

## Order Hits New Owner Of Gardens Refund of \$164,500 To State Directed Thru Settlement

An agreed order settling litigation between the Department of Highways and Davidson Memorial Gardens over right-of-way for US 23 through the Ivel burial place may have jeopardized the ownership of the cemetery.

The agreement, reached in circuit court here June 10, provided for a cash settlement of \$31,000.

But the appraisal of damage was \$195,500 and the Department of Highways had deposited this amount to be held in escrow so that road construction could proceed while the case could be heard in court.

James Dillon was owner of Davidson Memorial Gardens when the money was deposited. Later, he sold the cemetery to Charles Massie.

Mr. Massie later died. According to terms of the agreed judgment entered in circuit court here, Davidson Memorial Gardens, now owned by Massie's widow, must repay the state highway department \$164,500, the difference between the amount placed in escrow and the agreed settlement.

Davidson Memorial Gardens was given 60 days from date of the order to make repayment. The order provided that enough of existing right-of-way on the property will be abandoned so that Plots 41 through 43, 93 through 97 and Plot 143 will no longer encroach on his right-of-way.

It also specified that the master commissioner shall execute a deed conveying Parcel 27 in fee simple to the cemetery, without temporary easements which are no longer needed, that defendant shall not sell any lots for less than \$300 and that amounts received from such sales are to be held and applied, except for the perpetual care fund, to the refund due the highway department.

### This Town . . . That World

I have more than one objection to this new Turn Right on Red law, but the strongest stems from the fact that this is going to make that driver's test that much more difficult. Now, a fellow's going to have to be able to know right from left.

### PHILOSOPHY

There's always some smart aleck. The fellow was expounding on Emerson's Law of Compensation, tossing in a few ideas of his own while the others yawned. He pointed out that nature balances matters pretty well, that the runt is agile but not strong while his big brother has all the muscles but moves like a turtle; that the rough land is unfit for farming but has rich mineral resources while the rich lands have neither coal nor oil nor gas, that where one is up the other is down.

"Yeah," remarked one of the bystanders. "The rain falls and the river rises."

### PIPING WARM

One of my liar-friends was telling one about the inveterate pipe-smoker. Said this fellow fell out of a john-boat crossing the river here and came up, some minutes later, with his pipe still in his mouth.

"Was it still lit?"  
"Couldn't truthfully say," replied the story-teller. "But it musta still been hot. There was steam spoutin' out his ears."  
(See Story 4, Back Page, Sec. 1)

## Innovative Mining Method Involved in Floyd Co. Case

The settlement by agreement, earlier this month, of a protest against the strip-mining of land on Woods Branch of Cow Creek and on Sugar Loaf is being regarded as having established a possible pattern for future arrangements between the miner and the landowner.

The dispute reached the Department of Natural Resources and Environmental Protection when three landowners, William Jarrell, Roland Blackburn and Joe Burchett, protested the application of the Triple Elkhorn Coal Company to mine their lands. It was settled when the company pledged to carry out reclamation of the land properly and also to provide material benefits to the owners.



Buddy Ratcliff and daughter, Angela, enjoy the "music room" of their home, with a cello-piano duet.

## Country Music or Classical, He's a Master of It All

By PAUL NEIL ALLEN

There's an unusual fellow named Buddy Ratcliff living on Buck's Branch, near Martin, who is, for the most part, a self-taught classical violinist.

And not only that . . . he also plays cello, is learning the viola, and for all his proficiency in classical music, he speaks proudly of those years when he played for the likes of Flatt and Scruggs, "Little" Jimmy Dickens and Merle Travis.

Buddy Ratcliff is an anomaly in many ways. An electrician and school bus driver by trade, he became interested in a musical form which most Floyd countians at that time would have regarded as slightly "furrin" or "high-brow," Ratcliff explains:

"The first classical music I ever heard was on an old Zenith shortwave radio. I would hear it on some of the European stations I'd pick up and I said, 'Now that's what I would like to be able to do.'"

He pointed out that there were no local influences, only that "ever since I can remember, I've liked it . . . I'm not sure why."

Luckily, like many mountain boys, he had a banjo- and fiddle-playing grandfather and it was through him that he was able to start becoming familiar with the instrument. (Note: the fiddle and violin are one and the same . . . only, the musical styles differ.) Ratcliff, now 51, recalls the day he went to get the instrument. He wrapped it in a pillow case and carried it in the basket on his bicycle.

"The first thing I tried to do was to imitate some of the music I had heard," he explained. While he was in high school at Martin, a teacher from Tennessee asked if anyone would be interested in learning the violin.

"Well, this was what I'd been waiting for all my life," Ratcliff said. For the seven months that the teacher stayed at Martin, he learned how to read music and fundamental techniques. It wasn't long after the teacher left that Ratcliff performed at Pikeville College and won a scholarship to Morehead College.

It was also during his high school days that he began playing some of the

mountain fiddle tunes and what was then referred to as "hillbilly" music. Ratcliff soon found out that a living could be made playing country music and after a few appearances on a Williamson, W. Va. radio station his wife's brother, who played with "Little" Jimmy Dickens in Michigan, invited the Floyd countian to join the group. Thus began an association of four years with Dickens, now a Grand Ole Opry favorite. During all this time Ratcliff and his wife, the former Ramona Sauber, a native of Michigan, kept in touch with homefolks, making frequent trips back to Floyd county. "My wife loved these old hillbilly ways around here, so we would come back any time we got the chance," he recalls.

Later, he began playing bass, as he had with Dickens, with Lester Flatt and Earl Scruggs at the height of their popularity. Occasionally, he would be featured during a show, playing a classical selection, and was humorously referred to as "our violin player." After nearly two years with Flatt and Scruggs, Ratcliff and family moved to Lima, Ohio where he played daily television. During these years, he played his classical music "mostly around the house or sometimes with my sister."

In 1962 Mr. and Mrs. Ratcliff moved back to Buck's Branch with four children and since then, he says, his playing has been "just within the family."  
But "just within the family" at the Ratcliff home is almost like having the  
(See Story 3, Back Page, Sec. 1)

### Court House Happenings

#### SUITS FILED

Kenneth Stephens, et al vs. Hubert Puckett, et al. Irene B. Clark vs. Willie F. Clark, Jr. Peggy Reagan vs. Bobby Juevett Reagan. Cledis Stephens vs. Lavonne Stephens. American Finance Corp. of Dammar vs. Wallen Mitchell, et al. Forrest Burchett, et al vs. B&H Elkhorn Coal Co., et al. Janice Akers vs. Otis Akers. Bonnie Cornett Turner vs. Ivan Turner. Carl Potter vs. Claude Adkins. Bogaline Newcomb Campbell vs. Estill Campbell. James Dillon, et al vs. Greer-Ellison Coal Co., Inc., et al. Chester Mosley vs. Bailey Mining Co., et al. Brady Henderson vs. Stone Coal Mining Co.

(See Story 1, Back Page, Sec. 1)

## Probe by Police Of Drugs Nets One as Seller

A police investigation into the illegal drug traffic in the Prestonsburg area resulted Saturday in the arrest of Lon C. Gibson, of Prestonsburg on three separate counts.

City Policeman Darrell Conley arrested Gibson in a car parked near the old Prestonsburg General hospital and charged him with possession of marijuana for the purposes of sale and possession for personal use after a sandwich bag containing the substance was taken from him. He was charged on a second count after a "joint," or marijuana cigarette, was found while he was being booked at county jail. Bond for Gibson was set at \$2,000.

Arnold Ray Johnson, of Hen Pen, on upper Left Beaver Creek, was arrested Friday night after he fired three blasts from an automatic shotgun into the house of a neighbor, Howard Hall. Johnson apparently was drunk and was accused of threatening to kill the occupants of the residence. Deputy Sheriffs Slone and Martin charged Hall with shooting in an attempt to kill and threatening another's life.

The only reported liquor raid over the past week involved the illegal possession and sale of moonshine. Acting on a search warrant, Deputy Sheriffs Martin, Slone, Lewis and Howell seized a gallon jar of the whiskey from the premises of Hershell Little in the Abner Mountain vicinity on Left Beaver. The discovery of four or more gallons of moonshine constitutes a federal offense, and Little reportedly disposed of three or four gallon jars with great haste. A possession charge resulted from the fact that the officers were able to salvage, intact, a single fruit jar which had been hurled by Little "down to the creek."

Others booked at the county jail over the past week, charges against each, and arresting officers follow:

Billy Joe Tackett, drunk driving and no operator's license, by Deputy Green Slone; Calvin Ousley, drunk driving, by Constable Hackworth; Herbert Dotson, no registration plates and no K.Y.U. license, by Weights and Measures Officer E. Mullins; Frank Wireman, littering, failure to yield to an emergency vehicle, and failure to appear on three charges, by State Trooper Williamson; Danny L. Wallen, uttering a forged check and a.w.o.l., by Deputies D. Lewis and G. Slone; John Johnson, drunk driving, by

(See Story 5, Back Page, Sec. 1)

### Miss Floyd County



Sharon O'Quinn, of Garrett, "Miss Floyd County, 1974," is competing in Louisville this week with other Kentucky girls for the title of "Miss Kentucky." (The Times through monumental error last week published the wrong photo in connection with the Miss Kentucky Pageant story. The picture which appeared last week is that of Miss O'Quinn's sister, Joyce.) The pageant finals will be televised Saturday night.

## Loss of Funds Moving Draft From County

The area selective service office in Prestonsburg has been closed and the records moved to two other locations, Col. Taylor L. Davidson, state director, announced last week.

"Closing of the office in Prestonsburg was in anticipation of a lesser appropriation from the Congress to the Selective Service System for fiscal year 1975," Col. Davidson said.

In Kentucky the number of area offices has been reduced from 21 to 12 and the employees working in these area offices from 59 to 30. Prestonsburg has been the headquarters for selective service records from Floyd, Johnson and Martin counties.

Records from Floyd and Martin counties have been transferred to Area Office No. 21, Federal Courthouse, Pikeville. Johnson county records have been moved to Area Office No. 19, Post Office Building, Ashland.

The state director said, "In the standby 'draft' a young man still must register at the age of 18 (any time during the period 30 days before or after his 18th birthday). To accommodate those who are required to register volunteer registrars have been appointed. Posters listing selective service registration locations have been placed throughout the county.

Normally, registration can be accomplished within the home county, but the law does provide that a young man may register away from his home for convenience, the state director explained.

"A local board with uncompensated members will continue to function in each county. Their duties will remain the same, mostly that of classifying  
(See Story 6, Back Page, Sec. 1)

## Bonds Sold, Plant Work Begins Here FHA Is Lone Bidder On Revenue Bonds; Street Repair Begins

Construction of Prestonsburg's secondary sewage treatment plant is under way after the sale at last Thursday night's City Council meeting of \$315,000 in revenue bonds to finance the city's part of the cost.

Remainder of the \$909,757 total cost of the project is represented by an Environmental Protection Agency grant.

The bond issue was purchased by the Farmers Home Administration (FHA) at the interest rate of 5 percent. There was no other bidder.

Completion of the construction project is scheduled by August, next year. The W. Rogers Co., Lexington, is the contractor.

Work began Monday on repair of Prestonsburg streets damaged when South Central Bell's lines were laid underground last year. Threatening weather delayed the actual pouring of asphalt but preparation for that work was being made by contractor's employees.

City Manager Curtis Clark said some work here by Mainstream Project employees will end today (Wednesday) till the project is funded again next month. Seven workers have been employed.

## Hurst Jailed Here After Hall Is Shot

Charles Edward Hurst, 34, was jailed here late Monday afternoon after he had allegedly shot and wounded Willis Hall from ambush at the Hall home on Garth Hollow, Left Beaver Creek.

Although Hall was not seriously hurt, first reports received here indicated the shooting was thought fatal, and Sheriff Joe W. Lewis, his deputies and state troopers hurried to the scene to begin the search for the gunman. Hall was sprinkled with shot from a .20-gauge shotgun. He told authorities Hurst fired four shots at him.

Hurst was arrested by State Trooper Danny Stumbo when he emerged from the timber from which Deputies Green Slone and Roland Howell had flushed him. He later admitted to Sheriff Lewis that he had been drinking. He declined to tell where he had left the shotgun.

Hall, a railway employee, married Hurst's ex-wife. Each of the men accused the other of threatening him. Hall said he was first fired upon as he, his wife and children were returning to their trailer after the departure of Mrs. Hall's relatives who had been visiting him. He claimed the last shot was fired as he was attempting to telephone from inside the trailer.

## Heavy Rains Cause Floyd Crop Damage

Low lying sections of the county suffered heavy crop damage during the week-end after last Friday nights downpour of rain. Bottomland corn along Beaver Creek and its tributaries possibly were hardest hit.

Three inches of rain fell here during the night. When the storm sewer at the Court street and Lake Drive intersection clogged water rose into three nearby buildings and streets were coated with gravel and sand washed down from the overlooking hillside.

In the Kentucky River area almost five inches of rain fell, and business houses in Hazard's Main street were evacuated.

### To Subscribers

Effective July 1, subscription rates of The Floyd County Times will be increased. This is the result of a situation which is beyond our control as prices of materials and all production costs increase.

Newsprint costs have risen 40 percent since the present rates were adopted. Ink is up 12 percent since last year. Plates, film, postage—everything that goes into the production of a newspaper is skyrocketing.

The new yearly rates to subscribers will be:

In Floyd county, \$6, plus sales tax.  
Elsewhere in Kentucky, \$7, plus sales tax.

Outside Kentucky, \$8.50 (no sales tax).  
Price per single copy, 20c.

The increase in rates does not affect subscriptions begun or renewed prior to July 1, 1974.

## Breakthrough in the Clouds . . .



The sun finally peeped through, late Monday afternoon, and it was so unusual our photographer snapped this picture of West Prestonsburg's well-known "Nancy P. Gap."



**HONORED BY SHOWER**

Miss Sharon Leigh Wright, bride-elect of Mr. George David May, was honored with a miscellaneous shower Friday evening, June 7, at Irene Cole Memorial Baptist Church Annex. Decorations consisted of a double heart-shaped cake which was decorated in shades of pink with the couple's names written on top, and a bride and groom centerpiece entwined with pink and white satin ribbons. Refreshments consisted of cake, punch, mints and nuts, which were served from the table. Hostesses were Mesdames Hershel Hale, Frank DeRossett, Jr., Lloyd Edwards, Ralph Wells, Lloyd Miller, J. R. Key, William Hall, Bill Pettrey, Robert Patrick, Jeffrey Damron, Robert Damron, Frank M. Leslie, Arthur Haywood, Randall Hager, Misses Rita Harris, Shirley Hicks, Diana Pack and Helen Wells.

**IN LEXINGTON HOSPITAL**

Mrs. Blaine Smith is a medical patient in St. Joseph's Hospital, Lexington.

**I.O.O.F. LODGE OLDS**

**MEMORIAL SERVICE, JUNE 8**

A memorial service honoring all deceased members of Odd Fellows and Rebekahs of this district, who had died during the past year was held June 8 by the IOOF Lodge at the Pikeville Lodge Hall. Attending from Prestonsburg Lodges were Alice Ball, Rebecca Bingham, John Burchett, Levin Burchett, Susie Clifton, Jean Hickman, Bill H. Howard, Edith Kendrick, Gwyn Lafferty, Maman Leslie, Otela Smiley, Theckley Short, Norma Stepp, George and Laura Vaughn and Violetta Wright. Dinner was served to 77 members and special recognition was given to Mrs. Edith Kendrick who is a 64-year member of Miriam Rebekah Lodge of Prestonsburg.

**RETURNS HOME**

Mrs. Beulah Williamson has returned from a visit with relatives in Williamson, W. Va.

**VISITORS HERE**

Mr. and Mrs. Jean Rykalsky, Detroit, Michigan, and her daughter, Mrs. Joan Staley and son, Ricky, Glendale, California, are here visiting her mother, Mrs. Fanny Jarrell, on Arnold Avenue.

**VISIT IN OHIO**

Mr. and Mrs. Hal Rice and Mrs. Rhoda Sammons are visiting relatives in Ohio.

**ATTEND DANCE RECITAL**

Mrs. Dean Ward, Denna, Denise and Debra Ward attended a dance recital at Huntington High School, presented by the Dickinson School of Dance, June 12. Accompanying them were Mrs. Paul Spencer, Paula, and Timmy Spencer, Mrs. Lowell Martin, Denean and Duke Martin.

**ATTEND CHURCH MEETING**

The Rev. Wm. Thomas, pastor of the First Presbyterian Church here, and Mrs. Thomas attended the General Assembly of the Presbyterian Church in the U. S. (the Southern church) in Louisville last week, returning home Thursday.

**ATTENDED D.C.W. MEETING**

Members of the Kentucky Society, Daughters of Colonial Wars, who attended the meeting of the Lafayette Club in the First National bank Building, Lexington, June 26, were Mrs. Claude P. Stephens, second vice-president, Mrs. Everett H. Sowards, chaplain, and Mrs. Sallye L. Clark. Among the new officers to be installed are: President, Mrs. Dewey Daniel; first vice-president, Mrs. French Maggard; second vice-president, Mrs. Claude P. Stephens; corresponding and recording secretary, Mrs. A. B. Karsner; treasurer, Mrs. Tilton J. Cassidy; chaplain, Mrs. Everett H. Sowards.

**SUNDAY CALLERS**

Mr. and Mrs. Troy B. Sturgill were visited Sunday by their granddaughter, Miss Mary Bartrum Sturgill, of Lexington, and her fiancé, Mr. Cooper Hartley, also of Lexington.

**Social Events**



**VISIT IN LEXINGTON**

Mr. and Mrs. Charles Collins and sons, Chris and Craig, are visiting Mr. and Mrs. Don Ball in Lexington this week.

**GOES TO MICHIGAN**

Mrs. Alice Ball will leave Thursday for Detroit and Ypsilanti, Michigan where she will visit her son, Richard Ball, and other relatives.

**ATTEND CELEBRATION**

Mr. and Mrs. Ed Dunford and Mr. and Mrs. Ed T. Bierman attended the Bicentennial celebration in Harrodsburg recently and the dance in the evening at Oleika Temple in Lexington. They were houseguests of Mr. and Mrs. Edwin Hart in Lexington.

**VACATION AT MYRTLE BEACH**

Enjoying a ten-day vacation recently at Myrtle Beach, S. C. were Mr. and Mrs. John Evans, Mrs. Eleanor Robinson, Mrs. Goldia Rorrer, Maxine Daniels and Ruth Calhoun.

**CONCLUDE VISIT**

Mrs. Lucien Burke and children, Bryan and Lisa, left Monday from the Cincinnati airport for their home in Portland, Oregon. They were accompanied to the airport by Mrs. Grace L. Burke and Mrs. Joe Buchanan, whom they had been visiting for a week.

**CARE CENTER TO OPEN**

Mr. and Mrs. Dan McGrew moved here last week from Los Angeles, California into the Spradlin Apartments on Arnold Avenue. She is a daughter of Mrs. Virginia M. Jeffries. They will soon open a day care center in the Irene Cole Memorial Baptist Church.

**DINNER AT LODGE**

Mr. and Mrs. Hardin C. Short entertained to dinner at May Lodge last Monday evening Mr. and Mrs. Fred Francis, Mr. and Mrs. John DeLafosse, Detroit, Michigan, and Hector Aquilera, of Mexico City.

**HOUSEGUEST HERE**

Karl Steinichen, of Atlanta, Ga., was the houseguest of Miss Nancy Short and Mr. and Mrs. Hardin C. Short here recently.

**ENTERTAINS VISITORS**

Mrs. Ruth D. Sowards entertained to lunch at the Wise Cafe last Thursday Mrs. Lucien Burke, Portland, Ore., Mrs. Grace L. Burke and Mrs. Jessie Lousah, of Frankfort.

**HERE FROM VIRGINIA BEACH**

Mr. and Mrs. Robey Cleveland Marcum and sons, Daren, Calvin and Sean, of Virginia Beach, Va., are here visiting his parents, Mr. and Mrs. Robey C. Marcum, on Riverside Drive.

**ATTEND WEDDING ANNIVERSARY**

Mrs. Ruth D. Sowards and Mrs. Sallye L. Clark attended the 50th wedding anniversary of Mr. and Mrs. Walter Walters at the Greenlawn Country Club, near Pikeville, June 22. Refreshment tables with Italian cut covers were centered with low arrangements of yellow roses and baby breath. Decorated cakes, sandwiches, mints and punch were served by friends during the calling hours. A tiered wedding cake was cut by Mr. and Mrs. Walters and served to the guests. They were remembered by friends with many miscellaneous gifts of gold decorated china and linens. Sharing the occasion with them were their four children, Dr. and Mrs. Worthington, Rochester, Minn., Mr. and Mrs. Doug Hinkle, Mr. and Mrs. Walter Preston Walters, Jr. and Dan Walters, of Pikeville.

**ENTERS HOSPITAL**

Mrs. Virgie Nelson entered Highlands Regional Hospital Monday for examination and treatment.

**MOVE HERE**

Dr. and Mrs. John W. Sutherland, Jr. moved here recently from Richmond, Va. to their chalet near Dewey Lake.

**GIVES PARTY AT CENTER**

A Tupperware party was held recently at the George P. Archer Senior Citizens Center here by Mrs. Jean Rowe, local Tupperware representative. Mrs. Rowe gave each guest a gift for attending.

Among the guests for both the party and other Center activities, were Mr. and Mrs. G. R. Setser, Allen; Mrs. Kitty Rowland, Langley; Mrs. Alta Hayes, Sugar Loaf; Mrs. Bess Wells, Mrs. Dania Bingham, Mrs. Rosy Burchett, Mrs. Lula Wallen, Mrs. Janey Branham, Mrs. Polly Harmon, Mrs. Pearl Bingham, Ermine Hall, all of Prestonsburg; Mrs. Lora McKnight, Mrs. Hazel Crisp, Mrs. Lucy Kitchen, Mrs. Verna Hall, Mrs. Bessie Isaac, all of Bypro.

Other visitors to the Center included Mrs. Grace Burke, Mrs. Lucien Burke and children, Mrs. Gladys Stepp, Mrs. Betty Martin, Mrs. Otela Smiley and Mrs. Robert L. Tackett, all of Prestonsburg; Mrs. Jean Cox and son, from Michelle's School of Baton in Ashland; Rev. Bob Martin, Martin; Johnny Conn, of Salisbury; Mrs. Trilby May, Langley, and H. J. Morgan, of Paintsville. Mrs. Morgan is director of the Johnson County Senior Citizens Center. Other visitors were John Burton, of CAP, and John Robertson, of the National Council on Aging, Washington, D. C.

Plans were made for an art show to be held in early August.

**HOMEMAKERS ATTEND CAMP**

Floyd County Homemakers were represented at Cultural Arts Camp, June 18-19, near Grayson by eight homemakers. Those attending the camp were Helen Boyd, Sue Osborne, Trilby May, Minnie Gayheart, Alda Gibson, Grace Derossett, Eleanor Horn, Otelia Smiley and Frances Pitts. The camp is planned again for next year.

**VACATION IN SOUTH CAROLINA**

The Rev. W. D. Jagers and family are vacationing this week at Myrtle Beach, S. C. They will return home Saturday.

**HOME FROM MARYLAND**

Mrs. Lucy Ransdell has returned home from a visit with her daughter, Mrs. Phil Schroeder, and Mr. Schroeder, in Silver Spring, Maryland.

**HERE FOR FUNERAL**

Mrs. Thelma C. Meade, of Ashland, was called here Saturday by the death of an aunt, Mrs. Betty Perry Layne, widow of George Layne. The funeral was held Monday at the Highland Freewill Baptist Church.

**RETURN FROM CANADIAN TRIP**

Mr. and Mrs. Russell Hagewood and son, Jesse B. Hagewood, Mrs. Hagewood and children have returned from a two-week trip to Canada. Mr. and Mrs. Jesse B. Hagewood have returned to their home in St. Petersburg, Florida.

**VISITING SON HERE**

Mrs. Jessie Housah, of Frankfort, has been here a week visiting her son, Marshall Davidson, and family. She will remain here for another week.

**VISIT MR. CARTER**

James Carter, who had major surgery in Nashville, Tenn. recently, is home and improving daily. He has been visited by relatives since he returned home. Visiting him were Mr. and Mrs. J. W. Wyrick, Bluefield, Va., Mr. and Mrs. Charles Burton, Bluefield, W. Va., Mr. and Mrs. Paul Nash and sons, Steve and Pete, Columbus, O., Mr. and Mrs. Jim Fraley and son, Springfield, Ind., Dr. Z. S. Dickerson and son, Richard, Harrisonburg, Va.

**ATTEND FUNERAL**

Mr. and Mrs. Tom Fields attended the funeral of his cousin, Herbert Dennis Wells, at the Jones-Preston Funeral Home in Paintsville last Thursday afternoon.

**VISIT IN ASHLAND**

Miss Ethel Burke returned Sunday from a visit with her sister, Mrs. Clarence Logan, and Mr. Logan in Ashland.

**Peters-Bradley Wedding Solemnized at Martin**

Mr. and Mrs. Dean Peters announce the marriage of their daughter, Lana, to Mr. "Butch" Bradley on Sunday, June 9, at the Methodist Church in Martin. The Rev. Lee Caudill officiated at the single-ring ceremony.

Pre-nuptial music was furnished by Janet Reed at the piano. Miss Cassie Reatherford was maid of honor, and Libby Peters, sister of the bride, was flower girl. The bride wore a long dress with a full skirt, with bands of embroidery above the ruffle, a fitted waist, low round neck with the same embroidery on the sleeves and neck. A short draped cape was attached to the neckline and fell in full drape to the elbow. She wore a short, full veil with an attached band of daisies. She carried a bouquet of white roses and daisies. Her maid of honor wore a long, yellow dress and carried a bouquet of yellow daisies. The flower girl was attired in a long blue dress, with skirt ruffle, wore a white picture hat and carried white daisies.

Mr. Charles Bradley, uncle of the groom, served as best man. Mr. Bradley was recently graduated from the Political Science Department of Eastern Kentucky State University and is employed at the First National Bank here. Mrs. Bradley is a graduate of Prestonsburg High School. They are residing here.

**IN HUNTINGTON**

Mr. and Mrs. Luther Shivel, Mrs. Tom Fields, Mrs. Roy Perry and Mrs. Willie Mellon were in Huntington, W. Va. last Tuesday on business.

**HERE FOR FUNERAL**

Relatives who were called here by the sudden death of Mrs. Dorothy Hughes Fannin, June 21 at the Methodist Hospital, Pikeville, included Mr. and Mrs. Thomas Fannin and children, Amber and Dee, and Mrs. Mabel S. Fannin, Findlay, Ohio, Mr. and Mrs. Jack R. Fannin, Ashland, Mrs. Flora Fischer, Mr. and Mrs. Graydon Hamilton and daughter, Blackberry City, W. Va., Mr. and Mrs. Henry E. Hughes and daughter, Lexington, Mr. and Mrs. Wm. Thomas Fannin, of Flat Gap. Funeral services were conducted Sunday from the First United Methodist Church.

**VISITING MOTHER HERE**

Bob Cooley, of Waterloo, Iowa, is here visiting his mother, Mrs. Delena Cooley, on Town Branch.

**HERE FROM LEXINGTON**

Mrs. Ann Laura Bolous, of Lexington, is visiting her aunts, Mrs. Luther Shivel and Mrs. Tom Fields.

**VISITS SISTERS**

Tom Fields has returned home from a visit with his sisters in Lexington.

**RETURNS HERE**

Mrs. Margaret P. Alley has returned home after a visit with Mr. and Mrs. Andy Hatcher in Huntington, W. Va.

**CONCLUDES VISIT**

Mrs. Hazel Hill Holland has returned to her home in Hamilton, Ohio after a few days' visit here with her parents, Mr. and Mrs. Harry Hill on the Abbott road. She was called here by the death of her uncle, Jim Hill.

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\$100.00	\$75.00	\$75.00	\$56.25
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\$85.00	\$63.75	\$65.00	\$48.75
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### Covered Bridges— A Family Tradition

Frankfort, Ky.—Covered bridges, nostalgic reminders of a quieter era, are rapidly disappearing in the state although they once dotted Kentucky's countryside.

Perhaps no individual has worked harder to maintain them than L. S. Bower, Jr., of Flemingsburg, a third generation builder and restorer of covered bridges. Bower's grandfather, Jacob, built several bridges and Bower's father, Louis, preserved the trade. Although the unique bridges are no longer built, the grandson has accumulated 50 years of restoration experience.

The only person in the state who can claim such an occupation and one of the few in the country, Bower is also an expert on the history of covered bridges. He explained that they were first built in the 1790's but did not achieve widespread popularity until after 1814 when a builder obtained a patent for his design. This was to become a common practice as designers sold their patents to interested customers at about \$1 per foot of bridge.

Equipped with a "bridge grip" filled with rare photos and articles dealing with his unique trade, Bower is fond of pointing out various architectural principles and reminiscing about bridges that have since disappeared. His favorite designer is Lewis Wernwag.

Wernwag emigrated to the United States from Germany in 1786 with his brother Thomas. Together, the brothers built several structures across the country, including at least three in Kentucky—at Blue Licks, Paris and Camp Nelson. All are gone today.

Bower noted that the Camp Nelson bridge, a gigantic 258-foot-long two-lane structure, so amazed architects that students from the East would visit the area just to study it. However, the bridge was condemned in 1925 and destroyed four years later. A concrete bridge replaced it several feet downstream.

A member of a vanishing profession, Bower naturally encounters difficulties in obtaining necessary materials for restoration. He said the special timber required for the bridges is "almost non-existent" and that he had to order some from Oregon for a recent project.

Bower explained that restoration involves building a scaffold beneath the bridge, then examining the structure's supports. Damaged timber is then replaced, usually with poplar or yellow pine, although oak is occasionally used.

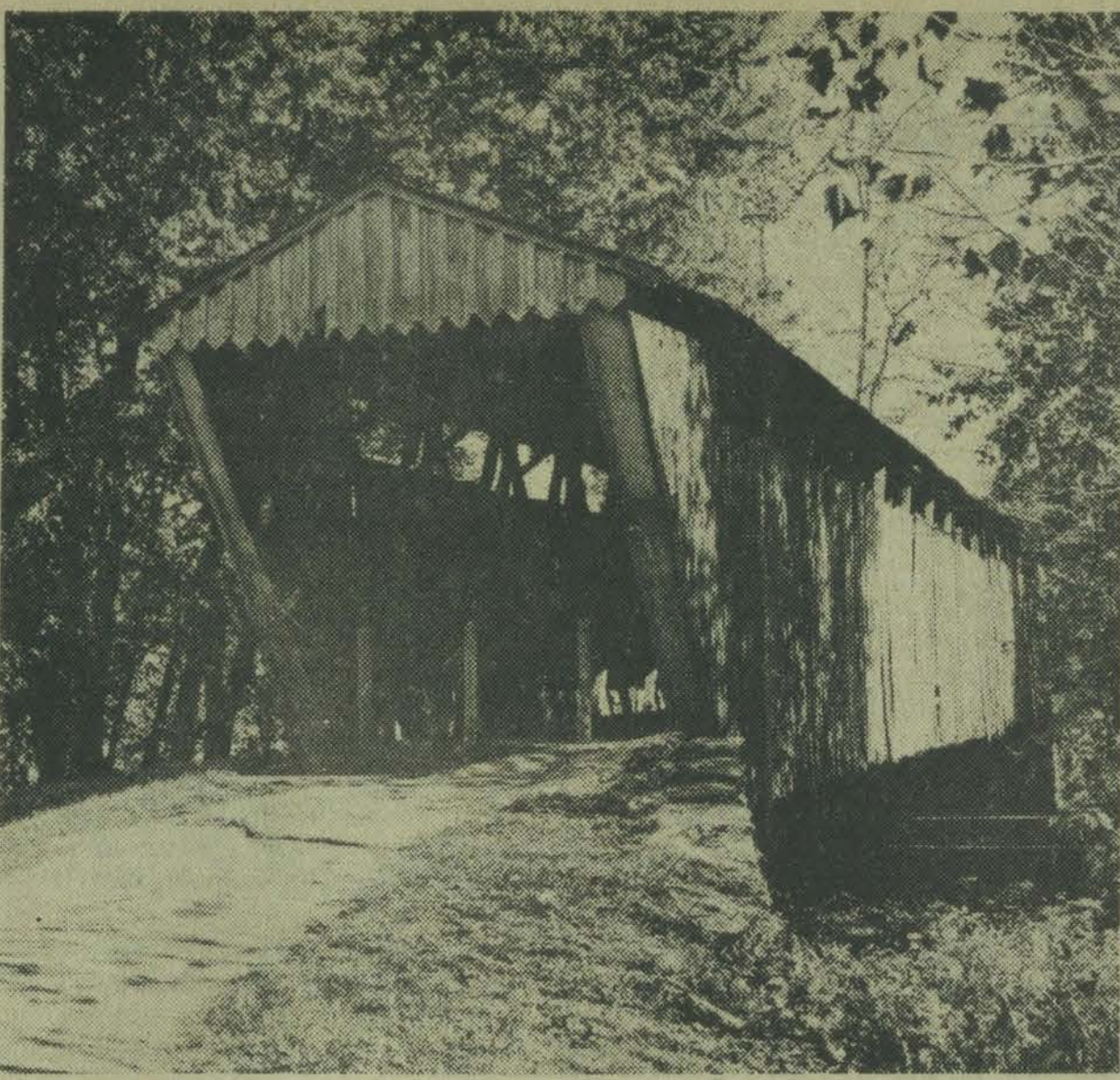
He directed the recent restoration of Goddard Bridge in Fleming county. The bridge was dismantled and rebuilt upstream when a new road was built. Bower said it leaned eight inches before restoration, noting that it was "Town Lattice" bridge, named after Ithiel Town, who invented the style in 1820.

Although many of the pins holding the structure together are original, Bower handcrafted about 200 himself. He said many tourists pull them out for souvenirs.

Goddard Bridge may have been relocated, but its new home is in an idyllic setting. A typical white country church is framed through one end of the bridge. Lush pastures surround either side of the small stream it crosses. Bower said he is often told that it is the most photographed bridge in America.

Sherburne Bridge over Licking River in Fleming county is scheduled for future replacement, Bower said. He said officials have promised him that it will not be torn down. "But they don't have to, its going to fall anyway."

The U. S. Department of Labor's Occupational Safety and Health Administration inspects workplaces to see that standards are met, issues citations and proposes penalties for non-compliance, and conducts education, training and information programs to promote safer practices.



A VANISHING SPECIES—Switzer Bridge in Franklin County has been more fortunate than many covered bridges that once flourished in Kentucky. Jacob Bower is credited with building the structure in 1845 and his son restored it in 1911. Jacob's grandson, L. S. Bower, of Flemingsburg, continues the family tradition of restoring the rare bridges. One of 15 covered bridges remaining in Kentucky, Switzer Bridge is no longer used by traffic, but may be viewed from KY 1262, nearby.

Bower said he could remember incidences of dynamiting as a young boy when people were unhappy about paying the Sherburne Bridge toll. "They didn't mean to destroy it, but just wanted to show their displeasure at the toll," he said.

A Washington county covered bridge collapsed last year, Bower said. Before it fell, he was called to the area three times by local officials, although he told them the first trip that it could not be restored, that he was "30 years too late."

Bower explained that the bridge was broken in half and 16 inches below level. Jacob Bower built it in 1862 and his son restored it in 1911.

The grandfather also is credited with building Franklin county's Switzer Bridge in 1845. Again, his son restored his work in 1906. Bower said his father's initials and the date are painted on the bridge's interior.

Bower pointed to a replica of a bridge that once joined Bourbon and Nicholas counties. Built in the 1870's, the Jacktown bridge was the longest single span in the United States until it was torn down in 1962. A new bridge was built a quarter mile downstream.

"General restoration is needed now before they are all destroyed," he said, noting that Kentucky now has only 15 covered bridges. Bower added that Ohio has 169 bridges and Indiana also has more than 100. Pennsylvania could claim 149 until Hurricane Agnes destroyed or

damaged 30 a few years ago, but most are being restored.

He estimated restoration costs at \$7,000-\$10,000 per bridge.

Several individuals like Bower who are interested in Kentucky's covered bridges have formed the Kentucky Covered Bridge Association. Perhaps the group can encourage the preservation of the few remaining structures in the state so that other generations may enjoy an integral part of Kentucky's heritage.

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### Floyd Men Elected At DAV Convention

Monroe Vanderpool, of Hippo, was elected state historian, and Cecil Hicks, of Garrett, Seventh district commander, at the state convention of the Department of Kentucky, Disabled American Veterans, held June 13-16 at the Continental Inn, Lexington.

The Kentucky Department, DAV, had 10,056 members as of May 1, and the Seventh district was the state's largest district. DAV Chapter 18 at Meally, Johnson county, with a membership of more than 900 is the state's largest chapter.

State officers comprise the department's executive committee. State officers elected, in addition to Mr. Vanderpool, include the following:

Frank Rose, Lexington, commander; Arbin Sammons, Paintsville, senior vice-commander; Arthur Pope, of Williamsport, judge advocate (re-elected for a second term); A. J. Herald, West Liberty, chaplain; Donald Hendon, Richard Pitman, Farrell Crosswaite and James Chambers, junior vice commanders; James Artrip, sergeant-at-arms.

The U. S. Department of Labor's Bureau of Apprenticeship and Training promotes apprenticeship programs in the skilled trades under the National Apprenticeship Act.

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# The Floyd County Times

Published Every Wednesday by  
Prestonsburg Publishing Company

NORMAN ALLEN Editor

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## The 'Caucus' and the Future

The "Mountain Caucus," which at the last session of the General Assembly won for the coal-producing counties of the state a part of the rich severance tax windfall, met in Lexington last week-end with some county officials and coal operators to study its legislative aims for 1976, and its leaders talked roads, tourism and new industry.

All these are important. But there are issues back of these that are basic.

Who stands for protection of the roads we have, or those that are to be built, from destruction by overweight trucks?

What is to be done to protect the scenery of this beautiful region that could attract more tourists? to make the area attractive to new industry?

This is not to take a negative attitude toward the Mountain group. Its leader, Representative Dawahare, and others deserve unstinted credit for taking a courageous stand at the last legislative session and winning what many perhaps thought at the outset was a hopeless battle. But to one who wasn't there it would appear from newspaper reports that the Caucus at its Lexington meeting was concerned more with protecting the coal industry than with devoting some time to thinking of the day when many of the counties which now produce coal—that are, as Mr. Dawahare said, "the goose that is laying golden eggs"—will have no coal to produce.

It seems obvious that stripmining, the cheapest and the quickest method of recovering coal from most seams in the region, will be continued. Then the Mountain Caucus and all others who have an interest in Eastern Kentucky's future should do some serious thinking about how this mining method can be conducted and yet not ruin the hills and streams.

The Triple Elkhorn Coal Company is now undertaking what is termed the "backhaul" method of stripmining. Reportedly, this modification of block mining eliminates the ugly highwall now seen along hundreds of mountainsides and drastically reduces or eliminates the more damaging overburden.

This company says it is finding the new method costlier but not excessively so and is pleased with the results. It proposes to continue to "backhaul" on all its future operations.

If this coal company can get at the coal and mine it in this way, others can. And the legislators of Kentucky, those of Eastern Kentucky, in particular, should include in their thinking legislation that will require others to follow suit.

Roads will do no permanent good for the region if all they serve is a way out for our people. Tourism is a pipe dream if the rape of Eastern Kentucky is to continue. Other industry will not seek a wasteland as a location.

The coal industry is vital. So is the land. And people.



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## Our Yesterdays

(Items taken from The Floyd County Times, 10, 20, 30 and 40 years ago)

### Ten Years Ago

(July 2, 1964)

Both the dedication of the new four-lane bridge which is the Prestonsburg end of the Mountain Parkway (the Bert Combs Bridge), and the Jenny Wiley Amphitheatre, will be dedicated here Saturday . . . A new major construction project is expected to be begun here within the next 30-45 days, it was said this week as four Prestonsburg men announced plans for a nursing and convalescent home on College Lane . . . One section of the Mountain Parkway extension from Salyersville to Prestonsburg is completed, another will be completed this fall and a final section will be finished next year, the Department of Highways has announced . . . Two drivers of trucks transporting coal over the Jenny Wiley State Park highway from Dewey Dam to new U. S. 23 at Auxier have been cited for overweight loads and their hearings in quarterly court have been set for July 13 . . . Married: Miss Sallie Ruth David, Hueysville, and Adam Adkins, of Langley, June 5 at Clintwood, Va.; Miss Gayle Ann Calhoun, of Prestonsburg, and Mr. Robert Herald, also of Prestonsburg, June 23 at the Irene Cole Memorial Baptist Church here . . . Born: to Mr. and Mrs. William Allen, of Prestonsburg, a son, Sean McPherson, June 28 at the Prestonsburg General hospital; to Mr. and Mrs. Greeley Dotson, of West Prestonsburg, a son, July 27 . . . There died: Mrs. Nancy Clemons, 47, of Buckingham, Monday at Appalachian Memorial hospital, Pikeville; Willie Ramey, 56, Monday at his home at East Point; Walter Wallen, 49, of Town Branch, Saturday at Prestonsburg General hospital; John Jackson Jarrell, 87, of Tram, Tuesday at a Lexington hospital.

### Twenty Years Ago

(July 1, 1954)

Of the \$6,000,000 to be spent in the next two years in the state's building program, \$206,000 will be spent at the Dewey Lake State Park, it was announced in Frankfort Tuesday . . . Commissioner of Highways W. P. Curlin last week confirmed the fact that the state plans the building of a road from Van Lear to Auxier which will run up the west shore of Dewey Lake and across Hager Gap connecting with the Auxier-Prestonsburg road at a point opposite the town of Auxier . . . Although Floyd county has a school census gain of 171 children for the school year starting July 1, its per capita apportionment will be \$2,066.49 less than for the preceding school year . . . Two men, both of the Prestonsburg area, were jailed here Friday by Deputy U. S. Marshall Wince Trimble, who had arrested and charged them with possessing moonshine whiskey . . . Three towns—Prestonsburg, Martin and Allen—have scheduled Fourth of July celebrations extending on into the night with a square dance in the streets and a big fireworks display adding the crowning touch to a day of contests, free movies, watermelon feasting, ball games and all the traditional features of the Fourth . . . Marion Homer Layne, 21, of Wayland, died last Thursday of injuries suffered in an automobile collision four days earlier near Marion, Ohio where he had been visiting relatives . . . Appointment of a dog warden to serve this county under the new state dog control law will await further word from state authorities, it was decided by the fiscal court Wednesday . . . Married: Miss Ann Everly, of David, and Mr. Roy Shoffner, Jr., of Middlesboro, Saturday afternoon at David; Miss Billie Kent Burke, and Mr. John Keenon, of Prestonsburg, Sunday, June 13; Miss Shirley Anne Spillman, of Wayland, and Mr. Harry M. Sikes, of Louisville, June 19 in Jeffersonville, Indiana . . . Born: to Mr. and Mrs. Raymond Hall, of Allen, a daughter, June 28 at the Prestonsburg General hospital . . . There died: George Samuel Griffith, six years old, of suspected accidental poisoning, Thursday, at the Prestonsburg General hospital; George W. Wells, 62, of Auxier, Monday at Prestonsburg General hospital; three-months-old Brenda Kay Shepherd, Sunday in the burning home of her parents, Elmer and Ella Sexton Shepherd, on Salt Lick Creek, near Hueysville; Andrew J. King, 86, formerly of Floyd county, June 19 at Sciotoville, Ohio; L. P. Lafferty, 69, Thursday, at his home at Dwale.

### Thirty Years Ago

(June 29, 1944)

Floyd county Democrats at their convention here Saturday endorsed President Roosevelt, Senator Barkley and Congressman May, all of whom are candidates for re-election this year. The national Republican convention has already nominated Thomas E. Dewey to oppose FDR . . . Because contractors find materials hard to get, none has offered a bid for construction of a school building at Weeksbury to replace the structure destroyed there by fire . . . Lt. Quentin Lockwood, formerly of Prestonsburg, is reported seriously wounded in Italian fighting. He is navigator on a Liberator bomber. Robert E. Lee, formerly of Prestonsburg, is reported a German prisoner of war . . . Married: Pvt. William (Dick) Miller, of Myrtle, and Miss Mary Cox, of England, May 23 . . . Born: to Mr. and Mrs. Chalmer H. Frazier, formerly of Prestonsburg, at Ft. Lauderdale, Florida, June 23, a daughter, Kathryn Lauranne; to Mr. and Mrs. Elder Wright, of Water Gap, June 11, a daughter who has not yet been named . . . There died: Mrs. Fanny Jones, 33, Tuesday at Ligon; Paul Penix, 16, formerly of Prestonsburg, Tuesday at Ligon when knocked beneath a moving coal car; Mrs. Florence Whitaker, 42, last Thursday at Hueysville; Bob Lafferty, 87, near here Tuesday.

### Forty Years Ago

(June 29, 1934)

Three men were killed in a gun battle in a Lackey restaurant last Wednesday. The victims are Len Nolen, 30, Malcolm Allen, 35, and Menifee Bradley, about 30 . . . Bids are being sought on construction of the Martin water system for which a \$43,000 PWA loan has been made. The minimum wage scale there under the NRA, reports A. B. Osborne, employment officer, will be: unskilled labor, 45 cents an hour; skilled labor, \$1.10 . . . Garland Hall, of Wheelwright, was seriously injured recently when he was run down by a hit-run driver . . . Nine Floyd county students were enrolled at the University of Kentucky during the term which ended June 18 . . . There died: James P. Salisbury, 67, at his home here Saturday.

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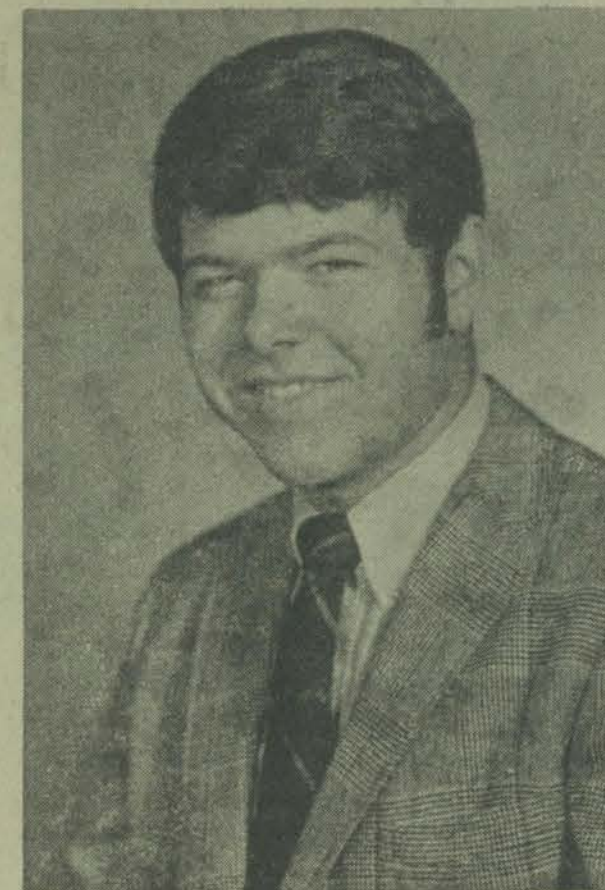
**RAY "SHAG" CAMPBELL**

For School Board Member

Educational District No. 2

(Pd. for by Committee For Better Schools; Pete Grigsby, Jr., chairman)

Receives M.D. Degree



Ronald D. Hall, son of Mr. and Mrs. Howard Hall, of Pikeville, was graduated from the University of Kentucky College of Medicine, Saturday, June 8. At the commencement ceremonies, Dr. Hall received special recognition for the Mosby Scholarship Book Award, presented earlier for scholastic excellence in his senior year.

Dr. and Mrs. Hall are presently residing in Lexington but will be moving to Savannah, Ga., where he will begin his internship at the Memorial Medical Center, July 1. After internship, Dr. Hall will transfer to the Medical College of Virginia in Richmond where he will serve a residency in dermatology.

Dr. Hall is a grandson of Mrs. Epp Lafferty, of Prestonsburg.

### Rev. Heintzleman Seriously Injured In Sunday Collision

The Rev. Dan Heintzleman, of Martin, was seriously injured shortly after noon Sunday when the church bus which he was driving, en route home after morning services at Spurlock Bible Church, was hit by an auto on Buck's Branch, near Martin.

The minister suffered a hip fracture, and surgery at St. Joseph Hospital, Lexington, also involved removal of his knee-cap. His wrist was broken. He is expected to be in the hospital from four to six weeks.

Mrs. Heintzleman suffered minor cuts. Others in the bus escaped injury.

Three men are in as many hospitals as the result of a wreck near the junction of US 23 and the Lanter-Water Gap road at Water Gap late Friday night. Ralph Gene Rowe, 20, of Martin, is in Highlands Regional Hospital here; Raymond H. Mullins, 50, of Myra, in Central Baptist Hospital, Lexington, and Ronnie Vanover, 20, Pikeville, is at the Methodist Hospital Pikeville.

State Troopers Simpson, Bevins, Castle and Webb investigated the wreck and reported that the head-on collision resulted when Rowe lost control of his car as he was driving south, crossed the median into the northbound lane and struck the auto driven by Mullins, head-on. Rowe was pinned beneath the dashboard of his vehicle. Vanover was a passenger in the Mullins car.

It was said at Highlands Regional Hospital that all three of the injured suffered multiple fractures.

### Nurses Do Study At Vets Hospital

Morehead, Ky.—Two Floyd county residents were among 20 Morehead State University student nurses recently completing three weeks of intensive study at the VA Hospital in Lexington.

Involved were Mrs. Annice Stumbo, of Ivel, and Mrs. Charlotte King, of Wheelwright. Both are members of the nursing class of 1975.

The students were assigned to the hospital's psychiatric unit where they observed treatment of emotionally-disturbed patients and participated in individual therapy sessions.

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### To Subscribers

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Because of increased mailing costs, notices to subscribers of their expiration dates will be discontinued. Subscriptions which have expired must be cancelled within one month of the expiration date.

Yearly subscription rates are: \$6 in Floyd county; \$7 elsewhere in Kentucky; \$8.50 outside Kentucky.

### Nine Plaintiffs In \$50,000 Suit Involving Coal

Damages totalling \$50,000 and payment for coal allegedly mined without right of ownership were asked in a suit filed here Friday by nine residents of the Sugar Loaf-Cow Creek area against two coal companies and a mineral holding corporation.

Plaintiffs are John and Kate Ward, owners of the surface of the land involved and also co-owners of the underlying coal with other plaintiffs, Forrest and Lucy Burchett, Joe Wheeler and Pauline Burchett, Bradis and Sally Mae Goble and Rebecca Burchett. Defendants are B & H Elkhorn Coal Co., Inc., Triple Elkhorn Mining Co. and the Harkins Mineral Corporation.

The petition points out that the Harkins Mineral Corp., claiming to own the mineral underlying the tract of land, has leased the coal for mining purposes to B & H Elkhorn, which, in turn, contracted with Triple Elkhorn to mine the coal. The mining has been under way for several months by augering and strip-mining.

Plaintiffs' petition says that a bona fide dispute arose over ownership of the mineral but that this difference was settled in 1927 by agreement as to the boundary line and that plaintiffs have since that time been in possession of both the surface and the mineral without interference until the mining was begun. Ownership of the mineral also is claimed on the grounds of adverse possession.

Damage to the land in the amount of \$25,000 is claimed because, the plaintiffs allege, Triple Elkhorn has conducted mining operations in "such a wanton, arbitrary and malicious manner . . . as to cause great and permanent damage" to the lands of plaintiffs. Punitive damages of \$25,000, plus an accounting of all coal mined and pay for such coal, also are asked.

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### Hospital at Martin Wins Accreditation For Two-Year Period

Our Lady of the Way Hospital, of Martin, has been accredited by the Joint Commission on Accreditation of Hospitals (JCAH), according to Paul Stark, administrator.

This accreditation, which covers the period from April, 1974 to April, 1976, is the result of an on-site survey made by field representatives of the Joint Commission's Hospital Accreditation Program (HAP). Accreditation indicates that this facility has chosen to operate according to standards set by JCAH and that the facility has, in the main, met these standards.

The standards, published as the Accreditation Manual for Hospitals, set forth optimal achievable goals of excellence against which a facility can measure itself and be measured by the Joint Commission's survey.

Our Lady of the Way Hospital is one of approximately 4,900 general hospitals throughout the U.S. that have earned this recognition.

### Neighbor Clubs Win Top Awards In Community Development Work



Left to right—Miss Peggy Bradford, president of Weeksbury Community Development Club, first-place county award winner in the Rural Non-Farm category; Felmon Blackmon, president of the Wheelwright Community Development Club, first-place county award winner in the Village category; Ron Frasure, president of the Prestonsburg-Floyd County Chamber of Commerce, who made the presentation of the awards to the club presidents.

By JOHN SPARKS

The Floyd County Community Development Award Banquet was held June 14 at Foley's Restaurant here.

Community development clubs were entered in two division, Village and Rural Non-Farm. The county award in the Rural Non-Farm category was presented to the Weeksbury Community Development Club. Runner-up in this

category was the Tram Community Development Club.

First-place award in the Village category was presented to the Wheelwright Community Development Club. Runner-up was the West Prestonsburg Community Development Club.

The Weeksbury Community Development Club was cited for its work on the park which serves the community. The park has various types of playground equipment, a basketball goal, badminton court, park benches and picnic tables. The club has worked hard in getting a volunteer fire department and has taken pledges from the families to raise money for fire prevention equipment. Members are working on expansion of the water system there.

The Weeksbury Community Development Club has established a garbage pick-up route. More than \$200 was raised by the club members through various types of fund-raising projects for remodeling the Weeksbury Community Center which is used by various agencies for Sunday School, showers, birthday parties, mental health, K-men, first-aid classes, adult education classes and Girl Scouts of America. The Weeksbury community has a community-wide cleanup in the fall and spring of each year involving people of all ages who pick up trash along the roadside and the creeks in the Weeksbury community.

Wheelwright Community Development Club received praise for the work it has done to build the beautiful library now serving all age groups in the community and surrounding area.

Other activities of the Wheelwright club include working with various health agencies to blood type families there; remodeling of the playground equipment in the mini-park; a Christmas holiday celebration, with more than 300 persons attending the Christmas party; a community wide Easter egg hunt.

The club also conducted a community cleanup which involved the disposal of bulky garbage and painting all fire hydrants. The Wheelwright club is sponsoring the publication of a town newspaper, "The Voice of Wheelwright," edited by Jean Taylor.

Tram Community Development Club involved many of the families there in working toward repairing the roads and the repair of the bridge that leads into the community. Mrs. Elma Musick is president of the club.

West Prestonsburg Community Club members were busy making quilts and handicraft items to raise money for gas and water for their community center. This club had very good participation from members in working with the Rescue Squad in "Operation Santa Claus," which provided gifts for underprivileged children. This club assisted with the Drift Clothing Center, preparing clothing for the clothing drive. The club was guided by Wanda Rodebaugh as president.

Recognition and presentation of County Awards were made by Ron Frasure, president of the Prestonsburg-Floyd County Chamber of Commerce.

The Floyd County Community Development Awards Banquet was sponsored by the Bank Josephine and the First National Bank.

#### EXPRESS APPRECIATION

Although total figures are not yet complete, the 1974 American Cancer Crusade in Floyd county has exceeded the goal set for it. Mr. and Mrs. Jim Carter, chairman and co-chairman of the drive, said this week that they deeply appreciate the time and effort of community chairmen and other workers throughout the county as well as the generosity of all those who contributed to the drive.

### BAYS BRANCH

By MARIE L. HARMON

Sammy Hatcher, of Lexington, was visiting his mother, Reca Hatcher, this week-end.

Reca Hatcher was in Prestonsburg Sunday for the funeral of Mrs. Dorothy Fannin.

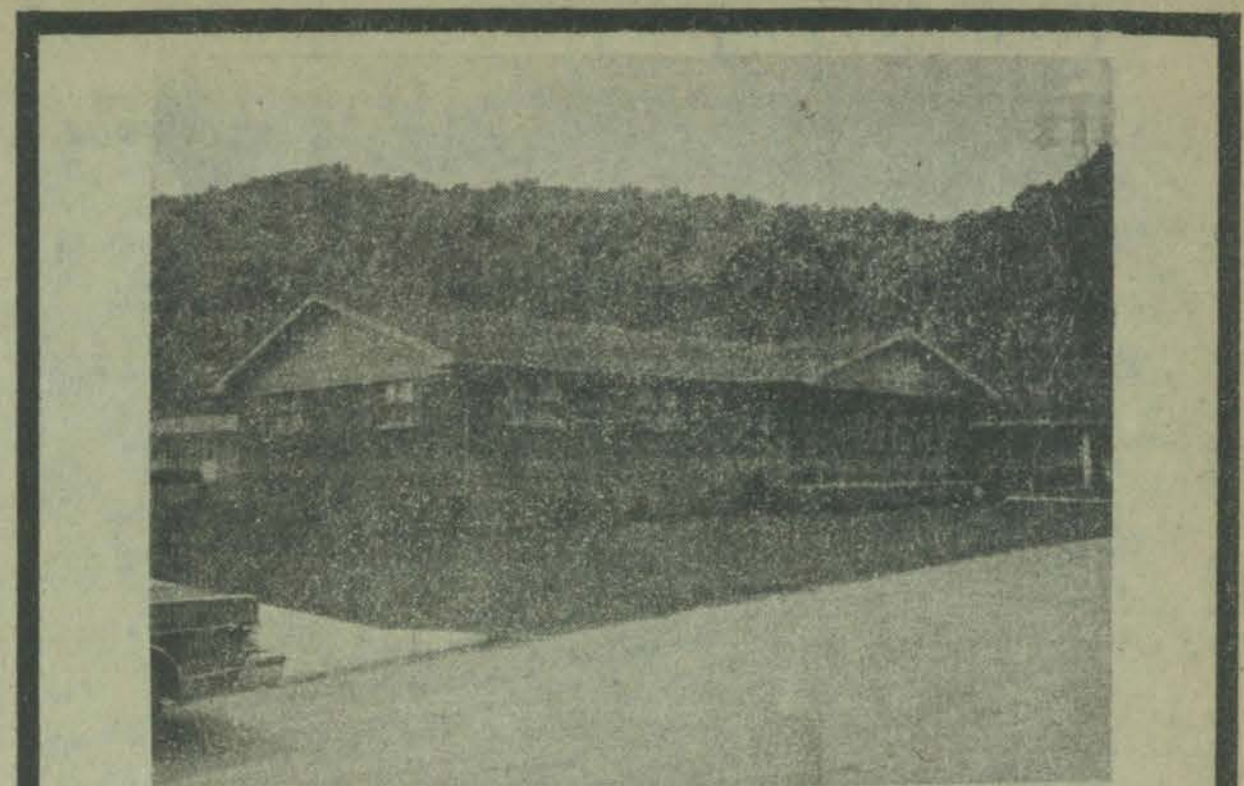
Mrs. Reca Hatcher attended the wedding of Sally Horn and Bill Rhodes in Lexington recently.

Sympathy is extended to Angie D. Harmon, Mrs. Ruby Layne and Mrs. Jean Harmon on the loss of their mother, Amy Harmon. Some of the friends and relatives attending the funeral were Lorena Horne, Edith Elkins, David Evans, A. J. Crider, Nancy and Virgle Marshall, Mr. and Mrs. Bill Miller and family, Mr. and Mrs. Bill Burchett, Mr. and Mrs. Bill Baldrige, Bruce Wilcox, Carl Horne, Leffie Harmon and son, Leffie Jr., Myrtle and Snookie Burchett, Jimmy Hatcher, Sammy Hatcher, Jr., Mr. and Mrs. Sam Vaughan, Mr. and Mrs. John Rodebaugh, Mr. and Mrs. Otto Hyden and children, Stella Harmon, Sally Goble, Mr. and Mrs. Fred Williams, Mr. and Mrs. Albert Miller, Isabel Stephens, Denzil Whitten, Audrey Beverly, Nell Vaughan, Deloris McQuire, Howard Church, Mr. and Mrs. James Harmon, Jr. Mr. and Mrs. Charles Layne, Rev. W. D. Jagers, Rev. Moses Kitchen, Rev. S. B. Rucker, Myrtle Pugsley, Sylvia Lowe, Diana Bingham, Marietta Crager, Willa Mae Branham, Glenn Allen, Mr. and Mrs. Clyde J. McGuire, Mr. and Mrs. Albert Burchett, Mr. and Mrs. Bill Sizemore, Mr. and Mrs. Elmer Holbrook and children, Mr. and Mrs. Tom Nelson, Jonia Miller, Mr. and Mrs. Doug Harmon, Mr. and Mrs. Doug Hackworth and sons, Mr. and Mrs. Elliott Miller, Mr. and Mrs. Rainley White, Anna B. Meador, Mr. and Mrs. Otto Greer, Fred Goble, Mr. and Mrs. Edgille Branham, Ron Hager, Lenona Winkler, Mr. and Mrs. Lewis Dotson, Mr. and Mrs. Charles Robinette, Dale Sizemore, Maggie Sizemore, Mr. and Mrs. Earl Sammons, Ella Kirk, Mr. and Mrs. A. G. Harmon, Mr. and Mrs. Russell Harmon, Julia Hill, Mr. and Mrs. Mallory Harmon, Jane Howard, Rosy Burchett, Mr. and Mrs. Bill Wills, Mrs. Opal Miller, Mrs. Wanda Burchett and children, Mr. and Mrs. Floyd Skeens and son, Mr. and Mrs. Joe Burchett, Mrs. Charles Jeff Wells, Mr. and Mrs. Paris Music and Willie Nelson.

Mrs. Floyd Skeens and Tony and Mrs. Leffie Harmon visited Angie D. Harmon, Sunday.

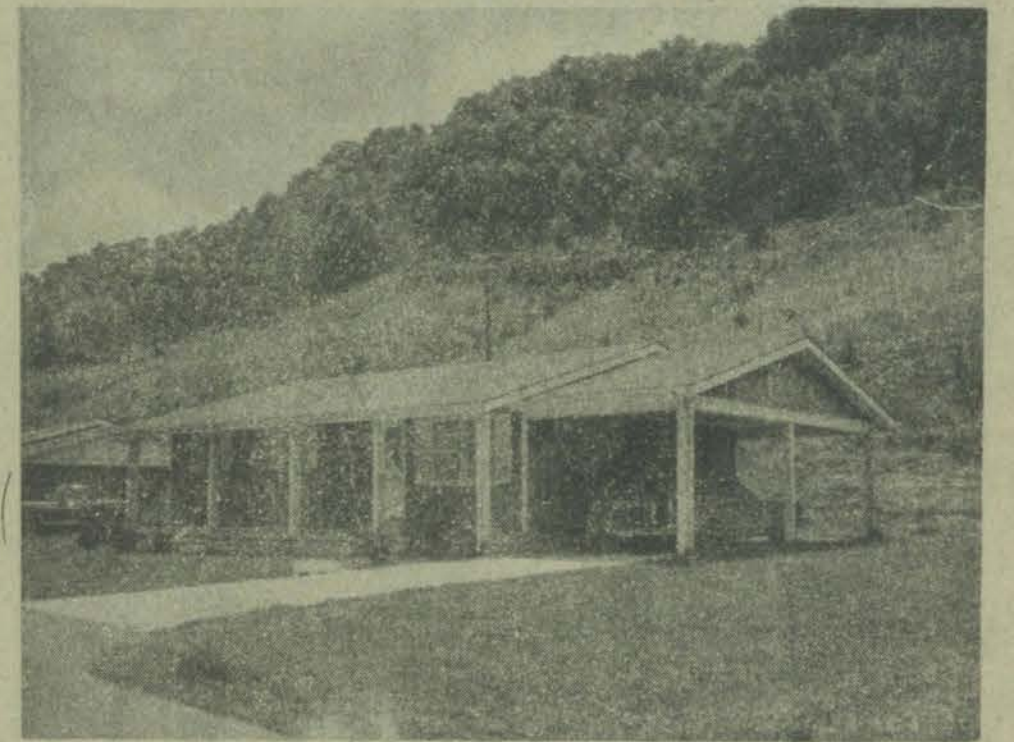
Mrs. Bill Baldrige and daughter, Libby Ann, visited Nancy Marshall and Virgil, Saturday.

Mr. and Mrs. Frank Hyden, of Ashland, and Mr. and Mrs. Donald Hyden, of East Point, were week-end guests of Mr. and Mrs. Otto Hyden.



BRANHAM VILLAGE

This new home offers everything the discriminating buyer expects in a home of this caliber. Approx. 2000-sq. ft. and professionally decorated. 2 1/2 baths and more. See it to appreciate. \$45,000.



NEAR CLARK SCHOOL

Stop by and see this lovely three bedroom ranch—loaded with extras and exquisite throughout. \$29,500.

BEGINNERS BARGAIN

3-bedroom, 1-bath ranch. Needs repair. Located near East Point on old U.S. 23. 15 acres with approx. 1500 ft. frontage on the highway. The price is right at \$13,900.

HIPPO

3-bedroom ranch, large eat-in kitchen, with built-ins, basement and fronting on the highway. \$20,000.

## JOE D. WEDDINGTON REAL ESTATE

JOE D. WEDDINGTON, Broker, Phone 886-3647  
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Located 1 1/2 miles west of  
Prestonsburg, on the old 114 road.

**SALE**  
AIR CONDITIONING  
FOR  
VOLKSWAGENS  
*Just \$99  
when you buy a  
new Volkswagen  
now!*

That's less than a third of our usual price!

If you buy a new Volkswagen right now, you can get air conditioning in it for just \$99. You'll save hundreds of dollars!

Save when you cool a new Super Beetle, Or Dasher. Or 412. Or Bus. Or Karman Ghia. Or Campmobile. Or Thing. Air conditioning in any of them, just \$99. In fact, the only models not included in this offer are the Basic Beetle and the Love Bug.

Volkswagen air conditioning . . . now when you need it most . . . now just \$99.

But you better hurry. This special air conditioning offer by your Volkswagen distributor expires August 15, 1974. And it's available only at participating Volkswagen dealers.



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JOE D. WEDDINGTON  
REAL ESTATE  
886-3647

# Make it a Chicken Outing



Kentucky Fried Chicken and picnics naturally go together. Picnics are for fun so why spend all your time cooking? Next time you're planning an outing, make it a chicken outing with finger lickin' good Kentucky Fried Chicken and all the fixins.

## Introducing the . . . Picnic Special

Try New Extra Crispy Mix or Match

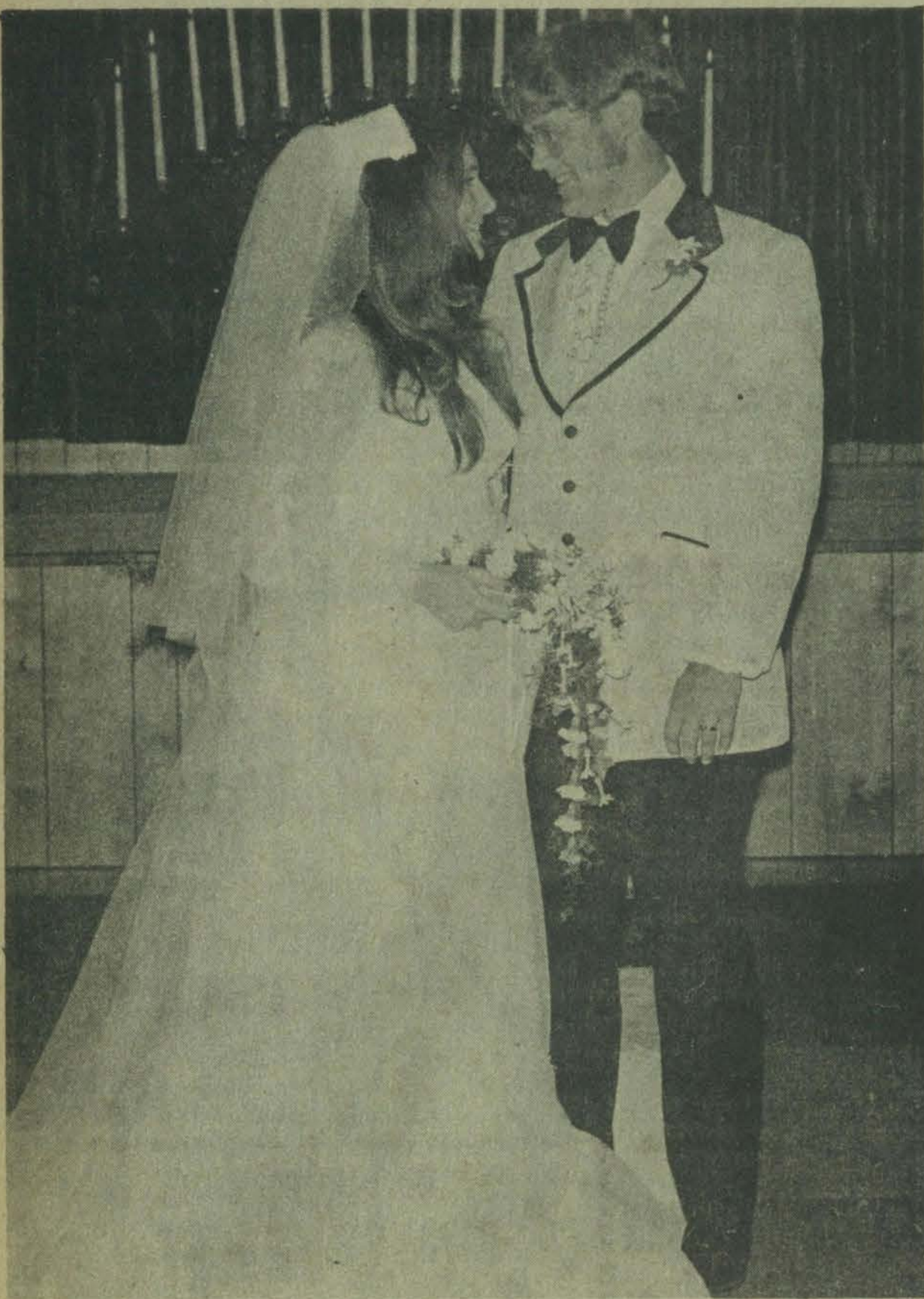
A dinner for 5 to 8 for only \$8.50 . . . 15 pieces of the Colonel's "Finger-lickin' good" Chicken, plus mashed potatoes, gravy choice of two salads, rolls, paper plates and wrap ups. Everything for a good meal and a good time as well as a good deal! PICNIC SPECIAL available only at participating stores below.

# Kentucky Fried Chicken®

- |                     |                               |          |
|---------------------|-------------------------------|----------|
| ASHLAND             | PRESTONSBURG North Lake Drive | 886-2182 |
| 1913-13th Street    | PIKEVILLE South Mayo Trail    | 432-3246 |
| 2830 Winchester Ave | GRAYSON Off I-64 Interstate   | 474-5482 |
| U.S. 23 Russell     |                               |          |



**Phillips-Bradley Vows Exchanged**



Miss Deborah Lynn Phillips, daughter of Mr. and Mrs. Charles E. Phillips, of Allen, became the bride of Mr. John McKinley Bradley, on June 15 at the Boldman Free Will Baptist Church. Mr. Bradley is the son of Mr. and Mrs. S. J. Bradley, of Betsy Layne.

The Rev. A. B. Johnson officiated at the double-ring ceremony and wedding music was provided by Mrs. Marvin E. Music, Jr., pianist, and Misses Betty Phillips and Johanna Bush, soloists.

The bride wore a formal gown of organza and venise lace. The fitted tucked bodice topped with venise lace appliques had a sheer yoke and full bishop sleeves with deep cuffs edged in crystal ruffles. The softly gathered A-line skirt fell to a deep flounce which swept to a cathedral train topped and edged in matching lace.

She wore a camelot headpiece of venise lace which held her full-length veil of silk illusion edged in matching lace.

The bride's bouquet was a cascade of philanopsis orchids, baby carnations and stephanopsis centered on a white Bible.

Bridesmaids were Terri Hall, Ginger Layne, Dorislean Reynolds, friends of the bride; Deidre Bradley, niece of the groom; Karen Phillips, sister of the bride, and Sandi Phillips was maid of

honor for her sister. The bridesmaids wore a rainbow of pastel dotted swiss. The fitted bodice had a square neckline and puffed sleeves. The waist was circled with a band of lace and embroidery. The softly gathered skirt fell to a deep lace and embroidery topped flounce.

They wore large braided picture hats of straw in white with matching ribbon for trim.

Kimberly Dawn Justice was flower girl. Eric Bailey Jenkins, cousin of the bride, was ring bearer and Brent Phillip Music, also cousin of the bride, was train carrier.

William Barker served as best man and ushers were Homer Bradley, Gomer Bradley, brothers of the groom, Jack Hunt, brother-in-law of the groom, and Dale Tomilson.

For her daughter's wedding the bride's mother wore a full-length gown of pink chiffon. The mother of the groom wore a floor-length A-line gown of yellow polyester.

A reception was held at the church basement with Mrs. A. B. Johnson, Mrs. Joe Osborne, Mrs. Kenneth Maynard and Mrs. Ernest Jenkins serving as hostesses. Miss Danette Hazelett presided at the guest register.

Mr. and Mrs. Bradley are residing at Allen.

**P'burg Guard Unit Assigned Openings; Recruitment Begun**

The Kentucky Army National Guard underwent a reorganization in May, according to LTC B. G. Wellman, operations and training officer for the Kentucky Guard Headquarters in Frankfort, and a number of openings were assigned to the Prestonsburg Unit.

The reorganization was based upon a need for additional strength, Wellman said. The additional troops will enable the Guard to make a more significant contribution in event of mobilization is that the Kentucky Guard will again be able to enlist men and women into its ranks. The Kentucky Guard had been at over 100 percent strength, meaning that there were few spots in the Guard. With reorganization, an additional 500 spaces have been created, statewide.

A team of recruiters arrived here Monday to assist the local Kentucky Guard unit in filling its vacancies. A one-week recruiting campaign is planned for the Prestonsburg area.

Those interested in becoming a member of the Kentucky National Guard should call or visit the local National Armory this week.

**Meade To Present Art Display At Library**

The Floyd County Library will present an exhibition of art by Marvin B. Meade, a former Hi Hat resident, June 24 through July 13.

Mr. Meade, a 1968 graduate of Wheelwright high school, attended Morehead State University, graduating in 1972 with a degree in art. Since then, he has been employed by the Johnson County School System as an art instructor and is now doing free-lance work.

The exhibit will feature landscapes done in oil and acrylic, wood sculpture, ceramics, pencil and pastel portraits, as well as some photography.

Everyone is invited to stop by the library and see the display.

**Daniels Ambulance Service**  
Garrett, Ky.  
Phone 358-4828  
Oxygen-equipped. 24-hour service.

**The Nifty Weather Machine:  
It's a total heating-air conditioning system.**



There have been a lot of changes in comfort systems since Dave Lennox rolled out his first furnace in 1893. Now there are Lennox nifty weather machines that warm, cool, clean the air and even control the moisture in homes and buildings.

And there's a superservice organization to back them up. Just in case. Get out from under the weather with a Lennox nifty weather machine.

**Elliott Glass & Electric Co., Inc.**  
South Lake Drive Phone 886-2781  
Prestonsburg, Kentucky 41653

*Shopping Here is a*  
**PICNIC!**

Fischer's Whole Smoked **PORK PICNIC SHOULDERS** Lb. **49¢**

Fischer's Mellwood **SLICED BACON** 1-Lb. Pkg. **89¢**

Fischer's Sliced **PLATTER BACON** Lb. **69¢**

Fischer's Whole **QUICK-CUT HAMS** Lb. **\$1.19**

Armour's Test-Tender **SIRLOIN STEAK** Lb. **\$1.49**

Fischer's Whole Smoked, Water-Added **Semi-Boneless HAMS** Lb. **79¢**

Prices Effective Thru Sunday.

**LITTLE BEAR MARKET**  
PHONE 874-2290 ALLEN, KY.  
STORE HOURS: Mon.-Sat., 8 a.m.-9 p.m.; Sunday, 10 a.m.-9 p.m.

Sta-Puf **CONCENTRATED FABRIC SOFTENER**  
33-Oz. Bottle **59¢** | 64-Oz. Bottle **99¢**

Smucker's Seedless **BLACKBERRY-APPLE JAM** 18-Oz. Jar **69¢**

Fischer's **PURE LARD**  
50-Lb. Can **\$15.69**  
25-Lb. Can **\$8.19**

TREET **LUNCHEON MEAT** (7c Off Label) 12-Oz. Can **82¢**

Kraft's Singly-Wrapped Slices **AMERICAN CHEESE** 12-Oz. Pkg. **79¢**

Purina **BEEF & EGG DOG CHOW**  
5-Lb. Bag **\$1.19**  
10-Lb. Bag **\$1.99**  
25-Lb. Bag **\$4.39**

Heinz **CATSUP** 2 14-Oz. Bottles **69¢**

Cremora **NON-DAIRY CREAMER** 22-Oz. Jar **99¢**

Wagner's **ORANGE DRINK** 3 Quart Bottles **\$1.00**

Showboat **PORK 'n BEANS** 4 14 1/2-Oz. Cans **\$1.00**

Bakerite **SHORTENING** 3-Lb. Can **\$1.39**

Scott's Plastic **SANDWICH BAGS** 3 Boxes of 80 **\$1.00**

Canada Dry **SODA** Ctn. of Six, Non-Returnable, 10-Oz. Bottles **95¢**

Zesta **CRACKERS** 1-Lb. Box **49¢**

WHIPPED **MIRACLE MARGARINE** 1-Lb., 6-Stick **49¢**

WHIPPED **MIRACLE MARGARINE** 1-Lb. Bowl **59¢**

Kraft's PURE **ORANGE JUICE** 1/2 Gal. **69¢**

Jo Jo **DOG FOOD** 7 15-Oz. Cans **\$1.00**

<b>BREADED POLLOCK FISH PORTIONS</b> 2-Lb. Box <b>\$1.29</b>	<b>LISTERINE ANTISEPTIC</b> 20-Oz. Bottle <b>\$1.19</b>	<b>HAWAIIAN PUNCH</b> 46-Oz. Can <b>49¢</b>	<b>Fleecy White BLEACH</b> Gal. <b>49¢</b>	<b>QUART FRUIT JARS</b> Dozen <b>\$2.39</b>
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**GENE DAVIS**  
Is For The Children



I want to introduce myself and my family to the voters in Educational Division Number 2. I am the son of Elex P. Davis and Mildred Smith Davis of Betsy Layne, Kentucky. My grandfather was Issac Davis and my grandmother was Nannie Leslie Davis on my father's side. My grandfather was Tilden W. Smith and Blanche Walker Smith was my grandmother on my mother's side.

I am married to the former Norma Hall of Banner and Prater Creek. We have three children—Brett, age 13; Craig, age 9, and Barry, age 4. We have lived at Banner and Prater Creek for the past sixteen years.

My wife is the daughter of Eugene Hall and Sylvia Wallen Hall of Banner and Prater Creek. She has one brother, Ballard Leslie Hall, an employee of Kentucky Hydrocarbon Company, Maytown, Kentucky, and one sister, Rebecca Hall DeRossett, wife of Jimmie Joe DeRossett, Prestonsburg, Kentucky. Her grandparents were, on her mother's side, W. S. Wallen and Martha Clark Wallen, who is presently living at Banner and Prater Creek. On her father's side were I. N. Hall and Rebecca Clark Hall.

The reasons that I am a candidate for the Board of Education are that I AM FOR THE CHILDREN. Also, I think that I AM THE BEST QUALIFIED for the job as your school board member. And, last, I think we need to GET POLITICS OUT OF OUR SCHOOLS so that our teachers, principals, administrative and maintenance personnel can do their respective jobs of helping to educate our children without having political pressure put on them every time there is an election.

My qualifications are the following: A Master's Degree plus a Rank I Leadership Certificate in Education. I was a teacher for three years. I was an Assistant Principal at Prestonsburg Elementary School and Prestonsburg High School. I was Principal at Harold Elementary School, Pikeville High School and Betsy Layne High School and Elementary School. The top priority in each of these positions that I held was trying to give each student an equal opportunity in obtaining a higher level of education for the life ahead of him.

While in the Floyd County School System, I also was Assistant Director of the Head Start Program.

I would like to serve as your representative on the Board of Education for Division Number 2. I promise you that I will work hard, as I have done in the jobs that I have held in the past, and will strive to make the Floyd County School System a better place to educate our children.

Please do not commit yourself to any of the other candidates until I have the opportunity to visit and talk with you personally. Thank you very much.

GENE D. DAVIS  
(Paid for by the candidate.)



Get up and Go for these

# Vacation Specials

## 4-PIECE BEDROOM SUITES

White French Provincial. Triple Dresser and Mirror, Chest, Bed, Night Stand.

Reg. Price \$299.95

Only **\$228<sup>77</sup>**

## GOOD Sealy MATTRESS OR BOX SPRINGS

Full Size. Compare at \$69.95.

Only **\$49<sup>95</sup>** Each

## BETTER Sealy MATTRESS OR BOX SPRINGS

Full Size. Compare at \$89.95.

Only **\$69<sup>95</sup>** Each

## Three-Piece BATHROOM OUTFIT

White Only. **\$159<sup>88</sup>**

## 30-Gal. Gas WATER HEATER

Now **\$74<sup>88</sup>**

## 1/2-H.P. DEEPWELL PUMP

Good for 80-Foot Depth. **\$159<sup>88</sup>**

## PAINT SALE

Outside White (Latex) Paint

Gal. **\$5<sup>99</sup>**

Inside (Latex) Flat Wall Paint

Gal. **\$4<sup>49</sup>**

Porch & Floor Enamel

Gal. **\$5<sup>99</sup>**

White Creosote Fence Paint

Gal. **\$4<sup>99</sup>**

Red or Green Metal Roof Paint

Gal. **\$4<sup>99</sup>**

7" Paint Roller and Tray

each **97¢**

## HOUSE PAINT

Best Grade of Acrylic-Latex. White, Gold or Green.

Reg. \$8.99 **\$6<sup>99</sup>** Gallon

## YOUR CHOICE OF 4-PIECE MAPLE OR OAK BEDROOM SUITES

THIS SALE ONLY ...

All Four Pieces **\$179<sup>88</sup>**

ENTERPRISE FULL 36-INCH

## GAS RANGE

One-Year Warranty.

This Sale Only **\$199<sup>88</sup>**

GOOD Maytag

## WASHER & DRYER

BOTH PIECES ONLY **\$469<sup>88</sup>**

HOTPOINT

## REFRIGERATOR

We've sold hundreds of this model.

Our List \$269.95 **\$229<sup>88</sup>**

## SAVE ON FURNITURE & APPLIANCES . . .

Bedroom Suites, Living Room Suites, Sealy Bedding, Maple Dinettes, Braided Rugs, Hotpoint Refrigerators and Ranges, Maytag Washers and Dryers, Air-Conditioners and Gas Ranges—All Prices Reduced for Vacation Specials!



## UNBELIEVABLE!

Our Complete Open Stock Groupings of Cochrane Solid Maple

## DINING ROOM FURNITURE

Now **15% OFF**

## FIVE-PIECE MAPLE DINETTE SET

Maple Extension Table and Four Windsor Chairs. All Big and Heavy.

Only **\$199<sup>88</sup>**

## 3-Pc. Bunting GLIDER SET

**\$79<sup>88</sup>**



All metal set includes a 3-passenger glider, chair and rocker, with contoured seats and backs, baked enamel finish. Ideal for lawn, porch or patio. Free-Delivery, K.D. in cartons. Easy to assemble.

# ARROWOOD'S HARDWARE & FURNITURE CO.

Two Locations In Prestonsburg To Serve You Better ...

Phone 886-6116, So. Lake Drive Phone 886-2703, Court Street

## McDowell Hospital

Patients Discharged (June 10 through June 16)

Lexie Ham, of Garrett; Patricia Meade, Martin; Grover D. Rollins, McDowell; Alberta Brown, McDowell; Lynette Caudill, Topmost; Lloyd Mullins, Taylor, Mich.; Lilly Isaac, Wheelwright; Roy E. Johnson, Bypro; Barbara L. Owsley, McDowell; Harold Burke, Weeksbury; P. T. Rice, Price; Stacy Greer, Bypro; Myrtle Mullins, Bevinsville; Teresa Stumbo, Minnie; Bill H. Stumbo, McDowell; Malcom Scarborough, Hite; Bert Hall, Jr., Galveston; James E. Bradley, Grethel.

### BIRTHS

A daughter to Mr. and Mrs. Frank Mullins, of Halo, June 12; a daughter to Mr. and Mrs. Leon Hall, of Topmost, June 14.

## Marshall-Spencer Vows Said



Wedding vows were exchanged by Miss Kolleen Marshall and David L. Spencer in an afternoon ceremony June 9 in the Zionsville United Methodist Church, Zionsville, Indiana.

The bride is the daughter of Mr. and Mrs. Ray Marshall, of Zionsville, and is a 1974 graduate of Zionsville Community High School. Mr. Spencer is the son of Mrs. Fred Bishop, of Martin, and is a graduate of Maytown High School, Langley, Ky. He has completed his service with the U. S. Air Force and is presently employed at Wright-Bachman, Inc., Indianapolis.

Honor attendants were Sara Miller and Keith Klingler. Other members of the

wedding party were Lisa Ramsey, Shari Windler, Tina Marshall, Shannon Marshall, Tommy McCoy and Brent Marshall. Ushers were Ralph Davidson, uncle of the groom, and Ronnie Marshall, brother of the bride.

A reception was held in the Fellowship Hall of the church immediately after the ceremony. Following a brief honeymoon, the couple will be living at 50 1/2 Poplar Street, Zionsville.

## Paper Collection Begun in County

Hope Industries, Inc. has begun collecting paper in Prestonsburg and Floyd county for recycling. Permission was granted by the Floyd fiscal court and the Prestonsburg city council, June 6. Trucks are presently collecting paper and paper products in business districts and will soon expand into residential areas.

Hope Industries, a private, non-profit, community service of the District 11 Mental Health-Mental Retardation Board, is an effort to build business and industrial enterprises in such areas as horticulture, arts and crafts, reforestation of strip-mined land, landscaping, lawn and garden maintenance, custodial services and food processing in which physically, mentally and emotionally handicapped individuals are trained and employed.

## Visit The Langley Gallery

Sunday, July 14, 3-5 p.m.

Open to the Public

Sundays—3-5 p.m.; Mondays, 5-7 p.m.

in

Maytown — Langley, Ky. Route 80 West

Pikeville 432-2545 Prestonsburg 886-3801 (at Landmark) (at The Plantation)

# Car Rental

(Call any number here listed)

Lexington 255-4281 London 864-8122

6-19-2L

**Worth 100 EXTRA Top Value Stamps**

This coupon good for 100 extra Top Value Stamps with a prescription filled at Korner Drug Store. Coupon void after July 3, 1974.

**Worth 100 EXTRA Top Value Stamps**

This coupon good for 100 extra Top Value Stamps with a purchase of \$3.00 or more at Korner Drug Store. Coupon void after July 3, 1974.

## GET EXTRA Top Value Stamps with these coupons.

# VITAMINS

What a tonic!

Choosing from a tremendous selection of vitamins at low everyday prices . . . and getting the extra savings of Top Value Stamps. (For gifts that make a budget healthier.)

Redeem these valuable coupons at our stores.

**WORTH 50 EXTRA TOP VALUE STAMPS**

This coupon good for 50 extra Top Value Stamps with purchase of any (any) Original Cosmetic Product at Korner Drug Store. Coupon void after July 3, 1974.

**WORTH 50 EXTRA TOP VALUE STAMPS**

This coupon good for 50 extra Top Value Stamps with purchase of Polaroid or Foster Grant Sunglasses at Korner Drug Store. Coupon void after July 3, 1974.

**WORTH 50 EXTRA TOP VALUE STAMPS**

This coupon good for 50 extra Top Value Stamps with purchase of any Sunan Loton at Korner Drug Store. Coupon void after July 3, 1974.

**WORTH 50 EXTRA TOP VALUE STAMPS**

This coupon good for 50 extra Top Value Stamps with purchase of Pfizer Vitamin E (any size) at Korner Drug Store. Coupon void after July 3, 1974.

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Your dollar's worth more when you shop at the store that gives Top Value Stamps!

**KORNER DRUG**

Prestonsburg, Ky.



Distributed by  
**PELPHREY'S**  
Prestonsburg, Kentucky

**STEP BY STEP TO THE BEST TAN**

- JEL**—THE ULTIMATE IN PROTECTION LETS YOU TAN—PREVENTS BURNING—FOR STARTING TAN—PROTECT BURNED AREAS—NICE BETTER FOR FAIR SKINNED & CHILDREN
- LOTION**—FORTIFIED WITH COCOA BUTTER—ALOE LAMOLIN—PREVENTS BURNING—GIVES GREAT BASE TAN—SKIN CONDITIONER—REPLACE MOISTURE LOSS FROM EXPOSURE TO SUN & WIND—FOR USE AFTER USING THE JEL
- REGULAR OIL**—SILVER LABEL—#1 SELLER—THE BIG STEP TOWARD GETTING DARK—RICH IN SKIN CONDITIONERS—PROMOTES TAN—PREVENTS BURN—CONTAINS SUNSCREEN
- SUPER OIL**—GOLD LABEL—DARKEST TAN IN YOUR LIFE—ONLY FOR THE PROS—CONTAINS NO SUNSCREEN—MAGNIFIES TANNING RAYS—RICH IN SKIN CONDITIONERS
- ROYAL OIL**—NOT FOR EVERYONE—SAME TANNING POWER AS PRO—THE ULTIMATE IN SKIN CONDITIONER IN AN OIL—MAKES YOU DARK—KEEPS YOU MOIST
- AFTER SHOWER**—BEFORE BED—AT THE BEACH OR AT HOME—PREVENT FLAKING & PEELING—PRESERVES TAN & DELAYS FADING—KEEPS YOU SOFT & MOIST

**native tan**  
Found at Finer Stores.

**PELPHREY'S**

Pelphrey's TOMATOES are the finest for flavor and quality of any store's in this area. Through a special process, Pelphrey's ripen their own tomatoes—and the result: a more flavorful tomato that even in the coldest season, has a juicy, summer-fresh garden taste. Pick up a basket today.

PORK CHOPS	lb. 59c
16-OZ. COKE	ctn. 97c
GRADE A MILK	gal. \$1.45
BREAD	4 for \$1.00
SLICED BACON	lb. 49c
LETTUCE	head 29c

**NATIVE TANNING LOTION** 6 Steps To The Darkest Tan

**SNOW CONES** (30 Flavors)

5 lbs.	\$1.00
2 boxes	79c
3 qts.	\$1.00
10 lbs.	\$1.99

Bring Your Federal Food Stamps to Pelphrey's Grocery.  
New paved parking lot.



—Photo by Strahan-Nelson

**Engagement Announced**

Mr. and Mrs. Earl Hughes, of Weeksbury, announce the engagement and approaching marriage of their daughter, Tonda, to Mr. Ricky Darrel Newman, son of Mr. and Mrs. Estill Newman, of Melvin.

Both Miss Hughes and Mr. Newman are graduates of Wheelwright High School. Miss Hughes was graduated in May from Eastern Kentucky University where she received an associate of Arts degree in nursing. She is presently employed by St. Joseph Hospital in Lexington. Mr. Newman is a graduate of Lexington Barber College and is employed as a barber-stylist in Lexington.

The open church ceremony will be performed by the Rev. Bennie Blankenship on Saturday evening July 6, at 7:30 in the Wheelwright Community Church.

**Letcher Store Out Of Stamp Program**

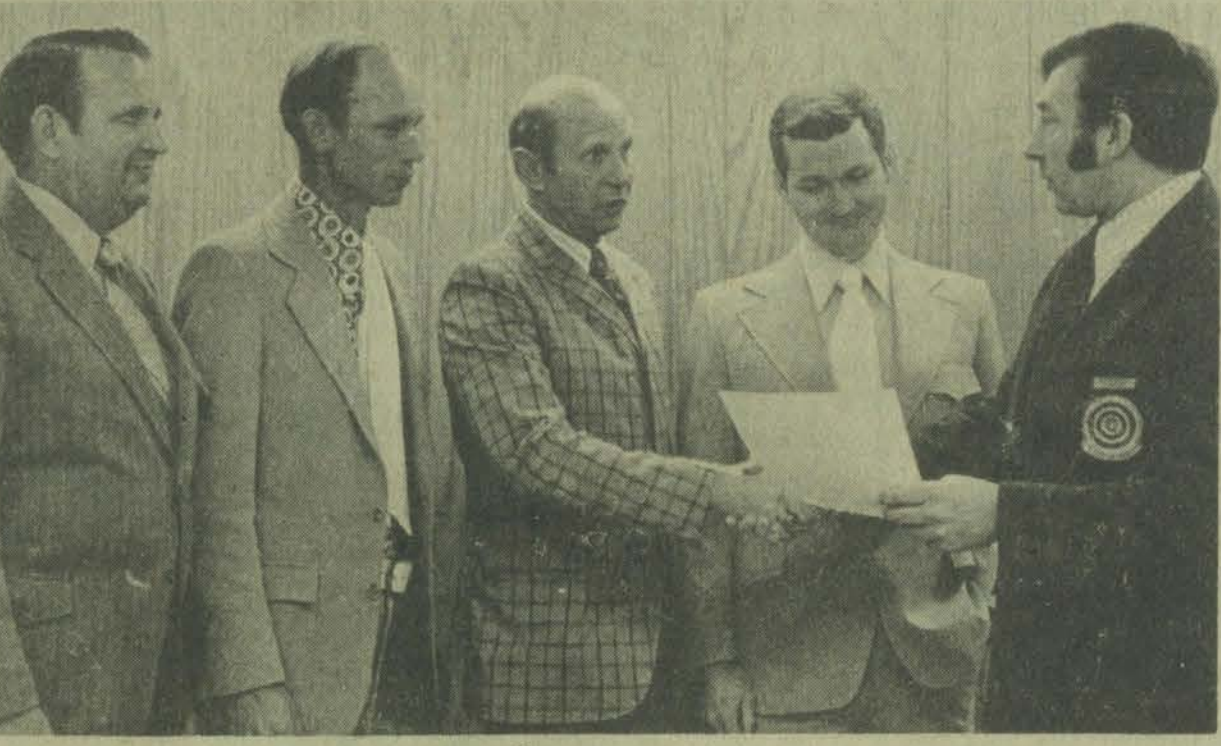
Atlanta, Ga.—A Letcher county, Ky. food store—Gibson's Produce Market, of Neon—has been removed from the federal food stamp program for violations, the U. S. Department of Agriculture's Food and Nutrition Service (FNS) reports.

The store, which is owned by Astor Gibson, was disqualified for one year, starting June 2, after being charged with selling ineligible items for food coupons. Among the items were cigarettes, cooking utensils and a barbecue set.

Robert L. Cunningham, in charge of the Prestonsburg field office of the Food and Nutrition Service, explained that the market will not be allowed to accept food coupons during the disqualification period.

Food stamps, by law, can be used only to buy food, Cunningham added. The only exceptions, he noted, are garden seed and plants to be used to produce food.

**Complete Crime Prevention Study**



Sgt. Eugene R. Hutchinson (left), of Martin, Sgt. Lewis W. Hankins, Sgt. H. C. Ship, and Trooper John T. Akers, all of Kentucky State Police, recently completed a four-week course in crime prevention theory and practice at the National Crime Prevention Institute (NCPI), Louisville, and are shown receiving certificates. They are among 41 police officers from around the country who participated in the course. More than 500 police officers from 43 states and four Canadian provinces have been trained at the Institute since it was created by the Federal Law Enforcement Assistance Administration in 1970. The NCPI is a division of the University of Louisville's School of Police Administration.

**66 from Floyd To Graduate At Mayo School, Friday**

Sixty-six of the 224 students who will receive diplomas from Mayo State Vocational-Technical School, Paintsville, at the school's 1974 graduation exercises Friday are from Floyd county.

Wm. G. Bailey, vice-president, Citizens National Bank, Paintsville, will be the commencement speaker. The exercises will be at 1:30 p.m. Diplomas will be presented by George S. Ramey, director of the school.

Floyd countians who will be graduated: Auto Body Mechanics—Terry Akers, Bevinsville; Frankie G. Hall, Banner; Robert D. Stanley, Buckingham. Auto Mechanics—Phillip D. Cook, Halo; Curt Hall and Riley Newsome, Jr., both of Ligon; John C. Stewart, Minnie. Business and Office—Magalene Akers, Banner; Linda S. Belcher, Weeksbury; Betty S. Boleyn, Hueysville; Wanda G. Boyd, Martin; Belinda R. Branham, Water Gap; Helen D. Conley, East point; Hattie L. Cooley, Hueysville; Cathy Hammonds, Water Gap; Reba V. Hyden, East Point; Glenda S. Keene, Hi Hat; Teresa L. Laffety, Garrett; Deborah P. Lumpkins, Allen; Anna Mullins, Betty Lyne; Kathy Roth, Prestonsburg; Kathy A. Sexton, Lackey; Diana F. Tackett, Drift; Lucie Vaughan, Dwale; Teresa Williams, Wheelwright. Carpentry—Earl D. Akers, Banner; Jack P. Burke, Bevinsville; Clester Inmon, Garrett; William Tussey, West Prestonsburg. Cosmetology—Barbara A. Aldridge, Drift; Priscilla G. Ring, Wayland; Kathleen Vance, Wheelwright; Wanda L. Yates, Banner. Diesel Mechanics—Eugene Branham, Water Gap; Paul David Harris, Martin. Electronic Communications—Perry Samons, Martin. Industrial Electricity—Adrian Akers, Jr., Allen; Kaney L. Goble, Prestonsburg; Ellis W. Robinson, West Prstonsburg; Paul V. Scarberry, Martin. Industrial Electronics—Jeffrey A. Conn, Allen; Kerby G. Goble, Auxier. Instrumentation—Calvin Johnson, Halo. Machine Shop—Richard D. Little, Bybro.

**New Reclamation Laws Affect Underground Coal Mines**

FRANKFORT, Ky.—The 1966 Kentucky General Assembly decided that "unregulated strip mining of coal constitutes an imminent and inordinate peril to the welfare of the Commonwealth" and then went on to pass a stringent reclamation law.

In 1974, the General Assembly took a broader view of coal mining and the environmental problems created in all phases of the industry. When the legislature adjourned in March, four major bills strengthening the intent of the original legislation had been passed and signed by the governor.

For the first time, operators will be responsible for surface disturbances accompanying underground mining activities. New regulations, which go into effect this month, require state approval of reclamation plans for land disturbed at the face (opening), tipple, disposal site, access and haul roads of deep mines.

Reclamation officials in the Department for Natural Resources and Environmental Protection say one of the most noticeable effects of the regulation will be an end to the abandoning of refuse dumps. Hundreds of these coal waste piles have been left after mine closings, resulting in water pollution from their runoffs and sulfur dioxide emissions from uncontrolled burning.

**CARNIVAL RIDE KILLS 1**

BOSTON—A young woman was killed and 15 persons were injured when they were thrown off a fast-spinning carnival ride Sunday, police said.

Police said the ride, called "The Hurricane," malfunctioned and suddenly increased in speed and hurled riders as far as 40 or 50 feet.

**ATHLETE'S FOOT HOW TO TREAT IT**

Apply quick-drying T-4-L. Feel it take hold to check itch, burning in MINUTES. In 3 to 5 days, infected skin sloughs off. Watch HEALTHY skin replace it! If not delighted IN ONE HOUR, your 59c back at any drug counter. NOW at

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**8 STAR - STUDDED DAYS**

SUNDAY, JUNE 30 - TANYA TUCKER  
MONDAY, JULY 1 - CHARLIE LOUVIN  
TUESDAY, JULY 2 - STU PHILLIPS  
WEDNESDAY, JULY 3 - RAY PILLOW  
THURSDAY, JULY 4 - STONEMAN'S  
FRIDAY, JULY 5 & SATURDAY, JULY 6 - BEN SMATHERS & THE STONY MT. CLOGGERS  
SUNDAY, JULY 7 - BILLY WALKER

**TOMBSTONE JUNCTION**

1 Mile West Of Cumberland Falls On Ky. 90

**WESTERN TOWN SCENIC RAILROAD**

**ADMISSION:**  
\$1<sup>00</sup> And \$2<sup>00</sup> (Plus Tax)

Includes Gun Fights And Stage Shows (Train Ride Optional)  
**NASHVILLE STARS EVERY SUNDAY**

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Sunday School	10:00 a.m.
Morning Worship	11:00 a.m.
Evening Evangelistic Service	7:00 p.m.
Thurs. Night Service	7:00 p.m.

We believe in the Fundamentals of the Faith. We are an Independent - Fundamental - Bible-Believing Church - Non-denominational.  
Everyone welcome. uf.



### Ky. To Wait on Fed. Weight Limit Action

Frankfort, Ky.—Secretary of Transportation Billy Paxton has announced that no weight limits will be raised on Kentucky highways with limits of 73,280 pounds until federal legislation affecting weight limits passes the U. S. Congress.

Passage of Senate Bill 331 by the 1974 Kentucky General Assembly gives Kentucky's Secretary of Transportation permission to increase maximum weight and length limits allowable for trucks traveling on state-maintained highways.

The bill, which became law June 21, allows the secretary to raise the present weight limit of 73,280 pounds to 82,000 pounds on Class AAA highways which are determined able to handle the weight increase without unusual damage.

Paxton referred to U. S. House of Representatives Bill 14046 which was introduced April 9 "to conserve energy by providing temporary relief from restrictions or sizes and weights of motor vehicles using the Interstate System." H. R. 14046 has been assigned to committee and no action has yet been taken.

"If we raised the weight limit to 82,000 pounds on our toll roads, for instance," said Paxton, "trucks traveling them at that weight would be in violation of federal law when they got off the toll road and onto an interstate."

"That is primarily why we feel it is not appropriate for us to reclassify any of Kentucky's highways to 82,000 pounds at present. We would also be in conflict with trucks coming through Kentucky from adjoining states which still adhere to the federal limit."

Senate Bill 331 also allows the secretary to raise the length of vehicles allowed on Kentucky highways from 55 feet to 65 feet. Federal law does not conflict with individual states raising their length limits.

"The portion of the law dealing with length of vehicles will be put into effect as of June 21," said Paxton. "In general, travel by vehicles up to 65 feet in length will be legal on toll roads, interstates and on other four-lane highways where special permits were issued in the past allowing access to the double-bottom trucks; truck and trailer units; and truck tractor, semi-trailer and trailer units which are over 55 feet."

Paxton added that engineering studies presently are going forward on which roads should be reclassified to 82,000 pounds. Paxton said this is in anticipation of passage of the federal act raising the interstate classification to 82,000 pounds.

#### DECLINING ENROLLMENTS

Elementary school enrollments were down again in 1973, according to an annual report released by the U. S. Census Bureau. The 2.4 per cent drop makes the third straight year total elementary enrollments have declined. In 1970, enrollment peaked at 34 million.

### 300 Attend Annual Picnic Here For Patients, Friends and Kin



A record crowd of more than 300 participated in the Floyd County Eastern State Picnic at Archer Park here last Thursday.

Floyd county's fourth annual Eastern State Hospital Picnic was held last Thursday at Archer Park here, with more than 300 persons participating. The event, according to Tim Atkinson, Floyd county MCCC team director, had an "all-day meetin' and dinner on the ground" quality.

Fifteen Eastern State Hospital patients, 61 former patients, 14 ESH staff members, Floyd County Mental Health Association members, Mountain Comprehensive Care Center staff members, and the families and friends of the patients participated.

Planning and preparation for the picnic were carried out by the Floyd County Mental Health-Mental Retardation Association, which sponsored the picnic in cooperation with Eastern State Hospital and Mountain Comprehensive Care Center staff. Food was supplied and prepared by the Association and by the patients' families and friends.

Mountain Comprehensive Care Center supplied transportation for former patients and for the families and friends of both former and present patients from their homes to the picnic and back home again. In doing this, the agency used six vans to transport a total of 100 persons more than 1,000 miles.

Recreation activities for the day were planned and conducted by Mountain Comprehensive Care Center Adult Day Treatment and DDS staff members. Highlight of the activities was live music, singing, and dancing. The music was performed by an MCCC staff member, Troy Calhoun, and a well-known Floyd county educator, Marcus Owens.

What is the purpose of this annual event? Is it worth all the time and effort that goes into planning it and carrying it out? Dr. Jerry Wysocki, director of Unit I (the unit which serves Floyd county), Eastern State Hospital, who accompanied

his patients back to their home county for the event, as he has for the past four years, is an exuberant advocate of the benefits of such an activity for both his patients and for Floyd county as a community. He views it as a model activity for bringing about the social integration of the mentally ill patient with his home community.

Social isolation, Dr. Wysocki contends, is one of the primary obstacles that the mentally ill persons has to overcome, once his emotional condition has become stabilized and he is one the road to recovery. But such isolation cannot be overcome as long as the community fails to provide the patient with the opportunity for direct social experience. The annual Floyd County Eastern State Picnic is cited as an example of a community's willingness to offer that opportunity.

### Conley Named Head London, Ohio Coach

Billy Conley, an assistant football coach under Jim Bowlus since 1972, has been named to succeed him as head London, (O.) High School grid mentor.

Conley has been head wrestling coach and will continue in that post for at least one year. He will be changing teaching positions, though. Conley has been teaching seventh and eighth grade history and will be moving to the high school to teach social studies.

Montgomery said as far as he knows the other assistant coaches who served under Bowlus will be staying on the staff under Conley.

Conley graduated from Pleasant View High School, near Grove City, in 1968, where he competed in football and track. As a freshman at Ohio State, Conley was a walk-on with the football team. He landed a scholarship as a sophomore.

He emerged as a four-year veteran of Woody Hayes' teams on the offensive line and specialty teams, surviving a Rose Bowl defeat from Stanford as well as a Big Ten championship and co-championship, and a national championship.

Conley is the son of Eucker Conley, of Ashland.

Melva Conley, his mother, lives in Columbus, Ohio. He is a grandson of Mr. and Mrs. Marion Martin, formerly of Drift.

### Tuttle-Shepherd Vows Solemnized, June 21

The marriage of Miss Mary Ruth Tuttle and Sp-4 Mitchell Shepherd was solemnized Friday, June 21, at Winchester, Ky. by the Rev. Garland Mayo.

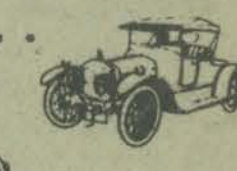
Miss Tuttle is a daughter of Mr. and Mrs. Riley Tuttle, of Eastern, and Mr. Shepherd is a son of Mr. and Mrs. Sam Shepherd, of Huesville. At the conclusion of a 30-day leave, he will be stationed in Germany. Mrs. Shepherd will reside at Eastern.

## NOTICE

Our sidewalks were built to walk on—not to park on. From this date all persons parking on any sidewalk within the city limits will be fined not less than \$3.00 or more than \$15.00, and if not moved immediately upon being tagged a wrecker will be summoned to tow car away at owner's expense.

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Cars, whether new or old, are finely tuned, highly sensitive machines. Taken care of they can last you for years.

## ALMAR DRIVE IN ALLEN, KENTUCKY

Wed., Thur., Fri., June 26-27-28

**The Laughing Policeman**

Walter Matthau Bruce Dern

COLOR BY DE LUXE

— PLUS —

A JAMES WILLIAM GUERCIO-RUPERT HITZIG Production

**Electra Glide IN BLUE**

United Artists Robert Blake Billy (Green) Bush Color

SATURDAY, JUNE 29

**Marty Robbins**

"Country Music"

TECHNICOLOR

— PLUS —

**ROAD TO NASHVILLE**

Marty Robbins

FABIAN KAREN FORTE & BLACK "LITTLE LAURA & BIG JOHN"

COLOR

Sun., Mon., Tue., June 30 July 1-2

R. GER. JAMES M. ORE BOND

**"LIVE AND LET DIE"**

YAPHET KOTTO JANE SEYMOUR

## Prestonsburg DRIVE IN PRESTONSBURG, KENTUCKY

Wed., Thur., Fri., June 26-27-28

**POLICEWOMEN** COLOR R

**COLD STEEL ON THE OUTSIDE ... ALL WOMAN ON THE INSIDE!**

A SABER PRODUCTION STARRING SONDR CURRIE - TONY YOUNG - PHIL HOOVER A CROWN INTERNATIONAL PICTURES RELEASE

— PLUS —

ELLIOTT KASTNER presents CLIFF GORMAN JOSEPH BOLOGNA in

**"COPS AND ROBBERS"** United Artists PG

SATURDAY, JUNE 29

**"HARRY IN YOUR POCKET!"**

HE'S THE WORLD'S GREATEST "CANNON!"

Color United Artists JAMES COBURN MICHAEL SARRAZIN

— PLUS —

P L U S

The Windsplitter Jim McMullan

**DEAN MARTIN ROCK HUDSON "SHOWDOWN"** PG

Sun., Mon., Tue., June 30 July 1-2

**"TRAVELIN' LIGHT"** G

A COUNTRY & WESTERN SPECTACULAR 25 COUNTRY GREATS

ROY CLARK FREDDY WELER WAYLON JENNINGS GRANDPA JONES ARCHIE CAMPBELL K-TEL MOVIES

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**TRAVELIN' LIGHT** GAMBLING HALL CASINO

Filmed in part in Calgary Stampede, Country Music Hall of Fame, Las Vegas, and Knott's Berry Farm

Sun., Mon., Tues., June 30-July 1-2

The dirty-tricks squad that even regular cops are afraid of!

From the producer of "Bullitt" and "The French Connection"

**THE SEVEN UPS**

COLOR BY TVC LAB PRINTS BY DE LUXE



### ALLEN COMMUNITY NEWS

Mrs. Virginia Francis, of Lexington, has returned home after spending two weeks with her sister, Mrs. Ellis Bailey, and Mr. Bailey.

Mrs. Joe I. May and Mr. and Mrs. Tommy May, Tommy Lynn, Vickie and Connie visited her son, Augustine May, Mrs. May, and Jackie, of Warren, Michigan, last week-end. This past week, visitors of Mrs. May have been her brother, Cecil Bush, and Mrs. Bush, of Sarasota, Florida, and niece, Mrs. Charlie Wagner, and her daughter, Janice, of Lexington.

Mr. and Mrs. Bennie Lafferty have been visiting her brother, Ben Hall, and Mrs. Hall, of Somerset. Mr. Lafferty returned home Sunday, and Mrs. Lafferty remained there for a longer visit.

Visiting her mother, Mrs. Fanny Workman, last week has been Mrs. Roy Kopaca, of Ohio.

Mr. and Mrs. J. Frank Preston were visiting her brother, John G. Auxier, and Mrs. Auxier, of Whites Creek, W. Va., Tuesday.

Mr. and Mrs. Everett Tackett, of Florida, Mr. and Mrs. Gerald Baker, of Ashland, Mr. and Mrs. David Louder, of Winchester, and Mr. and Mrs. Donald Frazier and children, of Lexington, have been here visiting Mrs. Josie Frazier.

Mr. and Mrs. Donald Willis have returned home after visiting her sister, Mrs. Jack Ryan, Mr. Ryan, and sons, and Mrs. Alice Hodge and family, of Dayton, Ohio. Their sons, Donald and Ronald, stayed there for a longer visit.

Mrs. Sally Hunt, who has been a patient at Highlands Regional Medical Center for some time, is slowly improving.

Mrs. Earl Allen, Richard Allen and Miss Marlene Moore, of Salyersville, left Monday from Tri-State Airport to visit her daughter, Mrs. Robert Fitch, Mr. Fitch, and granddaughter, Deniece, of Bailey, Colorado.

Mrs. Jerry Martin and grandson, Carl, were in Huntington Tuesday.

Rev. and Mrs. Darryl Jones and son, Dana, accompanied by his mother, Mrs. Jones, of Logan, W. Va., left Monday to attend church camp services at Lexington for a week. They will then attend a family reunion of the Bragg family in West Virginia for several days.

Tuesday, Mrs. Obie Crisp Nancy Jo and Tim Crisp, Sharon McGarey and Patrick McGarey enjoyed a visit to Camden Park.

Misses Karen Ann and Cheryl Lynn Lafferty, of Ashland, have been here for a week visiting their grandparents, Mr. and Mrs. Lonzo Lafferty.

Mr. and Mrs. Virgil Smith, their son, Doug Smith, and granddaughter, Dana, have returned home after visiting relatives and friends in Ohio and Michigan. They also enjoyed touring the Ford Museum and parts of Canada. Dana remained in Ohio to visit her father, Darryl, while grandson, Dennis Clark Smith, returned here for a summer visit.

Lt. Col. and Mrs. John Delmar Hughes, and children, John, Suzanne, and Shari, who have moved from Papillion, Nebraska, to Prestonsburg, were hosts to Father's Day dinner for her father, Clyde Allen, of Pyramid, and a birthday dinner for her sister, Mrs. Jimmy D. Gray, of Allen. Other guests were Jimmy Gray and son, Todd, Bobby Allen, and Clyde Allen, Jr., Mr. and Mrs. Teddy Allen and daughter, Chris, all of Pyramid. Lt. Col. Hughes will be stationed in Thailand, and his family will remain in Prestonsburg during this time. Their son, John Delmar, Jr., left Tuesday for a visit in Nebraska and then will enter the Air Force Academy in Colorado.

Mrs. Ray Brackett and Miss Laura Frances Brackett were shopping in Huntington, Friday.

Alton Crisp was surprised with a birthday dinner in his honor at his home, Sunday, June 16, by friends and relatives. Those attending were Mr. and Mrs. Ed Crisp, Mr. and Mrs. Bill Crisp and Billie, Mr. and Mrs. Merlin Derossett, Mrs. Lunata Derossett and Tammy, Mrs. William Petry, Mrs. Dennis Mayo and Todd, Bonnie Crisp, Mr. and Mrs. Carl Martin, Mr. and Mrs. Sherrill Frazier, Mr. and Mrs. William Salisbury, Mr. and Mrs. Charles Marshall, Mr. and Mrs. James A. Conn and Jeffrey, Mr. and Mrs. Russell Laven, Mrs. Wayne Davis, Mrs. Mickey Brashear and Carl, Steeley Hubbs, Juanita and Jeanette Hubb, Mr. and Mrs. Eddie David, Mr. and Mrs. Garver Shepherd, Mr. and Mrs. Dennie Slone, and his wife, Mrs. Crisp.

Mr. and Mrs. Felix Crisp and Mrs. Eula Spurlock and grandson, Patrick, returned home Saturday after being in Lexington where Mrs. Crisp had entered Central Baptist Hospital for a checkup. Mr. Crisp, Mrs. Spurlock and Patrick were guests of Mr. and Mrs. Joe Larry Vaughan while in Lexington.

Mr. and Mrs. Jerry Pointer, of Mason, Ohio, visited her grandparents, Mr. and Mrs. Ben Westfall, for several days. Monday, Mr. and Mrs. Westfall had as guests for his birthday, Tommy Westfall, Jr., and his friend, Miss Sheila Ratliff, of Stanville.

Mr. and Mrs. David Marcum and children, Kim and Bill David, recently flew to Boston, Mass., where they enjoyed a week's vacation and tour of that city and surrounding areas.

### Drug Education Seminar Slated

Mountain Comprehensive Care Center and ROPES Region 11 will co-sponsor a two-day drug education seminar and workshop here for school and agency personnel July 1 and 2, according to Reo Johns, Executive Director of ROPES and Jim Gambill, co-ordinator of the Drug Education Program for MCCC.

During the program presentation, discussions, films and activities will center around the development of a comprehensive drug education program for the schools. Some of the topics included are the Alcohol and Drug Education Act of 1974, Development of School Policy, Trends in Drug Education, Resources for Classroom Use, and Teaching Strategy for Drug Education. Personnel from the Department of Education, Department of Human Resources, and Mountain Comprehensive Care Center will participate in the program in addition to local school officials.

Objectives of the ROPES-MCCC Drug Education program which will follow this workshop include the development of drug education curriculum for all schools and in-service training for teachers.

The Workshop will be held at Prestonsburg Community College, Johnson Building, Room 129, from 9 a.m. until 4 p.m. both days. Persons wishing to participate should call Mountain Comprehensive Care Center 1-800-422-1060 or the local board of education for details.

#### CORRECTION

The Shepherd family reunion reported in last week's Times was the families of the late Leck and Cleve Shepherd, not for the Cleve Shepherd family only.

### --- 2 ---

(Continued from Page One)

ditional \$1 a ton to mine coal but sees benefits that will offset most of that extra cost.

The issuance of a permit to mine the land had been protested not only by the landowners but also by the Floyd County Save Our Land organization. Jim Perkins, attorney for the Department of Natural Resources, said it was not certain the agency had jurisdiction in the case but "it was our position all along that we were going to provide a forum."

(This case was not rushed to decision to beat the deadline set by House Bill 9, the so-called Broad Form Deed Bill, as was reported by the Associated Press to subscriber daily newspapers. The bill did not become effective Friday, as AP reported, but will take effect next January 1.)

Natural Resources Commissioner Thomas Harris said he gathers from conversations relating to the new legislation that some landowners will be primarily interested in having their property restored through reclamation while others will be wanting to make a profit on the strip mining operation.

"For those strip miners doing a good job, the landowners are waiting on them," he said. "I know this from talking with them."

Harris said very few operators in past months have been arbitrarily mining land under the broad form deed without checking with the surface owner.

"We have worked out a voluntary plan in which we ask the mineral rights owner if he has checked with the landowner and whether the landowner is satisfied," he said.

### --- 5 ---

(Continued from Page One)

State Trooper Williamson; Elmer Hall, drunk driving and carrying a concealed deadly weapon, by Wheelwright Policeman H. Johnson; Elisha Adkins, drunk driving and no operator's license, by State Trooper Bevins; Jimmy Adams, destroying private property, by Deputy D. Lewis; Jackie D. Endicott, reckless driving, by Deputies D. Lewis and L. Hunt; Raymond Burger, drunk driving, by Troopers Estep and Castle; Larry Tackett, no operator's license; Franklin D. Yates, no operator's license, by Deputies Doug Lewis and Green Slone; Jimmy Adams, parole violation, by Deputy Doug Lewis; Elmer Greer, drunk driving, hit and run, failure to yield, by Deputies Green Slone and B. Hackworth; Herman Jones, improper fishing license, by Conservation Officer Don Meade.

### --- 6 ---

(Continued from Page One)

registrants", Colonel Davidson said.

The state director said, "In this further phasing down of the 'draft' we are most grateful that Dr. Herbert G. Salisbury, Jr., Ervin Akers, James D. Fitzpatrick, William O. Gobel, Jr., O. C. Howell, Mike Little, Lloyd Stumbo and Cecil M. Sturgill have consented to continue as Local Board No. 25 members. Harry T. Hill is the adviser to registrants and in this capacity can be helpful to the young men of Floyd county."

A registrant between the ages of 18 and 23 desiring specific information from his file may obtain it from the Area Office in Pikeville. This office is open, Monday through Friday, 7:30 a.m. to 4:30 p.m.

### Five-County ROPES Gets \$30,000 Grant

The Appalachian Regional Commission (ARC) has approved a \$30,000 grant, which was matched by the state, to the Kentucky Regional Organization to Provide Educational Services (ROPES) in Floyd, Magoffin, Martin, Johnson and Pike counties.

One purpose of this grant is to design and implement education programs to meet specific needs. Two education programs the ROPES regional staff will undertake are expansion of the limited music program, making it accessible to all students, and providing students an opportunity to learn about drug abuse.

Another purpose of the grant is to provide funds to cooperating agencies and organizations in the education and health services areas to aid students and to assist in finding ways to update library services.

### --- 3 ---

(Continued from Page One)

Philadelphia Orchestra around to play with. Daughter Angela, 13, the only child still at home, plays French horn and piano and during a recent visit to the Ratcliff home Angela accompanied her father in a beautiful duet for violins by Pleyel, playing one of the string parts on a flute. Although the performance was practically flawless, Ratcliff explained that "we only gave her the flute last Christmas and she really hasn't had any training in it." Ken, a student at Morehead, where he is working toward a masters in art, plays second violin with the MSU Orchestra and is also proficient on guitar, Stevie, also an accomplished artist, plays what Buddy describes as "one of the finest basses you've ever heard."

In the Ratcliffs' "music room," his collection of violins and other instruments line the walls, a starting bass stands in the corner, and an electric bass and amplifier, piano and cello stand ready to make music. Ratcliff's favorite instrument is a German-made Hopf violin from the mid-1800's although his oldest violin dates from the 1730's.

Now, the gifted musician is preparing for this fall when he is scheduled to teach one of Prestonsburg Community College's Community Services Program classes. Jim Ratcliff, director of the program, heard of Buddy through an acquaintance and immediately contacted him concerning the possibilities of teaching a class in violin, viola, bass and cello. Both are excited about the possibility of forming string ensembles and stimulating interest in chamber music. "It will be worth it," Buddy Ratcliff said, "even if we can just work out simple tunes and harmonies."

In addition to playing the instruments he loves, Ratcliff also refinishes and reworks primarily string instruments, and he has salvaged many a fine, old fiddle from the effects of age. Ratcliff also tunes pianos and, several years ago, between jobs with nationally known performers, he and his wife moved their family to the Southwest where they operated a trading post on the Navajo Indian reservation. "We lived in an isolated area and had to learn to speak some Navajo," he said of the experience.

He can play chamber music with the greatest sensitivity and dexterity—then, in a moment, stand up and break into the fastest, hardest driving fiddle tune anyone ever heard. He still keeps in touch with country music, occasionally touring with Merle Travis in the Kentucky-West Virginia-Virginia area, and now, with his teaching position with the Community Services Program, Buddy Ratcliff will, for the first time in his life, outside his own home, find others who want to learn and play classical music together.

### --- 4 ---

(Continued from Page One)

The moral of this story is, Never gamble. It has to do with the report heard this week that a Canadian youngster on a \$10 bet with a friend swallowed a live frog. When his old man learned what had happened, he became worried about what might happen, and rushed the boy to the hospital. A day later, the frog was removed—still alive, so the report says.

And the boy's father made him give the \$10 he had won back to his friend. Persistent inquiry failed to learn who paid the doctor and how much.

Buck Scalf says this happened in Williamson, W. Va. As I recall it, this youngster's step-father came upon him standing at a street-corner and not in school where he was supposed to be. When the elder man reminded the truant that he should be in school, the lad remarked that his teachers didn't know anything.

"But you go back to school. As you grow older, you'll find they know a lot more than you thought."

"No, I won't," the boy contended. "I go to school one day, and teacher tells me 2 and 2 make 4. Then, next day, they tell me 3 and 1 are 4—and any fool knows 3 and 1's gun oil."

#### THOUGHT FOR TODAY

A man wakes up in the morning after sleeping on an advertised mattress, under an advertised blanket, in advertised pajamas. He bathes in an advertised tub, washes with advertised soap, shaves with an advertised razor, drinks advertised coffee after his advertised juice, cereal and toast (toasted in his advertised toaster), puts on advertised clothes and an advertised hat. He rides to work in an advertised car, sits at an advertised desk, smokes advertised cigars and writes with an advertised pen.

Yet, this man hesitates to advertise, saying that advertising does not pay. Finally, when his unadvertised business goes under, he will advertise it for sale!

### --- 1 ---

(Continued from Page One)

#### MARRIAGE LICENSES

Zion Hobert Swetnam, 25, Langley and Lenora Mae Dingus, 26, Hite. Dwight Crider, 22, Prestonsburg and Karen Ann Hannah, 18, Paintsville. Kenneth Ray Reid, 21, Price and Ramona Joyce Shelton, 18, Drift. Paul Michael Hall, 22, Lancer and Freeda Eilene Conley, 24, Garrett. Randy Blake Crumley, 21, Elkhorn City and Wanda Gail Boyd, 18, Martin. Clarence Pennington, 20, Falcon, Ky. and Freda Sue Garrett, 16, Prestonsburg. Ralph Bryant, Jr., 19, Teaberry and Vicki Lynn Hamilton, 20, Beaver. Gregory Dean Campbell, 21, Dwayne and Cathy Ann Elkins, 20, Allen. Mack Stewart, 22, and Priscilla Gail Thornsbury, both of Wayland.

### Revival Begins Sunday At Endicott Church

Revival services will begin Sunday, June 30, at the Endicott Free Will Baptist Church. The evangelist, Brother Paul Bartrum, of South Point, O., will conduct these meetings at 7 o'clock each evening, and there will be special singing for each service. Rev. Henry Crider, pastor, invites everyone to attend.

#### Times Want Ads Pay!

Women's Shoes  
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Prestonsburg, Ky.

#### OPENING SOON

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Piano instruction for elementary, junior high, senior high and adult age group on the beginning, intermediate, and advanced levels. Orientation and registration dates to be announced.

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#### THANK YOU

From

### Donald L. (Donnie) Lafferty

To

All those in Floyd County School District 2 who are offering me their support in the coming campaign.

I am convinced that there are enough of us in District 2 who share my strong wish for the BIG change, and enough who KNOW that I will continue to work for this end—to carry us to victory in the November election.

Now we can really get to work and make known the will of the people.

DONNIE LAFFERTY  
The Peoples' Candidate

(Adv. pd. for by the candidate)



### MAYTOWN COMMUNITY NEWS

Mr. and Mrs. Clarence Ray Robinson and son, Bubby, Mrs. Hollie Robinson and Tim Robinson were week-end guests of Mr. and Mrs. Charles E. Lumpkins, Mr. and Mrs. Curtis Lovins and Mr. and Mrs. Mike Adkinson, of Clarksville, Tenn. They also fished at Kentucky Lake.

Mrs. Cecil Caudill and Tim, of Sidney, Ohio, spent last week visiting her mother, Mrs. Ida Acree, at Eastern and Mrs. Minnie Howell here.

Lt. and Mrs. Terry Smith were recent visitors of relatives here while en route to North Carolina, where he is stationed with the Marine Corps as a pilot. Mrs. Smith is the former Donna Gayle Robinson, daughter of Mr. and Mrs. Ernest Robinson, of Piqua, Ohio, and the granddaughter of Clarence Robinson, Sr.

Buddy and Doris Robinson and Ronnie Halbert attended the annual coin show at Beckley, W. Va. last Sunday.

Mrs. Josephine Webb, of Kingsford Heights, Ind., is spending the summer here with Mrs. Bradas May and also visiting other relatives and friends.

Mr. and Mrs. Freddie Crisp and children, of Bossier City, La., are here visiting his mother, Mrs. Myrtle Moore.

Mr. and Mrs. Billy Joe Patton, Jimmy and Leigh Ann were in Cincinnati last week. They also visited King's Island.

Miss Lara Hopkins, of Eastern, and Miss Sharon Click, of Martin, both students at Allen Central High School, were involved in an automobile accident at the southern end of Maytown Monday evening. Neither girl was seriously hurt.

Mrs. Beatrice Swetnam has returned from a visit in Williamson, W. Va. Her sister accompanied her home.

Mr. and Mrs. Delbert Goins and children and Mrs. Claude Webb were in Lexington Friday on business and on Saturday they accompanied Dawn to Louisville where she went by plane to Long Beach, Calif. to spend two weeks visiting Mr. and Mrs. Jim Dingeldein. The Goins family and Mrs. Webb went

on to Richmond, Ind., where they spent the week-end with Mr. and Mrs. Delbert Goins, Sr.

Mr. and Mrs. Miles Frasure and son, Nathan, and grandson, Steve Killam, and Danny King and son, Matthew, of Sidney, Ohio, have been here, the guests of Mrs. Hallie Webb.

Mrs. Beatrice Chaffins and Paula visited Mr. and Mrs. Roy Webb and children in South Carolina last week. Mr. Webb, who is a staff sergeant in the U. S. Army, will be going to Japan soon for three years.

Mr. and Mrs. Lowell Thomas Caudill and son, Russell, of Orlando, Fla., were here last week-end visiting his mother, Mrs. Minnie Howell, and other relatives. He will go to Thailand, July 1.

Mr. and Mrs. Les Davis and son, Ulysses Grant Davis, Jr., of Crown City, Ohio, were Sunday guests of Mr. and Mrs. Rob Lewis and Tommy Moore.

Mrs. Ellen Clemmons has been visiting Mr. and Mrs. Phillip Duff for the past two weeks in Lebanon, Ohio.

Mrs. Carl Bain and children, Burning Springs, W. Va., and Mrs. Katherine Davis, Crown City, Ohio, visited Mr. and Mrs. Rob Lewis and Tommy Moore on Monday.

Todd Caudill, son of Mr. and Mrs. James Monroe Caudill, spent last week here visiting his grandmother, Mrs. Minnie Howell. His sister, Sherri, spent the week in Martin visiting her grandfather, Orville Caudill. They were accompanied home Thursday by Mrs. Howell and Dale. Mrs. Howell spent the night and Dale remained for a week.

Mrs. Robert Mudd, of Louisville, is here visiting her parents, Mr. and Mrs. Roscoe Hayes, and other relatives.

A family gathering took place June 15 at the home of Judge and Mrs. Hollie Conley at Eastern. Those present were Judge and Mrs. Conley, Dr. and Mrs. Henry Martin, Richmond, Ky., Mr. and Mrs. Kenneth Gayheart and Kenny Ray, Winchester; Miss Danise Conley, Norfolk, Va.; Mrs. Allen Stewart, Mt. Eden, Ky.; Ruby Akers, Drift; Mr. and Mrs. Glenn McClanahan and family, Virginia Beach, Va.; Hollie Martin Conley, Goldia and Velinda Salyers and Lula Martin, Eastern, and Mrs. Bruce Salyers, Lexington.

Miss Velinda Salyers has returned home from Berea College and is spending the summer with her mother at Eastern.

Mr. and Mrs. Ricky Meade spent a few days last week visiting Mr. and Mrs. Arnold Daniels at Eastern.

Bruce Salyers, of Lexington, is at home due to a foot injury.

Miss Sherry Harris called on Velinda Salyers, Friday evening.

Visiting Mr. and Mrs. Bill Gunnels at Eastern were Mrs. Alice Ousley and son, of Peru, Ind.

### Jenny Wiley Theatre Season Begins Tonight

The Jenny Wiley Summer Music Theatre will begin its 1974 season tonight (Wednesday) at 8 o'clock with a benefit performance of "Fiddler on the Roof" at the amphitheatre in Jenny Wiley State Park.

The performance will be for the benefit of the Floyd County Emergency & Rescue Squad whose members have been promoting ticket sales. Patron tickets will be honored.

Curtain time is 8:30 p.m. "Fiddler on the Roof," which will run through July 14, has been hailed as "the world's most acclaimed musical."

### ROPES Advisory Council To Meet Here June 28

The ROPES Region 11 Advisory Council will meet June 28 at 10 a.m. at the regional office here. Council members and guests will hear a presentation by Mary L. Music, of the ROPES staff, concerning MDTA programs in the region, and will view the schoolbus safety film, "Suddenly it Happened." The film, purchased cooperatively by the seven school districts in Region 11, has been viewed by 20,697 children in schools of the region, according to Reo Johns, executive director.

Vern P. Horne, chairman of the Advisory Council will preside at the meeting.

#### ORDINANCE NO. 5-74

AN ORDINANCE OF THE CITY OF PRESTONSBURG, KENTUCKY, PROVIDING FOR THE COMPENSATION TO BE PAID TO MEMBERS OF THE POLICE AND FIRE DEPARTMENTS OF THE CITY OF PRESTONSBURG, KENTUCKY.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PRESTONSBURG, KENTUCKY:

SECTION 1: That new wage scales be established effective as of July 1, 1974, whereby all employees of the Fire and Police Departments on and after July 1, 1974, shall be paid on an hourly basis, with time-and-a-half for all hours worked in excess of 40 hours in any one week, to be paid bi-weekly.

SECTION 2: The Chief of Police of the City of Prestonsburg, Kentucky, shall be paid the following compensation: 40 hours per week at \$2,964 per hour; overtime at \$4.45 per hour, not to exceed 8 hours per week.

William Campbell, a Captain of the Police Department, shall be paid the following compensation: 40 hours per week at \$2,814.09 per hour; overtime at \$4.22 per hour, not to exceed 8 hours per week.

Ralph Thornsbury, a Captain of the Police Department, shall be paid the following compensation: 40 hours per week at \$2,814.09 per hour; overtime at \$4.22 per hour, not to exceed 8 hours per week.

Lonnie Herald, a Captain of the Police Department, shall be paid the following compensation: 40 hours per week at \$2,447 per hour; overtime at \$3.67 per hour, not to exceed 8 hours per week.

James William Laferty, Jr., a Sergeant of the Police Department, shall be paid the following compensation: 40 hours per week at \$2,591 per hour; overtime at \$3.89 per hour, not to exceed 8 hours per week.

Keith Lawson, a Sergeant of the Police Department, shall be paid the following compensation: 40 hours per week at \$2,591 per hour; overtime at \$3.89 per hour, not to exceed 8 hours per week.

Darrel Conley, a Patrolman of the Police Department, shall be paid the following compensation: 40 hours per week at \$2,527 per hour; overtime at \$3.79 per hour, not to exceed 8 hours per week.

Otis Trusty, a Patrolman of the Police Department, shall be paid the following compensation: 40 hours per week at \$2,428 per hour; overtime at \$3.643 per hour, not to exceed 8 hours per week.

Woodrow Lafferty, a Patrolman of the Police Department, shall be paid the following compensation: 40 hours per week at \$2,322 per hour; overtime at \$3.48 per hour, not to exceed 8 hours per week.

Thomas Blackburn, Chief of the Fire Department, shall be paid the following compensation: 40 hours per week at \$2,929 per hour; overtime at \$4.39 per hour, not to exceed 4 hours per week.

Gold Slone, Assistant Chief of the Fire Department, shall be paid the following compensation: 40 hours per week at \$2,439 per hour; overtime at \$3.73 per hour, not to exceed 4 hours per week.

Paul Chaffins, Captain of the Fire Department, shall be paid the following compensation: 40 hours per week at \$2,305 per hour; overtime at \$3.46 per hour, not to exceed 4 hours per week.

Charles R. Davis, Sergeant of the Fire Department, shall be paid the following compensation: 40 hours per week at \$2,179 per hour; overtime at \$3.27 per hour, not to exceed 4 hours per week.

Billy Green, a Fireman of the Fire Department, shall be paid the following compensation: 40 hours per week at \$2,117 per hour; overtime at \$3.18 per hour, not to exceed 4 hours per week.

William Powers, a Fireman of the Fire Department, shall be paid the following compensation: 40 hours per week at \$1,984 per hour; overtime at \$2.98 per hour, not to exceed 4 hour per week.

Mike Wells, a Dispatcher of the Fire Department, shall be paid the following compensation: 40 hours per week at \$2,019.4 per hour.

SECTION 3: This ordinance shall be in full force and effect as of June 20, 1974, and upon its publication in The Floyd County Times.

SECTION 4: The provisions of this Ordinance are separable, and if any of the provisions provided herein shall be held invalid or unconstitutional by any court of competent jurisdiction, such decision of the court will not affect or impair any other section, clause, provision or portion of the Ordinance which is not in itself invalid or unconstitutional.

SECTION 5: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

WILLIAM O. GOEBEL, Jr., Mayor, City of Prestonsburg, Kentucky  
 ATTEST:  
 BEVERLY M. HACKWORTH, Clerk, City of Prestonsburg, Kentucky

### Rices and Glenn Lose High Court Ruling on Coal

The original litigants in a suit to recover from the Greer-Elison Coal Company royalties on surface land and coal mined are the only losers in an opinion handed down last week by Appellate Judge Pleas Jones who sustained in part and reversed in part a Floyd circuit court judgment.

The land, lying on Cecil Branch of Prater Creek, was leased from several persons by the coal company, which subsequently mined it. A. F. and Florence Rice and Olivia Glenn, by her committee, later filed suit to prove their title to a portion of the land that had been mined.

The lower court dismissed the claims of others to royalties (10 cents per ton of coal mined to owners of the surface and 20 cents a ton to owners of the mineral) but held that the Rices and Glenn claimants had established ownership by adverse possession. It ruled that Mrs. Sylvia Hall and the heirs of Claybourne Bailey had legal title to the entire boundary and that the Rices and Glenn by adverse possession had title to what was described as an overlap.

Effect of the appellate court opinion is to establish the title of Mrs. Hall to the mineral and that of the Bailey heirs to the surface.

The entire court concurred in Justice Jones' opinion. The ruling pointed out that the sole issue in appeal was on the adverse possession awarded the Rices and Glenn, that such possession depends on five points and that if any one of the five constituents is missing title is not established. These points, the opinion recited, are:

1. Possession must be hostile and under claim of right; 2. It must be actual; 3. It must be notorious and open; 4. It must be exclusive, and, 5. It must be continuous.

While the litigation was spending the company deposited royalties in escrow with Circuit Clerk Frank DeRossett. The amount involved approximated \$15,000.

### REBEKAHS HOLD DISTRICT MEET

A District meeting of all Rebekah Lodges was held June 1 at the Paintsville Lodge. Attending from Prestonsburg Miriam Rebekah Lodge were Alice Ball, Rebecca Bingham, Susie Clifton, Jean Hickman, Edith Kendrick, Mable J. Lemaster, Maman Leslie, Otela Smiley, Norma Stepp, Violetta Wright, Nell Vaughn, John Burchett and Levin Burchett.

Dinner was served and a school of instruction was held.

### P-burg Class of '64 To Hold Reunion

The 1964 class of Prestonsburg High School will hold its first reunion here, July 5 and 6. From the questionnaire that has been mailed out and received, over 100 members and their families will attend, according to Barbara Scalf Robinson, the '64 reunion treasurer.

The activities will get underway on the campus of Prestonsburg Community College Friday afternoon at 3 p.m. with a family picnic. Each family is requested to bring their own picnic basket and local people to bring extra for the out-of-towners.

Several activities are planned for Friday night and Saturday. A dance will be held on Saturday night, with the social hour for teachers and members of the 1964 class starting at 7 p.m. till 9 p.m. The dance will begin at 9 p.m. 'til 1 a.m. with music by The Garrison Hill Band from Louisville. All members of the Class of '64 are invited to take part in all activities. For further information call Barbara Scalf Robinson at 886-2248.

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 IF YOU ARE ONE OF THE THOUSANDS THAT

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\$300 reward offered for information leading to the arrest and conviction of the person or persons who stole lumber, pipe or other materials from my property on Big Branch of Abbott Creek.

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**STATE AGENCY CLOSES 4 MINES**

Frankfort, Ky.—The rush to produce more coal in Kentucky to meet the needs of the national energy crisis continues to result in an increasing number of violations to surface mining reclamation regulations by strip mine operators.

A record 47 surface mining operations have been suspended temporarily so far this year because their reclamation of mined land has failed to meet the quality standards required by the state regulations. Thirty-three companies were shut down for regulation violations during all of 1973.

Four Eastern Kentucky coal operations were closed during the first weeks of June by the Division of Reclamation of the Department for Natural Resources and Environmental Protection, which is charged with the task of enforcing the regulations governing reclaiming of surface mined land. Operations suspended were H & P Coal Co. of Grays, Knox county; Wolverine Coal Co., of Salyersville; Winston Coal Co., of Gilbert, W. Va., operating in Pike county, and Race Fork Coal Co. of Pikeville.

Surface mining activity has almost doubled in Kentucky during the first half of 1974. A total of 489 permits had been issued by the division of reclamation through May, compared to 239 during the same period last year. Also, a total of 16,762 acres had received permits for surface mining through May, compared to 9,866 acres in the same time last year.

**METHODIST WOMEN MEET**

The Betsy Layne United Methodist Women met at the home of Mr. E. D. Davis, Thursday night. After the business meeting was conducted, a program on the life of Charles Wesley was presented by the program leader, Mrs. Cheryl Meade. Refreshments were served to the following members: Mrs. Eliza Blackburn, Mrs. Dale Meade, Mrs. B. C. Caldwell, Mrs. G. H. Blackburn, Mrs. Edward Lykins, Mrs. Curtis Wallen and Mrs. E. P. Davis.

**Honor Veteran Employee**



At a recent informal gathering, William Wilkerson, longtime employee of Our Lady of the Way Hospital, was honored by the hospital and its staff. Mr. Wilkerson recently celebrated his 75th birthday and "he is one of our most dependable employees," says Paul Stark, administrator of the hospital. He was presented several gifts, including a gold pen and pencil set from the hospital, a cigarette lighter, a box of cigars, and \$50 from the employees. Since M. Wilkerson's chief function at the hospital is handling the hospital's heavy volume of mail, a large cake decorated in the form of an airmail letter was served.

**Mountain Parkway One of Toll Roads Showing May Gains**

The Mountain Parkway was one of three Kentucky toll facilities which during May showed a gain in cash receipts over the same month one year ago. Overall, collections were down, last month's cash receipts were \$1,839,561, compared with \$1,907,732 for May, 1973.

A breakdown of the receipts on each facility as compared to the same period last year follows:

Kentucky Turnpike, \$692,008, down from \$787,314; Shawneetown Bridge, \$32,219, down from \$32,471; the Mountain Parkway, \$195,546, up from \$165,507; Western Kentucky Parkway, \$294,751, down from \$310,974; Blue Grass Parkway, \$175,096, down from \$191,608; Jackson Purchase Parkway, \$42,786, down from \$43,219; Pennyrile Parkway, \$145,397, down from \$163,662; Sebree Bridge, \$3,730, down from \$4,978; Audubon Parkway, \$42,173, up from \$40,722; Daniel Boone Parkway, \$22,253, down from \$22,551; Green River Parkway, \$119,133, up from \$114,060; and the Cumberland Parkway, which was only partially opened in May of 1973, collected \$74,468, up from \$20,665.

**Floyd Federal Still Leads By Offering The Following Savings Plans**

Type of Account	Interest Rate	Minimum Deposit
Passbook	5.25%	None
6 Month Certificates	5.50%	\$ 500.00
12 Month Certificates	6.00%	1,000.00
18 Month Certificates	6.50%	1,000.00
30 Month Certificates	6.75%	1,000.00
48 Month Certificates	7.00%	1,000.00
48 Month Certificates	7.50%	10,000.00

Penalty for EARLY WITHDRAWAL of funds from SAVINGS CERTIFICATES reduces interest to Passbook Rate less 90 days interest.

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Each Saver's Funds Here are insured to \$20,000.00 by Federal Savings and Loan Insurance Corporation, an agency of the United States Government.

A small family can have a sizable total of savings, ALL INSURED, by setting up properly prepared individual, joint and trust accounts.

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**DANCE—THREE BIG NIGHTS — JULY 4, 5, 6 FROM 9 P.M. TO 1 A.M. TO THE VERSATILE SOUNDS OF "THE BROTHERHOOD" FROM RICHMOND**

**CALL 886-3161 FOR YOUR RESERVATIONS.**





### Parks-Recreation Bd. Gets County Funding

At its monthly meeting last Monday, the Floyd County Parks and Recreation Board received county funding for equipment for a summer recreation program. The Board also appointed Paula White, a student from the Office for Experiential Education at the University of Kentucky, as volunteer Director of Recreation. She will be supervising students enrolled in the Neighborhood Youth Corps administered by the Community Action Program.

The NYC students working in teams have been placed in each of the four magisterial districts. The programs designed on a drop-in basis are now operating at the grade schools in Harold, Prater, Auxier, McDowell and Wayland for four hours each day. For further information contact Paula White at 886-3055.

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### Majorettes at W'wright



Elected majorettes at Wheelwright High School for next year are sitting, from left to right—Sherry Huff, Kathi Jo Caudill, Tommy Hamby, Rita Patterson. Standing are Monica Jones, Shelliah Johnson, Kathi Mullins, drum majorette, Beverly Wilson, featured twirler, Beverly Hall, head majorette. Auditions and election were held June 5, and on the following Sunday, the group left to attend Fred J. Miller's majorette camp in Dayton, O.

### NOTICE TO BIDDERS

The Floyd County Board of Education will accept until 12 o'clock noon July 11, 1974, sealed bids for duplicating paper, fluid, master copies, etc.

Further information may be obtained by contacting Ray Brackett at the Superintendent's office.

The Board reserves the right to accept or reject any or all bids.

RAY BRACKETT  
Asst. Supt., Floyd County Schools  
6-26-31.

### Local Sports

By C. OLLIE ROBINSON

The local sports fans as well as the players didn't have much to watch this past week except the rain. There were scattered games played in Little League, the Babe Ruth League, and a few games in men's and women's softball. But, over all, the weather has upstaged sports.

#### Babe Ruth League Schedule

Wednesday (today)—Maytown at Drift at 5 p.m., Allen at Wayland at 5 p.m. Prestonsburg at Martin at 5 p.m.

Saturday, June 29 (all doubleheaders, first game starting at 1 p.m.)—Drift at Wayland, Maytown at Martin, Allen at Prestonsburg.

#### Prestonsburg Little League

Wednesday (today)—East Ky. Mack vs. Music-Carter-Hughes at 5:30 at Archer Park, Dairy Cheer vs. V. F. W. at 7 p.m. at Archer Park.

Thursday, June 27—Clark vs. Auxier at Auxier at 5:30 p.m., Clifton McDonald vs. Dairy Cheer at 5:30 p.m. at Clark.

Friday, June 28—Montgomery Ward-VanHoose vs. Dairy Cheer at 5:30 p.m. at Archer Park, East Ky. Mack vs. Clifton McDonald at 7 p.m. at Archer Park.

Saturday, June 29—Music-Carter-Hughes vs. Clark at 5:30 p.m. at Archer Park, Clifton McDonald vs. V. F. W. at 7 p.m. at Archer Park.

#### Martin-Beaver Creek Little League

Thursday, June 27—Garrett vs. Martin A's at Martin, Maytown Cubs vs. Maytown Reds at Maytown.

Friday, June 28—Wayland vs. McDowell at Drift.

Monday, July 1—Martin Braves vs. McDowell at Drift.

Tuesday, July 2—Maytown Cubs vs. Garrett at Garrett, Wayland vs. Martin Braves at Martin.

#### MEN'S SOFTBALL LEAGUE

(All games at Archer Park)

Wednesday, June 26—Dairy Queen vs. Sandy Valley Hardware at 6:30 p.m., Fire Dep't vs. Watts at 7:30 p.m., Price Bonds vs. Rescue Squad at 8:30 p.m.

Thursday, June 27—National Mines vs. Turner Elkhorn at 6:30 p.m., Owens Construction vs. American Standard at 7:30 p.m., Holbrook Garage vs. East Ky. Auto Parts at 8:30 p.m.

Friday, June 28—Power Line Construction vs. Harold Telephone at 6:30 p.m., Francis Stores vs. Henry Liquor at 7:30 p.m., Price Bondo vs. Elkhorn Industrial at 8:30 p.m.

Sunday, June 30—Fire Dep't vs. Rescue Squad at 1 p.m., Dairy Queen vs. East Ky. Mack at 2 p.m., Watts vs. Superior Market at 3 p.m., National Mines vs. East Ky. Auto at 4 p.m., Sandy Valley Hardware vs. Mental Health at 5 p.m.

#### WOMEN'S SOFTBALL LEAGUE

(All games at Archer Park)

Wednesday, June 26, at 6:30 a make-up game, at 8 Coca Cola vs. Elkhorn Industrial.

Thursday, June 27—Doc's Devils vs. First National Bank, 6:30 p.m., Hippo (IGA) vs. E. Lawson Coal Co., 8 p.m.

Friday, June 28—Pike County Coal Diggers vs. Coca Cola Co., 6:30 p.m., Doc's Devils vs. Hippo (IGA), 8 p.m.

Sunday, June 30—E. Lawson Coal Co. vs. First Nat'l Bank, 3 p.m., Pike Co. Coal Diggers vs. Doc's Devils, 4:30 p.m.

In the Eastern Kentucky Mountain Baseball League the All-Star game will be played Sunday at Elkhorn City or Johns Creek.

#### NAMED TO DEAN'S LIST

Cindra Ruth McNally, daughter of Mr. and Mrs. C. J. McNally, of Prestonsburg, was one of 177 University of Kentucky students from 48 counties in the Commonwealth who have been named to the dean's list in the College of Business and Economics for the 1974 spring semester. To be honored by their dean, business and economics students must attain a high academic standing while carrying 12 or more credit hours of classwork.

Dial 886-8506 To Place A Times Want Ad!

### Cousins in Recital



Leslie Martin (left), daughter of Mr. and Mrs. Freer Martin, and her cousin, Melinda Butler (right), daughter of Mr. and Mrs. Dick Butler, Columbus, O., recently completed one year of baton twirling lessons at a Westerville, O. dance studio, ending the year with a recital at Westerville High School. They are granddaughters of Mr. and Mrs. Robert Butler, of Printer. Leslie is a granddaughter of Mr. and Mrs. Graydon Martin, of Langley, and Melinda's maternal grandparents are Mr. and Mrs. Henry Scarberry, of Martin.

### LODGE 293, I.O.O.F. SETS FISH FRY HERE, FRIDAY

Prestonsburg Lodge 293, I.O.O.F., will hold a fellowship fish fry at the lodge hall on First Avenue Tuesday, June 28. Noble Grand Hershel Joseph extends an invitation to all members to attend.

# KARATE



- FOR SELF-DEFENSE
- FOR SELF-DISCIPLINE
- FOR SELF-CONFIDENCE
- FOR WEIGHT CONTROL

Three Nights a Week—Monday, Wednesday, Friday

Register Mon., July 8, 6 to 8 p.m.

Instructor will be William T. Fannin, 1st Degree Black Belt in Shorin Ryu (Okinawan Style of Karate) Under Master Chai Soo Jin, 5th Degree in Shorin Ryu.

For further information, contact: Mr. James Ratcliff, Prestonsburg Community College, Phone 886-3863

# Flowers

THIS WEEK'S SPECIAL . .

## SWEETHEART ROSES

### \$3.99

Dozen

FRIDAY AND SATURDAY ONLY

Any Cash & Carry Item

## 10% OFF

Except Weekly Special

Watch For Our Old-Fashioned Days Sale Specials Next Week.

## JENNY WILEY FLORIST

Open 8 a.m. to 5 p.m.

So. Lake Drive Phone 886-2793 Prestonsburg

MEMBER FTD AND AFS.

We Welcome Master Charge and BankAmericard.

## EAST KY. MARINE, INC.

Allen (At Former Location of B. & D. Motors) and Pikeville



FOR THE POWER TO DO THINGS YOU WANT!



OPEN SUNDAY AFTERNOON FOR YOUR CONVENIENCE

MON. - THUR. — 8 a.m. - 6 p.m.

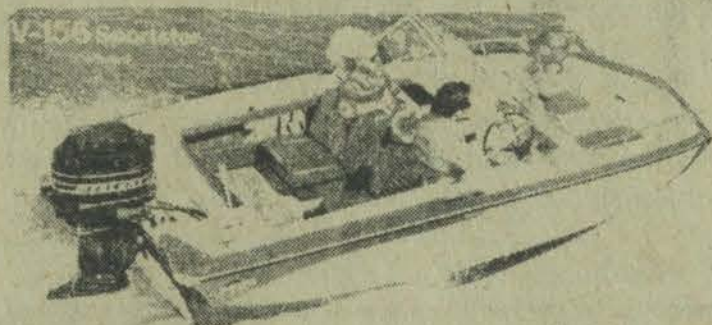
FR! - SAT. — 8 a.m. - 9 p.m.

SUNDAY, 1 p.m. - 6 p.m.

## EAST KENTUCKY MARINE, INC.

ALLEN, KY.—PHONE 874-9278

PIKEVILLE, KY.—PHONE 432-3333



OUR HOTTEST SELLING BOAT! WE ARE EASTERN KY.'S EXCLUSIVE DEALER FOR



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We also feature OUACHITA RANGER

ALL TYPES OF BOATS

★ ★ ★ ★ ★

See James "Jitter" Allen, David Conley or Dr. C. L. Allen

# MINERS' VACATION CAR SALE

Hit the Open Road In a Car You Can Count On!

ALL CARS GOING AT WHOLESALE & BELOW WHOLESALE PRICES!

1974 PONTIAC GRAND PRIX COUPE

Low mileage, loaded with extras. Like new.

1973 CHEVELLE 4-DOOR SEDAN

Automatic transmission, power steering, 14,000 miles. One owner. Like new.

1973 PONTIAC CATALINA 4-DOOR

Automatic transmission, power steering, power brakes, air-conditioned.

1971 FORD GALAXIE 500 SEDAN, Automatic transmission, power steering, V-8 engine. Good car.

1970 CADILLAC SEDAN DEVILLE. Loaded with extras. In great shape.

1972 PONTIAC CATALINA 4-DOOR

Automatic transmission, V-8 engine, power steering and brakes, air-conditioned. Nice.

1972 CHEVROLET IMPALA COUPE

Automatic transmission, power steering, power brakes, air-conditioned.

1971 VOLKSWAGEN 2-DOOR

Real sharp little gas saver.

1972 JAVELIN SST COUPE

Automatic transmission, power steering, power brakes, air-conditioned. One owner.

1971 PONTIAC FIREBIRD COUPE

Automatic transmission, power steering and brakes, blue with white vinyl top. One owner.

1972 FORD MUSTANG MACH I

Four-speed transmission, power steering, one owner. Nice car.

1968 BUICK SKYLARK COUPE

Automatic transmission, power steering. Nice.

Deal With These Salesmen:  
• ROGER COLVIN • HUGH FUGATE • FRANKIE MIMS  
• BUCK LAYNE • DENNIS BALLARD

# PARKWAY MOTORS

"At Parkway, It's the Deal That Counts"

Phone 886-3811, So. Lake Drive  
Prestonsburg

SERVICE DEPT. WILL BE CLOSED JULY 1-JULY 6

Appointments Will Be For Following Week.



**ORDINANCE NO. 4-74**

City of Prestonsburg, Kentucky  
**AN ORDINANCE OF THE CITY OF PRESTONSBURG, KENTUCKY, AUTHORIZING THE BORROWING OF MONEY FOR INTERIM FINANCING IN ANTICIPATION OF THE CITY'S ISSUANCE OF ITS "WATER, SEWER AND NATURAL GAS SYSTEM REVENUE BONDS, SERIES OF 1974," ACCORDING TO THE CITY'S LOAN AGREEMENT WITH THE UNITED STATES OF AMERICA, ACTING THROUGH THE FARMERS HOME ADMINISTRATION OF THE DEPARTMENT OF AGRICULTURE; RECOGNIZING THE CITY'S ESTABLISHMENT AND CREATION OF A SPECIAL CONSTRUCTION FUND WHEREIN THERE SHALL BE DEPOSITED FROM TIME TO TIME MONEYS RECEIVED FROM ALL SOURCES FOR THE CONSTRUCTION OF THE PROJECT INTENDED TO BE FINANCED THROUGH THE ISSUANCE OF SUCH BONDS; AUTHORIZING THE EXECUTION AND DELIVERY OF PROMISSORY NOTES FROM TIME TO TIME IN EVIDENCE OR SUCH BORROWING; PLEDGING REPAYMENT OF SAID LOAN AND INTEREST THEREON FROM THE PROCEEDS OF SUCH BONDS AND FEDERAL GRANTS; AND PRESCRIBING CONDITIONS RELATING TO DISBURSEMENTS FROM SUCH CONSTRUCTION FUND.**

WHEREAS, the City of Prestonsburg, Floyd County, Kentucky (the "City"), has entered into a "Loan Agreement" with the United States of America, acting through the agency of the Farmers Home Administration of the Department of Agriculture ("FHA"), as represented by an FHA Letter to the City, contemplating the issuance by the City of \$315,000 "City of Prestonsburg Water, Sewer and Natural Gas System Revenue Bonds, Series of 1974," the proceeds thereof, together with certain Governmental Grants, to be applied to the construction of extensions to the existing municipal combined and consolidated Water, Sewer and Natural Gas System (the "System"), together with necessary appurtenances; and

WHEREAS, it is neither contemplated nor agreed that any portion of the FHA Loan will be disbursed or otherwise made available to the City until the Project has been commenced and is approaching completion; but it is required, under the terms and conditions of the FHA Letter, and according to prevailing FHA regulations, that in anticipation of the receipt of the proceeds of the City's Revenue Bonds and Federal Grants, the City may, and is required to, borrow money on an interim basis to provide for the payment of necessary costs and expenses of the 1974 Project, with provision that such borrowed money, and interest thereon, shall be repaid from the proceeds of said Bonds and Federal Grants; and

WHEREAS, in order that the City's 1974 Project may be undertaken it is necessary that the City authorize and make provision for the borrowing of interim construction funds, and for the repayment thereof in the contemplated manner; and

WHEREAS, the City has made arrangements with The Bank Josephine, Prestonsburg, Kentucky, to borrow, as needed from time to time, up to \$1,000,000 for interim purposes pending the authorization, sale and delivery of such Bonds, upon condition that such loan, with interest thereon at the rate of six per cent (6 percent) per annum be repaid to said Bank when such Bonds are issued and the proceeds thereof are received by the City, and when the Federal Grants are received by the City,

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PRESTONSBURG, KENTUCKY, DOES HEREBY ORDAIN, AS FOLLOWS:

Section 1. It is hereby recognized and acknowledged that for the purposes described in the preamble of this Ordinance the City Council, by a certain Ordinance concurrently adopted, has created and established a special and separate fund or account of the City, and the same has been designated as the "Water, Sewer and Natural Gas System Construction Fund of 1974" (the "1974 Construction Fund"). Said 1974 Construction Fund shall be maintained in The Bank Josephine, Prestonsburg, Kentucky, said Bank being a member of the Federal Deposit Insurance Corporation. There shall be deposited in said 1974 Construction Fund by the Treasurer of the City from time to time all moneys received from any and all sources which are obtained for the purposes of the aforesaid 1974 Project (except amounts provided to be set aside for capitalized interest), including moneys borrowed from said identified Bank. A true and accurate separate accounting shall be made of all deposits in and disbursements from said 1974 Construction Fund, and at no time shall there be any commingling with other moneys of the said City of Prestonsburg, Kentucky.

Section 2. The borrowing of up to the aggregate sum of \$1,000,000 from The Bank Josephine, Prestonsburg, Kentucky, is hereby authorized; and the Mayor and City Clerk are hereby authorized to execute in the name and on behalf of the City any number of negotiable promissory notes, in such form as may be prescribed by said Bank, each evidencing an advance of cash funds by said Bank to the City; and said Bank is hereby authorized and requested to make disbursement of the proceeds of each such promissory note by depositing the same to the credit of the City in the

aforesaid 1974 Construction Fund, hereinabove created and established in the custody of said The Bank Josephine, Prestonsburg, Kentucky, simultaneously furnishing the Treasurer of the City a copy of a deposit slip, credit slip, or other proper evidence of such deposit. The authority hereby given to the Mayor and City Clerk shall include the execution of renewal notes in evidence of renewal and extension of notes becoming due, providing the aggregate of the principal amount of all such promissory notes outstanding and payable to said Bank shall not exceed \$1,000,000, and providing each note which is renewed or superseded is simultaneously cancelled by said Bank and transmitted to the Treasurer of the City. The rate of interest applicable to each note, and each renewal note, shall be six per cent (6 percent) per annum.

Section 3. As permitted and contemplated by FHA procedures and practices, the City hereby covenants and agrees with the aforesaid Bank named in Section 2 that upon issuance and delivery of the City's aforesaid Water, Sewer and Natural Gas System Revenue Bonds, according to the terms and provisions of the FHA Letter, the City will apply the proceeds thereof, and the proceeds of such Grants, to whatever extent may be necessary, in payment of the principal amount of all such notes then held by said Bank, together with interest thereon to the date of such payment, and the proceeds of said Bonds and the proceeds of the Federal Grants are hereby pledged therefore, and the same shall constitute a first and prior charge against the same.

Section 4. Upon the occasion of each request of the City for an advance by said Bank, it is agreed that there shall be tendered to said Bank a promissory note executed in the name and on behalf of said City by the Mayor and City Clerk in the amount of the advance then requested, accompanied by one or more vouchers, certificates, or other written instruments in appropriate form wherein it is certified or affirmed by Howard K. Bell Consulting Engineers, Inc., Lexington, Kentucky, Consulting Engineers for the City, that to the extent the amount requested to be advanced represents payment to construction contractors, or to the Consulting Engineers, the same represents sums duly earned by and payable to such contractors or the Consulting Engineers, in accordance with a contract duly authorized and executed on behalf of said City, each such written instrument to bear an approving countersignature of the Mayor of the City. To the extent that the amount of any requested advance shall be for items not relating to construction contracts or compensation of the Consulting Engineers, it shall be certified by the City Treasurer, with the approving countersignature of the Mayor, that the requested advance represents an expenditure which may be properly made under FHA loan procedures, and which is eligible for payment or repayment by the City from the proceeds of the aforesaid Revenue Bonds.

There shall also be submitted with each such request for an advance, checks drawn upon the aforesaid "Construction Fund" aggregating the amount of such advance, each check to be signed by the Treasurer and countersigned by the Mayor; and upon approval of the request, acceptance of the promissory note by said Bank, and deposit of the amount thereof in the aforesaid "Construction Fund," said checks may be released or transmitted to the respective payees thereof, and the same shall represent authorized withdrawals from said Construction Fund.

Section 5. The following are genuine signatures of the Mayor, City Clerk and City Treasurer, respectively, of the City of Prestonsburg, Kentucky:  
 Mayor: William O. Goebel Jr.  
 City Clerk: Beverly M. Hackworth  
 City Treasurer: Jeanette McCauley  
 Said Bank is authorized to accept and rely upon genuine signatures of the said officials, as the same appear above, until such time as said Bank may be notified in writing by formal resolution or ordinance duly adopted by the City Council, that any or all of said officers no longer hold their respective offices, or until such time as they are notified of the delegation of authority to other officials.

Section 6. Moneys from time to time on deposit in said Construction Fund in excess of the amount secured by the Federal Deposit Insurance Corporation, if any, shall be secured by a valid pledge to the City of Prestonsburg, Kentucky, of direct obligations of, or obligations the principal of and interest on which are fully guaranteed by, the United States of America, having at all times a market value (exclusive of accrued interest), at least equal to the balance maintained on deposit therein. If at any time there should be on deposit in said Construction Fund moneys in excess of the estimated disbursements on account of the 1974 Project for the next ninety (90) days, the City reserves the right to direct that The Bank Josephine invest such excess funds in direct obligations of, or obligations the principal of and interest on which are guaranteed by, the United States Government, which shall mature not later than eighteen (18) months after the date of each investment and which shall be subject to redemption at any time by the holder thereof. Earnings received from any such investments shall be deposited by the City in the Construction Fund. Any moneys remaining in the Construction Fund after all costs of the Project have been paid and all loans and advances reimbursed, shall be promptly used to the extent possible for the

redemption of Bonds of the issue referred to herein; and any residue shall be deposited in the account established in the Bond-authorizing Ordinance for the payment of the principal of an interest on such Bonds.

Section 7. Bond Counsel retained by the City for the preparation of the Bond transcript documents to conform to FHA specifications, practices, procedures and requirements shall be furnished certified copies of this Ordinance, and shall be guided thereby; and said Bond Counsel is instructed to provide in the Bond-authorizing Ordinance a reference to the fact that this Ordinance has been adopted in anticipation of the issuance of the Bonds.

Section 8. This Ordinance shall be in full force and effect from and after its adoption and approval, and publication as provided by law. The City Clerk is authorized to provide to the Bank named in Section 1 hereof one or more certified copies hereof, and the same shall constitute official evidence of all matters set forth herein.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF PRESTONSBURG, KENTUCKY, at a meeting held on the 6th day of June, 1974, on the same occasion signed by the Mayor in open session as evidence of his approval, attested under seal by the City Clerk, ordered to be published, and declared to be in full force and effect from and after publication.

APPROVED:

WILLIAM O. GOEBEL, Jr.  
 Mayor  
 City of Prestonsburg, Kentucky

(SEAL)

ATTEST:  
 BEVERLY M. HACKWORTH  
 City Clerk

**CERTIFICATION**

I, Beverly M. Hackworth, being the City Clerk of the City of Prestonsburg, Kentucky, do hereby certify that the foregoing is a true, complete, and correct copy of an Ordinance adopted by the City Council of said City, approved by the Mayor, and attested by me as City Clerk, upon the occasion of a properly convened meeting of said City Council, held on the 6th day of June, 1974, as shown by the official records of said City in my custody and under my control; and that I have delivered a copy thereof to The Floyd County Times, Prestonsburg, Kentucky, with instructions for immediate publication.

WITNESS my hand and the seal of said City, this 14th day of June, 1974.

BEVERLY M. HACKWORTH  
 City Clerk  
 City of Prestonsburg, Kentucky

(SEAL)

**FLOYD CIRCUIT COURT  
 CR 9169**

Patty Sue Allen and Alma Edwards, Henrietta Jones and Norris Salisbury, Paul G. Salisbury and Franklin D. Salisbury . . . Pifs.

**VS. NOTICE OF SALE**

Jean Fife Salisbury, individually . . . Deft.

By virtue of a judgment and order of sale of the Floyd Circuit Court rendered at the April 4 term, 1974 in the above-styled cause I shall proceed to offer for sale at the Courthouse door in Prestonsburg, Kentucky, to the highest and best bidder, at public auction, on the 28th day of June, 1974 at 10 o'clock a.m., same being a day of the regular term of the Floyd Circuit Court, for cash or upon a credit of six months, the following described property to-wit:

Being the same lands acquired by Deed of Conveyance dated September 16, 1966 from Howard Waddles and Betty Waddles and Russell Wallen, Jr., and Sarah Wallen to J. L. Salisbury and Jean Salisbury which is duly recorded in Deed Book 191, page 287, Floyd County Court Clerk's Office.

Bounded and described as follows:  
 Two lots in South Martin, Kentucky, in the P. M. Dingus Addition, beginning at a stake 100 feet up the creek from the Junction of Second Cross Street and Third Street and running right angle to Third Street across the bottom 80 feet to a stake. Thence turning at right angles up the creek about 140 feet to a wire fence on Calvin Osborne's line; thence turning to the right with the top of the land and wire fence, which is Calvin Osborne's line to Beaver Creek; thence with Beaver Creek to Third Street; thence with Third Street to the beginning, and being two lots and back end of another lot in South Martin. See Map or Plat of P. M. Dingus Addition to the Town of Martin, Kentucky, Lots Nos. 40 and 41, and a part of another one which number is unknown.

For the purchase price the purchaser must execute bond with approved surety or sureties, bearing legal interest from the day of sale until paid and having the force and effect of a judgment with a lien retained upon said property as a further security. Bidders will be prepared to comply with these terms.

Given under my hand, this 10th day of June, 1974.  
 MARSHALL DAVIDSON  
 Master Commissioner  
 Floyd Circuit Court

6-12-31.

Dial 886-8506 To Place  
 A Times Want Ad!

**ADVERTISEMENT FOR BIDS**

**1. INVITATION:**

Sealed proposals, in duplicate, for the following work will be received by the Floyd County Fiscal Court, Floyd County, Prestonsburg, Kentucky, in the manner and on the date hereinafter specified for the furnishing of all labor, materials, supplies, tools, equipment, services, etc., necessary for the Plumbing Additions and Alterations of the Floyd County Courthouse, Floyd County, Prestonsburg, Kentucky, as set forth in the specifications and as shown on the Drawings provided by the Office of Hugh Dillehay and Associates, Consulting Engineers, 3499 Lansdowne Drive, Lexington, Kentucky 40502, and approved by the Floyd County Fiscal Court and under the terms and conditions of this Invitation.

**2. PROJECT DESCRIPTION:**

Work under this contract will include the following:  
 1. The complete installation of all floor drains, traps, trap primers, soil pipe and fittings.  
 2. The grouting of all holes through floor.  
 3. Repair leaking water piping.  
 4. Cutting and patching.

**3. METHOD OF RECEIVING BIDS:**

Bids will be received from plumbing firms on a Lump Sum Basis for the total project. Bids shall be submitted in the manner and subject to the conditions, all as set forth and described in these Contract Documents.

**4. METHOD OF AWARD:**

Contract will be awarded to the lowest acceptable qualified bidders within ten days of opening of bids. The Bid Proposal will contain all qualifying requirements, required data and forms.

The successful bidder will be directed in writing, the date and hour to appear with his surety for executing the bond, if required, and Contract. Forms at the office of the County Judge, Floyd County Courthouse, Prestonsburg, Kentucky.

After the Contract has been executed, the Contractor shall be furnished a supply of the various forms for and in the execution of the Contract. The procedures of filling out and submitting these forms will be reviewed with the Contractor.

**5. PLANS AND SPECIFICATIONS REVIEWED:**

Specification, Plans and Contract Documents may be examined at the following places:

1. Office of County Judge, Floyd County Courthouse, Prestonsburg, Kentucky.
2. Builder's Exchange, P. O. Box 5662, Louisville, Kentucky 40205
3. F. W. Dodge Corporation, 620 Euclid Avenue, Lexington, Kentucky 40502
4. Meriwether-Kennedy-Hisel, Architects, 248 East Short St. Lexington, Kentucky 40507.
5. Blue Grass Chapter of the Associated General Contractors, 1009 Georgetown Road, Lexington, Kentucky.
6. Hugh Dillehay and Associates, Engineers, 3499 Lansdowne Drive, Lexington, Kentucky, 40502.

**6. OBTAINING DOCUMENTS AND SPECIFICATIONS:**

May be obtained from the office of the Floyd County Judge, Floyd County Courthouse, Prestonsburg, Kentucky with the following deposit and charge schedule:

**A. CONTRACTORS:**

A deposit check of Ten (\$10.00) Dollars and this deposit will be refundable only on the first two (2) sets requested and furnished. If additional sets are requested and furnished, a separate charge of Five (\$5.00) Dollars per set will be applicable and this charge will not be refundable.

**7. RETURN OF PLANS AND SPECIFICATIONS:**

Plans and specifications must be returned to the office of the County Judge, within 30 calendar days after the closing date for the receipt of bids, otherwise no refund will be made.

**8. BID SUBMITTAL:**

Contractors must submit their bids to the Floyd County Fiscal Court, Office of the County Judge, Floyd County Courthouse, Prestonsburg, Kentucky, not later than 1:30 P.M., C.D.T., on July 8, 1974, in a sealed envelope and the envelope must contain the following information on the outside, lower left hand corner, viz:

Plumbing Additions and Alterations  
 Floyd County Courthouse  
 Opening Date: 1:30 P.M., C.D.T.  
 July 8, 1974

**9. BID WITHDRAWAL:**

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the openings of bids. Clerical errors and omission in the computation of the lump sum base bid shall not be cause for withdrawal of the bid without forfeit of the bid bond. Bids may be withdrawn, in person, prior to the closing date for the receipt of bids.

**10. BID GUARANTEE:**

All bids shall be accompanied by a bid guarantee of not less than five (5 percent) percent of the amount of the base bid, by certified check or money order made out to the Floyd County Fiscal Court, or a bond executed by a surety company authorized to do business in the Commonwealth of Kentucky and countersigned by a licensed Kentucky Resident Agency representing the Surety Company. Check or Bid Bond shall be payable to the Floyd County Fiscal Court.

All bid bonds and other bonds required by the Invitation and laws of this state shall be placed with a licensed agent of Kentucky. When the premium is paid for

any such coverages, the full commission payable shall be paid to such local agent who shall not divide such commission with any person other than duly licensed resident local agent.

**11. LATE BIDS:**

Bids received after the schedule closing time for the reception of bids will not be considered, provided legal and accepted bids have been received on said referenced invitation.

**12. RIGHT TO REJECT AND WAIVERS:**

The Owner reserves the right to reject any an all bids and to waive all informalities and/or technicalities where the best interest of the County may be served.

**13. GENERAL INFORMATION:**

A. All foreign corporate firms must be registered with the Secretary of State, Frankfort, Kentucky, for doing business in the Commonwealth of Kentucky. Both foreign and domestic corporate firms must be in good standing with the regulations of the Secretary of State and Department of Labor.

B. Prevailing minimum hourly wage rates, as determined by the Kentucky Department of Labor shall be applicable.

C. The successful prime bidder(s) shall be able to furnish a 100 percent Performance and Payment Bond.

D. Any bidders in violation of any wage or work act provision (KRS 337.510 to KRS 337.550) are prohibited by Statutory Act KRS 337.990 from bidding on or working on any and all public works contracts.

(Signed) HENRY STUMBO  
 County Judge, Floyd Co., Ky.

6-26-21.

**ADVERTISEMENT FOR BIDS**

**1. INVITATION:**

Sealed proposals, in duplicate, for the following work will be received by the Floyd County Fiscal Court, Floyd County, Prestonsburg, Kentucky, in the manner and on the date hereinafter specified for the furnishing of all labor, materials, supplies, tools, equipment, services, etc., necessary for the Roofing of the Floyd County Courthouse, Floyd County, Prestonsburg, Kentucky, AS SET FORTH IN THE SPECIFICATIONS AND AS SHOWN ON THE drawings provided by the office of Meriwether-Kennedy-Hisel Architects, 248 East Short Street, Lexington, Kentucky 40507, and approved by the Floyd County Fiscal Court and under the terms and conditions of this Invitation.

**2. PROJECT DESCRIPTION:**

Work under this contract will include the following:

1. Removal of entire existing roofing system including gravel stops, metal counter flashing, and insulation down to concrete deck.
2. Preparation of deck and installation of insulation and new roof system and replacing flashings removed.

**3. METHOD OF RECEIVING BIDS:**

Bids will be received from roofing firms on a Lump Sum Basis for the total project. Bids shall be submitted in the manner and subject to the conditions, all as set forth and described in these Contract Documents.

**4. METHOD OF AWARD:**

Contract will be awarded to the lowest acceptable qualified bidders within ten days of opening of bids. The Bid Proposal will contain all qualifying requirements, required data and forms. The successful bidder will be directed in writing, the date and hour to appear with his surety for executing the Bond, if required, and Contract forms at the office of the County Judge, Floyd County Courthouse, Prestonsburg, Kentucky.

After the Contract has been executed, the Contractor shall be furnished a supply of the various forms for and in the execution of the contract. The procedures of filling out and submitting these forms will be reviewed with the Contractor.

**5. PLANS AND SPECIFICATIONS REVIEWED:**

Specifications, Plans and Contract Documents may be examined at the following places:

1. Office of County Judge, Floyd County Courthouse, Prestonsburg, Ky.
2. Builder's Exchange, P. O. Box 5662, Louisville, Ky. 40205
3. F. W. Dodge Corporation, 620 Euclid Avenue, Lexington, Ky. 40502
4. Meriwether-Kennedy-Hisel, Architects, 248 East Short St., Lexington, Ky. 40507.
5. Blue Grass Chapter of the Associated General Contractors, 1009 Georgetown Road, Lexington, Kentucky.

**6. OBTAINING DOCUMENTS AND SPECIFICATIONS:**

May be obtained from the office of the Floyd County Judge, Floyd County Courthouse, Prestonsburg, Kentucky with the following deposit and charge schedule:

**A. CONTRACTORS:**

A deposit check of Ten (\$10.00) Dollars and this deposit will be refundable only on the first two (2) sets requested and furnished. If additional sets are requested and furnished, a separate charge of Five (\$5.00) Dollars per set will be applicable and this charge will not be refundable.

**7. RETURN OF PLANS AND SPECIFICATIONS:**

Plans and specifications must be returned to the office of the County Judge, within 30 calendar days after the closing date for the receipt of bids, otherwise no refund will be made.

**8. BID SUBMITTAL:**

Contractors must submit their bids to the Floyd County Fiscal Court, office of the County Judge, Floyd County Courthouse, Prestonsburg, Kentucky, not

later than 1:30 P.M., C.D.T., on July 8, 1974, in a sealed envelope and the envelope must contain the following information on the outside, lower left hand corner, viz:

Roof, Floyd County Courthouse  
 Opening Date: 1:30 p.m., C.D.T.  
 July 8, 1974

**9. BID WITHDRAWAL:**

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening of bids. Clerical errors and omission in the computation of the lump sum base bid shall not be cause for withdrawal of the bid without forfeit of the bid bond. Bids may be withdrawn, in person, prior to the closing date for the receipt of bids.

**10. BID GUARANTEE:**

All bids shall be accompanied by a bid guarantee of not less than five (5 percent) percent of the amount of the base bid, by certified check or money order made out to the Floyd County Fiscal Court, or a bond executed by a surety company authorized to do business in the Commonwealth of Kentucky and countersigned by a licensed Kentucky Resident Agency representing the Surety Company. Check or Bid Bond shall be payable to the Floyd County Fiscal Court.

All bid bonds and other bonds required by the Invitation and laws of this state shall be placed with a licensed agent of Kentucky. When the premium is paid for any such coverages, the full commission payable shall be paid to such local agent who shall not divide such commission with any person other than duly licensed resident local agent.

**11. LATE BIDS:**

Bids received after the scheduled closing time for the reception of bids will not be considered, provided legal and accepted bids have been received on said referenced invitation.

**12. RIGHT TO REJECT AND WAIVERS:**

The Owner reserves the right to reject any an all bids and to waive all informalities and/or technicalities where the best interest of the County may be served.

**13. GENERAL INFORMATION:**

A. All foreign corporate firms must be registered with the Secretary of State, Frankfort, Kentucky, for doing business in the Commonwealth of Kentucky. Both foreign and domestic corporate firms must be in good standing with the regulations of the Secretary of State and Department of Labor.

B. Prevailing minimum hourly wage rates, as determined by the Kentucky Department of Labor shall be applicable.

C. The successful prime bidder (s) shall be able to furnish a 100 percent Performance and Payment Bond.

D. Any bidders in violation of any wage or work act provision :KRS 337.510 to KRS 337.550; are prohibited by Statutory Act KRS 337.990 from bidding on or working on any and all public works contracts.

(Signed) HENRY STUMBO  
 County Judge  
 Floyd County, Kentucky

6-26-21.

**City of Prestonsburg, Kentucky**

Advertisement for Bids  
 Sealed bids will be received by the City of Prestonsburg, Kentucky, at the office of the City Clerk in the Ford Building, at Prestonsburg, Kentucky, until 7:30 p.m., July 11, 1974, at which time bids will be publicly opened and read aloud, for furnishing labor and materials and performing all work as set forth by this advertisement for bids.

The equipment to be furnished is as follows:

1 Diesel or Gasoline Wood-Chuck Chipper, Heavy-Duty Industrial Diesel or Gasoline Engine with at least 48 horsepower at 2800 R.P.M. with 4 or more cylinders, 12 V ignition system, electric starter, 38 A.M.P. alternator generator, mounted on a 2 wheel trailer with axle and spring assembly of 4000 lbs. capacity. Six leaf springs, drop center wheels, tires 700 x 15, 6 ply. For copies of specifications write to City Clerk's Office, Ford Building, Prestonsburg, Kentucky.

Bids received after the scheduled closing time for reception of bids will be returned unopened to the bidder. BIDS MUST BE ACCOMPANIED BY BID BOND PAYABLE TO THE CITY OF PRESTONSBURG, KENTUCKY, IN AN AMOUNT NOT LESS THAN 5 PERCENT OF THE BASE BID.

In event an award is made and the successful bidder fails to execute contract for performance of the work under the award then the bid bond shall be forfeited as liquidated damages for such failure.

Bids and bid bonds shall be in a sealed envelope bearing the bidder's identification, addressed to the City of Prestonsburg, labeled in the lower left-hand corner:

"Proposal: Wood-Chuck Chipper."

The City of Prestonsburg reserves the right to reject any or all bids which bids shall not be withdrawn for 45 days subsequent to the opening of bids, without consent of the City of Prestonsburg.

BEVERLY M. HACKWORTH  
 Clerk, City of Prestonsburg, Ky.

6-26-31.

**ADMINISTRATOR'S NOTICE**

All persons having claims against the estate of James P. (Jim) Hill, II, deceased, are hereby notified to file same, properly proven according to law, with the undersigned administrator, on or before August 1, 1974, at Route 5, Prestonsburg, Ky.

J. P. HILL, III 11.



**Dorothy Hughes Fannin**

Victim of an apparent heart attack, Mrs. Dorothy Hughes Fannin, 44, of Prestonsburg, died suddenly last Friday at Methodist Hospital, Pikeville.

Born February 1, 1930, she was a daughter of the late Henry E. and Nannie Hamilton Hughes. She had been associated with the Prestonsburg Sundry Store as assistant manager, and had been employed at the B. F. Casual Shop here. She was a member of the First United Methodist Church.

Survivors include her husband, Billy R. Fannin; three children, William T. Fannin, of Flat Gap, Michael Edward and Nina Lee Fannin, both at home; one brother, Robert Hughes, of Prestonsburg.

Funeral services were conducted at 2 p.m., Sunday, at the First United Methodist Church here by the Revs. Howard Coop, Harold Dorsey, William Jagers, and Jonas Miller. Burial was made in the Porter cemetery here under direction of Hall Brothers Funeral Home.

Pallbearers were E. H. Smith, Tom Music, Robert Burchett, Gary Herald, Conrad Prater, Melvin Wells, Bill Goebel, Jr., and Print Ball.

**Mrs. Betty Perry Layne**

Mrs. Betty Perry Layne, 86, died Friday night at her home here following an extended illness.

She was a daughter of the late Dave and Elsie Hale Perry and was the widow of George Layne who preceded her in death in 1961. She was a member of the Highland Avenue Free Will Baptist Church.

Survivors include four sons, Russell (Buck) Layne, and Jim Layne, both of Prestonsburg, Harry Layne, of Bristol, Tenn., Fred Layne, of Rochester, Ind.; four brothers, Charlie Perry, of Prestonsburg, Bill Perry, of West Prestonsburg, Saul and Tobe Perry, both of Cliff; 19 grandchildren and 39 great-grandchildren.

Funeral services were conducted at 2 p.m., Monday, at the Highland Avenue Free Will Baptist Church here by the Revs. Clifford Austin and Lee Caudill. Burial was made in the Gearheart cemetery here under direction of Carter Funeral Home.

**Head Start Center Elects Officers Here Friday**

Interested parents who met last Friday at the Head Start Center here at Prestonsburg Elementary School elected officers for the summer. The meeting was presided over by Mrs. Norma Daniels, and the following officers were elected: Chairman, Emma Jo Lafferty, of Water Gap, vice-chairman, Edith Spears, of Auxier, Secretary, Delrey Joseph, of Prestonsburg, P.A.C. representative, Thelma Crider, of Auxier.

Following the election of officers, the parents discussed different ideas for the Head Start program. Miss Martha Wright was chosen as babysitter for the center. Approximately 20 parents attended this first meeting which adjourned after refreshments were served. The next meeting will be at 10 a.m., Friday, June 28, at the grade school here. All parents are invited to attend.

**RETURN FROM NEW ENGLAND**  
Mr. and Mrs. David Marcum, of Allen, have returned from a trip to New England where they visited Plymouth, Cape Cod, Concord, Hyannis and Boston. The all-expense paid trip was awarded Mr. Marcum by Woodman of the World Life Insurance Co. when he was named outstanding field representative for 1973.

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**Obituaries**

**Clarence Harry Hill**

Clarence Harry Hill, 64, of Pyramid, formerly of Michigan City, Ind., died at Our Lady of the Way Hospital at Martin Monday, June 17, after an extended illness.

Born at Koontz Lake, O., he was a son of the late Leslie and Mary E. Joice Hill. An employee of the Norfolk and Western Railroad, he had resided in Michigan City most of his life.

Survivors include his widow, Mrs. Maxine Harris Hill, of Pyramid; three sons, Lloyd Eugene Hill, of Groovetown, Ind.; Larry D. Gann, of Argos, Ind., and Ronny Babcock, of Culver, Ind.; three daughters, Mrs. Mary Gann, of Argos, Ind., Mrs. Linda McKee, of Culver, Ind., and Mrs. Patricia Shepherd, of Pyramid; three brothers, Guy Hill, of Lapas, Ind., John Henry Hill, of Plymouth, Ind., Fred Hill, Hastings, Fla.; three sisters, Mrs. Sal Cudney, of Walkerton, Ind., Mrs. Elsie Landrea, of Plymouth, Ind., Mrs. Dora Davis, of North Liberty, Ind., and five grandchildren.

Funeral services were conducted last Thursday at the Open Door Community Church at Pyramid by the Rev. Ashland Shepherd. Burial was made in the Shepherd cemetery there under direction of Hall Brothers Funeral Home.

**Martha Hall Caudill**

Mrs. Martha Hall Caudill, 69, of Wayland, died last Thursday at Our Lady of the Way Hospital following an illness of several months.

Born September 6, 1904, she was a daughter of the late Robert Lee and Evaline Hall, and was the widow of High Caudill who died in 1947.

Survivors include four sons, Edward Caudill, of Prestonsburg, Angus and Amos Caudill, both of Wayland, Willard Caudill, of Marion, O.; four daughters, Mrs. Freida Hayes, of Marion, O., Mrs. Mildred Howard, of Swanton, O., Mrs. Billie Baker, of Edison, O., Mrs. Wanda Popovich, of North Ridgewell, O.; four brothers, Lee Hall, of Strongsville, O., Ellis Hall, of Topmost, Tivis Hall, of Willard, O., Sonny Hall, of Sturgis, Mich.; two sisters, Mrs. Fanny Yates, of Bevinville, and Mrs. Herma Robinson, of Willard, O.; 24 grandchildren and three great-grandchildren.

Funeral services were conducted at 10 a.m., Sunday, at the Dry Creek Regular Baptist Church with ministers of the church officiating. Burial was made in the Caudill cemetery there under direction of Hall Brothers Funeral Home.

**City of Prestonsburg, Kentucky**  
**Advertisement for Bids**  
Sealed bids will be received by the City of Prestonsburg, Kentucky, at the office of the City Clerk in the Ford Building, at Prestonsburg, Kentucky, until 7:30 P.M., July 11, 1974, at which time bids will be publicly opened and read aloud, for furnishing labor and materials and performing all work as set forth by this advertisement for bids.  
The equipment to be furnished is as follows:  
1974 Pickup Truck. Copies of specifications may be obtained from the office of the City Clerk in the Ford Building, Prestonsburg, Kentucky.  
Bids received after the scheduled closing time for reception of bids will be returned unopened to the bidder. BIDS MUST BE ACCOMPANIED BY BID BOND PAYABLE TO THE CITY OF PRESTONSBURG, KENTUCKY, IN AN AMOUNT NOT LESS THAN 5 PERCENT OF THE BASE BID.  
In event an award is made and the successful bidder fails to execute contract for performance of the work under the award then the bid bond shall be forfeited as liquidated damages for such failure.  
Bids and bid bonds shall be in a sealed envelope bearing the bidder's identification, addressed to the City of Prestonsburg, labeled in the lower left-hand corner:  
"Proposal: 1974 Model Pickup Truck."  
The City of Prestonsburg reserves the right to reject any or all bids which bids shall not be withdrawn for 45 days subsequent to the opening of bids, without consent of the City of Prestonsburg.  
BEVERLY M. HACKWORTH  
Clerk, City of Prestonsburg, Kentucky 6-26-31.

Job banks, an important tool of the federal-state employment service, are computerized daily printouts of all the available openings in a labor market area.

**Mrs. Otha (Sis) Hicks**

Mrs. Otha (Sis) Hicks, 52, of Eastern, died last Thursday at Our Lady of the Way Hospital at Martin. She had been in failing health for several years.

A daughter of T. J. and Callie Hagans Martin, she was born July 26, 1921 at Eastern. She was a member of the Free Independent Baptist Church.

Survivors include her husband, Lace Hicks; one son, Sherrill Hicks, of Lexington; three daughters, Mrs. Darlene Blanton, of Langley, Mrs. Franceen Crum, of Martin, and Mrs. Charlene Frasure, of New Albany, Ind.; three brothers, Graydon Martin, of Langley, Gheard Martin, of Hippo, and Clarence Martin, of Winter Haven, Fla.; a sister, Mrs. Alsa Samuel, of Flatwoods, and three grandchildren.

Funeral services were conducted at 10 a.m., Monday, at the home by the Revs. Ray Cornett and Wilson Slone. Burial was made in the Martin cemetery at Eastern under direction of Hall Brothers Funeral Home.

**Alemander Thornsberry**

Funeral services will be held at 10 a.m., today (Wednesday) at the Providence Regular Baptist Church at Dry Creek for Alemander Thornsberry, 83, of Kite, who died Sunday at McDowell Appalachian Regional Hospital following an extended illness. Ministers of the Regular Baptist Church will officiate.

A son of Miles and Clerinda Hall Thornsberry, he was married to Ruthie Mullins Thornsberry who preceded him in death. He was a farmer and was a member of the Providence Regular Baptist Church.

Survivors include four sons, Clarence Thornsberry, of Bypro, Carson Thornsberry, of Topmost, Ishmael and Estill Thornsberry, both of Kite; five daughters, Donna Thornsberry, of Bypro, Mrs. Bertha Watson, of Hall, Mrs. Minda Johnson and Mrs. Clara Slone, both of Kite, Mrs. Louis Thornsberry, of Middletown, O.; one brother, William Thornsberry, of Ashland; 53 grandchildren, 53 great-grandchildren and three great-great-grandchildren.

Burial was made in the Bates cemetery at Kite under direction of Merion Funeral Chapel.

**Mrs. Pearl E. Gibson**

Funeral services will be conducted Thursday at 10 a.m. at the Caney Fork Regular Baptist Church at Raven for Mrs. Pearl Elizabeth Gibson, 75, of Topmost, who died Monday at Our Lady of the Way Hospital at Martin following an illness of six months. Regular Baptist ministers will officiate.

Born August 10, 1898 at Hi Hat, she was a daughter of the late Newton and Josephine Reynolds Patton. She was a member of the Old Regular Baptist Church.

Survivors include her husband, Dewey Gibson; three sons, Ernest Gibson, of Wayland, Cantrell Gibson, of Dayton, O., and Delano Gibson, of Topmost; five daughters, Mrs. June Davis, Mrs. Elva Blankenship, and Mrs. Ora Salyers, all of Flint, Mich., Mrs. Bonny Harris, of Topmost, Mrs. Shelby Alsop, of Ritchie, Md.; one brother, Fred Patton, of Topmost; 25 grandchildren and 12 great-grandchildren.

Burial will be made in the Gibson cemetery at Raven under direction of Hall Brothers Funeral Home.

**Bill Monroe, Bluegrass To Be Featured On KET**

**MUSIC OF THE PEOPLE**, the new KET series which focuses on bluegrass music, premieres with "Bill Monroe: The Music of One Man," Wednesday, July 3 at 9 p.m. CDT on Kentucky Educational Television (KET).

Monroe, often called the father of bluegrass music, pioneered the bluegrass sound which has gained wide popularity in recent years. With the help of brothers Birch and Charlie, Monroe formed a group in the 1930's known as the Bluegrass Boys. Their music stemmed from lullabies, church hymns, ballads and various ethnic group tunes, and featured the fiddle, guitar, banjo, mandolin and bass.

Focusing on the Round Spring Park Bluegrass Festival in Disney, Oklahoma, and the Salt Creek Park Bluegrass Festival in Hugo, Oklahoma, the MUSIC OF THE PEOPLE premiere includes interviews with Bill Monroe and Charlie Monroe; performances by the Country Gazette—"Uncle Pen" and Bill Monroe and the Bluegrass Boys singing "Bluegrass Breakdown," "Muleskinner Blues," and "Blue Moon of Kentucky." Pickin' and singin' jam sessions filmed at the festival also are featured on the show.

Women's Shoes  
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**Energy Seminar Set at College**

A regional energy conservation seminar will be held here Friday at Prestonsburg Community College's Pike auditorium. The session will run from 1 to 4:30 p.m.

The seminar will be the eighth in a series being sponsored by the Kentucky Department of Commerce and Associated Industries of Kentucky. The regional seminars are designed for engineers, technicians and others with business and industry who have responsibility for energy planning and management. Officials of local government and local agencies and organizations concerned with meeting the state's energy needs through planning and conservation are invited to attend.

Included on the program will be leading spokesmen in the energy field who will recommend energy conservation measures, action for correction of specific energy problems, and ways to obtain standby fuels for next winter.

At each of the eight seminars Commerce Commissioner Damon W. Harrison will present the overall energy outlook; representatives of the General Electric Company will document a case study of a successful conservation program, and John M. Stapleton, director of the Kentucky Office of Mandatory Fuel Allocation, will discuss means for obtaining standby fuels.

Also on the program will be regional representatives of electric power and gas companies to outline their supply and service policies for fuel for the next two to three years. Representatives of Kentucky Power Company and Columbia Gas Company will attend the Prestonsburg meeting to discuss their energy supply situation and ways in which people in the area can help conserve electricity and natural gas.

**Democrat Telethon '74 To Raise State, National Funds**

"I hope all Floyd countians will be watching Telethon '74 this week-end because it will be a wonderful opportunity to see the best of the political processes in action."

That statement was made this week by Hershel Joseph, Floyd county chairman of Telethon '74, which will be nationally televised over CBS-TV, from 9 p.m. Saturday night (June 29) to Sunday night at 6 p.m. (CDT) and will feature nationally-known television personalities and political figures.

Sponsored by the Democratic Party, the telethon is a 21-hour fund-raising appeal, to help finance the party's efforts in state and national elections.

Mrs. Polly Vicars, Lexington, state telethon '74 Chairman, said two-thirds of the funds pledged during the program, less national expenses, will be returned to the State Democratic Party for use in Kentucky.

"I urge all citizens—all across Kentucky—to watch Telethon '74," she said, "and to phone in their pledges and contributions."

"Any amount is welcome and will help to support the Democratic Party and its principles and policies."

Telethon '74 will involve 5,000 to 10,000 telephones and up to 100,000 volunteer workers. Telephone numbers, where pledges may be called in, will be shown frequently during the telecast.

Under the Comprehensive Employment and Training Act of 1973, state and local governments were given increased authority to design and operate their own manpower training programs.

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- 1970 OLDSMOBILE 4-4-2 COUPE. Maroon with black interior, 4-speed transmission, all gauges. Like brand new!
- 1969 CAMARO SS CONVERTIBLE. White with orange pin stripes, automatic transmission, 350-cu. in. 4-bbl. engine. In mint condition.
- 1970 CHEVROLET CHEVELLE SS COUPE. Automatic transmission, 396-cu. in. 350-h.p. engine, green with white pin stripes, factory mags.
- 1969 CHEVELLE SS COUPE. Maroon with black interior, 396-cu. in. 350-h.p. engine, headers, mag wheels, 4-speed transmission.
- 1972 CHEVROLET MONTE CARLO COUPE. Power steering, power brakes, air-conditioned, 350-cu. in. engine, red with white vinyl top. Low mileage, like new.
- 1970 PONTIAC JUDGE COUPE. 4-speed transmission, four Crager mags, bucket seats, console, green with yellow pin stripes. Runs goods, looks good.
- 1970 OPEL GT COUPE. Four-speed transmission, yellow with black interior, chrome wheel covers. 39,000 miles.
- 1969 PONTIAC JUDGE COUPE. Collector's item. Four Crager mags, four-speed transmission, power steering, radio.
- 1971 PONTIAC GTO. Air-conditioned, bucket seats, red with white interior. One owner. Like new.
- 1969 CHEVROLET CAMARO COUPE. Four-speed transmission, green, whitewalls, low mileage.
- 1969 OLDSMOBILE 4-4-2 COUPE. Black, 4-speed transmission, E-T mags, headers. Low mileage.

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**FOR SALE**—Sand, washed and screened, wet, dry or sacked. Ideal for mine use or buildings. SANDS OF ROCKCASTLE CREEK, Inez, Kentucky, phone 298-3828, day, 298-3314, night. 11-27-ff.

**WATCH REPAIR**—If you want the best job, bring watch repairs and jewelry repairs to WRIGHT BROS. JEWELERS.

**FOR SALE**—Office Machines office supplies, office furniture (new and used). Service on all makes of office machines. Phone or write BERT BIBEE, HOME OFFICE SUPPLY Co., phone 336-5711, Hazard, Ky.

**CUSTOM DRAPERIES**—Exclusive AERO Drapery dealer for this area. Save on Custom Draperies. Our decorator will bring Fabric to your home for your selection-Free estimate. Call NOW for appointment. 789-8533 or 789-1752. Paintsville Fabric & Sewing Center. 11-14-ff.

**MOBILE HOME SALESMAN WANTED**—Apply in person. Whitehall Trailer Sales, Paintsville. 4-24-ff.

**WANTED**—Experienced mobile home drivers. Phone 886-2776. 3-13-ff.

**CUSTOM-MADE** drapes and matching bedspreads, by R. W. Norman and McCanness. Measured to fit. BEN FRANKLIN STORE, phone 886-2169, or Sally Goebel, phone 886-2657. 5-16-ff.

**WANTED**—Used bicycles, any size or condition. We also repair bicycles. See Jim Wallen at Wallen's Trading Post on old U.S. 23 at mouth of Cow Creek, or call 874-2248. 1-30-ff.

**LOSE WEIGHT** safely and fast with X-11 Diet Plan \$3.00. REDUCE Excess Fluids with X-Pel \$3.00 Money Back Guarantee, Fountain Korner Drug. 6-12-15f.

**FINISHING WORK**—Panelling, tile ceilings, interior and exterior paint, roofing, yard work, electrical work. Phone BOBBY OWSLEY, E. McDowell, 377-6651. 3-20-ff.

**PAINTING**—Inside and out. First class work. WILLIAMS, phone 358-4352. 1-2-ff.

**SEWING MACHINES**, Electrolux vacuum cleaners and polishers. Any part or attachment for sewing machines and Electrolux cleaners. See Albert S. Collins, phone 358-4938, Morehead, Ky. 5-1-ff.

**FOR SALE**—Used color TVs. Complete reconditioned and guaranteed. Priced to go. Quantity limited. King Sales Furniture and Appliances, Martin, Ky. Phone 285-3722. 6-26-ff.

**CITIZENS BAND RADIOS**—New and used CB radios in stock. Also, Automobile Tapé Players and Radios. Phone 886-8896. Financing available. 8-15-ff.

**FOR RENT**—Trailer spaces. One mile west of Prestonsburg. Hurshel Owens, phone 886-2727 or 886-2458. 10-31-ff.

**DAVE'S SEPTIC TANK AND BACK HOE SERVICE**. Pumping and installing. Phone 886-3904, Prestonsburg. 12-13-ff.

**FOR SALE**—Two-bedroom mobile home at Allen. Call 874-9165 after 3 p.m. 6-12-ff.

**MIRACLE WATER SOFTENERS**, free water checks. Call Milford Stevens, R. 1, Box 382, Harold, Phone 478-6645. 6-12-6f.

**FOR SALE**—12 x 70-ft. trailer, already parked, all connections made, at Patton's Trailer Park, on US 23, below new hospital. Two bedrooms, two bathrooms, living room and kitchen. Completely furnished. DELMER ELSWICK, McDowell, Ky., Tel. 377-2451. 6-12-ff.

**FOR SALE**—Approximately 10 acres land near Plantation Motel on county road. Call Millard Hughes, 886-2566. 6-12-ff.

**FOR PORTABLE WELDING** and maintenance see Branham's MINE REPAIR SERVICE, Phone 874-9269, Allen, Ky. 5-12-6f.

**DOGS GROOMED**—Poodles a specialty. Irish Setter and English Setters at stud. Rhonda Faine, Wheelwright, 452-2530. 6-12-4f.

**BIG SUMMER SALE!** King Sales Co. now having sale on sewing machines, sewing machine cabinets, stereos, carpet cleaners, living room furniture, and tables, coffee tables; also, sale on all types fabric. Located Del's Fabric Shop, phone 874-2074, Allen. Hours: 9 a.m.-5:30 p.m., Monday thru Saturday. 6-5-ff.

**Ditch Witch Trenching Service**—4", 6" and 8" wide ditches. James Allen, Langley, Phone 285-3978. 5-1-ff.

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**WANTED**—Person for sales and service. Must be willing to start immediately. Call 874-9129, W. T. Foley. 5-15-6f.

**VACUUM CLEANER REPAIRING AND SERVICE**—Specializing in Electrolux. Call Maewood Little, 358-4278, Wayland, Ky. 5-15-ff.

**WANTED**—Turnkey and cook, man and wife preferred, at Floyd County Jail. Man must weight 180 lbs. or more; age, 30 to 55, be able to read and write well, be sober, have no criminal record. Call 886-8021. 6-19-2f.

**MODERN STEAM WAY**. Expert carpet and upholstery cleaning. Phone 285-3509. 7-25-ff.

**Interior and exterior Porter paint**, 1,000 colors to choose from. BEN FRANKLIN STORE, phone 886-2169, Prestonsburg. 5-16-ff.

**DRAWING AND PAINTING LESSONS**—If you are concerned that your child may not be getting an adequate background in art in local schools, I have a degree in art and will give lessons from my home. If interested, phone 358-4581. 6-19-4f.

**LAND FOR SALE**. Call 789-4321. 6-19-4f-pd.

**PAINTING**—Interior and Exterior. Ceramic tile, floor tile, inlaid linoleum vinyl and wallpaper hanging. Free estimates. Call 874-2454. 6-19-4f-pd.

**FOR SALE**—32,000 BTU Sears window air-conditioner. If interested contact after 8:30 p.m. weekdays, phone 377-6644, McDowell. 6-19-4f-pd.

**FOR SALE**—In Allen, Ky., residential property plot. Will accommodate 5 or 6 dwellings or 6 or 8 trailer homes. \$14,000. WALTER FRASURE, 874-2438. 6-19-4f-pd.

**NEEDED**—Waitresses. All shifts. Tony's TCT Truck Stop. 6-19-2f.

**FOR SALE**—1971 Volkswagen. Excellent condition. Phone 874-2265. 6-5-ff.

**FOR SALE**—Four-bedroom contemporary-style home. 4 1/2 miles west of Prestonsburg. Mountain Parkway. Phone 886-6168. 6-5-ff.

**MOORE'S FABRIC SHOP**, in new location at Minnie, Ky., next to Midway Market, Route 122. Low prices. 6-5-4f.

**FOR SALE**—12 x 65 Lexington mobile home seen by appointment only. Call Paul Robinson, 874-2701. 6-12-3f.

**FOR SALE**—Two-bedroom home in Prestonsburg. Call after 6 p.m. 886-6350. 6-19-2f-pd.

**CARS WASHED AND WAXED**—Complete wash, \$3.00; tar removed, \$4.00; complete interior clean, \$3.00; complete job, \$12.00. Call 886-2035, after 5 p.m. Connie Lewis. 6-19-2f.

1969 Volkswagen Campmobile for sale. Includes all camping equipment with pop up top. Original owner. Call 789-1940, Paintsville. 6-19-2f-pd.

**FOR SALE**—Five-room home at West Van Lear, one-third mile off highway, on 75 x 100 ft. lot. Carpeted, panelled, new built-in kitchen. Also block out-building. Stetson Conley, West Van Lear, Ky., Phone 789-1364. 6-19-2f.

**FOR SALE**—1967 Suzuki 250 motorcycle. Call 886-3684. 1f-pd.

**WANTED TO RENT**—Two-bedroom house, apartment or trailer by young, responsible couple with baby. Call 886-8848. 6-26-3f-pd.

**FOR SALE**—Used black and white TV. Good picture and sound, \$30. Also good swivel rocker, \$25. Call 886-3689 after five o'clock. 6-26-2f-pd.

**FOR RENT**—12 x 60 house trailer located near Harold. Call 478-5193. Walter Akers, Galveston. 6-26-2f.

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**FOR SALE**—Beagle hounds, 13 months old and running. Also 5-month-old and 6-week-old puppies. A few choice older dogs. CHARLES HANSFORD, Huesville, Ky., Phone 358-9549. 6-19-ff.

**SALESMAN**—Due to retirement of present representative we have an opening in the Big Sandy Area for salesman. We are a general line Wholesale Dry Goods Distribution, selling national lines such as: Hanes Underwear, Hanes socks, Blue Bell Utility wear, Maverick Sportswear and other allied lines. Job consists of selling to retail stores on a commission basis. If interested contact: Joe R. Havens, London Dry Goods Co., Inc., London, Ky. 40741, Phone 864-4505. 6-19-3f.

**FOR RENT**—Four-room apartment available July 1. Man and wife only. No pets. \$100 month. PAUL FRANCIS, Phone 886-3032. 6-19-ff.

**FOR SALE**—Two registered Boston Terriers. One registered male tiny Toy Poodle. Floor-model color TV. \$900 set for \$295. 377-6487, Oscar Osborne, East McDowell. 6-19-2f.

**FOR SALE**—Clark County farm. Eighty rolling acres, three miles from town. Nice two-year-old brick home, large barn, other buildings, tobacco allotment, ponds. \$82,500. DALE HALE, Real Estate Broker, 744-1573. 6-19-2f.

**HOUSE FOR SALE**—Large gray house for sale at Weeksbury. Remodeled and carpeted throughout. Call 452-2550. Lloyd Woody. 6-26-3f.

**CLEAN YOUR CARPET**—With Dry Foam. Safe, effective, no shrinkage or wetness. Guaranteed. Free estimates. Call Chuck Omerod, 886-3408, after 5 p.m. 6-26-ff.

**MARTY ZEIGLER** is now managing and working at Betty's Beauty Salon at Lancer. Appointments may be made with Marty or Gerry Hunt by calling 886-2768, Tuesday through Saturday. 6-26-2f.

**COAL FOR SALE**—300 acres, more or less, on Johns Creek in Floyd and Pike counties. Write Box 4535, Old Scioto Trail, Portsmouth, O. 45662. 6-26-4f.

**THE SHOE TREE**—Miners' boots - steel toe - by Kipling. Also regular work boots. Water and grease resistant. THE SHOE TREE, College, St., Paintsville, Ky. 6-26-4f.

**HOUSE FOR SALE** in Prestonsburg. Two bedrooms. Call after 6 p.m. 886-6350. 6-26-2f-pd.

**FOR SALE**—1971 Mercury Capri. Gas saver, one owner. Call Debbie Blackburn, 874-2595. 6-26-3f.

**PIANO**—Must sell immediately. Save over \$300 on like-new Spinnet piano with new warranty. Can be seen locally. For details write L. THOMAS, P. O. Box 623 Nicholasville, Ky. 1f.

**NEW NOW OPEN**—One-stop service center, King Sales Furniture and Appliances, Martin, Ky. servicing TV's, color and black and white, all makes and models, stereos, radios, all miscellaneous electronic equipment. Also complete service on all sewing machines and vacuum cleaners. Across from Hall Brothers Funeral Home, phone 285-3722. 6-26-ff.

**VACUUM CLEANERS**—Electro Hygiene new demonstrators, have all cleaning attachments plus the new Electro Suds for shampooing carpet. Only \$27.50 cash, or terms available. Phone 886-3187. 1f.

**WANTED: Small Concrete Jobs**  
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BASEMENTS  
Call or write  
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Box 47  
W. Prestonsburg, Ky.  
**Phone 886-8211**  
6-19-ff.

**WANTED: Executive Secretary**  
Experienced in office management and procedure. Shorthand and typing skills must be required. Desire person with administrative potential. Contact Mrs. Emma Pigman, Alice Lloyd College, Pippa Passes, Ky. 41844, Phone 606: 368-2101, extension 5. 6-5-ff.

**FOR SALE**—Three-bedroom brick home. 4 1/2 miles from Prestonsburg on Mountain Parkway. Call 886-8153, William R. Wallen. 6-26-3f.

**FOR SALE**—Modern house on 100-acre tract. Three wells, natural gas, good shades. Approx. 50 percent cleared, balance in timber. On blacktop road, 7 mile from Mountain Parkway, 4 mile from postoffice and two stores. Will sell, furnished or unfurnished. Also 35-acre tract, no house, good well, small barn, garden, place to build or park trailer. If interested, contact BLAKE ARNETTE, Ivyton, Ky. 41444, Phone 606-349-2472. 6-26-2f-pd.

**FOR LEASE**—Mobile office. Call 789-4848 or 789-1700. 6-26-ff.

**WANTED**—25 men to help set up rides on James H. Drew Shows. Reply Sunday, 11 a.m. and Monday, 8 a.m., July 1 at Archer Park. Must be over 18 years old. Ask for Ride Boss. 1f-pd.

**FOR SALE**—21 ft. Sea Breeze inboard, 120 h.p. Mer-Cruiser engine. Electric out drive. Equipped with depth finder and all accessories. Call 886-8341 after 5. DAN CARVER, 661 University Dr. Prestonsburg, Ky. 6-26-2f.

**FOR SALE**—Full-stock female chihuahua. 886-2817, Elizabeth Kerr. 1f-pd.

**FOR SALE**—House, recently remodeled. Approx. seven acres land; two out-buildings, large garden and pasture. See by appointment only. Phone 358-9521. 6-26-2f-pd.

**FOR SALE**—2 Appliance dollies. Cheap. 886-8501. 6-26-3f.

**YARD SALE**—June 28, 29, 30 from 9 till 6 at Billy D. Wallen home, 2 miles from Prestonsburg on Katy Friend-Water Gap road, New U. S. 23. 1f.

**DOG FOR SALE**—Lhaso Apso. Hamilton breed. Lion-tipped, 1 year old. Call 886-6324 or 886-2131. 1f.

**FOR SALE**—4 acres, more or less, with one-half royalties, on Right Brush Creek, undivided lots. Price, \$1000. Rose Shepherd heirs reserved realty. Also 60 acres, more or less, land of heirs of K. E. and Rose Shepherd, one-half oil and gas. Will sell at \$6,000. DORTHA ROLLYSON, Frametown, W. Va., Phone 364-2666. 2-26-2f-pd.

**WANTED**—Two tandem drivers, two tractor-trailer drivers, one fulltime mechanic. Year-round work in Northern Kentucky. Salary \$200-\$250 week. Experienced only. RIDER TRUCKING, INC., 259 A Fowler Cr. Rd., Ft. Mitchell, Ky. 41017, Phone 606-356-2134. 6-26-2f.

**HELP WANTED**—Custodian. Must be a high school graduate or equivalent, work experience necessary. For an appointment, call JOHN PAUL FRANCIS, Prestonsburg Community College, 886-3863. 1f.

**MR. REAL ESTATE BROKER**  
An inside track on the out-of-town and out-of-state markets. A weekly, growing list of buyers. Local advertising through nationwide advertising provided at our expense. A well-organized program tailored to your area and geared to expanding your image and profits. Would you like to know more about us and what we can offer you? Selected areas are presently available. Write today for information. All replies treated confidentially. STROUT REALTY, P. O. Box 4528 G. S. Springfield, Mo. 65804. (6-26-7-10)

**ENERGETIC WOMAN** needed to train as area manager for nationally advertised, home-operated business. Excellent full or part-time opportunity for teachers, housewives, etc. No investments, collections, or deliveries. High earnings, bonuses, plus modern family wardrobe. Phone Mrs. Hall, 606-324-3406, for appointment. 1f.

**TWIN NEEDLE SEWING MACHINES**, 1974 Model in walnut stand. All features built in to make fancy designs and do stretch sewing. Also buttonholes, blind hems, etc. \$43.35 cash, or terms available. Phone 886-3187. 1f.

**FOR SALE**—Nice female beagle. Good mother. Raise some of your own. Call 285-9404. 6-26-1f.

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## To Subscribers

Please note date shown opposite your name on your copy of The Times or on the wrapper. If the date reads, for instance, "May 74," your subscription expired at the end of May. Because of increased mailing costs, notices to subscribers of their expiration dates will be discontinued. Subscriptions which have expired must be cancelled within one month of the expiration date. Yearly subscription rates are: \$6 in Floyd county; \$7 elsewhere in Kentucky; \$8.50 outside Kentucky.

## Opinions From Office Of Attorney General

Among opinions released last week from the office of Atty. Gen. Ed W. Hancock were the following:

In response to questions from Abe Hammons, superintendent of the Bardstons schools, and Ray Corns, state Department of Education attorney, Atty. Gen. Ed W. Hancock issued an opinion saying that four school programs in Bardstons are operated illegally. The legality of the four federally financed programs was questioned when it was noted that two of the programs were offered to students in religiously segregated classes.

Atty. Gen. Hancock issued an opinion saying that elections concerning the sale of distilled spirits and wine by the drink must be held in all precincts of a city. Additionally, only constitutionally qualified voters are allowed to vote in such elections. The question was submitted by Mrs. Nina Mooney, county court clerk, Shepherdsville.

Atty. Gen. Hancock has issued an opinion that the director of safety in cities can appoint special policemen to make traffic arrests and issue traffic citations. He may also empower these special policemen to make arrests and grant them the powers of regular policemen within the city. The opinion was handed down in response to a question from Edwin Paul, legal affairs officer, University of Louisville.

Atty. Gen. Hancock has issued an opinion that a fiscal court may appropriate dues for the newly formed Kentucky Association of County Officials. The ruling came in response to a query from Robert F. Stephens, president of the Kentucky County Judges Association.

### MERGER RECOMMENDED

Consideration of a merger between Montgomery county and Mt. Sterling independent school districts was recommended by the Kentucky Department of Education. The recommendation was made to the Montgomery County Board of Education at a special meeting last month. It was brought out that, unless ordered by the state, the Mt. Sterling School District must take the first step toward a merger of the two systems by asking to be taken in by the Montgomery county school district. The report recommended that "active consideration" should be given by the board to the merger of the schools through joint discussion and study by the boards of the two systems.

**Registered Nurses Needed:** Comprehensive Health Care is now hiring Registered Nurses for their Primary Health Care Clinic in Wheelwright, Kentucky. Anyone interested in applying should contact Mr. Donald C. Nunnery, Personnel Director, Comprehensive Health Care, Incorporated, P. O. Box 47, Prestonsburg, Kentucky, 41653. An Equal Opportunity employer. 1f.

**Licensed Practical Nurses Needed:** Comprehensive Health Care is now hiring Licensed Practical Nurses for their Primary Health Care Clinic in Wheelwright, Kentucky. Anyone interested in applying should contact Mr. Donald C. Nunnery, Personnel Director, Comprehensive Health Care, Incorporated, P. O. Box 47, Prestonsburg, Kentucky, 41653. An Equal Opportunity employer. 1f.

**Lab Technicians Needed:** Comprehensive Health Care is now hiring Lab Technicians for their Primary Health Care Clinic in Wheelwright, Kentucky. Anyone interested in applying should contact Mr. Donald C. Nunnery, Personnel Director, Comprehensive Health Care, Incorporated, P. O. Box 47, Prestonsburg, Kentucky, 41653. An Equal Opportunity employer. 1f.

**FOR SALE**—1970 Seabreeze boat, 19-ft., 115 horse power Mercury motor. Clarence Wade, 886-8750, Burke's Trailer Court, No. Lake Drive. 1f.

**ATTENTION MRS. KOCHUK**—Get in touch with Mrs. Kochuk at 886-3165. 1f.

**HOUSE FOR SALE**—Modern, three bedrooms, full basement, in country. Mouth of Patton Fork near Huesville. Call 358-9159, Melvin Crager. 6-26-2f-pd.

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● DRIVEWAYS  
● PATIOS  
● POOLS  
Free Estimates.  
**SHIRLEY OUSLEY**  
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**Miss Keathley, Mr. Hale Wed**



The wedding of Miss Rhonda Faye Keathley and Mr. Kane Hale was solemnized at 6 o'clock Friday, May 3, at Allen.

Evangelist Darrell Blankenship, of the Prestonsburg Church of Christ, performed the ceremony.

The bride is the daughter of Mr. and Mrs. Tex Keathley, of Allen, and the groom is the son of Mr. and Mrs. Glen Hale, of Harold.

Mrs. Kathy Fitzpatrick, of Fort Mitchell, was matron of honor, and Mrs. Charlene Stumbo, of Richmond, served as bridesmaid. The flower girl was Paula

Spencer, and Jimmie Stumbo served as ringbearer. Nuptial music was provided by Mrs. Ruth Karen Marcum.

Keith Stumbo served as best man, and ushers were Keith Williams and John M. Stumbo, II.

Presiding at the guest register was Miss Kim Marcum, cousin of the bride.

A reception was held immediately following the ceremony. Those assisting were Mrs. David Marcum, Mrs. James Conn, Mrs. Maurice Mitchell and Mrs. Frank Daniels.

Mr. and Mrs. Hale are residing at Pikeville.

**'Tweety Bird' Sizemore Convicted By Dist. Court in Machine Gun Case**

Among those convicted in U. S. district court at London, Ky. last week was Tinsley (Tweety Bird) Sizemore, 29, of Combs, Perry county, who was charged with the illegal possession of a Beretta machine gun.

Sizemore pleaded guilty and was sentenced to 30 months in prison by U. S. District Judge H. David Hermansdorfer. Two others—Timothy Clemons, 22, and his father, Roscoe Clemons, 54—who were co-defendants in the same case, were acquitted after a jury trial.

U. S. Attorney Eugene E. Siler, Jr., said the case stemmed from trouble at Howell's Inn, near Combs, last Aug. 31. Kentucky State Police were called to the scene, and Troopers Donnie Williamson and Danny Hammonds attempted to

stop a pickup truck which Sizemore was driving and in which the Clemonses were passengers. In the ensuing chase the machine gun was thrown from a window of the truck. Inside the cab of the truck were found two clips of ammunition and two pistols.

**ASHLAND SCHOOL WINS**

The guidance department at Paul G. Blazer High School in Ashland has received a merit rating by the Kentucky State Board of Education. The rating is based on a visiting team's evaluation report and recommendation. The purpose is to recognize outstanding and exceptional features and phases of school programs in the state.

Now Open For Business . . .

**PATTON'S ANTIQUES**

Ph. 285-3357, Langley, Ky.

Mr. & Mrs. Charlie B. Patton, Owners  
Dealing in antiques, depression glass and novelties. 6-5-6L.

**Payment for Loss Of Bees Is Possible**

The Secretary of Agriculture is authorized to make indemnity payments to beekeepers who, through no fault of their own, lose bees as a result of the use of approved pesticides near or adjacent to the property where the beehives are located. In order for a beekeeper to qualify for payment for such loss, he is required to notify his local ASCS office in writing before July 15 each year of the location of each apiary and the number of colonies and green nuclei he maintains at each apiary.

All beekeepers are urged to register their bees at their local ASCS office before July 15, in order to receive compensation for loss.

**PLANNED USE REPORT GENERAL REVENUE SHARING**

General Revenue Sharing provides federal funds directly to local and state governments. The law requires each government to publish a report of its plans for the use of these funds to inform its citizens and to encourage their participation in deciding how the money ought to be spent. Within the purposes listed, your government may change this spending plan.

CATEGORIES (A)	PLANNED EXPENDITURES	
	CAPITAL (B)	OPERATING/ MAINTENANCE (C)
1 PUBLIC SAFETY	\$ 2,500.	\$
2 ENVIRONMENTAL PROTECTION	\$	\$
3 PUBLIC TRANSPORTATION	\$	\$
4 HEALTH	\$	\$
5 RECREATION	\$ 500.	\$ 500.
6 LIBRARIES	\$	\$
7 SOCIAL SERVICES FOR AGED OR POOR	\$	\$
8 FINANCIAL ADMINISTRATION	\$	\$ 2,000.
9 MULTIPURPOSE AND GENERAL GOVT.	\$ 1,749.	
10 EDUCATION	\$	
11 SOCIAL DEVELOPMENT	\$	
12 HOUSING & COMMUNITY DEVELOPMENT	\$	
13 ECONOMIC DEVELOPMENT	\$	
14 OTHER (Specify)	\$	
15 TOTALS	\$ 4,749.	\$ 2,500.

**THE GOVERNMENT OF MARTIN CITY**

ANTICIPATING A GENERAL REVENUE SHARING PAYMENT OF **\$7,249**

FOR THE FIFTH ENTITLEMENT PERIOD, JULY 1, 1974 THROUGH JUNE 30, 1975. PLANS TO SPEND THESE FUNDS FOR THE PURPOSES SHOWN.

ACCOUNT NO. 18 2 036 003

MARTIN CITY  
CITY CLERK-TREASURER  
MARTIN KENTUCKY 41649

(D) The news media have been advised that a copy of this report has been published in a local newspaper of general circulation. I have records documenting the contents of this report and they are open for public scrutiny at  
City Hall, Martin, Kentucky

(E) ASSURANCES (Refer to Instruction E)  
I assure the Secretary of the Treasury that the non-discrimination and other statutory requirements listed in Part E of the instructions accompanying this report will be complied with by this recipient government with respect to the entitlement funds reported herein.

*E. P. Grigsby*  
Signature of Chief Executive Officer

E. P. Grigsby, Mayor 6-19-74  
Name & Title—Please Print Date

**IN APPRECIATION**

The Mental Health-Mental Retardation Association acknowledges, with sincere thanks, all the help of groups, firms and individuals who helped make of the Archer Park picnic last Thursday for Eastern State Hospital patients from Floyd county an outstanding success.

**22 4-H Club Members At Camp Last Week**

By JACK M. FRIAR  
(County Extension Agent)

Twenty-two 4-H Club members from Floyd county are attending the Feltner 4-H Camp, Johnson county, June 17-21.

While at the senior camp they will receive training in leadership, citizenship, nature, handicraft, archery and recreation.

Floyd county members attending include Gayle Bentley, Lance Blackburn, Sandra Campbell, Kathy Conley, Dale Conn, Karen Duff, Reta Duff, Pamela Epling, Ann Flanery, Steve Green, Gia Hall, Claudean Hunt, Jeffery Martin, Beverly May, Anthony Moore, Johnny Peters, Pam Prater, Bobby Rowe, Connie Turnley, Mary Westfall, Carl Steele, Deanie Daniels.

**FIRST ASSEMBLY OF GOD**

Martin, Ky. (Below Hospital)  
LORIE VANNUCCI, Pastor  
PHONE 285-3051

Sunday School 10 a.m.  
Morning Worship 11 a.m.  
Youth Service 6 p.m.  
Evangelistic Service 7 p.m.  
Prayer Meeting and Bible Study, Wed., 7 p.m. (Study on Book of Revelation.)

**It wasn't raining when NOAH BUILT THE ARK**

Noah was the original plan ahead man . . . and he saved the world. Your saving plan may be a little more modest but it can be extremely important to you.

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SAVE **5.00**  
Two Gallons Now **\$12.90**  
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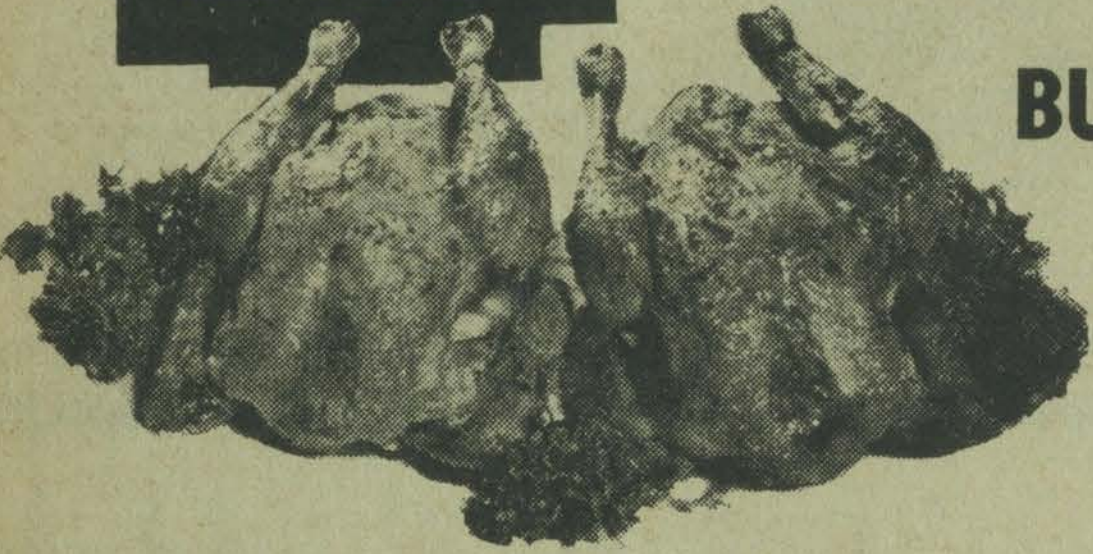
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LET US REDEEM YOUR  
**FEDERAL  
FOOD STAMPS**

**FRYERS** CUT UP PAN READY lb. **39¢**

**treat of the week**



**BUDGET PACK FRYING CHICKEN**  
3 BREAST QUARTERS-BACK ON 3 LEG QUARTERS  
3 WINGS 2 GIBLETS  
**lb. 33¢**



**BUDGET FISH STICKS**  
2 Pound Package **99¢**

**DUBUQUE HAM**  
3 Pound Can **\$2.97**

**SWIFT'S HOSTESS HAM**  
4 Pound Can **\$5.79**

**JUST-RITE HOT DOG SAUCE**  
4 10 1/2-Oz. Cans **\$1**

**VALLEYDALE HOT DOGS**  
2 Pound Bag **\$1.39**

**SUNSET GOLD BUNS**  
Hot Dog 3 10-Oz. Packs (8 Pack) **\$1** Hamburger

**VAN CAMP'S PORK 'N BEANS** 4 15-Oz. Cans **\$1**

**PIGGLY WIGGLY ICE CREAM** 4 Flavors  
HALF GALLON **69¢**

**SWIFT'S PREMIUM WHOLE CHICKEN**  
3-Lb., 6-Oz. Can **\$1.59**

**SWIFT'S PREMIUM CHICKEN & DUMPLINGS**  
3-Lb. Can **\$1.39**

**CHICKEN of the SEA CHUNK TUNA**  
6 1/4-Oz. Can **49¢**

**YOUNGSDALE PIMIENTO CHEESE SPREAD** 8-Oz. Cup **39¢**

**ZESTA CRACKERS** 2 Pound Boxes **99¢**

**KRAFT MUSTARD** 25-Oz. Jar **29¢**

**SMUCKER'S GRAPE JELLY** 32-Oz. Jar **79¢**

**CATES FRESH KOSHER DILL SPEARS** 26-Oz. Jar **59¢**

**TOWIE SALAD OLIVES** 10-Oz. Jar **59¢**

**MAXWELL HOUSE COFFEE** 3 Pound Can **\$3.19**

**BORDEN'S CREMORA** 22-Oz. Jar **99¢**

**BREMNER CHOCOLATE PIES** Box of Dozen **49¢**

**PAM VEGETABLE SPRAY** 9-Oz. Can **79¢**

**Johnson's PLEDGE** 7-Oz. Can **99¢**  
**Johnson's GLORY RUG CLEANER** 24-Oz. Can **\$1.59**

**SWEETHEART LIQUID DETERGENT** 3 22-Oz. Bottles **\$1**

**CREST TOOTH PASTE** 8 1/2-Oz. Tube A Bonus Value **99¢**

**PILLSBURY FLOUR** 5 Pound Bag **89¢**

**GARDEN FRESH PRODUCE**

**Red Ripe WATERMELONS**  
28-Lb. Avg. **\$1.89**

**California Long White POTATOES**  
10-Lb. Bag **\$1.49**

**Red or White GRAPES**  
lb. **69¢**

**RADISHES**  
6-Oz. Pack **10¢**

**CUCUMBERS**  
Each **10¢**



**STORE HOURS**  
Monday thru Saturday—  
9 a.m. till 9 p.m.  
Sundays—  
10 a.m. till 8 p.m.

**B & K CORNED BEEF**  
12-Oz. **\$1.19**





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Suits	-----	\$1.60
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**LADIES':**

Dresses	-----	\$1.60
Suits	-----	\$1.60
Skirts	-----	80¢
Long Coats	-----	\$1.75
Sweaters	-----	80¢

### OTHER CLEANERS Truck Delivery Prices

**MEN'S:**

Suits	-----	\$1.85-\$2.00
Pants	-----	85¢-\$1.00
Sweaters	-----	90¢-\$1.00
Coats	-----	\$1.00 and Up

**LADIES':**

Dresses	-----	\$1.85-\$2.00
Suits	-----	\$1.85-\$2.00
Skirts	-----	90¢-\$1.00
Long Coats	-----	\$2.00 and Up
Sweaters	-----	90¢-\$1.00

All Other Clothing Priced In Proportion.

Bring It In and Pick It Up and We Will Both Make Money.

BARNEY L. OSBORNE, Owner

## P.-T.A. Honors Retiring Teacher



The Melvin Grade School P.T.A. recently honored Mrs. Julia B. Akers, a retiring teacher. Mrs. Akers has been teaching 34½ years working primarily with first graders. Members expressed their appreciation of Mrs. Akers' many years of dedicated and devoted service to the youngsters of Floyd county.

Mrs. Akers was presented an inscribed silver tray. Cake and punch were served.

Members present were Mrs. Merlin Roop, Mrs. Phyllis Fick, Mrs. Faye Moscript, Mr. Manis Crawford, Mr. Noah Akers, Jr., Mr. and Mrs. Glennis Hall, Mr. and Mrs. Lonnie Slone, Mrs. Kathryn Johnson, Mrs. Mabel Berger, Mr. Gleason Slone, Mrs. Aileen Fraley, Mrs. Alberta Moore, Mrs. Ruth Smith, and Miss Peggy Bradford.

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<p>12-Cu. Feet <b>Hot Point Refrigerator</b> 2 to sell. <b>\$189<sup>95</sup></b></p>	<p>2-Pc. <b>Living Room Suite</b> Velvet, large sofa, extra large chair. 2 to sell. <b>\$349<sup>95</sup></b> Reg. price \$599.95</p>	<p>Black &amp; White <b>Motorola T.V.</b> One to sell. <b>\$159<sup>95</sup></b> Stand Included</p>	<p>Roper <b>36" Gas Range</b> Self-cleaning oven, appliance outlet, oven light, life time burners, glass door. 4 to sell. <b>\$299<sup>95</sup></b></p>	<p>Hoptoint <b>30" Electric Range</b> 30-in. oven, appliance outlet, lift-off door. 2 to sell. <b>\$199<sup>95</sup></b></p>
<p>3-Pc. Pine <b>Bedroom Suite</b> Double dresser, chest, poster bed. 2 to sell. <b>\$269<sup>95</sup></b></p>	<p>Hot Point <b>Air Conditioners</b> 4,000 B.T.U. — 6,000 B.T.U. 8,000 B.T.U. — 12,000 B.T.U. 14,000 B.T.U. — 23,000 B.T.U. Save on these Now.</p>	<p>2-Pc. <b>Living Room Suite</b> Berklene—Large Spanish sofa and chair. One to sell. <b>\$449<sup>95</sup></b> Regular Price \$699.</p>	<p>3-Pc. <b>Oak Bedroom Suite</b> Bookcase bed, double dresser, chest, frame mirror. 2 to sell. <b>\$139<sup>95</sup></b></p>	
<p>Hot Point <b>Washer and Dryer</b> Heavy duty 16-lb. permanent press. Colors slightly higher. 2 to sell. <b>\$399<sup>95</sup></b> For both we install.</p>	<p>Columbus <b>Gas Range—36-in.</b> Easy clean lift-top, clock, glass oven, appliance outlet, 26-in. oven, light in oven, fully automatic, lifetime burners. 2 to sell. <b>\$249<sup>95</sup></b></p>	<p>2-Pc. <b>Living Room Suite</b> Scotchgard cover bolted legs. 2 to sell. <b>\$389<sup>95</sup></b> Reg. price \$599.95</p>	<p><b>Mattress &amp; Box Springs</b> Fireproof mattress, foam rubber topping, matching set. 3 to sell. <b>\$79<sup>95</sup></b></p>	<p>1974 Motorola <b>Color T.V. Sets</b> Reduced to sell. (1975 models are coming in shortly)</p>
<p>3-Pc. Velvet <b>Living Room Suite</b> Was \$975. Sweiger One to sell. <b>\$699<sup>00</sup></b></p>	<p>Queen-Size <b>Hide-A-Bed</b> Nylon cover. Regular Price \$299.95 One to sell. <b>\$249<sup>95</sup></b></p>	<p>Large Group of Odd Dressers, Chests, Mirrors, Nite Stands, Cabinets, Hutches, Buffets and Chairs Greatly Reduced</p>	<p>2-Pc. Hide-A-Bed <b>Living Room Suite</b> Sofa makes into Queen-Size Bed. 2 to sell. <b>\$349<sup>95</sup></b></p>	

<p>3-Pc. <b>Maple Bedroom Suite</b> Double dresser, chest-framed mirror, spindle bed. 4 to sell. <b>\$139<sup>95</sup></b></p>
<p><b>Mattress &amp; Box Spring</b> 5 year warranty, fully quilted, matching box spring. Regular \$179.90 Per set 6 to sell. <b>\$119<sup>95</sup></b></p>
<p>7-Pc. Cherry <b>Dining Room Suite</b> DREW Early American Regular price \$983.00 One to sell. <b>\$639<sup>95</sup></b></p>
<p>3-Pc. <b>Bedroom Suite</b> Broyhill—French Provincial, cherry with fruitwood finish. One to sell. <b>\$389<sup>95</sup></b> Regular price \$549.95</p>
<p><b>54" Sink</b> Formica top, single bowl, metal base. One to sell. <b>\$99<sup>00</sup></b></p>

# EVER HEAR OF A FURNITURE DISCOUNT SUPERMARKET?

Ray Howard Furniture announces the opening of The Furniture Barn; over 12,000 square feet of honest to goodness furniture discount bargains.

Several nationally advertised brands are featured in the same building formerly occupied by Ky. Carpet Co.

Shop this store if you want quality—shop this store if you want price—shop this store if you want service. Experience tells and we boast a background total of nearly 100 years.

Because of this new store everyone can afford quality, so shop with confidence and satisfaction right here. Why go further?

We have free delivery, free installation and you do NOT need cash.

Please shop with us—IF YOU REALLY WANT TO SAVE MONEY.

# THE FURNITURE BARN

We feature goods for every home

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<p>Hotpoint 14-Cu. Feet <b>Refrigerator</b> 2-Door, automatic defrost. 4 to sell. <b>\$269<sup>95</sup></b></p>
<p>Hot Point 40-In. <b>Electric Range</b> Deluxe model, glass oven, appliance outlet, lift-up clean. We install. 2 to sell. <b>\$299<sup>95</sup></b></p>
<p>3-Pc. Pecan <b>Pecan Bedroom Suite</b> Triple dresser, framed mirror, door chest, panel bed. One to sell. <b>\$229<sup>95</sup></b></p>
<p>2-Pc. <b>Living Room Suite</b> Naughahyde cover, self-decked matching chair. 3 to sell. <b>\$189<sup>95</sup></b></p>
<p>Always A Fair Selection of Reprocessed Furniture and Appliances. We sell this merchandise at really tremendous bargains.</p>



ORDINANCE NO. 3-74

City of Prestonsburg, Kentucky  
 AN ORDINANCE OF THE CITY OF PRESTONSBURG, KENTUCKY, AUTHORIZING AND PROVIDING FOR THE ISSUANCE AND SALE OF THREE HUNDRED FIFTEEN THOUSAND DOLLARS (\$315,000) PRINCIPAL AMOUNT OF "CITY OF PRESTONSBURG WATER, SEWER AND NATURAL GAS SYSTEM REVENUE BONDS, SERIES OF 1974," TO BE DATED UPON THE DELIVERY THEREOF, UNDER THE PROVISIONS OF SECTIONS 58.010 TO 58.140, INCLUSIVE, OF THE KENTUCKY REVISED STATUTES, FOR THE PURPOSE OF PAYING THE COST (TO BE SUPPLEMENTED BY FEDERAL GRANTS) OF CONSTRUCTING EXTENSIONS, ADDITIONS AND IMPROVEMENTS TO THE MUNICIPAL COMBINED AND CONSOLIDATED WATER, SEWER AND NATURAL GAS SYSTEM OF SAID CITY; SUBJECT TO THE VESTED RIGHTS AND PRIORITIES EXISTING IN FAVOR OF THE HOLDERS OF CERTAIN OUTSTANDING BONDS CONSTITUTING PRIOR ENCUMBRANCES AGAINST CERTAIN REVENUES, AS HEREIN SET FORTH AND ACKNOWLEDGED; SETTING FORTH THE TERMS AND CONDITIONS UPON WHICH SAID \$315,000 OF BONDS ARE TO BE AND MAY BE ISSUED AND OUTSTANDING; PROVIDING FOR THE COLLECTION, SEGREGATION AND DISTRIBUTION OF THE REVENUES OF SAID COMBINED AND CONSOLIDATED SYSTEM (AFTER COMPLYING WITH ALL CONTRACTUAL OBLIGATIONS INCIDENT TO THE AFORESAID OUTSTANDING BONDS); AND PROVIDING FOR AN ADVERTISED, PUBLIC, COMPETITIVE SALE OF THE BONDS HEREIN AUTHORIZED.

WHEREAS, the municipal water system, the municipal sewer system and the municipal natural gas system supplying water, sewer and natural gas services, respectively, in and to the City of Prestonsburg in Floyd County, Kentucky, are owned and operated by said City, and in that connection, said City presently has outstanding certain Bonds of said City, which, by their terms, and by the terms and provisions of the Ordinances pursuant to which the same were issued, are payable from the revenues of the combined and consolidated water and sewer system, or of the combined and consolidated water, sewer and natural gas system, as indicated by the names of the respective Bonds, as follows:

\$439,000 principal amount of "City of Prestonsburg Water and Sewer Revenue Refunding Bonds," dated November 1, 1962 (the "Bonds of 1962" or the "1962 Bonds"), of an original issue of \$623,000 principal amount of Bonds; and

\$565,000 principal amount of "City of Prestonsburg Water, Sewer and Natural Gas System Revenue Bonds," dated November 1, 1963 (the "Bonds of 1963" or the "1963 Bonds"), of an original issue of \$586,000 principal amount of said Bonds; AND WHEREAS, said municipal water and sewer systems were ordered by the Ordinance authorizing certain Bonds of 1956 (the City of Prestonsburg Water and Sewer Revenue Bonds, dated November 1, 1956) to be combined and consolidated into a single, revenue-producing public (water and sewer) project, said Bonds of 1956 having been refunded through the application of a portion of the proceeds of the aforesaid Bonds of 1962; and

WHEREAS, said water, sewer and natural gas systems were ordered by the Ordinance authorizing the aforesaid Bonds of 1963 to be combined and consolidated into a single revenue-producing municipal Water, Sewer and Natural Gas System, subject as to the revenues of the municipal water and sewer portions thereof, to the vested rights and priorities in favor of the holders of said outstanding Bonds of 1962; and

WHEREAS, said City subsequently sold and issued its \$248,000 "Water, Sewer and Natural Gas System Revenue Bonds, Series of 1969," dated February 1, 1969, pursuant to a certain Ordinance which was adopted on April 17, 1969 (subject to and in full acknowledgment of the prior vested rights and priorities of the Bonds of 1963); and \$239,000 thereof are outstanding at the date of adoption of this Ordinance; and

WHEREAS, it is provided in Section 21(a) of the Ordinance of April 17, 1969, authorizing the aforesaid 1969 Bonds, that future bonds may be issued payable from Water, Sewer and Natural Gas System Revenues, ranking on a basis of parity and equality with the 1969 Bonds, but only with the consent of the holders of 95 percent in principal amount of the 1969 Bonds; and such consent has been requested and is anticipated to be received; and

WHEREAS, all of said Bonds of 1962, 1963, and 1969, respectively, presently outstanding, are current as to payment of both principal and interest, and for the security of which certain sinking funds and reserves are being maintained in the manners and by the means prescribed in the respective Ordinances authorizing said respective Bond Issues, which Ordinances were duly adopted by the City Council of said City on October 15, 1963, April 21, 1964, and April 17, 1969, respectively; and

WHEREAS, it is the desire and intent of the City Council of the City that provision be made in this Ordinance for the issuance of \$315,000 of additional Bonds, to be designated as "City of

Prestonsburg Water, Sewer and Natural Gas System Revenue Bonds, Series of 1974," to be dated upon the issuance and delivery thereof, for the purpose of providing funds to defray the cost, not otherwise provided, of constructing certain extensions, additions and improvements to the said combined and consolidated Water, Sewer and Natural Gas System, to the extent and in the manner contemplated and recommended in the report of Howard K. Bell, Consulting Engineers, Inc., Lexington, Kentucky, now on file with the City Clerk of said City, and subsequently approved by the Farmers Home Administration of the United States Department of Agriculture; and

WHEREAS, under the provisions of Sections 58.010 through 58.140, inclusive, of the Kentucky Revised Statutes, said City is authorized to issue such proposed Bonds to finance the cost, not otherwise provided, of said proposed construction as extensions, additions and improvements to said combined and consolidated public project; and

WHEREAS, the proceeds of said \$315,000 of Bonds will be supplemented by Federal Grants in the total estimated amount of \$785,000, which Federal Grants have been approved by the appropriate Federal and State authorities; and

WHEREAS, construction and installation of the aforesaid extensions, additions and improvements are to be undertaken through interim financing arranged by the City in contemplation of the receipt by the City of the proceeds of said Grants and the proceeds of the Bonds of 1974 herein authorized,

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PRESTONSBURG, KENTUCKY, DOES ORDAIN, AS FOLLOWS:

Section 1. Definitions. As used in this Ordinance, unless the context requires otherwise:

(1) The "City" refers to the City of Prestonsburg, Kentucky;

(2) "City Council" means the City Council of the City of Prestonsburg, Kentucky, or such other body as shall be the governing body of said City under the laws of Kentucky at any given time;

(3) The terms "public project" or "Water, Sewer and Natural Gas System," or "System," shall be used synonymously in this Ordinance and shall be deemed to refer to the existing municipal water system of the City, the existing municipal sewer system of the City, and the existing municipal natural gas system of the City, which systems have heretofore been ordered to be (and have been) combined and consolidated and operated as a single, combined and consolidated revenue-producing municipal Water, Sewer and Natural Gas System, together with all future extensions, additions and improvements to said System and/or to any part of same;

(4) The terms "construction project" or "1974 project" shall be deemed to refer specifically to the construction of extensions, additions and improvements to the existing municipal combined and consolidated public Water, Sewer and Natural Gas System, as contemplated and recommended in the aforesaid report of the Engineers, the cost of which, construction project, not otherwise provided, is being financed by the Bonds authorized herein (supplemented by Federal Grants);

(5) "1956 Bonds" or "Bonds of 1956" shall be used synonymously in this Ordinance and shall be deemed to refer to the City of Prestonsburg Water and Sewer Revenue Bonds, dated November 1, 1956, as authorized by Ordinance of the City Council of said City, adopted on October 24, 1956, and which Bonds of 1956 have now been retired;

(6) The term "1956 Bond Ordinance" refers to the Ordinance of the City Council of the City, adopted on October 24, 1956, authorizing the issuance of the Bonds of 1956, certain provisions of which are still controlling, notwithstanding complete retirement of all of the Bonds of 1956;

(7) "1962 Bonds" or "Bonds of 1962" shall be used synonymously in this Ordinance and shall be deemed to refer to the outstanding City of Prestonsburg Water and Sewer Revenue Refunding Bonds, dated November 1, 1962, as authorized by Ordinance of the City Council of said City, adopted on October 15, 1963;

(8) The term "1962 Bond Ordinance" refers to the Ordinance of the City Council of the City duly adopted on October 15, 1963, authorizing the issuance of the Bonds of 1962;

(9) "1963 Bonds" or "Bonds of 1963" shall be used synonymously in this Ordinance and shall be deemed to refer to the outstanding City of Prestonsburg Water, Sewer and Natural Gas System Revenue Bonds of 1963, dated November 1, 1963, as authorized by Ordinance of the City Council of said City, adopted on April 21, 1964;

(10) The term "1963 Bond Ordinance" refers to the Ordinance of the City Council of the City, adopted on April 21, 1964, authorizing the issuance of the Bonds of 1963;

(11) "1969 Bonds" or "Bonds of 1969" are used synonymously in this Ordinance, and refer to "City of Prestonsburg Water, Sewer and Natural Gas System Revenue Bonds, Series of 1969," dated February 1, 1969, as authorized by an Ordinance of said City adopted on April 17, 1969;

(12) The term "1969 Bond Ordinance" refers to the Ordinance adopted by the City Council of the City on April 17, 1969, authorizing issuance of the Bonds of 1969;

(13) The term "previously issued Bonds" refers to any and all of said

outstanding Bonds of 1962, 1963 and 1969; (14) The term "previous Bond Ordinances" refers to said 1956, 1962, 1963 and 1969 Bond Ordinances, or to any of same as the context may require.

(15) The terms "the Bonds" or "these Bonds" or "the Bonds of 1974" or "1974 Bonds" shall be used synonymously in this Ordinance and refer to any or all of the \$315,000 of Bonds of the issue herein authorized, of City of Prestonsburg Water, Sewer and Natural Gas System Revenue Bonds, Series of 1974;

(16) The term "1974 Bond Ordinance" refers to this Ordinance authorizing said \$315,000 of Bonds of 1974;

(17) The term "1956 Revenue Fund" refers to the "City of Prestonsburg Water and Sewer Revenue Fund of 1956" created in Section 8 of the 1956 Bond Ordinance and re-affirmed in Section 13 of the 1963 Bond Ordinance, and again re-affirmed in Section 17 of the 1969 Bond Ordinance.

(18) The terms "Sinking Fund of 1956" and "1956 Bond Fund" refer to the "City of Prestonsburg Water and Sewer Revenue Bond and Interest Redemption Fund of 1956" created in the 1956 Bond Ordinance for the retirement of the Bonds of 1956 and re-affirmed in the 1962, 1963 and 1969 Bond Ordinances;

(19) The term "1956 Depreciation Fund" refers to the "Water and Sewer Depreciation Fund of 1956" created in the 1956 Bond Ordinance and re-affirmed in the 1962, 1963 and 1969 Bond Ordinances;

(20) The term "1956 Operation and Maintenance Fund" refers to the "City of Prestonsburg Waterworks and Sewer Operation and Maintenance Fund of 1956" created in the 1956 Bond Ordinance and reaffirmed in the 1962, 1963 and 1969 Bond Ordinances;

(21) The term "Bond and Interest Fund of 1963" refers to the "Bond and Interest Fund of 1963" created in Section 13 of the 1963 Bond Ordinance for the purpose of providing for the principal and interest requirements on the Bonds of 1963;

(22) The term "Sinking Fund Reserve of 1963" refers to the Debt Service Reserve constituting a portion of the Bond and Interest Fund of 1963, created in Section 13 of the 1963 Bond Ordinance;

(23) The terms "Revenue Fund of 1969," "Sinking Fund of 1969," "Sinking Fund Reserve of 1969," "City of Prestonsburg 1969 Bond and Interest Payment Account," and "Depreciation Fund of 1969" shall be deemed to refer to such Funds and Accounts as created in Section 18 of the 1969 Bond Ordinance;

(24) "Fiscal Agent" means such Fiscal Agent as the Farmers Home Administration of the U. S. Department of Agriculture may designate as the place of payment of principal and interest installments due on a Fully Registered Installment Bond representing all or a part of the 1974 Bonds of the City payable to said Administration, as provided herein;

(25) "Engineer" or "Engineers" means the engineers (or one of them) who prepared the plans and specifications for the construction of said 1974 project, and who will supervise the construction thereof, and shall be deemed to refer to Howard K. Bell, Consulting Engineers, Inc., 553 South Limestone Street, Lexington, Kentucky 40501;

(26) "Independent Consulting Engineer" refers to an Independent Consulting Engineer or firm of Engineers of recognized Kentucky reputation in the fields of water, sewer and natural gas system engineering, and such definition includes the Engineers named above;

(27) "Payee bank," "Paying Agent," or "Depository Bank" means the bank at which the principal and interest on the Bonds herein authorized will be payable, and which shall continue to serve as the depository of the Revenue Fund of 1969, and the Sinking Fund of 1969, referred to in this Ordinance, and also as the Bond Registrar, which bank is The First National Bank of Prestonsburg, Kentucky, or its successor; but such terms do not include reference to said bank as the depository of the "Construction Fund of 1974," inasmuch as the City Council has elected to designate The Bank Josephine, Prestonsburg, Kentucky, as the depository thereof;

(28) "Construction Fund of 1974" means the fund having that designation as set forth in this Ordinance, which shall be maintained in The Bank Josephine, Prestonsburg, Kentucky;

(29) "Alternate payee bank" or "alternate paying agent" means the Chemical Bank, 30 Broad Street, New York City, New York;

(30) "FDIC" refers to the Federal Deposit Insurance Corporation;

(31) "Fiscal year" refers to the period from November first of each year through October thirty-first of the next year;

(32) "United States Government" or "Government," or "FHA," includes the Farmers Home Administration, Department of Agriculture or any agency of the Government which may succeed to its functions;

(33) "Fully Registered Bond" refers to a single, non-negotiable Bond payable to FHA, or its successor, or its registered assigns, of the form set out in this Ordinance under the title "(FORM OF FULLY REGISTERED BOND)."

(34) "U. S. obligations" means bonds or notes which are the direct obligations of the United States of America or obligations the principal of and interest on which are guaranteed by the United States of America;

(35) "Original purchaser" means the agency, person, firm or firms to whom the \$315,000 of Bonds of 1974 are awarded at the public sale of the Bonds, or their successors; and

(36) The words, "bond," "owner," "holder," and "person" shall include the plural as well as the singular number unless the context shall otherwise indicate. The term "bondholder" means and contemplates, unless the context otherwise indicates, the holder of the Bonds (and/or coupons) at the time issued and outstanding hereunder, or any of them, and shall be deemed to include the Registered Owner of a Fully Registered Bond provided for herein.

Section 2. Recognition and Confirmation of Prior Liens, Pledges and Security. The City of Prestonsburg hereby expressly recognizes and acknowledges:

(a) That the City has previously created for the benefit and protection of the owners and the holders of the aforesaid Bonds of 1962, certain liens, pledges and security rights relating to the combined and consolidated municipal Water and Sewer System of the City, all as set forth in said Bonds of 1962 and in the 1956 Bond Ordinance and the 1962 Bond Ordinance;

(b) That the City has previously created for the benefit and protection of the owners and the holders of the aforesaid Bonds of 1963, certain liens, pledges and security rights relating to the combined and consolidated municipal Water, Sewer and Natural Gas System of the City, all as set forth in said Bonds of 1963 and in the 1963 Bond Ordinance (subject to the aforesaid prior similar liens, pledges and other security rights theretofore created in the 1962 Bond Ordinance with reference to the Bonds of 1962); and

(c) That the City has previously created for the benefit and protection of the owners and holders of the aforesaid Bonds of 1969, certain liens, pledges and security rights relating to the combined and consolidated municipal Water, Sewer and Natural Gas System (subject to the aforesaid prior similar liens, pledges and other security rights theretofore created in the 1962 Ordinance for the 1962 Bonds and in the 1963 Ordinance for the 1963 Bonds); and all of said 1969 Bonds were purchased and are held by the Economic Development Administration of the United States Department of Commerce (EDA), and pursuant to Section 21(a) of the 1969 Ordinance, as aforesaid, EDA has been requested to consent that the 1974 Bonds hereinafter authorized be issued on a basis of parity and equality as to security and source of payment with the 1969 Bonds;

and it is hereby expressly recognized, acknowledged and covenanted that there shall be a strict separate accounting at all times of the income and revenues produced by the operation of said Water, Sewer and Natural Gas facilities of the City, which now constitute the combined and consolidated public Water, Sewer and Natural Gas System of the City, according to the 1962 Ordinance and the 1963 Ordinance; and said prior liens, pledges and other security rights are, with respect to such income and revenues, prior and superior to any and all liens, pledges and other security rights hereinafter created in connection with the issuance of the "City of Prestonsburg Water, Sewer and Natural Gas System Revenue Bonds, Series 1974," until such time as said previously issued and outstanding 1962 Bonds and 1963 Bonds shall have been fully paid, both principal and interest, in accordance with the terms thereof; but provided, however, that with the express consent of EDA, these 1974 Bonds will rank on a basis of parity and equality as to security and source of payment with the 1969 Bonds. In the normal course of events, said 1962 Bond Issue will be fully matured and paid off as of November 1, 1989, and said 1963 Bond Issue will be fully matured and paid off as of November 1, 2003.

Section 3. Municipal Water, Sewer and Natural Gas System to Continue to be Operated as a Single, Combined and Consolidated Revenue-Producing Public Project; Approval of Construction Through Interim Financing. That the action of the City Council of the City in ordering in the 1963 Bond Ordinance that the municipal water, sewer and natural gas systems of the City be combined and consolidated and constitute a single municipal Water, Sewer and Natural Gas System and that same be owned, controlled, operated and maintained on a combined and consolidated basis, and on a revenue-producing basis, be and the same is hereby ratified and confirmed, and same shall continue to be designated as the "City of Prestonsburg Water, Sewer and Natural Gas System." It is further determined and ordained that so long as any of the Bonds of 1974 hereinafter authorized and any parity bonds shall remain outstanding, said municipal Water, Sewer and Natural Gas System shall continue to be owned, controlled, operated and maintained by the City as a single, combined and consolidated revenue-producing public project or system, pursuant to Sections 58.010 through 58.140 of the Kentucky Revised Statutes, for the security and source of payment of said Bonds of 1974; but in full recognition and acknowledgement, nevertheless, of the prior rights, as hereinabove set out, incident to the 1962 and 1963 Bond Issues, including (a) the rights of the holders of the Bonds of 1962 to a separate accounting for water and sewer revenues, and (b) the rights of the holders of the 1963 Bonds to prior liens, pledges and security rights upon combined Water, Sewer and Natural Gas Revenues as provided in the 1963 Ordinance; but on a parity with the 1969 Bonds. That the

action of the City in initiating the 1974 Project, as defined above, pursuant to interim financing, in contemplation of the issuance of the Bonds of 1974, is hereby authorized, approved, ratified and confirmed.

Section 4. Authorization of 1974 Bonds. For the purpose of defraying the cost (not otherwise provided) of the construction of said 1974 Project referred to in Section 1(4) of this Ordinance, including preliminary expenses, land and rights-of-way, engineering expense, capitalized interest during construction, legal and administrative costs, publication costs, and all incidental expenses, there are hereby authorized to be presently issued and sold Three Hundred Fifteen (315) Bonds of said City, to be known as City of Prestonsburg Water, Sewer and Natural Gas System Revenue Bonds, Series of 1974, in the total principal amount of Three Hundred Fifteen Thousand Dollars (\$315,000), to be dated as of the date of issuance thereof, in the denomination of \$1,000 each, numbered 1 to 315, inclusive (unless in Fully Registered Form, as hereinafter provided) payable from the income and revenues of said municipal Water, Sewer and Natural Gas System, subject to the vested rights and priorities set out herein. Said \$315,000 of Bonds shall be offered at public sale as hereinafter provided, and if the United States of America, Farmers Home Administration, shall become the purchaser of any or all of said Bonds, such purchaser shall be privileged to elect that the same be issued and delivered either according to the "Form of Coupon Bond," as prescribed in Section 8A hereof or according to the "Form of Fully Registered Bond," as prescribed in Section 8B hereof.

Said Bonds shall bear interest from the date of delivery of said Bonds, payable initially on the February 1 or August 1, next after delivery, and thereafter semiannually on the first days of each February and August until payment of principal, and said Bonds shall bear interest at a rate or rates to be determined by resolution to be adopted by the City Council of the City at the time of the public sale of said Bonds, such rates not to exceed 5 percent per annum, as provided in the "Official Notice of Sale of Bonds" hereinafter approved in this Ordinance.

The numbering, principal maturities of Coupon Bonds (and corresponding installments of principal of the Fully Registered Bond), of said \$315,000 of Bonds shall be, as follows:

BONDS NUMBERED (Inclusive)	PRINCIPAL AMOUNT	DATE OF MATURITY
1-3	\$ 3,000	Feb. 1, 1976
4-6	3,000	Feb. 1, 1977
7-9	3,000	Feb. 1, 1978
10-12	3,000	Feb. 1, 1979
13-16	4,000	Feb. 1, 1980
17-20	4,000	Feb. 1, 1981
21-24	4,000	Feb. 1, 1982
25-28	4,000	Feb. 1, 1983
29-32	4,000	Feb. 1, 1984
33-37	5,000	Feb. 1, 1985
38-42	5,000	Feb. 1, 1986
43-47	5,000	Feb. 1, 1987
48-52	5,000	Feb. 1, 1988
53-57	5,000	Feb. 1, 1989
58-63	6,000	Feb. 1, 1990
64-69	6,000	Feb. 1, 1991
70-75	6,000	Feb. 1, 1992
76-81	3,000	Feb. 1, 1993
82-87	6,000	Feb. 1, 1994
88-94	7,000	Feb. 1, 1995
95-101	7,000	Feb. 1, 1996
102-108	7,000	Feb. 1, 1997
109-115	7,000	Feb. 1, 1998
116-123	8,000	Feb. 1, 1999
124-131	8,000	Feb. 1, 2000
132-141	10,000	Feb. 1, 2001
142-151	10,000	Feb. 1, 2002
152-162	11,000	Feb. 1, 2003
163-173	11,000	Feb. 1, 2004
174-185	12,000	Feb. 1, 2005
186-197	12,000	Feb. 1, 2006
198-210	13,000	Feb. 1, 2007
211-224	14,000	Feb. 1, 2008
225-238	14,000	Feb. 1, 2009
239-253	15,000	Feb. 1, 2010
254-268	15,000	Feb. 1, 2011
269-283	15,000	Feb. 1, 2012
284-299	16,000	Feb. 1, 2013
300-315	16,000	Feb. 1, 2014

Section 5. Place of Payment and Manner of Execution of 1974 Bonds. Both principal and interest of 1974 Coupon Bonds shall be payable at the payee bank, The First National Bank, Prestonsburg, Kentucky, or at the option of the holder or registered owner, at the alternate payee bank, the Chemical Bank, 30 Broad Street, New York City, New York, in such funds as are at that time legal tender for the satisfaction of debts due to the United States of America. Said 1974 Coupon Bonds shall be executed on behalf of said City with the duly authorized reproduced facsimile signature of the Mayor of said City, and the reproduced facsimile of its corporate seal shall be imprinted thereon, attested by the manual signature of the City Clerk, and the interest coupons attached to said Bonds shall be executed with the duly authorized reproduced facsimile signatures of said Mayor and said City Clerk; and said officials, by the execution of appropriate certifications, shall adopt as and for their own proper signatures their respective facsimile signatures on said Bonds and coupons.

Both principal and interest of the 1974 Fully Registered Bond shall be payable at the place and manner set out in the form of such Fully Registered Bond prescribed in Section 8B below. Said Fully Registered Bond shall be executed in the manner prescribed in such form contained in said Section 8B.

Section 6. 1974 Bonds Payable Out of Revenues. All of said Bonds of 1974 (whether issued in Coupon Form, or in Fully Registered Form without coupons) together with the interest thereon, are to be issued in anticipation of the new revenues to be derived from the operation of said municipal Water, Sewer and Natural Gas System, on a basis of parity and equality with the 1969 Bonds, after providing for the vested rights and priorities in favor of the aforesaid previously issued Bonds of 1962 and 1963, and after providing for all of the requirements of the previous Bond Ordinances with reference to said Project and System, of which the aforesaid 1974 Project is being financed by the Bonds authorized herein (supplemented by Federal Grants), together with any and all further extensions, additions and improvements thereto, all as hereinafter more specifically provided; and said Bonds of 1974 shall be payable out of and only out of the "City of Prestonsburg Water, Sewer and Gas Sinking Fund of 1969" and shall be a valid claim of the holders thereof against said Fund and against a fixed amount of the net revenues of said municipal Water, Sewer and Natural Gas System of said City pledged to said Fund, as hereinafter provided, on a parity with the 1969 Bonds; but subject to the priority of said previously issued Bonds and to the requirements of said previous Bond Ordinances as aforesaid.

Section 7. Provisions as to Registration and Prior Redemption. All 1974 Coupon Bonds issued hereunder shall be fully negotiable, but upon presentation of any of said Bonds at the office of the payee bank, as Bond Registrar, Coupon Bonds may be registered as to principal in the names of the owners thereof in accordance with and subject to the registration provisions, terms and conditions contained in the Coupon Bond Form set out in Section 8A below.

All 1974 Coupon Bonds maturing prior to February 1, 1985, shall be non-callable, and corresponding installments of principal in the case of Bonds in Fully Registered Form, shall not be subject to prepayment. Coupon Bonds of said authorized issue maturing on and after February 1, 1985, numbered 33 to 315, inclusive, and corresponding installments of principal in the case of the 1974 Bonds in Fully Registered Form, shall be subject to redemption or prepayment by said City on an interest payment date falling on and after August 1, 1984, in accordance with the terms and provisions contained in the respective Bond Forms set out in Sections 8A and 8B below.

So long as the United States of America, Farmers Home Administration, is the Payee of said 1974 Fully Registered Bond, or is the owner of any of the 1974 Coupon Bonds, the City shall have the right to prepay on any interest payment date the entire unpaid principal amount thereof, or such lesser portion thereof in multiples of \$1,000 as the City may determine, at the principal amount thereof plus accrued interest to the date of such prepayment, without any redemption premium.

Section 8. 1974 Bond Forms. The forms of said 1974 Coupon Bonds and of said 1974 Fully Registered Bonds, respectively, shall be as follows:

A. 1974 COUPON BONDS  
 Said 1974 Coupon Bonds, and the interest coupons appertaining thereto, and the form of Registration thereon, shall be in substantially the following forms, with appropriate insertions, omissions and variations consistent with or as provided or permitted in this Ordinance:

(FORM OF COUPON BOND)  
 United States of America  
 Commonwealth of Kentucky  
 County of Floyd  
 City of Prestonsburg  
 WATER, SEWER AND NATURAL  
 GAS SYSTEM REVENUE BOND  
 SERIES OF 1974

No. \$1,000.00

KNOW ALL MEN BY THESE PRESENTS:

That the City of Prestonsburg, in the County of Floyd, in the Commonwealth of Kentucky, for value received, hereby promises to pay to bearer, or if this Bond be registered, to the registered holder hereof, as hereinafter provided, solely from the special fund hereinafter identified, the sum of One Thousand Dollars (\$1,000) on the first day of February, 19 , and likewise from said special fund to pay interest on said sum from the date hereof until payment of principal, at the rate of per cent ( per cent) per annum, payable initially on the February 1 or August 1 next after the date hereof, and thereafter semiannually on the first days of February and August in each year, until paid, except as the provisions hereinafter set forth with respect to prior redemption may be and become applicable hereto, such interest as may accrue on and prior to the maturity of this Bond to be paid only upon presentation and surrender of the annexed interest coupons as the same severally mature, both principal and interest being payable, without deduction for exchange or collection charges, in any coin or currency which is legal tender for the payment of debts due the United States of America, at The First National Bank, Prestonsburg, Kentucky, or at the option of the holder or registered owner, at the main office of the Chemical Bank, New York City, New York.

This Bond is one of a duly authorized issue of Bonds, in the total principal amount of \$315,000, numbered consecutively from 1 to 315, inclusive, issued



by said City for the purpose of defraying the cost (not otherwise provided) of constructing extensions, additions and improvements to the existing municipal combined and consolidated Water, Sewer and Natural Gas System of the City.

This Bond and the series of which it is a part (hereinafter sometimes referred to as "the Bonds of 1974" or "these Bonds") are issued pursuant to an Ordinance of the City authorizing same (the "Ordinance"), to which Ordinance reference is hereby made for a description of the nature and extent of the security thereby created, the rights and limitations of rights of the holder or Registered Owner of this Bond, and the rights, obligations and duties of said City.

Bonds of this authorized issue of Bonds of 1974 maturing on and after February 1, 1985, numbered 33 to 315, inclusive, as may be outstanding from time to time, are subject to redemption by said City prior to maturity, as a whole or from time to time in part, in inverse order of maturity (less than all of a single maturity to be selected by lot), or any interest payment date falling on and after August 1, 1984, upon payment being made by the City of the face amount of the Bonds so redeemed, plus accrued interest to the redemption date, plus a redemption premium expressed in terms of a percentage of the face amounts of the respective Bonds so called for redemption, as follows:

3 percent if redeemed from August 1, 1984 through February 1, 1989, inclusive; 2 1/2 per cent if redeemed from August 1, 1989 through February 1, 1994, inclusive; 2 percent if redeemed from August 1, 1994 through February 1, 1999, inclusive; 1 1/2 percent if redeemed from August 1, 1999 through February 1, 2004, inclusive; 1 percent if redeemed from August 1, 2004 through February 1, 2009, inclusive; Without premium if redeemed on or after August 1, 2004 to final maturity.

Notice of any such intended redemption, identifying the Bonds to be redeemed, will be on file at the office of the Registrar (hereinafter designated) at least thirty days prior to the specified redemption date, and such notice shall be given by publication at least one time not less than thirty days prior to such redemption date in a financial newspaper or journal of general circulation among bond purchasers published in the English language in New York City, New York, and in a newspaper of general circulation throughout Kentucky. Notice of such redemption may be waived with the written consent of the holder (s) of the Bond(s) so called for redemption. All of said Bonds of 1974 as to which said City reserves and exercises the right of redemption and as to which notice as aforesaid shall have been given, and for the retirement of which, upon the terms aforesaid, funds are duly provided, will cease to bear interest on the redemption date.

It is provided in and by said Ordinance that these Bonds are and will continue to be payable from and secured by an exclusive pledge of a fixed portion of the net income and revenues to be derived from the operation of said combined and consolidated municipal Water, Sewer and Natural Gas System, on a parity with outstanding 1969 Bonds; but after providing for the vested rights and priorities in favor of outstanding Bonds of 1962 and 1963, and after providing for all of the requirements of the previous Bond Ordinances (identified in the Ordinance), which fixed portion of said net income and revenues shall be sufficient to pay the principal of and interest on these Bonds and the aforesaid 1969 Bonds

as and when the same become due and payable, and which shall be set aside as a special fund for that purpose and identified as the "City of Prestonsburg Water, Sewer and Gas Sinking Fund of 1969"; provided, however, as aforesaid, that these Bonds are issued in full recognition and acknowledgment of all liens, pledges and security rights previously created and existing for the security of all of said outstanding Bonds of 1962 and 1963, until such time as the same are paid in full.

These Bonds do not constitute an indebtedness of the City of Prestonsburg within the meaning of any constitutional or statutory provisions or limitations. Said City covenants that so long as any of these Bonds are outstanding, said combined and consolidated municipal Water, Sewer and Natural Gas System will be continually operated as a single, revenue-producing undertaking and that the City will fix, and if necessary, adjust from time to time, such rates for the services and facilities of said project and collect and account for the income and revenues therefrom so as to maintain in said Fund an amount sufficient to pay the interest on and principal of these Bonds and the Bonds of 1969, and also to pay the cost of operation, maintenance and depreciation of said project, after first providing for the vested rights and priorities aforesaid.

This Bond is fully negotiable and shall pass by delivery unless registered as to principal in the name of the owner on the books of The First National Bank, Prestonsburg, Kentucky, as the Registrar, under the Bond Ordinance, and such registration noted hereon, after which, no valid transfer hereof shall be effective unless made on said books and similarly endorsed hereon at the written request of the registered holder or his duly authorized representative. But this Bond may be discharged from registration by being in like manner registered to bearer, whereupon full negotiability and transferability by delivery shall be restored, but this Bond may again from time to time be registered as aforesaid. Such registration, however, shall not affect the negotiability of the interest coupons, which shall always remain payable to bearer and transferable by delivery merely. The City, the Registrar and the alternate payee bank may deem and treat the bearer of this Bond, if not registered as to principal, and the bearer of any coupons hereto appertaining, whether or not this Bond be so registered, or if this Bond is registered as herein authorized, the person in whose name the same is registered, as the absolute owner for the purpose of receiving payment and for all other purposes.

This Bond is exempt from taxation in the Commonwealth of Kentucky. It is hereby certified, recited and declared that all acts, conditions and things required to exist, happen and be performed precedent to and in the issuance of these Bonds, do exist, have existed, have happened and have been performed in due time, form and manner as required by law, and that the amount of this Bond, together with all other obligations of said City, does not exceed any limit prescribed by the Constitution or Statutes of the Commonwealth of Kentucky.

IN WITNESS WHEREOF, said City of Prestonsburg, in the Commonwealth of Kentucky, has caused this Bond to be executed on its behalf with the duly authorized reproduced facsimile signature of the Mayor of said City, and the reproduced facsimile of its corporate seal to be imprinted hereon, attested by the manual signature of its City Clerk, and the coupons hereto attached to be executed with the duly authorized reproduced facsimile signatures of said Mayor and said City Clerk, and this Bond to be dated

CITY OF PRESTONSBURG, KENTUCKY By (Facsimile Signature) Mayor

ATTEST: (Manual Signature) City Clerk

(Facsimile Seal of City) (FORM OF COUPON)

(First paragraph of coupon form goes in coupons maturing on or after February 1, 1985.) COUPON NO. \$

Unless the Bond to which this coupon appertains is redeemable and accordingly shall have been theretofore called for prior redemption and payment of the redemption price is duly made or provided for,

On the first day of the City of Prestonsburg, Kentucky, will pay to the bearer the amount shown hereon out of its "City of Prestonsburg Water, Sewer and Gas Sinking Fund of 1969," without deduction for exchange or collection charges, at The First National Bank, Prestonsburg, Kentucky, or at the option of the holder, at the main office of the Chemical Bank, New York City, New York, as provided in and being interest due on its \$1,000 "City of Prestonsburg Water, Sewer and Natural Gas System Revenue Bond, Series of 1974," numbered

CITY OF PRESTONSBURG, KENTUCKY By (Facsimile Signature) Mayor

ATTEST: (Facsimile Signature) City Clerk

Table with 2 columns: Date of Registration, Name of Registered Owner, Signature of Authorized Officer of The First National Bank, Prestonsburg, Kentucky, Bond Registrar.

(FORM OF REGISTRATION)

B. FORM OF 1974 FULLY REGISTERED BOND Said 1974 Fully Registered Bond referred to herein shall be in substantially the following form, with appropriate insertions, omissions and variations consistent with or as provided or permitted in this Ordinance: (FORM OF FULLY REGISTERED BOND) UNITED STATES OF AMERICA COMMONWEALTH OF KENTUCKY COUNTY OF FLOYD CITY OF PRESTONSBURG WATER, SEWER AND NATURAL GAS SYSTEM REVENUE BOND, SERIES OF 1974

No. R-1 \$315,000 KNOW ALL MEN BY THESE PRESENTS:

That the City of Prestonsburg, in the County of Floyd, in the Commonwealth of Kentucky (hereinafter called the "City"), for value received, hereby promises to pay to the registered holder hereof, as hereinafter provided, solely from the special fund hereinafter identified, the principal sum of Three Hundred Fifteen Thousand Dollars (\$315,000), on the first day of February, in years and installments as follows:

Table with 2 columns: Year, Principal. Rows from 1976 to 2014.

without deduction for exchange or collection charges, in such coin or currency of the United States of America as at the time of payment shall be legal tender for the payment of debts due the United States of America; and, in like manner solely from said special fund, to pay interest on the balance of said principal sum from time to time remaining unpaid, in like coin or currency, at the rate of 5 percent per annum, interest being payable initially on the February 1 or August 1 next after the date hereof, and thereafter semiannually on February 1 and August 1 of each year, until the principal amount hereof has been paid.

This Bond, designated as the "City of Prestonsburg Water, Sewer and Natural Gas System Revenue Bond, Series of 1974," herein referred to as the "Bond," is issued by said City for the purpose of defraying the cost (not otherwise provided) of constructing extensions, additions and improvements to the existing municipal combined and consolidated municipal Water, Sewer and Natural Gas System of the City.

This Bond is issued pursuant to an Ordinance of the City authorizing same (the Ordinance), to which Ordinance

reference is hereby made for a description of the nature and extent of the security thereby created, the rights and limitations of rights of the Registered Owner of this Bond, and the rights, obligations and duties of said City. Said Ordinance ordered that said municipally owned and operated Water, Sewer and Natural Gas System of said City (heretofore combined and consolidated), shall continue to be combined and consolidated and operated as a combined and consolidated revenue-producing public project, and that these Bonds be issued on a basis of parity and equality as to security and source of payment with outstanding bonds of a Series of said City's "Water, Sewer and Natural Gas System Revenue Bonds, Series of 1969"; but in full acknowledgment, however, of prior rights and security interests (1) as to both water and sewer revenues created in connection with the issuance by said City of its "Water and Sewer Revenue Refunding Bonds," dated November 1, 1962, and (2) as to water, sewer and natural gas revenues, created in connection with the issuance by said City of its "Water, Sewer and Natural Gas System Revenue Bonds," dated November 1, 1963; said combined and consolidated Water, Sewer and Natural Gas System being hereinafter designated as the municipal "Water, Sewer and Natural Gas System" or the "public project"; and said Ordinance further provided that so long as the Bonds of 1974 are outstanding, said municipal Water, Sewer and Natural Gas System will continue to be operated by the City as a single, combined and consolidated revenue-producing public project under and in full compliance with the aforesaid Ordinance and the Constitution and Statutes of the Commonwealth of Kentucky, including among others, Sections 58.010 through 58.140 of the Kentucky Revised Statutes, as amended.

As provided in said Ordinance, this Bond is exchangeable at the sole expense of the City at any time, upon ninety days' notice, at the request of the Registered Owner hereof and upon surrender of this Bond to the City at the office of the Paying Agent in the City of Prestonsburg, Floyd County, Kentucky, for negotiable Coupon Bonds, payable to bearer, registrable as to principal only, of the denomination of One Thousand Dollars (\$1,000) each, in an aggregate principal amount equal to and maturing in conformity with the unpaid principal amount of this Bond, and in the form of such Coupon Bond as provided in said Ordinance, with semiannual coupons annexed representing the accrual of interest corresponding to the rate herein provided.

In addition to the installments of principal required to be paid by the City, as hereinabove set forth, the City, at its option, shall have the right to prepay, on any interest payment date on and after August 1, 1984, in the inverse chronological order of the aforesaid installments (less than all of a single annual installment to be selected by lot), the entire principal amount hereof then remaining unpaid, or such lesser portion thereof, in multiples of One Thousand Dollars (\$1,000), as the City may determine, at a price in an amount equivalent to the principal amount duly designated to be prepaid, plus accrued interest to the date of prepayment, plus a premium in an amount expressed in terms of a percentage of the principal amount of such prepayment, as follows:

3 percent if redeemed from August 1, 1984 through February 1, 1989, inclusive; 2 1/2 per cent if redeemed from August 1, 1989 through February 1, 1994, inclusive; 2 percent if redeemed from August 1, 1994 through February 1, 1999, inclusive; 1 1/2 percent if redeemed from August 1, 1999 through February 1, 2004, inclusive; 1 percent if redeemed from August 1, 2004 through February 1, 2009, inclusive; Without premium if redeemed on or after August 1, 2004, to final maturity. Principal installments maturing prior to February 1, 1985, are not subject to prepayment prior to maturity, except as set out below.

Notice of any such optional prepayment shall be given at least thirty days prior to the prepayment date by mailing by registered mail to the Registered Owner of this Bond, a Notice fixing such prepayment date, the amount of principal, and the premium, if any, to be prepaid; but the requirement of notice by registered mail may be waived, whereupon any means of communicating the notice of optional payment, acceptable to the Registered Owner hereof, shall be sufficient.

So long as the United States of America, Farmers Home Administration, is the payee of this Bond, the City shall have the right to prepay on any interest payment date, without being required to publish any notice thereof, the entire unpaid principal amount hereof, or such lesser portion thereof in multiples of \$1,000 as the City may determine, at the principal amount thereof plus accrued interest to the date of such prepayment, without any redemption premium.

It is provided in and by said Ordinance that this Bond is and will continue to be payable from and secured by an exclusive pledge of a fixed portion of the net income and revenues to be derived from the operation of said combined and consolidated municipal Water, Sewer and Natural Gas System, on a basis of parity and equality as to security and source of payment with the 1969 Bonds, hereinabove referred to, after providing for the vested rights and priorities in favor of said outstanding Bonds of 1962

and 1963, and after providing for all of the requirements of the previous Bond Ordinances, which fixed portion of said net income and revenues shall be sufficient to pay the principal of and interest on this Bond, and the outstanding 1969 Bonds, as and when the same become due and payable, and which shall continue to be set aside as a special fund for that purpose and identified as the "City of Prestonsburg Water, Sewer and Gas Sinking Fund of 1969"; provided, however, as aforesaid, that this Bond is issued in full recognition and acknowledgement of all liens, pledges and security rights previously created and existing for the security of all of said outstanding Bonds of 1962 and 1963 until such time as the same are paid in full.

This Bond does not constitute an indebtedness of the City of Prestonsburg within the meaning of any constitutional or statutory provisions or limitations. Said City covenants that so long as any part of this Bond is outstanding and unpaid, said combined and consolidated municipal Water, Sewer and Natural Gas System will be continuously operated as a revenue-producing undertaking and that the City will fix, and if necessary, adjust from time to time, such rates for the services and facilities of said System and collect and account for the income and revenues therefrom so as to maintain in said Fund an amount sufficient to pay promptly the interest on and principal of this Bond and said outstanding 1969 Bonds, and also to pay the cost of operation, maintenance and depreciation of said project; all subject to the vested priorities aforesaid.

This Bond is exempt from taxation in the Commonwealth of Kentucky.

It is hereby certified, recited and declared that all acts, conditions and things required to exist, happen and be performed precedent to and in the issuance of this Bond, do exist, have existed, have happened and have been performed in due time, form and manner as required by law, and that the amount of this Bond, together with all other obligations of said City, does not exceed any limit prescribed by the Constitution or Statutes of the Commonwealth of Kentucky.

IN WITNESS WHEREOF, said City of Prestonsburg, in the Commonwealth of Kentucky, has caused this Bond to be executed on its behalf in its name by the Mayor of said City, and its Corporate Seal to be hereto affixed and attested by the City Clerk of said City, and this Bond to be dated

CITY OF PRESTONSBURG, KENTUCKY By (Manual Signature) Mayor

ATTEST: (Manual Signature) City Clerk

(Affix Seal of City Here) (FORM OF ASSIGNMENT)

For value received, this Bond is hereby assigned, without recourse, and subject to all of its terms and provisions, unto this day of

Registered Holder By Authorized Agent Attested or Witnessed by:

Official Designation

(FORM OF REGISTRATION) (NOTICE: There must be no writing on this form except by the City's Bond Registrar.)

Table with 2 columns: Date of Registration, Name of Registered Owner, Signature of Authorized Officer of The First National Bank, Prestonsburg, Kentucky, Bond Registrar.

(FORM OF REGISTRATION)

Section 9. Issuance of 1974 Fully Registered Bond; Convertible Into Coupon Bonds. In the event that when the Bonds of 1974 are offered for public sale, the United States of America, Farmers Home Administration, shall become the purchaser of all or any part of said issue of 1974 Bonds, and shall so request, the City shall, at the option of such purchaser, issue a single Bond (hereinafter referred to as a "Fully Registered Bond"), amounting in the aggregate to

the principal amount of the Bonds so purchased, maturing as to principal in installments corresponding to the principal maturities of the Coupon Bonds represented thereby. Such Fully Registered Bond shall be number R-1, of type composition, on paper of sufficient weight and strength to prevent deterioration until the last day of maturity of any installment of principal as stated therein, and shall conform in size to standard practice. Such Fully Registered Bond shall, upon execution on behalf of the City as prescribed above in the form of such Fully Registered Bond, constitute a part of the (or the entire) issue of Bonds of 1974 herein authorized and referred to, shall be without interest coupons, registered as to principal and interest, payable as directed by the Payee, and shall be in substantially the form hereinabove set forth.

The City hereby covenants and agrees with the Registered Owner and holder of such Fully Registered Bond that the City will, at the request of such holder, at the City's own expense and within ninety (90) day of such request, issue its negotiable, bearer Coupon Bonds (registrable as to principal only), in form as set forth in Section 8A hereof, in the denomination of \$1,000, in aggregate principal amount, maturing as to principal and bearing interest, respectively, equivalent to the unpaid installments of principal and interest then represented by such Fully Registered Bond which is surrendered in exchange therefor. Coupon Bonds shall be so issued and substituted only for and upon surrender to the City of the corresponding Fully Registered Bond, which shall then immediately be cancelled by the City Treasurer.

Section 10. 1974 Coupons and Interest Payment Dates Maturing Before Delivery. Before executing any 1974 Coupon Bonds, the City Clerk shall detach and cancel all matured coupons, if there are any such matured coupons thereon and if any such coupons have been printed, and shall deliver to the Paying Agent and to the purchaser a certificate as to such cancellation. In the event it shall have been anticipated when the printer was authorized to prepare the Bonds, that at the time of delivery of the Bonds certain appurtenant coupons would be past due, the City may instruct the printer not to prepare such coupons; and in that event a certificate of the printer to the effect that such overdue coupons were not printed may be accepted as evidence to that effect.

Section 11. Sale of 1974 Bonds. The entire \$315,000 of Bonds of 1974 authorized by this Ordinance shall be offered for sale, which shall be publicly advertised, upon the basis of sealed, competitive bids, which shall be publicly opened and acted upon by the City Council; and to that end, the Mayor and the City Clerk are authorized to sign an appropriate form of notice soliciting purchase bids, and to cause the same to be published in conformity with Chapter 424 of the Kentucky Revised Statutes, at least one time, not less than seven days not more than twenty-one days prior to the designated sale date, in (a) The Floyd County Times, which is the newspaper having the largest bona fide circulation which is published in the City of Prestonsburg, and is the newspaper meeting the requirements of KRS 424.110-120, for publication, in which official publications of the City of Prestonsburg are required to be published; in (b) The Courier-Journal, a daily newspaper published in Louisville, Kentucky, and having general circulation throughout the Commonwealth of Kentucky; and in (c) The Bond Buyer, a periodical of general circulation among bond purchasers, published in New York, New York.

The published Notice, the Official Notice of Sale of Bonds and the Statement of Essential Facts shall be in the customary form or forms, shall identify the Bonds offered for sale, shall designate a day and hour for the receiving and public opening and consideration of purchase bids, which time shall be the date of a regular, adjourned regular, or called, special meeting of the City Council, as the Mayor may determine, and shall inform bidders of the following bidding requirements:

- (1) That bidders are required to bid a cash price of not less than par value for the entire issue of 1974 Bonds, and to specify in their bids the exact net interest cost of their respective bids for the Bonds at an average net interest cost not to exceed five per cent (5 percent) per annum; provided: (a) Interest rates shall be in multiples of one-eighth (1/8) or one-tenth (1/10) of one per cent (1 percent) with no limit as to the number of rates; (b) All Bonds maturing on the same date shall bear the same rate of interest; (c) No Bond shall bear interest at more than one interest rate from date to maturity, nor at an interest rate exceeding 5 percent per annum; (d) The difference between the lowest and highest interest rates shall not exceed two (2) percentage points; and (e) Interest maturing on any Bond on any interest payment date shall not be represented by more than one coupon. (2) That the lowest net interest cost will be determined by deducting the total amount of any premium bid from the aggregate amount of interest upon all of the Bonds, computed from the date of the Bonds (the date of delivery thereof), to the final maturity thereof. For the purpose of determining the lowest bidder, calculations of net interest cost will exclude the bid of the Farmers Home Administration of the United States Government. (3) That the FHA has entered into a



Loan Agreement with the City, pursuant to which said FHA proposes to submit a purchase bid, at par, at a five per cent (5 percent) interest rate) provided, however, if the City shall receive any other bid upon equal terms, the FHA bid shall cease to constitute a bid for the purchase of the said Bonds.

(4) That if said Bonds are not ready for delivery and payment within sixty (60) days from the date of sale, the successful bidder or bidders (except in the event FHA becomes the purchaser), shall be relieved of any liability to accept any of the Bonds.

(5) That bidders (except the FHA) shall be required (a) to submit their bids on the prescribed "Official Bid Form," and (b) to deposit a good faith check by cashier's check or certified check, in the minimum amount of one per cent (1 percent) of the face amount of the Bonds (\$3,150); and

(6) That the City reserves the right, in the discretion of the City Council, to determine the best bid or bids, to waive any informality or irregularity and to reject any or all bids.

The Mayor and the City Clerk are additionally authorized in connection with such sale, to sign, cause to be reproduced in mimeographed, printed or other multiple copy form, and to supply any interested party upon request, the Official Notice of Sale of Bonds and a Statement of Essential Facts, giving a more detailed description of the Bonds, and setting forth any other terms and conditions calculated to bring about uniformity in the bidding; and supplying financial, engineering and other pertinent information.

Suggested forms of a "Notice of Sale of Bonds," the "Official Notice of Sale of Bonds," and the "Official Bid Form" having been prepared by Bond Counsel and submitted to this City Council, and the same having been examined by the City Council and found to be in order, the same are hereby approved and may be used for the purposes of this Section.

A "Statement of Essential Facts" having been prepared by the Engineers, Accountants and proper City Officials, and having been submitted to and examined by the City Council and found to be in order, the same is hereby approved and may be used for the purposes of this Section.

As set out in Section 9 of this Ordinance, if the United States of America, Farmers Home Administration, shall become the purchaser of the entire issue of the Bonds of 1974, it may elect that the Bonds so purchased be issued either in the form of negotiable, bearer, Coupon Bonds, of the denomination of \$1,000 each, registrable as to principal only, in the form prescribed in Section 8A of this Ordinance, and as advertised; or, in the form of a single "Fully Registered Bond" in the form prescribed in Section 8B of this Ordinance and as permitted by KRS 61.390.

Section 12. Establishment of Construction Fund; Deposit Therein of Moneys from Various Sources; Interim Financing; Proceeds of the Bonds. In order to make provision for payment of the proper costs of the 1974 project, the City hereby creates and establishes, in and with The Bank Josephine, Prestonsburg, Kentucky, a separate and special fund which is hereby created, and which is designated the "Water, Sewer and Natural Gas System Construction Fund of 1974," for convenience hereinafter referred to as the "1974 Construction Fund."

Although provision is made in this Ordinance for the offering of the 1974 Bonds at an advertised, public, competitive sale, it has been caused to appear to the City Council that in view of current interest rates, as published from day to day, there seems to be no likelihood that the 1974 Bonds herein authorized will attract any purchase bids remotely approaching the purchase bid which FHA, in accordance with its Loan Agreement, has agreed that it will submit for the purchase of the 1974 Bonds, this bring a bid for purchase of all of the 1974 Bonds at par or face value, and at a single uniform interest rate of 5 percent per annum, applicable to all of the 1974 Bonds.

Such being the case, the City must, and hereby does, recognize and take cognizance of established rules and regulations of FHA, whereunder it is known that if on the occasion of the public offering of the 1974 Bonds FHA shall become the purchaser thereof,—FHA will not accept delivery of the 1974 Bonds and make payment to the City therefor until such time as it is caused to appear that the 1974 project is at or about 80 percent-90 percent complete; and that by reason thereof it is required that the City make arrangements and provisions for obtaining, from other than governmental sources, one or more loans for interim construction purposes.

Accordingly, by proceedings concurrent with the adoption of this Ordinance, the City Council has adopted a concurrent Ordinance, authorizing the borrowing by the City, on an interim basis, and in anticipation of the receipt by the City, in due course of time, of the proceeds of the 1974 Bonds, when delivered to FHA in accordance with the prevailing rules and regulations of FHA, and in anticipation of the receipt by the City of the Federal Grants hereinabove referred to, of up to \$1,000,000 from The Bank Josephine, Prestonsburg, Kentucky, the same to be secured by a pledge that the City will repay the same from the proceeds of the aforesaid Federal Grants, and of the 1974 Bonds, when the same are delivered in accordance with its anticipated purchase bid; and in accordance with prevailing FHA rules

and regulations, such concurrently adopted Ordinance being identified by its title or caption as follows:

"AN ORDINANCE OF THE CITY OF PRESTONSBURG, KENTUCKY, AUTHORIZING THE BORROWING OF MONEY FOR INTERIM FINANCING IN ANTICIPATION OF THE CITY'S ISSUANCE OF ITS WATER, SEWER AND NATURAL GAS SYSTEM REVENUE BONDS, SERIES OF 1974, ACCORDING TO THE CITY'S LOAN AGREEMENT WITH THE UNITED STATES OF AMERICA, ACTING THROUGH THE FARMERS HOME ADMINISTRATION OF THE DEPARTMENT OF AGRICULTURE; RECOGNIZING THE CITY'S ESTABLISHMENT AND CREATION OF A SPECIAL CONSTRUCTION FUND WHEREIN THERE SHALL BE DEPOSITED FROM TIME TO TIME MONEYS RECEIVED FROM ALL SOURCES FOR THE CONSTRUCTION OF THE PROJECT INTENDED TO BE FINANCED THROUGH THE ISSUANCE OF SUCH BONDS; AUTHORIZING THE EXECUTION AND DELIVERY OF PROMISSORY NOTES FROM TIME TO TIME IN EVIDENCE OF SUCH BORROWING; PLEDGING REPAYMENT OF SAID LOAN AND INTEREST THEREON FROM THE PROCEEDS OF SUCH BONDS AND FEDERAL GRANTS; AND PRESCRIBING CONDITIONS RELATING TO DISBURSEMENTS FROM SUCH CONSTRUCTION FUND."

said Ordinance, for convenience of reference, being hereinafter called the "Interim Financing Ordinance"; and in accordance with the provisions of said "Interim Financing Ordinance," and of the City's FHA Loan Agreement, the following provisions are made:

(A) Until issuance and delivery of the 1974 Bonds, it is recognized and acknowledged that the City is obliged (according to FHA requirements) to obtain (and it has obtained) arrangements for interim financing as provided in and by the terms and provisions of the aforesaid "Interim Financing Ordinance." Reference to said "Interim Financing Ordinance," as the same is of record in the City's official records, is hereby made, and the full text thereof is incorporated herein as if fully reproduced herein, in full.

It is also provided in the aforesaid "Interim Financing Ordinance" that there shall be deposited in the aforesaid 1974 Construction Fund all moneys received on account of the Federal Grants hereinabove referred to, when and as such proceeds are received by the City from time to time.

(B) All provisions set forth in the aforesaid "Interim Financing Ordinance," with reference to the pledging by The Bank Josephine, Prestonsburg, Kentucky, of U. S. obligations for the purpose of securing all deposits in the aforesaid 1974 Construction Fund, to the extent such deposits may at any time exceed the amount insured by FDIC, are hereby adopted, ratified and confirmed.

(C) When the 1974 Bonds are actually issued, delivered and paid for, as in this Ordinance contemplated and provided, the City shall apply the proceeds thereof in payment of the costs of the 1974 project, to the extent such costs have not theretofore been paid from the proceeds of the City's interim financing and/or the proceeds of the Federal Grants; and to the extent such costs of the 1974 project have already been paid by the City through application of the proceeds of interim financing, or from the proceeds of Federal Grants,—the City hereby pledges and commits that it will apply the proceeds of its FHA loan, and its Federal Grants, to the repayment thereof, with interest thereon.

Section 13. City Officials to be Bonded. The City will cause each municipal officer or other person having custody of any moneys administered under the provisions of this Ordinance to be bonded at all times in an amount equal to \$50,000 or to the maximum amount of such moneys in his custody at any time, whichever is lesser, unless a greater amount is required by law; provided that the amount of said required surety bond is cumulative and not additional; and if such official(s) is (are) already bonded in such amount and if such surety bond applies to the moneys administered hereunder, as well as other municipal funds, no separate surety bond shall be required hereunder. The City will segregate and earmark such funds, consistent with this Ordinance, in such manner as to enable the City to obtain the benefit of the lowest possible surety premium rates on such surety bond or bonds. Each such surety bond shall have a surety given by a surety corporation qualified or authorized to do business in Kentucky, and approved by the governing body of the City, and the premium of such surety bond shall constitute a proper expense of operating and maintaining the project, and may be paid from the moneys available in the "1956 Operation and Maintenance Fund," hereinafter referred to.

Section 14. Adoption of Budget of Current Expenses. The City covenants and agrees that prior to the delivery of the Bonds of 1974 and prior to the completion of said 1974 project, the City will adopt a Budget of Current Expenses for the operation of the combined and consolidated municipal Water, Sewer and Natural Gas System, for the remainder of the then current fiscal year, and that thereafter, on or before the first day of November of each year prior to the year of final maturity of said Bonds of 1974, the City will adopt an Annual Budget of

Current Expenses for the ensuing fiscal year (as previously covenanted in the 1969 Ordinance), and will furnish a copy of such Budget or amendments thereto, upon request, to any bondholder. Current expenses shall include all reasonable and necessary costs of operating, repairing, maintaining and insuring said public project, but shall exclude payments into any of the Sinking Funds and/or the Depreciation Funds. The City further covenants that the Current Expenses incurred in any year shall not exceed the necessary and reasonable amounts required therefor, and that the City will not expend any amount or incur any obligations for operation, maintenance and repair in excess of the amounts provided for Current Expenses in the current Annual Budget, except on proper justification and resolution by the governing body of the City, that such expenditures are necessary to operate and maintain the project. The City further covenants that at the same time and in like manner, the City shall prepare an estimate of Gross Revenues to be derived from the operation of the project for said fiscal year and that sufficient Gross Revenues shall be provided, through the maintenance of proper rates and charges (and through the increase thereof if necessary), to satisfy the requirements of all of the provisions contained in this Ordinance, including the accumulation and maintenance of all required reserves specified herein.

Section 15. Separate Accounting of Water and Sewer Revenues. As noted in Section 2 hereof, a strict and separate accounting of all income and revenues of the System with reference to water and sewer services, shall be kept, and all provisions of the 1962 and 1963 Bond Ordinances, authorizing the issuance of the Bonds of 1962 and 1963, respectively, are hereby expressly ratified and confirmed, and shall inure to the benefit and security of the holders of said previously issued Bonds, respectively. From and after the retirement of said Bonds of 1962, the entire income and revenues of the Water, Sewer and Natural Gas System of the City shall constitute income and revenues of the combined and consolidated Water, Sewer and Natural Gas System, as hereinbefore more fully defined.

Section 16. Fiscal Year. From and after the issuance and delivery of the Bonds of 1974, and so long as any of said Bonds of 1974 remain outstanding and unpaid, said municipal Water, Sewer and Natural Gas System shall be operated on a fiscal year basis beginning each November 1 and ending on each ensuing October 31 (the same fiscal year previously designated by said previous Bond Ordinances, even though the Bonds of 1969 and the Bonds of 1974 are scheduled to mature on February 1 of each year), but subject to such accounting adjustments as may be necessitated by the requirements of the three separate Bond Issued of 1962, 1963 and 1969, and on that basis the income and revenues of said System shall be collected, segregated, accounted for and distributed as hereinafter provided.

Section 17. Provisions of Bond Ordinance of 1963 as to Flow of Funds Incorporated Herein. Recognition is hereby taken of the provisions of Section 13 of the 1963 Bond Ordinance, providing substantially as follows:

(A) All of the revenues of the project are initially required to be deposited into the "City of Prestonsburg Water and Sewer Revenue Fund of 1956," which is the "1956 Revenue Fund" created in Section 8 of the 1956 Bond Ordinance. Separate accountings were therein required, and the same are hereby recognized, acknowledged and ratified,—except insofar as it appears and has been shown that certain Bonds therein referred to as being outstanding have now been retired, and need no longer to be referred to. Taking said bond retirements into account, the provisions of the 1956 Ordinance are restated, as follows:

(1) A separate accounting is required of revenues of the water and sewer systems so long as any of the Bonds of 1962 are outstanding, pursuant to the 1962 Bond Ordinance, and amounts are required to be deposited into the 1956 Bond Fund (Sinking Fund of 1956) to provide for the principal and interest requirements of the Bonds of 1962 and to maintain the prescribed \$40,000 debt service reserve for the further security of the Bonds of 1962.

(2) Subject to the required separate accounting of water and sewer revenues as aforesaid, the cash revenues of the water and sewer system required to be deposited into the 1956 Revenue Fund are required by said Section 13 of said 1963 Bond Ordinance to be applied as set out in (B), (C), (D) and (E) hereinafter set out.

(B) The "Bond and Interest Fund of 1963" was created for the purpose of providing for principal and interest on the Bonds of 1963. It is required that after observing the respective priorities (as to the application of revenues or flow of funds) with reference to the Bonds of 1962, there be deposited on or before the fifteenth day of each month from the 1956 Revenue Fund the following amounts to the credit of the Bond and Interest Fund of 1963:

- (1) Monthly amounts equal to one-sixth (1-6) of the interest to become due on the Bonds of 1963 on the next interest payment date;
- (2) Monthly amounts equal to one-twelfth (1-12) of the principal of the Bonds of 1963 to mature on the next succeeding November 1; and
- (3) Monthly amounts of at least \$400.00

into a Sinking Fund Reserve of 1963 as a part of the Sinking Fund of 1963 until the sum of \$63,000 is accumulated, after which said \$400 monthly deposits may be discontinued. All amounts held in the Bond and Interest Fund of 1963 and in the Sinking Fund Reserve of 1963 are required to be deposited in The Bank Josephine, Prestonsburg, Kentucky, and the monthly amounts required to be deposited into said Bond and Interest Fund of 1963 are required to be transmitted to said Bank for deposit therein at the times therein required.

The balance of the income and revenues of the project is required to be applied for Operation and Maintenance and for depreciation, as follows:

(C) After all of the foregoing conditions and requirements are met, the City must transfer from the monthly balances remaining in the 1956 Revenue Fund, monthly deposits of \$400 (as prescribed in the 1962 Bond Ordinance) into the 1956 Depreciation Fund until there is accumulated in said 1956 Depreciation Fund the total sum of \$80,000, which amount is required to be maintained and restored when necessary.

(D) In the 1963 Bond Ordinance, the City further agreed to maintain the "City of Prestonsburg Waterworks and Sewer Operation and Maintenance Fund of 1956" created and maintained pursuant to the 1956 and 1962 Bond Ordinances. The 1963 Bond Ordinance requires in Section 13 (D) that after all of the foregoing requirements have been complied with, there shall further be deposited in to said 1956 Operation and Maintenance Fund, out of the balances remaining in the 1956 Revenue Fund, a sum in each month equal to the estimated cost and expense of operating and maintaining the public project during such month, together with an amount equal to any deficiency in the amount deposited therein for the previous month, based on estimated made by the City's Utility Commission, said 1956 Operation and Maintenance Fund to be maintained for the purpose of providing for the payment of current expenses of the project as therein defined.

(E) It is further provided in the 1963 Bond Ordinance that if after due observance of the respective priorities of transfers, there shall remain a balance in the 1956 Revenue Fund in excess of the estimated amounts required to be so transferred into each and all of the aforesaid special funds during the succeeding three months, all or any part of such excess may, upon order of the City Council be transferred and deposited in whole or in part into any of said special funds, or same may be transferred over into the General Fund of the City and/or used for any other lawful purpose.

Section 18. Recognition and Confirmation of Additional Flow of Funds Required by the 1969 Ordinance. It is hereby recognized that the foregoing provisions of the 1963 Bond Ordinance provide that the City shall, out of the revenues of the 1956 Revenue Fund, transfer all amounts necessary to provide for the Bonds of 1962 and the Bonds of 1963, and to provide for operation and maintenance and for the designated depreciation funds, and said 1963 Bond Ordinance further provides that if, after all of such requirements have been complied with, there shall remain in the 1956 Revenue Fund a balance in excess of the estimated amounts required to be so transferred into each of said special funds during the succeeding three months, all or any part of such excess may, upon order of the City Council, be transferred and deposited in whole or in part into any of said special funds, or same may be transferred over into the General Fund of the City and used for any lawful purpose. In view of the recitations which were made in the 1969 Ordinance, to the effect that at the time of issuance of the 1969 Bonds all of such previous commitments had to be complied with; and by reason of the fact that such recitations have been reviewed and confirmed as being correct, it is hereby certified that it is contemplated that said System will produce sufficient revenues to meet all of the aforesaid requirements and to produce a surplus in said 1956 Revenue Fund in an amount sufficient to enable same to be transferred by order of the City Council and used for the purposes prescribed in the 1969 Ordinance, and in this 1974 Ordinance, it being hereby affirmatively found and determined by the City Council that the same constitute lawful public purposes.

(A) Revenue Fund of 1969

The City has heretofore directed that from and after the issuance of the Bonds of 1969, all such surplus funds shall be deposited into a separate or special fund or account of said City, distinct and apart from all other funds and accounts, which fund was, in and by the 1969 Ordinance, created and designated and identified as the "City of Prestonsburg Water, Sewer and Gas Revenue Fund of 1969," which fund shall be maintained at The First National Bank, Prestonsburg, Kentucky, and, into which all such surplus funds shall be transferred each month. The City covenants and agrees that it will deposit in said fund, promptly as received from time to time, all surplus cash revenues of said municipal Water, Sewer and Natural Gas System as hereinabove defined, and as defined in Section 13(E) of the 1963 Bond Ordinance, said surplus cash revenues to be used, disbursed and applied by the City, however, only for the purposes, and in the manner and order of priorities, specified in the succeeding subsections of this Section 18, all as permitted by applicable statutes, as follows:

(B) Sinking Fund of 1969

There was created in and by the 1969 Ordinance a special account or fund to be known as the "City of Prestonsburg Water, Sewer and Gas Sinking Fund of 1969" (the "Sinking Fund of 1969"), to be deposited and maintained at The First National Bank, Prestonsburg, Kentucky. From the proceeds of the 1974 Bonds there shall initially be set aside into said "Sinking Fund of 1969," the amount authorized as capitalized interest, to pay interest on interim construction loans, and also to pay interest on the 1974 Bonds during the remaining period of construction and development of the 1974 project as has been specified in the FHA Loan Agreement; such interest requirements being legitimate project costs.

Thereafter, there shall be set aside on or before the fifteenth day of each month, from the net income and revenues then remaining in the Revenue Fund of 1969, such portion thereof as will be sufficient to pay any interest on and principal of the Bonds of 1969 and the Bonds of 1974 as may be outstanding from time to time. The amount to be so set aside and paid into said Sinking Fund of 1969 in each month, in equal monthly deposits, on or before the fifteenth day of each month, shall be sums not less than the following respective amounts:

- (1) Beginning with and including (or no later than) the month in which interest shall last be payable from the proceeds of the sale of said Bonds of 1974, as capitalized interest during construction and development, a sum equal to one-sixth (1-6) of the next succeeding interest installment to become due on all of the outstanding Bonds of 1969 and all of the outstanding Bonds of 1974;
- (2) A sum equal to one-twelfth (1-12) of the principal amount of the Bonds of 1969 maturing on the next succeeding February first; and effective February 1, 1975 (and retroactively to that date if the 1974 Bonds shall be issued and delivered thereafter), a sum equal to one-twelfth (1-12) of the principal amount of the Bonds of 1974 maturing on the next succeeding February 1;
- (3) Beginning with and including the month in which deposits shall be made under subsection (1) above, a sum equal to seventy-five per cent (75 percent) of the revenues remaining in the Revenue Fund of 1969 after providing for the payment of principal and interest in subsections (1) and (2) above.

Said monthly transfers set out in the foregoing three paragraphs of this section shall continue until there shall have been accumulated in said Sinking Fund of 1969 an amount sufficient to pay the interest and principal of said Bonds of 1969, and of the Bonds of 1974, as same shall become due during the ensuing one year period, and to accumulate an additional amount as a debt service reserve (of 1969) in the sum of \$70,000 (being an amount equal to more than the maximum amount of principal and interest requirements falling due on the Bonds of 1969 and the Bonds of 1974, in any year hereafter), to be held on deposit as a part of said Sinking Fund of 1969 and designated as the "City of Prestonsburg Water, Sewer and Natural Gas System Sinking Fund Reserve of 1969," sometimes referred to herein as the "Reserve Fund of 1969," or as the "Sinking Fund Reserve of 1969." Thereafter the City shall in like manner and amount make such payments as may be necessary to be made until there has been accumulated and there is being maintained in said Sinking Fund of 1969 such amounts as will be sufficient to pay the interest and principal next becoming due on the outstanding Bonds during the ensuing one year period, and at all times to accumulate, maintain, and whenever necessary, to restore, said Reserve Fund of 1969 in said minimum amount of \$70,000.

On or before the fifteenth day of January and July in each year, the payee bank shall transfer from the Sinking Fund of 1969 (and from the Reserve Fund of 1969, if necessary), a sum equal to the interest, or a sum equal to the principal and interest, as the case may be, becoming due on the next following respective February or August 1, with respect to the Bonds of 1969 and the Bonds of 1974, and deposit the same in a "City of Prestonsburg 1969 and 1974 Bond and Interest Payment Account," hereby created, and shall notify the Alternate Paying Agent and/or the Fiscal Agent that the same is held as a trust fund to be drawn upon by the Paying Agent and/or the Fiscal Agent to pay maturing coupons, and/or interest installments, or Bonds and coupons, and/or principal and interest installments, as the case may be, of the Bonds of 1969 and the Bonds of 1974, upon presentation thereof on or after maturity and upon surrender of maturing Bonds and/or coupons. The Fiscal Agent designated by EDA in the Bonds of 1969 shall continue to make appropriate notations as to payment of principal and interest installments on any Fully Registered Bond and promptly send written notice thereof to the Payee Bank; and if FHA shall become the purchaser of the Bonds of 1974, moneys sufficient to pay maturing interest and principal of the Bonds of 1974 shall be transferred to the registered place of payment thereof.

Each time a monthly amount is deposited in any account in connection with any of the Funds herein created, such deposit shall, if requested by the original purchaser of the Bonds herein authorized, be made with a letter of transmittal from the City to said payee bank, with a copy of such letter being mailed to the original purchaser of the

Bonds, or its successor, on mimeographed forms supplied by such purchaser.

Said Sinking Fund of 1969 and said Reserve Fund of 1969 are hereby pledged equally and ratably for the payment of the interest on and the principal of the Bonds of 1969 and the Bonds of 1974, and are subject to a first and paramount lien and charge in favor of the holder or holders of said Bonds of 1969 and Bonds of 1974.

No further payments need be made into said Sinking Fund of 1969 or into said Reserve Fund of 1969 whenever and so long as such amount of the Bonds of 1969 and Bonds of 1974 shall have been retired that the amounts then held in such funds are equal to the entire amount of the interest and principal that will be payable to and at the time of the retirement or maturity of all of the Bonds of 1969 and Bonds of 1974 then remaining outstanding.

Such payments into said Sinking Fund of 1969 and Reserve Fund of 1969 shall be made in equal monthly installments on or before the fifteenth day of each month, except that when the fifteenth day of any month shall be on a Sunday or a legal holiday, then such payments shall be made on or before the next succeeding secular day.

In the event that the income and revenues during any month are inadequate to make the required payments into said Sinking Fund of 1969 and Reserve Fund of 1969, the deficiency shall be made up and paid as aforesaid from the first available income and revenues thereafter received, and same shall be in addition to payments otherwise provided to be made in such succeeding month or months.

All moneys held in said Sinking Fund of 1969 and in said Reserve Fund of 1969 shall be deposited in the payee bank, The First National Bank, Prestonsburg, Kentucky, and to the extent that same shall cause deposits of the City in said Bank to exceed the amount insured by the FDIC, the same shall be continuously secured by a valid pledge of U. S. obligations (as defined herein), having an equivalent market value, or such portion of such account as is designated by the governing body of the City shall be invested for the benefit of such account in such U. S. obligations having a maturity date prior to the date when the sums invested will be needed for meeting interest and/or principal payments, to mature or be called, as provided in KRS 66.480.

(C) City of Prestonsburg Waterworks, Sewer and Natural Gas System Depreciation Fund of 1969

There was created in the 1969 Ordinance a fund known as the "City of Prestonsburg Water, Sewer and Natural Gas System Depreciation Fund of 1969" (hereinafter sometimes called the "Depreciation Fund of 1969"), into which, subject to the foregoing disposition of the revenues of said public water, sewer and natural gas project, there shall be set aside and paid, in each month, as the net payment from said Revenue Fund of 1969, all of the remaining funds in said Revenue Fund of 1969, and said deposits shall continue and be made whenever necessary until there has been accumulated and is being deposited in said Depreciation Fund of 1969, the sum of at least \$81,000 (being an amount equal to more than 10 percent of the total cost of the 1969 project and the estimated cost of the 1974 project), as a "Depreciation Reserve of 1969," which Reserve shall continue to be maintained, and when necessary, restored to said amount.

There shall also be deposited in said Depreciation Fund of 1969, the proceeds from the sale of any equipment no longer usable or needed, fees or charges collected from potential customers to aid in the financing of the cost of extensions and improvements and the proceeds of any property damage insurance not immediately used to replace the damaged or destroyed property. Moneys in said Depreciation Fund of 1969 shall be available and shall be withdrawn and used (with or without other funds on deposit in other depreciation funds created in connection with previously issued bonds), upon appropriate certification to the payee bank, for the purpose of paying the cost of making unusual or extraordinary maintenance, repairs, renewals and/or replacements to the public project not otherwise included in the Annual Budget of Current Expenses, which would be necessary to keep the System in good operating condition, but only when there is not sufficient money for such purpose included in the Annual Budget, or for paying the cost of constructing replacements, improvements or extensions to the project; provided, however, that in the event the available balance in the Sinking Fund of 1969 and Sinking Fund Reserve of 1969 on any January 20 or July 20 shall be insufficient to pay the next maturing installment of interest and/or principal on the Bonds of 1969 and the Bonds of 1974, the City shall withdraw and transfer from said Depreciation Fund of 1969 such amounts as may be required to eliminate the deficiency in such Sinking Fund of 1969 and to avoid a default; provided further that any such withdrawals shall be promptly restored to said Depreciation Fund of 1969 from the first available revenues of the project.

Whenever the balance in said Depreciation Fund of 1969, including the market value of investments held for the account thereof, shall equal the sum of \$81,000, the monthly payments into said Fund may be discontinued, or by order of the governing body of the City, may be



diverted into the Sinking Fund of 1969 to be held as a part of the Sinking Fund Reserve of 1969, and may then be used to purchase or redeem outstanding Bonds of 1969 or Bonds of 1974, but only after the aforementioned Sinking Fund Reserve of 1969 shall have accumulated beyond the minimum amount hereinabove prescribed (\$81,000); provided, however, that payments into said Depreciation Fund of 1969 must be resumed whenever, and so long as, necessary to restore and maintain said balance in the sum of \$81,000. However, the Depreciation Reserve Portion of said Depreciation Fund of 1969 shall be available and may be withdrawn and used by the City, upon appropriate certification by the Mayor of the City to the payee bank, for the purpose of meeting principal and interest requirements, including the accumulation of the aforesaid Sinking Fund Reserve of 1969, or same may be used for any of the purposes set out in the preceding paragraph hereof.

All funds in said Depreciation Fund of 1969 shall be kept separate and apart from all other municipal funds, shall be deposited in the depository bank, The First National Bank, Prestonsburg, Kentucky, and shall be deposited, secured and/or invested by said Bank in the manner as hereinbefore provided for deposit, security and/or investment of the Sinking Fund of 1969.

**(D) Surplus Funds**

After said stipulated Depreciation Reserve Fund of 1969 has been accumulated to the amount of \$81,000, if at the end of any fiscal year, after making the payments required by the foregoing, which requirements are cumulative, there shall remain a balance in said Revenue Fund of 1969, such balance shall within sixty (60) days after the end of such fiscal year be used as follows:

(1) To retire or redeem outstanding Bonds of 1969 (or prepayments on the Fully Registered Bond) in inverse numerical and maturity (or in inverse chronological) order at not exceeding the call price (or redemption or prepayment terms); or to retire or redeem Bonds of 1974 (or prepayments on the Fully Registered Bond) in accordance with the terms and conditions thereof; as may be determined by the governing body of the City; or

(2) To transfer additional amounts to the Depreciation Fund of 1969, provided, however, that no such transfer shall be made unless there shall have first been accumulated in the 1966 Operation and Maintenance Fund a surplus equal to the cost (not otherwise provided) or maintaining and operating the public water, sewer and natural gas project during the remainder of the current fiscal year and the succeeding like year; or

(3) To pay principal and interest requirements of any outstanding junior and subordinate obligations against said public water, sewer and natural gas project, or any part thereof.

Section 19. Determination by City that Proportions of Deposits are Correct. The City Council of the City hereby finds and determines that the allocation of the gross revenues of said public water, sewer and natural gas project into the respective funds hereinabove set out in the proportions and priorities set out above is proper and sufficient for the respective purposes thereof.

Section 20. Rates and Charges for Services of the Project. While the Bonds of 1974 authorized hereunder, or any of them, remain outstanding and unpaid, the rates for all services and facilities rendered by said public Water, Sewer and Natural Gas System to said City and to its citizens, corporations, or others requiring the same, shall be reasonable and just, taking into account and consideration the cost and value of said project, and shall be adequate to provide not less than (a) the principal and interest requirements of the outstanding previously issued Bonds of 1962 and 1963, and the current payments required by the 1962 and 1963 Bond Ordinances to be made in the various funds including 100 percent of the cost of maintaining and operating the project, plus (b) 125 percent of the amounts necessary to meet payments of interest of and principal on the Bonds of 1969 and on the Bonds of 1974, such amounts being considered adequate to provide for the accumulation and maintenance of the Sinking Fund of 1969, the Sinking Fund Reserve of 1969, and the Depreciation Fund Reserve of 1969, and there shall be charged such rates and amounts as shall be adequate to meet all requirements of the provisions of the 1969 Bond Ordinance and of this 1974 Ordinance. Compensation for services and facilities rendered to the City shall be paid out of the corporate funds of the City by monthly payments into the Revenue Fund of 1966 the same as other income and revenues of said public project are paid, and shall then be apportioned as other income and revenues thereof are required by this Ordinance to be apportioned among the various funds. Prior to the issuance of the Bonds of 1969, a new 1969 schedule of rates and charges for the services to be afforded by said project to all users was established and adopted by separate rate ordinance which provided, among other things, for operation of the public project on a fully metered basis, and without any free service or preferential customers. Subsequent to the issuance of the 1969 Bonds, the City Council took action authorizing an increase in rates for

resulting Engineer, as defined herein, to the effect that the proposed reduction will not adversely affect the ability of the City to meet all of the requirements of this Ordinance.

Section 21. Parity Bonds, Inferior Bonds, and Surplus Facilities.

(a) Parity Bonds. The City shall not, so long as any of the Bonds of 1969 or Bonds of 1974 are outstanding, issue any additional Bonds payable from the revenues of said System unless the lien or pledge of the revenues or other security to secure such additional Bonds is made inferior and subordinate in all respects to the security of said Bonds of 1969 and the Bonds of 1974; provided, however, that the City may issue Bonds ranking on a parity with the Bonds of 1969 and the Bonds of 1974 with the consent of the holders of 95 percent in amount of the Bonds of 1969 and 95 percent in amount of the Bonds of 1974, for the purpose of (a) paying the cost, not otherwise provided, of the completion of the 1974 project, or (b) to finance future extensions, additions or improvements to the project. In the event that the cost of completing the project is in excess of funds available from bond issue proceeds and other sources, the City agrees to deposit the excess amount required into the Construction Account out of other funds of the City.

(b) Inferior Bonds. The City further reserves the right at any time or times to issue its bonds or other obligations payable from the revenues of the combined and consolidated System and not ranking on a basis of equality and parity with the Bonds of 1969 and the Bonds of 1974, without any proof of previous earnings or net revenues, and without the consent of the holders of any of the Bonds of 1969, or of the Bonds of 1974, but (after the initial completion of the 1974 project) only if such other bonds or obligations are issued to provide for additions, extensions or improvements to the System and only if such other bonds or obligations are issued in express recognition of the priorities, liens and rights created and existing for the security, source of payment and protection of the Bonds of 1969, the Bonds of 1974, and any parity Bonds; provided, however, that nothing in this Section is intended to restrict, or shall be construed as a restriction upon, the ordinary refunding of the Bonds of 1969, or the Bonds of 1974, or of any parity Bonds.

(c) Permissible Disposition of Surplus Facilities. The City covenants and agrees that so long as any of the Bonds of 1969 and Bonds of 1974 are outstanding, it will not sell or otherwise dispose of any of the facilities of the public project, or any part thereof, and, except as provided for above, it will not create or permit to be created any charge or lien on the revenues thereof ranking equal or prior to the charge or lien of the Bonds of 1969 and the Bonds of 1974. Notwithstanding the foregoing, and subject to the rights of the holders of the previously issued Bonds, the City may at any time permanently abandon the use of or sell at the fair market value, any part of the facilities of the project, provided that:

(a) It is in compliance with all covenants and undertakings in connection with all of the bonds then outstanding and payable from the revenues of the System, and all sinking fund reserves for all such Bonds have been fully established;

(b) It will, in the event of any such sale, apply the proceeds to either (1) redemption of outstanding bonds in accordance with the provisions governing prepayment of Bonds of the respective issues in accordance with the priorities thereof, in advance of maturity, or (2) replacement of the facility so disposed of by another facility, the revenues of which shall be incorporated into the public project as hereinbefore provided;

(c) It certifies, in good faith, prior to any abandonment of use, that the facility or facilities to be abandoned are no longer economically feasible of producing net revenues;

(d) It certifies, in good faith, that the estimated net revenues of the remaining facilities of the public project for the then next succeeding fiscal year, plus the estimated net revenues of the facility or facilities, if any, to be added to the public project, are adequate to enable the City to meet all of the requirements of the previous Bond Ordinances and of this 1974 Bond Ordinance.

(e) Notwithstanding any other provisions hereof, so long as any of the Bonds of 1969 or any of the Bonds of 1974 are held by EDA and FHA, the City shall not dispose of its title to the System or to any useful part thereof, without first obtaining the written consent of EDA and FHA.

Section 22. All bonds of the 1969 Issue and of this 1974 Issue are Equal. The Bonds of 1969, and the Bonds of 1974 authorized hereunder, and from time to time outstanding, shall not be entitled to priority one over the other in the application of the income and revenues regardless of the time or times of their issuance, it being the intention that there shall be no priority among any of the Bonds of 1969 and the Bonds of 1974 regardless of the fact that they have been issued and delivered at different times, subject to the provisions of Section 21 (Parity Bonds, Inferior Bonds, and Surplus Facilities).

Section 23. Insurance.

(a) Fire and Extended Coverage. If and to the extent that the municipal Water, Sewer and Natural Gas System includes structures above ground level, upon acceptance of the completed 1974 construction project from the contractor(s), the City shall, if such insurance is not already in force, procure

fire and extended coverage insurance on the insurable portion (s) of all of the System facilities.

The foregoing fire and extended coverage insurance shall be procured and maintained whenever and so long as any of the Bonds of 1969 and Bonds of 1974 are outstanding and shall be in amounts sufficient to provide for not less than full recovery.

(b) Builders Risk Insurance During Construction. The City shall procure and maintain or cause to be procured and maintained throughout the period of construction of the 1974 project, builders risk insurance on the project to the extent of 100 percent of cost.

In the event of any damage to or destruction of any part of said System, the City shall promptly arrange for the application of the insurance proceeds for the repair and reconstruction of the damaged or destroyed portion thereof.

(c) Liability Insurance on Facilities. Upon receipt of the proceeds of the sale of the 1974 Bonds, the City shall, if such insurance is not already in force, procure and maintain, so long as any of the Bonds of 1969 or of 1974 are outstanding, public liability insurance relating to the operation of the facilities of the System, with limits of not less than \$200,000 for one person and \$500,000 for more than one person involved in one accident, to protect the City from claims for bodily injury and/or death; and not less than \$100,000 per accident and \$200,000 aggregate from claims to property of others which may arise from the City's operation of the public project, or any part thereof.

(d) Vehicle Liability Insurance. If and to the extent that the City owns and operates one or more vehicles in the operation of the System, upon receipt of the proceeds of the Bonds of 1974 the City shall, if such insurance is not already in force, procure and maintain, so long as any of the Bonds of 1974 are outstanding, vehicular public liability insurance with limits of not less than \$200,000 for one person and \$500,000 for more than one person involved in one accident, to protect the City from claims for bodily injury and/or death, and not less than \$100,000 from claims for damage to property of others which may arise from the operation of such vehicles by the City.

(e) Insurance to Comply with Government Requirements. Notwithstanding the provisions of (a), (b), (c) and (d) above, the City shall during construction and thereafter, so long as the Government holds any of the Bonds of 1969 or the Bonds of 1974, carry insurance, and during construction require each contractor and subcontractor to carry insurance, of such types and in such amounts as the Government may specify with insurance carriers acceptable to the Government.

Section 24. Records, Audits and Reports. The City hereby irrevocably covenants and agrees with the holder or holders of said Bonds of 1969 and the Bonds of 1974, that so long as any of said Bonds are outstanding, (a) that the City will keep proper books of record and account, separate and clearly distinguishable from all other municipal records and accounts, showing complete and correct entries of all transactions relating to said System and the same shall be available and open to inspection by any bondholder and by any agent or representative of a bondholder; and (b) that the City will within ninety days after the end of each fiscal year, cause an audit to be made of the books of record and account pertinent to said project, by an independent state-licensed accountant not in the employ of the City on a monthly salary basis, showing all receipts and disbursements with comments of said accountant concerning whether the books and records are being kept in compliance with this Ordinance and in accordance with recognized accounting practices, and will promptly cause a copy of the audit report to be filed in the office of the City Clerk where it will be available for public inspection, and the City will promptly mail a copy thereof to the original purchaser or purchasers of the Bonds of 1974. If requested to do so, the City will furnish to any bondholder a condensed form of the Balance Sheet, and a condensed form of the Operation Report, in reasonable detail. All expenses incurred in causing such audits to be made and copies distributed, shall constitute proper expenses of operating and maintaining said project and may be paid from revenues allocated for such purposes, as herein provided.

So long as the United States Government shall hold any of the Bonds of 1969 or the Bonds of 1974, the City shall, in addition to the foregoing, furnish operating and other financial statements in such form and substance, and for such periods, as may be requested by the Government.

Section 25. General Covenants. The City covenants that so long as any of the Bonds of 1969 or Bonds of 1974 are outstanding, as follows:

A. It will at all times operate said System on a revenue-producing basis, and will permit no services to be rendered free of charge or without full compensation.

B. It will at all times maintain said System in good condition through application of revenues accumulated and set aside for operation and maintenance as herein provided, and will make renewals and replacements, as the same may be required, through application of revenues accumulated and set aside into the respective Depreciation Funds.

C. It will not permit any competing water, sewer or natural gas system, public or private, to sell or serve water, sewer or natural gas service to

customers within the City limits and its outside service area, to the extent that the City is legally able to prevent same.

D. It will retain a firm of Independent Consulting Engineers to inspect the System and its operation at least once in each period of five years and will cause such firm to file with the City Clerk and make available to any interested bondholder a written report of the findings and recommendations made as a result of said inspection.

E. That as provided in KRS 96.934 and other applicable legal provisions, the City will at all times by Ordinance provide that water service to any premises will be discontinued upon delinquency of payment for sanitary sewer service to the same premises, according to such reasonable regulations in that connection as may be promulgated and made effective from time to time; and the City further reserves the right through its Utilities Commission, to render bills for water service, for sewer service, and for natural gas service, at the same time or at different times, and on the same bill forms or on one or more separate bills, as may in the discretion and judgment of said Utilities Commission best serve the City in the interests of efficiency and economy in the administration and operation of the project.

F. Notwithstanding any other provisions hereof, so long as any of the Bonds are held by the United States Government, the City shall comply with all of the terms and conditions of any Government Loan Agreement, and, specifically, with the Loan Agreement between the City and the FHA, being Project No.

Section 26. Arbitrage Covenants. In this Section unless a different meaning clearly appears from the context:

(a) "Code" means the Internal Revenue Code of 1954 of the United States of America, Title 26 of the United States Code, as amended to the date of adoption of this Ordinance or as hereafter amended, including valid Regulations of the Department of the Treasury thereunder;

(b) References to a provision of the Code by number of letter include reference to any law hereafter enacted as amendment to or substitute for such provision;

(c) Words which are used herein and in Section 103 of the Code shall have the meaning given to such words in or pursuant to said Section;

(d) "Bonds" means the "City of Prestonsburg Water, Sewer and Natural Gas System Revenue Bonds, Series of 1974," authorized in and by this Ordinance;

(e) "City" means the City of Prestonsburg, Kentucky.

(2) The City shall at all times do and perform all acts and things permitted by law and necessary or desirable in order to assure that interest paid by the City on the Bonds shall, for the purposes of Federal income taxation, be exempt from income taxation under any valid provision of law.

(3) The City shall not permit at any time or times any of the proceeds of the Bonds or other funds of the City to be used directly or indirectly to acquire any securities or obligations the acquisition of which would cause any such Bond to be an "arbitrage bond" as defined in subsection (d)(2) of Section 103 of the Code as then in effect and to be subject to treatment under subsection (d)(1) of said Section as an obligation not described in subsection (a)(1) of said Section, unless, under any valid provision of law hereafter enacted, the interest paid by the City on the Bonds shall be excludable from the gross income of a recipient thereof for Federal income tax purposes without regard to compliance with the provisions of subsection (d) or Section 103 of the Code.

(4) In order to assure compliance with this Section, thereby better securing and protecting the holders of the Bonds and the City, the City from the date of adoption of this Ordinance covenants that it shall not purchase any obligation or invest or direct any Depository Bank to, and no Depository Bank shall, invest the proceeds of said Bonds in any obligations that produce a yield in excess of such applicable maximum yield as may be permitted by the Code.

(5) The City further covenants that prior to the issuance of said Bonds and as a condition precedent to such issuance the City shall certify by issuance of a certificate, supplemental to this Ordinance, of a City Officer having responsibility for the receipt, disbursement, use, and investment of the proceeds of the 1974 Bonds and of the revenues of the City, that on the basis of the facts, estimates, and circumstances in existence on the date of issue of said 1974 Bonds it is not expected that the proceeds of said issue of 1974 Bonds will be used in a manner that would cause such obligations to be arbitrage bonds, such certificate to be made in accordance with the provisions of Internal Revenue Service Regulations 1.103-13 (a) (2) (ii) adopted by the Department of the Treasury, Internal Revenue Service, pursuant to Section 103(d) of the Code.

Section 27. Contractual Nature of Ordinance. The provisions of this Ordinance, and of the 1969 Ordinance, shall constitute a contract between the City and the holders of the Bonds of 1969, and the Bonds of 1974, and after the issuance of any of such Bonds of 1974, no change, variation, or alteration of any kind in the provisions of this Ordinance shall be made in any manner except as herein provided until such time as all of said

Bonds of 1969 and Bonds of 1974 and the interest thereon have been paid in full; provided (a) that the governing body of the City may adopt an Ordinance to evidence the succession of another Bank(s) or Trust Company as payee bank, depository, depositories, alternate paying agent and/or Bond Registrar and may enact any other Ordinance for any other purpose not inconsistent with the terms of this Ordinance, and which shall not impair the security of the bondholders, for the purpose of curing any ambiguity, or of curing, correcting or supplementing any defective or inconsistent provisions contained herein or in any ordinance or other proceedings pertaining hereto; and (b) provided further, that the holders of eighty per cent (80 percent) in principal amount of the Bonds of 1969 and of the Bonds of 1974, at any time outstanding, shall have the right to consent to, and approve the adoption of ordinances, resolutions or other proceedings, modifying or amending any of the terms or provisions contained in this Bond Ordinance, subject to the provision that this Ordinance shall not be so modified in any manner that may adversely affect the rights of all holders of the Bonds of 1969 or the Bonds of 1974 then outstanding, or to reduce the percentage of the number of holders whose consent is required to effect a further modification; and provided also, that as set out in Section 21 hereof, the consent of the holders of ninety-five per cent in amount of the outstanding Bonds of 1969 and also of the Bonds of 1974 is required for the issuance of Bonds ranking on a parity with the Bonds of 1969.

Section 28. Bondholders' Remedies. That any holder of said Bonds of 1969, or of said Bonds of 1974, or of any of the coupons, may, either at law or in equity, by suit, action, mandamus, or other proceedings, enforce and compel performance by said City and its officers and agents of all duties imposed or required by law or by this Ordinance in connection with the operation of said public project, including the making and collecting of sufficient rates, the segregation of the income and revenues and the application thereof in accordance with the provisions of this Ordinance.

If there be default in the payment of the principal of or interest on any of said Bonds of 1969, or of said Bonds of 1974, then, upon the filing of suit by any holder of said Bonds or coupons, any court having jurisdiction of the action may appoint a Receiver to administer said System on behalf of said City, with power to charge and collect rates and charges for the services and facilities provided by said System sufficient to provide for the payment of any and all System Bonds or obligations outstanding, and the interest thereon, and the expenses of operation and maintenance, and to apply the income and revenues in accordance with the provisions of this Ordinance, and of the applicable statutes of Kentucky, and to take such other action as may be appropriate for the protection of any such holder, within the applicable legal provisions.

A default shall automatically be deemed to exist within the meaning of the foregoing whenever any principal or interest payment required to be made by this Ordinance remains unpaid for more than thirty (30) days. If and when there is ever an insufficient amount to pay principal and interest of the Bonds of 1969 and of the Bonds of 1974, when due, any amounts available shall be used first and applied in pro rata payment of all interest due, with past due interest having first priority, and the balance shall be applied in payment of outstanding Bonds of 1969, and of outstanding Bonds of 1974, subject to the vested rights and priorities in favor of the holders of previously outstanding and issued Revenue Bonds, in accordance with the terms and provisions thereof. Provided that no holder shall be compelled to accept payment at any time of less than the full amount of any individual Bond. In the event of default, each defaulted Bond and each defaulted coupon shall continue to bear interest after maturity until the necessary funds are made available for the payment thereof, at the maximum legal rate of interest.

Section 29. Ordinance Requiring Sewer Connections is Contractual. It is hereby represented that the City Council of the City has heretofore enacted an Ordinance requiring that all sources of flowable sewage be connected to the municipal sewer system if and when connection is available, or as soon as the same may be made available, and declaring that all unconnected sources of flowable sewage, where sewers are or may hereafter be made available, shall constitute a public nuisance which shall be abated; and establishing penalties and effective dates; and it is hereby covenanted that no changes which may adversely affect the rights of the holders of any of the Bonds of 1969, or of any of the Bonds of 1974, shall be made in the requirements specified in said Ordinance so long as any of the Bonds of 1969 or of 1974 are outstanding.

Section 30. Provisions in Conflict Repealed. That all ordinances, resolutions and orders, or parts thereof, in conflict herewith, are, to the extent of such conflict, hereby repealed, and it is hereby specifically ordered and provided that any proceedings heretofore taken for the issuance of other Bonds payable or secured in any manner by all or any part of the income and revenues of said System, or any part thereof, and which have not heretofore been issued and delivered, are hereby revoked and rescinded, and none of such other bonds shall be issued and delivered.

Section 31. Signatures of Offices. If any of the officers whose signatures or facsimile signatures appear on any of the Bonds of 1974 or coupons cease to be such officers before delivery of said Bonds, such signatures shall nevertheless be valid for all purposes the same as if such officer had remained in office until delivery, as provided in KRS 58.040 and KRS 61.390.

Section 32. Severability Clause. If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Ordinance.

Section 33. Effective Date of Ordinance. That this Ordinance shall take effect from and after its adoption, approval and publication as provided by law.

Introduced, adopted, approved and ordered published by the City Council of the City of Prestonsburg, Kentucky, at a meeting held on June 6, 1974.

Approved:

WILLIAM O. GOEBEL, Jr.  
Mayor  
City of Prestonsburg, Kentucky

(SEAL)

ATTEST:  
BEVERLY M. HACKWORTH  
City Clerk

**CERTIFICATION**

I, Beverly M. Hackworth, hereby certify that I am the duly qualified and acting City Clerk of the City of Prestonsburg, Kentucky; that the foregoing Ordinance is a true copy of an Ordinance duly adopted by the City Council of said City, at a properly convened meeting of said City Council held on June 6, 1974, as shown by the official records in my custody and under my control; that said Ordinance has been ordered to be published as required by law; and that said Ordinance appears as a matter of public record in the City Ordinance Book.

IN WITNESS WHEREOF, I have hereto set my hand as City Clerk and the official seal of the City, this 14th day of June, 1974.

BEVERLY M. HACKWORTH  
City Clerk  
(SEAL)

**FLOYD CIRCUIT COURT  
No. 10342**

IN RE: CITY OF MARTIN, KENTUCKY

**Petition For Annexation**

AMANDA AND T. J. DINGUS SUBDIVISION  
OF FLOYD COUNTY, KENTUCKY  
LOTS NUMBERED 46 THROUGH 67  
AND THE UNNUMBERED LOTS  
BEHIND SAME

Come the Petitioner, City of Martin, of Floyd County, Kentucky, by and through counsel, and petitions as follows:

1. That the City of Martin is a duly incorporated city of the fourth class in the County of Floyd, Commonwealth of Kentucky.

2. That the City Council of Martin, on the 4th day of May, 1974, at its regular monthly council meeting, did pass Ordinance No. 74-1, a copy of which is attached hereto and marked Exhibit "A" and incorporated herein, annexing Lots numbered 46 through 67 and the unnumbered lots behind same of the Amanda and T. J. Dingus Subdivision, as shown by map filed in the Floyd County Court Clerk's Office, Map No. 393, a copy of which is attached hereto and marked Exhibit "B" and made a part hereby for a more particular reference.

3. That the City of Martin has been requested by owners of said property to include in its corporate limits the above described property; that the City of Martin presently provides said property with water, sewage and fire protection; that the said property needs to be incorporated into the corporate limits of the City of Martin in order that the City of Martin may provide other municipal services, including, but not limited to, police protection; that the City of Martin needs to derive revenue from the said property by means of property tax, in order to defray the cost of providing the aforementioned services; and that in the interest of the general welfare of the citizenry of Martin, said property should be allowed to be incorporated into the City of Martin Corporation.

4. That Ordinance No. 74-1 annexing said property was duly published in The Floyd County Times on May 8, 1974, as required by K.R.S. 424.130 (a); and that notice of the pendency of this petition for judicial approval of said annexation will be published in The Floyd County Times on May 15, 1974; on June 19, 1974; and on June 26, 1974, pursuant to K.R.S. 424.130 (b), thereby giving notice to any person so affected so that they may file exceptions, protests, remonstrances, objections, or resistance in the Floyd Circuit Court's June Term 1974.

WHEREUPON, the Petitioner, City of Martin, of Floyd County, Kentucky, demands that the said annexation of Lots numbered 46 through 67 and the unnumbered lots behind same of the Amanda and T. J. Dingus Subdivision, as shown by map filed in the Floyd County Court Clerk's Office, Map No. 393, be approved by this Court at the end of its June 1974 Term.

JIM HAMMOND  
City Attorney, City of Martin,  
Floyd County, Kentucky  
(5-15- 6-19, 6-26)



**CARD OF THANKS**

We would like to take this opportunity to express our deep appreciation to all the friends, neighbors and relatives for their gifts of food and flowers and expressions of sympathy upon the recent illness and passing of James Polk (Jim) Hill, II. We would also thank the ministers, Bill Campbell and Moses Kitchen, for their consoling words, and the Carter Funeral Home for its kind and efficient service.

**THE FAMILY**

**Isolated Spot in Wolfe Belies Past—**

By HELEN PRICE STACY

Rock caverns line a mountain in Wolfe county, not far from Natural Bridge State Resort Park. A few weeks ago tulip poplars green, yellow and orange coloring against the towering cliffs, then creamy white magnolias made bright beauty in the deep dark of summer foliage. Now brilliant butterfly weed and other wildflowers including low-growing teaberry and its red berries just forming create a place of seemingly wild beauty—yet 60 years ago the area was teeming with tourists, politicians and entertainers.

Many factors contributed to the popularity of the cliff area near what once was Torrent post office. Word got around in Cincinnati, Louisville and other cities that despite a profusion of wildflowers and trees, the place was free of pollen that caused hay fever.

In Lexington a group advocated a trip to the area's resort hotel, El Park, as a cure-all for hay fever. And indeed sufferers found they did get relief from this malady.

According to Mrs. Roy Cecil, former editor of The Wolfe County News, El Park Hotel was built soon after 1890 when a railroad tunnel was cut through the mountain. After W. A. Byrd sold the hotel, it was remodeled extensively. All guest rooms were placed on the second floor and the first floor was made into a dining room, kitchen and ballroom—only

in those days it was called a dance hall. El Park had about 50 bedrooms added in wings at the sides.

Old-timers recall hotel food was superb, with more than a little "of good old fashioned vittles." Waiters and other hotel help were required to wear immaculate white outfits and caps, and each was required to play some type of musical instrument. Their day's work often included nightlong duty as musicians for dancers in the great hall.

An oil boom in the area contributed to business at the hotel and in the few years after 1915 all rooms were full, with many guests riding trains to Torrent, and bringing along camp gear and tents.

A unique feature of the surroundings was the great encircling cliff forming rock caverns—a perfect place for seating visitors while dancers from Cincinnati performed or politicians from throughout Kentucky spoke.

Putting mountain ingenuity to work, the owner devised a method to attract still larger audiences. Though expensive, a great pavilion was constructed on top of the mountain near the rock caverns, making an amphitheater. To provide entertainers, musicians and dancers with a stage, a platform was built and equipped with a pulley to lower it from the mountaintop to the audience level.

Some former guests reminisce about the awesome sight of the platform and speakers descending more than 100 feet. "The speaker stood out there on his tiny platform . . . with hundreds of feet below him to the valley and a hundred feet between him and the top," once wrote Mrs. Cecil. "But what a wonderful reception he had. The cliffs caught and held his voice."

Visitors to the area today might be spellbound by high waterfalls spilling over the ledges in a sheer veil; they might wonder at the "squeeze way" that allowed a dangerous ascent to the mountaintop; they might be puzzled at steps cut into the mountainside to allow the less venturesome a route to the rock caverns.

Fire destroyed the hotel in 1935, but it already had faded into disuse after the depression kept away guests. Stores were abandoned as was the railroad and even the post office, which now is at Zachariah.

With all the gaiety a thing of the past, those who enjoy a walk in quiet places, along trails thick with leaves and flowers, would treasure an afternoon in a place that once sheltered audiences in rock caverns and speakers on a stage suspended in space.

**Offers Clothing Class**

An adult clothing class will be organized in the Allen Central High School, beginning July 1 at 10 a.m. The class is being offered by the Home Economics Department and will be free.



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Complete Real Estate Service.

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In connection with the 25th Anniversary of the Kentucky Funeral Directors Burial Association.

PHONE 285-3262 MARTIN, KENTUCKY 41649  
PEACE OF MIND FOR PENNIES A DAY  
FOR PERSONS AGES 0 TO 80.

A few cents a day, if paid now, into a fund protected by legal reserves will pay the Funeral bill for you or your family-in your time of need—regardless of how little you have paid. If you already have a burial fund, inquire about increasing it.

Cut out and mail this card today to

HALL BROS. FUNERAL HOME  
Martin, Kentucky 41649

FREE INFORMATION WILL BE SENT TO YOU WITHOUT  
OBLIGATION IF YOU MAIL THIS CARD  
(Please Print)

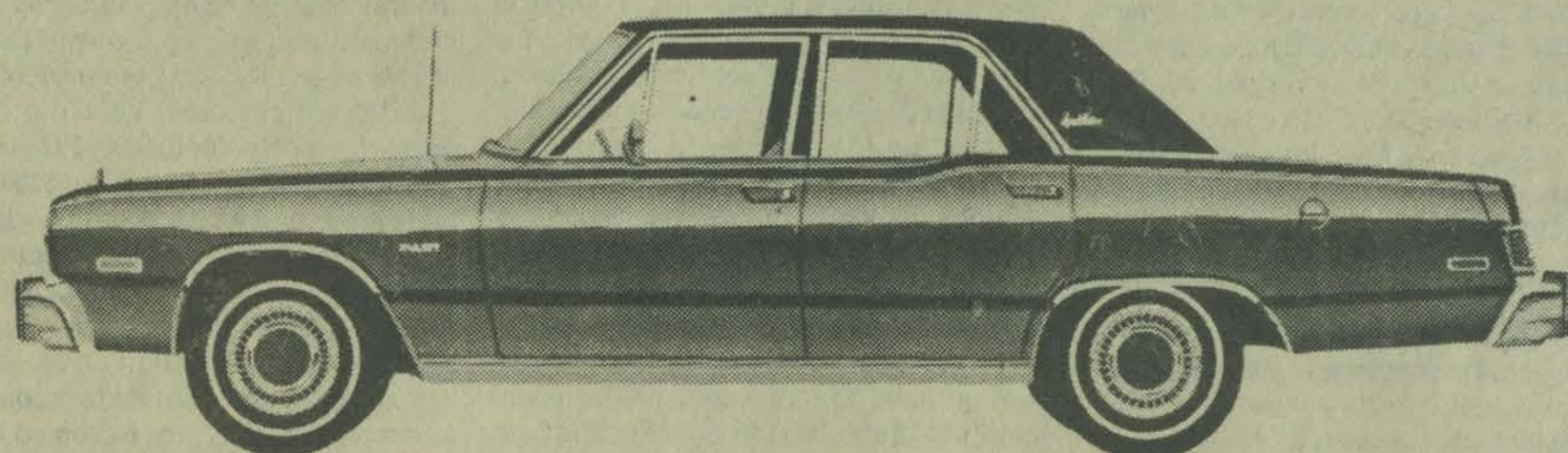
NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE NO. \_\_\_\_\_

NUMBER IN FAMILY, ETC. \_\_\_\_\_

**HARD FACTS ON SMALL CARS.**



**NEW DART SPECIAL EDITION**

**FACT 1:** OFFERS NEW LUXURY IN A SMALL CAR.

**FACT 2:** INCLUDES ALL THIS AS STANDARD EQUIPMENT:

- Automatic transmission
- Power steering
- Disc brakes
- AM radio
- Vinyl roof
- Crushed velour bucket seats
- Plush, cut-pile carpeting
- Deluxe insulation package
- Inside hood release
- 318 V8 or 225-cubic-inch Slant Six
- Special color-keyed wheel covers
- Whitewall tires
- Stand-up hood ornament
- And much more.

**FACT 3:** HAS ALL THE DART ECONOMY FEATURES.

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**JOHNSON AUTO SALES**

U. S. Highway 23 Allen, Ky. 41601



**Sponsors**

- Western Auto
- The Fashion
- Jenny Wiley Florist
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- Wright Brothers Jewelry
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- Cox's Department Store
- Piggly Wiggly
- The Bank Josephine
- Thomas Hereford Company
- Francis Stores
- B & D Motors
- WDOC Radio
- Clyde Burchett Jewelry
- Leva's Style Shop
- Montgomery Ward



*Right this way FOLKS!*

**OLD FASHIONED DAYS**

July 5th and 6th. Brought to you by Prestonsburg's Progressive Business People. Plan to be HERE.

**Pretty Baby Picture Contest**

Age: Birth to 4 years. Photo must be 8x10. Must be in by July 2. Bring pictures to Abby's Gift Shop, Court St.

- Antique Displays
- Special Store Bargains
- Handicraft Displays
- Everyone will be dressed in Old-Fashion Clothes.
- Store windows will be decorated and judged.
- See local merchants for movie tickets.
- Concession stands
- Lots of Old-Fashioned Fun
- FREE Watermelon

**Come to Town—Join in the Fun—Wear Your Old-Fashioned Clothes—See The Displays—Get in on Super Bargains—Join in the Contests—You may Win.**

**FRIDAY, JULY 5th**



- Entertainment on the street all day long. Get a preview of the Highland Folk Festival.
- Best decorated bicycle contest for the kids.
- Free movies at the Strand Theater.
- Many different contests with winners every 30 minutes.
- Booths and Displays all day long.
- Antique Displays.
- Street Dance in the City Parking Lot by Troy Calhoun and his group at 8 p.m.



**SATURDAY, JULY 6th**

- Announcement of winner of the Pretty Baby Picture Contest. \$25.00 Prize.
- Little Miss Old-Fashioned Days Contest. Ages 5 to 15. Most original costume. \$25.00 Prize.
- Free Movies at the Strand Theater.
- "Mini-Play." The Stars from the Jenny Wiley Theater will present selected songs and scenes from "Fiddler on The Roof."
- Old-Fashioned Beauty Contest. Ages 16 and up. Most original costume. \$25.00 Prize.
- Entertainment on the street during the day.
- Drawings and Contests with winners every 30 minutes.
- Square Dance with Hack Thornsbury and his group in the City Parking lot.

**SOME OF THE CONTESTS**

Oldest married couple—Largest Family—Fattest Man—Man with the largest foot—Ugliest man—Oldest man—Oldest woman—Skinniest man—Ugliest woman—Woman with the largest foot—Tallest man, shortest man, Tallest woman, shortest woman, Woman with smallest foot, and many more contests. Come and join in the fun and go home a winner—Great prizes!

**Sponsors**

- Winston-Ford Company
- Janie and Cleo's Fabric Center
- Allens Florist
- Marvin Music, Gulf Distributor
- Herrins Drug
- Brown Produce
- Stop and Shop
- Ray Howard Furniture
- Jans Shoe Box
- F. S. VanHoose Company
- Carter Funeral Home
- Scotts Store
- Music-Carter-Hughes Chevrolet
- The City of Prestonsburg
- Southern Dollar Store



## Civil Defense To Determine Safest Places in Emergencies

State and federal Civil Defense officials are analyzing Kentucky schools to determine the safest possible places for students during emergencies such as the April 3 tornadoes which struck Kentucky. The Division of Civil Defense in Kentucky, stressing that preparedness is the key to preventing death and injury in severe weather conditions, is initiating a program in conjunction with the federal Defense Civil Preparedness Agency (DCPA) to supply school administrators with the needed information to prepare them for emergency situations. The program will determine the safest places in schools during severe winds and tornadoes and will include information on tornado and emergency procedures.

The program is funded entirely by the federal Defense Civil Preparedness Agency. A rough sketch of each school's main floor plan is to be furnished by the superintendents of all the school districts in Kentucky. The floor plans then will be coordinated and on-site surveys will be

made at the schools. A final report regarding all schools within a county then will be forwarded to the state Civil Defense office where additional information concerning emergency evacuations will be added. The complete survey then will be sent directly to the school superintendent for distribution. With information received from the surveys school administrators will be able to place children in the safest possible places within the schools when danger is impending. The areas do not guarantee safety but they are the best available sanctuaries from a structural standpoint.

Because of their complex causes, tornadoes are difficult to predict and can in fact occur at any hour any day of the year. Approach may be from any direction with speed as high as 60 miles per hour, leaving little time to carry out safety measures. Students should be prepared for immediate action when a severe storm is imminent or when a "tornado watch" is announced.

Superintendents should send the sketches by July 5 to the Division of Civil Defense, Room 65, Capitol Building, Frankfort, Kentucky.

### NOTICE TO BIDDERS

The Floyd County Board of Education will receive sealed bids until 12 noon July 6, 1974 for the following:

ITEM I. Stoker 3/4" x 1" treated and (or) untreated coal at the mine and delivered to the following schools: Prestonsburg High School, Stumo Elementary School, Wheelwright High School and McDowell Elementary.

ITEM II. Mine-run, machine-cut and screened coal delivered, or at the mine, for the following schools: Prestonsburg Elementary, Betsy Layne, McDowell, Wayland, Garrett, Home Branch, Spruce Pine and Melvin.

Mine run must be 60 percent lump and machine 80 percent lump. The Board reserves the right to reject any or all bids.

RAY BRACKETT  
Assistant Superintendent  
Floyd County Schools

6-12-31.

### INVITATION TO BID

The Floyd County Board of Education will receive sealed bids until noon, July 6, 1974, for the following:

ITEM I. School maintenance and building supplies. For detailed list, contact George E. Allen, Maintenance Supervisor, Floyd County Board of Education, Allen, Kentucky.

ITEM II. Transportation supplies, grease, oil, tires, tubes, anti-freeze, etc. For detailed list contact Freddie Turner, Bus Maintenance Foreman, Floyd County Board of Education, Allen, Kentucky.

ITEM III. A. General Supplies, brooms, mops, tissue, paper towels, etc.; B. Custodial Supplies - soaps, (hand and scrub), disinfectant, wax, wax stripper, etc.; C. Lighting-flourescent and incandescent.

The board reserves the right to reject any or all bids.

RAY BRACKETT  
Assistant Superintendent  
Floyd County Schools

6-12-31.

### To Compete in Contest



Michael Banks, Chris Conn

Two Floyd County 4-H Club members will be competing in the state 4-H speech contest, June 28, on the University of Kentucky campus.

Michael Banks will represent the 9-year old boys group, and Chris Conn, will be in the 13-year old boys group.

Michael is the son of Mr. and Mrs. Jerry Banks, of Hueysville, and a member of the Garrett 4-H Club. He will speak on "What My Country Means to Me."

Chris is the son of Mr. and Mrs. Harold Conn, of Stanville, and is a member of the Betsy Layne 4-H Club. His topic is "The Defense Never Rests".

Both 4-H members earned the privilege of competing in the state competition by winning both the Floyd County and Northeast Area championships.

### Harris, New Member Of Hereford Association

Bascom Harris, of Prestonsburg, has become a new member of the American Polled Hereford Association, according to an announcement from the beef breed association's national headquarters in Kansas City, Mo.

Some 2,600 cattlemen have joined the American Polled Hereford Association in the past year, more than reported by any other association.

### COLLEGE LOSING APPEAL

A state Department of Education report shows that college continues to lose appeal for Kentucky high school graduates. The percentage of graduates enrolling in colleges last fall dropped for the fifth consecutive year.



## THE FLOYD COUNTY GOSPEL SINGER'S ASSOCIATION

ANNOUNCES

Eastern Kentucky's Biggest

# Fourth Annual All - Night GOSPEL SINGING

Featuring These Ten Great Gospel Singing Groups

Saturday, July 6 at 6 P. M. until ???

JO ANN & ORAL HARLESS  
AND THE GOSPEL STRINGS  
Davin, W. Va.

THE GOSPEL SUNLIGHTERS  
Prestonsburg, Ky.

THE MANIS FAMILY GOSPEL SINGERS  
Kingport, Tenn.

THE NORTH FAMILY SINGERS  
Mount Orab, Ohio

THE TRAVLER'S QUARTET  
Crum, W. Va.

THE LIVING STONES QUARTET  
Roanoke, Va.

THE GOSPEL LIGHTS  
Oil Springs, Ky.

THE SHORTRIDGE SISTERS  
Royal City, Va.

THE GOSPEL MOUNTAINEERS  
Crum, W. Va.

THE TRINITY FREE WILL GOSPELAIRES  
Ypsilanti, Mich.

Refreshments Available

At The Prestonsburg High School Fieldhouse

ADMISSION: \$2.00 for Adults Children under 12 Free (with parents)

### Radios Aid Truck Law Enforcement

Frankfort, Ky.—The state Bureau of Vehicle Regulation's highway enforcement program has received a boost from 61 new two-way radios.

"In the past, truckers have often stayed one step ahead of us by using their own two-way radios," says Col. Joe Glenn, director of the Division of Highway Enforcement. "Now maybe we can keep up with them."

According to Glenn, his division is primarily responsible for weighing trucks, checking truckers' registrations and licensing, enforcing safety laws, and performing safety inspections.

"These two-way radios have saved a lot of steps and many miles of driving, as well as giving our officers added protection."

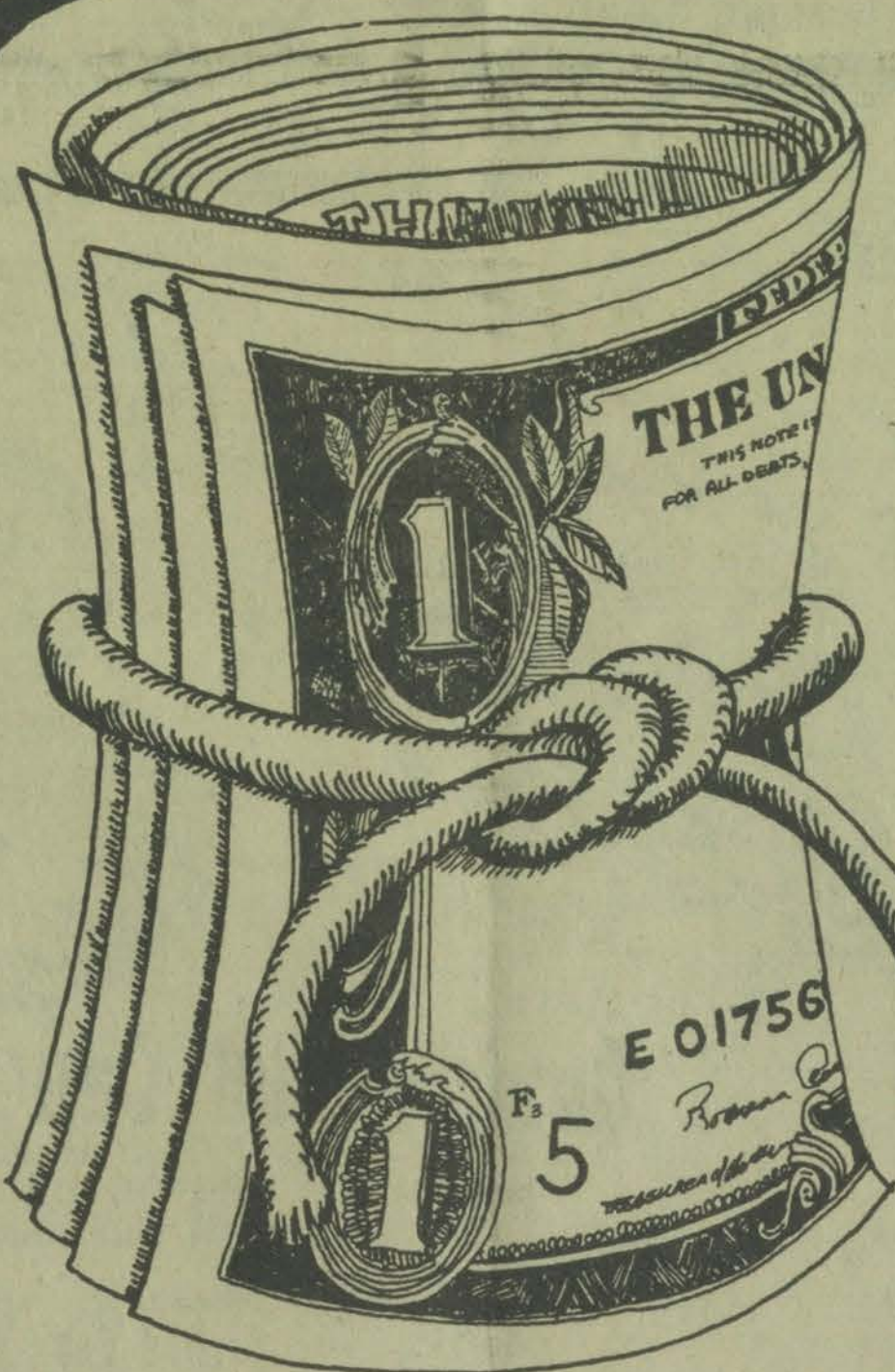
"The division can now send two cars out to work rather than one car with two men, increasing our efficiency, and the radios allow better communication with supervisors and with the central office," he says.

He explains that if trouble arises when an officer stops a truck traveling at night, he knows that help is just a call away.

According to Hermon Harmon of the Bureau of Highways' Division of Equipment, the mobile to mobile range of the two-way radios is 5-25 miles depending upon the terrain. "For example the range in Eastern Kentucky would be much shorter, as a rule, than the range in Western Kentucky."

Messages also can be relayed through approximately 140 base stations in Kentucky, which have the power to broadcast anywhere in the state, Harmon said.

The Labor Department's Job Corps is a program offering job training and basic education for youths in a residential setting.



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**SPECIALY PRICED**  
Lipton Tea Bags 48-ct. box **65¢**  
Lipton Instant Tea 3-oz. jar **99¢**

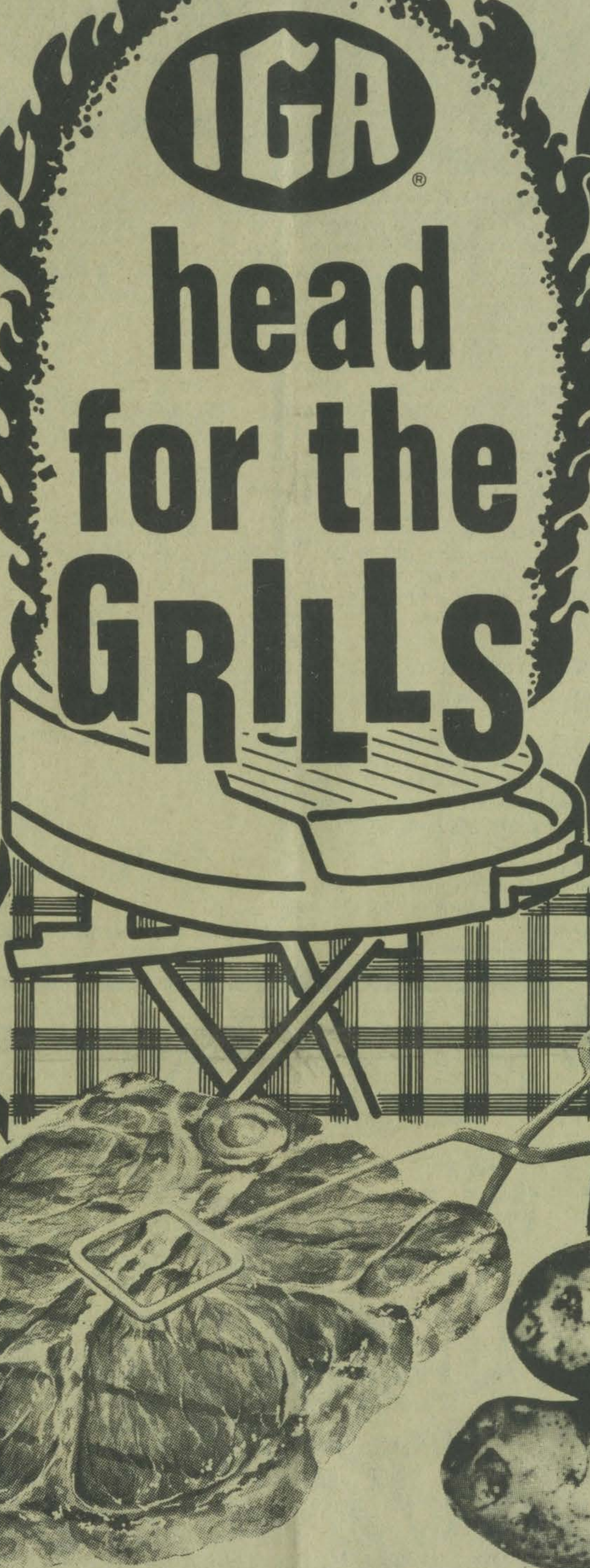
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		Armour Pickle Loaf . . . . . pkg.	<b>79¢</b>

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