an Oscar for his acting talent.

Jose Ferrer

been aided in their careers

by playing trial lawyers. It's

a healthy, surviving theatri-

cal tradition

He's also never been as. busy. Besides "AW," he is currently rehearsing for an upcoming Mel Brooks film "To Be or Not to Be"; taping a TV movie, "Blood Feud"; and serving as artistic director of the Coconut Grove (Miami, Fla.) Playhouse

Next summer, Ferrer will begin filming a part in the scientific classic "Dune." After that, perhaps he'll again grace the soap world with his extraordinary talents

C 1983 Compulog

This will be, a week of begin nings on **ESPN.** On March 6. the opening round of the 1983 Davis Cup singles matches will

Perperen

be televised as the top U.S. players meet the best of Argentina

Another premiere will be ESPN's "Monday Night USFL Football" on March 7, featuring the season opener of the new United States Football League. The Michigan Panthers meet the Birmingham Stal ons. live from Birmingham

Finally, this week will see the beginning of the 1983 ACC Basketball Tournament. The four quarterfinals will be broad-cast live from Atlanta on Friday. March 12. The two semifinals will be seen Saturday.

On March 6. MTV will air a concert of the New Romantic pop band Duran Duran, taped live at London's Hammersmith Odeon in November 1982 Among the songs included on this tape are "Hungry Like the Wolf." (not to be confused with X's "Hungry Wolf"), "Rio" and "Girls on Film."

Two recommended vide recently added to the MTV playlist — "Let's Go to Bed" by the Cure and the Catholic Girls' "Boys Can Gry

One pan "Let Me Go" by Heaven 17

Ideo

By James Smethurs

Like many movies about the performing arts, the dramatic moments of "The Turning Point," which airs March 10 or Cinemax, are quite hammy but the parts in which the dancers dance are often excel-lent. The plot is the too-familiar story of the choices an artist must make

Anne Bancroft is a prima ballerina who is getting too old to play leads She has had a great career, for which she sacrificed love and family, but now that career is nearing its end. Her friend and competitor, played by Shirley MacLaine, who sacrificed her career as a dancer for bei family, appears with her daughter, who has the mak-

ings of a great ballerina. Throw in Mikhail Baryshni kov playing a narcissistic Russian emigre dancer as the omantic interest for Miss MacLaine's daughter, and you have the makings of a real Hol-lywood potboiler, albeit a bit more on the pretentiously sen sitive side than most. Nonethe ess. Miss MacLaine and Miss Bancroft are good actresses no matter the script and Bar-yshnikov is a great dancer, no matter his personality. C 1983 Compulog

-Public lands are rich in fossil fuels.

EASTER SPECIAL

TAYLOR'S STUDIO

MARTIN, KY.

PIC-A-PAC

YOUR CHOICE

MAR. 4-5

Hours 10:00-5:00

\$**16**⁹⁵

1-11x14

2-8x10

2-5x7

10 Wallets

\$10⁹⁵

1-8x10

2-5x7

10 Wallets

\$2695

1-16x20

2-8x10

2-5x7

10 Wallets

\$12⁹⁵

2-8x10

2-5x7

10 Wallets

To Attend Assembly

Jones said

timber and minerals

Hamilton Writes, Sings of Home Delegates from the Beaver Con-

gregation of Jehovah's Witnesses will be among the 1,300 conventioners at Dozens of well-known singers and the group's semiannual circuit musicians have sprung from Apassembly in Beckley, W. Va., April 23 palachian Kentucky. Born into a long and 24 according to Burnis Jones, local regional tradition of string music and ballads, most of these have excelled in "The purpose of this instruction is to Bluegrass and country music. Terry assist each one of Jehovah's Witnesses Hamilton, a 22-year-old native of to be a better teacher of the Bible," McDowell, is one Floyd countian who is joining these ranks.

> The son of a retired coal miner. Hamilton was one of 11 children who were brought up listening to gospel and Bluegrass music. When the family moved to Painesville, O. in 1972, Terry, who had first performed in public with his older brothers at the theater at Drift at age seven, began singing in local clubs all through high school before graduating and going to college on a scholarship in civil-architectural engineering. Although he excelled in school, his love for music and performing caused him to postpone his studies. Although a successful singer, Hamilton's songwriting has brought

him the most distinction. His first song, "Bluegrass Kentucky State of Mind," was written, he says, as a tribute to his parents, brothers and sisters, and "the overwhelming desire to go back or just reminisce about that which will always be home." That song won Hamilton acceptance last November into the National Songwriters Guild, a group which distributes material and attempts to sell work for people like Hamilton to recording artists they think would be interested in a particular song.

Last summer Hamilton had the opportunity to meet with Ricky Skaggs and play for the popular countrybluegrass performer a tape of "Bluegrass Kentucky State of Mind," which

Burley tobacco producers began

All persons with a burley tobacco quota, or having an interest in the production of the 1982 burley crop, should ballot, should contact the local ASCS

Voted ballots must be returned to the county office or postmarked no later than March 4, to be counted. Votes will be counted by the County ASC Committee at 8 a.m. Tuesday, March 8, in the county ASCS office. The counting will be open to the public.



TERRY HAMILTON

he recorded with two of his brothers providing accompaniment. Skaggs liked what he heard and took the song back to Nashville with him, Hamilton said.

If love for one's craft has any relationship to the degree of success which may be expected, Hamilton's future will be bright.

'The greatest feeling in the world is being able to put down in words all the things you're feeling inside," Hamilton said. "To me, that is the ultimate in expressing that which dwells in the heart and soul.

EASTER SEAL SOCIETY **KICKS-OFF CAMPAIGN**

Volunteer leaders from all across Kentucky will be meeting Tuesday, March 1, at 12 noon at the Louisville Hyatt Regency for the 1983 Easter Seal campaign kick-off. Heading this year's Easter Seal campaign is Major General Billy G. Wellman, Adjutant General of the Kentucky Army National Guard, Secretary of Justice and Commissioner of State Police. This annual campaign meeting is the official start of Easter Seal fund raising activities which will be conducted now through April 3.

-The National Park Service was established in 1916 and now manages 74 million acres of land.

RAY TURNER FOR STATE SENATOR

"THE HILLBILLIES' CANDIDATE"

The NUMBER ONE problem in our area at the present time is getting our people back to work. This means we must get our coal moving!! Many restrictions need to be removed so that our trucks and trains can run without unnecessary fines and regulations. Once our coal gets moving it becomes possible to improve our roads, our educational and medical services, and most of all — to aid our people on small fixed incomes.

When elected I promise that I will work hard for the benefit of all our people — not just a few.

Pol. Adv. Pd. for by Dr. Roger Akers, Campaign Chairman. 1t-pd

HOME FROM HOSPITAL Frank Jack Allen, Jr., of the Middle Creek road, has returned home after having been a patient at St. Joseph Hospital in Lexington, for treatment of



"Where your



ASCS Holding Burley Tobacco Referendum

voting Feb. 28 and will continue to do so through March 4, on whether they would like to continue with the current price support program.

receive a ballot. Those who feel they are entitled to vote and do not receive a office.

ing accident. His condition is showing

Presented as a public service message of this newspaper



The Prestonsburg Kiwaniannes held

their monthly luncheon-meeting at

May Lodge last Thursday at no. 1. with

Mrs. Garnett Fairchild, president, pre-

siding. Mrs. Vera Ford read a note

from Mrs. Edward Music, thanking the

group for their kindness during the ill-

ness of Mr. Music, and saying that his

condition is now improving. It was re-

ported that the condition of Mrs.

Thelma D. Wallen, a past president of

the club, is also improving. A card, to

be sent to Mrs. Opal Dingus, a

member, following the death of her mother-in-law, Mrs. Rebecca Dingus,

Mrs. Garnett Fairchild and Mrs.

Vera Ford, who recently delivered con-

tributions of clothing, given by the club

and others to members of the Jenny

Wiley Rest Home, told of the gratitude

expressed by the patients there for

Mrs. Anna May Mellon, who was the

guest of her aunt, Mrs. Virginia Shivel.

was welcomed by the group as a new

member. Enjoying the meeting and

luncheon were Mesdames Garnett

Fairchild, Vera Ford, Myrtle Allen,

Ortha Meece, Stella Spurlock, Jane

Wallace, May K. Roberts, Docia

Woods, Virginia Shivel, Anna May

Mellon, Dorothy Osborne, Lucy Regan,

Margaret Alley, Myrtie Davis and

Thursday, March 24, at 12:30 p.m.

The next luncheon-meeting will be

Welcomed into the fellowship of the

First United Methodist Church Sunday

morning were Mr. and Mrs. Tracy

McKinney and Mr. and Mrs. Otis Bach.

The Bach's little daughter. Amy. was

christened by the pastor, Rev. Ted

LEGAL NOTICE

The City of Prestonsburg, at a regularly scheduled meeting at 7:00

m., March 14, 1983, of the City Coun-

til to be held in the City Hall, Prestons-

burg. Kentucky, will hold a public hearing and consider an application for

Industrial Revenue Bond in the amount

of \$750,000, submitted by J&J Realty

Co. for acquisition and renovation of a building located at First Avenue. Pres-

tonsburg, Kentucky. Anyone wishing to

speak in opposition of said project should contact either David Evans or

NOTICE OF

PUBLIC SALE

undersigned Eastern Kentucky Mack,

a Division of Worldwide Equipment,

Inc., a corporation, will sell at public

auction to the highest bidder, for cash,

on Thursday, March 10, at 9 a.m., at

the Company's offices located at Ky.

1428 East, Prestonsburg, Kentucky,

one Mack DM888SX (serial numbers)

The undersigned reserves the right

Notice is hereby given that the

3-2-2t.

Sue Webb.

1070

to bid.

Nicholas, during the service.

these items:

Kathryn Frazier.

UNITE WITH CHURCH

was signed by those in attendance.

KIWANIANNES MEET

The Floyd County Times

Section One, Page Ten

OBSERVES BIRTHDAY

Mrs. Thomas Hereford observed her birthday at her home here last week. Her granddaughter, Miss Laura Hereford, presented her a birthday cake, which was served to members of the family and friends who called during the day



JOE D.

VEDDINGTO

three for Knott county, none of which were new; one each for Letcher and Perry county and eight for Pike county. Of these all were revision permits excepting one succession permit in Pike county

Permitting activities for January authorized the disturbance of 1,692.6 new acres of land and resulted in collection of \$48,500 in fees.

Few Mining Permits

Issued for County

permit.

all revisions.

During Last Month

Of the 131 mining permits issued by

the Department for Surface Mining

Reclamation and Enforcement during

January, only four were issued for

mines in this county. Of those only one

is an original or new permit, with the

others revision permits. One in the

Floyd-Pike area also was a revision

Knott county had eight surface mine

permits issued, and of these five were

new permits and three revision permits.

Letcher county had six surface permits

issued with three of these new and three

succession permits. Magoffin and Mar-

tin counties had three surface permits

issued to each with two new permits for

Magoffin and one for Martin. The others

were in the revision class. Pike counties'

three surface permits for January were

Underground mine permits included

CARD OF THANKS

The family of John Gomer Harrington wishes to thank all who helped in any way upon the passing of their loved one. We deeply appreciate the flowers and food given. Thanks to all our neighbors and friends, to the ministers for their words of kindness and to the Hall Funeral Home for its courteous and efficient service.

THE HARRINGTON FAMILY



Pictured are members of the Prestonsburg Chapter of the Future Farmers of America who represented the chapter at the organization's regional meeting at Morehead Feb. 10. One purpose of the meeting was to make plans for the regional FFA day to be held at Morehead University March 31. Pictured are, from left, Keith Hackworth, Danny Hitchcock, James Little, and Dewey E. Stephens.

CONSUMER ALERT

PHONY INVOICES

'Even small businesses pay many bills each month. Because of the volume of bills, a business may mistakenly pay an unauthorized or General Steven L. Beshear. "A phony invoice is a bill for services or supplies which have not been received, or a solicitation which appears to be an invoice.

Solicitations which appear to be invoices often arrive after a representative of the billing company calls a business asking questions about the business supplies and accounting procedures. Many times, the company representative will misrepresent the company for whom he works. For example, he may pretend to represent a company which the business has dealt with before. Any solicitation which could be mistaken for an invoice is required to have the words "This is not a bill" printed on its face in conspicuous, bold-faced capital letters.

Most phony invoices charge for services or supplies which were never authorized or delivered. Larger businesses with separate accounting departments are particularly susceptible to this kind of deception. Close communication between receiving and accounting departments is necessary to avoid being taken by phony billing schemes.

"Do not pay a suspicious bill until all invoices are verified against goods or services rendered," says Beshear. "It is important to establish effective internal controls. Channel all bills through one department. Verify all billing authorizations: compare the bill to the purchase order, and check for correct number of units, price per unit and total cost."

In some cases, solicitations are disguised as bills. Do not pay if billed

"Be cautious, and do not take the honesty of billing companies for warns Attorney General granted.' Beshear. "Try to avoid paying for merchandise before it is delivered. If you 'phony invoice'." says Attorney do, you may end up paying for something you will never receive.

If you have questions or complaints concerning phony invoice problems, or if you have any other consumer complaint, write to the Office of the Attorney General. Consumer Protection Division, 209 St. Clair, Frankfort, Kentucky 40601-1875, or call the toll-free Consumer Hotline: 1-800-432-9257.



PRESENTS THE KEY TO AFFORDABLE HOUSING...

FFA Reps Plan Regional Meet

Div. of Worldwide Equipment By: Fred McCarty. **Collection Manager** 3-2-2t

EASTERN KENTUCKY MACK,

PUBLIC NOTICE

The regularly scheduled meeting for the City of Martin will be held Thursday at 7 p.m. Anyone interested in the National Flood Insurance Program is urged to attend.

Mayor

residential and commercial

free estimate

The Ceramic Hut

Located 1/2 mile up Cow Creek on 194

Phone 874-2086 Open Monday thru Wednesday, 9 to 5 and 6 to 8. Closed Thursday. Friday 9 to 5, 6 to 8.

Saturday 10 to 3.

Greenware, Paints, Supplies,

and Kiln firing.

LARRY HALL

for a listing in a business directory you have never heard of Be careful if the caller asks you to

place an ad in an unfamiliar publication. The caller should be willing to give information on publications that can be verified.

If the invoice does not contain the correct information or does not say "This is not a bill," report the company to the Attorney General's Consumer Protection Division, or to the Postal Inspection Service in Cincinnati. Ohio 45201. They will investigate this mat-3-2-1t. ter

ten up

297-6619

BODY WORK SPRING SPECIAL!-

COMPLETE PAINT JOB ... \$499*

PRICE IS FOR PAINT JOB ONLY BODY WORK NOT INCLUDED • FREE ESTIMATES •

HUEY GRAY AUTO SALES 886-2772 • Prestonsburg

COMPLETE PAINT AND

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THE LOW INTEREST FLOYD/JOHNSON COUNTY-BOND LOAN

★ LOW DOWNPAYMENT ★ NEW OR EXISTING HOMES ★ FIXED PAYMENTS (NO VARIABLE RATES OR BALLOONS) ★ TERMS TO FIT YOUR BUDGET ★ NO MAXIMUM INCOME RESTRICTIONS

COMPARE THE FLOYD-JOHNSON ISSUE WITH PROGRAMS OFFERED BY OTHER COUNTIES. YOU'LL BE GLAD YOU DID! CALL OUR MORTGAGE LOAN DEPARTMENT, 886-9101 FOR DETAILS OR APPOINTMENTS.

THE BANK BJ JOSEPHINE



Serving You Since 1891 PRESTONSBURG • GARRETT • HAROLD • ALLEN • WHEELWRIGHT



BIRTHDAY HONOREE

Mrs. Edford Clark was honored on her birthday Thursday evening at the Carriage House, Paintsville. Those attending were Mr. and Mrs. Frank Branham, Mr. and Mrs. James Lacey Porter and daughter, Mary Lynn, and sons, Kevin and James Franklyn, Ed Clark, Eddie, Jr., Mrs. Dale Boyd and Helen Clark.

TO RETURN HOME

Glenn Allen, who underwent surgery recently at St. Joseph's Hospital, Lexington, is expected to return to his home here today (Wednesday). A blood clot delayed his recovery from the operation.

D.A.R. TO MEET

John Graham Chapter, Daughters of the American Revolution, will meet at 3:30 p.m. next Tuesday at the Emma Wells May Cultural Center. Mrs. Olga Preston will be program leader.



Royal Arch Chapter To Confer Degrees

Donald Willis, high priest of Prestonsburg Chapter, Royal Arch Masons announces that the Mark Master and Past Master degrees will be conferred at the meeting of the Chapter to be held Friday evening at Masonic Hall, beginning at 7 o'clock.

Dinner will be served during the course of the evening, and all Royal Arch Masons are invited to attend.

IS SUPPER GUEST

Mrs. Edith James was the supper guest Sunday of Mr. and Mrs. Ron Cartwright and family at their new home on Abbott Mountain.

UNDERGOES SURGERY

Mrs. Joyce Stepp, of Niceville, Fla., formerly of this county, underwent surgery at Elgin Air Force Base Hospital Feb. 25, and is improving nicely. She is the daughter of the late Mr. and Mrs. Ollie Burchett.

CIRCLE TO MEET

The Annie Allen Circle of the First Baptist Church will meet at the home of Mrs. Eva Collins, Monday evening, March 7. All members are urged to at tend.

HERE FROM FLORIDA

DOLLAR DAYS

ALL

WINTER MERCHANDISE!

\$1 to \$7.50.....NOW \$ 1.00

\$8 to \$13.00.....NOW \$ 2.00

\$13.50 to \$18.00...NOW \$ 3.00

\$18.50 to \$22.50...NOW \$ 4.00

\$23 to \$35.00....NOW \$ 5.00

\$36 to \$50.00.....NOW \$10.00

\$51 to \$75.00....NOW \$12.00

\$76 and above....NOW \$15.00

LAD 'n LASSIE SHOP

Phone 886-3142, Prestonsburg

Phone 285-3505, Martin

Belvard Friend, of Venice, Fla., visited his mother, Mrs. Gilva C. Spurlin, and other relatives here VISITORS FROM OHIO recently

~~~~~~



**The Floyd County Times** 

### CLUB TO MEET

The KFWC/GFWC Prestonsburg Woman's Club will hold its regular monthly meeting tomorrow (Thursday) evening at 7:30 at the Emma Wells May Cultural Center. Mrs. Robert Rennick will be the leader of the program on "International Affairs." Hostesses will be Mrs. Jess Stover, Mrs. Rebecca Rasnick and Mrs. Edgar Osborne. All members are urged to attend.

## TO LEAD DAY OF PRAYER

The Local Churchwomen, in cooperation with the Prestonsburg Ministerial Association, will be in charge of the World Day of Prayer, to be held at noon Friday, March 4, at St. Theodore's Catholic Church here. It is being stressed that both men and women of all faiths and the general public are invited to "join the rest of the world in a day of prayer.'

### VISITS PARENTS

Miss Mary Ann LeMaster, who is employed in Millville, N.J., spent the weekend with her parents, Mr. and Mrs. Thomas LeMaster, and other relatives and friends here.

Mr. and Mrs. Victor Hale had with them during the weekend their daughter, Mrs. George Letton, Mr. Letton, and daughter, Miss Laura Hale Letton, of Dayton, Ohio.

## **GUESTS IN LEXINGTON**

Mr. and Mrs. Ed Worland spent a part of last week as guests of their daughter, Mrs. Rose Caudill, and her son, Morris Caudill, in Lexington.

### HONORED ON BIRTHDAYS

The birthdays of Blaine Hall, his daughter, Mrs. Dick Clark, and her son, Todd Clark, were celebrated by members of their family, March 18, with a dinner at May Lodge. Other family members present were Mrs. Hall, Mr. Clark, and the Clark's other son, Michael. The honorees were presented gifts as momentoes of the occasion.

## HERE FROM INDIANA

Mr. and Mrs. C.K. Thatcher, of Indianapolis, Ind., were the overnight guests here Wednesday of Mrs. Helen Gable. The Thatchers were en route to Florida

### VISITORS HERE

Mrs. Dorothy Sturgill had with her last week, her daughter, Mrs. Forrest Skaggs, and Dr. Skaggs, of Lynch. Joining them on Friday was Mrs. Sturgill's son, William B. Sturgill, of Lexington. All of them attended funeral services for Mrs. Rebecca Dingus at the First Baptist Church here, Friday morning

## ANNOUNCES MEETING

Mrs. Norma S. Stepp, president of the Floyd County Retired Teachers' Association, reminds all members and prospective members that there will be a meeting at the Floyd County Library tomorrow (Thursday) morning, at 10 o'clock. The guest speaker will be Monroe Wicker, formerly of this county, now of Morehead, who will discuss the forthcoming Kentucky legislative program, and other matters pertaining to retired teachers, including public

## **BIRTHDAY LUNCHEON**

Mrs. Wayne Wendell Ratliff entertained with a luncheon for members of her family at her home at Allen, Feb. 13, honoring her husband on his birthday. Enjoying the occasion were the guest of honor and Mrs. Ratliff, Mrs. Ethel Ratliff, Mrs. Grace Conley, Mrs. Laura Ratliff and Chris Ratliff. Mr. Ratliff was presented momentoes of the occasion, and decorated birthday cake and other refreshments were

family in Morehead.

### UNDERGOES SURGERY

ma, is a patient at the Highlands Regional Medical Center, where she underwent surgery last week. Her con-

David B. Leslie honored four of his former music teachers with a dinner at his home on Arnold Avenue, Friday evening. Before dinner was served, Mr. Leslie presented a rose to each, Mrs. Edith F. James, Mrs. Chalmer Frazier, Mrs. Arthur W. Haywood and Miss Elizabeth Frazier. Other guests included Mr. Frazier and Mr. Haywood.

## HERE FROM MOREHEAD

Dr. and Mrs. Randall Wells, of Morehead, were here last weekend for a visit with his mother, Mrs. Marsha Wells, his sisters, Mrs. Marshall Davidson and Mrs. Carl Watson, and other relatives. Mr. Wells, who is a member of the faculty of Morehead State University, was the guest-soloist at the First United Methodist Church Sunday morning.

Tincher.

tle Paint.

ing at that time.

Mayo Vocational School.

HERE FOR WEEKEND

## To Be Wed

H.C. (Huck) Francis, chairman of the Pulpit Supply committee, announces that the guest-minister at the Irene Cole Memorial (First) Baptist Church next Sunday morning will be the Rev. Vernon Cole, from Kentucky Baptist Convention headquarters, in Middletown, Kentucky. The gospel group. "Deliverance." from Allen, will furnish the music program for Sunday evening service at 5:30.

## CONDUCT SERVICE

The Wesley Foundation of Morehead State University and its director, Stephen Englehart, conducted the morning worship service at the Community United Methodist Church here, Sunday morning. A fellowship dinner followed the service.

## HAS SURGERY

Astor Meade, of Paintsville, formerly of Prestonsburg, underwent surgery at the Highlands Regional Medical Center last week





## For your prom shoes Come to

## Section One, Page Eleven

## TO OCCUPY PULPIT

utility rate relief.

served.

## **VISITS FATHER**



Mrs. Oval Hall, of Morehead, was here for a visit last week with her father, Clabe Bingham, and other relatives. She accompanied her father home from a visit with her and her

Mrs. Emma Leslie Burchett, of Em-

dition has been serious HONORS FORMER TEACHERS

# **Get this Chic-Jac free!**

\*\*\*\*

It's a \$20 value, and it's yours free, with any Chic purchase.

Buy Chic jeans, pants, shorts or a skirt now! You'll get the best in fash-ion, fit and fabric. Plus our best bonus offer ever!

It's a fashionable and functional nylon windbreaker that tucks away into its own front pocket. Which, in turn, zips into a clever little carrying case.

So hurry in for details and your order form. Send it to h.i.s along with the size ticket and sales slip from this store. h.i.s will send you this wonderful sky blue all-weather Chic-Jac free! It's an offer you won't want to miss!

Offer valid March 1, 1983 through March 31, 1983.

Chils, 1983 Made in U.S.A

**"WHERE STYLES ARE SET"** 

chic

DENIMLAND PRESTONSBURG tontores...says it all During the month of March, you can get 10% off by bringing your prom dress to Sherry's. We will assist you in finding the right color and correct heel height. Remember, bring your prom dress to the home of "shoes for the fashionable lady."



perfectly plain pump in white, red, yellow, green, navy,, black pat., & royal blue

\$3400

Say it sleek. Say it neat. Say it chic.

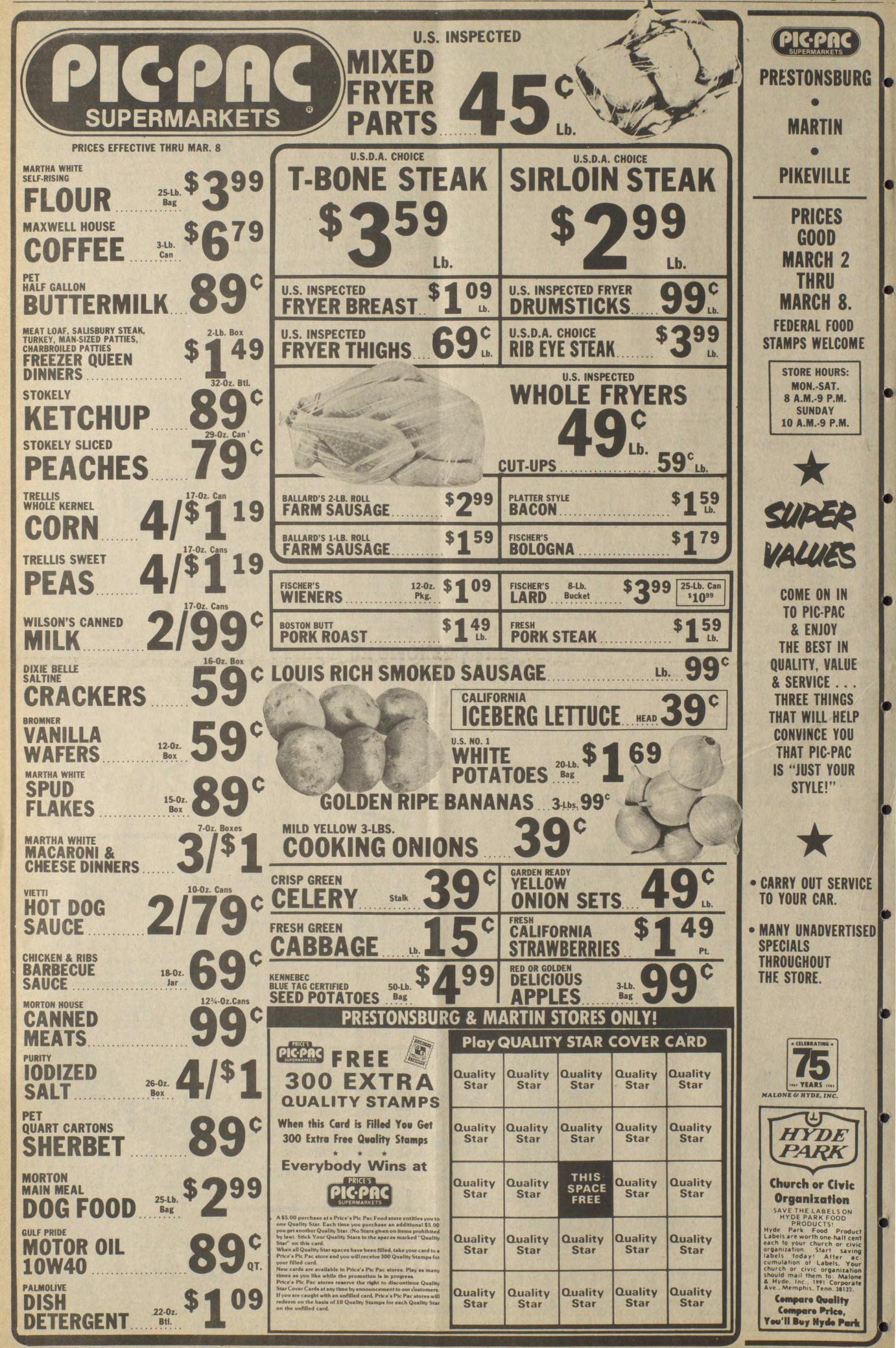
Today, low shapely heels mean real dress-up appeal.



Open Monday thru Saturday 10:00 to 6:00 U.S. 23 Auxier Road<sup>3</sup> 886-6968 Mastercard—Visa—Layaway—Cash

**The Floyd County Times** 

Section One, Page Twelve



USE

CARS

MUSIC-CARTER-HUGHES

# WHY YOU SHOULD BUY YOUR NEXT USED CAR FROM A NEW CAR DEALER

1. MOST OF OUR USED VEHICLES ARE LOCAL; 2. MANY ARE ONE-OWNER TRADE-INS; 3. THE NAMES OF THE PREVIOUS OWNERS ARE LISTED ON THE WINDSHIELD FOR YOU TO CONTACT IF YOU SO DESIRE; 4. WE HAVE PERFORMED THE REGULAR MAINTENANCE ON MANY OF THESE VEHICLES ALL THEIR LIFE, SO WE KNOW WHAT KIND OF SERVICE THEY HAVE RECEIVED; AND, 5. LATE MODELS QUALIFY FOR A 12-MONTH/12,000 MILE MECHANICAL INSURANCE FOR **ADDED PROTECTION.** 

## **USED CARS**

1978 BUICK LeSABRE CUSTOM 2-DOOR. One owner, nice.

1980 CHEVROLET MONZA. Gold, automatic, sunroof. Local, one owner.

- 1977 CHEVROLET MONTE CARLO. White with red top, fully equipped.
- 1979 OLDS OMEGA. 4-door sedan, power steering, power brakes, air.
- 1979 CHEVROLET IMPALA. 2-door, like new.
- **1980 CHEVROLET CITATION, 4-Door Sedan, priced to sell.**

1981 BUICK RIVIERA, dark gray firemist paint, diesel, a looker!

1982 CHEVROLET CAVALIER, 2-Door Coupe, one local owner, 4-speed.

1881 CHEVROLET PONTIAC GRAND PRIX, one owner, all power, diesel.

1981 CHEVROLET CAPRICE, 4-Door Sedan, diesel, great mileage.

-Also, several cars in the \$1,500-\$3,000 price range-

## **USED TRUCKS**

**1981 CHEVROLET PICKUP.** Short wheelbase, power steering, power brakes, automatic, air-conditioning.

1982 CHEVROLET S-10. Long wheelbase, 4-speed, approximately 5,000 miles.

1981 DODGE D150, 4-wheel drive, long wheel base, red and ready.

**1981 DODGE RAMCHARGER, blue.** 

1981 CHEVROLET PICKUP, black, LWB, Silverado, extra clean.

**1977 CHEVROLET PICKUP. Good transportation.** 

1981 CHEVROLET. Beige, short wheelbase, fleetside, power steering, power brakes, air.

-SEVERAL OLDER MODELS IN STOCK-

YOU CAN SAVE US THE EXPENSE OF TAKING SOME OF THESE CARS AND TRUCKS TO THE AUCTION-COME IN AND SAVE TODAY! SEE ONE OF THESE SALESMEN: ED MUSIC • ESTILL LEE CARTER • PAUL HUGHES • EDDIE MEADE • NELSON BALDRIDGE • BOBBY BURCHETT • CARL CASTLE • ROGER DeROSSETT MUSIC-CARTER-HU t | - B SOUTH LAKE DRIVE GENERAL MOTORS PARTS DIVISION

Marks 94th Birthday

People in the Big Sandy area receiv- However, if it is shown that the failure ing Social Security benefits who work- to report was intentional, a person may ed and earned over the earnings limit during 1982 are required to file reports of their earnings with the Social Security Administration by April 15, according to Jim Kelly, Social Security district director for the Big Sandy area. 'The report is essentially a statement of your last year's earnings," Kelly said. "It also includes information on how much you expect to earn this year. Social Security uses the information to determine if your past checks were in the right amount and whether benefits are due this year.' In general, Kelly said, people 65 and over who earned under \$6,000 last year do not need to report; this is also true for people under 65 who earned under \$4,440 and people who were 72 and over during all of 1982. Earnings over the earnings limit will cause benefits to be reduced \$1 for every \$2 in excess earnings. In 1983, the earnings limits are \$6,600 for people 65 and over, and \$4,920 for beneficiaries under age 65. The age at which the earnings test no longer applies is now 70. "People who do not take the time to file realistic estimates of current year earnings risk receiving benefit overpayments-money to which they are not entitled. The law requires that overpayments be repaid to Social Security. Generally, this is done by withholding portions of future checks until the full amount is repaid," Kelly said.

**How To File Earnings Reports** 

**Dr. Stumbo Announces State Committee Members** Dr. Grady Stumbo, candidate for the Democratic nomination for governor, **TO MEET MARCH 8** 

The Prestonsburg Day Homemakers will meet Tuesday afternoon, March 8, at 1 o'clock, in Fellowship Hall of the First United Methodist Church, with Mrs. Mabel Donahoe, Mrs. Ruth Fran-





A buffet dinner was served Feb. 12, at the home at McDowell of Margie Parsons honoring her mother, Mrs. Virgie Hamilton, on her 94th birthday. Four of Mrs. Hamilton's six living children were present for the occasion, the other two "visited" by telephone. Many of Mrs. Hamilton's grandchildren, four of her great-grandchildren, and several friends came to celebrate with her. She received gifts and cards as well as a corsage and long-stemmed roses. Later in the evening, everyone shared Mrs. Hamilton's birthday cake which had been baked by her daughter, Draxie Newsome, of Ligon.

Those present were Foster, Laura, and Krista Hamilton, of Columbus, Ohio, Larry, Claudiette and Mike Pelphrey, of Campton, Ky., Elmer Hamilton, Kettering, Ohio, Larry, Ida and Jenny Parsons, of Winchester, Town and Draxie Newsome, Mickey, Sharon and Kelli Newsome, John C. Jr. and Gloria Hall, Donna, Douglas and Danita Hall, Margie, Gary and Jack Parsons, Maudie V. Hall, Sheridan Martin, Connie Castle and son Tristan, John C. and Katerine Hall, all of this county.

The event also served as a surprise for Mrs. Ida Parsons, whose birthday was Feb. 16. Mrs. Parsons was presented a cake and corsage.

## **Attending NCO School** In Biloxi, Mississippi

Staff Sergeant Dan Goodman, son of Mrs. Pauline Williamson, of Martin, and Willie Goodman, of Eastern, has been selected to attend Noncommissioned Officers Leadership School at Keesler Air Force Base, Biloxi, Mississippi. S/Sgt. Goodman is assigned to the 2168th Communications Squadron, RAF Croughton, England, and attends college at RAF Upper Heyford, England where he has a 4.0 grade point average in computer sciences and business management.

He is married to the former Gail Campbell, of Allen, who is employed by the United States Government in England and also attends college at RAF Upper Heyford, England, holding a 3.8 grade point average in real estate and business management.

After completion of training, S/Sgt. and Mrs. Goodman will return to England.

**Central Kentucky Blood Center** DONATE BLOOD. PRESTONSBURG STATION (Municipal Bldg.) N. Lake Drive/Prestonsburg, Kentucky 41653 It only hurts when you don't.

be prosecuted for fraud. During the past year, the Social Security Administration stepped up its efforts to collect debts owed the Government and to detect and prevent fraud. The agency collected \$1 billion in overpayments in Fiscal Year 1982 and obtained 284 criminal convictions for fraud during calendar year 1981

"The best way to avoid overpayments is to report any change in your earnings that is significantly different from what you've already estimated, "Kelly said." It is true that Social Security has records of all of your earnings reported by your employers, but if you wait until Social Security notifies you that you've been overpaid, the overpayment is usually more than it would have been if you had reported the change in earnings when you learned of it.

Changes may be reported to any Social Security office. For more information, contact the Big Sandy Social Security office, located on U.S. 23 between Prestonsburg and Paintsville.

has announced co-chairpersons of his statewide committee. They are:

-State Senator Danny Meyer, a twoterm senator from the 38th district in Jefferson county

-State Representative Aubrey Williams, a two-term member of the House of Representatives from the 42nd district in Jefferson county.

-State Representative Lloyd Clapp, a nine-term member of the House of Representatives from the 2nd district in Graves county

-Kenneth Robinson, Greenville businessman who serves as chairman of the Muhlenburg County Democratic Executive Committee.

-Judith Phillips, Crescent Springs city council member.

-John Swinford, Cynthiana attorney and a former five-term member of the House of Representatives who served as House Majority Leader

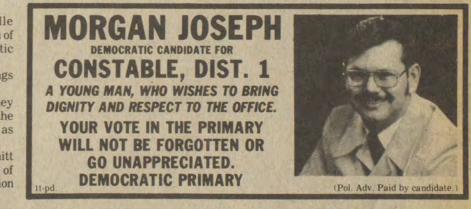
-Treva Turner Howell, a Breathitt County farmer and former director of the Middle Kentucky Community Action Program.

cis, and Mrs. Eleanor Horn as hostesses. Mrs. Nancy Webb and Mrs. Peg Hewlett will be in charge of the lesson, "Salt and Sugar in Your Diet." The club president, Mrs. Mary Sue Moore, urges members and persons who may be interested in becoming members, to attend. Members will be asked to respond to roll-call by giving their "favorite excuses.

**Candles & Accessories**, Giftware, and Collectibles. **Joyce Mitchell** 

886-9658 after 7 p.m.

Home shows or book parties available 3-2-1t-pd



for MEN, LADIES & CHILDREN Reg. to 24.95 Mens 71/2-12 Ladies 6-10, Childs 11-2, 21/2-7 Navy Nylon/White In Mens & Childrens White Nylon/Navy In Ladies Sizes. STORE HOURS: Mon.-Sat. 10:00 a.m. to 9:00 p.m. Sunday, 1 to 6 p.m. Reg. to 24.95 Mens 71/2-13. Ladies 5-10. Childs 8-2 and 21/2-7. White Canvas/Lt. Blue In All Sizes. White Canvas/White In Mens Only White Canvas/Red In Childrens Only. Prestonshurg

## ADVERTISEMENT FOR BID

Sealed bids will be received by the Prestonsburg City's Utilities Commission, Prestonsburg, Kentucky on a 1982-83 One Ton Truck, C & C with approximately 60" Cab to Axle, V-8 Engine, and on a 1982-83 One-Half Ton, Short Wheel Base Pick-up Truck, V-8 Engine, at the City's Utilities Commission Office, 1048 South Lake Drive, Prestonsburg, Kentucky, until 7:30 p.m. March 10, 1983, at which time bids will be publicly opened and read aloud, for furnishing labor and materials and performing all work set forth by this advertisement for bids. Specifications can be obtained from the Office of the City's Utilities Commission, 1048 South Lake Drive, Prestonsburg, Kentucky.

Bids received after the scheduled closing time for reception of bids will be returned unopened to the bidder. Bids must be accompanied by bid bonds, payable to the City's Utilities Commission in an amount not less than 5% of the base bid.

In event an award is made and the successful bidder fails to execute contract for performance of the work under the award, then the bid bond shall be forfeited as liquidated damages for such failure.

Bids and bid bonds shall be in a sealed envelope bearing the bidder's identification, addressed to the Prestonsburg City's Utilities Commission, 1048 South Lake Drive, Prestonsburg, Kentucky 41653, labeled in the lower left-hand corner:

"Proposal No. 1: 1982-83 One Ton Truck, C & C with approx. 60" Cab to Axle, 350 V-8 Engine or Equivalent."

"Proposal No. 2: 1982-83 One-Half Ton, Short Wheel Base Pick-up Truck, 305 V-8 Engine or Equivalent."

The Prestonsburg City's Utilities Commission reserves the right to reject any or all bids, which bids shall not be withdrawn for 45 days subsequent to the opening of bids, without consent of the Prestonsburg City's Utilities Commission.

> BILL H. HOWARD, Superintendent Prestonsburg City's Utilities Commission 2-23-2t.

## NOTICE OF INTENTION TO MINE Pursuant to Application

Number 836-0032 In accordance with the provisions of KRS 350.055, notice is hereby given that: Conn & Hayes Mining Co., P.O. Box 37, Betsy Layne, Ky. 41605, has filed an application for a permit for a surface coal mining and reclamation operation of approximately 49.0 acres located <sup>1</sup>/<sub>4</sub> miles south of Honaker in Flovd county.

The proposed operation is approximately 2<sup>1</sup>/<sub>2</sub> miles south from Little Mud Creek Road's junction with Morgan Fork Road and located 2 miles east of McDowell. The Latitude is 37° 27' 50". The Longitude is 82° 41' 37". The surface area is owned by C. Hunter and Hatcher Estate.

The proposed operation is located on

## NOTICE OF BLASTING SCHEDULE

Energy Coal Income Partnership 1981-I, P.O. Box 4280. Lexington, KY 40544. Permit No. 080-0100. Pursuant to the operation of this permit, it will be necessary to conduct blasting activities in accordance with applicable federal and state laws.

The blasting area is located northwest of Thomas in Martin and Floyd counties. The area is located .75 miles north of state route No. 194 junction with Elm Log Branch Road, latitude 37<sup>c</sup> 43 min. 30 sec. and longitude 82<sup>c</sup> 37 min. 44 sec. Detonation of explosives will occur Monday through Saturday between the hours of 11:30 a.m. and 12:30 p.m.; 2:30 p.m. and 5:30 p.m.

Entry to the blasting area will be regulated by signs and/or barriers. An authorized company representative will prohibit access to the blasting area by unauthorized persons at least 10 minutes prior to each detonation. The warning signal shall consist of a twenty second tone on a siren before the blast and a five second tone as an all clear signal.

Events which could necessitate blasting at unscheduled times include but are not limited to rain, lightning, other atmospheric conditions, or deteriorated explosives which involves personnel, operational, or public safety. Also, no blasting will be conducted before sunrise or after sunset. It.

## NOTICE OF BLASTING SCHEDULE

Energy Coal Income Partnership 1981-I, P.O. Box 4280, Lexington, KY 40544, Permit No. 036-0108. Pursuant to the operation of this permit, it will be necessary to conduct blasting activities in accordance with applicable federal and state laws.

The blasting area is located northwest of Thomas in Martin and Floyd counties. The area is located .75 miles north of state route No. 194 junction with Elm Log Branch Road, latitude 37° 43 min. 42 sec. and longitude 82° 37 min. 47 sec. Detonation of explosives will occur Monday through Saturday between the hours of 11:30 a.m. and 12:30 p.m.; 2:30 p.m. and 5:30 p.m.

Entry to the blasting area will be regulated by signs and/or barriers. An authorized company representative will prohibit access to the blasting area by unauthorized persons at least 10 minutes prior to each detonation. The warning signal shall consist of a twenty second tone on a siren before the blast and a five second tone as an all clear signal.

Events which could necessitate blasting at unscheduled times include but are not limited to rain, lightning, other atmospheric conditions, or deteriorated explosives which involves personnel, operational, or public safety. Also, no blasting will be conducted before sunrise or after sunset. 1t.

## NOTICE OF INTENTION TO MINE

## MASTER COMMISSIONER'S SALE

82-CI-807

of sale of the Floyd Circuit Court rendered at the January 31st term, 1983 in the above-styled cause I shall proceed to offer for sale at the courthouse door in Prestonsburg, Ky., to the highest and best bidder, at public auction, on the 4th day of March, 1983 at 10 o'clock a.m., same being a day of the regular term of the Floyd Circuit Court, for cash or upon a credit of six months, the following described property to-wit:

That certain tract or parcel of land. lying and being on the waters of the Big Sandy River in Floyd County, Kentucky, that was conveyed Jerry B. Stephens and Jennie E. Stephens by deed dated May 29, 1945 from Lida Cottrell, widow, Mary M. Webb, J.O. Webb, her husband, Inez R. Hereford, Thomas Hereford, her husband, by Joe Hobson, Attorney-in-Fact, as recorded in Deed Book 126, page 158, Floyd County Clerk's Office, and being more particularly described as follows:

Being Lots Nos. 163, 164 and 165 in Block X, as shown on map of Richmond Sub-Division No. 2 to the City of Prestonsburg, Floyd County, Kentucky, now on file in the office of the Floyd County Clerk as Map No. 106, as based on survey by Waits May and map by Art Hager on July 6, 1942, to which map reference is here made for a more particular description of said lots. Each of said lots has a front footage of twentyfive feet and a depth of one hundred twenty feet.

This property is being sold to settle the estate of the late Jennie Bunting Stephens.

The amount of money to be raised by this sale shall include the costs of this action, including costs of advertising of this sale and the fees and commissions for conducting this sale.

For the purchase price the purchaser must execute bond with approved surety or sureties, bearing legal interest from the day of sale until paid and having the force and effect of a judgment with a lien retained upon said property as a further security. Bidders will be prepared to comply with these terms. Given under my hand, this 14th day of February, 1983.

> MARSHALL DAVIDSON, Master Commissioner, Floyd Circuit Court

NOTICE OF BLASTING SCHEDULE

2-16-3t

## NOTICE OF BLASTING SCHEDULE

Energy Coal Income Partnership 1981-I. P.O. Box 4280, Lexington, KY 40544, Permit No. 080-0105. Pursuant to the operation of this permit, it will be necessary to conduct blasting activities in accordance with applicable federal and state laws.

The blasting area is located northwest of Thomas in Martin and Floyd counties. The area is located .75 miles north of state route No. 194 junction with Elm Log Branch Road, latitude 37° 43 min. 16 sec. and longitude 81° 36 min. 24 sec. Detonation of explosives will occur Monday through Saturday between the hours of 11:30 a.m. and 12:30 p.m.; 2:30 p.m. and 5:30 p.m.

Entry to the blasting area will be regulated by signs and/or barriers. An authorized company representative will prohibit access to the blasting area by unauthorized persons at least 10 minutes prior to each detonation. The warning signal shall consist of a twenty second tone on a siren before the blast and a five second tone as an all clear signal.

Events which could necessitate blasting at unscheduled times include but are not limited to rain, lightning, other atmospheric conditions, or deteriorated explosives which involves personnel, operational, or public safety. Also, no blasting will be conducted before sunrise or after sunset. It.

## HOMEMAKERS MEET

The South Prestonsburg Homemakers met Feb. 21 at the home of Mrs. Carlos Haywood. Mrs. Joyce Allen gave the devotionals and Mrs. Vivian Fraley, the club's president, conducted the business session. The lesson on "Smocking" was taught by Mrs. Frances Pitts, with members participating. The hostess, Mrs. Haywood, served a dessert course to Theckley Short, Joyce Allen, Vivian Fraley, Frances Pitts, Darnell Nunnery and Karen Colvin, members, and James Kenneth Allen and Arthur W. Haywood, guests. The name of Mrs. Linda Haywood was presented as a new member-at-large.

## VISITORS HERE

Mr. and Mrs. Curtis Wallen, of Stanville, visited his mother, Mrs. Lula Wallen, here Monday.

# The Changing of a Name

The German immigrant, Conrad

Amberger, is thought to have come to

America, and Virginia, about 1717. Dur-

ing the 25 years he lived on American

soil (it was then British), his name was

distorted on every deed or court transac-

tion in which it was mentioned. Always

'Amberger'' was among the names. By

the time his son John (or Johan) began

appearing in courthouse records the

name became more stabilized. Perhaps

John spoke with less accent, or perhaps

the county clerk was more learned.

However, in John's lifetime, the slow

'anglization' took place. First an "r"

was omitted from Amberger and we had

The majority of the family still uses

that spelling, but one brother-against-

brother argument over a logging inci-

dent, sent a family to Floyd county, in

the late 1800's, and they began using the

surname of Burga, or Burgy. To this day

that family prefers that name. Another,

but minor, change came to another

family living in the Breathitt county

area, whose name was changed by an

error of a clerk with the Social Security

System who dropped the last "e" mak-

Amberge, Amburge. By 1760 the "y

was added, and we had Amburgey.

ing that family Amburgy. That is how they still prefer to use it.

Regardless, all of the known members of each of these families may be found in the recently republished and revised "Amburgey Ancestry In America." The book is \$16, postpaid. A hardbound, leatherlook copy is \$28, postpaid. The book is well documented with sources cited so interested researchers can acquire and verify the sources given.

(Orders for "Amburgey Ancestry" may be directed to Mrs. Dorothy Amburgey Griffith, 9514 Minerva Ave., St. Louis, Mo. 63114.)

## HONORED ON BIRTHDAY

The Rev. Leven Burchett was honored Saturday evening when Mrs. Burchett entertained a group of relatives and friends at their home, in celebration of his birthday. Present for the occasion were the honoree, Mr. Burchett and Mrs. Burchett, John Burchett, Mrs. Olna Hamilton, Mrs. Larry Lafferty, Mrs. John Lafferty, Mrs. Dottie Lafferty, Mrs. Beatrice Yates and Mr. and Mrs. Delmas Saunders. Decorated birthday cake and other refreshments were served, and Mr. Burchett was presented many gifts.





the McDowell U.S.G.S. 7<sup>1/2</sup> minute quadrangle map. The operation will use the contour and auger method of mining.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's, Prestonsburg Regional Office, 431 South Lake Drive, Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 2-16-3t.

## NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-5011

In accordance with the provisions of KRS 350.055, notice is hereby given that: Allen & Newsom Coal Co., Inc., 151 West Walnut Street, Paintsville, Ky. 41240, has filed an application for a permit for an underground mining operation. The proposed operation will affect a surface disturbance of 1.6 acres and will underlie an additional 111.7 acres located 2.2 miles southeast of Printer in Floyd county.

The proposed operation is approximately 0.7 miles from Gunstock Branch Road junction with S.R. 2030 and located 0.75 mile east of Spurlock Creek. The latitude is 37° 31' 20''. The longitude is 82° 42' 30''.

The proposed operation is located on the Harold U.S.G.S 7<sup>1/2</sup> minute quadrangle map. The surface area to be disturbed is owned by The Elkhorn Coal Corp., Prestonsburg, Ky. The operation will underlie land owned by The Elkhorn Coal Corp., Prestonsburg, Ky.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 431 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 2-9-4t.

## PUBLIC NOTICE

Allen Liquors doing business at Allen, Ky., about 1000 ft. south of New Allen post office on the west side of US 23, by Paul Tackett, Beaver, Ky., hereby declares his intention to apply for a license as a retail package liquor dealer under the state law. Itpd.

### Pursuant to Application Number 836-5012

In accordance with the provisions of KRS 350.055, notice is hereby given that: L & H Hall Coal Co., Route 1, Honaker, KY 41639, has filed an application for a permit for an underground mining operation. The proposed operation will affect a surface disturbance of 2.5 acres and will underlie an additional 84.5 acres located 1.2 miles southeast of Dana in Floyd county.

The proposed operation is approximately 0.7 miles from Justice Branch Road junction with S.R. 1426 and located 0.75 mile south of Prater Creek. The latitude is 37° 32' 15''. The longitude is 82° 41' 01''.

The proposed operation is located on the Harold U.S.G.S 7<sup>1/2</sup> minute quadrangle map. The surface area to be disturbed is owned by Charley Akers; Dana, KY and Liney Boyd, Dana, Ky. The operation will underlie land owned by Liney Boyd, Dana, Ky. and Mont Gibson, Dana, Ky.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 431 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 2-9-4t.

## NOTICE OF PUBLIC SALE

A public sale will be held by The Bank Josephine, Prestonsburg, Kentucky on the 17th day of March, 1983 at Hayes, Inc., place of business, U.S. 23, Betsy Layne, Ky. Time of sale 10:00 a.m. Sale is for the purpose of disposing of an Allis Chalmers HD-41 Dozer S/N 99a-2826 to satisfy a Collateral Note & Financing Statement dated the 20th day of December, 1979.

The Bank Josephine reserves the right to bid.

Highest bid prevails.

Terms of sale: CASH. Equipment will be available for inspection at Hayes, Inc. for appoint-

ment. Contact Evelyn W. Hager (606) 886-9101. 3-2-3t.

3

## TO REPRESENT UNIVERSITY

Dr. John Hereford, son of Mr. and Mrs. Thomas Hereford, is representing the University of Texas, where he is completing his residency, at a doctors' seminar, which began at Harvard University Feb. 21 and will continue throughout next week. Energy Coal Income Partnership 1981-I, P.O. Box 4280, Lexington, KY 40544, Permit No. 080-0097. Pursuant to the operation of this permit, it will be necessary to conduct blasting activities in accordance with applicable federal and state laws.

The blasting area is located northwest of Thomas in Martin and Floyd counties. The area is located .75 miles north of state route No. 194 junction with Elm Log Branch Road, latitude 37° 42 min. 30 sec. and longitude 82° 37 min. 00 sec. Detonation of explosives will occur Monday through Saturday between the hours of 11:30 a.m. and 12:30 p.m.; 2:30 p.m. and 5:30 p.m.

Entry to the blasting area will be regulated by signs and/or barriers. An authorized company representative will prohibit access to the blasting area by unauthorized persons at least 10 minutes prior to each detonation. The warning signal shall consist of a twenty second tone on a siren before the blast and a five second tone as an all clear signal.

Events which could necessitate blasting at unscheduled times include but are not limited to rain, lightning, other atmospheric conditions, or deteriorated explosives which involves personnel, operational, or public safety. Also, no blasting will be conducted before sunrise or after sunset. It.

### ADVERTISEMENT FOR BIDS

The Martin Housing Authority is soliciting bids for Comprehensive General Liability Insurance to be effective March 24, 1983 to March 24, 1986. The bids will be due by 4 p.m. March 17, 1983.

All bids or proposals must be submitted on proposal sheets in duplicate and shall be based upon and in conformity with specifications which may be picked up at the Martin Housing Authority, P.O. Box 806, martin, Ky. 41649 (606-285-3681).

> HELEN P. ISON Ex. Director

## NOTICE OF PUBLIC SALE

3-2-3t

A public sale will be held by Gray & Gray Auto Sales Inc., 476 South Lake Drive, Prestonsburg, Ky. on Feb. 25, 1983 at 10 a.m.

Sale is for the purpose of disposing of a 1979 Pontiac Grand Prix, bearing the serial No. 2H37W925761, to satisfy a security agreement dated Nov. 12, 1983.

Gray & Gray Auto Sales, Inc. reserves the right to bid. Terms of Sale: CASH. 2-23-3t.

## **Pearl Bailey Special Taped in Kentucky**



PEARL BAILEY BRINGS DOWN THE HOUSE on "Pearl & Friends at Centre Stage." The special kicks of KET's TeleFund '83 on Saturday, March 5, at 8 p.m. Joining Pearl are singers Tony Bennett and Sarah Vaughan, tap dancer Honi Coles and musical director Louis Bellson with the Big Band Explosion.

Pearl Bailey sings and swings from Danville's Centre College with friends Sarah Vaughn, Tony Bennett and Honi Coles in a 90-minute special airing on KET during TeleFund '83. "Pearl & Friends at Centre Stage" is airing Saturday, March 5, at 8 p.m.

This tribute to popular American music was taped live before an audience at the Jane Morton Norton Center for the Arts on the campus of Centre College in October.

Backed by her husband and musical director, Louie Bellson and The Big Band Explosion, Pearl delivers such favorites as "Just the Way You Are," "Just a Little Bit Older, A Little Bit Wiser" and "Bill Bailey."

"Pearl & Friends at Centre Stage" also features some of Kentucky's best talent, including the McLain Family Band and the Centre College Singers. Tony Bennett and Sarah Vaughn each solo with "Just in Time" and "Send in the Clowns." Dancer Honi Coles entices Pearl onstage in a dance sequence that brings down the house.

"Pearl & Friends at Centre Stage" is a co-production of Golden Gate Productions/KQED, San Francisco and Pearl Bailey Productions.

## Subscription Rates Per Year

In Floyd County, \$8.00 Elsewhere in Kentucky, \$10 Outside Kentucky, \$12.50

Please note expiration date opposite your name on wrapper or on your copy of The Times. Because of increased mailing costs, notices of subscription expiration are no longer mailed to subscribers.

Subscriptions may be mailed to:

## **Homemakers Meet**

Twenty Homemaker leaders attended the leader training meeting for March. The topic, "Salt and Sugar in Your Diet," was discussed by Dr. Fudeko Mauryama, U.K. foods and nutrition specialist.

Those attending were: Christine Spradlin, Mabel Allen, Jean Meade, Dorothy Tackett, Mary Zemo, Alice Hayes, Pearl Watts, Rosemary Frasure, Helen Boyd, Ethel Ratliff, Grace Conley, Nancy P. Webb, Carma Sturgill, Cheryl Leslie, Bernice Mason, Betsy Baldridge, Virginia Goble, Nancy Roberts, Jenny Wallace, Dorthey Stover and Frances Pitts.

Door prizes were won by Christine

# **Offers Tele-Tax 24 Hours a Day**

In 1983, Kentucky taxpayers who have a touch-tone phone available can call IRS and receive recorded tax information 24 hours a day, 7 days a week. This service, called Tele-Tax, will provide recorded tapes on about 140 topics covering such areas as filing requirements, dependents, itemized deductions, and tax credits. This taxpayer service is available in addition to the regular tollfree telephone assistance offered during regular working hours.

Brochures which list all the available topics for Tele-Tax, and describe how to use the service, are available in many banks and libraries, and in IRS offices. The list of topics is also included in Publication 910, "Taxpayer's Guide to IRS information and Assistance," which

New Arrivals... OUR LADY OF THE WAY

A daughter, Stephanie Marie, born Feb. 11 to Allison Slone, of Langley; a son, Joseph Robert, born Feb. 11 to Robert and Margaret Tudor, of Pikeville; a daughter, Jessica Rae, born Feb. 15 to Jackie and Krystal Hale, of Prestonsburg; a daughter, Sarah Jane, born Feb. 17 to Rodney and Bessie Howell, of Orkney; Lawrence Steele, born Feb. 17 to Kenneth and Jacklean Kipp, of Wayland: Jacky Lee, born Feb. 18 to Jerry and Sally Johnson, of Kite; Lyda Carol, born Feb. 19 to William and Leatha Kendrick, of East Point; Nathan Ryan, born Feb. 19 to Crystal Osborne, of McDowell; Michale Ray, born Feb. 22 to Homer and Diana Thornsberry, of Kite: Julia Katherine Leilee, born Feb. 22 to Barry and Julia Ann Prater, of Prestonsburg.

can be obtained by writing the IRS, P.O. Box 7390, Department R, Washington, DC 20044. In addition, this publication can be obtained by using the handy order blank in your tax package.

**Section Two, Page Three** 

Louisville area taxpayers only may use direct dialing in addition to touchtone contact to receive the recorded tax information. This system is called Tax-Dial and has a special telephone number to use. The same recorded tax information is available on both the Tele-Tax and Tax-Dial systems. Tax-Dial information, however, will be avaible on both the Tele-Tax and Tax-Dial systems. Tax-Dial information, however, will be available only during normal working hours, 8:00 a.m. to 4:45 p.m. Monday through Friday

The following telephone numbers should be used by Kentucky taxpayers to obtain the recorded tax information. Please note that if you call from outside the local dialing area of any of these numbers, you will have to pay a long distance charge.

Tele-Tax (touch-tone phones only) Erlanger (606) 727-3338; Lexington (606) 233-2889; Louisville (502) 582-5599.

Tax-Dial (any type of phone) Louisville only (502) 582-6372.



# HOMEOWNERS INSURANCE

## \* NOW IS THE TIME TO CHECK AND SEE IF YOU ARE PAYING TOO MUCH.

- \* DO YOU QUALIFY FOR LOWER HOMEOWNERS IN-SURANCE RATES?
- \* YOU COULD POSSIBLY SAVE \$50 TO \$100 OR MORE IF YOU MEET CERTAIN UNDERWRITING REQUIREMENTS. NOT EVERYONE WILL QUALIFY. HOWEVER, THOSE THAT DO COULD HAVE SUBSTANTIAL SAVINGS.

STOP BY AND SEE US SO WE MAY DISCUSS YOUR IN-





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# BREAKFAST SPECIALS ONLY \$1.99

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## Your Choice:

- 2 Large Fresh Eggs, with Bacon, Ham, or Sausage, plus choice of Toast or Biscuits & Cup of Coffee.
- 2 Pancakes, with Bacon, Ham or Sausage, & Cup of Coffee.

Breakfast Served Anytime!



Offer good thru March 13, 1983

# A TAX SHELTER NOW AN INCOME WHEN YOU RETIRE \* INDIVIDUAL RETIREMENT ACCOUNT

All wage earning individuals are eligible to set up their own Individual Retirement Account.

You may deposit up to \$2,000 or 100% of your annual earnings, whichever is less. As a participant in an I.R.A., you'll enjoy the benefits of lower taxes now plus added financial security when you retire. \* If your spouse also works, each qualifies for an Individual Retirement Account. This allows for a total savings of up to \$4000.

\* If only one spouse is employed, 2 accounts may still be set up: a regular account for the employed spouse; a spousal account for the non-working spouse. These two accounts allow for a total savings up to \$2250.

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THE BANK BJ JOSEPHINE

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**NEW CHURCH** 

**BUSTER HAYTON, PASTOR** CHURCH OPENS FIRDAY AT 7 P.M. **PHONE 886-9553** 



Wednesday, March 2, 1983

**The Floyd County Times** 

Section Two, Page Four



## **Mining Tech Graduate Looks Back**



Plans for the initiation of a mining technology department at Pikeville College began in 1971 and in two years the first class graduated. During graduation weekend in May 1983 a reunion will be held in honor of this class.

Over the past 12 years several of this program's graduates have entered fields relating to their degrees. Tamara Shepherd, a 1980 graduate with an associate degree in applied sciences, is now a drafting supervisor at Summit Engineering. "The mining technology program that I was enrolled in at Pikeville College provided me with the basics-a solid background in mining. I was interested in art so that led me to graphics.

"I began working part-time for Summit Engineering in April, 1980 as a draftsman. I ran prints, folded maps, etc. Then I was promoted to technician where I was involved in computing calculations (silt dams, dugouts, hollow fills, etc.). I was also doing maps for deep mines. This was where my classes in ventilation, elements of coal mining and others came in handy

'Now I am drafting supervisor over 13 people. I work wherever I am needed, drafting, permitting, and helping other people, as well as coordinating everyone's work.

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## **Enlists In Air Force**

David C. Stephens, son of Mr. and Mrs. David C. Stephens and grandson of David L. Stephens, of Prestonsburg, enlisted in the U.S. Air Force, February 8, according to M/Sgt. Jim Brooks, Air Force recruiter in Ashland. A graduate of Castle Heights Military Academy, he is scheduled to report for active duty on July 18.

Upon graduation from the Air Force's six weeks basic training at Lackland Air Force Base, Texas, he will receive technical training as an operating room specialist, the career field of his choice. He will be earning credit toward an associate degree through the Community College of the Air Force while attending basic training and other Air Force technical training schools.

# **Children Star** In Love Story

Catholic children of this county treated their parents and other parishioners to a love story Sunday, Feb. 13.

More than 60 children were part of the slide-tape presentation that traced the story of Jesus' childhood from the Annunciation to the visit of the Magi. Costumed mostly in towels, sheets and pillowcases, the children staged the scenes in Knott, Floyd and Magoffin counties. Jenny Wiley State Resort provided a backdrop for some shots and the Floyd county courthouse served as the site where the Wise Men met Herod. Wheelwright became the city of Bethlehem and angels sang from hilltops at Hueysville and Salyersville. Knott county provided a necessary cave and barn.

Baby Jesus was played by two infants, a doll, and a toddler. The roles of Mary and Joseph were also interchanged, but costuming maintained continuity.

The presentation was put together during December under the direction of Pat Gallagher, religious education coordinator. Photography was done by Jim Churchill, a Christian Appalachian Project volunteer. The program was not shown earlier because many parishioners visited out-of-town relatives during the holidays.

During Lent, the same children are preparing a video-taped puppet show, 'The Proud Tree." based on the children's story of Christ's passion and resurrection.

Twenty years ago, there were fewer than 300 apprenticeable occupations, today more than 700 apprenticeable occupations are listed, thanks to interpretation by the Labor Department as to what occupations can be apprenticeable.



Mara Ann McKinney celebrated her second birthday, Saturday, Feb. 19, at McDonalds, in Pikeville.

She enjoyed the party with friends and relatives, and received many nice gifts. The guest who attended were her brother, Ray; Toi, Shay and Shelia Orrison, Bea Adkins, Nicky, Kenneth Earl and Jenny Mae Webb, Linda. Gini, and Kim Coleman, Patricia and Jeremey Adkins, Kevin, Michael, and Darlene Keathley, Rena and Angie Keathley, Susie and Martha Adkins, Daisy and Zackery Keathley, Jennifer Abney, Jeffrey Baisden and Randi Parsons.

Mara is the daughter of Carol and Ronnie McKinney, of Harold. Her grandparents are Garfield Castle and the late Anna Laura Castle, and Margaret and Oliver McKinney, of Betsy Layne.

> The zebra is basically a light animal with dark stripes.

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Jerry's famous 21-Piece Shrimp Dinner includes 21 Gulf shrimp, served up crispy and golden! Plus French fries, fresh cole slaw and a dinner roll with butter! At this price, it's a great reason to...

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- Approval based on normal credit standards

Come in or call our Mortage loan department for additional details-phone 886-2321.

**The Floyd County Times** 

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**The Floyd County Times** 



Section Two, Page Eight



Mechanics

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**Progressive Dealership** f you are interested in a future,

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CAMPBELL MOTORS For an appointment between 8 a.m. and 5 p.m. 478-9486 or 285-9811

## **Degree**, 40-Year Pins **Awarded at Meeting**

A meeting of the James W. Alley Lodge No. 869 was held Saturday night at the lodge hall at Wayland for the purpose of conferring the Sublime Degree on Willis Edward Hall, and the following members were presented with their 40-year pins: Freddie Turner, Charles T. Turner, Ezra Turner and Bill Pettrey.

Lodges represented at the meeting were Hindman, Wheelwright, Martin and Prestonsburg, with Judge Harold Stumbo and Willie Martin representing their lodges. At the conclusion of the meeting a buffet supper was served.

## VISITS PARENTS

Chip Ratliff, who is presently stationed at the Goldsboro, N.C. Air Force base, spent the weekend with his parents, Mr. and Mrs. Wayne Wendell Ratliff, at Allen. Other members of the family who visited him there Sunday were his grandmother, Mrs. Ethel Ratliff, and his cousins, Linda and Kean Lenox, of Prestonsburg





Morris Caudill, a freshman at the University of Kentucky, with a major in journalism, has been invited to become a member of Phi Eta Sigma. freshman honorary society there. Membership in Phi Eta Sigma is considered to be "one of the greatest honors attained by a freshman" at the University

Invited to Phi Eta Sigma

Caudill, whose scholastic average placed him on the Dean's list there last semester, is the son of Mrs. Rose Caudill, formerly of Prestonsburg, who presently resides in Lexington, and the grandson of Mr. and Mrs. Ed Worland. of Prestonsburg.

## CLASSMEMBER HONORED

Mrs. Grace Conley and some of the members of her Fidelis Sunday School class of the Irene Cole Memorial (First) Baptist Church, honored one of the members of the class, Mrs. Dorothy Osborne, with a birthday luncheon at the Western Sizzlin' Steak House following Sunday church services. After the luncheon, the honoree was presented a decorated birthday cake by Mrs. Myrtle Allen, and was assisted by Mrs. Cynthia Frasure in the serving of cake and ice cream. Other than members of the Fidelis class, those present were Mrs. Cynthia Frasure, Mrs. Rebecca Rasnick and Mrs. Dolly Pettrey. The honoree was presented many gifts and a social hour was enjoyed



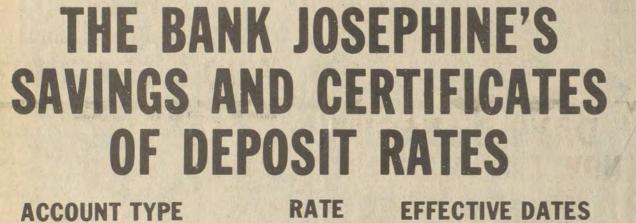


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KE-5100 An in-dash digital cassette deck with quartz electronic AM/FM stereo tuner. Supertuner II. 15 station (10 FM/5 AM) electronic pre-set "feather touch" pushbutton tuning. Accurate quartz PLL tuning. Automatic seek/scan tuning. Built-in clock with clock button. Digital time/frquency display with 4-digit green LED. Double diffusion MOS FET front end. Built-in PNS noise suppression. FM auto/mono and local/scan switch. Parallel fader control. Tape play indicator. Locking fast forward and rewind. Automatic replay after rewind. Automatic eject. Loudness switch.



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TS-W203 An 8" woofer, rear deck mount speaker. Slant type grille attach-

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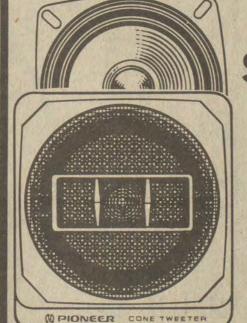
input 60 watts.

mount tweeters. 20 oz.

| ACCOUNTINE                                                                                                    |                         | CONTRACTOR DATA AND A DESCRIPTION OF A D |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| REGULAR STATEMENT<br>SAVINGS                                                                                  | <b>5<sup>1</sup>/4%</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| N.O.W. ACCOUNT<br>(\$1,000 MINIMUM)                                                                           | <b>5¼%</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| SUPER N.O.W.<br>ACCOUNT<br>(\$2,500 MINIMUM)                                                                  | 7.0%                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| 91-DAY CERTIFICATE<br>(\$2,500 MINIMUM)                                                                       | 7.944%                  | MARCH 1, 1983 THRU<br>MARCH 7, 1983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| MONEY MARKET<br>INVESTMENT ACCOUNT<br>(\$2,500 MINIMUM)                                                       | 10.00%                  | MARCH 1, 1983 THRU<br>MARCH 7, 1983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| 6-MONTH MONEY MARKET<br>CERTIFICATE<br>(\$2,500 MINIMUM)                                                      | 8.413%                  | MARCH 1, 1983 THRU<br>MARCH 7, 1983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| SHORT TERM MONEY<br>MARKET CERTIFICATE<br>(\$2,500 MINIMUM)                                                   | 7.50%                   | MARCH 1, 1983 THRU<br>MARCH 7, 1983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| 2 <sup>1</sup> / <sub>2</sub> -YEAR CERTIFICATE<br>(\$500 MINIMUM)                                            | 8.75%                   | MARCH 1, 1983 THRU<br>MARCH 14, 1983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
| 3½-YEAR CERTIFICATE<br>(\$500 MINIMUM)                                                                        | 8.25%                   | MARCH 1, 1983 THRU<br>MARCH 14, 1983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
| IRA—<br>KEOGH                                                                                                 | 7.94%                   | JAN. 4, 1983 THRU<br>MARCH 31, 1983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| Penalty on<br>early withdrawals<br>on certificates CALL OUR SAVINGS DEPARTMENT<br>FOR FURTHER DETAILS886-9101 |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
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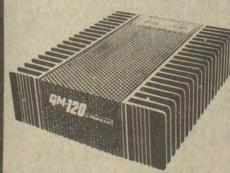
5 AM electronic preset "feather touch" pushbutton tuning. Electronic tuning. Plus, Dolby®\* noise reduction for tape. Metal/chrome tape selector. Locking fast forward and rewind. Automatic replay after rewind. Electronic LED pointer and LED AM/FM band indicators. Separate bass and treble controls. Automatic/mono switch. Automatic muting on FM Stereo and a built-in noise suppression system.

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**SAVE \$230!** 

TS-T3 A 31/2" cone tweeter, flush mount speaker. Designed for use with TS-W203 woofer. Mesh grille for maximum sound transmission. Maximum input 60 watts.

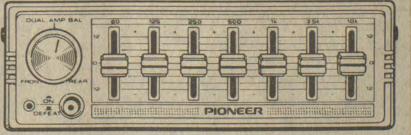
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& Sound Gallery

**The Floyd County Times** 

Section Two, Page Nine

## **Special Services Set At Community Methodist**

Members of the United Methodist Churches, of Floyd county, are participating in the movement to involve one million Christians in offering 200 million prayers of intercession for five million persons over a 40-day period.

The Lenten Prayer and Visitation emphasis is sponsored by the Southeastern Jurisdictional Conference Council on Ministries of the United Methodist Church. It began the first Sunday of Lent, February 20, and concludes Easter Sunday, April 3.

'Many liturgical denominations ask their members to 'give up something' for Lent (the period when Christians remember the sacrifice and death of Jesus), but United Methodists of the nine Southeastern states are being asked to 'add something extra' in 1983.'

The Lenten Prayer and Visitation emphasis is a coordinated and simultaneous movement which urges individual members to express their confidence in prayer and their concern for persons by doing three things.

(1) Pray forty days for five persons assigned them by the church. (2) Go to see these five persons at the end of the period. (3) Take the assignment cards with all that they have come to represent to the altar of the church Easter Sunday morning and offer the 40 days of prayer and the visits as a sacrifice to the risen Lord.

As a part of Proclaim the Word Emphasis, special services will be held throughout the Big Sandy Area during the week of March 13 to 20. Bishop Carl Sanders will be speaking in various places throughout the week. Tuesday, March 15, he will speak at the Community United Methodist Church in Prestonsburg, and the public is invited to attend this service. United Methodists throughout Floyd county are encouraged to be a part of this service which begins at 7 p.m.

"This is not an attempt to get new members or even to increase attendance, though both will probably happen," Dr. G. Ross Freeman, Executive Secretary of the Southeastern Jurisdicis an intensive effort to show that

## Miss Campbell-Mr. Setser Wed



The marriage of Sheila L. Campbell, daughter of Mr. and Mrs. Daniel Campbell, of Allen, and Timothy D. Setser, son of Mr. and Mrs. Henry L. Setser, of Lancer, was solemnized Thursday, February 10, at 7 p.m. at the Fitzpatrick First Baptist Church of Prestonsburg, by the Reverend John H. Woods

A reception was held in the church dining area, following the ceremony. The couple now resides on the Middle Creek Road, Prestonsburg.

## **KET 'Jobathon' Program Draws Good Response**

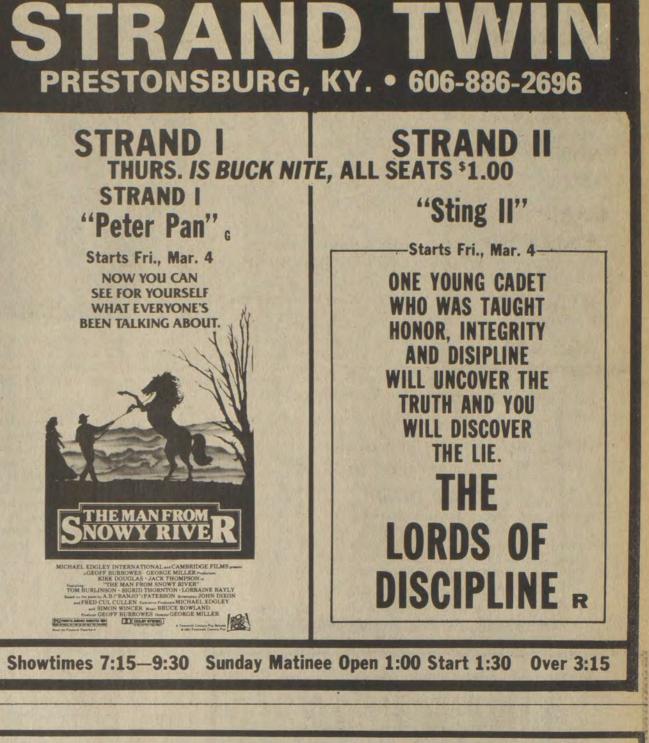
The KET jobathon, "Brother, Can You Spare a Job?", brought 35 telephone calls from prospective employers last Wednesday

"We are thrilled with the response," said KET Producer George Gillis, who hosted the program with Fred Mac-Farlane, also a KET producer. "Thirtyone percent of the job candidates who appeared on the air will be contacted by employers.

More than 250 job candidates, who had been videotaped earlier in the month, talked about their credentials and skills, which ranged from heavy-equipment operating to computer programming. Volunteers at the KET Network Center took the phone calls from interested

## HONORED AT BIRTHDAY PARTY

A surprise birthday party for Lucy Ransdell and Dollie Waddles was given by neighbors and friends at the home of Mrs. Ransdell Saturday night, with Mrs. Larry Hunt and Helen Clark as hostesses. Both received many gifts. Birthday cake and ice cream were served to Mr. and Mrs. Seldon Horne and daughter, Kim, Mr. and Mrs. Henry Conley, Mr. and Mrs. Henry Curtis, Isabelle Stephens, Burieta Gearheart, Mark McKenzie, Myra Walker, Mrs. Harvey Gunnells, Julia Harrington, Lucy Regan, Mr. and Mrs. Larry Hunt and Helen Clark.





FESTIVAL BOARD MEETS Members of the Jenny Wiley Festival board met last Thursday evening at the Prestonsburg Municipal Building, with the director, Mrs. E.L. Bierman, presiding. Reports were given by the chairmen and cochairmen of the following committees: Miss Ethel Burke, Contests; Mrs. Gail Collins and Mrs. Sharon Campbell, Pageant: Mrs. Karen Bingham, Baby Contest: E.L. Bierman and Mrs. Sue Webb, Concessions, and Robert Schissler, the 10 K. Run. Mrs. Bierman announced two new activities for the festival and the chairmen of these: the Terrapin Race committee, with Mrs. Jeanne Spurlock as chairman, and the Boy Scout Events, with Lowell Parker as chairman. The next meeting of the board will be Thursday, March 24, at 5 p.m., at the Prestonsburg Municipal Building.

## **IS SURGICAL PATIENT**

John P. Branham, of Bull Creek, is a patient at the Methodist Hospital, Pikeville, where he underwent surgery last week. Mrs. Branham and other members of his family have been with him. His condition is showing some improvement.

## **PUBLIC NOTICE**

Jacobs Gulf Service Station, South Lake Drive, Prestonsburg, will offer for sale a 1979 3/4-ton Chevrolet 4-wheel drive truck, serial number CKL 249F335174, registered to Steve Wright to satisfy storage and wrecker service. The seller reserves the right to reject any or all bids.

JACOBS GULF SERVICE STATION Prestonsburg, Ky. 3-2-2t **Floyd Presbyterians To Celebrate Reunion** 

Presbyterians in Floyd county will celebrate the reunion of the Presbyterian Churches North and South by the showing of a film, entitled "To Walk Together." The film highlights Presbyterian history in this country. and celebrates a vision of the reunited church. It will be shown as part of the Lenten program at the First Presbyterian Church here tomorrow (Thursday) at 6:30 p.m., and at the Drift Presbyterian Church today (Wednesday) at 6:45 p.m., preceding the regular Wednesday study program.

## **CIVIL AIR PATROL** UNIT ORGANIZING

There will be an organizational meeting for a Civil Air Patrol unit for the Tri-County area at 7 p.m. Thursday, March 3 at the Floyd County Library. The Civil Air Patrol is the official civilian auxiliary of the Air Force. It is a non-profit corporation chartered by Congress-an organization of volunteers, men and women, boys and girls.

The work of the unit will include: Flying air search missions and conducting ground rescue work, flying mercy missions, assisting with relief efforts in domestic disasters and emergencies, working with local civil defense agencies, and offering aerospace education to its members and the public.

Any interested persons may join. You do not have to be a pilot, radio operator or anything else. For more information, contact Larry or Jean Randall, 886-2797



**The Floyd County Times** 

Ollie James and Margie Slone, of Bypro, express their appreciation to their many friends and relatives from Floyd, Knott and Pike counties for sharing their 50th wedding anniversary celebration, which was held in the Wheelwright High School lunch room, February 20. Rings were exchanged and lots of nice gifts were received

A home-cooked meal was served but the greatest pleasure of all was in the gathering of friends and relatives to share this occasion with the Slone family. The party was given by their children.

## **Heart Sufferers Have Opportunity** In Unusual Study

A unique opportunity is available to eligible persons nationwide to participate in a program supported by the National Institutes of Health.

The Hyperlipidemia-Atherosclerosis Study is designed to explore the possibility of reversing the disease (atherosclerosis) which causes life threatening heart attacks. You or someone you know may be eligible. Participants must be age 29 through 64; have had only one heart attack in their lifetime (suffered within the past four and a half years); be free of stroke and diabetes, and not have had heart surgery

Transportation and lodging for participants and an interested family member are free of cost.

The East Coast Center (Maine to Florida) is located in Philadelphia, Pa. Interested persons are asked to contact the Hyperlipidemia Study. Call, tollfree. 1-800-345-1057.

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OPEN FRI., 9 TO 7 • FREE GIFTS & REFRESHMENTS • FASHION SHOW AT 6 P.M. FEATURING THE LATEST IN MATERNITY WEAR

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WITH ELECTRONIC MUSCLE STIMULATION! 45 MINUTES IS EQUIVALENT TO 100 SITUPS! THIS SYSTEM CAN EASILY BE USED ON PARTS OF THE BODY FOR "SUPERFAST" SPOT REDUCING!

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THRU<br>12 MIDNIGHT | Blackburn's Nursery<br>Brandeis<br>Mare Creek Road | Pikeville | CONVENIENT<br>DRIVE-THRU<br>WINDOW<br>FOR LIQUOR,<br>WINE & BEER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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**The Floyd County Times** 

Section Two, Page Twelve



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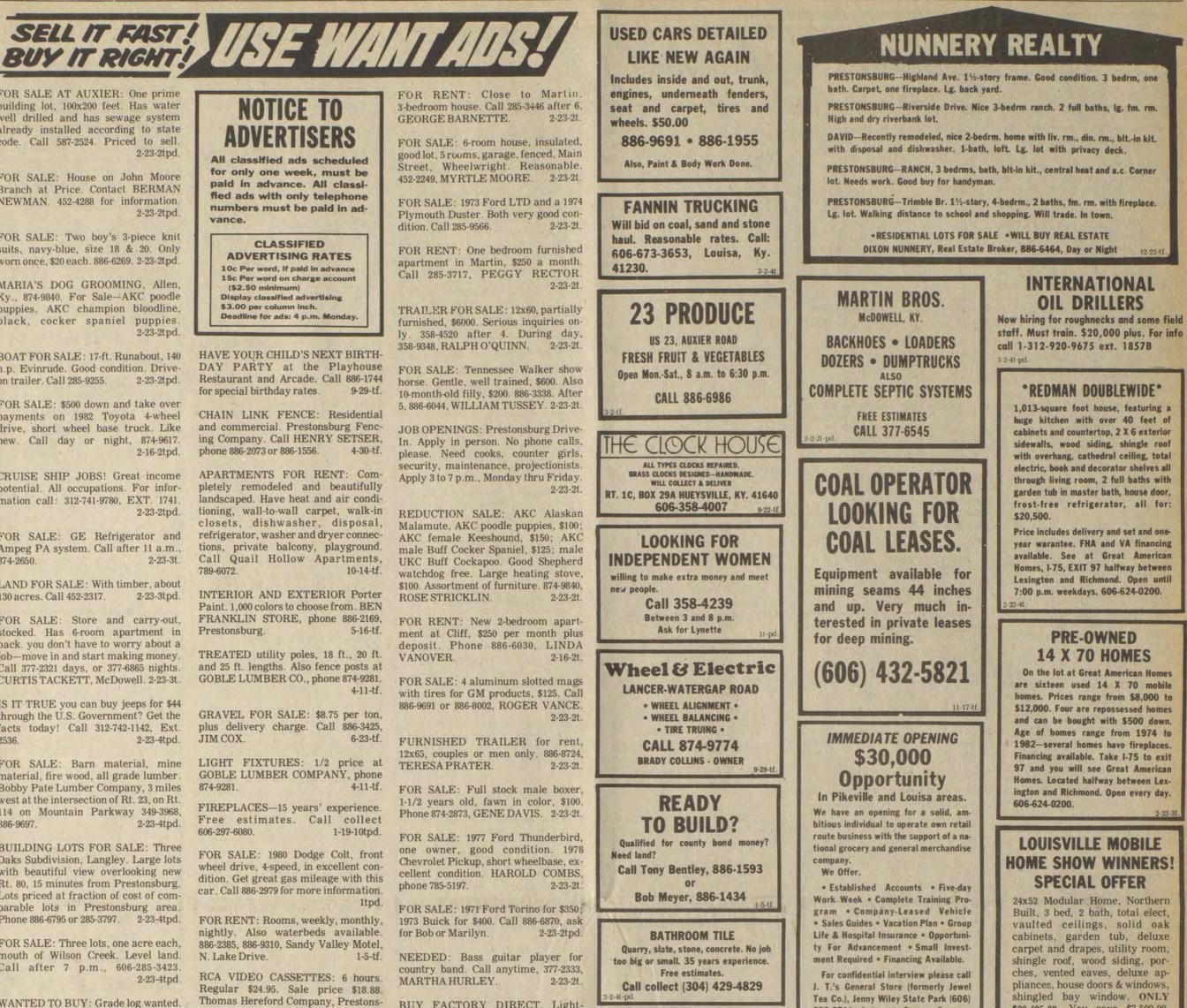
**The Floyd County Times** 

Section Three, Page One



Section Three, Page Two





FOR SALE AT AUXIER: One prime building lot, 100x200 feet. Has water well drilled and has sewage system already installed according to state code. Call 587-2524. Priced to sell. 2-23-2tpd.

FOR SALE: House on John Moore Branch at Price. Contact BERMAN NEWMAN. 452-4288 for information. 2-23-2tpd.

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FOR SALE: Two boy's 3-piece knit suits, navy-blue, size 18 & 20. Only worn once, \$20 each. 886-6269. 2-23-2tpd.

MARIA'S DOG GROOMING, Allen, Ky., 874-9840. For Sale-AKC poodle puppies, AKC champion bloodline, black, cocker spaniel puppies. 2-23-2tpd

BOAT FOR SALE: 17-ft. Runabout, 140 h.p. Evinrude. Good condition. Driveon trailer. Call 285-9255. 2-23-2tpd.

FOR SALE: \$500 down and take over payments on 1982 Toyota 4-wheel drive, short wheel base truck. Like new. Call day or night, 874-9617. 2-16-2tpd.

**CRUISE SHIP JOBS!** Great income potential. All occupations. For information call: 312-741-9780, EXT. 1741. 2-23-2tpd.

FOR SALE: GE Refrigerator and Ampeg PA system. Call after 11 a.m., 874-2650. 2-23-3t.

LAND FOR SALE: With timber, about 130 acres. Call 452-2317. 2-23-3tpd.

FOR SALE: Store and carry-out, stocked. Has 6-room apartment in back. you don't have to worry about a job-move in and start making money. Call 377-2321 days, or 377-6865 nights. CURTIS TACKETT, McDowell. 2-23-3t.

IS IT TRUE you can buy jeeps for \$44 through the U.S. Government? Get the facts today! Call 312-742-1142, Ext. 2-23-4tpd. 2536.

FOR SALE: Barn material, mine material, fire wood, all grade lumber. Bobby Pate Lumber Company, 3 miles west at the intersection of Rt. 23, on Rt. 114 on Mountain Parkway 349-3968, 2-23-4tpd. 886-9697.

BUILDING LOTS FOR SALE: Three Oaks Subdivision, Langley. Large lots with beautiful view overlooking new Rt. 80, 15 minutes from Prestonsburg. Lots priced at fraction of cost of comparable lots in Prestonsburg area. Phone 886-6795 or 285-3797. 2-23-4tpd.

FOR SALE: Three lots, one acre each, mouth of Wilson Creek. Level land. Call after 7 p.m., 606-285-3423 2-23-4tpd.

WANTED TO BUY: Grade log wanted.

BUY FACTORY DIRECT. Light-

Pay top price. Bobby Pate Lumber Company. 886-9697. 2-23-4tpd.

FOR SALE: Two dump trucks 700 Fords, good shape. One has 24,000 miles, \$2500 up. 10-ft. beds. Call after 7 p.m., 606-285-3423. 2-23-4tpd

NOW BUYING GOLD AND SILVER coins, jewelry and other articles. Call 432-4557, Pikeville, Ky. 2-23-4t.

FOR SALE: End loader 450 Case No. 4228989, 77 model, like new. 0-hours on motor. Phone 606-285-3423. 2-23-4tpd.

RUMMAGE SALE: Every day at Johnny Cases's, Garrett, Ky. You name it, I've got it! New and used items, clothes, whatnots, Levis, suits, many more items. 2-23-4t.

WANTED: Used TV's, wooden iceboxes, antiques, anything of value. Top prices paid. Johnny Case, phone 2-23-4t. 358-4563.

CAVE RUN CABIN: 3 bedrooms, fully carpeted, air conditioned, with approx. 5000-gal. cistern. On three-quarter wooded acre within 10 minutes of three major boat ramps and beach. Phone 784-9203 or 784-7250. \$18,500. 2-23-4t.

Make your own EASTER CANDY. Lesson, molds and chocolate available. MEADE'S CANDY SUPPLY, Paintsville, Ky., 789-5767. 2-23-5t.

FOR SALE: Building lots on Mountain Parkway, 6 miles from Prestonsburg. Call 886-3466. 2-23-6tpd.

ONE FURNISHED 4-room apartment one 2-room apartment. Adults preferred. 886-3154. T.E. NEELEY. 2-23-tf.

FOR SALE-Mitsubishi farm tractors \$3995. New, also used farm tractors and equipment. Ron's Bargain Barn, Mountain Parkway, Prestonsburg. 886-1551. 1-19tf

DOTSON'S CONCRETE: Building floors, sidewalks, footers, patios, exposed pea gravel, driveways, basements. Free estimates. Phone 587-2623, FRANK DOTSON. 2-9-4tpd

GRAVEL FOR SALE: Any size, any amount. Call 377-6186. 1-26-6tpd.

HOUSE COAL FOR SALE: 886-2737, JOANN WEBB. 2-9-8t

BUILDING LOT for sale near Clark School. Has city water. 377-6405, NATHAN WRIGHT. 2-9-tf

burg 1-12-tf. I'AM INTERESTED in buying residential property within 2-mile radius of intersection of 114 and 404 near Clark Elementary School. Call 884-2114, Ext. 227, between 8 a.m. and 4 p.m. BEN

12-29-tf.

REAL LOG HOMES: Over 35 different models. Send \$5 for catalog and price list to: Real Log Homes, Box 213, Jenkins, Ky. 41537, or call 832-4702 for appointment. 2-2-tf.

WANTED: Good used icemaking machine. Call BILL R. COLLINS, 886-1744. 2-2-tf.

CARPENTRY WORK-All types, remodeling or building new, also log cabins, painting, interior and exterior, also trim work, masonry block and brick laying, concrete work, foundations, walks, driveways, patios, etc. Over 13 years' experience. Will furnish references. Free estimate. Call anytime, ROBIE JOHNSON, JR., 886-8896.

1-5-tf. BUILDING FOR LEASE-in Martin, just off exit ramp to new 4-lane Ky. 80. 50x100 feet, suitable for parts store, warehouse, other businesses. Overhead door for easy loading/unloading of all type trucks. Separate offices, display space and storage area, or alter to your needs. Located next to town center parking lot, with city utility services, police and fire protection. Building of masonary and glass construction, with new shingled roof and 18 ft. high ceilings in display and storage areas. 606-886-2376 JIM HAMMOND. 2-16-tf.

FOR LEASE: new Bilevel house, 2 bedrooms, 21/2 baths, fireplace, unfurnished. Call 874-9033 or 478-9593, Hylton Homes. 2-16-tf.

FOR INCOME TAX PREPARATION, title service or notary public, call 358-9617 or 358-4009. We do it cheaper! 1-26-12tpd.

WANTED TO BUY: Used washers, dryers, gas and electric ranges, refrigerators. Working or non-working condition. Call 358-9617 or 358-4009. 1-26-12tpd.

WANTED: Small wiring and plumbing jobs. Also specializing in trailer hookup and underpinning and furnace repair. Call 358-9617. 1-5-12tpd.

FOR SALE: Used washers, dryers, gas and electric ranges. Also new and used appliance parts. 358-9617, 358-4009. 1-5-12tpd.

weight, fiberglass Scamp 13' & 16' travel trailers & new 19' 5th wheel. Call now toll free 1-800-346-4962 for free brochure and SAVE! 2-23-2t.

FOR SALE: 8x40 trailer, \$1895. 886-9683, DON SHEPHERD. 2-23-2t.

FOR SALE: House near Wheelwright ballpark; 4 bedrooms, full size basement, large yard, \$40,000. Call Katy Johnson, 452-4472 or Nellie Johnson, 2-23-2tpd. 432-8909.

FOR SALE: AKC poodle puppies and AKC champion bloodline, black cocker spaniel puppies. 874-9840. 2-23-2tpd.

WILL DO HILLSIDE CLEANING, weed cutting, landscaping, garden cleaning or any general work. 874-9598. 2-23-2tpd

FOR SALE: Singer sewing machine, Touch & Sew, \$50. 886-6699. 2-23-2tpd.

FOR SALE: Antique 1946 Ford Business Coupe, \$2000 or best offer. 886-2917, DAVID ROBINSON. 2-23-2tpd HEY LOOK! We repair washers, dryers, ranges, all types appliances. Parts ordered for you. Call 358-4009 or 11-3-tfpd. 358-9617.

We specialize in rough sawed lumber. We will build brick frames and log houses. Construction grade lumber \$200 per 1,000. Poplar. 886-9641. BOB'S LUMBER. 1-19-tf

WATCH REPAIR: If you want the best job, bring watch repairs and jewelry repairs to WRIGHT BROS. JEWELERS. 11-12-tf

PERMA-SHIELD Anderson windows. All styles, 20 percent off regular price at GOBLE LUMBER CO., phone 874-9281. 4-11-tf.

CUSTOM-MADE drapes and matching bedspreads by R.W. Norman and McCanless. Measured to fit. BEN FRANKLIN STORE, phone 886-2169, or SALLY GOEBEL, phone 886-2657. 5-16-tf.

FOR SALE: Used furniture, appliances, cookware. Two miles up Arkansas Creek. MRS. WAYNE SALISBURY, 285-3549. 9-16-tf.

QUAIL HOLLOW APARTMENTS. Two bedrooms, one bath, washer-dryer connections, air conditioned, balcony, carpets, drapes, dishwasher, disposal. PRIVATE SWIMMING POOL. Call 789-6072.

**NOTARY SERVICES** AVAILABLE Lower Burton, House 56 Bypro, Ky. **MACEL WELLS BAXTER** 452-2297

## **PIANO FOR SALE**

Wanted: Responsible party to assume small monthly payments on spinet/console piano. Can be seen locally. Write: (include phone number) Credit Manager, P.O. Box 521, Beckemeyer, IL 62219 2-23-31

## ASSISTANT MANAGER PERSON WANTED TO ASSIST

MANAGER. EARNINGS OPPORTUNITY \$300 PER WEEK TO START. **APPLY AT SHOPPING CENTER** BLDG. #119. BETSY LAYNE, KY. BETWEEN 9:00 A.M.

TO 11 A.M. ONLY.

# FOR SALE

New brick home, just completed. 1800-sq. ft. with garage, 3 bedrooms, 2 full baths, ceramic tile floor. Large upstairs storage area, over 600-sq. ft. of outside deck, built-in kitchen complete with disposer, built-in vacuum system. Located in excellent neighborhood at Harold behind Bank Josephine. 11.5% financing available. PRICE **REDUCED TO \$71.500.** 

Call 432-1019

**WE CAN OUTFIT COMPLETE SURFACE AND DEEP MINES** All equipment for sale by owner. Portable crushers, drills, dozers, loaders, continuous miner, substation, shuttle cars, scoops, generators, rock trucks, conveyors, roof bolters, grader, mine fans, auger, cutting machine, power centers, etc.

CALL 325-7661 or 329-2553

886-2711 between 9 a.m.-6 p.m., Thursday only. Ask for Mike Fraze.



1983 WINDSORS!!! Due to a special purchase, Great American Homes, Inc. is able to offer one of the world's best built mobile homes for

\$16.500.00 Features on these new Windsors in-

clude 2 or 3 bedrooms, 2x6 side walls, 16" centers, deluxe carpet with extra pad, house door, foam core in ceiling, attic fan, stove, double-door refrigerator, stainless steel sink, dead bolt lock, slide-out pantry storage, night lights, shutters, 200-Amp service, 1/4" paneling throughout. FIVE YEAR WARRANTIES, and the famous Windsor kitchen!

These homes are on display now at Great American Homes, 1-75 Exit 97 South of Lexington. Open until 7:00 p.m. weeknight-homes are lighted. 624-0200. FHA & VA Financing available.

\$20,495.00. You save .\$7,500.00 Pay \$2100.00 down and \$265.64 per mo. on F.H.A. loan.

14x70 Northern Built, 2 or 3 bed, total elect, vaulted ceilings, garden tub, deluxe appliances, wood-burning fireplace, free washer & dryer. ONLY \$14,995.00. You save \$4,500.00. Pay \$1500 down and \$194.95 per mo. on F.H.A. loan.

14x70, Energy House, 2 or 3 bed, total elect, 6 inch side walls with double insulation, house doors and windows, new garden bath. Deluxe appliances. ONLY \$12,595.00. You save \$4,000.00. Pay \$1250.00 down and \$163.94 per mo. on F.H.A. loan.

"This sale good only at Lexington Sales Center." All Prices Include Delivery & Set-Up on Your Lot. **MID-AMERICAN MOBILE HOMES, Inc.** 537 New Circle Road, N.E. Lexington, Ky. 40505 (606) 299-5202

**OPEN SEVEN DAYS A WEEK** 

# **HIGH DOLLARS FOR** YOUR COAL LEASE

\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$

LEASE OR SUB-LEASE. STRIP, AUGER OR DEEP MINE. CALL TODAY FOR THE BEST DEAL.

## \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$

Call Collect: 606-886-8506

## **The Floyd County Times**

## Section Three, Page Four

**HEAR REP. TOBIN** 

Floyd county February 9.

State Representative, Mary Ann

Tobin, D.-Irvington, candidate for

state auditor, brought her campaign to

At the monthly meeting of the Floyd

County Democratic Women's Club,

Mrs. Delores F. Dingus was installed

as president, Mrs. Sandy Burchett,

vice-president and Mrs. Lynn Leslie as

secretary and treasurer. The speaker

was Mary Ann Tobin, who is serving

her fourth term in the Kentucky

General Assembly. She graduated

from the University of Kentucky with a

degree in accounting, and was a

member of the accounting honorary

society there. She has operated a

number of small businesses and cur-

rently sits on the board of directors of a

is simply who is the most qualified can-

didate," said Rep. Tobin. "You don't

want someone who is not a surgeon

performing an operation on you. By the

same token, you certainly would want

the person who is in charge of auditing

state and local governmental agencies

to have the necessary training and

for your tax dollars," Rep. Tobin said,

"so every citizen should be certain

when voting for that watchdog that the

candidate is qualified to provide the

service that the public is entitled to."

Her legislative record shows that she is

LEGAL NOTICE

**Small Cities Community Development** 

Block Grant Program in Floyd County.

Thursday, March 10, 1983, at 6:30 p.m.

in the Prater Creek Elementary

School, for the purpose of discussing

activities proposed for the Kentucky

Small Cities Community Development

Application to be prepared by Floyd

County Fiscal Court for submission to

A public hearing will be held on

an independent thinker, she said.

**Public Hearing for the Kentucky** 

"The state auditor is the watchdog

educational background," she said.

'The key issue in the auditor's race

bank and a telephone company.

The Utility Rate-Cutters of Kentucky (URCK), during a press conference called in Louisville Tuesday, endorsed Democratic candidate Bill Weinberg for attorney general. Weinberg, a former two-term state representative, was the only statewide candidate to be en-

dorsed by the organization. URCK is a statewide, consumer-based group that has already established chapters in Louisville and in the Bluegrass region. Its purpose is to protect residential and business interests in gas, electric, telephone and water service.

State chairman of the group, Ron Greene, said they decided to endorse Weinberg because of all the candidates, Weinberg demonstrates the most initiative and intelligence on the problem of spiraling utility costs.'



Three color Charms on Single Subjects Free with Purchase of This Special Package Offer.

\*Choice of scenic or hand painted backgrounds \*Three different poses

YOUTHLAND FASHIONS Weddington Plaza,

Pikeville, Ky. March 4, 5, 6



FOR SALE-1980 XL-125 Honda motorcycle. Very good condition. Call after 5 p.m. 874-2451 or 874-8142. 2-16-3tpd.

MEADE'S ROOFING CO .- Shingles and builtup roofs. Painting-exterior and interior. Siding, gutters, masonary, building, remodeling. Contact Ned Meade, 377-2935. Free 2-16-4tpd. estimates.

FOR SALE-1979 Granada. Call Carl Bailey, 886-1610. 2-16-4t.

FOR SALE-1980 Victorian Mobile Home. \$10,000 savings. Many extras. Call 478-2136. P. West. 2-16-4t

FOR SALE-4 bedrooms, living room, dining room, kitchen, bath, fully carpet, 2 stone fireplace, basement ground lvel. 2 car-carport, located at Stanville, on old U.S. 23. Price 50,000.00. Phone 478-5577. 2-16-4tpd.

FOR SALE-1982 Chevrolet Pickup, halfton 4 WD, long wheel base, 6.2 liter diesel engine. Take over payments. Contact 789-4818 or 886-2210. 2-15-4tpd.

FOR SALE: 1978 Can-Am Dirt Bike; also two fillys. Call 285-9667 or 285-3857. MIKE CRISP. 3-2-2tpd.

FOR SALE: 14 ft. Runabout boat and 3-2-2tpd. trailer, 874-9417.

FOR SALE: 1975 Ford Granada, fair condition; basement-type forced air furnace with duct work, 135,000 btu's. 377-6293, ROGER WILLIAMS. 3-2-2t.

FOR SALE: Three choice lots on point overlooking Dewey Lake, adjacent to Lakeview Village. Before 5, call 886-2772. After 5, call 886-6938. 3-2-2tpd.

FOR SALE: Roundhouse located in Lakeview Village overlooking Dewey Lake. Call 886-2772 before 5. After 5, call 886-6938. 3-2-2tpd.

FOR SALE: 3-bedroom home, extra large lot, 2 full size baths. 886-3394. 3-2-2tpd

FOR SALE: House and several acres on Arkansas Creek. Must sell. \$9500. Call LUKE NEWELL, 285-9973, or write P.O. Box 771, Martin. 3-2-2tpd.

## CORVETTE

Fully equipped, custom paint job, 52.000 miles, \$7,500.

886-9691 · 886-1955

## FOR SALE **Spinet-Console Piano Bargain**

HOUSE PAINTING: Interior-exterior. Experienced and reasonable. Call KENNY SPRADLIN, 886-2452. 5-12-tf.

FIND GOLD & SILVER. White's Metal Detector at Thomas Hereford Company, Prestonsburg. 3-3-tf.

4-WHEEL DRIVE: We can align and balance yours. WHEEL & ELECTRIC, 874-9774 11-3-tf.

HEY LOOK! We repair washers, dryers, ranges, all types appliances. Parts ordered for you. Call 358-4009 after 4 11-3-tfpd. p.m.

FOR SALE OR TRADE: Cardox auger, conveyor, 24-inch steel. Phone 874-9033. 11-24-tf

REDUCED TO SELL: Two-story, 11-room apartment, \$40,000. At Twin Bridges, Martin. J.R. SAMONS, 12-15-tf 285-3914.

BUILDING LOTS for sale. Floyd County. Better buy now while prices are cheap. Prices will be higher in 1983. Owner financing. phone 886-6900, 886-2651. L&F Development. 12-8-tf.

NEW AND USED FURNITURE: Check our prices before you buy. Moore's Discount Furniture, Rt. 122, Printer, Ky., 3 miles from Martin. 12-1-tf 285-9354.

FOR SALE OR TRADE: 70 acres land. City gas, drilled wells. Older home on property being remodeled, underpinned with block, newly wired. New bathroom equipment, kitchen sink and cabinets ready to install. Good area to raise children. Contact ANNA SLONE. Box 215, Bypro, Ky., phone 452-4162. 3-2-2t

JEWELRY SALE: Genuine diamond jewelry under \$10. Free brochure. Rush stamped, self-addressed envelope to J&M Enterprises, Dept. D, Rt. 1, Box 12, Printer, Ky. 41655. 1tpd.

FOR SALE: 1969 Volkswagen, rebuilt engine, good condition, \$1000. 886-2076 after 5 p.m. 1tpd.

FOR RENT AT MCDOWELL: One bedroom furnished apartment, \$175 per month plus utilities and \$150 security deposit. Call 377-6881. 1tpd

FOR RENT: 2-bedroom trailer at Patton's Trailer Court, Auxier road. Couple or couple with one child. 886-1548. 1tpd. FOR SALE OR RENT: House located

on Corn Fork, \$250 a month. Call 886-6342. 1tpd

FOR RENT: Extra-nice one bedroom furnished apartment. Located in excellent neighborhood of Betsy Layne. Prefer Christian single or couple. \$300 monthly plus utilities and security deposit. Call 478-9064 or 478-5661. 1tpd.

FOR SALE: 1980 El Camino V-6, 3-speed, power steering, power brakes, like new. 886-8336, STEVE CARTER 3-2-2t

FOR SALE: 10x50 mobile home in good condition. 886-9683, DON SHEPHERD. 3-2-2t

TRAILERS FOR RENT: Akers Trailer Court. Prefer couples or single. No children, no pets. 874-2141 days or 874-2114 after 5. 3-2-2t

DIRTY CAR GOT YOU DOWN: Call Greg DeRossett (formerly Pro-Clean) for appointment. Wash jobs by appointment only. Call after 6 p.m., 886-1991. 3-2-2t

FOR SALE: 1972 Volkswagen Fastback, \$825. Good condition. Phone 886-6815, 8 till 4; evenings, 886-6733, CHALMER HOWARD. 3-2-20

FOR SALE: 1975 Chrysler New York- FOR SALE: Top for long wheel-base er, \$450. Call 874-9420, STELLA 3-2-2t. MULLER.

FOR SALE: Queen size sleeper-sofa, \$250. Also heavy duty washer and 1977 Aspen, \$1800. Will consider trade dryer, \$150 for both. Call 874-9368, RI CHARD REYNOLDS. 3-2-2t.

**DOBERMAN PUPPIES for sale: AKC** registered. Call GARNIS MARTIN, 358-9178 3-2-3t

FOR RENT: 55x75 ft. building, 413 South Lake Drive. Phone 886-6870 or 3-2-3tpd. 886-6010.

FOR SALE: About 2 acres of prime bottom land at mouth of Frozen Creek, Halo. NORMA MARTIN, 452-2532. 3-2-3t.

FOR RENT: Sleeping rooms for work ing lady or gentleman. Kitchen privileges and TV. References required. 886-9636. 3-2-3tpd.

FOR SALE: 1973 Nova. Sharp. Call STEVE SLONE, 358-9809. 3-2-3t.

WANTED TO BUY: Welder-gasoline or diesel powered, used welding equipment, tools and air compressor. Call 874-9778 after 5. Paul Aiken Repair Service 3-2-3t.

FOR SALE: 1981 Suzuki GL 650, 400 miles, \$2200 firm. 285-5011 or 638-4511, JOHN RICE. 3-2-3t.

FOR SALE: Motorcycle, 1979 GL 1000 dressed, AM & FM cassette stereo, low mileage, \$3495. Phone 285-3717, ADRIAN RECTOR. 3-2-3t.

Custom 400, low mileage, \$1495. Phone h.p. Johnson, drive-on trailer. Asking 285-3717, ADRIAN RECTOR. /3-2-3t.

FOR SALE: One complete 200 amp FOR SALE: 1974 GMC pickup. mobile home power center-pole- 6-cylinder, standard shift; four GR78 breaker-weather head-meter base and steel belted radials, like new, \$150; two

NOTICE: There will be an organizational meeting for a Civil Air Patrol unit for the tri-county area at 7 p.m. Thursday, March 3, at the Floyd County Library on Arnold Ave., in Prestons-1tpd. burg.

FOR SALE: 1982 Cavalier, 19,000 miles. 886-1756 after 3. 1tpd

MEDICAL HEALTH CARE COOR-DINATOR: Statewide medical review organization has a position open immediately in Paintsville. Duties include initial determinations of the medical necessity of patients in an acute care setting. Successful applicant will be an RN, LPN, RRA or ART. Data processing experience helpful but not required. No travel is required. Salary and incomparable fringe benefits: liberal vacation, insurance on health and life, disability benefits, pension plan. For application, call Bonnie Atkins (502) 426-4888. Kentucky Peer Review Organization, Suite 870, 10101 Linn Station Road, Louisville, Kentucky 40223-3867. An Equal Opportunity Employer. 1tpd.

Ford Courier pickup, Woodgrain. 886-8667. Call after 5. 1tpd

FOR SALE: 1975 Pinto, price \$1450: for Gravely or Troybuilt tractor. Call 285-3483. 1tpd

FOR SALE: 1975 Ford Granada, 6-cylinder, standard shift, excellent gas mileage. Phone 285-9149. 1tpd

LAND FOR SALE ON Clark Branch of Buffalo Creek. If interested, call 1tpd. 874-9510.

FOR RENT: 2-bedroom mobile home. Call TED NELSON, 886-2993. 1tpd

LOST: Car keys. Finder, please leave at post office. 3-2-1t.

FOR SALE: Safes, vaults, large and small. All in good condition with combination dial-lock. Call 452-4113, 5 p.m. 1tpd.

FOR SALE: 1971 Ford Torino. Also, two SS Crager rims and 2 Remington XT-120 belted tires. All 14-inch. Also used wood lathe. Priced cheap. 358-3571. 1tpd

COLLINS USED FURNITURE on Cow Creek. Electric stoves, \$125 each; No-Frost refrigerator, \$150; washers and dryers, \$125 to \$175 each; new set full size mattress and boxsprings, \$100; used mattresses and boxsprings, assorted prices; crib bed, \$35; loveseat, \$35; chests and dressers, 25" black and white television, \$75; recliners, \$85 each. 874-2058. 1tpd.

FOR SALE: Motorcycle, 1981 Honda FOR SALE: 1975 Bassmaster with 50 \$2500. 377-2296 1tpd

the Kentucky Department of Economic Development, Office of Community Development. The Kentucky Community Development Block Grant Program funding amounts, eligible activities, and types of applications will be explained.

• SAI

• SALE

avely 8102 Riding T

Citizens are urged to attend this public hearing to provide suggestions for development of the program and to make comments prior to the submission of the application to the Kentucky

Department of Economic Development JERRY LAFFERTY, JR. County Judge Executive Floyd County, Kentucky **Courthouse Annex Building** Prestonsburg, Ky. 41653

3-2-1t

· SALE . SALE .

### **DEMOCRATIC WOMEN Rate-Cutters Group Endorses Weinberg**

Tree

\*No age limit \*\$1.00 extra for a group port-

\*Additional Portraits available at low prices

Wanted: Responsible party to take over low monthly payments on spinet piano. Can be seen locally. Write Credit Manager: P.O. Box 537, Shelbyville, IN 46176 3-2-2t-pd



## 1969 GTX PLYMOUTH

All original 440 engine, torque flight transmission, has been in storage for years, like new. Has sticker on window. \$4,500. 886-9691 • 886-1955

## WHOLESALE CARS Extra Clean, Sharp.

1980 Pontiac Phoenix, \$3,950, local, one owner • 1977 Thunderbird, \$2,450, local, one owner • 1976 Olds Cutlass Salon, \$1,750 • 1977 Ford Ranger Pickup, 50,000 actual miles, air, dual gas tank, automatic, power steering, new tires, like new, \$3,450 • 1973 GMC Pickup, automatic, one owner, 58,000 miles, \$1,650 • 1976 Ford Van, automatic, power steering, 302 V8 engine, new tires, low mileage, \$1,750 • 1971 Chevelle, automatic, \$350 • 1975 SS Nova, AM/FM stereo, automatic, power steering, show car, \$2,450 • 1974 Chevy Nova Hatchback, show car, \$2,450 • 1978 T-Top Mustang II, automatic, power steering, AM/FM casette stereo, low mileage, \$2,950 • 1973 Ford LTD, nice used car. \$850 886-9691, 886-1955, 886-6289

# FOR RENT **NEW TOWN HOUSES**

¼-mile above Goble Lumber. Two bedrooms-kitchen furnished with stove and refrigerator. \$350 per month with deposit.

CALL: Day, 874-9281; Nights, 874-2318

# **NEW HOUSE FOR SALE**

**Near Clark School in Woodland Hills** subdivision. 1440 sq. ft. 3 bedrooms, 2 baths, central heat and air, large kitchen and utility room. Call 377-6405

wire. \$175. Phone 285-3717. ADRIAN RECTOR. 3-2-3t

HOUSE FOR SALE near Wayland, 4 bedrooms, central heat, fully carpeted, \$45,000, 358-9963. 3-2-4tpd

WANTED TO BUY: Fishing and camping equipment, lures, rods and reels, and a 75 or 85 h.p. outboard motor. Call 358-9617. 3-2-4tpd.

COUPLE WILL DO weekend and vacation babysitting. References. Charles and Cassie Justice, 886-9246, 886-6830. 3-2-4t

FREE: Firewood on flat land. You cut and carry. BRENT ALLEN, 358-4198. 3-2-4t

FOR SALE: Commercial or residential, three stories, bottom floor consists of 2 apartments, one 3-bedroom and one 2-bedroom. Enough space for five more private entrance apartments. Inground swimming pool, approximately 17x34'. Ample parking for business, 20 minutes from Prestonsburg. Telephone 285-5082. 3-2-4tpd

FOR SALE: 12 acres land with natural gas at Banner. Call BERT SAMONS. 874-9566 3-2-4tpd.

NEW 3-year battery, \$39.95. New, used and recap tires, tubes, wheels and other auto accessories at prices you can afford. JIM'S TIRESHOP, Maytown. Ph. 285-5058. 3-2-4tpd.

FIRESTONE, UNIROYAL, REM INGTON, Multi-Mile, Michelin, Falls, these brands and more at affordable prices. Jim's Tire Shop, Maytown. Ph. 285-5058 3-2-4tpd.

RAISE, MOVE, UNDERPIN or level houses or mobile homes, lay block, pour cement. JOHNNY SLONE, 447-2240 3-2-6t

MOBILE HOME MOVING SERVICE: Free estimates. Call 358-4520 or 4 p.m., 886-9550. 358-9348, RALPH O'QUINN. 3-2-6t

COMMERCIAL PROPERTY FOR LEASE: On Route 80, near Prestonsburg and Martin. RON FRASURE. 886-6900 3-2-tf.

FOR RENT: Two apartments near college Furnished efficiency with utilities included or one bedroom apartment with fireplace, unfurnished, utilities not included. References and security deposit required. No pets please! CARLOS E. NEELEY, 886-3565 after 3:30. 3-2-tf.

G60 15" tires, \$50. 886-8002, 886-9691 1tpd.

FOR SALE: 1970 Bronco 4x4. Runs great. \$1200. 1972 Nova 350, 4-speed, mags, AM-FM cassette, \$1650. 1972 VW Super Beetle, runs great, \$775. One female Doberman, AKC registered, \$200. One male Doberman, AKC registered, obedience trained, young, \$450. 874-9423. 1tpd.

BEAGLE PUPS for sale. Full stock. Call STEVE BRACKETT, after 5 p.m., 874-9229. 1tpd.

MATURE MEN AND WOMEN needed for temporary special project of Floyd County Sheriff's Department. Call 886-8244 on Wednesday or Thursday, March 2 or 3, 10 a.m. to 6 p.m. only. 1tpd.

FREE PUPPIES to good homes. German Shepherd and Samoyed mixed. Call 886-1267 1tpd

NEW NATIONALLY KNOWN stores' are looking for people such as cashiers, stock and service clerks interested in advancement. Factory-trained with weekly steady pay, plus vacations and benefits. Average \$200-\$400 per week. Apply in person Friday, Saturday or Monday, from 9 a.m. to 3 p.m. Located at junction of US 23 and US 80, in green building beside church. 3-2-1t.

FOR RENT: 2-bedroom trailer, \$175 per month plus utilities. Call 874-2407. 1tpd

4-FAMILY YARD SALE Friday and Saturday, Bessie Vicars, Orchard Fork, Melvin. Clothing of all sizes including infants and large ladies, bed, heater, gas stove and new jewelry. 1tpd

FOR SALE: 1978 Ford Pinto, in very good condition, all extras, \$2000. Also leather couch, \$100; regular couch, \$25; portable color TV, \$125. Call after 1tpd.

GARAGE SALE: March 3 and 4, 568 Riverside Dr., behind the Farm and Home Store. Clothing, including long dresses, furniture, used carpet and other household items. 886-3651. 1tpd.

SPRING CLEAN-OUT SALE: 1/4-mile below Cliff bridge. Dishes, drapes, floor model stereo, clothes, furniture. March 2-3. Five families. Itpd.

TWO FURNISHED APARTMENTS for rent. Would be nice for working men or couple. Call 358-4458. Itpd.

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During our spring sale, with the Gravely riding tractor of your choice, you get a free mower. This offer is good on all our riding tractors. All tractors feature our famous all-gear direct drive for years of dependable performance. Save now. But hurry, the sale ends soon.



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# **MSU Offers Program For Math Teachers** photographer

Because of the increasing demand for high school math teachers in the state, Morehead State University has created a new program which will allow students to earn a mathematics minor in two summers.

Dr. Glenn Johnston, head of MSU's Department of Mathematical Sciences, said the program is designed to give high school teachers in other academic areas an opportunity to become certified to teach math.

12-29-tf.

2-23-3t-pd

1-12-tf

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"In most small high schools, math is being taught part-time by other teachers because there are not enough certified math teachers," Dr. Johnston said. "By earning a math minor and becoming certified, teachers could move from part-time to full-time math teaching.

In recent years, most graduates with math majors and minors have taken jobs in business and industry, leaving a shortage of math teachers. And teachers who were interested in making the switch to math could not get certification because classes were only offered during the day in fall and spring semesters.

With the new program, they can come back to school during their summer vacations," said Dr. Johnston.

In addition to the increased job opportunities, another incentive for teachers to return for math certification is a new state loan of \$833 for each of two summers. For each year the recipient teaches math in a Kentucky high school, a year of the loan does not have to be repaid. The loan program is sponsored by the Kentucky Department of Education.

During the first summer session, pre-calculus, the computer language BASIC, and problem solving with a calculator will be offered. In the second summer session, calculus and statistics will be on the schedule.

Different courses will be offered in the summer of 1984 and the same classes will be repeated in the summer of 1985.

Additional information is available from Dr. Glenn E. Johnston, MSU, UPO Box 701, Morehead, Ky. 40351.

## **Animal Protection Group To Meet March 3**

A newly-formed organization, the Dewey Dam Dog and Cat Protection Society, whose members are determined to work for animal protection concerns despite the dissolution of the county animal shelter and its support group, will meet March 3 at 7 p.m.

For details and directions to the meeting location, call 886-9645, or 886-3505. All interested persons are urged to attend.



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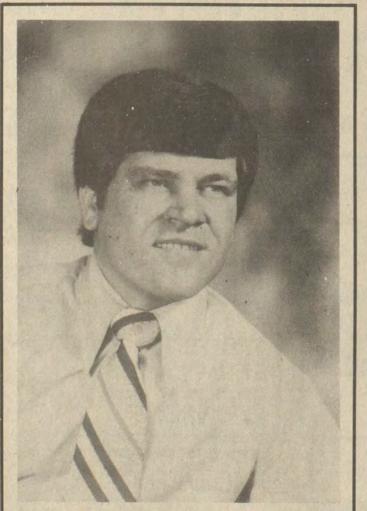


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# **IT'S PART OF OUR MOUNTAIN HERITAGE**

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**STATE SENATOR** 

"An important part of growing up in East Kentucky was learning a healthy respect for my elders. Concern, respect and support for our senior citizens is an important aspect of our mountain culture and our heritage. Senior citizens need and deserve adequate income, health care and living accomodations. It is incumbent on all of us to see that they get this support."-GRADY STUMBO, JANUARY, 1983

One thing is certain for all of us - we will either die or become senior citizens. For most of us, we will have to face a life of living on a fixed income of social security, retirement pensions and other meager sources. It is a tragedy that the rising cost of utilities, food, health care and housing take a larger and larger percentage of the income of our elderly. We must support our senior citizens programs and work to develop new, innovative programs to allow

our elderly people to continue to make significant contributions to our society.

Some ways we can assist are: (1)write our federal congressional delegation to let them know we support adequate cost of living increases in social security payments; (2)encourage public service jobs for our senior citizens to give them some financial rewards but also to provide them with meaningful involvement in our society; (3)continue to provide programs that reduce or abolish certain federal, state and local taxes for our senior citizens; (4)provide for and adequately fund senior citizen "meals on wheels," transportation, in-home service programs and chore services for the elderly. Benny Ray Bailey has worked hard for our senior citizens in the Kentucky State Senate. That's why we need to keep him on the job.

**BENNY RAY BAILEY VOTE FOR AND SUPPORT** SENATOR BENNY RAY BALLEY DEMOCRATIC CANDIDATE FOR • FLOYD FLOYD STATE SENATOR KNOTT KNOTT MARTIN MARTIN • PERRY • PERRY

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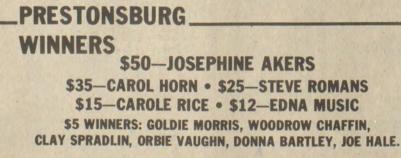
**The Floyd County Times** 

Section Three, Page Six





# ONLY 2 MORE WEEKS! FLOYD COUNTY IGA's \$501 GIVEAWAY!



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WINNERS \$50-VALERIE HUGHES \$35-TOMMY CRUM • \$25-VIRGINIA CASTLE \$15-ALEX KIDD • \$12-LORETTA TERRY \$5 WINNERS: ALPHA L. TRUESDELL, ROSIE GAYHEART, ESTILL COLLINS, VERDIE JONES, GLENDA SAMMONS, ROGER ROSE.

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| 4TH PRIZE      | .15 SILVER DOLLARS    |
| 5TH PRIZE      | .12 SILVER DOLLARS    |
| SIX 6TH PRIZES | SILVER DOLLARS EACH   |

# DRAWING EACH SATURDAY AT 4 P.M. WINNERS WILL BE PUBLISHED IN THE FLOYD COUNTY TIMES, EACH WEEK. COME IN AND REGISTER!

LIMIT: ONE PRIZE PER PERSON PER WEEK.

The Floyd County Times, March 2, 1983

# Kentucky Afield

EAGLES IN KENTUCKY There are 143 bald eagles wintering in Kentucky this year, according to the preliminary results of the annual statewide eagle census conducted during January.

This total is up only slightly from the 1982 count, when 141 eagles were counted. But the big birds were showing up in some unusual places, according to Jim Durell, an assistant director in the Department of Fish and Wildlife Resources' Division of Wildlife and the state coordinator of the count.

"We spotted six more eagles along the Cumberland River from Wolf Creek Dam to Burkesville and an increase of 13 on Cumberland Lake itself," Durell says. There are now at least 19 eagles wintering on Lake Cumberland, the survey shows.

An eagle was also spotted at the new Taylorsville Lake just east of Louisville. Since this lake started filling only about two months ago, this lone eagle, like a lot of human fishermen, may have been just scouting out a future fishing hole.

"We apparently have three distinct "flocks" of bald eagles in Kentucky." Durell says, "one at Lake Cumberland, one at Dale Hollow and one in west Kentucky." Most of the west Kentucky eagles are at Land Between the Lakes, Reelfoot Lake or the Ballard Wildlife Management Area.

There are probably more eagles in the state than the census indicated, Durell says. One productive area, the Kentucky Bend section in the extreme southwestern portion of the state, was not surveyed this year.

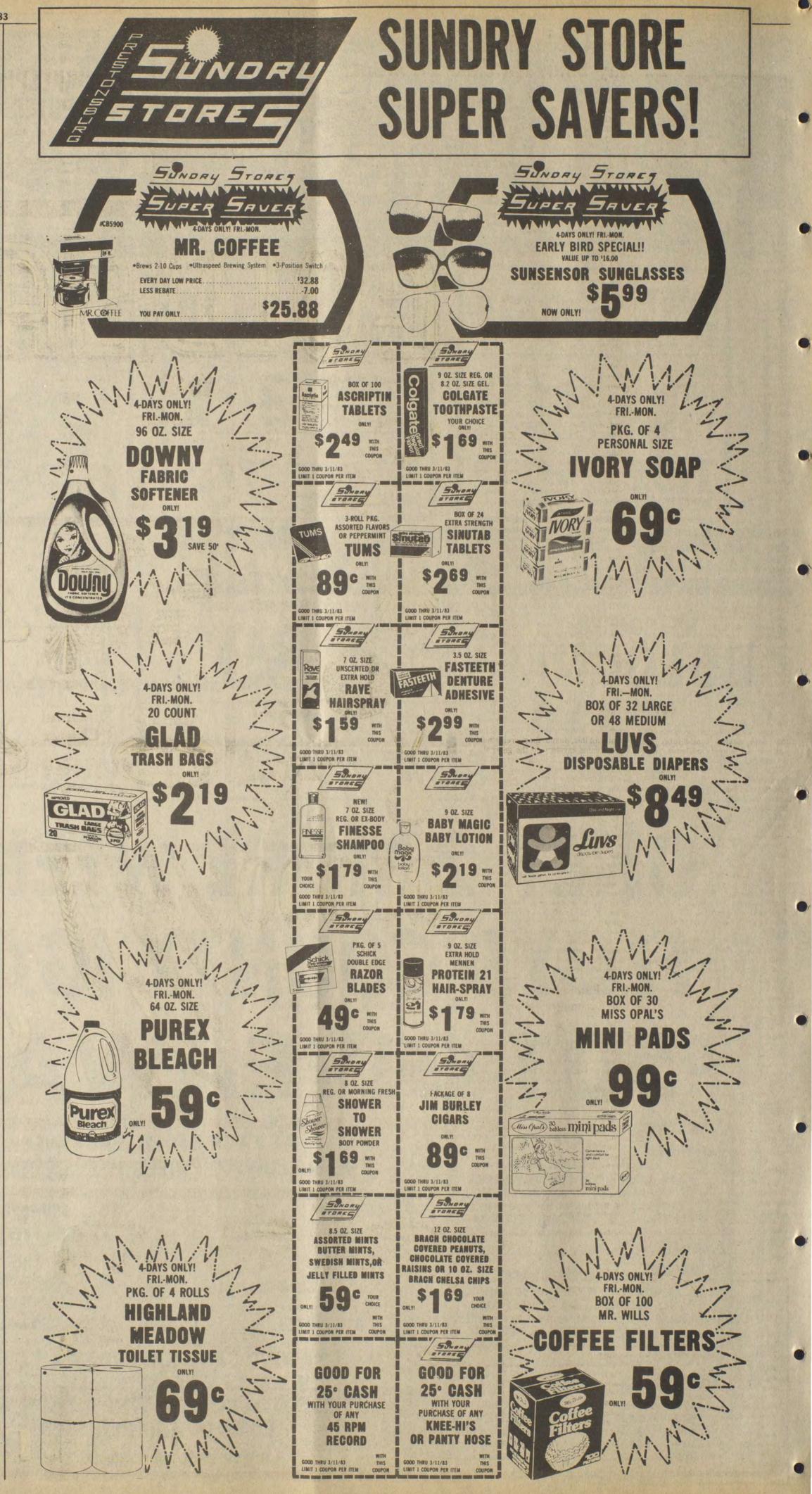
Between 1981 and 1982, the eagle population in Kentucky jumped from 105 to 141. Since the nation-wide population is not increasing proportionally, Durell believes that more and more eagles are discovering that Kentucky is a good place to spend the winter.

Since fish make up a large portion of their diet, eagles are almost always found near large bodies of water. Each new lake that is built creates additional habitat for eagles, and these birds might just now be discovering that there is an abundance of big water in Kentucky.

Kentucky's eagles are only winter visitors and will migrate north in the spring, generally sometime in March. But with the mild winter we've had so far, they might move out a little earlier than usual this year.

The nation-wide January eagle census, coordinated by the National Wildlife Federation, was started in 1979 and showed a total population of 9,815 bald eagles. By 1982, the count had reached 13,804. Nation-wide results of the 1983 count should be available sometime this summer.

An endangered species throughout most of the nation, eagles (along with



all other birds of prey) are strictly protected by both state and federal laws. Populations declined rapidly in the 1960s, the result primarily of pesticide poisoning. After DDT and similar chemicals were banned, eagle numbers have started to climb again.

## 92 Floyd 4-H'ers Win Project Medals

By JACK M. FRIAR (County 4-H Agent) Ninety-two Floyd county 4-H members were awarded 4-H Project Medals recently for their work last year.

year. Members receiving recognition were:

Achievement-Terri Clark; Automobile-Robert Mayton, Randy Hunter, Chris Hayes, Mark Meade; Breads-Deliah Rice; Clothing-Michelle Charles, Sherry Conn; Conservation-Karen Hamilton; Dairy Foods-Michelle Ratliff, Joanne Steele; Electric-Randy Hunter, Jamie Smith; Entomology-Joy Baker, Tina Brown; tomology-Joy Baker, Tina Brown; Food-Mary Collins, Deliah Rice; Food Preservation-Marcella Wright; Forestry-Chris Hall; Gardening-Clyde Reed, Rondell Martin, Richie Maggard, Troy Sammons, Barry Parsons; Health-Christy Stumbo, Donna Parsons, Lori Adkins; Home Management-Marcella Wright, Tammy Trimble, Horse-Madonna Hall; Petroleum Powers-Chris Hayes; Photography-Patricia Lawson, Bobby Jones; Speech-Sabrina West, Michael Hale, Lynn Branham, Marcella Wright, Melissa Salisbury, Joanne Steele, Stephen Branham, Kelli Johnson; Safety-Tammy Morgan, Missy Reynolds; Veterinary Science-Janet Caudill, Kelli Johnson, Monty Frazier; Wood Science-Beth Wheeler, Shawn Johnson, Monty Frazier, Jamie Hall; Poultry Judging-Richie Maggard, Barry Parsons, Scott Tackett, Randy Hunter, John Bush, Rondell Martin, Shawn Johnson, Darwin Prater, Chris Hall, Jamie Hall, Shane Maggard; Style Review-Katie Parsons, Jessica Damron, Tina Johnson, Michelle Vaughn, Jayne Ann Holbrook, Tammy Mitchell, Hope Gray, Teresa Spears, Rhonda Sanders, Beth Hamm, Aaronda DeRossett, Lori Stanley, Tina Roberts, Melissa Salisbury, Donna Neekamp, Tina Boyd, Trina Johnson, Denise Bush, Haley Boyd, Kimberly Hunt, Julie Spears, Reva Hale, Amy Hicks, Robin Robinette, Sabrina West, Donna Hackworth, Wonetta Thornsbury, Kim Hamilton, Angela Newman and Deanna Tackett.

## Couple Wed 68 Years Are Twice Honored



Lee and Mae Cecil, of Penhook Road, Harold, were feted recently by family and friends with two celebrations.

On Saturday, January 29, dinner with cake was served at the family home in honor of Mr. Cecil on his 88th birthday. Sunday, Jan. 30, luncheon and cake were served in the fellowship hall of Boldman Freewill Baptist Church following morning worship services. This occasion was Mr. and Mrs. Cecil's 68th wedding anniversary.

The Cecils' five surviving children attended both events, along with 20 grandchildren and 26 great-grandchildren. Special guests at the Sunday dinner were the Glorybound Travelers Quartet from Branchland, West Virginia. Two old friends of the family, Winfield and Dee Hazelett, formerly of Boldman, were among the group.

The Cecils have been active members of the Boldman church for more than 30 years. Mr. Cecil still retains the position of honorary trustee. Mrs. Cecil, having been forced by ill heath to resign her pre-school Sunday school class, continues to bake bread for all church communion services and is in charge of ordering flowers for the membership's sick and bereaved.

## After High School, College Poses Problems

After four years of hard work and study in high school, graduating seniors can at last turn their attention to other matters—such as four years of hard work and study in college. But counselors and advisers caution that prospective students should begin thinking about college costs and admission requirements long before they receive their caps and gowns next May.

"High school students should realize that the rules of admission and financial assistance that put their older brothers and sisters in and through college have changed considerably and are changing every day," says William Hanger, director of admissions for Transylvania University in Lexington.

Hanger pointed out two developments that have altered considerably the outlook of most colleges and universities.

"The trend in recent years has been toward a high quality college education and this has forced many prestigious schools to become more selective by toughening admission requirements. In addition, economic developments affecting higher education on the national and

## **The Floyd County Times**

# Must Keep Insanity Defense, Say John Hinckley's Parents

In their first public comment since the trial of John W. Hinckley, Jr., for shooting President Reagan, Hinckley's parents urge that the insanity defense be maintained despite public criticism of the jury's finding that their son was "not guilty by reason of insanity (NGRI)."

In an exclusive article in the March Reader's Digest, Jack and Jo Ann Hinckley write that the "insanity defense has been a fixture of the Anglo-American judicial system for hundreds of years. But in the highly charged aftermath of the trial, many proposals have been made to cripple or abolish it." They add that they are "deeply concerned about this reaction. The insanity defense must remain available to the mentally impaired."

The Hinckleys also say that the many "erroneous statements and irresponsible proposals reported in the media compel us to speak out and explain why the NGRI verdict was the right one" in their son's case.

Both say that John, Jr., is "despertately ill" and suffers from some form of mental illness that "robbed him of his ability to control his thoughts and actions." They add that "despite widespread publicity, the public still knows very little about John's bizarre life-style and prolific writings. These clearly document his confused inner world, obsessions and delusions."

When the jury found him not guilty by reason of insanity, say the Hinkleys, it "did the difficult but proper thing."

"We firmly believe that if mental illness compels a person to commit a crime, then that person is not responsible for his act no matter how terrible it may be. It is the illness that causes the compulsion, as well as the act itself. So it follows that some mentally ill persons can realize what they are doing, such as attempting to kill another human being, but are incapable of controlling their actions. For this reason, we think that the 'guilty, but insane' verdict is grossly unfair."

One of the problems underlying current debate over the NGRI issue, say the Hinckleys, is the public's lack of knowledge about mental illness. Mental illness is this nation's No. 1 health problem, they write. They cite figures from the National Mental Health Association that approximately 30 million Americans—one in seven—suffer some form of mental or emotional illness.

"More hospital beds are occupied by the mentally ill than by patients suffering from cancer, circulatory diseases, accidents, kidney diseases and pregnancy complications combined. Despite all this, mental illness remains a frightening mystery to the general public. Therefore, it is not surprising that there was an emotional reaction to the NGRI verdict for the man who pulled the trigger before the world."

The Hinckleys write that "no one should be allowed to get away with attempted murder. But we also agree with the Mental Disability Law

In their first public comment since he trial of John W. Hinckley, Jr., for hooting President Reagan, Hinckley's careers, than cases involving individuals who have committed other crimes after having been found NGRI.

Just because there have been mistakes with the parole system as with the NGRI defense, the Hinckleys say there is no reason to dismantle either. But they do feel the insanitydefense laws might be changed to allow for a consistent, nationwide policy of mandatory incarceration of NGRIs in federal- or state-operated mental hospitals until a clear determination is made that they are no longer dangerous to society.

## Section Three, Page Nine

## Auxier PTA To Meet Monday, March 7

The meeting of the Auxier P-T.A. has been changed from March 1 to Monday, March 7, at 7 p.m. in the school lunchroom.

## **Deployed To Meditteranean**

Navy Airman Jeffrey A. Slone, son of Esquire Slone, Jr., of Route 1, Wayland, is on deployment to the Mediterranean Sea. He is a crewmember aboard the amphibious assault ship USS Guadalcanal, homeported in Norfolk, Va. During the deployment, the ship will operate as the flagship of Marine Amphibious Ready Group 1-83, supporting the U.S. Marine peacekeeping troops in Lebanon. Eugene Russell New Manager of H. & R. Block in Prestonsburg and Martin Announces

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state levels have increased considerably the competition for available student aid," he stated.

Hanger noted that he offers students interested in Transylvania the following advice when they contact him:

\* Take the A.C.T. (American College Testing) or S.A.T. (Scholastic Aptitude Test) as soon as possible and be sure the scores are provided to the proper schools.

\* Apply early to the schools of your choice. The earlier you are accepted the sooner the institution can inform you if your application for assistance has been approved.

\* Complete the available financial aid forms as soon as possible. (Hanger recommends this be done at least one month prior to the posted deadline.)

\* If you are a Kentucky resident interested in attending a Kentucky institution, submit a Kentucky Financial Assistance Form (KFAF) to the College Scholarship Service, Box 2856, Princeton, N.J. 08541, no later than March 15, 1983.

Prospective students are also urged to investigate available academic scholarships and outside sources of student financial assistance such as those offered by churches, veterans' groups and civic organizations.

## **Mine Classes Slated**

The Department of Mines and Minerals has announced that scheduled classes in underground retraining, surface retraining, electrical, solid blasting, conventional blasting, belt examiner and underground mine foreman are available by calling the Martin District Office in Martin, Ky. at the Coal building, phone 285-9206.

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Prestonsburg, Ky. 41653

Reporter when it pointed out that 'in our legal system it is for the jury to judge guilt or innocence, precisely because emotional involvement by the public can lead to the type of justice exercised at lynchings.'"

They add that "contrary to popular belief, there is no proof of widespread abuse of the insanity defense. Most estimates conclude that it is used in no more than two percent of all criminal trials." They also say that there have been more instances where "normal" lawbreakers have been paroled from prison only to continue their criminal

## Host Families Needed For Exchange Students

The American Scandinavian Student Exchange (ASSE) is seeking local families to serve as hosts for 15 Scandinavian and German high school students who are part of the ASSE exchange visitor program, according to Cindy Boyce, director of ASSE. The non-profit organization operates under the auspices of the Swedish Department of Education and is officially designated by the U.S. Information Agency as an Exchange Visitor Program.

The students, 16 and 17 years old, are fluent in English and are carefully selected for the program based on their high school performance, good character, and interest in the program. All of them are covered by comprehensive medical and liability insurance and have adequate money for personal needs supplied by their parents. The host family furnishes meals and housing.

The ASSE program offers families the opportunity to share American cultural and educational experiences with a Scandinavian or German young person and, at the same time, to learn about another culture and language. Boyce indicated that a volunteer Area Representative, provided by ASSE, will contact the host family and the guest student on a regular basis to assure that everything is going smoothly.

Families interested in serving as hosts for the 1983-84 school year should write to Kim Gardner, Area Representative, Box 48, Paintsville, Ky. 41240, or call (606) 789-1952.

American Scandinavian student exchange (ASSE) is a non-profit, tax exempt, public benefit organization. ASSE is officially designated as an exchange visitor program by the United States information agency and operates under the auspices of the Swedish Ministry of Education.

CARD OF THANKS The family of Sally Wallen Collins wishes to thank all who helped in any way upon the passing of their loved one. Thanks to the members of the Martin Branch Freewill Baptist Church for the food that was prepared, to David Williamson, LPN, at Our Lady of the Way Hospital, to Wiley Elliott from the Wayside Market for the food he furnished, to the ministers for their kind and comforting words and to the Hall Funeral Home for its kind and efficient service.

THE COLLINS FAMILY

# ATTENTION ALL EASTERN AND CENTRAL KENTUCKIANS GEORGE HERMAN KENDALL



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## **The Floyd County Times**

## **To Attend Crafts Market**



Members of David Crafts finish quilt for Crafts Market.

Members of David Appalachian Crafts will participate in a large wholesale/retail crafts market, March 10-12.

The Kentucky Dept. of the Arts is sponsoring the 1983 Kentucky Crafts Market at the Commonwealth Convention Center in Louisville, and the David Crafts members have been invited to display their crafts at the threeday market.

To be accepted, the crafts group had to be screened by a selection committee which chose only the highest quality crafts. A large number of wholesale buyers as well as retail customers will attend the craft show.

The David Crafts group will display their wide array of crafts which include: colorful patchwork quilts and pillow covers, splitoak baskets, hickory-bottomed furniture, sewn items for the home, corn shuck dolls and other hand-made country crafts.

The makers of these traditional crafts are all residents of Eastern Kentucky and skilled craftspeople of all ages and walks of life make up the membership of the David group.

All of these crafts may be seen and purchased at the David Center located at David. The shop is located on Rt. 404,  $6\frac{1}{2}$  miles off the Mt. Parkway.

A special 20% discount is now being offered on all production crafts. Visitors are welcome on weekdays between 10 and 4.

Outrage 1:

# The Feds' Golden Handshake

To be eligible for Medicare benefits, the average American worker has to pay taxes into Social Security for about eight years. But then a federal employee is not the average American worker. Last year Congress decided that feds should begin paying a 1.3% tax on their salaries this January for the Medicare coverage of Social Security. These contributions would credit all their time in federal service toward Medicare eligibility.

Congress then passed the buck on to the Department of Health and Human Services, giving them the job of determining how long federal employees

would have to pay the tax to qualify for full Medicare coverage. Their answer? One day.

The easy solution was no doubt helped by the fact that employees of the Department of Health and Human Services are, of course, federal employees themselves. In practice, any federal employee who retired after January 1, and paid that one day's tax, qualifies for the same amount of Medicare coverage as a private sector employee who has spent eight years paying taxes into Social Security.

Is this the Outrage of the Month? (Reprinted from Dollars and Sense).



## Section Three, Page Ten

Drug Awareness Topic

On Monday, March 7, in the Betsy Layne grade school cafeteria, members of the Pikeville Medical Association will speak on drug awareness. They will offer help in recognizing the problem and in effectively communicating with children about it. The program is sponsored by the Betsy Layne PTO. Everybody is invited.

## ANNOUNCE BIRTH

Mr. and Mrs. James A. Waddles, Jr., announce the birth on Sunday, Feb. 27, of their first child, a daughter, Jacqueline Christina. The grandparents are Mr. and Mrs. James A. Waddles, Sr. and Dr. and Mrs. Ted Sanders, all of Prestonsburg.

Stellas Drapery Outlet Hiny. 160, Brinkley, Ry., near Hindman. Open . Hon. thru Sat. 9 to 6. Phone 785-4787 Bedspreads, with priscillas or drapes to match. Also, shams, panels. Insulated and open weave drapes, sheet sets (reg. or waterbed), towels, wash cloths, gift items.

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## **The Floyd County Times**

Section Three, Page Eleven

Compiled by the staff of the World Almanac

1. Name the coach of the Univ. of Virginia

What is the nickname of the Univ. of Vir-

For which NHL team do the Stastny broth-

4. Which NFL player caught the most passes

5. How many world series games has Vida

6. Name the first N.Y. Ranger to win the

first draft choice in 1982?

Norris Trophy as best defenseman.

7. Name the only NFL team to win one game

Which NBA team made Mike McNamara its

Name the player the White Sox received

basketball team.

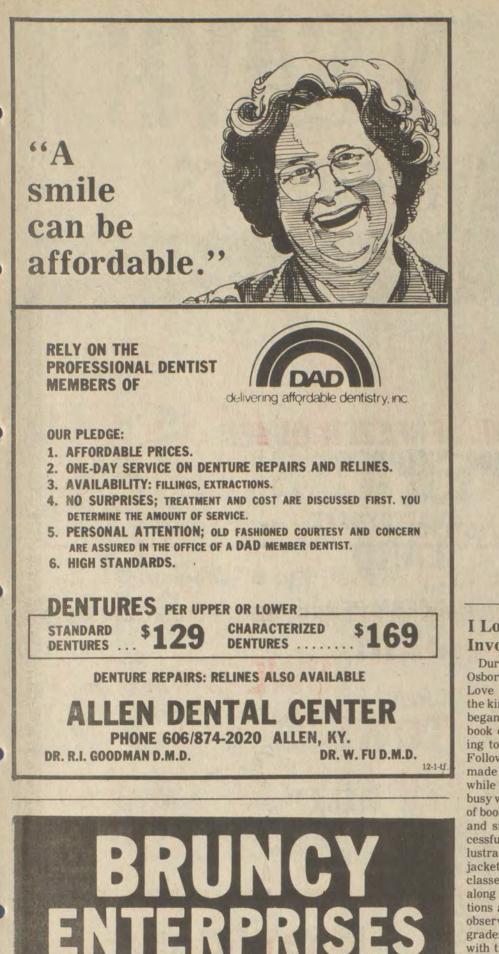
ers play?

in 1982?

Blue won?

in 1982.

ginia basketball team?



in exchange for Chet Lemon. 10. What did Red Burman, Gus Dorzalo, Abe Simon and Tony Musto have in common? C 1983 Compulog title in 1941; all were KO'd. 10. They fought Joe Louis for the heavyweight Steve Kemp Philadelphia 76ers Doug Harvey, 1961-62 Houston Oilers Blue has never won a World Series game. Dwight Clark, San Francisco Chebec Nordiques I. Terry Holland *STOWERS* **I Love To Read Projects Involve Osborne Students** During the week of February 14 W.D. Osborne Elementary School observed I Love To Read projects. On Tuesday, the kindergarten and first grade pupils began with a flare of costumed story book characters, storybook-land coming to life on the stage of the school. Following this, book markers were made by the second grade classes while the third and fourth graders were busy with book illustrations in the form of book jackets and dioramas. The fifth and sixth grades tackled a very successful project. Each wrote a story, illustrated it, designed their own book jackets and read them to the various classes. These were then displayed, along with the book markers, illustrations and dioramas. To culminate this observance one group of seventh graders made I Love To Read buttons with titles and authors of books which all eighth graders should read before entering high school. After this project was finished one group of seventh and eighth graders presented a play of their Japanese version of Little Red Riding Hood and the boys and girls had to guess what story it was. This same group also produced a short play about the life of "Honest Abe". Finally, another group of seventh and eighth graders made a beautiful mural of airy tales to provide the background scenery for the plays. In observance of "I Love To Read" day the kindergarten and first grade classes dressed as their favorite storybook characters. Students in grades K-4 and the special education class were invited to the gymnasium for a short program. Several parents were also here for the event. Plans are being made to make this an annual event

## **KET To Air Live Programs** With Statewide Candidates

Cavallers

Kentucky publisher Al Smith will host KET's live coverage of the candidates running in the May 24 primary elections

Journalists from across the commonwealth will ask each candidate questions during the programs, which will also include closing statements from the candidates.

All legally-qualified candidates running for the offices of governor, lieutenant governor, secretary of state, treasurer, auditor, superintendent of public instruction, commissioner of agriculture and attorney general, will be invited to appear on the programs. Filing deadline for the primary elections is March 30.

**CONSTABLE, DISTRICT 1** (UNEXPIRED TERM) FAIR AND EQUAL LAW ENFORCEMENT • YOUR SUPPORT APPRECIATED • (Pd. Pol. Adv. Paid by Candidate, 2-23-13t-pd **DON'T BUY A** COMPUTER... **Use Ours and Save** We can provide proven and successful computerized systems in · General Bookkeeping • Payroll • Accounts Receivable Accounts Payable Call Dick or Glen at 437-7368

**IRVIN SHEPHERD** 

DAVID, KY. **DEMOCRATIC CANDIDATE FOR** 

# **Two different short** forms this year. H&R Block can uncomplicate them for you.

The Elliott Company Pikeville, Ky.

Two different short forms and new deductions make short form filing more complicated this year. Our preparers know the new tax laws and forms. We've studied them for months.



Martin **Main Street** Open Weekdays, 9-6; Sat., 9-5 Phone 285-9879

Anybody Who Works Can Have An IRA

The new tax laws.

Phone 886-3685

Prestonsburg

**8B Richmond Plaza** 

Open Weekdays, 9-9; Sat., 9-5

The law provides that any individual who is under age

## A unique residential community in exclusive Mays Branch-Now developing!

**LEE-WAL MANOR** 

INC.

Prestonsburg, Ky.

-Builder and Developer of Unique -

Residential Communities\_

Two-story contemporary home with rustic styling, 3 bedrooms, 2 baths, living room with fireplace open to second story, dining area, family room, completely built-in kitchen with GE appliances, utility area, loft studio or 4th bedroom, 2 large decks with scenic view. READY FOR IMMEDIATE **OCCUPANCY!** 

## **WOODLAND HILLS** An established subdivision in the Clark School area

A classic ranch-style home with exterior of horizontal lap-siding. Three bedrooms, two baths, fiving room with fireplace, dining room, built-in kitchen with GE appliances and utility area. UNDER CONSTRUCTION!

## **CREEKSIDE COMMUNITY** A new residential community with a peaceful setting and all city conveniences

Two-story 4-bedroom home, 21/2 baths, living room with fireplace, dining room, family room, completely built-in kitchen with GE appliances, utility area, 2-car garage. Exterior of brick and poplar siding. READY FOR IM-**MEDIATE OCCUPANCY!** 

A simple, charming exterior characterizes an informal house designed to delight an average-sized family. Three bedrooms, 2 baths, living room with fireplace, dining room, built-in kitchen with GE appliances, and utility area. READY FOR IMMEDIATE OCCUPANCY!

1

Building Lots-Readily available! Various sizes-all with city water. Located 3 miles up Abbott Road in Creekside Community.

## MAKE YOUR NEW LIVING PLACE **A BRUNCY COMMUNITY**



The winner of the best book marker was Quindeana Cook. Her book was "Snow White and the Seven Dwarfs."

Winners in the dioramas were: First place, Steve Jackson; second place, David Hughes; third place, Kelly McKay.

## **Drift Womans Club**

The GFWC-KFWC Drift Women's Club met February 21, at the Drift Woman's Club house, with Miss Ruby Akers, president, presiding.

The devotion and pledge to the Flag was presented by Mrs. Anna Sue Stumbo and club members voted to donate \$100 to McDowell Appalachian Regional Hospital Auxilary toward the purchase of a television for the newly decorated patients lounge.

The Seventh District Spring Art, Music and Sewing Contest will be held March 19 at the Carriage House in Paintsville, and the KET Telefund '83 County Call Out will be the evening of March 7 and 8. KET's statewide volunteer leadership is aware of KFWC's potential involvement this vear

The GFWC-KFWC History of Seventh District was distributed to club members.

Mrs. Irene Reitz, hostess, served refreshments to Miss Ruby Akers. Mrs. Cecelia Little, Mrs. Geraldine Ward, Mrs. Anna Sue Stumbo, and Mrs. Sophia Cahill.

The next meeting will be March 21 when the program will be in charge of the Conservation Department, Mrs. Lynn Stumbo, chairman

THE 3 MAJOR CANDIDATES FOR

GOVERNOR, IN CONJUNCTION WITH THE COURTHOUSE CROWD, IN A SMOKE FILLED ROOM, HAVE SETTLED ON A COMPROMISE CANDIDATE. TROY GENE JARRELL High Constable-Dist. 1 Endorsed and Backed to the Hilt by: KEA, ERA, REA, NEA, and the CIA Paid for by the Hill Foundation (a Washington Based Think Tank

701/2 and who has earned income may establish an IRA. The maximum contribution for an individual IRA is \$2,000.00 or total wages, whichever is less. If both spouses have earned income, each spouse may establish an IRA and calculate their contributions separately even though they file a joint tax return.

A spousal IRA is also available for a working individual with a non-working spouse. This applies as long as the two individuals are married at the end of the year and the nonworking spouse received no compensation during the year. No contributions may be made to a spousal IRA if either spouse has reached 70<sup>1</sup>/<sub>2</sub>. You can contribute 100% of your wages up to \$2,250 per year by depositing to both an IRA for yourself and one for your unemployed spouse. You can split your deposit between these two accounts anyway you wish as long as no more than \$2,000 per year is put into either account. However, you must file a joint tax return to take advantage of this provision.

\* Substantial penalty for early withdrawal

" Just Think What We Can Do Together!"

**First Commonwealth** 

Martin • Betsy Layne • Two Locations In Prestonsburg

**The Floyd County Times** 

Section Three, Page Twelve



Section Four, Page One



THE NEW R.F. UNIT AT HIGHLANDS REGIONAL Medical Center is being used above by Ken Addington, technical director of radiology, to X-ray a patient.

The newest addition to the Radiology Department at Highlands Regional Medical Center has a long name and an equally long list of benefits to patients. The Picker Vector 100 Radiographic-Fluoroscopic Unit, R.F. for short, it represents the latest technology of its type on the market.

The unit doesn't provide new x-ray services, but rather performs them more efficiently. The x-ray images that result are much more detailed than the previous films. This improvement of the technical quality of the exam improves diagnostic information. The new R.F. Unit has already been credited for pinpointing a gastric ulcer in one patient because of the excellent tion of digital radiography

0

image quality.

The equipment has an automatic exposure control. It shuts off the radiation exposure at the precise moment required. This eliminates the possibility of technical errors and reduces the exposure of the patient.

The \$300,000 unit includes several small computers with memory and can be pre-programmed for consistently high quality exams. The computer capabilities mean fewer retakes and reduced radiation. The multi-size format allows the machine to use a wide range of film sizes, thus reducing testing time for patients. The unit is also equipped to allow for the future addi-

## 

The People of Appalachia Movement (P.A.M.) would like to ask the County Judge (Jerry Lafferty) why he would appoint a close relative to the office of County Court Clerk?

When in fact, there are several people at the office of County Court Clerk who have worked there previously under C. "Ollie" Robinson for years. We question the authority and legalities of this appointment to this office because, this appointed person has no knowledge as to what goes on in this office. (How can one know what is involved in an office when they have never under any circumstance worked in the office.)

As a final statement, we (P.A.M.) would like to ask the public, what happened to the best qualified person getting the job? It's past time, we the ordinary voter stood up for the things we believe in and the things that affect us.

Paid for by P.A.M. Eddie Meade, Chairman.

University, and Elizabeth M. Whelan, executive director of the New Yorkbased American Council on Science and Health, write that "most diet and nutrition fads have built-in health hazards that may do you more harm than good. Some diets may deprive your body of essential nutrients; others may overload your system with potentially hazardous substance; in a few cases, the regimen may encourage you to overlook symptoms that deserve professional medical attention.

Discussing the popular Beverly Hills diet, which calls for the consumption of nothing but fruit for 10 days. Dr. Stare and Whelan write: "It's obvious why so many people lose weight quickly and dramatically on this bizarre plan. Ten days of eating nothing but fruit is likely. to cause diarrhea and possible urinary frequency. So while much of the weight loss may come from the decrease in calories, a good bit is due to dehydration. Some people may think this is a fair trade-off for a quick 10-to-15-pound weight loss...but fluid loss can cause severe loss of nutrients, particularly minerals, with an attendant risk of cardiac problems.

The authors also offer a word of caution about the Cambridge diet, which promises weight loss by use of a special low-calorie protein product in powdered form. They say that the safety and effectiveness of this diet, which is currently being promoted to "hundreds of thousands of people." have yet to be proved.

Because most diets and health fads are not scientifically tested before being presented to the public, the authors say anyone considering a drastic change in eating habits should remember that there are no "revolutionary," "miracle," or "special eating substances" that will help the body burn off unwanted fats.

The best way to take off pounds is still through a tried-and-true formula-smaller portions of a balanced diet, permanent change in eating habits and increased exercise.

CASE

CANS

## R&E **CARRY-OUT**

Austin Nic

WILD

URKEY

575 CASE

DOWNTOWN MARTIN'S ONLY FULL SERVICE LIQUOR, WINE, AND BEER SHOP.

OPEN; MONDAY THRU WEDNESDAY 9-11, THURSDAY THRU SATURDAY 9-12.

ANDRE' COLD DUCK

THIS

WEEK ONLY!

75 ml

12-OZ.

STROHS

OR BTL

WE INVITE ALL OUR FRIENDS AND RELATIVES TO STOP BY FOR A VISIT.

> OWNED AND OPERATED BY ROY RATLIFF

**The Floyd County Times** 

Section Four, Page Two

## **Dormant Spraying** For Home Fruit

By DWIGHT E. LESLIE Floyd Co. Extension Agent Dormant season insect and disease control can be very important if the home fruit grower is to be successful. Dormant spraying will destroy certain species of insects, insect eggs, and some diseases which overwinter on the fruit tree and cause the grower several problems in the spring. Any day, when the wind is still and the temperatures are mild, preferrably around 50° F and there is little or no chance of a hard freeze within the next few days, it is a good time to use a dormant spray. Miscible oil, Ferbam 76% wettable powder, and liquid lime sulfur, are some commonly used dormant spray materials. Be sure to read the labels on each of these pesticides before using and also be sure to follow safety precautions when spraying. It should be noted tht the lime sulfur and oils are not compatible so they cannot be used together or within one week of each other

The spray oil works as a coating which forms a film over the insects eggs. This, in turn, clogs the pores which the developing insect breathes through, causing death. It is vitally important that this be applied at the proper time in order to catch the insect's embryos at the proper stage of development. It should be noted that a dormant spray is not necessary on all types of woody plants nor does this type of spray control all insects or diseases. However, it does provide us with an effective starting point to build our insect and disease control program upon. For more information contact the Floyd County Extension Office at 886-2668. Ask for the publication ID-21, Disease and Insect Control Program for Home Grown Fruit in Ky.

## **KET** Classroom Use Said Higher than Ever

A 1981-82 KET school use survey indicates that the use of KET in Kentucky classrooms is "higher than ever," according to KET Director of Education, Tim Tassie

Major findings include:

-All 180 public school districts report use of KET.

-91 percent of all public schools use KET's instructional programs. -73 percent of all public school

students view KET for instruction. -55 percent of all public school teachers use KET for instruction with

students -Including non-public schools and

public schools, more than half-a-million students have their instructional environment enriched by KET

-14 percent of Kentucky's school districts report less than 50 percent of their students viewing KET for instruction.

Elementary schools traditionally use KET more than others; last year's use was the highest level ever reported-85 nt. However gn school use of KET experienced the largest increase; since 1977, the percentage of high school students using KET has more than doubled, from 25 to 52 percent. Seventytwo percent of Kentucky's middle school students view KET at school. The survey shows that an average 33,000 Kentucky studnets view each of KET's 20 language arts series; 28,000 students view each of the seven math series; and an average 17,000 watch each of the 31 science and social studies series. Students used the health and safety series most: 34,000 viewers for each of the 10 series.



D.W. HOWARD, former principal of Betsy Layne High School and namesake of the school's gymnasium, is an avid Bobcat fan and can often be seen occupying a comfortable wingback chair along the sidelines.

## **46th National Wildlife Week Focuses on Our Public Lands**

As an American citizen, you are a part owner of 740 million acres of this country's public lands-approximately one-third of the United States.

This year, National Wildlife Week will focus on the importance of these public lands. "This Is Your Land-Public Lands Belong to All Of Us" is the theme for Wildlife Week, scheduled for March 20-26. It is the 46th such annual educational effort by the National Wildlife Federation.

Country singer Loretta Lynn is 1983's Wildlife Week Chairperson. She has donated time to making radio and television public service announcements, singing Woody Guthrie's song, "This Land Is Your Land," and talking about the need for protecting the public estate.

Each year, hundreds of thousands of schoolchildren learn about Wildlife Week with information provided in specially prepared education kits, and millions more learn about it from broadcast announcements and media attention to the conservation By focusing on public lands, this year's Wildlife Week promotes an understanding of the importance of public lands to the nation's wildlife, and the enjoyment these lands provide for hunters, hikers, boaters, campers and outdoor enthusiasts.

the American desire to learn about the history and land policies that established the public domain, and to gain an awareness of the complexity of balancing the competing needs on public lands

"Today, America's growing population and demand for limited natural resources have greatly increased the need to manage our public lands wisely," said Jay D. Hair, Executive Vice President of the National Wildlife Federation. "Everyone who is concerned about our public lands-from the forests to the parks and wildlife refuges-can help decide how our public resources can be utilized without sacrificing conservation principles.





The week is also a time to rekindle

#### BURCHETT RETIRES

The Rev. Leven Burchett recently retired from his position as bailiff for Circuit Judge Hollie Conley. After receiving a fishing rod from Mrs. Burchett and other family members, he expects to do some fishing soon.

It-pd

**Use Times Want Ads!** 

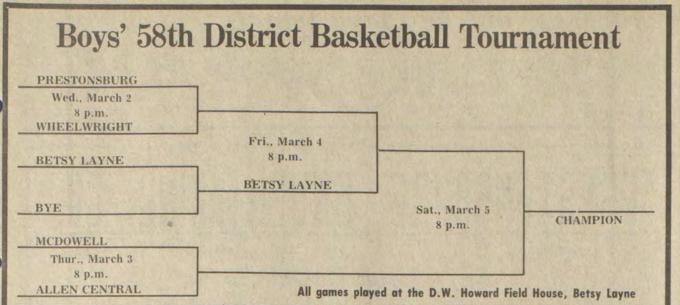


## **ATTENTION!!! CONCERNING ALL CITIZENS IN ALLEN FIRE PROTECTION AREA...**

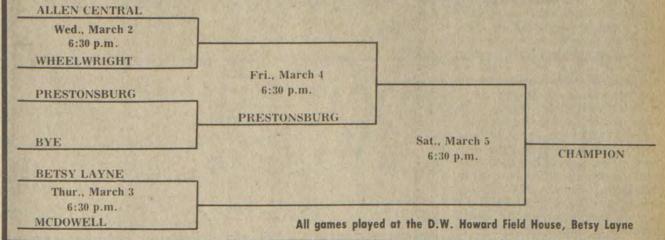
There will be a public meeting at 7 p.m. Thursday, March 3, at the Allen Fire Department. This is a VERY URGENT meeting concerning the future of the Allen Volunteer Fire Department. **EVERY** citizen of Allen needs to be present!! CHIEF. ROY COMPTON

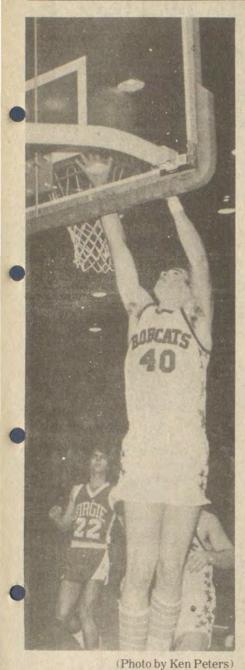
And All Active Members of Allen Fire Dept.





## **Girls' 58th District Basketball Tournament**





## It's Tournament Time **For Floyd Net Teams**

Floyd county's high schools begin tonight (Wednesday) 58th district tournament play at Betsy Layne High School as they and other teams across the state undertake the tortuous trail toward regional play and the coveted goal of a place in the "Sweet Sixteen" at the state meet

Both boys' and girls' district championships will be decided Saturday night. All girls' games will be at 6:30 p.m.; all boys' games, at 8 p.m.

In the tournament-opener tonight Prestonsburg's Blackcats and the Wheelwright Trojans will meet in the boys' division. Preceding that game will be the girls' division encounter between Allen Central and Wheelwright.

Tomorrow (Thursday) evening second round play will pit the Betsy Layne girls against McDowell, and McDowell's boys will meet Allen Central in the nightcap.

Betsy Layne, the host team in the boys' division, drew a bye. The Bobcats will not play until Friday when they meet the winner of the Prestonsburg-Wheelwright game.

In the girls' division Prestonsburg drew the bye, and will meet the winner of the Allen Central-Wheelwright tourney-opening game Friday evening. Betsy Layne will meet McDowell in girls' play Thursday evening.

The girls' finals will be at 6:30 p.m. Saturday, to be followed at 8 by the boys' championship game.

Both champion and runnerup in each division will compete for the regional championship and a trip to the state tournament. The regional tourney, to be held at Johnson Central High School, Paintsville, will begin next Wednesday.

### **Reporting Tip Income For Tax Purposes**

Noting that some confusion exists over the tip income reporting rules of the Tax Equity and Fiscal Responsibility Act of 1982, the Internal Revenue Service today stressed that the allocation of tip income required by the Act is only for reporting purposes.

The IRS advised bar and restaurant owners that they should withhold income and social security taxes to the extent tips are reported to them by their employees, but not on tips that are merely allocated.

Beginning April 1, 1983, a bar or restaurant owner generally must allocate to tipped employees the excess of eight percent of gross receipts over the tips reported by the employees to the employer. The allocated tip income will appear as a separate entry on the employee's W-2 form. The amount of tips which actually should be included in the employee's gross income could be higher or lower, depending on the facts of the case. Tip allocation is not required for establishments with ten or

Young Hunter Hopes To Get a Coyote Glenn Hopson, who learned to shoot a rifle when he was three years old, fre-

quently brings home the prize turkey. ham, or cash when he competes in turkey shoots against older hunters.

The sixth grade student at Shearer Elementary School in Winchester is the son of Mr. and Mrs. P.B. Hopson, formerly of Auxier. His grandmother, Mrs. Drexie Hopson, resides at Auxier.

Speaking of his early instruction in the art of being a sharpshooter, young Hopson said, "I don't remember what my mom said when my dad taught me

His father showed him how to use a .22-caliber rifle that had belonged to him when he was a little boy. The .22 now belongs to Glenn, along with three others-a .243 rifle, a 20-gauge doublebarrel shotgun 'and a 20-gauge automatic.

He understands the dangers involved

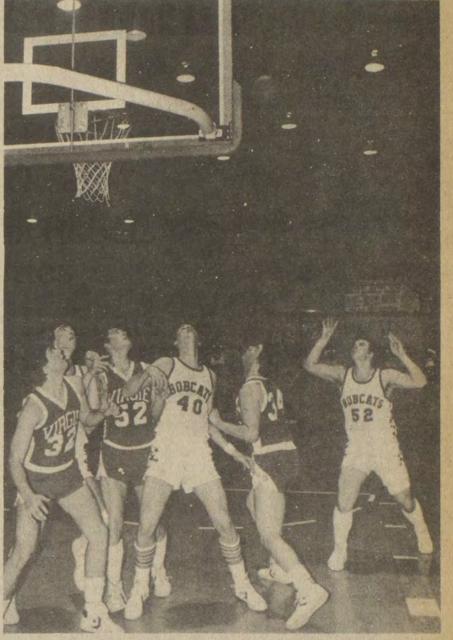
in shooting guns, though, and is very careful when handling them. "I know if

I'm not,my dad will put the guns up, and I won't get to shoot any more," he He goes hunting with his father and

uncle at Slate Creek in Montgomery county where they hunt squirrels, rabbits, quail and pheasant. He and his father are planning a hunting trip to Nebraska where, in addition to quail and pheasant, Glenn says, "I'm going to get me a coyote.'

### D.A.V., CHAPTER 18 TO MEET AT AUXIER

Andy J. Blanton Chapter 18 of the Disabled American Veterans will meet at 7 p.m. Friday at the Auxier Fire Department. There will also be a meeting of the D.A.V. Auxiliary at this time. and refreshments will be served at the conclusion of the meeting.



#### (Photo by Ken Peters)

EYES ON THE BALL, three Virgie Eagle defenders and a couple of Bobcats, including Marty Meade (No. 40), wait for the result of a shot by Betsy Layne's Levi Hamilton (No. 52). Hamilton hit for 20 points in the 74-59 victory over Virgie, Friday night at the D.W. Howard Fieldhouse, Betsy Layne, while Coy Sammons was high scorer for the Bobcats with 23. Meade contributed 10 points as did Dwight Newsome, Lester Newsome picked up six points and Chris Conn helped out with four.

**RE-ELECT** EUNICE SHEPHERD FOR **CITY COUNCIL A VOTE FOR THE PEOPLE** 

Pol. Adv. Paid for by Candidate., 3-2-2t-pd.

**BETSY LAYNE'S Marty Meade shown** 

picking up two of the 10 points which he

contributed during Friday night's 74-59

"The silliest of all people are

those who do foolish things to show off." Vauvenargues

win over Virgie.

Historically a large percentage of tip income has gone unreported, the IRS said, citing this low compliance rate as the reason for the Act providing the new tip reporting rules. The tip reporting requirements are expected to generate \$4.9 billion in additional tax revenue over the next five years.

The IRS said that, according to media accounts and other reports, some employers appear to have incorrectly withheld taxes on allocated tips. These employers should refund the in-. correctly withheld amounts to the employee, according to the IRS, and report only the correct amount on Form 941, "Employer's Quarterly Federal Tax Return". If the error is discovered after a Form 941 has been filed the employer should correct the error by attaching a Form 941C, 'Statement to Correct Information'' to the next Form 941 that is filed.

> Although Irving Berlin wrote "God Bless America" during World War I, he waited until 1938 to have it published.

SUPPORT YOUR TEAM IN A

## **MASCOT SHIRT** From Shirt Tales

• Name free on any team shirt through March 19 • • Jackets, Sweatshirts, Nightshirts—REDUCED! • Harold Jackets \$16 While They Last Beat the crowd to Shirt Tales. Be first to wear your school's mascot to the District, Regional and State Tournaments.

> Shirt Tales 109 Central Ave., Prestonsburg, Ky. **MONDAY-SATURDAY, 10-5**

## First Commonwealth Bank Salutes Floyd County's Basketball Teams

**Prestonsburg Blackcats** Lady Blackcats Allen Central Rebels **Rebelettes Betsy Layne Bobcats** Lady Bobcats **McDowell Daredevils Devilettes** Wheelwright Trojans Lady Trojans

"Just Think What We Can Do Together!"



Martin • Betsy Layne • Two Locations In Prestonsburg

**The Floyd County Times** 

Section Four, Page Four

PAGE FIVI

(Reproduced below is page 5 of the sixteenth issue of The Floyd County Times published September 30, 1927)

TRADE WITH Hughes SAVE MONEY **Everything** a first-class Drug Store provides, including the famous **Elizabeth** Arden **Toilet Articles Drug Store** A Safe Place to Trade Agent Fred Lawson.

Rev. J. L. Dotson, who has been sent by the State Board of Missions to Salem Association of Baptists on Brush Water Gap, attended the funeral here work in Enterprise Association of Baptists, arrived Saturday and filled the pulpit at the Baptist Church Sunday evening and delivered a fine sermon. Monday he want to Paintsville to atbend a local meeting of the executive committee of Enterprise Association. The went to Mash Fork Church Wedmessay to begin a meeting. He will Lackey consolidated school, was here have his headquarters here.

Prof. E. G. Jessie, of Versailles. Ky. arrived Monday to begin his work as a wacher in Prestonsburg High School. He is a graduate of the University of Kentucky, and is well-qualified for his chosen work.



on any bit of news will be appreciated. Langley Monday.

Bogue Crisp, of Langley, spent Tuesday morning in Prestonsburg. Prestonsburg this week.

Doug Hays, of Melvin, spent Monday here on business.

nati to spend several days on business. tor here Monday.

W. A. Stewart was a visitor here from Langley Tuesday.

Lewis Wells, of Auxier, was a busi- here Tuesday. ness visitor in Prestonsburg Saturday.

here Saturday.

is in a critical condition.

Will Salisbury, of Printer, and Alton burg Saturday.

tended the Lawrence County Fair. Mrs. J. N. Lawson, of Hillsboro, O., as doing well, is the guest here of her son, County

Worley Reed, all of Hueysville, were D. Allen. business visitors here Tuesday.

Creek, this county, Saturday and Sanday

Mrs. Fred Lawson is teaching at Eureka. Mrs. Lawson is a graduate of the University of Kentucky and is well qualified for school work.

Ishmael Triplett, principal of the Wednesday on business. Mr. Triplett reports school work at Lackey as progressing satisfactorily.

Oatherine Mellon, were visiting rel- clothes. atives in Huntington, W. Va., last week. Mr. and Mrs. L. G. Shropshire, of mean to tell me that stuff is to wash Rome, Ga., are visiting her parents, Mr. clothes with, do you? I thought it was and Mrs. W. T. Mellon

FLOYD COUNTY TIMES ousiness Monday.

Mrs. Belle Brown, of Betsy Layne, isited in Prestonsburg this week.

D C R desided is mitch oved ..... a recent liness.

Miss Martha Jones, of Bevinsville spent Tuesday in Prestonsburg.

Mrs. W. A. Stewart was here from

Mr. and Mrs. David Powers were here from Lancer Monday.

Mrs. W. M. Dingus and Mrs. Eliza-J. O. Webb, of Garrett, visited in beth Goble visited friends at Dinwood this week.

Mrs. B. P. Friend and Mrs. G. R Spradlin visited Mrs. Boyd Holbrook. Russell Fox left Tuesday for Cincin- of Middle Creek, this week.

Mr. and Mrs. Will H. Layne left M. V. Allen, of Northern, was a vis- Monday for Cincinnati, where they will spend several days.

> Mis. Mahala Snavely and Miss Lucy Watkins. of East Point, spent the day

Born to Mr. and Mrs. D. C. Cooley, Dr. John Goble, of Brandy Keg, was of Water Gap. Monday night, a fine son.

Mrs. Tom Stumbo, of Printer, suffer- Mrs. Miranda Marrs has been quite ed a stroke of paralysis last week, and ill at her home here for the past few days.

Mrs. W. C. Goble and Mrs. H. Crisp, of Martin, visited in Prestons- Goble were visiting at Allen Wednesday

Mr. and Mrs. P. J. Huff returned Mrs. C. D. McHone submitted to an Sunday from Louisa, where they a- operation Tuesday at a Pikeville hos- Mrs. Howard Shaw spent the day Sunpital for appendicitis, and is reported

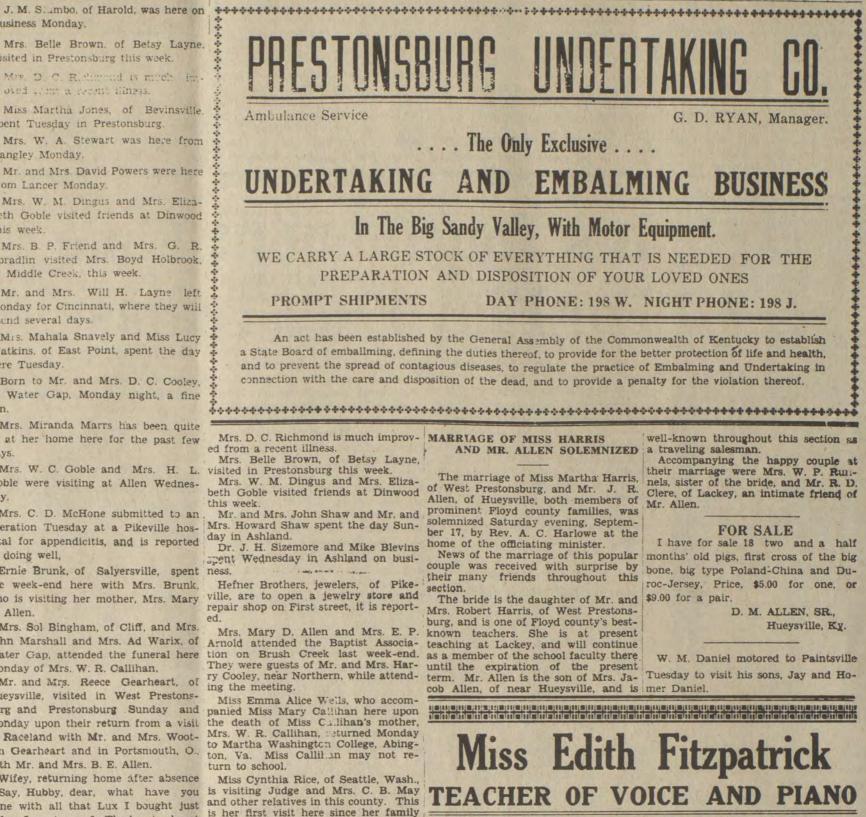
Ernie Brunk, of Salyersville, spent ness. the week-end here with Mrs. Brunk, F. P. Hays, J. D. Fitzpatrick and who is visiting her mother, Mrs. Mary

Mrs. Sol Bingham, of Cliff, and Mrs. Rev. I. A. Smiley attended the New John Marshall and Mrs. Ad Warix, of Arnold attended the Baptist Associa-Monday of Mrs. W. R. Callihan.

> Mr. and Mrs. Reece Gearheart, of Hueysville, visited in West Prestonsburg and Prestonsburg Sunday and Monday upon their return from a visit in Raceland with Mr. and Mrs. Wootson Gearheart and in Portsmouth, O., with Mr. and Mrs. B. E. Allen.

Wifey, returning home after absence -Say, Hubby, dear, what have you is visiting Judge and Mrs. C. B. May done with all that Lux I bought just and other relatives in this county. This before I went away? The box is almost Mrs. Tom H. Allen and sister, Miss empty and I wanted to wash some Rice is a sister of Mrs. May.

Mrs. Minnie Blevins had as her guests Wednesday Mrs. Belle Hickerson, of Winchester, Ky.; Mrs. Nettie Clark, Hubby-Wash clothes! You don't



**CLASSES STARTING** 

MONDAY, OCTOBER 10, 1927

Olympia, Ky.; Mrs. Martha LeMasters of Russell, and Mrs. Ed Drinkard and breakfast food. son, of Paintsville

moved to Oklahoma 14 years ago. Miss

# Y -PRESTONSBURG, OCTOBER 3, KENTUCKY

## The following Prizes have been prepared and will be awarded to prize-winning exhibitors

#### POULTRY DEPARTMENT

|                                                                                              | Open to any resident of Floyd County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                              |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
|                                                                                              | A pen consists of four females and one male.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.12                                                                         |
| 1                                                                                            | Best old men Barred Rocks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$1.00                                                                       |
| 2                                                                                            | Best young pen Barred Rocks<br>Best old pen R. I. Reds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | . 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.00                                                                         |
| 3                                                                                            | Eest old pen R. I. Reds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | . 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.00                                                                         |
| 4                                                                                            | Best young pen R. I. Reds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00                                                                         |
| 5                                                                                            | Best old pen White Wyandottes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | . 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.00                                                                         |
| 6                                                                                            | Best young pen White Wyandottes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | . 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.00                                                                         |
| 7                                                                                            | Best old pen S. C. White Legherns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00                                                                         |
| 8                                                                                            | Best young pen S. C. White Leghorns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00                                                                         |
| 8                                                                                            | Best old pen S. C. Brown Leghern                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00                                                                         |
| 10                                                                                           | Best young pen S. C. Brown Leghorn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.00                                                                         |
| 11,                                                                                          | Best old pen Mottled Anconas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.00                                                                         |
| 12                                                                                           | Best young pen Mottled Aneonas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00                                                                         |
| 13                                                                                           | . Best old pen, any other breed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | . 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.00                                                                         |
| 14                                                                                           | Best young pen, any other breed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00                                                                         |
| 1.5                                                                                          | (Muse be purchred Third prize winner will be av                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | varded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ribbon                                                                       |
| 15                                                                                           | Best Barred Bock Cockerel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$1.00                                                                       |
| 16                                                                                           | Best Barred Rock Pullet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | .50                                                                          |
| 17                                                                                           | Best R. I. Red cockerel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | .50                                                                          |
| 18                                                                                           | Best R. I. Red Pullet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | .50                                                                          |
| 100                                                                                          | Third prize winner will be av                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | rarded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ribbon                                                                       |
| 19                                                                                           | Best S. C. White Leghorn cockerel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .50                                                                          |
| 20                                                                                           | Best S. C. White Leghorn pullet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | .50                                                                          |
| 21                                                                                           | Best S. C. White Leghorn pullet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | .50                                                                          |
| 22                                                                                           | Best White Wyandotte pullet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | .50                                                                          |
| 23                                                                                           | Best Cockerel, any breed (purebred)<br>Best Pullet, any breed (purebred)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | . 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .50                                                                          |
| 24                                                                                           | Post Dullot any brood (murphred)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 50                                                                           |
| 2.2                                                                                          | Dest Fullet, any breed 'purchieu'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | .50                                                                          |
| 2.5                                                                                          | Third prize winners will be away                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ded a 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ibbon                                                                        |
| 39                                                                                           | Third prize winners will be away<br>Cockerel is a male bird under a year old. Fullet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ded a 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ibbon                                                                        |
| 1                                                                                            | Third prize winners will be away<br>Cockerel is a male bird under a year old. Fullet<br>female bird under a year old.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | rded a r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | lbbon                                                                        |
| 25                                                                                           | Third prize winners will be awar<br>Cockerel is a male bird under a year old. Fullet<br>female bird under a year old.<br>Best Exhibit Coop 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>ded</b> a 1<br>15 a<br>) 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ibbon<br>.50                                                                 |
| 1                                                                                            | Third prize winners will be away<br>Cockerel is a male bird under a year old. Fullet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>ded</b> a 1<br>15 a<br>) 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | lbbon                                                                        |
| 25                                                                                           | Third prize winners will be awar           Cockerel is a male bird under a year cld.           female bird under a year cld.           Best Exhibit Coop           Best Model Poultry House           3.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>ded</b> a 1<br>15 a<br>) 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ibbon<br>.50                                                                 |
| 25                                                                                           | Third prize winners will be awar<br>Cockerel is a male bird under a year old. Fullet<br>female bird under a year old.<br>Best Exhibit Coop 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>ded</b> a 1<br>15 a<br>) 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ibbon<br>.50                                                                 |
| 25<br>26                                                                                     | Third prize winners will be awar           Cockerel is a male bird under a year cld.         Fullet           female bird under a year cld.         Best fexhibit Coop         2.00           Best Exhibit Coop         2.00         Sewing And Fancy NEEDLEWCKK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | rded a 1<br>15 a<br>) 1.00<br>) 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | .50<br>.50                                                                   |
| 25<br>26<br>27                                                                               | Third prize winners will be awar           Cockerel is a male bird under a year old.           female bird under a year old.           Best Exhibit Coop           Best Exhibit Coop           SEWING AND FANCY NEEDLEWOKK           Best hand-made rug                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | rded a 1<br>15 a<br>) 1.00<br>) 1.00<br>\$1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                             | .50<br>.50                                                                   |
| 25<br>26<br>27<br>28                                                                         | Third prize winners will be awar         Cockerel is a male bird under a year old.         female bird under a year old.         Best Exhibit Coop       2.00         Best Model Poultry House       3.00         SEWING AND FANCY NEEDLEWORK         Best hand-made rug         Best Embroidered Counterpane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | rded a 1<br>15 A<br>) 1.00<br>) 1.00<br>\$1.00<br>1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .50<br>.50<br>.50                                                            |
| 25<br>26<br>27                                                                               | Third prize winners will be awar         Cockerel is a male bird under a year old.         female bird under a year old.         Best Exhibit Coop       2.00         Best Model Poultry House       3.00         SEWING AND FANCY NEEDLEWORK         Best hand-made rug         Best Embroidered Counterpane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | rded a 1<br>15 A<br>) 1.00<br>) 1.00<br>\$1.00<br>1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .50<br>.50<br>.50<br>.50<br>.50                                              |
| 25<br>26<br>27<br>28<br>29<br>30                                                             | Third prize winners will be awar         Cockerel is a male bird under a year old.         female bird under a year old.         Best Exhibit Coop       2.00         Best Model Poultry House       3.00         SEWING AND FANCY NEEDLEWORK         Best hand-made rug         Best Embroidered Counterpane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | rded a 1<br>15 A<br>) 1.00<br>) 1.00<br>\$1.00<br>1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50                                |
| 25<br>26<br>27<br>28<br>29<br>30<br>31                                                       | Third prize winners will be awar         Cockerel is a male bird under a year cld. Fuilet         female bird under a year cld.         Best Exhibit Coop       2.00         Best Model Poultry House       3.00         SEWING AND FANCY NEEDLEWORK         Best hand-made rug         Best Embroidered Counterpane         Best Embroidered Pillow Cases (one pair)         Best Embroidered Lunch Cloth         Best Hand-made handzerchiels (half 20061)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rded a 1<br>15 a<br>0 1.00<br>0 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00                                                                                                                                                                                                                                                                                                                                                                                                                               | -ibbon<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50               |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32                                                 | Third prize winners will be awar         Cockerel is a male bird under a year old.         female bird under a year old.         Best Exhibit Coop       2.00         Best Exhibit Coop       2.00         SEWING AND FANCY NEEDLEWORK         Best band-made rug         Best Embroidered Counterpane         Best Embroidered Pillow Cases (one pair)         Best Embroidered Lunch Cloth         Best hand-made handzerchiels (half docen)         Prettiest Lace Baby Cap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | rded a 1<br>15 a<br>0 1.00<br>0 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00                                                                                                                                                                                                                                                                                                                                                                                                                               | -ibbon<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50        |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33                                           | Third prize winners will be awar         Cockerel is a male bird under a year old.         female bird under a year old.         Best Exhibit Coop       2.00         Best Exhibit Coop       2.00         SEWING AND FANCY NEEDLEWORK         Best band-made rug         Best Embroidered Counterpane         Best Embroidered Pillow Cases (one pair)         Best Embroidered Lunch Cloth         Best hand-made handzerchiels (half docen)         Prettiest Lace Baby Cap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | rded a 1<br>15 a<br>0 1.00<br>0 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00                                                                                                                                                                                                                                                                                                                                                                                                                               | -ibbon<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50 |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34                                     | Third prize winners will be awai         Cockerel is a male bird under a year cld. Fullet         female bird under a year cld.         Best Exhibit Coop       2.00         Best Model Poultry House       3.00         SEWING AND FANCY NEEDLEWOKK         Best Embroidered rug         Best Embroidered Counterpane         Best Embroidered Pillow Cases (one pair)         Best hand-made handzerchiels (half docen)         Prettiest Lace Baby Cap         Prettiest Lambroidered Buffet Set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ded a         1           15 a         1.00           1.00         1.00           \$1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00                                                                                                                                                                      | -ibbon<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50 |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33                                           | Third prize winners will be awar         Cockerel is a male bird under a year cld. Fullet         female bird under a year cld.         Best Exhibit Coop       2.00         Best Model Poultry House       3.00         SEWING AND FANCY NEEDLEWOKK         Best hand-made rug         Best Embroidered Counterpane         Best Embroidered Pillow Cases (one pair)         Best Embroidered Lunch Clofn         Best hand-made handkerchiels (half dozen)         Prettiest Lace Baby Cap         Prettiest Embroidered Buffet Set         Prettiest Embroidered Buffet Set         Prettiest Vanity Dresse: Set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ded a 1<br>is a<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.0                                                                                                                                                                                                                                                                                                                                                                                                                             | -ibbon<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50 |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35                               | Third prize winners will be awar         Cockerel is a male bird under a year cld. Fullet         female bird under a year cld.         Best Exhibit Coop       2.00         Best Model Poultry House       3.00         SEWING AND FANCY NEEDLEWOKK         Best hand-made rug         Best Embroidered Counterpane         Best Embroidered Pillow Cases (one pair)         Best Embroidered Lunch Cloth         Best hand-made handzerchiels (half dozen)         Prettiest Lace Baby Cap         Prettiest hand-made Baby Dress         Prettiest Vanity Dresse: Set         Best Name-made couton shirt for men                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ded a         1           is a         1           ) 1.00         1.00           ) 1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00                                                                                                               | -ibbon<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50 |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37                   | Third prize winners will be awar         Cockerel is a male bird under a year cld. Fullet         female bird under a year cld.         Best Exhibit Coop       2.00         Best Model Poultry House       3.00         SEWING AND FANCY NEEDLEWOKK         Best hand-made rug         Best Embroidered Counterpane         Best Embroidered Pillow Cases (one pair)         Best Embroidered Lunch Cloth         Best hand-made handzerchiels (half dozen)         Prettiest Lace Baby Cap         Prettiest hand-made Baby Dress         Prettiest Vanity Dresse: Set         Best Name-made couton shirt for men                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ded a         1           is a         1           ) 1.00         1.00           ) 1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00                                                                                                               | -ibbon<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50 |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>4<br>35<br>36                          | Third prize winners will be awar         Cockerel is a male bird under a year cld. Fullet         female bird under a year cld.         Best Exhibit Coop       2.00         Best Model Poultry House       3.00         SEWING AND FANCY NEEDLEWOKK         Best hand-made rug         Best Embroidered Counterpane         Best Embroidered Pillow Cases (one pair)         Best Embroidered Lunch Clofn         Best hand-made handkerchiels (half dozen)         Prettiest Lace Baby Cap         Prettiest Embroidered Buffet Set         Prettiest Embroidered Buffet Set         Prettiest Vanity Dresse: Set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ded a         1           is a         1           ) 1.00         1.00           ) 1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00                                                                                                               | -ibbon<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50 |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37                   | Third prize winners will be awar         Cockerel is a male bird under a year cld. Fullet         female bird under a year cld.         Best Exhibit Coop       2.00         Best Model Poultry House       3.00         SEWING AND FANCY NEEDLEWOKK         Best hand-made rug       3.00         Best Embroidered Counterpane       Best Embroidered Counterpane         Best Embroidered Pillow Cases (one pair)       Best hand-made handzerchiels (half 200en)         Prettiest Lace Baby Cap       Prettiest hand-made Baby Dress         Prettiest Embroidered Duffet Set       Prettiest Vanity Dresser Set         Best home-made cotton shirt for men       Best home-made gingham dress         Best home-made Patchwork Quilt       Dest home-made Patchwork Quilt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ded a         1           is a         1           ) 1.00         1.00           ) 1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00                                                                                                               | -ibbon<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50 |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38             | Third prize winners will be away         Cockerel is a male bird under a year cld. Fullet         female bird under a year cld.         Best Exhibit Coop       2.00         Best Model Poultry House       3.00         SEWING AND FANCY NEEDLEWOKK         Best hand-made rug       3.00         Best Embroidered Counterpane       Best Embroidered Counterpane         Best Embroidered Pillow Cases (one pair)       Best Embroidered Lunch Cloth         Best hand-made handzerchiels (half docen)       Prettiest Lace Baby Cap         Prettiest Lace Baby Cap       Prettiest Embroidered Euffet Set         Prettiest Embroidered Euffet Set       Prettiest Vanity Dresse, Set         Best home-made couton shirt for men       Best home-made gingham dress         Best home-made Patchwork Quilt       FIELD CROPS DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ded a         1           is a         1           ) 1.00         1.00           ) 1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00                                                                                                               | -ibbon<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50 |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>23<br>34<br>35<br>36<br>37<br>38                   | Third prize winners will be awar         Cockerel is a male bird under a year cld. Fullet         female bird under a year cld.         Best Exhibit Coop       2.00         Best Model Poultry House       3.00         SEWING AND FANCY NEEDLEWOKK         Best hand-made rug       3.00         Best Embroidered Counterpane       Best Embroidered Counterpane         Best Embroidered Counterpane       Best Embroidered Lurich Cloth         Best hand-made handzerchiels (half 2000a)       Prettiest Lace Baby Cap         Prettiest Lace Baby Cap       Prettiest hand-made Baby Dress         Prettiest Nulty Dresser Set       Best home-made cotton shirt for men         Best home-made Plachwork Quilt       FIELD CROPS DEPARTMENT         Open to any citizen of Flord County       Open to any citizen of Flord County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ded a         1           is a         1           0         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00                                                                                          | -ibbon<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50 |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>23<br>34<br>35<br>37<br>38<br>39                   | Third prize winners will be awar         Cockerel is a male bird under a year cld. Fullet         female bird under a year cld.         Best Exhibit Coop       2.00         Best Model Poultry House       3.00         SEWING AND FANCY NEEDLEWOKK         Best hand-made rug       3.00         Best Embroidered Fulg       3.00         Best Embroidered Counterpane       3.00         Best Embroidered Counterpane       3.00         Best Embroidered Lunch Cloth       3.00         Best Embroidered Lunch Cloth       3.00         Prettiest Lace Baby Cap       9.016         Prettiest Lace Baby Cap       9.016         Prettiest Lace Baby Cap       9.016         Prettiest Nand-made Buffet Set       9.016         Prettiest Vanity Dresse: Set       3.01         Best home-made couton shift for men       3.02         Best home-made Patchwork Quilt       5.02         FIELD CROPS DEPARTMENT         Open to any citizen of Flord County       3.02         Best ten ears White Com       5.01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ded a         1           is a         1 | -ibbon<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50 |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40 | Third prize winners will be awar         Cockerel is a male bird under a year cld. Fullet         female bird under a year cld.         Best Exhibit Coop       2.00         Best Model Poultry House       3.00         SEWING AND FANCY NEEDLEWORK         Best hand-made rug       3.00         Best Embroidered Counterpane       3.00         Best Embroidered Counterpane       3.00         Best Embroidered Counterpane       3.00         Best Embroidered Counterpane       3.00         Best Embroidered Lunch Cloth       3.00         Best Embroidered Lunch Cloth       3.00         Prettiest Lace Baby Cap       9.00         Prettiest Name-made cotton shift for men       3.00         Best home-made cotton shift for men       3.00         Best home-made Patchwork Quilt       100         IELD CROPS DEPARTMENT         Open to any citizen of Floyd County       3.00         Best ten ears White Corn       3.00         Best ten ears Yellow Corn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ded a 1<br>is a<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.0                                                                                                                                                                                                                                                                                                                                                                                                                             | -ibbon<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50 |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>23<br>34<br>35<br>36<br>37<br>38<br>90<br>41       | Third prize winners will be awar         Cockerel is a male bird under a year cld. Fullet         female bird under a year cld.         Best Exhibit Coop       2.00         Best Model Poultry House       3.00         SEWING AND FANCY NEEDLEWORK         Best band-made rug       3.00         Best Embroidered Counterpane       3.00         Pest Embroidered Counterpane       3.00         Pest Embroidered Lunch Cloth       3.00         Best Embroidered Lunch Cloth       3.00         Prettiest Lace Baby Cap       9.00         Prettiest Lace Baby Cap       9.00         Prettiest Lace Baby Cap       9.00         Prettiest Lace Gauge Cap       9.00         Prettiest Lace Gauge Cap       9.00         Prettiest Lace Baby Cap       9.00         Best home-made gaugham dress       9.00         Best home-made gaugham dress       9.00 <td>ded a         1           is a         1           0         1.00           0         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00</td> <td>-ibbon<br/>.50<br/>.50<br/>.50<br/>.50<br/>.50<br/>.50<br/>.50<br/>.50<br/>.50<br/>.50</td> | ded a         1           is a         1           0         1.00           0         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00                                                                                                                         | -ibbon<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50 |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40 | Third prize winners will be awar         Cockerel is a male bird under a year cld. Fullet         female bird under a year cld.         Best Exhibit Coop       2.00         Best Model Poultry House       3.00         SEWING AND FANCY NEEDLEWORK         Best hand-made rug       3.00         Best Embroidered Counterpane       3.00         Best Embroidered Counterpane       3.00         Best Embroidered Counterpane       3.00         Best Embroidered Counterpane       3.00         Best Embroidered Lunch Cloth       3.00         Best Embroidered Lunch Cloth       3.00         Prettiest Lace Baby Cap       9.00         Prettiest Name-made cotton shift for men       3.00         Best home-made cotton shift for men       3.00         Best home-made Patchwork Quilt       100         IELD CROPS DEPARTMENT         Open to any citizen of Floyd County       3.00         Best ten ears White Corn       3.00         Best ten ears Yellow Corn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ded a         1           is a         1           0         1.00           0         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00           1.00         1.00                                                                                                                         | -ibbon<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50<br>.50 |

Beat gallen Soy Eeat

|   | 44  | Best ten pounds Red Clover Hay                                                 | 1.00              | .5   |
|---|-----|--------------------------------------------------------------------------------|-------------------|------|
|   | 45  | Best ten pounds Cow Pea Hay                                                    | 1.00              | .5   |
|   | 46  | Best ten pounds Soy Bean Hay                                                   | 1.00              | 15   |
|   | 47  | Biggest and best Squash                                                        | 1.00              | .5   |
|   | 48  | Biggest and best Kershaw                                                       | 1.00              | .5   |
|   |     | Miscellaneous Dept., Vegetables, etc.                                          | -                 |      |
|   | 49  | Best plate Cucumbers                                                           | 1.00              | .5   |
|   | 50  | Best plate Egg Plant                                                           | 1.00              | .5   |
|   | 51  | Best plate Okra                                                                | 1.00              | .50  |
|   | 52  | Best plate Celery                                                              | 1.00              | .5   |
|   | 53  | Best plate Rome Beauty Apples                                                  | 1.00              | .5   |
|   | 54  | Eest plate Apples, any variety                                                 | 1.00              | .5   |
|   | 53  | Best doz. Eggs. brown shell                                                    | 1.00              | .5   |
|   | Exh | nibitors to furnish containers for egg exhibit. Conta                          | iner sl           | noul |
|   | 56  | Best doz. Eggs, white shell                                                    | 1.00              | .5   |
|   |     | st large enough to hold one doz. eggs. Exhibit will b rmity in color and size. | e judg            | ed b |
|   |     | HOME DEPARTMENT                                                                |                   |      |
| - | Coo | king                                                                           |                   |      |
|   | 56  | Best Yellow Cake                                                               | 1.00              | .5   |
|   | 57  | Best White Cake                                                                | 1.00              | .5   |
|   | 53  | Best Plate Corn Muffins                                                        | 1.00              | .5   |
|   | 59  | Best Loaf Home Baked Light Bread                                               | 1.00              | .5   |
|   | 60  | Best Plate Biscuits                                                            | 1.00              | .5   |
|   | 61  | Best Fruit Pie, any kind                                                       | 1.00              | .5   |
|   | 62  | Best transparent pie (Custard                                                  | 1.00              | .5   |
|   | 63  | Best Angel Food Cake                                                           | 2.00              | 1.0  |
|   | 64  | Best Devil Food Cake                                                           | 1.00              | .5   |
|   | 65  | Best Jam Cake                                                                  | 1.00              | .5   |
|   |     |                                                                                | The second second | 1000 |

| Cooking                                  |        |     |
|------------------------------------------|--------|-----|
| 56 Best Yellow Cake                      | 1.00   |     |
| 57 Best White Cake                       | 1.00   |     |
| 58 Best Plate Corn Muffins               | 1.00   | 1   |
| 59 Best Loaf Home Baked Light Bread      | 1.00   |     |
| 60 Best Plate Biscuits                   | . 1.00 |     |
| 61 Best Fruit Pie, any kind              | . 1.00 |     |
| 62 Best transparent pie (Custard         | 1.00   |     |
| 63 Best Angel Food Cake                  | 2.00   | 1.  |
| 64 Best Devil Food Cake                  | 1.00   |     |
| 65 Best Jam Cake                         |        |     |
| 66 Prettiest Decorated Cake              | 1.00   | 12. |
| 67 Best Plate Fudge                      | . 1.00 | 123 |
| 63 Best Pumpkin Pie                      |        | 1   |
| -Canning and Preserving                  |        |     |
| (Exhibits in glass, pint and quart jars) |        |     |
| 69 Best Can Tomatoes                     | .50    |     |
| 70 Best Can String Beans                 |        |     |
| 71 Best Can Peas                         |        |     |
| 72 Best Can Beets                        |        | -   |
| 73 Best Can Corn                         |        |     |
| 74 Best Can Rhubarb                      |        |     |
| 75 Best Can Sweet Potatoes               |        | 1   |
| 76 Best Can Cucumber Pickles             |        | 1   |
| 77 Best Can Mixed Pickles, Sweet         |        |     |
| 78 Best Can Mixed Pickles, Sweet         |        |     |
| 79 Best Can Tomato Catsup                |        |     |
| 80 Best Can Apples                       |        | -   |
| 81 Best can Peaches                      |        |     |
| 82 Eest Can Cherries                     |        |     |
| 83 Best Can Blackberries                 |        |     |
| 84 Eest Can Raspoerries                  |        |     |
| 85 Best Glass Apple Jelly                | .50    |     |
| 85 Best Glass Blackberry Jelly           | .50    | -   |
|                                          | .50    |     |
|                                          | .50    |     |
| 83 Best Glass Plum Jelly                 |        |     |
| 89 Best Glass Peach Jelly                | 50     | -   |
| MISCELLANFOLS                            |        |     |

Best home-made Sauer Kraut (quart)

| 91   | Best quart Sorghum Molasses (quart)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | .50      | .25   |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| 92   | Best pound butter (home-made)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | .50      | .25   |
| 93   | Best and neatest patched Overalls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | .50      | .25   |
| -HI  | GH SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |       |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |       |
| 94   | Best composition, not to exceed 500 words, on "Bene                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |       |
|      | Derived from a High School Education"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.00     | .50   |
| 95   | Best Landscape drawing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.00     | .50   |
| 96   | Best map of Floyd County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00     | .50   |
| 97   | Five neatest and best demonstrated problems in Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |       |
| - 00 | Geometry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00     | .50   |
| 99   | Neatest and best solution five problems in Algebra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00     | .50   |
| -RU  | RAL SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |       |
| -    | ANA SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1        |       |
|      | (No teachers or pupils shall enter any contest other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | from h   | is or |
|      | her school. All contestants must be attending school                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ol regul | arly. |
| 100  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | -     |
| 100  | Neatest and best writing, 7th grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | .50      | .25   |
| 101  | Neatest and best writing, 5th or 6th grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .50      | .25   |
| 102  | Neatest and best writing, 3rd or 4th grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .50      | .25   |
| 103  | Neatest and best writing, 1st or second grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | .50      | .25   |
| 104  | Neatest and best writing, primer class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | .50      | .25   |
| 105  | Best written story, 5th or 6th grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | .50      | .25   |
| 106  | Best written story, 3rd or 4th grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | .50      | .25   |
| 107  | Best written lesson, 2nd grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | .50      | .25   |
| 108  | Best written lesson, 1st grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | .50      | .25   |
| 109  | Best and neatest solution of five arithmetic problems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          | 1000  |
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WHERE THERE IS PLENTY OF ROOM, AND THE COMMITTEE HAS MADE ARRANGEMENTS FOR THE COMFORT AND CON-VENIENCE OF VISITORS AND EXHIBITORS ALIKE. THIS IS YOUR FAIR-COME, HELP MAKE IT A SUCCESS.

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#### Willie B. Lawson Willie B. Lawson, 62, of Betsy Layne, died Friday at the Veterans Administra-William G. Holbrook tion Medical Center in Lexington. A coal miner, he was a native of

Honaker, the son of Robert Booten Lawson and Myrtle Kidd Lawson. He was a World War II veteran, a member of the Harold Church of Christ and of DAV Chapter 134, Pikeville.

Survivors include one son, Norval O. Lawson, and one daughter, Mrs. Hilda Louise Hamilton, both of Betsy Layne; six brothers, George, of Ivel, Robert B. Dayton, O., Arnold, of Honaker, Hershel and Bobby Dean, both of Detroit, and Farris, of Honaker; six sisters, Mrs. Verdie Patton, of McDowell, Mrs. Verlie Reynolds, Cumberland, Tenn., Mrs. Sue Simpson, of Detroit, Mrs. Mag Lugh, Sparta, Ill., Mrs. Opal West, New London, O., Mrs. Mabel Testorelli, of Detroit, and six grandchildren.

Funeral services were conducted Monday at 2 p.m. from the Harold Church of Christ by Hubert Harmon and Junior Kidd, and burial was made in the family cemetery on Pike-Floyd Hollow, Betsy Layne, under direction of the Justice Funeral Home.

## **Woodrow Burke**

Woodrow Burke, 58, of Bevinsville, died last Wednesday at his home after a long illness

Born August 4, 1924, he was a son of Wally Burke, of Bevinsville, and the late Flotilla Childers Burke. He was a former miner and was a member of the Little Rock Regular Baptist Church.

Surviving him are his wife, Veedas Cook Burke; two sons, Randal and Jack Burke, both of Melvin; one daughter, Mrs. Gwendolyn Bartley, of Bevinsville; six brothers, Olden, Rice, and Wally Burke, Jr., all of Columbus, O., Shirley Burke, of Halo, Boone Burke, of Lawrence county, and Howard Burke, of Catlettsburg; four sisters, Mrs. Tennessee Platkus, of Detroit, Mich., Mrs. Opal Bentley, of McDowell, Mrs. Oma Dawson, of Hi Hat, and Mrs. Missouri Bentley, of Halo, and three grandchildren.

Funeral services were conducted at 10 a.m. Saturday, at the Little Rock Regular Baptist Church at Halo by Regular Baptist ministers, and burial was made in the Burke cemetery there under direction of the Merion Funeral Chapel.

## Farris Johnson, Sr.

Farris Johnson, Sr., 70, of Garrett, died last Tuesday, February 22, at the Veterans Hospital in Louisville following a long illness.

He was born in Knott county, November 5, 1912, a son of the late Alamander and Rosie Hall Johnson and was a retired miner. He served in the Army during World War II and was a member of the Missionary Baptist Church. His wife, Ouida Slone Johnson, preceded him in death in 1982.

Survivors include one daughter, Mrs. Betty Coburn, of Louisville; a stepson, Shelby Martin, of Happy; five brothers, Fred Johnson, of Estill,

## **Obituaries**

William Grover Holbrook, 33-yearold resident of the Middle Creek Road, died last Friday evening after being stricken by an apparent heart attack while jogging with his brother, Gary Holbrook, a deputy sheriff, and a friend, Wayne Brown.

The three had jogged about a mile along the Middle Creek road when Holbrook collapsed. He had been having leg pains a few days before his death.

Coroner Roger Nelson said that no autopsy was performed, but that routine toxicological tests were performed.

Holbrook was an outstanding football player in high school here and was employed by the Inland Gas Company at Midas. He was a member of the National Rifle Association.

Born April 30, 1949, he was a son of Phil and Helen Smiley Holbrook, of the Middle Creek Road, who survive him. In addition to his parents, he is survived by two brothers, Gary and Rodney Holbrook, both of the Middle Creek Road; one sister, Mrs. Linda Howell, of Lexington, and his grandmother, Mrs. I.A. Smiley, of Prestonsburg.

Funeral services were conducted at 2 p.m. Sunday in the chapel of the Carter Funeral Home by the Rev. John Henry Woods and Ronnie Chaffins. Burial was made in the Holbrook cemetery on Middle Creek

Active pallbearers were Thomas Parker, Carroll Thacker, Jim Dotson, Eugene Prater, Kenny Smiley, Darrell Leslie, Chris Shepherd, Lon Ed Shepherd. Honorary pallbearers were Bill Pruitt, Charles Hackworth, Rebel Hackworth, Roger Muncy, Larry E. Howell, Michael Vance, Kenneth D. Brown, Wayne R. Brown, and Joe B. Vance.

#### **Fannie Webb**

Mrs. Fannie Webb, 82, of Ada, O., formerly of this county, died Thursday at Lima (O.) Memorial Hospital.

Born March 5, 1900, in Floyd county, she was the daughter of Wesley and Sarah Marshell Francis. Her husband, the Rev. Melvin Webb, died Sept. 24, 1954

Mrs. Webb was a housewife. She was a member of High Street Free Will Baptist Church and Ada Senior Citizens.

Survivors include a son, Clifford Webb, of Dola, O.; five daughters, Mrs. Alka Webb, of Ada, Mrs. Ernest Hager, of East Point, Mrs. Marvin Hannah and Mrs. Myron Hannah, both of Leander, Ky., and Mrs. Kelley Music, of Berkley, Mich.; 44 grandchildren, 108 greatgrandchildren, eight great-greatgrandchildren and a sister, Mrs. Mary Gregory, of Kenton, Ohio.

Funeral services were held Sunday at the church, the Rev. Eugene Webb officiating. Burial was in Dola cemetery.

## John Henry Hamilton

John Henry Hamilton, infant son of Burnis and Peggy Sue Adkins Hamilton, of Galveston, was stillborn

## Mrs. Ethel J. Conley

Mrs. Ethel Jackson Conley, 69, of Garrett, died last Wednesday at the McDowell Appalachian Regional Hospital.

Born December 10, 1913, she was a daughter of the late Harry and Ada Miller Lovins. She was first married to Arlie Jackson, and after his death later married Irvin Conley, who also preceded her in death.

She is survived by four sons, Arlie. Charles, Millard, and Ernest Jackson, all of Garrett; five daughters, Mrs. Ailene Mullins, of Langley, Mrs. Alma Crager, of Garrett, Mrs. Pearlie Patter, of Norfolk, Va., Mrs. Ruby Turner and Mrs. Shirley Chaffins, both in Indiana; one sister, Mrs. Kansie Flannery, of Morgan county; 29 grandchildren and 16 great-grandchildren.

Funeral services were conducted at 11 a.m. Friday at the Rock Fork Regular Baptist Church at Garrett, and burial was made in the Jackson cemetery at Garrett under direction of the Merion Funeral Chapel.

#### Mrs. Rebecca H. Dingus

Mrs. Rebecca Harris Dingus, wellknown Prestonsburg woman, died early last Wednesday morning at the age of 90 at the Riverview Nursing Home here where she had been a resident more than five years.

She was the widow of William A. (Bill Buck) Dingus, onetime Floyd county jailer, who died May 18, 1935, and was one of the two oldest members of Irene Cole Memorial Baptist Church here in which she remained active until her last illness.

Mrs. Dingus was born April 7, 1892, the daughter of James Polk and Anne Merritt Harris, and was a greatgranddaughter of John Graham, Revolutionary soldier and early settler of the Big Sandy Valley. Survivors include a daughter, Mrs. Ray Collins, and two sons, William J. and Tom Graham Dingus, all of Prestonsburg; five grandchildren, seven great-grandchildren and five great-greatgrandchildren.

Funeral services were conducted at 11 a.m. Friday from Irene Cole Memorial Baptist Church by her former pastor, the Rev. W.D. Jaggers, now of Cynthiana, and a longtime friend of her family, Chalmer H. Frazier. Burial was made in the Porter cemetery here under direction of the Floyd Funeral Home.

## Mrs. Mary Ethel Foley

Mrs. Mary Ethel Hall Foley, 88, of Betsy Layne, died last Tuesday, February 22, at the Methodist Hospital in Pikeville

She was born November 13, 1894, on John's Creek, a daughter of the late George and Elizabeth Roop Hall. Her husband, John P. Foley, preceded her in death in 1958. She was a member of the Mt. Zion Church at Justell.

Survivors include one son, Otis Foley, of Betsy Layne; four daughters, Mrs. Lois Walters, also of Betsy Layne,



#### ENTERTAIN CHURCHGOERS

Following services at the Abbott United Baptist Church, Sunday, Feb. 20, Mr. and Mrs. Gale Music and son Jim had as their guests a large group of members from churches in Johnson, Magoffin and Lawrence counties. Local guests were Mrs. Myrtle Allen,

highest mountain in North America, at 20,320 feet



Mrs. Grace Conley, Mrs. Dorothy Osborne and Mr. and Mrs. Roscoe Branham -Mount McKinley in Alaska is the

Millard Johnson, of Lexington, Willie Johnson, of Garner, Denver "Buck" Johnson, of Clear Creek, and Ellis Anderson, in North Carolina; three sisters, Mrs. Dale Dobson, of Radcliff, Mrs. Lettie Sparks, of Hindman, and Mrs. Lori Flannery, of Brinkley, and one grandchild.

Funeral services were conducted at 11 a.m. Friday at the Hall Funeral Home by the Rev. George Robinson, and burial was made in the Johnson cemetery at Hueysville.

Pallbearers were Dougie Coburn. Jimmy Lynn Allen, Joe Gayheart, Carl Hayes, Robbie Turner, and Brian Coburn



QUICK, EFFICIENT SERVICE AND INSTALLATION SEE OUR LARGE DISPLAY OF **COLORED & GRAY GRANITES** LOCATED ON OLD U.S. 23 **IN NEW ALLEN** 

Saturday at the Methodist Hospital in Pikeville. In addition to the parents, a sister, Pamela Kay, survives.

Graveside services were conducted Sunday at the Adkins cemetery at Galveston by the Rev. Milford Adams. Burial was made under direction of the Hall Funeral Home.

## Mrs. Wildia S. Demurray

Mrs. Wildia Sells Demurray, 83, of Wheelwright, died last Thursday at Mt. Carmel East Hospital in Columbus, Ohio, following a short illness.

Born August 17, 1899 in Johnson county, she was a daughter of the late John and Caroline Music Wells, and was the widow of Joe Demurray. She was a member of the Jehovah Witnesses Church and of the Senior Citizens at Wheelwright.

Survivors include three sons, Woodrow Demurray, of Wheelwright, Tommy Demurray, of Pikeville, and Earl Demurray, of Columbus, O.; two daughters, Mrs. Vera Phillips, of Columbus, O., and Mrs. Joyce Feutz, of Gehanna, O.; one brother, Cecil Daniels, of Van Lear; four sisters, Mrs. Nola Huff and Mrs. Virginia Hedrick, both of Van Lear, Mrs. Lucille Eden, of Martin, and Mrs. Sylvia Desmaretz, of Chicago, Ill.; six grandchildren, nine great-grandchildren, and one great-greatgrandchild.

Funeral services were conducted at 11 a.m. Sunday in the chapel of the Hall Funeral Home by ministers of the Jehovah Witnesses Church, and burial was made in Davidson Memorial Gardens at Ivel.

Pallbearers were Russell Hunter. Allan Demurray, Tony Demurray. Ronnie Spears, Emery Blevins, and Earl Hughes.



Mrs. Madelyn Stoker, and Mrs. Mabel Aldrich, both of Chelsea, Mich., and Mrs. Frances Patrick, of Ashland; three brothers, Robert Hall, of Grayson, Joe Hall, of Columbia, and George Hall, Jr., of Allen; two sisters, Mrs. Lenora Campbell, of Catlettsburg, and Mrs. Rebecca Flinchum, of Ashland.

Funeral services were conducted at 1 p.m. Saturday at the Floyd Funeral Home by the Revs. Ellis Cornette and Luther P. Walters, and burial was made in Davidson Memorial Gardens at Ivel.

## Sol Hubbard

Sol. A. Hubbard, 75, of Burning Fork, Pike county, died Sunday, Feb. 20, at St. Joseph Hospital, Lexington, after a long illness.

He was born at Dock on the Spurlock Fork of Middle Creek April 17, 1908, a son of the late Malcolm and Rebecca Harmon Hubbard. He was a retired gas company employee.

He is survived by his wife, Lura Wright Hubbard; three sons, Joe Hubbard, of Pikeville, Bill Hubbard, of Hazard, Gordon Hubbard, of Delaware, Ohio; and one daughter, Lois Faye McCoy, of Leeds, Ala.; three brothers, Joe Hubbard, of Georgia, Harmon Hubbard, of Prestonsburg, Bruce Hubbard, of Chicago, Ill.; three sisters, Clara Dupko, of Columbus, Ohio, Frances Branham and Jean Hackworth, both of the Prestonsburg vicinity, and eight grandchildren.

Funeral services were held at 11 a.m. last Wednesday at the Johns Creek Funeral Home Chapel, the Rev. Robert Martin officiating, and burial was in the Hubbard family cemetery at Burning Fork.

### **Ruby Crager**

Ruby Crager, of Garrett, Ind., native of Hueysville, died Tuesday, February 15. at DeKalb Memorial Hospital following an illness of more than a year

Born August 31, 1927, she was the daughter of the late Grover Cleveland and Catherine Bailey Stephens. She was employed as a nurse's aide at the Betz Nursing Home in Auburn, Indiana

She is survived by her husband. Estill Crager: one son, David Crager. at home; a brother, Mitchell Stephens, of Garrett, Ind., and a sister, Mrs. Mae Patrick, of Grass Lake, Michigan.

Funeral services were conducted at the McKee-Miles Funeral Home by the Rev. Robert Chidister officiating, and burial was made in the Christian Union cemetery, there.

## LOCATED BELOW CLIFF HOUSING PROJECT



**3-BEDROOM** WITH GARAGE, 11/2 BATHS, CENTRAL AIR, AND GAS HEAT.

**3-BEDROOM** WITH GARAGE 11/2 BATHS, CENTRAL AIR, AND GAS HEAT.





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**The Floyd County Times** 

Section Four, Page Six

## Women's Role In Our History Long Neglected

By VICKI DENNIS

Ky. Commission On Women An examination of the standard histories of the United States and of the history textbooks in use in our schools raises the pertinent question whether women have ever made any contributions to American national progress that are worthy of record. If the silence of the historians is to mean anything, it would appear that one-half of our population have been negligible factors in our country's history.—Arthur M. Schlesinger, "New Viewpoints in American History," quoted in Helen Deiss Irvin's Women in Kentucky.

According to the historians, women have been the unknown factor in America's heritage. Even though women have made up about half of the nation's population, they seem to have been dismissed from the history texts as mere shadows that silently followed their men or tended their children, unnamed, unrecognized. Instead of starring roles, they were only backdrops to the dramas of the landing of the Mayflower or the signing of the Bill of Rights. There was, of course, mention of an occasional Pocahontas or Abigail Adams, but for the most part, the names of our women pioneers, their thoughts, their ideas, their hopes for the future of the country, of Kentucky, have vanished from history

In recent years, there have been efforts to reconstruct the role of women in history through events such as National Women's History Week and the "Kentucky Women Excel" project. Some of the names and contributions of the women in our past have surfaced as the women of today work to weave their own heritage and write their own history. It is late and many of the great names are gone forever, but at least now we know some of the great stories of the founding mothers of our state. We know about Esther Whitley who came with her husband to Kentucky in 1775 and whose "crack shot" status at Logan's Fort put her on the firing line with the men during Indian attacks. We know about Laura Clay who fought for her beliefs with the same tenacity as her famous father, Cassius Clay. His battle was to free the slaves; hers was to free women with the right to vote.

We know about Mary Breckinridge who founded the Frontier Nursing Service to provide medical attention desperately needed by the people of Eastern Kentucky. We know about Delia Webster who was sent to jail for her work with the underground railroad during the Civil War.

We have only just learned these stories and more about our Kentucky foremothers, and it is critical that we never let these stories leave us again. Btu we must also look to the future. It is important that, right now, we work to preserve the names, thoughts and eams of today's pioneer provide a heritage to our daughters and grand-daughters. And there are plenty of pioneering women out there. There are great stories of the first women to break the prejudices and enter the coal mines. There are great stories of women pioneers who have hit the traditionally male-dominated campaign trail-and have won. There are brave women taking financial risks to open new and original businesses. And there are whole groups of women continuing the fight against inequality. While it might be too late to collect all the stories of the pioneering women of yesterday, it is not too late to record the stories of today's Kentucky women. Today's stories may not tell of Indian battles, but they will show a resiliency and bravery among Kentucky women as they continue to battle inequality, economic discrimination and prejudice. For more information about activities across the state during Kentucky Women's History Month, contact the Kentucky Commission on Women. 614A Shelby Street, Frankfort, Ky. 40601, (502) 564-6643



## "Children of Pride" Is Story of Love

"Even though you didn't give us birth, you gave us a life." These are the words of a son to his father—a special father of a very special family, whose remarkable life together is the subject of "Frontline's" program, "Children of Pride," airing on KET Thursday, March 17, at 8 p.m., during TeleFund '83.

"Children of Pride" is the story of Kojo Odo, 42, a single, black man who decided to adopt 18 orphans, all handicapped either physically or emotionally. The program follows the family through the day-to-day routine in their Harlem home and profiles several of the children. Kekeletso was an abused child whose violent outbursts and hyperactivity had him diagnosed as schizophrenic, until Kojo adopted him and found that the spark he had seen in the boy was real-Kekeletso's IQ has been rated at 185. Kojo found Kandwani in an institute for the blind after his mother had thrown acid in his face. Kojo adopted him; now he reads and plays ball.

Hosted by Jessica Savitch, "Frontline" usually airs on KET Mondays at 8 p.m. It is produced by a consortium of television stations, including KCTS/Seattle, WGBN/Boston, WNET/New York, WPBT/Miami and WTVS/Detroit,

## **March Best Bets**

**IECKS** 

"PEARL & FRIENDS AT CENTRE STAGE" Taped live at Danville's Centre College, this lively tribute to popular American music airs Saturday, March 5, at 8 p.m. Pearl is joined by Tony Bennett, Sarah Vaughan and Honi Coles, and is backed by her husband and musical director, Louis Bellson, and The Big Band Explosion.

"BROADWAY PLAYS WASHING-TON" This "Kennedy Center Tonight" feature airs Monday, March 7, at 8 p.m. The three-hour music spectacular is hosted by Debbie Reynolds and stars Melba Moore, Beatrice Arthur, Pearl Bailey, Imogene Coca, Larry Kert, Andrea McArdle, John Raitt, Chita Rivera, Elaine Stritch, Alexis Smith and many more.

"BEACH BOYS 20th ANNIVER-SARY SPECIAL" This special heads up a musically nostalgic Tuesday schedule March 8 at 9 p.m. It spans the group's career from the first Beach Boys record release in 1961 through a spectacular anniversary concert in Washington, D.C., before an audience of more than half a million fans.

"THE GREAT WHODUNIT" This program tops off an evening of mystery and suspense at 9:30 p.m., Thursday, March 10. In a series of elegantly-staged mystery vignettes, three famous detectives invite viewers to solve their most puzzling cases. The program stars William Conrad, Gene Barry, Howard Duff and Geraldine Fitzgerald.

"CLARENCE DARROW, STAR-RING HENRY FONDA" The late Henry Fonda graces the stage on Friday, March 11 at 9 p.m. This one-man show features Fonda as the great defense lawyer and humanitarian.

"COUNTRY MUSIC JUBILEE" Monday, March 14, at 8 p.m., Jerry Reed hosts a three-hour special with the best of country music in a combination of contemporary and traditional music, starring Kentucky's Ricky Skaggs, The Gatlin Brothers, Janie Fricke, Lacy J. Dalton, Tom T. Hall and The Charlie Daniels Band.

"KENTUCKY GALA" The Kentucky Broadcasters Association hosts a three-hour KET TeleFund '83 program, featuring Kentucky broadcasters and personalities, Tuesday, March 15 at 8 p.m.

"ELLINGTON: THE MUSIC LIVES ON" 'Great Performances" presents this program on KET Friday, March 18, at 9 p.m. Cicely Tyson hosts, and Carly Simon, Sister Sledge, Patti LaBelle and other stars perform the music in a tribute to the late songwriter, composer and musician.

"JUKEBOX SATURDAY NIGHT" Eddie Albert hosts this three-hour music special Saturday. March 19 at 8 p.m. Betty Hutton, Bob Crosby and Helen O'Connell are among the many stars performing favorite jukebox hits of the 1930s and '40s.

"GALA OF STARS" Sunday, March 20 at 8 p.m., Beverly Sills hosts this special evening of music and dance. James Levine is the musical director, and the program stars many



celebrated performers.

"FOR US THE LIVING: THE MEDGAR EVARS STORY" This special 90-minute "American Playhouse" drama stars Howard Rollins in a play based on the life of slain civil rights leader Medgar Evers, Tuesday, March 22 at 9 p.m.

"LIVE FROM THE MET 'TANN-HAEUSER' "Wednesday, March 23 at 8 p.m., Tenor Richard Cassily is the minstrel Tannhaeuser; mezzo-soprano Tatiana Troyanos is Venus and soprano Eva Marton is Elisabeth in Richard Wagner's classic opera, a special three-and-one-half hour KET presentation.

"AMERICAN JOURNEY" Using Alexis de Tocqueville's 1831 notes and letters as a guide, journalist Richard Reeves preserves the words and spirit of the earlier journey, and assesses the state of the nation from a contemporary perspective. This program airs at 8 p.m., Wednesday, March 30, and is followed by "American Journey Live! The People's Response," at 10 p.m.

## HAROLD

#### HOMEMAKERS MEET

Harold Homemakers Club met Feb. 16 at the Boldman Free Will Baptist Church. Linda Bartley, president, resided. The devotional program was given by Molly Stapleton.

The lesson of the month "Smocking" was given by Lillian Sturgill and Sylvia Allen, with members of the club participating. Lesson for March will be "Sugar and Salt in Your Diet."

At the beginning of the Homemakers year 1982, the Harold Club discussed ways to raise its share of money for the Ovarian Cancer Fund, due in the spring At the October meeting a coffee can was brought to the meeting. The ten or twelve members attending began to add change to the can. The can was returned by the Secretary each month to the meetings. At the Feb. 16 meeting the can was opened, the money was counted and the can contained \$70.

The Harold Club suggests that each club in the county begin the new Homemakers year with some plan to raise its quota, so Floyd county will be 100% for the fund. 100% means each member in the county must donate \$1.

A covered dish luncheon was served to Mrs. Reginia Daniels, Linda Bartley, Janie Stewart, Molly Stapelton, Mickie Thomas, Lillian Sturgill, Sylvia Allen, Sandy Feltner, Bernice Mason, Maudie Hill, Carma Sturgill, Frances Pitts.

The next meeting will be Wednesday, March 16 at 10 a.m. at the church. Hostesses will be Maudie Hill and Molly Stapelton.

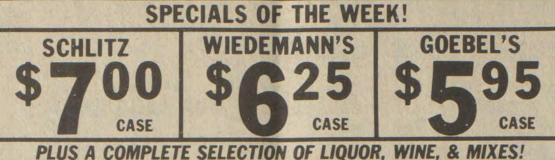
Section Four, Page Eight

## PAT & THE GANG SAY: "COME TO THE Y-YOUR ONE-STOP, FULL STOCK PARTY SHOP"



CENTRAL FLOYD COUNTY'S ONLY DRIVE-THRU SERVICE

4,000 SQ. FEET OF FLOOR SPACE WITH YOUR FAVORITE LIQUOR, WINE, BEER AND MIXES. OUR NEW II-DOOR COOLER IS NOW STOCKED WITH YOUR FAVORITE COLD BEER.



COME IN AND MEET PAT & THE GANG

## AT THE Y **MID-FLOYD COUNTY'S** MARTIN LIQUOR, INC. **NEWEST & LARGEST!!**

HOURS: MON.-THURS. 9 A.M.-10 P.M. FRI. & SAT. 8 A.M.-12

MASTER COMMISSIONER'S SALE FLOYD CIRCUIT COURT Dan Jack Combs...Petitioner VS. NOTICE OF SALE 78-CI-177

Maude C. Combs...Respondent By virtue of a judgment and order of sale of the Floyd Circuit Court rendered at the March 9 term, 1982. in the above styled cause I shall proceed to offer for sale on the premises being sold at Betsy Layne, Kentucky, to the highest and best bidder, at public auction. on the 19th day of March, 1983, at 11 o'clock a.m., same being a day of the regular term of the Floyd Circuit Court. for cash or upon a credit of six months, the following described property to-wit:

That certain tract or parcel of land situated at Stanville. Flovd County, Kentucky, and being the same land conveyed Dan Jack Combs and Maude C. Combs on November 9, 1973, recorded in Deed Book 214, page 537 on November 13, 1973, in the Floyd County Clerk's Office, and being more par-

ticularly described as follows: Beginning at an iron stake located at or near the right-of-way of the twentyfive foot street and ten feet north of the line between Lots 59 and 60 of the Fannin and Scott Addition to Betsy Layne: thence at right angles to said street and with the line of Woodrow and Nita Hale a straight line to an iron stake; thence continuing in a straight line with the Woodrow Hale line to the Big Sandy River: thence down the river with the meanders thereof to the north line of Lot 68 of the Fannin and Scott Addition and the Kate Leslie line; thence with Lot 68 of said addition and the Kate Leslie line to the twenty-five foot street: thence with the right-of-way line of said street in a southerly direction across the front of Lots 68, 67, 66, 65. 64. 63, 62 and 61 and fifteen feet of Lot 60 so as to include all lands within said boundary, as shown on the map or plat of the Fannin and Scott Addition to the town of Betsy Lavne, filed as Map No. 93 on October 13, 1947, based on survey of B.F. Elliott on October 10. 1947 This property is sold subject to a mortgage to United Federal Savings and Loan Association. Prestonsburg. Ky.. on which there is now due the principal sum of \$35,059.93, with interest thereon at 7 percent annually from the 1st day of July, 1982, until satisfied: this sale is for the purpose of settling this action, satisfying this mortgage and to pay costs of this action, including costs of advertising of this sale and the fees and commissions for conducting this sale. For the purchase price the purchaser must execute bond with approved surety or sureties, bearing legal interest from the day of sale until paid and having the force and effect of a judgment with a lien retained upon said property as a further security. Bidders will be prepared to comply with these terms. Given under my hand, this 28th day of February, 1983.

## **Observes Birthday**



### ETTIA SLONE

A birthday dinner given by Geneva Ratliff on Feb. 13 at Stone Coal (Garrett), was to honor three persons on their birthdays: Ettia Slone, 74; R.J. Ratliff, 44, and Ginger Barnett, 20. Guests included Cathy Ratliff, Angela Ratliff, Nelce Barnett, Judy Shepherd and sons Daryl and Cameron, Trisha, Karen and Brian Slone. The honorees received many gifts and cards.

## FLOYD COUNTY **HEALTH NEWS** By JANE BOND **Health Educator**

Cervical cancer kills approximately 11,000 women each year, yet cervical cancer can be one of the most curable of all cancers if it is detected in its early stages. There is a simple test to determine cervical cancer: this is the Pap test. It takes only a few moments of a woman's time and it could save her life.

## **Fire Risk Season Begins This Week**

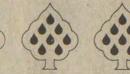
This week marked the beginning of the official forest fire hazard season in Kentucky. During this period it is unlawful to burn any flammable material in or within 150 feet of forestland or flammable material leading into forestland, except between 4:30 p.m. and 12:00 midnight.

"Division of Forestry rangers will be issuing citations for those persons burning before 4:30 p.m. as well as to persons allowing a fire to escape to woodland," advised Steve Brackett, district forester. Brackett also advised that "Persons doing any type of burning are required by law to take all reasonable care and precautions by having all flammable material piled and carefully cleared around, so that fire cannot escape, regardless of the time of day, and that all fires must be attended at all times until extinguished. Persons failing to take these precautions are subject to a fine of \$500 and six months in the county jail as well as payment of fire suppression costs. Persons who intentionally set fire to the forestland of another are subject to a fine of up to \$10,000 and or up to five years in the state penitentiary.

Residents are urged to call the Division of Forestry office at Prestonsburg (886-8562) or their local forest ranger (478-5013 or 874-9229) if in doubt about burning anything.

## VISIT HILLS

Mr. and Mrs. Granville Trimble and family, of Winchester, and his mother. from Barnett's Creek, visited Mr. and Mrs. H.T. Hill last week on the Abbott road



Blood, it doesn't grow on trees. Help fill the need by donating blood.

**Central Kentucky Blood Center** Prestonsburg Station/Tel. (606) 886-1557

## Dr. Rakesh K. Gupta

Takes Pleasure in Announcing The Opening of His Office

For The Practice of

## CARDIOLOGY, INTERNAL MEDICINE

& PULMONARY MEDICINE (Heart, Lung and Adult Diseases)

Suite 202

Family Federal Savings And Loan Bldg.

106 Main St., Paintsville, Ky.

Mon.-Fri. 9:30 A.M. to 5 P.M. • Call 789-7509 For Appt.

## **FOR SALE RATLIFF & LENOX REAL ESTATE**

MARSHALL DAVIDSON. Master Commissioner. Floyd Circuit Court 3-2-3t

The earthworm is often known by several other names, including fishworm, angleworm or night crawler.

There will be a pap clinic at the Floyd County health department on Friday, March 4, from 8:30 until 11:30 and from 1 until 2. This clinic is a free service of the health department and any woman who has not had a Pap test in the past year is urged to attend. Women age 45 and over are especially urged to attend since this is the high risk age for the disease.

A nurse from the Health Department will be in Martin at the Beaver Valley Clinic on Monday, March 7. She will offer T.B. skin tests, urinalyses, anemia screenings, blood pressures, immunizations and Pap tests.

There will be a glaucoma screening clinic at the health department on Wednesday, March 9. This clinic is open to persons of all ages, but those people 40 and over are especially urged to be screened for glaucoma since this is the high risk age for this disease.

These clinics are free services of the health department.

#### LIST PALLBEARERS

Active pallbearers at funeral rites last Thursday for C. "Ollie" Robinson were Carlos Harris, David Woods, Burl Shepherd, Bryan Halbert, Ronnie Halbert, John T. Spradlin, and Mitchell Tussey.

Honorary pallbearers were Judge Hollie Conley, Judge Harold Stumbo. Judge Jerry Lafferty, Frank DeRossett, Henry Hale, James Allen, and all county officials.



WE HAVE HOMES-BOTH BRICK AND FRAME-THAT WILL QUALIFY FOR THE NEW FLOYD-JOHNSON COUNTY BOND MONEY. WE ALSO HAVE LOTS-WOODED, SECLUDED AND CLOSE TO TOWN-AND WE WILL HELP YOU WITH PRELIMINARY PLANNING. CALL FOF FURTHER INFORMA-TION.

Lot on May's Branch adjoining Village Estates and fronting on University Drive. Great potential at an affordable price.

Two lots on May's Branch in Village Estates. City utilities; our contractor, your plans.

Former Garfield Slone property at Estill. Seven-room, two-story frame home with city water, well water and gas heat. Two-story utility building all very private with a large lawn.

Above and adjoining the Garfield Slone property; four-room home with city water and Cable TV. Clean and neat, a great starter home.

Brick and stone ranch on level landscaped lot in Branham Village with family room with beamed ceiling and stone woodburning fireplace. Fover, living room, dining room newly carpeted, eat-in kitchen and utility room. Large carport and patio with outside storage. FHA-VA financing available

Three bedroom home at an affordable price in Auxier. Fenced yard with concrete block utility building and outside storage shed. Newer remodeled kitchen, good carpeting, gas heat, city water and space for a garden. Under \$25,000.

REDUCED! Owners transferred. One of the best buys in Floyd County. This better than new all-electric brick home has lots of extra features; three bedrooms, two baths, living room, utility room and garage. The spacious well-decorated kitchen and dining area make this a must see. Situated on a beautifully landscaped lot near town. All you need to do is move in. Priced in the sixty's.

Cozy two-bedroom home in Prestonsburg, perfect for young couple or for retirement home. Fenced, level yard, nice spacious rooms, wide masonite siding with shutters. Needs some handyman work and new carpeting. Call for details.

265-ft. frontage on KY 850 on Brush Creek, about two miles from Allen Central High School. Plenty of good good building land with wooded area behind. Utilities available.

If you are looking for a country home building site we have just the place. Three acres of level bottom land suitable for any type of home you wish to build. Just about a mile from Maytown and two miles from Allen Central school.

14 acres on Abbott Creek and adjoining a subdivision. City water available.

Priced reduced. Country lane setting for this brick ranch home (built by Kalos Const. Co.) with excellent design and quality materials. Slate entry foyer, sunken living room, dining room, family room with brick fireplace wall and bookcases. Access from both dining room and family room through French doors to patio area with louvered adjustable cover. Large well-planned kitchen with solid oak cabinets and circle dining-snack bar, master bedroom suite plus two other large bedrooms, 212 baths, 2-car enclosed garage. Beautifully, tastefully decorated-all the extras you would plan for yourself. Floyd County Bond Money assumable loan available.

Three-bedroom frame home with family room. Two baths, central heat and air, vaulted beamed ceiling and nice carpeting. Carport, covered back patio and outside double storage building. Cable TV and city water.

We have two homes available in Johnson County area, one at Tutor Key and one at Thelma. Both have special financing available. Call for more information.

One lot on Middle Creek-12-acre±. Great area to raise a family. City water available.

Quality brick home with four bedrooms and city utilities in the Prestonsburg area. If you want to settle in and raise your family in a quiet residential neighborhood, this is it. We may be able to arrange excellent financing.

Tri-level on 12-acre lot in May's Branch. Foyer, living room, dining area with sliders to patio. Kitchen in the hotpoint appliances. L-shape family room with firep Sole kshelves and storage, utility sewing room, three bedrooms, 2 baths, nice decorating, two-car garage, established shrubbery and a lovely neighborhood.

Remodeled home in Auxier with aluminum siding, slider doors from family room, concrete block storage building and carport. Eight rooms with panelling, carpeting, new windows, porches, fenced yard-real family home. Walking distance to school, church, shopping and post office.

Approximately 4000-sq. ft. commercial building in New Allen, with two apartments of 900-sq. ft. each. All city services. Abundance of parking.

Bi-level on 13 acre. Panelled fiving room with bay window, large cat-inkitchen, two bedrooms and bath upstairs. Family room with rock wall fireplace, wide plank flooring, slider doors, utility room and two car garage downstairs. All drapes to stay.

High, dry building ground within walking distance to hospital. Could be two home sites or professional or business office. 192' front x150' deep. City water available.

On Little Paint. Brick home with double door entry, living room with large fireplace with heatolater, dining area, kitchen with dishwasher, cook top range and wall oven. Three bedrooms, two baths, all with nice carpeting. Slider doors to very large patio, two-car garage. Home is located for maximum privacy.

4 acres with a 1976 Duke 14x70 mobile home. Kitchen has refrigerator, stove (self-clean), dishwasher, double sink, disposal, washer-dryer, Good floor plan with three bedrooms, two baths, abundance of built-in storage. New water heater, outside storage building. Home has had excellent care.

Two story home in Martin on big creekbank lot-room for garden. Living room with fireplace, dining room, den, eat-in kitchen, utility room, three bedrooms, 21/2 baths. Partial basement. Forced air furnace, concrete block double garage, downtown location. Great family home.

Brick home-three bedrooms, two baths, full basement. Equipped kitchen, nice carpeting. Deck with built-in seating, central heat and air. Two-car garage. Professionally landscaped lot is 100'x200'. Terrific space for the money.

Rarely available-wooded, secluded lots with acreage; also lots without' acreage. May Branch, Prestonsburg location.

We will help you sell what you have to sell-and try to find what you want to buy. Appraisals and counseling. You may be selling too low and buying too high.

One lot on Abbott Creek less than one mile from Prestonsburg. City water available.

OFFICE PHONE: 886-6138 We Invite You To Call Us. Office Hours: 9 a.m.-3:30 p.m. or By Appointment **PHYLLIS RATLIFF LENOX, Real Estate Broker** Phone 886-8689 after 7 p.m. WAYNE W. RATLIFF, JR., Salesman, Phone: Home 874-2720 after 6 p.m. JOYCE LYNN BLACKBURN, Sales Representative, Day 1-478-9450 ALTA JEAN GIBSON, Sales Representative, Phone 285-3797 VIRGIL O. TURNER, Sales Representative, Phone 432-3367 after 4 p.m.

GUS KALOS Sales Representative, Phone 1-789-1707 after 6

LINDA LENOX, Sales Representative, Phone 886-8689 ROBERT PAUL LENOX, Salesman, Phone 886-8689 after 6

Wednesday, March 2-Tuesday, March 8, 1983

## The Floyd County Times



(friday)

9:

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6:

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| 1      | March 6, 1965                                                                                                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------|----------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (      | (ednesday)                                                                                                     | 1:00      | <b>B</b> 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| C      |                                                                                                                | 1:30      | Dollar I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|        | 3/2/83                                                                                                         | 1.50      | Overnig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        | MORNING                                                                                                        |           | MO MO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|        | the second s |           | Guilt' A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9:00   | MOVIE: 'The<br>Macomber Affair'                                                                                |           | blackm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|        |                                                                                                                |           | his mis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        | AFTERNOON                                                                                                      | 2:00 2:30 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1:00   | MOVIE: 'The                                                                                                    | 3:15      | D MC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4.00   | Monte Carlo Story'                                                                                             | -         | Wells M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4:00   | G 4 ABC After-<br>school Special 'But it's                                                                     | _         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|        | Not My Fault.'                                                                                                 | ((+       | hur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| n line | EVENING                                                                                                        | C         | - ICH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6:00   | 3 3 8 6 13 4                                                                                                   |           | 210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|        | 50 (2) News                                                                                                    | -         | 3/3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|        | 17 Carol Burnett<br>22 (5) (3) (1) 3-2-1,                                                                      | -         | MO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|        | Contact                                                                                                        | 9:00      | and the second se |
| 6:30   | 3 3 57 2 NBC                                                                                                   |           | A wor<br>suspec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|        | News CBS News                                                                                                  |           | husbar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|        | 13 (4) ABC News                                                                                                |           | ous int                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        | Bob Newhart Show                                                                                               | -         | AFTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|        | 22 (5) Another Page<br>(3) (1) Dr. Who                                                                         |           | 100010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7:00   | 3 P.M. Magazine                                                                                                | 1:00      | D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|        | 6 Tic Tac Dough                                                                                                |           | Longes<br>Miles'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|        | Gomer Pyle                                                                                                     |           | EVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|        | 22 5 MacNeil-Lehrer                                                                                            |           | EVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|        | Report                                                                                                         | 6:00      | 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|        | B 1 NCAA Basket-<br>ball: Furman at                                                                            |           | 1 Car                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|        | Marshall                                                                                                       |           | 22 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|        | 50 2 Hardy Boys/<br>Nancy Drew                                                                                 | 6:30      | Contac<br>3 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 7:30   | 3 3 Lie Detector                                                                                               | 0.50      | News                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|        | (6) Family Feud                                                                                                |           | 86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|        | 4 Jeffersons     Andy Griffith                                                                                 |           | 13 (4) .<br>17 Bob                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|        | 2 5 Kentucky                                                                                                   |           | 22 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|        | Journal                                                                                                        |           | Discipl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 8:00   | (3) (3) (2) Real<br>People                                                                                     | 7:00      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|        | (i) (i) Seven Brides                                                                                           | 1.00      | 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|        | for Seven Brothers                                                                                             |           | 13 (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|        | Adam is drawn away<br>from his high school                                                                     |           | 17 Gon<br>22 (5) (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|        | reunion to search for                                                                                          |           | Lehrer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|        | some cattle rustlers.                                                                                          |           | 57 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|        | (1) (4) High Perform-                                                                                          | 7:30      | Encoun<br>3 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|        | ance (PREMIERE) The<br>High Performance                                                                        |           | 8 6 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|        | team try to capture                                                                                            |           | 13 4 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|        | back a stolen proto-                                                                                           |           | Washin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| •      | type for the car of the future. (60 min.)                                                                      |           | 22 (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|        | D Smuggler, Part II                                                                                            |           | Conside                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        | 12 5 Making of                                                                                                 |           | 57 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9:00   | M*A*S*H<br>3 3 57 2 Bob                                                                                        | 0.00      | Music                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 0.00   | Hope's Road to                                                                                                 | 8:00      | 3 3<br>From Fa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|        | Hollywood                                                                                                      | -         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|        | B 6 MOVIE: 'Your<br>Place or Mine'                                                                             | 1         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|        | (1) (4) Fall Guy Colt                                                                                          | 1         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|        | pursues a bail jumper.                                                                                         | -         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|        | (60 min.)                                                                                                      | 1-4 -     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

22 (5) Reagan Federal-ism: The Battle of the

Buck

Mighty Voice Baritone Todd Duncan and his

wife recollect their past and tell of their

fight to allow blacks in Washington D.C.'s Na-

17 Woman Watch 22 5 Business Report 33 11 Dave Allen at

(3 6) Hart to Hart The Harts investigate the death of an artist. (R)

tional Theater. 10:00 🚯 ④ Dynasty

63 11 Superviews 10:30 22 5 Encounter 11:00 3 3 6 6 19 4 57 2 News

Large 11:30 3 3 57 2 Tonight

Show

9:30

| ) | (B) (4) Six Million                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5    |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| > | Dollar Man<br>3 NBC News                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
| - | Overnight                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -19  |
|   | Guilt' A film director is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |
|   | blackmailed by a woman claiming to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 114  |
|   | his mistress. 1956.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5    |
|   | 8 6 18 4 Sign Off<br>3 3 Sign Off                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 5 | MOVIE: 'Dragoon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |
|   | Wells Massacre'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |
| - | hursday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1    |
|   | rici suay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -    |
|   | 3/3/83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
| 1 | MORNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |
| 0 | MOVIE: 'Suspicion'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |
|   | A woman begins to<br>suspect her charming                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 12.7 |
|   | husband of murder-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -    |
|   | ous intent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |
|   | AFTERNOON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 211  |
| 0 | MOVIE: 'The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20   |
|   | Longest Hundred<br>Miles'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |
|   | EVENING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |
| 0 | 3386134                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |
|   | 57 2 News<br>17 Carol Burnett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |
|   | 22 5 63 11 3-2-1,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 0 | Contact<br>3 3 57 2 NBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8:30 |
|   | News<br>(6) CBS News                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |
|   | (A) ABC News                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9:00 |
|   | Bob Newhart Show<br>(2) (5) Dealing In                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5.00 |
|   | Discipline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |
| 0 | Image: Second stateImage: Second s |      |
|   | 8 6 Tic Tac Dough<br>13 4 People's Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
|   | Gomer Pyle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |
|   | 22 (5) (1) MacNeil-<br>Lehrer Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |
|   | 50 2 Appalachian<br>Encounters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9:30 |
| ) | 3 3 Lie Detector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |
|   | <ul> <li>6 Family Feud</li> <li>4 Jeffersons</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |
|   | Mashington at Atlanta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10:0 |
|   | Washington at Atlanta<br>20 5 Kentucky                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1    |
|   | Considered<br>(1) Business Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
|   | 50 2 That Nashville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |
| ) | Music<br>3 3 57 2 Kids                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
|   | From Fame                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |
| - |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |



13 (4) Condo 17 Smuggler, Part III Conclusion. (2 hrs.) 22 (5) (33 (1) Sneak Previews Co-hosts Neal Gabler and Jef-Neal Gabler and Jef-frey Lyons take a look at 'Enigma' and 'The Outsiders.' (1) (4) Amanda's (2) (5) Arts Express (3) (1) Good Neighbors 3 3 57 2 Gimme A Break Samantha finds out that her father's job is not like police jobs on television. (B) (B) Simon & Simon (B) (4) Too Close for Comfort Comfort 22 (5 (3) (1) Mystery 'The Red Signal.'

(3) (3) (2) Cheers Diane's mother pays a visit to Cheers and an-nounces that Diane should marry Sam. **13** (4) It Takes Two **3** (3) **57** (2) Hill Street Blues Capt. Furillo's ex-wife decides to have her baby and La-Rue finds a stage for a rambling comic. (3) (6) Knots Landing Valene is jailed after

| 1 11 miles                                      |       | and the state of the                            |
|-------------------------------------------------|-------|-------------------------------------------------|
| and the second second                           | -     | an and the same                                 |
| confessing to Ciji's                            | 12:30 | 3 3 Late Night with                             |
| murder. (60 min.)                               |       | David Letterman                                 |
| 13 (4) 20/20<br>17 TBS Evening News             |       | (B) (G) MOVIE:<br>'McCloud: Sharks!'            |
| (2) (5) KET Schol.                              |       | McCloud is charged                              |
| Challenge                                       |       | with interfering with                           |
| ES 11 Avengers                                  |       | the work of another                             |
| 10:30 29 5 Writers' Work-<br>shop               |       | detective when he in-                           |
|                                                 |       | vestigates a ruthless<br>Ioan shark. Dennis     |
| 57 (2) News                                     |       | Weaver, Christopher                             |
| All In the Family                               |       | George, Lynda Day                               |
| 2 5 Business Report                             |       | George.                                         |
| Large 11 Dave Allen at                          | 1:00  | 13 (4) Six Million                              |
| 11:30 3 3 57 2 Tonight                          |       | Dollar Man                                      |
| Show                                            | 1:30  | 3 3 NBC News                                    |
| 8 6 Quincy Quincy                               |       | Overnight<br>MOVIE: 'Ali Baba                   |
| tries to track down a                           |       | and the Seven Sara-                             |
| prostitute who has a penicillin-resistant       |       | cens' Sinbad and his                            |
| strain of gonorrhea.                            |       | friends, ambushed by                            |
| (R) (60 min.)                                   |       | the tyrant king, are                            |
| (13) (4) Nightline                              |       | aided by enslaved re-<br>bels. Gordon Mitchell, |
| MOVIE: 'Winches-                                |       | Dan Harrison, 1962.                             |
| ter .73' An ex-convict<br>steals one of the few | 2:00  | 3 6 13 4 Sign Off                               |
| Winchesters in the                              | 3:15  | MOVIE: 'Country                                 |
| West and the rifle                              |       | Music Holiday' An ex-                           |
| passes through many                             |       | G.I. comes to New                               |
| hands before the                                |       | York with his buddies                           |
| owner gets it back.                             |       | who talk a former                               |

GLORIA

CBS

as a single parent

Sally Struthers is on her own

airing SUNDAY, MARCH 6 on

CHECK LISTINGS FOR EXACT TIME

© 1983 Compulog

MOVIE: 'Country Music Holiday' An ex-G.I. comes to New York with his buddies who talk a former bookie into signing him with a record com-pany. Ferlin Husky, Zsa Zsa Gabor, Rocky Graziano. 1958.

John

Tryon,

Saxon, Dan Duryea. 1967.

22 5 63 11 Sign Off 12:00 13 4 Last Word

Tom

| ľ   | Tiday                                                         |
|-----|---------------------------------------------------------------|
| 1   | 3/4/83                                                        |
| -   | MORNING                                                       |
| 00  | MOVIE: 'A Very<br>Special Favor'                              |
| 12  | AFTERNOON                                                     |
| 00  | MOVIE: 'Gidget<br>Goes Hawaiian'                              |
| 30  | 22 (5) New Shapes in Education                                |
|     | EVENING                                                       |
| 00  | 3 3 8 6 13 4                                                  |
|     | 57 ② News<br>17 Carol Burnett                                 |
|     | 22 5 3 11 3-2-1,<br>Contact                                   |
| 30  | 3 3 57 2 NBC<br>News                                          |
|     | B 6 CBS News                                                  |
|     | 4 ABC News<br>Bob Newhart Show                                |
|     | 2 5 Tony Brown's                                              |
|     | Journal 'Reagan Civil<br>Rights.'                             |
|     | E 11 Dr. Who                                                  |
| 00  | 3 3 P.M. Magazine                                             |
|     | 6 Tic Tac Dough<br>13 4 People's Court                        |
|     | 1 Winners                                                     |
|     | 22 (5) (3) (1) MacNeil-<br>Lehrer Report                      |
|     | 57 2 To Be                                                    |
| 30  | Announced<br>③ ③ Lie Detector                                 |
| 30  | B 6 Family Feud                                               |
|     | 13 (4) Jeffersons<br>17 NBA Basketball:                       |
|     | Washington at Atlanta                                         |
|     | 2 (5) Comment on                                              |
|     | Kentucky<br>(1) Business Report                               |
|     | G 2 Glen Campbell                                             |
| 00  | Show<br>3 3 57 2 Powers                                       |
|     | of Matthew Star                                               |
|     | 8 6 Dukes of<br>Hazzard Bo and Luke                           |
|     | become big brothers                                           |
|     | to an underpriveleged<br>teen-ager. (60 min.)                 |
|     | (4) Benson                                                    |
|     | Washington Week/                                              |
|     | Review                                                        |
| 30  | (13 (4) At Ease                                               |
|     | (PREMIERE) Sgt. Val-<br>entine and PFC. Tony                  |
|     | Baker try to cook up a                                        |
|     | get-rich scheme.<br>22 5 63 11 Wall                           |
|     | Street Week                                                   |
| 00  | 3 3 57 2 Knight<br>Rider                                      |
|     | B 6 Dallas Bobby                                              |
|     | discovers evidence                                            |
|     | proving that J.R. is ille-<br>gally shipping oil to an        |
|     | embargoed country.                                            |
|     | (60 min.)<br>(60 min.)<br>(60 min.)<br>(60 min.)<br>(60 min.) |
|     | (PREMIERE)                                                    |
|     | 22 (5) March 4, 1933<br>(3) (1) Legislative                   |
|     | Weekly                                                        |
| 30  | GO (1) MOVIE: 'Gas-                                           |
| 45  | light'<br>TBS Evening News                                    |
| :00 |                                                               |
|     | Remington Steele Re-                                          |
|     | mington and Laura are<br>hired to protect a tele-             |
|     | vision news team. (60                                         |
|     | min.)<br>(6) Falcon Crest                                     |
|     | 13 (4) Tales of the                                           |
|     | Gold Monkey Princess                                          |
|     | Koji helps Jake find a kidnapped bride. (60                   |
|     | min.)                                                         |

|       | kidnapped bride. (60 |
|-------|----------------------|
|       | min.)                |
| 10:30 | 2 5 Inside Business  |
| 10:45 | Man From Atlanta     |
|       | Ted Turner           |
| 11:00 | 3 3 8 6 13 4         |
| -     | ED 2 News            |

2 5 Business Report 11:30 3 3 Tonight Show 6 6 MOVIE: 'Fifth Floor' A sane person is held prisoner in a psycho ward.

|      | Wells Massacre'                                                                                                                                                                                                                    |              |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| (t   | hursday)                                                                                                                                                                                                                           |              |
| -    | 3/3/83<br>MORNING                                                                                                                                                                                                                  |              |
| 9:00 | MOVIE: 'Suspicion'<br>A woman begins to<br>suspect her charming<br>husband of murder-<br>ous intent.                                                                                                                               | NO. N        |
|      | AFTERNOON                                                                                                                                                                                                                          | 22.          |
| 1:00 | MOVIE: 'The<br>Longest Hundred<br>Miles'                                                                                                                                                                                           |              |
|      | EVENING                                                                                                                                                                                                                            |              |
| 6:00 | 3         8         6         13         4           57         2         News         17         Carol Burnett           62         5         63         17         3-2-1,           Contact         10         3-2-1,         10 |              |
| 6:30 | Soft 2 NBC<br>News     G 6 CBS News     G 4 ABC News     D Bob Newhart Show                                                                                                                                                        | 8:30<br>9:00 |
| 7:00 | <ul> <li>22 5 Dealing In<br/>Discipline</li> <li>33 11 Dr. Who</li> <li>33 P.M. Magazine</li> <li>63 16 Tic Tac Dough</li> <li>13 4 People's Court</li> <li>17 Gomer Pyle</li> <li>22 5 33 11 MacNeil-</li> </ul>                  |              |
| 7:30 | Lehrer Report<br>57 (2) Appalachian<br>Encounters<br>(3) (3) Lie Detector<br>(3) (6) Family Feud<br>(13) (4) Jeffersons<br>(17) NBA Basketball:<br>Washington at Atlanta<br>(22) (5) Kentucky<br>Considered                        | 9:30         |
| 8:00 | <ul> <li>(1) Business Report</li> <li>(2) That Nashville</li> <li>Music</li> <li>(3) (3) (2) Kids</li> </ul>                                                                                                                       |              |

## **Movie Week**

### (ABC) SUNDAY NIGHT MOVIE

TAINTED LOVE" (1983) Pamela Bellwood, Phoebe Cates, Ted Wass, Efrem Zimbalist Jr. Passion between a young woman and her sister's boyfriend threatens to destroy a family

MONDAY

SUNDAY

## (NBC) MONDAY NIGHT AT THE MOVIES TBS Evening News

'LIVING PROOF: THE HANK WILLIAMS JR. STORY" (1983) Richard Thomas, Clu Galager, Lenora May, Thomas expands his horizons with his portrayal of the son of country music's most legendary performer - who has become a C & W superstar in his own right.

## TUESDAY

## (CBS) TUESDAY NIGHT MOVIE

"HIGH ANXIETY" (1977) Mel Brooks, Cloris Leachman, Harvey Korman, Wacky take-off of Hitchcock suspense dramas with Brooks playing the head of the Psycho-Neurotic Institute for the Very, Very Nervous.

## WEDNESDAY

## (CBS) WEDNESDAY NIGHT MOVIE

"SVENGALI" (1983) Peter O'Toole, Jodie Foster, Elizabeth Ashley. Young would-be rock singer falls under the spell of a mas-ter teacher.



Peter O'Toole plays a magnetic vocal teacher an Jodie Foster is his willing singing pupil in "Svengali' airing Wednesday, March 9 on CBS.

## SATURDAY

## (CBS) SATURDAY NIGHT MOVIE

"THE MIRROR CRACK'D" (1980) Rock Hudson, Elizabeth Taylor. A mild Agatha Christie who-dunnit. in the second second

9 9 10

(1) (4) Nightline (1) MOVIE: 'Buck and the Preacher' A trail guide who protects former slaves seeking to homestead is confronted by a con man. Sidney Poitier, Harry Belafonte, Ruby Dee. 1972. 22 5 63 11 Sign Off

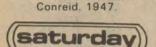
57 2 Laugh Trax 12:00 13 4 Last Word 12:30 3 3 57 2 Late Night with David Letterman (B) (4) Pentecost 1:00

Today (3) (6) Sign Off (13) (4) Six Million Dollar Man 1:30

MOVIE: 'Happy thday, Wanda 1:45 17 Birthday, Wanda June' An explorer re-turns home from Africa after seven years and finds his wife ready to marry a doc-tor. Rod Steiger, Su-sannah York, George Grizzard. 1971. (3) NBC News 2:00

- Overnight 57 2 Sign Off 13 4 Sign Off 13 3 News 2:30
- 3:00
- 3 Sign Off MOVIE: 'Blondie's 3:30 3:45

Big Moment' Dag-wood smears jelly on an irate stranger who turns out to be his new boss. Penny Single-ton, Arthur Lake, Hans



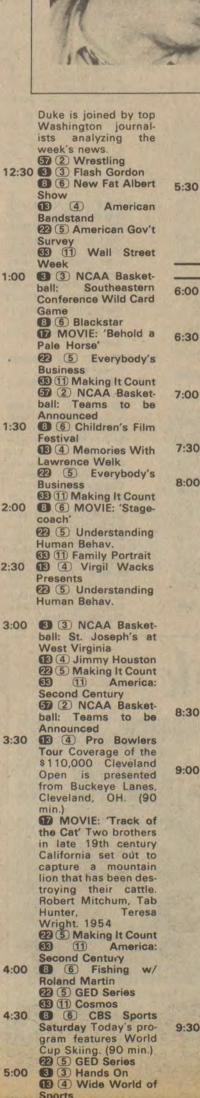
## 3/5/83

| 1.0    | MORNING                      |
|--------|------------------------------|
| 5:30   | 1 Winners                    |
| 6:00   | TBS Morning News             |
| 6:15   | (4) Farm Digest              |
| 6:30   | 3 Saturday Report            |
|        | (4) So You Got               |
| 1 alla | Troubles                     |
| 7:00   | I 3 Joy of                   |
|        | Gardening                    |
|        | 1 6 T.V. Classroom           |
|        | (I) (4) CNN Headline<br>News |
|        | Between the Lines            |
|        | 50 (2) Jim Bakker            |
| 7:30   | 3 3 Bugs Bunny &             |
| 1.00   | Friends                      |
|        | (i) (i) Viewpoint            |
|        | D Vegetable Soup             |
| 8:00   | 3 3 57 2 Flintstone          |
|        | Funnies                      |
|        | B 6 Popeye/Olive             |
|        | Comedy Show                  |
|        | ( Super Friends              |
| 100    | Romper Room                  |
| 8:30   | 3 3 57 2 Shirt               |
|        | Tales                        |
|        | B 6 Pandamonium              |
|        | (B) (4) Pac Man/Little       |
|        | Rascals/Richie Rich          |
|        | Baba'                        |
| 9:00   | <b>(3) (3) (2)</b> Smurfs    |
| 5.00   | B 6 Meatballs &              |
|        | Spaghetti                    |
| 9:30   | (B) (6) Bugs Bunny/          |
|        | Road Runner Show             |
| 10:00  | (B) (4) Scooby,              |
|        | Scrappy-Doo/ Puppy           |
|        | Hour                         |
|        | MOVIE: 'Little Big           |
|        | Man'                         |
| 10:30  | 3 3 57 2 Gary                |
|        | Coleman Show                 |
| 11:00  | 8 6 The Dukes                |
| 11:00  |                              |
|        | Spiderman                    |
|        | B 6 Bugs Bunny/              |
|        | Road Runner Show             |
|        | (1) (4) Mork & Mindy/        |
|        | Laverne & Shirley/           |
|        | Fonz Hour                    |
|        | 22 (5) Interaction           |
| 11:30  | 2 5 Interaction              |
|        |                              |
| 1000   | AFTERNOON                    |
| 12.00  | 3 The Jetsons                |
| 12.00  | G Gilligan's Planet          |

6 Gilligan's Planet (4) America's Top Ten 23 (5) American Gov't Survey Survey 1 Washington 2 (Review Paul

5:00

Sports



2 (5) Festival '83 Preview (3) (1) Wasn't That A Time: The Weavers 83 3 3 Nashville Music 5:30 17 Motorweek Illus trated (5) Marx Brothers in a Nutshell 2 Championship 57 Fishing EVENING

3 3 6 News World Champion-6:00 ship Wrestling 57 2 At the Movies 3 3 57 2 NBC 6:30 NBC 3

- 3 3 World Con 6 Hee Haw 13 4 Solid Gold 57 2 Jamboree
- 3 11 NCAA Basket 7:30 Davidson at ball:
- Marshall (3) (3) (2) Diff'rent Strokes Mr. Drum-mond buys Arnold a good luck charm to end Arnold's streak of bad luck IClosed Coast 8:00 bad luck. [Closed Cap-

tioned] (B) (G) Wizards and Warriors Prince Erik is forced to postpone his wedding to fight off an assault by evil Prince Dirk Blackpool. (60

min.) (1) (1) (1) Hooker (1) NCAA Basketball: Houston at Baylor 22 5 Pearl and Friends at Center 8:30

Stage (3) (3) (2) Silver Spoons A man from Kate's past drops in on the Stratton household. 3 3 57 2 Mama's

9:00 Family Mama gets a job as a receptionist. (a) (b) MOVIE: 'Jazz Singer' A New York cantor sings his way from from synagogue to stardom, straining fa-mily relations along the way. Neil Dia-mond, Laurence Oli-vier, Lucie Arnaz. (4) Love Boat Vicki makes a decision about a pill-using about a pin-using teenager, Gopher's uncle falls for a ship employee and a sportsman meets an athletic woman. (60 min.) [Closed Cap-tioned] 3 3 57 2 Teacher's 9:30

Only Diana's ex-husband uses her apartment to pull off a Friends: Reunion

## **HIGH ANXIETY**

Mel Brooks stars as a prominent psychiatrist with a fear of heights in "High Anxiety," his satire of Alfred Hitchcock's films, airing **TUESDAY**, **MARCH 8** on "The CBS Tuesday Night Movies. CHECK LISTINGS FOR EXACT TIME

C 1983 Compulog

## (1) Together in Concert: Pete Seeger and Arlo Guthrie 10:00 (3) (3) (2) Labor in the Promised Land

(

Mike Jensen reports on the labor movement in America. (60 min.) (13) (4) Fantasy Island An author wants to find the perfect child and the fiancee of a missing doctor discov-ers he's under a voo-doo spell. (60 min.) TBS Weekend News

11:00 (3) 3) News (13) (4) ABC News



## Is Tony leaving GH?

**By Kate Woods** 

Is Tony Geary leaving 'General Hospital'' for good? I really need to know. - D.C.

Allow me to relieve your anxiety. Geary is signing a new contract and should be back in the spring.

SHOW SPANS -How long, on what network and on what night did "The Big Valley" air? Also, the same for "My Three Sons." Finally, where can I write the network programmer at ABC? — N.M.

The Barkley clan first set up ranching on ABC in September 1965, airing Wednesdays from 9-10 p.m., ET. From July 1966 until its cancellation in May 1969, the show ran Monday nights from 10-11 p.m. The Douglas family also resided at ABC. From September 1960 until September 1963, it aired Thursdays from 9-9:30 p.m., moving up a half-hour to 8:30 from late 1963 to the summer of 1965.

The next season, "My Three Sons" moved to CBS (same day and time), kicking off with the episode in which number one son Tim Considine left the show. In 1967 they moved to Saturday (8:30-9 p.m.), where they stayed until the final 1971-'72 season that saw two schedule jumps

Tushl Distance in the image of Murphey and Gary Nunn present their own special brand of music. (60 min.) (57) (2) America's Top

Ten 11:15 13 4 News 11:30 13 57 2 Saturday

11:30 (3) (3) (2) Saturday Night Live (3) (6) News (13) (4) Telethon: P.T.L. 12:00 (3) (6) MOVIE: 'Empe-ror of the North' (17) MOVIE: 'To Kill a Mockingbird' Racial prejudice in a small southern town is seen

southern town is seen through the eyes of two youngsters whose father defends a black man accused of as-saulting a white girl. Gregory Peck, Mary Badham. 1962. (3) MOVIE: 'Boom-

1:00 erang' An innocent va grant is presumed guilty of a clergyman's murder. Dana An-drews, Jane Wyatt, Lee J. Cobb. 1947

 3 Movie Cont'd
 4 Prog cont'd
 MOVIE: 'The President's Analyst' The president's analyst is forced to flee for his life when the head of a sny accent faels 2:00 2:45 of a spy agency feels he knows too much.

James Coburn, God-frey Cambridge, Joan Delaney. 1967. 3 (3) News 3:00



then Thursday, 8:30-9) before the end.

As for your third ques-tion, there is no executive title called network programmer. But you'll be reaching the closest thing if you write Tony Thomopoulos, president, ABC Entertainment, 2040 Avenue of the Stars, Los Angeles, CA 90067

SON OF ETHEL? - A friend and I have a bet on whether or not Dick Shawn is the son of Ethel Merman. - R.M.

He was her son in 1963's "It's a Mad, Mad, Mad, Mad World," but in the real world Shawn has never called Merman "Mama."

Send your letters to Kate Woods, United Feature Syndicate, 200 Park Ave., Room 602. New York, N.Y. 10166.



## sunday 3/6/83

MORNING

17 Nice People
17 Agriculture U.S.A.
18 4 Town Crier
17 Week In Review
18 5 TV Chapel
19 6 Better Way
19 4 Roger Sparks Religion 5:00 5:30 6:00 6:30 Religion 7:00 **(3)** Gospel Singing Jubilee (C) (G) Jerry Falwell (C) (A) Revival Center (C) World Tomorrow 

 57
 2
 Time for

 Refreshing
 3
 James Robison

 17
 It Is Written
 3

 13
 4
 James Robison

 17
 It Is Written
 5

 18
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 Day of

 7:30 8:00 Discovery Old Time Gospel Cartoon Carnival 2 5 Sesame Street 57 2 Gateway Gospel G 3 Oral Roberts G Rev. Leonard 8:30 Repass R.A. West 57 (2) Revival Soken Word (C) (C) Sunday Morn-9:00 (B) (4) What Does the Bible Say? D Lost In Space 

 G7
 2)
 Sunday School

 (2)
 5)
 Sesame Street

 (3)
 Rex Humbard

 (13)
 4)
 Robert Schuller

 9:30 57 2 Leonard Repass 10:00 3 Kenneth Copeland 13 (4) Rev. R.A. West 17 Lighter Side 57 (2) Big Creek Baptist 10:30 3 6 Ernest Angley 13 4 Jimmy Swaggart MOVIE: 'Giant' A wealthy Texan mar-ries a strong willed beautiful girl from Maryland. Their ad-justments to life on their ranch are interwoven with problems. Elizabeth Taylor, Rock Hudson, James Dean, Mercedes McCam-bridge. 1956 29 (5) Mr. Rogers' Neighborhood 11:00 (3) (3) Bill Dance Outdoors (57) (2) Jamboree 11:15 (2) (5) Electric Company 11:30 3 Fishing in Ohio 6 Robert Schuller 16 4 World Tomor-

TOW 2 R.A. West

Revival

(C) 1983 Compulog

## **COLLEGE HOOPS**

Rodney McCray will lead the Louisville Cardinals against the Memphis State Tigers in a battle of nationally ranked col-lege teams airing on NBC SUNDAY, MARCH 6 from Freedom Hall in Louisville, Ky. CHECK LISTINGS FOR EXACT TIME

C 1983 Compulog

## AFTERNOON

Paul Newman, Fred-eric March, Richard Boone. 1967.

David Brinkley 23 (5) Kingston Trio & Friends: Reunion

- 2 Old 57 Time Gospel 12:30 G 3 Meet The Press 1:00 G 3 G7 2 NCAA Basketball: Memphis
- State at Louisville (1) (4) Biblical Viewpoint (4) USFL Football: 1:30
- Teams to be Announced 22 (5) Festival '83 Preview
- GED Course
   G Virgil Ward's 2:00 Fishing 22 (5) American Gov't Survey Survey
  - Dancing Champion-
- ship **3** 6 NCAA Basket-ball: Marquette at 2:30 3:00

(a) (b) NCAA Basket-ball: Marquette at DePaul
(a) Bowling
(b) MOVIE: 'The Last Sunset' Three men vie for the love of a the love of for for the love of a woman during a cattle drive from Mexico to Texas. Rock Hudson, Kirk Douglas, Dorothy Malone. 1961. 22 (5) Everybody's Purification

Business 50 (2) Honda Inver-

(2) Honda Inverrary Classic Coverage of the final round is presented from Lauderhill, FL. (2 hrs.)
(3) MOVIE: 'The President's Lady' The scandal that clung to the wife of Andrew Jackson and the future president's structure. 4:00 ture president's strug-gle to clear her name. Charlton Heston, Su-san Hayward, Fay Bainter. 1953

Human Behav.

(1) Man Who Loved Bears (a) (b) Man Who Loved Bears (c) (c) CBS Sports Sunday Today's pro-gram features a 10-round Cruiserweight bout between Loop 4:30 gram features a 10-round Cruiserweight bout between Leon Spinks and Carlos De-Leon and World Cup Skiing. (90 min.) (1) (4) Wide World of 4:45 Sports

5:00 22 (5) American Challenge (3) (1) Butterflies (5) (2) SportsWorld Today's program fea-tures the World Figure Skating Champion-ships and the World Cup Bobsled Cham-pionship. (60 min.) 17 Jacques Cousteau 22 (5) Woodwright's 5:30 Shop Shop 11 To the Manor Born

## EVENING 3 3 8 6 News

6:00

(B) (ABC News (2) (5) North to the Top of the World (1) Good Neighbors (1) 2 Bill Francis 57 Gardening 3 3 57 2 NBC 6:30

News (3) (6) CBS News (3) (4) Glen Campbell Music Show

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7:00 Phineas takes Jeff to Florida for the 1969 lunar launch but they end up meeting Gerend up meeting Ger-man rocket pioneer Werner von Braun. (6) 60 Minutes (3) (4) Solid Gold Musical Countdown (7) Best of World Championship Wres-tling

tling (2) (5) River of Sand Gandhi Making of



By J.T. YURKO

meet the people of my heritage

was to work with them. They are a proud people, although

sometimes stubborn. I made a lot of friends working on this

picture and even found a few

left his home country to come to America, but he didn't stay.

He only earned enough money

to return to the old country and buy a farm. Now his children

are old enough to leave the vil-lage to make money elsewhere and he finds himself a guardian

of the grandchildren left

"The film is important to me," says Malden. "A lot of it is very personal. In my own life,

I look back and see that I probably ignored my own kids to build my career. Now I feel as though I know my grand-

children better than I know my

"There's a lot of my own father in the film as well. I found that as I got into the role

I started doing things like my father. There's a scene where

am at the grave of my wife and

even now when I see that

scene it's very moving to me

behind.

own children.

I play Marko, a man who

Over lunch in New York, Karl Malden introduces himself. "Good afternoon," he says. "I'm Karl Malden — the only man in America whose nose qualifies him for handicapped parking."

Malden is known for other reasons as well. Perhaps most recently he performed for sev eral seasons in TV's "Streets of San Francisco," but he is also known for his series of commercials for a major credit

And over lunch, he delivers the now-famous line from the commercial — "don't leave home without it" — in Yugoslavian

Why Yugoslavian? Well, Karl Malden, by birth Karl Malden Sekulovich, is here promoting his new film "Twilight Time." The film is in English but shot entirely on location in Yugosla via with a Yugoslav cast and crew. "It was a real homecoming

for me." says Malden. "Although I was born in Indiana my parents were immigrants from Yugoslavia. I've wanted to go back there all my life and I could have gone back as a tourist, but the real way to



3 3 57 2 CHiPs Ponch and Bobby 8:00 Ponch and Bobby pose as motorcycle members gang crack a gang of thieves. (60 min.) (6) Archie Bunker's Place D Nashville Alive 22 (5) All Creatures Great and Small **GS** (1) Life on Earth 'Lords of the Air.' David Attenborough illustrates the uses and advantages of the feather. (R) (60 min.)

session causing his fa-Years.' Churchill is the primary person peo ple look to as the the

countdown to war be-gins. (60 min.) [Closed Captioned] (a) (b) One Day at a Time Katherine takes a step to improve her 9:30 own financial stabil-

ity. 10:00 🚯 🙆 Trapper John, M.D. A wave of patient killings cause police to suspect Gonzo and his new medical col-league. (R) (60 min.) TBS Weekend News 22 (5) Flight to Survival

- Survival 3 1 Night Bombers 3 8 6 News 17 Jerry Falwell 22 5 Joe Hall Show 37 2 Communique 11:00 3
- 11:30 3 Saturday Night
- 63 11 Sign Off 57 2 MOVIE: 'MacAr-
- (2) MOVIE: 'MacArthur' Part 2
  12:00 (3) (6) Face the Nation
  (7) Open Up
  (2) (5) Sign Off
  (2) (5) Sign Off
  (3) Sign Off
  (3) Sign Off
  (6) MOVIE: 'Someone at the Top Of the Stairs' Two American girls rent a room in a Victorian mansion only to discover that death is a fellow ten-ant. Donna Mills, Judy Carne, Francis Wallis. 1973
- ABC News
   MOVIE: 'Secret File 1:00 Hollywood'
- 18 4 Forum 19 4 Pentecost 1:15 1:30
- Today MOVIE: 'The Great John L.' The life story of the great boxer, John L. Sullivan, his 3:00 rise, and his fall due to alcoholism. Linda Darnell, Gregory McClure, Barbara Britton. 1941

4:45 D Nice People

## LIVING PROOF

(

Richard Thomas stars and performs several musical num-bers in "Living Proof: The Hank Williams Jr. Story." an NBC-TV movie about the young man who overcame livng in the shadow of his father and became a star in his own The drama airs MONDAY, MARCH 7

CHECK LISTINGS FOR EXACT TIME

C 1983 Compulog

5:00 5:45

6:30

6:45

7:00

7:30 8:00

8:30

8:45

9:00

9:30 10:00



| D Varied Programs                                                                                              |
|----------------------------------------------------------------------------------------------------------------|
| (1) (4) Sign On                                                                                                |
| C C Early Today                                                                                                |
| 3 3 Early Today<br>B 6 B 4 Jimmy                                                                               |
| G G A Jimmy                                                                                                    |
| Swaggart<br>TBS Morning News                                                                                   |
| TBS Morning News                                                                                               |
| 3 3 News                                                                                                       |
| (B) (G) CBS Early                                                                                              |
| CDS CBS Early                                                                                                  |
| Morning News                                                                                                   |
| Assembly                                                                                                       |
| Echoes                                                                                                         |
| (1) (4) ABC News This                                                                                          |
| Morning                                                                                                        |
| (T) Masther                                                                                                    |
| 33 11 Weather                                                                                                  |
| B 3 GZ 2 Today                                                                                                 |
| 3 3 57 2 Today<br>8 6 CBS Morning                                                                              |
| News                                                                                                           |
| (1) (4) Good Morning                                                                                           |
| America                                                                                                        |
|                                                                                                                |
| 1 SuperStation Fun-                                                                                            |
| time                                                                                                           |
| 3 (11) Varied Pro-                                                                                             |
| grams                                                                                                          |
| D I Dream of Jeannie                                                                                           |
| My Three Sons                                                                                                  |
| Will will intee Sons                                                                                           |
| 2 5 Mr. Rogers'                                                                                                |
| Neighborhood                                                                                                   |
| 3 (11) Sesame Street                                                                                           |
| 1 That Girl                                                                                                    |
| 2 5 Weather                                                                                                    |
| CD (D) lasta ational                                                                                           |
| (2) (5) Instructional                                                                                          |
| Programs                                                                                                       |
| 3 3 Braun and                                                                                                  |
| Company                                                                                                        |
| (6) Beverly Hillbil-                                                                                           |
| lies                                                                                                           |
|                                                                                                                |
| (1) (4) Jim Bakker                                                                                             |
| 17 Movie                                                                                                       |
| (1) Instructional                                                                                              |
| Programs                                                                                                       |
| 57 (2) 700 Club                                                                                                |
|                                                                                                                |
| the second s |
| (6) Here's Lucy                                                                                                |
| 8 6 Here's Lucy<br>3 3 57 2 Facts of                                                                           |
|                                                                                                                |

- Pyramid 13 4 700 Club 10:30 3 Sale of the Century 3 6 Child's Play 57 2 Morning Statch Stretch 11:00 3 3 57 2 Wheel of Fortune B 6 Price Is Right B 4 Love Boat Perry Mason 11:30 B 3 9 2 Hit Man AFTERNOON
- 12:00 (3) Just Men (3) 6) (3) (2) News (5) (4) Family Feud (17) People Now With Bill Tush 12:30 (5) (3) News (5) (6) Young and the Restless (6) (4) Ryap's Hope 13 (4) Ryan's Hope 57 (2) Search H For Tomorrow 3 3 57 2 Days of Our Lives 13 4 All My Children 17 Movie 1:00
- (3) (6) As the World 1:30 Turns 3 3 2 Another World 2:00

|                              | the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                              | (1) (1) One Life to Live                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                              | B 1 Electric Com-<br>pany                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2:30                         | 8 6 Capitol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                              | Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3:00                         | 3 3 57 2 Fantasy<br>8 6 Guiding Light                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                              | (1) (4) General Hospi-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                              | tal<br>D SuperStation Fun-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                              | time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3:30                         | G 11 Over Easy<br>Flintstones                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 0.00                         | 22 (5) (11) Varied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4:00                         | Programs<br>3 3 Mr. Cartoon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1 319                        | B      B Hour Magazine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                              | A Hawaii Five-O     Munsters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                              | 22 5 Sesame Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                              | <ul><li>(1) Untamed World</li><li>(2) Sha Na Na</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4:30                         | Leave It to Beaver<br>(1) Mr. Rogers'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                              | Neighborhood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                              | 50 (2) Sale of the<br>Century                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5:00                         | 3 3 M*A*S*H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                              | B 6 More Real<br>People                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                              | ( A Scooby Doo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                              | Brady Bunch<br>22 5 Mr. Rogers'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                              | Neighborhood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                              | <b>G3</b> (1) Sesame Street<br><b>G7</b> (2) Jim Bakker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5:30                         | 3 3 M*A*S*H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                              | <ul> <li>6 Andy Griffith</li> <li>1 4 Alice</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                              | 17 Varied Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                              | 22 5 Electric Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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C

3 3 57 2 Little House: A New Begin-ning Mr. Edwards promises a dying man he will take care of his little oil ' which turne little girl,' which turns

| out to be an<br>an. (60 min.)<br>6 6 Billy |          | ((t |
|--------------------------------------------|----------|-----|
| Crusade<br>B (4) That's                    | Incredi- |     |

9:0

11:

1:0

4:0

MOVIE: To Be 17 Announced 2 5 L Live from Lincoln Center (1) The Frontline 'Child-ren of Pride.' Tonight's program looks at Kojo Odo, a single man who adopted 18 orphans. (60 min.)

9:00 (3) (3) (2) MOVIE: 'Living Proof: The Hank Williams Jr. Story The son of a famous country singer tries to take up where his father left off. Ri-chard Thomas, Allyn McLerie, Lenora May. 1982. (i) (i) Alice Vera de-

cides to resurrect her own music career ( MOVIE: 'Deadly Lessons

G 1 Great Perform-ances 'Ellington: The Music Lives On.' Host Cicely Tyson looks at the genius and influ-ence of songwriter/ composer Duke Elling-ton. (2 hrs.)

9:30 (6) One Day at a Time Alex has trouble seeking answers to seeking answers to some questions about adolescence. 10:00 3 6 Cagney & Lacey 10:30 17 TBS Evening News 11:00 3 3 6 13 4 57 2 News 62 5 MacNeil-Lehrer

Report 11:15 3 (1) Dave Allen at

11:30 3 3 57 2 Tonight Show Johnny's guests are Robert Blake, Erma Bombeck and George Wallace. (R) (60 min.) (6) Trapper John

M.D. Gonzo goes into battle with the 'forces

battle with the 'forces of Satan.' (R) (60 min.) **13 (4)** Nightline **17 MOVIE:** 'Lilith' A young man employed in a mental institution for the very rich becomes emotionally in-volved with a patient. Warren Beatty, Jean Seberg, Peter Fonda. 1964

12:00 13 4 Last Word 22 5 68 11 Sign Off 12:30 3 Late Night with David Letterman Dav-

d's guests are author Jerry Kosinski, Jeff Altman and 'stupid pet tricks.' (R) (60 min.) (3) (6) MOVIE: 'Col-umbo: Double Exposure' A research specialist uses blackmail to further his car-eer. Peter Falk, Robert

1:00 1:30

2:00

eer. Peter Falk, Robert Culp, Robert Middle-ton. 1973.
2 Sign Off
3 Six Million Dollar Man
3 NBC News
Overnight
6 3 A Sign Off
MOVIE: 'Carry on Admiral' A Naval Offi-cer and a statesman engage in a twin im-personation. Peggy Cummins, David Tom-linson, A.E. Matthews. 1956

linson, A.E. Matthews. 1956 3 Sign Off MOVIE: 'The Come On' A badger-game girl plays one man against another and ends up caught in her own net of murder. Anne Baxter, Sterling Hayden, John Hoyt. 1956 2:30 3:45

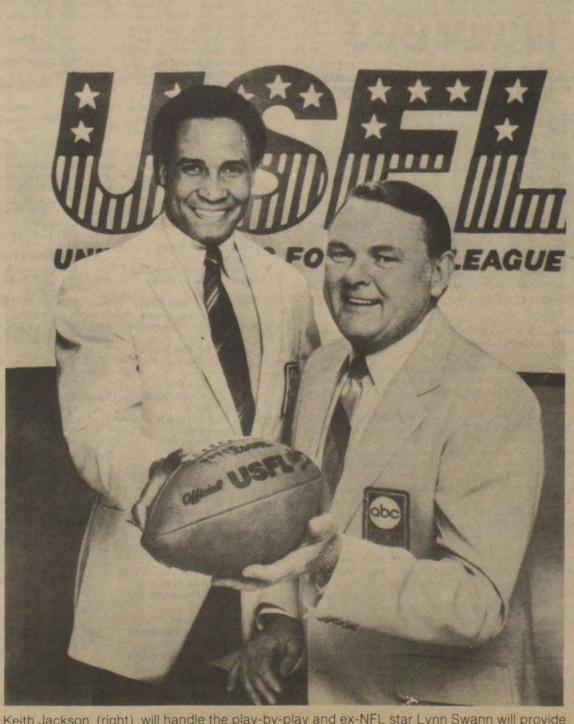
| L             | tuesday))                                                                                                                                                                                                                                                                                                                                                                        |   |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| -             | 3/8/83                                                                                                                                                                                                                                                                                                                                                                           |   |
|               | MORNING                                                                                                                                                                                                                                                                                                                                                                          |   |
| 00            | Winners<br>MOVIE: 'Fame Is<br>The Name of The<br>Game' A reporter dis-<br>covers the body of a                                                                                                                                                                                                                                                                                   |   |
| 20            | slain girl. Anthony<br>Franciosa, Jill St.<br>John, Jack Klugman.<br>1966.                                                                                                                                                                                                                                                                                                       |   |
| 30            | 'Lords of the Air.'<br>David Attenborough<br>illustrates the uses<br>and advantages of the<br>feather. (R) (60 min.)                                                                                                                                                                                                                                                             |   |
|               | AFTERNOON                                                                                                                                                                                                                                                                                                                                                                        |   |
|               |                                                                                                                                                                                                                                                                                                                                                                                  |   |
| 0             | <ul> <li>MOVIE: 'Big Jim<br/>Mclean' A special<br/>agent is assigned to<br/>the investigation of a<br/>world-wide terror ring<br/>headquartered in Ha-<br/>waii. John Wayne,<br/>Nancy Olson, James<br/>Arness, Hans Conrad.<br/>1952.</li> <li><b>3 NBC Special</b><br/>Treat 'Hot Hero Sand-<br/>wich.' Today's pro-<br/>gram profiles Kareem<br/>Abdul-Jabbar, Pam</li> </ul> | e |
| and the state | Mclean' A special<br>agent is assigned to<br>the investigation of a<br>world-wide terror ring<br>headquartered in Ha-<br>waii. John Wayne,<br>Nancy Olson, James<br>Arness, Hans Conrad.<br>1952.<br>3 NBC Special<br>Treat 'Hot Hero Sand-<br>wich.' Today's pro-                                                                                                               | e |
| and the state | Mclean' A special<br>agent is assigned to<br>the investigation of a<br>world-wide terror ring<br>headquartered in Ha-<br>waii. John Wayne,<br>Nancy Olson, James<br>Arness, Hans Conrad.<br>1952.<br>(3) NBC Special<br>Treat 'Hot Hero Sand-<br>wich.' Today's pro-<br>gram profiles Kareem<br>Abdul-Jabbar, Pam<br>Dawber and Robert<br>Guillaume. (R) (60                     | 6 |

5:30

:00

6 3 8 6 18 4 57 2 News 17 Carol Burnett 6:00





Keith Jackson (right) will handle the play-by-play and ex-NFL star Lynn Swann will provide commentary when ABC kicks off its coverage of the new United States Football League on Sunday, March 6.

|       | 0                                                  |
|-------|----------------------------------------------------|
|       | night's program takes<br>a look at a coral reef.   |
|       | (60 min.) [Closed Cap-                             |
| 8:30  | tioned]<br>(1) (4) Laverne &                       |
|       | Shirley Laverne de-                                |
|       | cides to become a<br>Playboy Bunny.                |
| 9:00  | 6 MOVIE: 'The                                      |
|       | Mirror Crack'd' Holly-<br>wood stars become in-    |
|       | volved in a murder<br>case in a tranquil En-       |
|       | glish village. Elizabeth                           |
|       | Taylor, Rock Hudson,<br>Geraldine Chaplin.         |
|       | 1976.                                              |
|       | (13) (4) Three's Company                           |
|       | 2 5 Beach Boys                                     |
|       | Twentieth Anniver-<br>sary                         |
|       | B (1) American<br>Playhouse 'Who Am I              |
|       | This Time?' An actor                               |
|       | and a actress in a small town play fall in         |
|       | love. (R) (60 min.)                                |
| 9:30  | [Closed Captioned]<br>(4) 9 to 5 Violet            |
|       | tries to hide her stay in the hospital.            |
| 10:00 | 3 3 57 2 St.                                       |
|       | Elsewhere Drs. Annie<br>Cavanero and Ben Sa-       |
|       | muels help a porno                                 |
|       | star elude a process<br>server and Drs. Fiscus     |
|       | and Ehrlich play in an                             |
|       | 'Odd Couple' situa-<br>tion. (60 min.)             |
|       | 13 (4) Hart to Hart<br>22 (5) Lettermen in         |
|       | Concert                                            |
|       | G (1) American<br>Challenge                        |
| 10:45 | 17 TBS Evening News<br>3 3 8 6 13 4                |
| 11:00 | 57 (2) News                                        |
|       | 22 (5) MacNeil-Lehrer<br>Report                    |
| 11:15 | 3 11 Dave Allen at                                 |
| 11:30 | Large<br><b>3 57 2</b> Tonight                     |
|       | Show Johnny's guests<br>are Charles Nelson         |
|       | Reilly, Argus Hamilton                             |
|       | and Judith Blegen. (R)<br>(60 min.)                |
|       | B 6 Quincy Quincy                                  |
|       | tries to expose a plas-<br>tic surgeon and his in- |
|       | competence. (R) (60                                |
|       | min.)<br>(3) (4) Nightline                         |
|       | 2 5 Business Report                                |
| 11:45 | MOVIE: 'Assign-<br>ment K' A toy manu-             |
|       | facturer who doubles                               |
|       | as an agent for British<br>Intelligence, gets in-  |
|       | volved with a Swedish                              |
|       | heiress. Stephen<br>Boyd, Camilla Sparv,           |
|       | Michael Redgrave.<br>1968.                         |
| 12:00 | (13 (4) Last Word                                  |
| 12:30 | 22 5 63 11 Sign Off<br>3 3 Late Night with         |
| -     | David Letterman Dav-<br>id's guests are Mr. T,     |
|       | Ron Howard and                                     |
|       | 'Dave's Believe It or<br>Not.' (R) (60 min.)       |
|       | (C) (C) MOVIE: 'McMil-<br>lan & Wife: Greed'       |
|       | When Mildred's weal-                               |
|       | thy aunt is murdered,<br>a greedy nephew be-       |
|       | comes the Commis-                                  |
|       | sioner's prime sus-<br>pect. Rock Hudson,          |
|       | Susan Saint James,<br>Martha Raye. 1976.           |
| 100   | 57 2 Sign Off                                      |
| 1:00  | A Six Million     Dollar Man                       |
| 1:30  | 3 NBC News                                         |
| 1:45  | Overnight<br>MOVIE: 'Big                           |
|       | Wheel' Son follows<br>auto-racing career of        |
|       | father. Mickey                                     |
|       | Rooney, Thomas<br>Mitchell, Michael                |
| 2:00  | O'Shea. 1949<br>(3) (6) (13) (4) Sign Off          |
| 2:30  | 3 3 Sign Off                                       |
| 3:45  | MOVIE: 'Riot' A convict who irritates a            |
|       | prison guard is taken                              |
|       | to the isolation block, where he reluctantly       |
|       | becomes involved in a riot. Jim Brown, Gene        |
|       | Hackman. 1969.                                     |

**Dinner Honors Days** 

**The Floyd County Times** 

Section Four, Page Eleven



A church dinner was held at the home of Mr. and Mrs. W.B. Day, of Langley, Feb. 6, to celebrate the 87th birthday of Mrs. Daisy "Toad" Day and to honor Mr. Day on reaching his 92nd birthday.

Elder and Mrs. John Preece, of Whitesburg, were hosts to the buffet dinner, bringing with them many friends from the Whitesburg area. Church was held by three Old Regular Baptist preachers, Elders I.D. Back, Elwood Cornette, and John Preece. At the end of the fellowship, a cake was presented and served by Mrs. John Preece to friends and family.

In attendance were Elder and Mrs. John Preece, Elder and Mrs. I.D. Back, Elder and Mrs. Elwood Cornette, Minnie Webb, Mr. and Mrs. Elmer Mullins, Earlie Gibson, Sara Allen, Bertha Gibson, Mr. and Mrs. Milford Bryant, Mr. and Mrs. Keith Griffith, Elder and Mrs. Banner Manns, Mr. and Mrs. Clarence Hayes, Mr. and Mrs. Earitt Hayes, Ruth and Sue Smith, Mike and Lula Caudill, Mr. Reed, Sandy Hayes Wilson, and Mary Jo York.

### **Pike Man Publishes History of Baptists**

R.B. Maynard, of McCombs, Pike county, has recently published "Old Time Morals, Baptist History," a work which, he says, is "a must for genealogists.

From early church minutes and other sources he traces Kentucky Baptists back to the first Baptist churches in America-notably to the Baptist Church established in 1638 by Roger Williams in Rhode Island.

Included are the minutes of early churches; among them, the South Fork Roaring River Baptist Church in North Carolina, the Burning Springs Association for Oct. 2, 1813 and other churches. Interesting examples of church discipline are also cited. Minutes and the history of more modern churches in



## **Celebrates 99 Years**



Mrs. Amanda Whitten Adams celebrated her 99th birthday, Sunday, Feb. 20 at her home in Johnson county. Present for the occasion were members of her family · Charles Whit**Shorthand And Typing Refresher Courses** 

Prestonsburg Community College is offering two eight-week courses for secretaries and office personnel. Refresher Shorthand and Refresher Typing are for those secretaries who have had instruction in the past, but need to reinforce their knowledge and skills

Refresher Shorthand will meet on Tuesdays from 5:30 to 7:00 beginning March 1. Refresher Typing will meet on Thursdays from 5:30 to 6:30 beginning March 3. For more information, call 886-3863, Extension 215.

## he Equal Payment Plan

Eastern Kentucky are include The book, 103 pages, sells for \$6, postpaid. Address Mr. Maynard, care of James H. Blackburn, McCombs, Ky. 41545

## Subscription **Rates Per Year**

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In Floyd County, \$8.00 Elsewhere in Kentucky, \$10 Outside Kentucky, \$12.50

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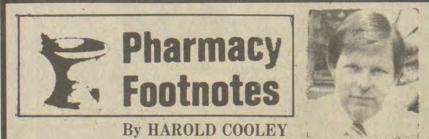
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Prestonsburg, Ky. 41653

ten and Marcella Mills, of Michigan Jay Whitten, of South Carolina; Hazel Meade, of Boonescamp; Robert Whitten, Denzil and Hope Whitten, of Prestonsburg and Richard O. Hamilton and friend, of Grundy, Va. Several friends called throughout the day. After a chicken and dumpling dinner, a decorated birthday cake and ice cream were served. Mrs. Adams has 36 grandchildren, 70-great-grandchildren, and three great-great-grandchildren.

## **Prepared Childbirth Class Scheduled**

A Prepared Childbirth class is scheduled to meet on Monday evenings from March 7-April 11 at 7:00 p.m., for prospective parents with April-May due dates. The purpose of the course is to train husbands and wives in techniques of prepared childbirth. The classes will be held in the Kentucky Power Building, Third Street, Paintsville. For more information contact 886-3863 or Delane Green at 789-1866

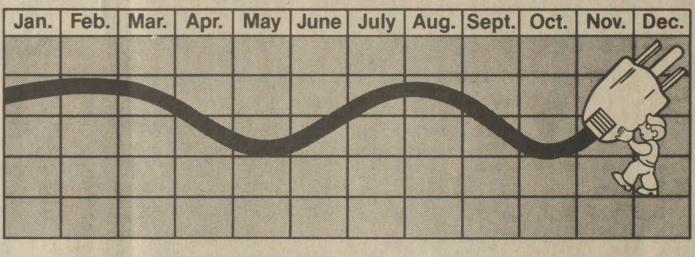


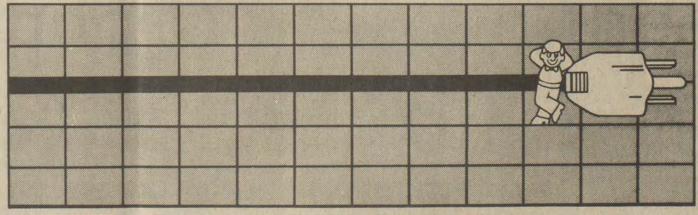
Microbiologists may now have an explanation as to why a particular tampon brand (now off the market) seemingly gave rise to toxic-shock syndrome (TSS) in some of its users. The scientists say that a vaginal enzyme breaks down the tampon's super-absorbent material. Carbozymethyl-cellulose breaks down into a sugar product that provides ideal growth environment for staphylococcus aureus, the organism that causes TSS. The breakdown of the tampon material causes it to change from a solid to a gel. Since the gel takes up menstrual fluids along with white blood cells, the white blood cells cannot penetrate the gel to combat the TSS organisms.

At this time of year, we at COOLEY APOTHE-CARY, INC. want to remind you that your medical expenses and prescriptions are tax deductible. We can provide you with a record of your prescriptions for tax purposes. Just ask us and we'll be glad to help. Remember that we're here for your health needs, offering friendly, helpful and courteous service. Located at #2 Town Center Bldg., where we're open Mon.-Fri. 9-5:30; Sat. 9-4. 886-8106

## HANDY HINT:

There is relief, although not yet a cure, for herpes.





# A convenient way to budget for your electric bill.

Some household expenses are fairly steady throughout the year. But your electric bill varies from month to month because your electric usage fluctuates with the changing seasons. The bill is usually higher in the winter. It dips a little in the spring months, then, for most people, rises during the air conditioning season, before dropping again in the fall.

We can't do anything about the weather, but we can help you smooth out the ups and downs of your electric bill. And that's by offering you our Equal Payment Plan.

With the Equal Payment Plan, we bill you a fixed amount each month based on your average yearly usage.

Your account is reviewed every six months to see that your budget payment is still as close as possible to your average use. At the end of the twelfth month you'll receive a settle-up bill or a credit.

Many of our customers are already taking advantage of the Equal Payment Plan. If it sounds like a good idea to you, simply contact us. We'll take it from there.

## We give it our best. **KENTUCKY POWER COMPANY**

Section Four, Page Twelve

## Water Troubles In Salyersville

By LEE MUELLER

(In The Lexington Herald-Leader) Water returned to some Salyersville homes for the first time in two days yesterday (Friday) but that was small consolation for city officials, who say the town will have to drill a new well.

When a submersible pump in a 50-year-old well that supplies most of the water to about 3,000 people burned out twice in three days, officials hoped the cause was mechanical. The pump failures left residents of the Magoffin county seat without water on Wednes-day and Thursday.

Their worst fears, however, were confirmed (last) Thursday night.

"We found out last night the well definitely doesn't have enough water in it for the pump to pump," water plant superintendent Garry Rowe said.

Among other things, it means that the city will probably begin drilling a new well next week, about a mile from the plant on U.S. 460.

Rowe said a local operator, with a rotary drill, "can sink a 700-foot hole, have the casing in and be gone in a day's time." But connecting the new well to the old plant with a pipeline will take considerably longer, he said.

Officials had planned to drill a new well, Lowe said, but not until work was completed on a new \$2.4 million water plant. Bids on the new plant will be let in about two weeks. Mayor Tim Bostic said.

Lowe said workers restored service to some city water system customers Thursday night, but he said the low water level in the well might keep "big users" off the system.

"We're cautioning people to be very conservative with it," he said. "We're not giving the impression that it's a dry hole, but definitely the water's not there like it was."

The plant's 200,000-gallon storage tank was less than half full Friday and Lowe said he planned to empty it into the city's water lines, which are about 15 miles long.

Meanwhile, the flow of water into the old well is so slow, he said, "we can pump it dry in 15 minutes."

Schools in Salyersville were closed Friday after apparently ignoring requests by city officials to close earlier in the week.

Lowe termed cooperation from customers yesterday "pretty good."

Officials still do not know what caused the dramatic drop in the old well's water level, Lowe said, but Bostic speculated on Thursday that operations by area oil and gas drillers might have damaged the well's water table.

Gov. John Y: Brown Jr. declared a state of emergency in Salyersville last Thursday, opening the way for National Guard trucks to haul drinking water from Ashland and Jackson to two nursing homes.

After water service resumed Thursday, however, no one needed the water.



## **Blood** Center News

Ray Turner, of Langley, won a box of candy for the Valentine draw taken from donors for the last month at the Prestonsburg Donor Center.

Tuesday, February 15, was Shriner's Day at the donor center. Oleika Shriners from the Sons of the Desert and the Trail 70's promoted a busy day. The following donated: Buford Layne, Donald Willis, Clyde McGuire, Kelly S. Moore, Priscilla Moore, Gregory Gibson, Benny Combs, Russell Bentley, Donald Hughes, Jerome Hicks, Debra Hall, Manis Gray, W. Kelly Moore, James Allen, Thomas Flanery and Terry Jewell. A special thanks is extended to Kelly Moore, Aaron Akers and Benny Combs for their help.

Also, on Tuesday, the Prestonsburg Community College was the site of a Blood Drive held in the Pike Building. The following registered to donate: Eddie Bostic, Todd O'Brien, John Ratliff, O. Johnson, Delilah Runyon, Rebecca Mayton, Thomas Matijasie, Donna Stembo, Cynthia Pauley, Valerie Valliant, Greg Slone, Marcia Carter, Dwayne Leslie, Johan Stevens, John Burchett, William Stahl, Stephen Sanders, Hassell Craft, Craig Ousley, Vickie Clark, Kimberly Laferty, Ruth Thompson, Kimberly Salmons, Lisa Cooley, Cindy Brannon, Rebecca Hastings, James Irick, Kimberly Hall, James Click, Joanne Klinnert, Christina West, Freda Clifton, Charles Robertson, Belinda Joseph, Darrell Bartley, James H. Ratliff, Billie Hall, Eric Thomas, Terry Porter, Joey Collins, Alicia Adkins, Laura Hamilton, Sgt. D. Sublett, Mazola Samons, Pamela Branitan, Wade Meade, Debbie Reynolds, Mary Burchett, James Stiles, Constance Thalken, Laneva Hall, Lisa Momenpour, John Merritt, William Flannery and Cindy Hamilton. There were 42 pints donated.

The Phi Beta Lambda Club brought in the most donors and will be treated to pizza at the Pizza Hut. Thanks go to Jim Borders who gave all donors free chicken coupons to encourage a more interesting drive. The next drive is planned for April 18.

The Prestonsburg Donor Center needs volunteers to help Tuesdays, Thursdays and Saturdays. Drop by or call 886-1557 for more information.

The apprenticeship system, fostered and promoted by the federal government under the Fitzgerald Act of 1937, is a program paid for entirely by private-sector management; however federal funds have been spent to prepare disadvantaged young people to take apprenticeship examinations.