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10/27/10

Wednesday, October 27, 2010

The Times

FLOYD COUNTY

OCT 27 2010

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briefs

'Better Business' workshop planned

A workshop titled "Six Steps to a Better Business" will be offered by Morehead State University's East Kentucky Small Business Development Center on Nov. 4, from 8-12 p.m.

Morehead State University's Small Business Development Center has teamed up with Action Business Coach David Beam on the event.

This workshop is designed for all businesses and will take you through the steps of the business growth ladder you must climb to have a commercial, profitable enterprise that works without you.

Attending this seminar, you will see how your business can grow through the six steps - mastery, niche, leverage, team, synergy and results. It will be held at the Kentucky Highlands Entrepreneur Center in Painsville, 120 Scott Perry Drive, Teays Branch Road.

The workshop is free for all participants; however, seating is limited and advance registration is recommended.

Training programs, sponsored or co-sponsored by SBDC, are available to all individuals without regard to race, color, sex, creed or national origin. Special arrangements will be made for those with disabilities if requested in advance.

For a list of upcoming events, you may visit the MSU SBDC website at www.moreheadstate.edu/sbdc.

Additional information and pre-registration are available by calling the Painsville Small Business Development Center at (606) 788-6008 or register online at www.moreheadstate.edu/sbdc.

2 DAY FORECAST

Today

Chance of storms

High: 72 • Low: 43

Tomorrow

Partly cloudy

High: 65 • Low: 34

For up-to-the-minute forecasts, see floydcountytimes.com

inside

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Burning banned as fires rage

by SHELDON COMPTON
STAFF WRITER

Just this month alone, Floyd County has seen 19 forest fires that have left more than 640 acres scorched across the area, reports Tad Norris, the district forester for Division of Forestry in the Eastern District.

"Just in this month, in three weeks, there have been 19 fires in Floyd County," Norris said, adding that a total of 644 acres of land had been scorched by fires in that time. "They've been countywide and

with no real clear pattern." However, Norris did say the David area of the county saw more fires than others in those few weeks.

"The David area has been particularly hot," continued Norris. "That's really the only place where you can say there have been numerous fires, probably at least five."

Of the 19 forest fires, 11 have been set, Norris said. The remaining eight resulting from activities such as burning trash and other

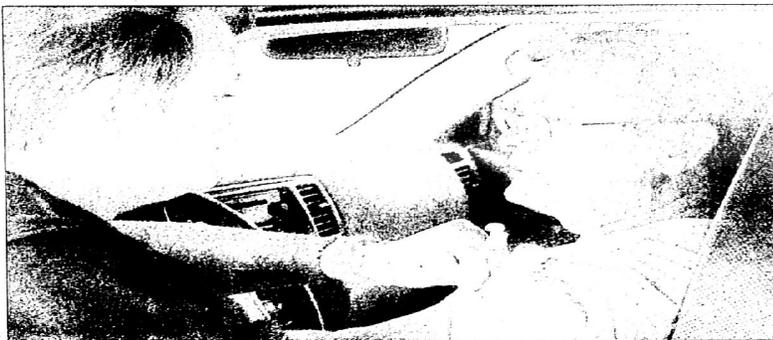
(See FIRES, page 6)



Plumes of smoke from near-by fires kept Prestonsburg blanketed in smoke for much of the week-end.

photo by
Ralph B. Davis

DRIVE-UP SERVICE



District Judge Eric Hall received a flu shot at the drive-thru clinic held by the Floyd County Health Department on Monday.

Health department holds drive-thru flu shot clinic

by JARRID DEATON
FEATURES WRITER

PRESTONSBURG — The parking lot of the Mountain Arts Center served as a drive-thru for 185 people who were able to get flu shots from the Floyd County Health Department without leaving their vehicles on Monday.

"The drive-thru flu clinics are a test of the local response agencies to see what would happen if we had to give a mass vaccination," said Jane Bend, with the Floyd County Health Department. "It's an opportunity for us to give the shots in something other than a regular clinical setting."

Employees of the health

department started giving the shots a little before 4 p.m. and ended at 6 p.m.

The drive-thru flu clinic held last year on a Saturday brought in over 300 people, but this year's date was selected in order to provide the service to those who were just getting off work,

(See CLINIC, page 6)

Artisan Center seeking tools

by SHELDON COMPTON
STAFF WRITER

HINDMAN — The Appalachian Artisan Center in Hindman is asking for donations of blacksmithing equipment, or money, to replace

equipment stolen from the center earlier this month.

Sometime between Oct. 2 and Oct. 4, the center's Blacksmithing Studio became a target for thieves, as \$1,805 worth of blacksmithing equipment was taken.

Some of the equipment belonged to the center, while other items were the personal belongings of Kevin Blomenkamp, master artist-in-residence at the center.

(See TOOLS, page 7)

DAV post considering move to McDowell

by SHELDON COMPTON
STAFF WRITER

McDOWELL — A group of veterans from the Disabled American Veterans (DAV) Chapter 128 is looking ahead at a possible move from their current building in the Wayland area to a newer facility located at McDowell.

The existing post, said member Bobby

Slone, has a number of issues that have been discussed over the past several years.

"The post we have now is in a bad spot," Slone said. "Trying to get in and out is just dangerous. It's also in a flood zone, but we haven't been flooded, yet."

The current post is raised on blocks and, though the area has suffered flooding in the past, the building has been spared, so far.

To a lesser degree, maybe, but still some-

thing that has added to the growing list of reasons Slone and the other members would like to make the move, is that the current post rests near the railroad tracks.

"It's right by the railroad tracks and that train runs through and it interrupts our meetings," he continued.

The new building, located at McDowell adja-

(See DAV, page 7)

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Biscuits or Toast served w/Jelly		Fresh cooked Oatmeal (good for heart)	
(2) 2 Pancakes, Bacon or Sausage	3.99	served w/Toast & Jelly	
served w/butter and syrup		Additional Items—\$1.49 each	
(3) Country Gravy and Biscuits	2.99	(1) Hash Browns	
2 Buttermilk Biscuits and Gravy		(2) Orange Juice or Tomato Juice	
		(3) Country Gravy	
		(4) Fried Apples	



Obituaries

William Edward Flannery

William Edward Flannery, 59, of Martin, died Sunday, October 24, 2010, at the University of Louisville Hospital.

Born December 25, 1950, in Martin, he was the son of the late Vernon and Doris Hinton Flannery. He was a retired CSX conductor, a member of the Rocky Mtn. Horse Club, a U.S. Army veteran and a member of the John W. Hall Masonic Lodge No. 950.

He is survived by his wife, LaTrilla Cook Flannery.

Other survivors include four daughters: Kristi Raye Smith, Krinda Kaye Bailey and Veronica Lynn Davis, all of Martin and Keisha Dawn Robinson of Johnson City, Tennessee; five brothers: Paul Vernon Flannery, Johnny Mickey Flannery and Robert Burns Flannery, all of Martin, Donald Joseph Flannery of

Kissimmee, Florida and David Lawrence Flannery of Boise, Idaho; two sisters: Ramona Lynn Bentley of Blue River, and Iris L. Flannery of Portsmouth, Rhode Island; four grandchildren: Brittany, Braxton, Landoh and Morgan and one great-grandchild: Zaden.

In addition to his parents, he was preceded in death by one sister, Rosemary Flannery.

Funeral services will be held Thursday, October 28, at 2 p.m., at the Nelson-Frazier Funeral Home, in Martin.

Burial will be in the Flannery Family Cemetery, (Bucks Branch), in Martin.

Visitation is after 6 p.m., Tuesday, October 26, at the Nelson-Frazier Funeral Home, in Martin, with a Masonic service being held at 7 p.m.

Nelson-Frazier Funeral Home, in Martin, is in charge of arrangements. (Paid obituary)



Eunice M. Miller

Eunice M. Miller, 69, of 101 E. Washington Street, North Cory, Ohio, died on Sunday, October 24, 2010, at Fox Run Manor, in Findlay.

She was born on October 8, 1941, in Prestonsburg, the daughter of the late William and Bessie (Spradlin) Craft.

She married William Miller, Jr. on May 26, 1963, and he preceded her in death on May 7, 1994.

She is survived by her daughters: Lisa Sheets of Forest, Laura (Thomas) Walls of Findlay and Rhonda (Kelly) Lawrence of North Baltimore; her brothers: William Craft of Rawson and George Craft of McComb; a sister,

Blanche Music of Findlay; seven grandchildren, four step-grandchildren and nine great-grandchildren.

In addition to her parents, she was preceded in death by a brother, Lawrence Craft.

A funeral service will be held at 11:00 a.m., Wednesday, October 27, 2010, at Coldren-Crates Funeral Home, Findlay, with Reverend Mike McClurg officiating.

Burial will be in Knollcrest Gardens, East of Findlay.

Visitation will be held from 2-4:00 and 6-8:00 p.m., Tuesday, at Coldren-Crates Funeral Home.

Memorial contributions may be made to Heartland Hospice, in her memory.

Online condolences may be made at: www.coldrencrates.com. (Paid obituary)

Phyllis Johnson Newsome

Phyllis Johnson Newsome, 61, of Weeksbury, died Thursday, October 21, 2010, at her residence.

Born April 5, 1949, in Floyd County, she was the

daughter of the late Hatler and Edna Stanley Johnson. She was a homemaker and a member of the Weeksbury House of Prayer.

She is survived by her husband, Tommy Newsome.

Other survivors include two sons: Tommy Jr. (Anna) Newsome and Phillip Joshua Newsome, both of Weeksbury; one daughter, Donna (Rodney) Tackett of Weeksbury; four brothers: Johnny Johnson of Michigan, Conley Johnson of Melvin, Ronnie Johnson and Lonnie Johnson, both of Wheelwright; two sisters: Sadie "TR" Hamilton and Arlene Howell, both of Melvin; 7 grandchildren: Tiffany, Amber, Bridgett, Cory, Josh, Tyler and Deven and one great-grandchild, Landon.

He was preceded in death by one brother, Donald Johnson and five sisters: Myrtle Tackett, Mollie Bryant, Florence "Honkey" Henderson, Reba Johnson and Ethel Johnson.

Funeral services were held Monday, October 25, at 1 p.m., at the Joppa Old Regular Baptist Church, in

Melvin, with Old Regular Baptist ministers officiating.

Burial was in the Johnson Family Cemetery, in Melvin.

Visitation is after 5 p.m., Friday, October 22, at Weeksbury Community House of Prayer; after noon, Saturday, October 23, at the Joppa Old Regular Baptist Church, in Melvin, and all day, Sunday, October 24, at the Joppa Old Regular Baptist Church.

Nelson-Frazier Funeral Home, in Martin, was in charge of arrangements. (Paid obituary)

From the desk of Dr. Chandra Varia

Kishor Varia, brother of Dr. Mahendra Varia and Mina Doshi, passed away in India after a brief illness.

In his memory, a prayer service will be held on October 30, 2010, at 4:15 p.m., at Drs. Chandra and Mahendra Varias' residence (10 High Street, Martin, Ky.)

For more information, call 606-285-9575. (Paid obituary)

IN LOVING MEMORY

In Loving Memory of Two of my Very Dear Family Members that I have lost this year. They have completed their journey here on earth. Rest In Peace to My Very Loving Mother, Molly Owens, & my Brother.

You will always be in My Thoughts & Prayers,
Priscilla Jean Owens Martin

IN LOVING MEMORY

Card of Thanks

The family of Emalou Howard Click would like to express their sincere appreciation to all who sent food, flowers, prayers, or help to comfort us in any way during the passing of our love one. A special thanks to Clergyman Arnold Turner, Jr., and Ralph Howard for their comforting message, the Sheriff's Department for their assistance in traffic control, and the Hall Funeral Home for their kind and professional care. All your love and support will never be forgotten.

THE FAMILY OF EMALOU HOWARD CLICK

Card of Thanks

The family of Frona Elizabeth Tackett Hamilton Hall would like to express our appreciation to all who sent flowers, food, or perhaps said a kind word, and for the prayers that were spoken on our behalf. A special thanks to the Regular Baptist ministers for their comforting message, the Sheriff's Department for their assistance in traffic control; and Hall Funeral Home for their kind and professional care. We will always remember all your love and acts of kindness to our family.

THE FAMILY OF FRONA HALL

Card of Thanks

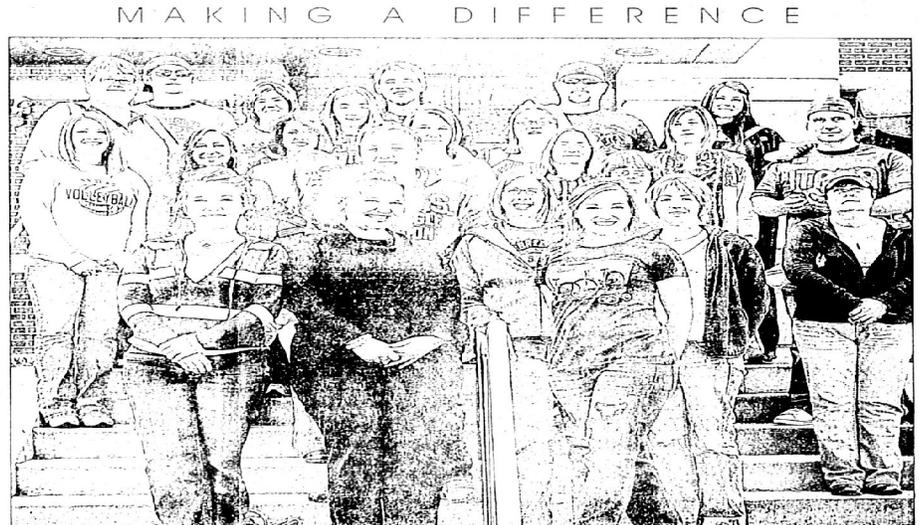
The family of Glenn Keith Little would like to sincerely say, "Thank you," to all of our wonderful friends and neighbors who helped to comfort us during this difficult time. Those who sent flowers, food, or came by to share our loss. A special thanks to the Clergymen Louie Ferrari and Roy Harlow for their comforting message, the Wheelwright Freewill Baptist Church for all the love and support that was shown to our family, the Sheriff's Department for their assistance in traffic control; and the Hall Funeral Home for their kind and professional service. We will always remember all the love and kindness that was shown to our family.

THE FAMILY OF GLENN KEITH LITTLE

Card of Thanks

The family of Ross W. Lewis would like to sincerely say, "Thank you," to all of our wonderful friends and neighbors who helped to comfort us during this difficult time. All those who sent flowers, food, or came by to share our loss. A special thanks to Clinton Moore, Jimmy Hall, and David Smith for their comforting message, the Sheriff's Department for their assistance in traffic control; and the Hall Funeral Home for their kind and professional service. We will always remember all the love and kindness that was shown to our family.

THE FAMILY OF ROSS W. LEWIS



Students, faculty and staff of the Lindsey Wilson College Prestonsburg Community Campus gather Saturday afternoon at Big Sandy Community and Technical College's Prestonsburg Campus. The students collected food items for God's Pantry Food Bank. Students, faculty and staff of the Lindsey Wilson College Prestonsburg Community Campus gather Saturday afternoon at Big Sandy Community and Technical College's Prestonsburg Campus. The students collected food items for God's Pantry Food Bank.

Lindsey Wilson students donate items to God's Pantry

PRESTONSBURG — Members of the Lindsey Wilson College Prestonsburg Community Campus took time out of their fall classes on Saturday to celebrate the importance of service and giving to others.

The students, faculty and staff celebrated Malvina Farkle Day, a day within the Lindsey Wilson community that commemorates a mythical college employee who taught the importance of service to others. Students at the LWC Prestonsburg Community Campus took a break from their classes, held at Big Sandy Community and Technical College's Prestonsburg

Campus, to help out a key service organization.

The students collected items that will be donated to God's Pantry Food Bank.

With headquarters in Lexington, Ky., and a warehouse in Prestonsburg, God's Pantry Food Bank serves 50 counties in central

and eastern Kentucky. Its Prestonsburg warehouse serves 10 eastern-most counties of its service area.

"Our students are preparing to serve others as mental-health professionals, that's why it's important that we take this day every year to help out our commu-

nity," said Micca Ratliff, coordinator of the Lindsey Wilson Prestonsburg Community Campus. "God's Pantry serves an important need in our community, and we are pleased to help them and more importantly those they serve."



The SEIU, The Hospital Union at HRMC, has endorsed Mayor Jerry Fannin and Magistrate "Big John" Goble for Re-election in 2010.

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Industry planning to 'Paint Coal Pink' in support of Breast Cancer Awareness Month

The coal industry is making plans to "Paint Coal Pink" on Friday in support of October's Breast Cancer Awareness Month. Pink hard hat stickers have already been distributed that read "Coal Miners Care. Shine Your Light For A Cure!" Industry officials are partnering up not only to encourage miners to wear pink during their shifts on Friday, but to also help raise money for cancer research.

"We have a goal to raise \$100,000 in this state-wide project," said Paul D. Matney, Director of Personnel for TECO Coal. "We want this state-wide project to show that coal miners really do care about the issues facing their families and communities, and one of those issues is cancer. When our burly, hard-working coal miners show up for work on Friday wearing pink articles of clothing, we want this to create an image that coal miners may be tough, but they've got big hearts. They've got a soft spot for certain things, and the cancer that's afflicting so many of the women in their lives is one of their concerns."

TECO Coal, the Kentucky Coal Academy, Coal Operators and Associates, Coal Mining Our Future, the Kentucky Coal Association and the Western Kentucky Coal Association are teaming up to facilitate this project. Dr. Bill Higginbotham, the Kentucky Coal Academy's Executive Director, said he wanted his organization to be involved with the "Paint Coal Pink" project because of its compassionate stance. The Kentucky Coal Academy is a state-funded mine training program that operates under the auspice of the Kentucky Community and Technical College System.

"What's better way to show that the toughest of the tough are joining the fight against cancer, specifically breast cancer, by wearing pink," said Higginbotham. "Coal miners have proven how much they care by their strong work ethic and dedication to the industry. They know it's the women in their lives who help them keep our nation strong."

The team of coal industry affiliates is encouraging

coal miners to donate \$5 as part of the "Paint Coal Pink" project. They are also asking company officials to match the total amount each mining operation raises. Plans are also being made for the grand total to be split between the Susan G. Komen Breast Cancer Foundation and the American Cancer Society during a check presentation scheduled for Friday at 11 a.m. at the Perry County Public Library.

The Kentucky Coal Academy designed the pink hard hat stickers that are being distributed to coal miners as part of the project. The pink stickers contain a sketching of a miner's hard hat with the light shining upon the signature breast cancer awareness pink ribbon. Written above the sketch are the words "Shine Your Light For a Cure."

"This is an industry that works hard, is persistent and gets things done," Higginbotham said. "It's an industry that cares a great deal about their workers, the families of their workers, and the communities in which they work. This is a good project to demonstrate that depth of compassion."

Matney has been a long-time supporter of cancer awareness and fundraising. He currently serves as chairman of the Whitley County Relay For Life event for the American Cancer Society. It's also a personal plight for him because his mother had colon cancer, his father had Non-Hodgkin Lymphoma, and he at one time had skin cancer.

"Cancer touches us all in some form or fashion," Matney said. "It's personal to me, but it's also personal to countless others, including coal miners. Our campaign is to let people know that coal miners care. They care about many causes, and it's usually the coal miners who take a stand and are out in their communities helping to make a difference."

Higginbotham said he encourages coal companies across the state to take part

in the "Paint Coal Pink" project.

"We want to see plenty of pink at our mine sites on Friday," Higginbotham said. "Whether it's pink gloves, pink hard hats, pink shirts, or just by wearing our pink stickers, we want to see a big splash of pink in the coal fields of Kentucky to show our support for October's Breast Cancer Awareness Month, and to show the women in our lives that we love them and we are in this fight together!"

For more information about the "Paint Coal Pink" project or to make a donation, contact Matney at TECO Coal at (606) 523-4221, or Julie Wilson of Coal Operators and Associates at (606) 432-2162.



Lone Mountain processing mine manager Arnold Hammons can be seen in the "Coal Miners Care" commercials currently airing on local TV. He is pictured with his wife, Carla.

Instructions For Write-In

Election Day
November 2!

SAMPLE BALLOT

Write-In To
Re-Elect
**Hattie
OWENS**
Magistrate
District 2

IMPORTANT NOTES:

****You CANNOT Vote Straight Democrat or Republican Vote and Write-In for me.**

****If you need help, just ask the election officers - you have to ask them before they can show you how to do a write-in.**

#3
WHEN WINDOW OPENS
WRITE-IN H. OWENS

H. OWENS
WRITE-IN WINDOW

Push To Open Write-In Window

#2
IN LOWER LEFT CORNER PUSH THE "PUSH TO OPEN WRITE-IN WINDOW"

GENERAL ELECTION HELD TUESDAY, NOVEMBER 2, 2010	JAILER Doree For Deal	34
REPUBLICAN PARTY Straight Party Button	ROGER WEBB	35
DEMOCRATIC PARTY Straight Party Button	WRITE-IN	37
UNITED STATES SENATOR	CORNER	38
5 RAND PAUL	GREGORY SCOTT NELSON	40
6 CONWAY	WRITE-IN	43
7 WRITE-IN	COUNTY SURVEYOR	44
UNITED STATES REPRESENTATIVE IN CONGRESS	CURTIS T. BLACKBURN	46
9 HEAVY TRAIL ROGERS	MAGISTRATE District 2 (Vote for One)	47
10 JAMES E. "JIM" HOLBERT	Candidate 1	51
11 WRITE-IN	WRITE-IN	52
STATE REPRESENTATIVE	CONSTABLE	53
13 JAMES ALAN WILLIAMS	BRUNNAN DUNCAN	54
14 GUYARD STUMBO	WRITE-IN	55
15 WRITE-IN	WRITE-IN	56
PROPERTY VALUATION ADMINISTRATOR	NONPARTISAN BALLOT	57
17 CORRIE HANCOCK	SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS	
18 WRITE-IN	COUNTY JUDGE/EXECUTIVE	
20 R. D. "DOC" MARSHALL	Douglas HOPKINS	
21 WRITE-IN	Bert LAYNE	
COUNTY ATTORNEY	DANIEL BRANSON	
23 KEVIN BARTLEY	FLOYD B. ALLEN	
24 WRITE-IN	WRITE-IN	
COUNTY CLERK	WRITE-IN	
26 CHUCK WAUGH	WRITE-IN	
27 WRITE-IN	WRITE-IN	
SHERIFF	WRITE-IN	
29 JOHN K. BLACKBURN	WRITE-IN	

#1
PRESS THE BUTTON BESIDE #44 WRITE-IN BUTTON TO TURN THE LIGHT ON



#4
PUSH THE "PRESS TO CAST YOUR VOTE" BUTTON

PRESS TO CAST VOTE

Paid for by Hattie Owens

COURT STREET
SAFE TRICK-OR-TREAT
Downtown Prestonsburg
THURSDAY, 12-2 p.m.
Bring your kids out for an afternoon of safe trick-or-treating.
Watch signs for participating stores.
Sponsored by Prestonsburg Renaissance

In the Big Sandy
Weatherization Works!

During the past 10 months:

- \$400,000 worth of equipment and supplies were purchased from local merchants in the five-county Big Sandy region.
- 234 households received Weatherization services, making their homes safer and more energy efficient.

Did you know:

- 20% or more is the average amount consumers save on their home energy bills after Weatherization?
- 23 persons are employed full-time by BSACAP to bring consumers Weatherization services?
- 6 BSACAP offices are available throughout the region to take Weatherization applications?

For more information about the Weatherization Assistance Program, call (606) 874-2420, or (606) 789-3641, or the local Big Sandy Area Community Action Program in your county.

The Weatherization Assistance Program is administered by the Kentucky Housing Corporation and is operated locally by Big Sandy Area Community Action Program, through a partnership with Community Action Kentucky.

The program currently serves households up to 200% of the federal poverty guidelines.

Viewpoint

Amendment 1
 Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof, abridging the freedom of speech, or of the press; or the right of the people to peaceably assemble, and to petition the government for a redress of grievances.

Worth Repeating ...

"The inherent vice of capitalism is the unequal sharing of blessings; the inherent virtue of socialism is the equal sharing of miseries."

— Winston Churchill

Our View

Be twice as cautious for twice the fun

Due to the unusual circumstance of there being two trick-or-treat nights in Floyd County this year, safety issues are perhaps more important than ever.

Pint-sized ghosts and goblins will be out on the streets of Prestonsburg Thursday night, and then again in the rest of the county on Saturday night. For that reason, it is crucial that drivers, parents and children remain extra vigilant this year.

Kentucky State Police has provided the following tips for adults and youngsters to help keep trick-or-treat fun and not tragic:

- Make sure your child carries a flashlight, glow stick or has reflective tape on their costume to make them more visible.
- Younger children should be accompanied by an adult or older sibling.
- Instruct your children not to eat any treats until they have been checked by an adult.
- Make sure your child is able to see out of their mask properly and can walk in their costume without tripping.
- Remind kids not to enter a strange house or car.
- Inspect your child's candy before they eat it. Discard any unwrapped or suspicious looking goodies. If your child does get sick, call your doctor or the hospital emergency room immediately and save all wrappers. It is also helpful to determine what he or she ate and where it came from.
- Talk to your children about 'stranger-danger' and the safety precautions when around someone they do not know.

— The Floyd County Times



"... and I approve this menace!"

The Times

Published Wednesday and Friday each week

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Guest Column

A legislative perspective

by REP. GREG STUMBO
 SPEAKER OF THE HOUSE

In today's electronic age, criminals are constantly finding new ways to carry out an old crime: Stealing. They can now wreck a bank account and ruin a credit history even if they live halfway around the world.

Identity theft has been with us for decades, but it began taking off in the mid-1990s, when the internet as we know it first became popular. The crime remains one of the nation's fastest-growing, and is regularly one of the leading complaints received by the Federal Trade Commission (FTC).

Nearly 10,000 Kentuckians contacted the agency last year to make a consumer complaint, and a little more than 2,000 reported they had been victimized by identity theft. Credit card fraud was the leading cause.

There are two bright spots in the latest FTC report on this issue. First, identity theft complaints nationally in 2009 dropped five percent from the year before, while Kentuckians registered fewer complaints than most states on average. We were lower than every other southern state and all but one of the seven surrounding us.

With the crimes becoming more sophisticated, government officials are beefing up their own efforts and encouraging citizens to be more vigilant as well. Several years ago, the General Assembly updated the

law by letting consumers put tighter security on their credit reports and by calling on businesses to take more precaution when disposing of customer records they no longer need.

On a day-to-day basis, the Attorney General's office is heavily involved in making the public more aware of the crime and what can be done if it occurs. When I was Attorney General, this issue was a top priority of mine.

The office's "Identity Theft Victim Kit" is a good starting point should you or anyone you know ever need it. You can get a copy by going online at www.ag.ky.gov/idtheft, or by calling 1-800-804-7556.

It offers such advice as contacting the three main credit bureaus if your personal infor-

(See STUMBO, page 5)

House week in review

by REP. HUBERT COLLINS

Anyone who thinks the U.S. is the world's largest emitter of carbon dioxide and other greenhouse gases might want to think again.

China became the world's largest emitter of greenhouse gases in 2007, a coal company executive told members of the General Assembly's Special Subcommittee on Energy at Spindletop Hall last week. Quoting a University of Texas study, Arch Coal chairman and CEO Steve Leer said China has significantly outpaced the U.S. in greenhouse emissions since achieving its new world status three years ago.

The Pacific Rim nation has also significantly increased its energy usage—including use of coal.

According to the Texas study, China consumes more coal today than the U.S., Europe and Japan combined—a growth in resources that is mirrored by what the study calls China's "unmatched" economic growth since 1960. Just last year, Leer said, China used four percent more energy than the U.S.

"What you see China doing right now—I call it the colonization of the world," Leer told lawmakers.

Leer said the focus of China and India—which are home to more than 2 billion of the world's estimated 6.8 billion people—is to become more developed "and they're doing it," he said.

And helping them do it, for a few reasons shared by Leer, is

coal. One reason is coal's abundance, said Leer, who told lawmakers that "coal should outlast both (natural) gas supplies and oil reserves by more than three times" at current production and reserve levels. Coal is also a secure source of fuel and is widely available.

Because of these and other attributes, countries like China, India, and nations elsewhere are expected to add 396 gigawatts of coal-fired power over the next five years to meet their electricity needs. It will take more than 1 billion tons of coal to fuel that capacity, Leer said, which includes 11 new coal-fired plants coming online here in the U.S.

Speaking of the U.S., Leer said coal is being burned cleaner in the U.S. today than it was

(See COLLINS, page 5)

Letters

Student needs help

I'm writing from Pawtucket, R.I., one of the smallest states in the USA. I'm doing a geography project that will take a semester to do. The complete project involves an oral report and a poster on the state of Kentucky.

If you could, publish this in your paper so your readers could help me with my project. My teacher explained that firsthand info from citizens would be much better. If your readers could send me info and pictures of tourist information, it would help me so much with my project.

Your readers could send me any info right to me at school. The address is:
 Tyler Letendre
 Goff Jr. High

974 Newport Ave.
 Pawtucket, RI 02861
 Thank you with my report and project.

Tyler Letendre
 Pawtucket, R.I.

Cruelty reported

I have reported cruelty to animals on Prater Creek of Banner. Animals have been left in the rain and cold weather with no shelter, no water and beaten sometimes.

Michale Stephens
 Banner

Letter Guidelines

Letters to the Editor are welcomed by The Floyd County Times.

In accordance with our editorial page policy, all letters must include the signature, address and telephone number of the author.

The Times reserves the right to reject or edit any letter deemed slanderous, libelous or otherwise objection-

able. Letters should be no longer than two type-written pages, and may be edited for length or clarity.

Opinions expressed in letters and other voices are those of the authors and do not necessarily reflect the views of the newspaper. Send letters to: The Editor, The Floyd County Times, P.O. Box 391, Prestonsburg, Ky. 41653.

Floyd Chamber welcomes Sunrise Children's Services

IVEL — The Floyd County Chamber Of Commerce recently welcomed new chamber member, Sunrise Children's Services.

"I look forward to being involved in the Floyd County Chamber and learning more about the different businesses which make up the Chamber," said Angela Horn of Sunrise Children's Services. "My goal is to get the Sunrise name in the community and to attract potential foster parents. The community needs to understand there is a great need for individuals who are willing to open up their homes,

as well as their hearts, to a child in need."

Located at Ivel, Sunrise Children's Services mission is to provide care and hope for hurting families and children through Christ-centered ministries. Sunrise Children's Services began serving children in 1869 as an orphan's home for children affected by the Civil War. It is a place of healing for children who have been abused, neglected, or have some other family crisis.

Sunrise Foster Care, a program of Sunrise Children's Services, Eastern Region Foster Care Facility at Ivel serves the counties of

Estill, Floyd, Johnson, Lawrence, Lee, Magoffin, Martin, Pike and Wolfe. These facilities provide ongoing 24/7 support to families, free pre-service and ongoing training, and daily care reimbursement based on the child's age and behavioral needs, along with a variety of other benefits.

To become a foster parent with Sunrise Foster Care interested individuals may contact the Ivel office at (800) 752-5063 or the Foster Care Recruiter and Marketing Coordinator, Angela Horn at (606) 624-6501 or check them out on the web at www.sunrise.org



Russ Barker, Chamber chairman, with Janet Prater and Angela Horn, of Sunrise Children's Services.

Stumbo

information is stolen, and to make sure you file a police report.

When it comes to precaution, the office recommends doing such things as regularly checking your credit reports. We are entitled to a free copy once a year, which can be accessed at www.annualcreditreport.com or by calling 1-877-322-8228.

In most cases, common sense and diligence will go a long way in combating identity theft. If you're online, for example, it's important to have both antivirus software and what is called a firewall, which adds a layer of security between you and the internet.

Shred financial documents rather than simply throwing them away, and keep a photocopy of your credit cards in a safe place so that you can quickly cancel them if your wallet or purse is stolen. Speaking of credit cards, use those

rather than debit cards if ordering a product online; that gives you greater protection and keeps thieves from emptying your bank account. Also look for "https" at the front of the web address when making a purchase, that indicates the site is secure.

Be mindful that criminals will try to trick you into providing personal information - reputable companies will never ask for that in an unsolicited email - and that they can create realistic-looking websites mimicking the ones you normally visit.

Those who do not use a computer, or even credit cards, need to be careful as well. In many ways, this group is especially vulnerable, because they may not know their credit history has been compromised for weeks if not months.

Thieves can still obtain personal information by accessing their mail, or by taking advantage of them

through a scam. A large one took place earlier this year when criminals fraudulently tried to sell extended automobile warranties. The Attorney General's office joined several other states in seeking to stop this.

Fortunately, there are some measures you can take that are designed to reduce this type of solicitation. To get on the national "No Call" list, dial (888) 382-1222 or go online at www.nocall.ky.gov. If you would like to opt-out of pre-approved credit card applications, that number is (888) 567-8688.

With Identity Protection Week last week, now is the perfect time to review any vulnerabilities you may have. It is a small investment compared to the alternative; some victims of identity theft say it took several hundred hours and hundreds of dollars to clear up the mess. That's something none of us would ever want to deal with.

Collins

decades ago, and he expects it to burn even cleaner (or with less emissions) in the future.

"We've tripled the use of coal in the U.S. since 1970, yet emissions are down about 60 percent of what they were in 1970," said Leer. Clean coal technologies now being developed will improve percentages even further with "time and funding" he said.

In Kentucky, where coal mining is a top industry and coal a major fuel source, Leer said closing coal plants due to increasing regulation "would mean far fewer jobs and dramatically higher power prices".

Energy subcommittee co-chair Rep. Keith Hall, D-Phelps, thanked Leer for lending his expertise as CEO of the second largest coal producer in the U.S. to

Kentucky lawmakers by speaking to them about current coal issues.

"We know that you have a heavy footprint," he told Leer, jokingly.

House Majority Floor Leader Rocky Adkins, D-Sandy Hook, was disappointed that only 11 of the more than 200 new coal-fired power plants coming online worldwide by 2015 will be built in the U.S. Building plants helps Americans, he explained.

"We can meet the energy demands of the future," said Adkins.

The subcommittee also received an update on the Kentucky-Argonne battery project, which is advancing the technology behind the manufacture of advanced batteries like lithium-ion batteries for vehicles.

the U.S. catch up with these technologies," the subcommittee was told by University of Kentucky Center for Applied Energy Research Director Rodney Andrews, who testified about the project with University of Louisville Institute for Advanced Materials and Renewable Energy Director Mahendra Sunkara.

On November 2nd VOTE!! VOTE!! VOTE!! "JUST PUSH MY BUTTON" Marie Martin-Holbrook for Magistrate, Dist. #2 Paid for by Marie Martin-Holbrook

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Paid by Bill Mike Runyon for State Representative, David Matthew Runyon, Treasurer

PHS marks Red Ribbon Week

by TORI HUNT
CONTRIBUTING WRITER

PRESTONSBURG
Mayor Jerry Fannin visited Prestonsburg High School on Monday to sign a "Red Ribbon Week" proclamation.

November is Red Ribbon Month organized by the National Family Partnership to help promote drug prevention. To promote drug prevention the Family Resource Center of PHS has created activities throughout the week for the students to participate in.

Red Ribbon month was started in honor of DEA officer Enrique Camarena, who was killed at age 37 while working undercover in Mexico to bust a drug cartel that included

Mexican army, police, and government officials. In 1988 The National Family Partnership organized the first national red ribbon campaign and has now reached millions of Americans children.

Mayor Fannin signed the proclamation that declares Oct. 23-31 as Red Ribbon Week in The City of Prestonsburg. He encouraged all citizens, businesses, public and private agencies, media, and religious and educational institutions to wear and display red ribbons and participate in drug-free activities throughout that week, joining the rest of the state in promoting the Red Ribbon Celebration and a drug-free America.



Prestonsburg Mayor Jerry Fannin signed a proclamation Monday observing Red Ribbon Week in Prestonsburg.

Fires

Continued from p1

In Floyd County, the forestry district currently has 19 employees, one for each fire this past month, and according to Norris, each fire usually demands that all of them spend between seven to eight hours bringing each fire under control.

"We appreciate everyone's patience with the burning ban," he said. "It does cut down on a lot of needless fires. And we'd sure appreciate anything the public can give us in catching an arsonist."

Of the five fires that have peppered the David area, at least three have been confirmed as fires that were set by arsonists.

Anyone who might have information that could be of help should contact the Division of Forestry Eastern District at (606) 478-4495.

Continued from p1

According to Kim Hall, with the Floyd County Health Department, "We wanted to target a different group of people." Hal said, "We want to try and hit everybody. We may try it again on a Saturday next year."

According to information provided by the Floyd County Health Department, all people from the age of 6 months and older should get the flu vaccine, and the vaccination is especially important for people at a higher risk of severe influenza and their close contacts.

The shot provided by the health department is an inactivated type of influenza vaccine that is given by

Clinic

according to Kim Hall, with the Floyd County Health Department.

injection into the muscle of the arm.

For more information on flu vaccinations, contact the Floyd County Health Department by calling (606) 886-2788.

Continued from p1

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'10 Chevy Camaro: 2010, 2.8L, 188HP, 2005-2009, Loaded!!

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'06 Chevy Uplander: Auto., CD, All Pkg! \$9,995!	'08 Pont. Grand Prix: GT, Leather, Loaded! \$9,995	'04 Nissan Altima: Leather, Sunroof, Local! \$8,995	'05 Chevy Colorado: Auto., 4x4! NOW \$7,995	'00 Chevy S-10 X-Cab: 150k, 4x4, 6000! NOW \$3,995
'07 Pontiac G5: V6, \$9,995 NOW \$7,995	'04 Ford Explorers: 4x4, Local, XLT! \$9,995	'96 Jeep Cherokee: Auto., 4x4, 1 Owner! NOW \$8,995	'95 Chevy S-10: 1.9 Pkg, Auto, Reg. Cab, 4x4! \$8,995	'03 Saturn L300: NOW \$6,995
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Candidate doubles reward for vandalism info

by SHELTON COMPTON
STAFF WRITER

PRESTONSBURG — In the last month, Floyd Skeans says his offer of \$500 for information leading to an arrest and conviction of those responsible for vandalizing his campaign signs has had little impact. Skeans, who is running for District 1 magistrate in the upcoming general election, said he had no leads following his offer and, in addition, his signs continue to be destroyed. The total,

Skeans estimates, is about \$1,000 worth of damage. And now that's the new reward.

"I'm increasing the reward to \$1,000," Skeans said. "The world of criminal politics has vandalized me to the extent of that amount. It's not about the money. I paid for the signs, though. It's about fairness. This interferes with our basic rights. Without people having the right it interferes with democracy itself. It destroys democracy." Skeans said he has no

intentions of putting up more campaign signs before the Nov. 2 election, but will be eagerly waiting to see if information comes his way now that the reward has been doubled.

In one week in September, Skeans, who is running on the Republican ticket against incumbent District 1 Magistrate John A. Goble, saw five campaign signs disappear from various places around the city such as Goble Roberts, Watergap and Mays Branch.



The Big Sandy Community and Technical College (BSCTC) Music Program recently honored Jennifer Reynolds State Farm Insurance Agency for their contributions and sponsorship of the Big Sandy Singers and the Big Sandy Idol programs. Referring to Reynolds, Singers' Director Laura Ford Hall remarked, "Without her help, we could not be successful in our programs and we give her true thanks." The Director of the Idol Program, Clayton Case (left) was also a presenter of the "Shining Star Award." Reynolds is pictured in the center with Hall on the right. To learn more visit www.bigbandsingers.com.

Auxier Center reaching out to find how it can improve

by JARRID DEATON
FEATURES WRITER

AUXIER — A community forum sponsored by the Auxier Center has been created in order to explain the value and scope of the center's work, and to seek opinions on how to better serve the community.

The first forum will be held on Tuesday, Nov. 9, from 6 until 8 p.m. at the Auxier Center.

"We are looking to interact more with local churches, organizations and resi-

dents in the area we serve," said Gail Spradlin, interim director of the Auxier Center. "We are planning for the future, and the community needs to help guide us in building that future."

Programs under the direction of the Auxier Center serve four counties in Eastern Kentucky, including a food and clothing pantry, home repair assistance, building of wheelchair ramps, adult and computer education, life skills classes and children's educational summer camps.

The programs are staffed by volunteers and coordinated by the local office and the home office of Hand in Hand Ministries, located in Louisville.

A second forum is scheduled to be held at the center on Nov. 18. Later forums are scheduled to take place in Prestonsburg and Paintsville. Dinner and refreshments will be provided at the forums.

For more information, contact Gail Spradlin at the Auxier Center by calling (606) 886-0709.

Arrest

and a female juvenile passenger, he obtained consent to search the vehicle and located a large amount of marijuana concealed inside the truck. Kelly also located a handgun concealed inside the vehicle as well as a large

amount of cash on Sparks." Sparks was arrested and charged with the felonies of trafficking in marijuana, possession of marijuana and unlawful transaction with a minor. Sparks is also charged with driving under

the influence, carrying a concealed deadly weapon, second-degree fleeing and evading and other traffic offenses.

After the arrest, Sparks was transported to the Boyd County Detention Center.

Continued from p1

Tools

Blomenkamp's loss totaled \$2,828, said Amanda Combs, the center's assistant director, bringing the total loss to \$4,633. "The AAC's insurance policy deductible is \$5,000, so a claim would not help replace the stolen equipment," Combs said. "According to a local law enforcement official, there is no hope of recovering the items."

Center officials are encouraging those who might have equipment or money they would like to donate to visit their offices at 16 West Main Street in Hindman or to call (606) 785-9855 for further information.

Those who may have information about the theft should contact the Kentucky State Police at (606) 433-7771.

Continued from p1

DAV

cent to the McDowell Senior Citizens Center, once housed a church, but the building was later donated to the DAV Post 128. Likewise, Slone said through state coal severance money, post members should soon be seeing \$65,000 to finish the building, as some work has already been completed to bring it to compliance.

"It's something that we need down here," Slone said. "I believe it would

solve some of the problems we're having at the place we're at now and it might also get more members. If we get this, we could help the community out if anything happens and they need a building."

Post 128 and the other two DAV posts in the county, located in Prestonsburg and Betsy Layne, have been receiving annual funding of \$5,000 from the county, but this \$65,000 boost from state funds could bring the

effort to full steam, Slone said.

"If we can get this money right now we can finish this building up that we've got and we'll take care of everything else," said Slone. "We just need all the help we can get."

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Continued from p1



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Paid for by Hattie Owens

As scores go up, school board looks to refine its mission

by JARRID DEATON
FEATURES WRITER

EASTERN — The Floyd County Board of Education held its monthly meeting on Monday at Duff Elementary and Allen Central Middle School, and Supt. Henry Webb addressed the current focus of the board based on the recently released district assessment results.

"We believe our special-called meeting to discuss assessment results was a success and the work now

has shifted to the development of the district and local comprehensive plans for improvement," Webb said. "Once complete, we will share with our board of education and discuss progress toward meeting identified district goals and work to be done to ensure the progress continues for the kids of Floyd County."

Webb also discussed the development and implementation of professional learning communities in the schools to meet state guid-

lines. "We are now monitoring professional learning communities in our schools and we are happy to report that all schools are making progress with their work on this very important initiative," Webb said. Also at the meeting, the board voted to approve bids for diesel particulate filters and a diesel particulate filter thermal regenerator, creating a part-time position for the alternative education program at Betsy Layne

High School, a memorandum of understanding with the Kentucky Higher Education Assistance Authority for a Kentucky College Coach at South Floyd High School, an agreement between the Commonwealth of Kentucky Education and Workforce Development Cabinet, Office of Career and Technical Education and the Floyd County Board of Education, a report on implementation and progress of the School Improvement Grant for South Floyd High School and Betsy Layne High School, permission for the South Floyd High School Incentive Trip for Honor Students to travel to New York on March 24, 2011, a contract with Multicultural America, Inc. for Larry Bell, a speaker, for a two-day training program, a contract with Premiere Speakers Bureau for Ron Clark on Nov. 2, the project closeout for the Allen Central High School Wastewater Project, the budget for 2011 and the architect for building assessments for local planning committees.

Robinson/Lewis to Wed



Lauren Ashleigh Robinson and Andrew Douglas Lewis, along with their parents, Lonnie and Karon Wireman-Robinson of Martin, and Doug and Hedda Lamar McCoy-Lewis of Betsy Layne, wish to announce their plans to marry on Saturday, Oct. 30, 2010, at 3:30 p.m. at Calvary Baptist Church in Betsy Layne.

Lauren is the granddaughter of Bessie Allen-Wireman and the late Ramey Wireman of Magoffin County, and the late Olva and Mollie Goodman-Robinson of Martin.

Andrew is the grandson of the late Joe Wheeler and Irene Adkins-Lewis of Stanville, and the late Charles and Mary McKenzie-McCoy of Prestonsburg.

Payday lending database accomplishing its mission

FRANKFORT — A 2009 bill aimed at enforcing state provisions on payday lending is already reaping benefits, lawmakers learned Tuesday.

House Bill 444 authorized a statewide electronic database to track payday loans, known formally as deferred deposit transactions. To receive the loans, borrowers must write a post-dated check to the lender for the full amount of the loan, plus any associated fees up to a maximum of \$15 per \$100 borrowed.

Borrowers have been limited to two loans totaling no more than \$500, but until the creation of the database, lenders have relied on the borrower's word that they have not exceeded the limit, and there has been no way for state banking officials to track and enforce the limit.

The database came

online on April 30, two months ahead of schedule. Department of Financial Institutions Commissioner Charles Vice told members of the Interim Joint Committee on Banking and Insurance. The drop in payday loans between in April and May was dramatic, with a 27 percent drop in loans issued and 52 percent of all applications rejected because they exceeded the limit. "The database did what it was supposed to do," Vice said. The number of transactions per borrower, per month, decreased from an average of 2.05 per month in April to 1.62 in September.

The impact of the database is enhanced because it is continually updated, closing one loophole lawmakers feared. "That's the power of the database," Vice said. "It is real-time, it is live, it

updates itself as the transaction is completed" so that borrowers cannot get multiple loans from different lenders before the database is updated.

The database is funded by a \$1 fee on each payday loan, of which half goes to DFI and half goes to the database administrator.

One loophole that remains, however, is that other states have their own regulations and borrowers can exceed the Kentucky limit by using out-of-state lenders. "We'd have no jurisdiction on that," committee co-chair Sen. Tom Buford, R-Nicholasville, said. Around 20,000, or 12 percent of all borrowers, list a non-Kentucky home address, Vice said.

Committee co-chair Rep. Jeff Greer, D-Brandenburg, said he was glad to see that HB 444 was achieving its aim and that DFI had worked so quickly to get the database going. "It is refreshing to see that everything we have tried to accomplish with the database is being accomplished."

IRS begins notifying tax return preparers on PTIN renewals

WASHINGTON — The Internal Revenue Service has begun notifying about 1 million tax return preparers to remind them that they must renew their Preparer Tax Identification Numbers if they are still paid preparers. Use of the PTIN will be required on all federal returns prepared by paid tax return preparers starting Jan. 1.

Tax return preparers can register immediately using a new PTIN sign-up system available through www.irs.gov/taxpros. Preparers will need to create an account, complete the PTIN application and pay a \$64.25 fee before getting their PTINs.

The IRS will be sending approximately 125,000 notification letters each week for eight weeks. The notifications are based on those tax return preparers who currently have PTINs. Tax return preparers who

received their PTINs prior to the new system launch on Sept. 28, 2010, must register using the new sign-up system. Existing PTIN holders who register through the new system will generally be reassigned their same numbers.

The PTIN was created several years ago as a nine-digit number that tax return preparers could obtain from the IRS to use on tax returns instead of their Social Security numbers.

The PTIN requirement is one of the main provisions in a new oversight program to help regulate the tax preparation industry. Anyone paid to prepare all or substantially all of any federal tax return or claim for refund must have a PTIN. The requirement applies to all tax return preparers, including those who are enrolled agents, Certified Public Accountants and attorneys.

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Open House Invitation

The public is cordially invited to attend an open house, Friday, 10 am - 3 pm, Big Sandy Area Community Action Program's Weatherization Services Office, 60 Court Street, Allen, KY.

Please come meet Weatherization staff, find answers to your questions, and learn how Weatherization may be able to help you. Applications for assistance will also be taken.

Staff will be conducting energy saving demonstrations at 11 am and 2 pm.

For more information, call (606) 874-2420. Come help us celebrate National Weatherization Day!



Electrophysiology

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A public service message from the U.S. General Services Administration.

China outdoing U.S. in greenhouse emissions, panel told

LEXINGTON — Anyone who thinks the U.S. is the world's largest emitter of carbon dioxide and other greenhouse gases might want to look again. China became the world's largest emitter of greenhouse gases in 2007, a coal company executive told members of the

General Assembly's Special Subcommittee on Energy at Spindletop Hall today. Quoting a University of Texas study, Arch Coal chairman and CEO Steve Leer said China has significantly outpaced the U.S. in greenhouse emissions since achieving its new world status three years ago.

The Pacific Rim nation has also significantly increased its energy usage—including use of coal.

According to the Texas study, China consumes more coal today than the U.S., Europe and Japan combined—a growth in resources that is mirrored by what the study calls China's "unmatched" economic growth since 1960. Just last year, Leer said, China used four percent more energy than the U.S.

Leer said the focus of China and India—which are home to more than 2 billion of the world's estimated 6.8 billion people—is to become more developed "and they're doing it," he said.

And helping them do it, for a few reasons shared by Leer, is coal.

One reason is coal's abundance, said Leer, who told lawmakers that "coal should outlast both (natural) gas supplies and oil

reserves by more than three times" at current production and reserve levels. Coal is also a secure source of fuel and is widely available.

Because of these and other attributes, countries like China, India, and nations elsewhere are expected to add 396 gigawatts of coal-fired power over the next five years to meet their electricity needs. It will take more than 1 billion tons of coal to fuel that capacity, Leer said, which includes 11 new coal-fired plants coming online here in the U.S.

Speaking of the U.S., Leer said coal is being burned cleaner in the U.S. today than it was decades ago, and he expects it to burn even cleaner (or with less emissions) in the future.

"We've tripled the use of coal in the U.S. since 1970, yet emissions are down about 60 percent of what they were in 1970," said

Leer. Clean coal technologies now being developed will improve percentages even further with "time and funding" he said.

In Kentucky, where coal mining is a top industry and coal a major fuel source, Leer said closing coal plants due to increasing regulation "would mean far fewer jobs and dramatically higher power prices".

Energy subcommittee co-chair Rep. Keith Hall, D-Phelps, thanked Leer for lending his expertise as CEO of the second largest coal producer in the U.S. to Kentucky lawmakers by speaking to them about current coal issues.

House Majority Floor Leader Rocky Adkins, D-Sandy Hook, was disappointed that only 11 of the more than 200 new coal-fired power plants coming online worldwide by 2015 will be built in the U.S. Building plants helps Americans, he explained.

"We can meet the energy demands of the future," said Adkins.

The subcommittee also received an update on the Kentucky-Argonne battery project, which is advancing the technology behind the manufacture of advanced batteries like lithium-ion batteries for vehicles.

"The goal here is to help the U.S. catch up with these technologies," the subcommittee was told by University of Kentucky Center for Applied Energy Research Director Rodney Andrews, who testified about the project with University of Louisville Institute for Advanced Materials and Renewable Energy Director Mahendra Sunkara.

Underground mine tours prove popular with visitors

LYNCH — More than 4,000 visitors of all ages from as far away as Australia and Scandinavia have experienced tours at the Portal 31 underground mine so far during the southeastern Kentucky attraction's first full season of operation.

Since opening last March, the tours that recreate the life of underground coal miners in the 20th century have educated school groups, families and visitors from many states and countries about working life in this subterranean world. The tours will shut down for the season in late December and resume in March 2011.

"It's a wonderful opportunity for the everyday person to travel through time and history and experience the life of the coal miner," said Thyllis Sizemore, who organizes the tours.

Animatronic miners who wear authentic gear and speak to each other and visitors about their life under and above ground are among the main attractions of Portal 31. Up to 15 visitors at a time ride an authentic mine car into the former U.S. Steel Corp. mine at Lynch, which was one of the most productive coal mines in the world during

its heyday in the mid-20th century.

Tours are open to all ages. Parents of small children are encouraged to exercise judgment about their reactions to being in the dark and seeing "live" figures appear, talk and move.

The tours, which last approximately one hour, include teaching aids for school groups.

Hours are 9 a.m. to 4 p.m. Tuesday through Saturday, with special tours on Sunday and Monday. Advance reservations are encouraged to ensure a specific tour time.

Portal 31 tours can be combined with a visit to the Kentucky Coal Mining Museum in nearby Benham, Ky., a coal mining community built by the International Harvester Co. Here many artifacts and photographs from nearly a century of mining and regional life are displayed. Places to stay overnight in the area include the Benham School House Inn, which has been transformed from a community school built in the 1920s into a gracious inn with 30 guest rooms.

For more information, visit kingdomcome.org or call 606-848-1530.

KSP offers trick-or-treating safety tips

FRANKFORT — Before you know it ghosts and goblins will be running in the streets to trick-or-treat and Kentucky State Police want to make sure your kids stay safe this Halloween.

Lt. David Jude, Spokesperson for KSP, says the agency wants the children to have a fun but safe trick or treating experience.

"Halloween is traditionally a time for children to have fun, but most often it is the children who can be injured by situations that are avoidable," says Jude. "Be sure your child's costume does not obstruct their vision and is not so cumbersome that they can trip over it."

"In the excitement of the night, kids often dart across streets," he continued. "Falls and pedestrian accidents are statistically two of the ways most children are injured on Halloween. Be sure that, as a parent, you accompany your children for their safety and your peace of mind."

Below are some safety tips for adults and youngsters so you can enjoy this special night:

■ Make sure your child carries a flashlight, glow stick or has reflective tape on their costume to make

them more visible.

■ Younger children should be accompanied by an adult or older sibling.

■ Instruct your children not to eat any treats until they have been checked by an adult.

■ Make sure your child is able to see out of their mask properly and can walk in their costume without tripping.

■ Remind kids not to enter a strange house or car. ■ Inspect your child's candy before they eat it. Discard any unwrapped or suspicious looking goodies. If your child does get sick, call your doctor or the hospital emergency room immediately and save all wrappers. It is also helpful to determine what he or she ate and where it came from.

■ Talk to your children about "stranger-danger" and the safety precautions when around someone they do not know.

The KSP also wants to remind those driving on Halloween to be extra cautious of our small pedestrians.

For more information about safe trick or treating please contact Kentucky State Police at (502) 782-1780 or www.kentuckystatepolice.org.

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Steve Earle, District 12 Vice President/Region III Director

REGION III Office
 1285 Island Ford Road
 Madisonville, KY 42431
 270-821-2774
 Fax: 270-821-9438



NRA-PVF

September 13, 2010

Hubert Collins
 72 Collins Dr.
 Wittensville, KY 41274

Dear Hubert:

"Thank you for taking the time to complete the Kentucky Candidate Questionnaire from the National Rifle Association's Political Victory Fund. We appreciate your enthusiasm for the Second Amendment and the attention to firearm-related issues during your candidacy.

On behalf of National Rifle Association members in State House District 97, I am pleased to announce your NRA-PVF "A" rating and endorsement for the 2010 Kentucky General Election. This is a reflection of your answers to our candidate questionnaire in addition to your record of supporting Second Amendment legislation while serving in the Kentucky legislature.

Our members will interpret your "A" rating and endorsement as being a solid pro-gun/pro-hunting candidate who is an advocate for the Right to Keep and Bear Arms. Please feel free to communicate the contents of this letter to the voters of State House District 97 as you see fit.

If you have any questions or comments concerning your rating, please feel free to contact my assistant Stephanie Sanford or me at (703) 267-1204. I wish you the best of luck in your campaign and I look forward to a future partnership with you to advance the interests of Kentucky's law-abiding gun owners and sportsmen.

Sincerely,

Heidi Keesling

Heidi Keesling
 Kentucky State Liaison
 NRA-ILA State & Local Affairs

October 4, 2010

Hubert Collins
 72 Collins Drive
 Wittensville, KY 41274

Dear Mr. Collins:

It is my pleasure to notify you that the United Mine Workers of America's Kentucky Coal Miners Political Action Committee (COMPAC) has endorsed your candidacy for State Representative in the 97th District in the November General Election.

COMPAC bases its endorsements upon well-defined and closely scrutinized criteria, past records of candidate support for issues of concern and importance to Kentucky coal miners, the statewide labor movement and all working people and families. As a result of our careful consideration of all candidates and issues in this race, we are proud to extend to you our endorsement.

You may be confident that the UMWA members throughout the state are committed to an aggressive and decisive member education, information, and get-out-the-vote program toward our shared goal of victory on November 2, 2010.

Sincerely,

Steve Earle
 Steve Earle
 United Mine Workers of America
 District 12 Vice President

B1
Sports Editor:
Steve LeMaster
Phone Numbers:
Floyd County Times
Phone: (606) 686-8506
Fax: (606) 686-3663
www.floydcountytimes.com

FLOYD COUNTY Sports

Wednesday, October 27, 2010

HS FB Scoreboard
• B2

Kinzer finishes seventh in feature

TIMES STAFF REPORT

ALLEN - After several weekends away from the racetrack, the Kinzer Motorsports team returned to action on Saturday night at the North Georgia Speedway in Chatsworth, Georgia. The Volunteer Racing Series (VRS) sanctioned its season finale on Saturday at the northern Georgia oval. The feature race offered a \$3,000-to-win top purse.

Floyd County driver Brandon Kinzer ran third in his heat race. The effort placed him starting eighth on the grid in the 40-lap main event. Kinzer ran a steady race in the A-Main and wound up seventh in the final rundown behind winner Ronnie Johnson, Ray Cook, Jake Knowles, David Payne, Kevin Gibson and Vic Hill.

Kinzer will return to competition during the upcoming weekend at Talladega (Ala.) Short Track Oct. 29-30, for a pair of unsanctioned races paying \$2,000- and \$5,000 a win, respectively.



500 CAREER POINTS
Eddi Akers recently scored her 500th career point with the Stumbo Elementary girls' basketball program. Akers is the daughter of Edward and Brenda Akers. Her grandparents are Cotton and Linda Hill and Amie and Viviana Akers. She is also a member of the Betsy Layne High School girls' basketball team.

Bobcats to play in Mountain Classic

by STEVE LeMASTER
SPORTS EDITOR

HAZARD - After finishing runner-up in the 15th Region to eventual state champion Shelby Valley last season, Betsy Layne will have an opportunity to compete for a coveted title in a tournament that also includes the Wildcats. Betsy Layne will compete in the 24th Annual WYMT Wayne Supply Mountain Classic along with Shelby Valley, Hazard, Letcher County Central, Clay County, Knott County Central and Perry County Central.

Shelby Valley is the reigning Mountain Classic champion. The Wildcats defeated 14th Region powerhouse Knott County Central for the title.

Pairings for the 24th Annual WYMT Wayne Supply Mountain Classic have been released. Betsy Layne will face perennial 14th Region championship contender Perry County Central in the opening round of the tournament.

A breakdown of the Mountain Classic's opening round pairings follows: Hazard-Bell County, 6:30 p.m.; Shelby Valley-Letcher Central, 8:30 p.m.; Clay County-Knott Co. Central, 6:30 p.m.; Perry Central-Betsy Layne, 8:30 p.m.

Rabbit, quail seasons set to open Nov. 1

TIMES STAFF REPORT

FRANKFORT - Small game hunters should find good conditions afield and plenty of rabbits when hunting starts on Nov. 1st in central and eastern Kentucky.

"The highest number of rabbits observed was in central Kentucky, followed by eastern Kentucky," said Ben Robinson, small game biologist for the Kentucky Department of Fish and Wildlife Resources. "The drought has dried up cover, as if it had been killed back by frost, so hunting conditions should be easier."

Rabbit and quail season this year for the central and eastern part of Kentucky runs from Nov. 1-12 and closes for the opening weekend of modern gun deer season. The season opens again in this part of the

(See OPEN, page two)



Allen Central running back Seth Jarrell (22) looked to break free as Betsy Layne defensive players Nathan Martin (4) and Zach Tackett (63) pursued.

Bobcats edge AC in overtime

by STEVE LeMASTER
SPORTS EDITOR

BETSY LAYNE - Following a disappointing loss to Class A, District 8 frontrunner Pikeville one week earlier, Betsy Layne managed to fight off Floyd County rival Allen Central in another key district matchup Friday night. The Bobcats successfully defended their home turf in the district game, defeating Allen Central 28-26 in overtime.

Betsy Layne improved to 6-3 overall and 4-1 in Class A, District 8 after registering the win. The Bobcats will enter the postseason as a number two seed out of Class A, District 8.

Allen Central, following the loss, dropped to 4-5 overall and 2-3 in the district. The Rebels will enter the postseason as the number two seed from Class A, District 8.

Casey Adkins led Betsy Layne offensively, rushing 15 times for 150 yards. Corey Jarrell was the second-leading rusher for the Bobcats, picking up 85 yards and one touchdown via six carries.

Austin Hall picked up 50 yards through five carries for the Bobcats.

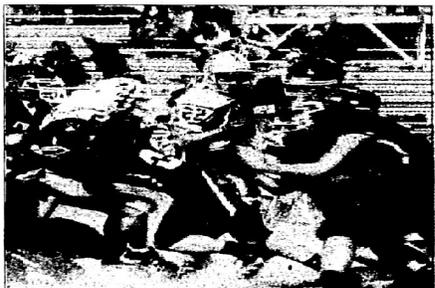
Betsy Layne quarterback Nathan Martin completed two-of-seven passes for 80 yards and two touchdowns. Martin also threw interceptions during the district game.

Landon Tackett was on the receiving end of both touchdown passes, hauling in 80 yards for the Bobcats.

Defensively, Adkins contributed seven solo tackles and eight assisted stops for the Bobcats. Dylan Hamilton contributed five solo tackles and 15 assists for the Betsy Layne contingent.

Betsy Layne will entertain Class A, District 7 member Jenkins Friday night in a non-district game. Kickoff for the Betsy Layne-Jenkins game is set for 7 p.m.

Allen Central will host Knott County Central Friday night at 7:30 p.m. in another non-district game.



Above: A host of Betsy Layne defenders stopped Allen Central ballcarrier Mickle Parsons. Below: Nathan Martin (4) looked to make a defensive stop for the Bobcats.



Wise shuts down Pikeville offense, spoils HC, 33-10

TIMES STAFF REPORT

PIKEVILLE - After two weeks of running up more than 100 points, the Pikeville College offense was stymied and limited to a mere 230 yards in a 33-10 loss to U.Va.-Wise Saturday night.

The loss spoiled a picturesque Homecoming evening and kept the Bears winless in eight games this season. After a week off next Saturday, the Bears will try to avoid setting a school record for wins in a season. They have games against WVU Tech and Kentucky Christian and need to win both to equal the fewest wins in the 10-year history of the program.

The 33 points allowed by the Bear defense was the fewest given up all season, but despite scoring a total of 110 points in the last two weeks, the offense couldn't get on track on Saturday night.

After throwing for a school-record 607 yards and six touchdowns a week ago en route to being named National Player of the Week, sophomore quarterback Trevor Hoskins was a mere 13-of-33 for 152 with two interceptions and no scores.

In five road games this season, Hoskins threw 18 touchdowns and six interceptions, but in three home contests, he has three scoring passes and eight picks.

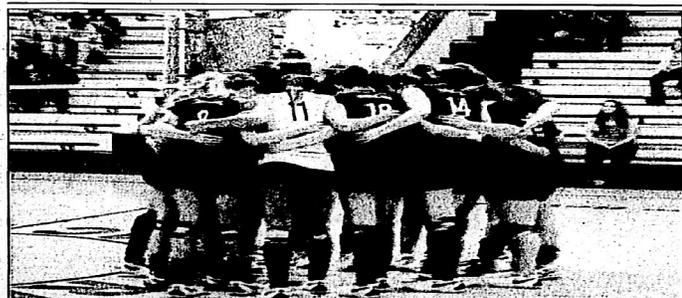
U.Va.-Wise (3-5, 3-0 in the Mid-South Conference East Division) controlled the game by keeping Hoskins and the offense off the field. The Cavaliers had the ball for 38:43, while the Bears controlled it for only 21:17.

Senior running back Stewart Robertson got the Cavs on the scoreboard with 3:22 left in the first period on a seven-yard run. The score ended a 19-play, 80-yard drive that took 10:35 off the first-period clock. Sophomore Allen Owens hit the PAT to make it 7-0.

The Cavs stretched the lead to 10-0 on a 39-yard field goal by freshman Paul Melshen with 14:07 left in the half.

The Bears scored what

(See PIKEVILLE, page two)



Betsy Layne captured the 15th Region championship late last week. The Lady Cats will face South Oldham in the opening round of the State Tournament.

Betsy Layne claims region title

Lady Cats to face South Oldham in state tourney

by STEVE LeMASTER
SPORTS EDITOR

PRESTONSBURG - Betsy Layne captured the 15th Region championship Thursday evening, topping Pike County Central 2-0 in the regional title match at the Prestonsburg High School Fieldhouse. The Lady Cats defeated Pike Central in back-to-back sets, prevailing 25-18, 25-16.

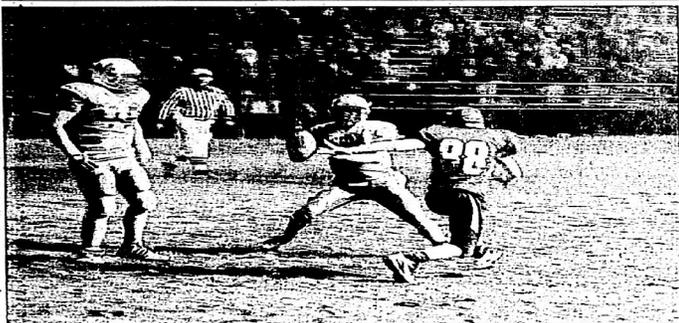
Betsy Layne advances to the State tournament. The Lady Cats will face South Oldham at 11:45 a.m. on Friday morning in the opening round of the state tourney at Bellarmine University's Knights Hall. Central Hardin will face St. Henry at 10:30 Friday morning in the state tourna-

ment opener. The remainder of the state tournament's opening round matchups shape up as follows: South Laurel-Assumption, 1 p.m.; Apollo-Caldwell County, 2:15 p.m.; Mercy-Greenwood, 3:30 p.m.; Newport Central Catholic-Ashland, Blazer, 4:45 p.m.; Lone Oak-Henry Clay, 6 p.m.; Southwestern-Letcher County Central, 7:15 p.m.

The state title match is scheduled for 7:30 p.m., Saturday night.

Senior leaders Taylor Watkins (2 aces, 3 digs, 1 block, 7 kills), Audri Ray (1 ace, 2 blocks, 4 digs, 4 kills), and Keleigh Wagner (4 digs, 3 kills, 1 assist) led Betsy Layne to the regional championship.

Allie Meade (2 aces, 4 digs, 1 kill), Katie Williams (2 kills, 4 assists) Cecelia Ray 1 ace, 1 kill, 12 assists) and Savannah Meade (1 ace) were other key contributors for Betsy Layne in the title tilt.



HIGH SCHOOL FOOTBALL SCOREBOARD

Friday, Oct. 22
 Beltry 52, East Ridge 0
 Betsy Layne 28, Allen Central 26 (OT)
 Breathitt County 60, Magoffin County 28
 Greenup County 61, East Carter 0
 Harlan 48, Jenkins 0
 Hazard 55, Pineville 20
 Johnson Central 56, Montgomery County 20
 Lawrence County 52, Boyd County 14
 Leslie County 46, Knott County Central 14
 Letcher County Central 56, North Laurel 22
 Pike County Central 24, Sheldon Clark 21
 Pikeville 52, Paintsville 3
 Prestonsburg 56, Shelby Valley 34
 South Floyd 78, Phelps 58
 West Carter 47, Lewis County 0
 Whitley County 37, Perry County Central 22

Pikeville

would be their only first-half points on a 27-yard field goal by freshman Ryan Wilson with 9:23 left in the half. Another Melschen field goal, this time from 41 yards, made it 13-3 at the half.

The Cavs scored first in the second half as Melschen booted a 44-yard field goal with 11:06 left, and then scored on a nine-yard run by sophomore Vance Gibbs with 4:23 to play to make it 23-3.

Pikeville answered with its only effective drive of the night, an 11-play, 84-yard series that ended on a three-

yard run by freshman B.J. Iverson. Wilson's kick made it 23-10 with 1:13 left in the third.

The Cavs added fourth-quarter points on a 36-yard field goal by Melschen and a two-yard run by senior Nick DiDonato.

Nine Highland Cavaliers totaled 151 yards on the ground, albeit on 56 carries for an average of only 2.7 yards per rush. Sophomore Ryan Bouldin led the way with 46 yards on 15 tries.

Sophomore quarterback Hunter Hoke was 8-of-15 for 122. His leading target was freshman James Long,

whose only catch covered 58 yards. No Cav caught more than two passes.

Iverson led the Bears on the ground with 66 yards on 20 carries. The team finished with 78 on 27 tries.

The leading gainer in the air for the Bears was freshman Jordan Amis, who had two catches for 41 yards.

Senior tackle Travis Norris continued his torrid pace defensively with 12 tackles, 10 of which were solos. Junior linebacker Shane Wicks led the Cavs with five tackles, two for loss.

Open

state on Nov. 15 and runs through Jan. 31, 2011.

Rabbit and quail season opens Nov. 15 and closes Feb. 10, 2011 in the following western Kentucky counties: Allen, Ballard, Butler, Caldwell, Calloway, Carlisle, Christian, Crittenden, Daviess, Fulton, Graves, Hancock, Henderson, Hickman, Hopkins, Livingston, Logan, Lyon, Marshall, McLean, McCracken, Muhlenberg, Ohio, Simpson, Todd, Trigg, Union, Warren and Webster.

The statewide daily bag limit is four rabbits and eight quail.

The drought may have impacted quail more than rabbits, especially in west Kentucky. "We had pretty good nesting conditions early on, with spring rains and lots of cover, but western Kentucky was drier and hotter (than the rest of the state), as the summer progressed," said Robinson. "When chicks hatch they need insects, and in drier weather there are fewer insects."

The months of June and July signal the peak of quail nesting in Kentucky, a bit later than some adjacent states. Rain throughout the summer is important to quail because moisture provides better cover and more food sources.

"Quail need seeds, especially as the season progresses," said Robinson.

Rabbits have a much longer breeding season than quail. A

female in good habitat with favorable weather conditions may produce several litters of young from late winter, through early fall.

The rural mail carrier survey, conducted annually since 1960, provides biologists with small game population trends based on the number of rabbits and quail observed along roadways per 100 miles driven. The rural mail carrier survey found rabbit and quail numbers decreased slightly from last year.

Robinson said he expects quail hunting to be close to what hunters experienced last year, but not all indicators point to fewer quail this fall.

"Quail hunters who participated in our Quail Hunting Cooperator Survey reported an increase in the number of quail coveys flushed per hour last season," said Robinson. "Hunter input helps us track population and hunt trends."

Kentucky's Quail and Rabbit Hunting Cooperator Surveys were developed as a volunteer initiative in 1995. Biologists use the collected data to monitor trends that help them make informed decisions on rabbit and quail management.

Hunters use a log to keep track of their hunts, providing the following information: date of the hunt, county, hours hunted, number of hunters, number of dogs, number of coveys flushed or rabbits jumped.

number of quail singles re-flushed, number of rabbits or quail shot at, number of quail or rabbits killed, and the number of crippled quail not retrieved.

Some highlights from the 2009-2010 Rabbit Hunting Cooperator Survey Report revealed:

The average rabbit hunt was two hunters spending about 3.5 hours afield with four dogs.

December was the most popular month with rabbit hunters.

Hunters jumped between nearly two rabbits per hour, and harvested around 3 rabbits per hunt.

Eastern cottontail rabbits comprised 98 percent of the harvest. Kentucky's other two rabbits are the Appalachian cottontail and the swamp rabbit.

At the end of the season, hunters simply mail their completed surveys to: Kentucky Department of Fish and Wildlife Resources, No. 1 Sportsman's Lane, Frankfort, Ky. 40601. Hunter logs may be obtained by calling (800) 858-1549, or can be printed off the Kentucky Fish and Wildlife website at: fwky.gov/small-gameloops.asp.

Each year, participating hunter cooperators receive a new hunting log, the results of the survey and a small gift for participating, such as lapel pin or ball cap.



15TH REGION CHAMPS

The Betsy Layne Ladycats will face South Oldham in the opening round of the State Tournament following a win over Pike County Central in the 15th Region Tournament title match.

MSU men's basketball hosts Hysteria event

TIMES STAFF REPORT

MOREHEAD - More than 1,500 fans were in attendance for the second Morehead State University Hysteria basketball preview event Wednesday night in Johnson Arena.

Both basketball teams and coaching staffs were introduced to the enthusiastic crowd, the women's team demonstrated drills, and the men ended the event with a scrimmage.

Freshman guard Kevin Gray edged out Terrance Hill to win the men's three-point shootout, and senior Cyonna Bozeman won the women's long range shooting contest. Gray then edged out Bozeman to win the overall three-point shootout.

In the dunk contest, senior Sam Goodman provided a thrilling highlight reel slam in the first round, but in the final, reigning champ Kenneth Faried topped Goodman to defend his title.

The 26-time national champion cheerleaders also led the crowd in this year's most popular cheers.

Horse ride slated for Nov. 6

TIMES STAFF REPORT

PIKE COUNTY - The Fall South Lake Horse Ride at Fishtrap Lake in Pike County will be held Saturday, Nov. 6 from 10 a.m. - 6 p.m. The event is free. For more information, call Brandon Roberts of the Pike County Judge-Executive's Office at 606-432-6247, 606-432-6290, 606-853-1300 or 606-835-7546. All donations will be accepted.

Urgent news for people who had HIP REPLACEMENT

Several hip replacement systems used since 2003, including those made by DePuy and Zimmer, have been recalled or found unsafe because of an increased risk for a second hip replacement. If you had or need a second hip replacement, or are having unexpected hip problems, call us now for a free consultation at 1-800-THE-EAGLE (823-3423). No fees or costs until your case settles. We practice law only in Arizona, but associate with lawyers throughout the U.S.

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 Prestonsburg City Council

Pray about it!
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 Do something about it!

I am certainly not a politician and I plan on not becoming one. I do feel that I can offer my time to help the citizens of Prestonsburg to move forward. Our home here in Prestonsburg has so much going for it.

There is only one thing that I can promise you and stand behind: that is, to do the best I know how when what I am faced with if given this opportunity. I ask you to please pray for me constantly if elected. You will see no signs up in yards, nor will I come around and aggrivate you at your home at supper time.

Here are my PRIORITYs: First is God, second is family, third is my job, fourth is Rescue Squad, and fifth is my favorite towns. If you feel you can vote for these kind of priorities, I will be most appreciative.

May God Bless Our Home!
 Voted for by the Candidates

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Community Calendar

Calendar items will be printed as space permits

Editor's note: To announce your community event, you may hand-deliver your item to The Floyd County Times office, located at 263 S. Central Avenue, Prestonsburg; or mail to: The Floyd County Times, P.O. Box 390, Prestonsburg, KY 41653; or fax to 606-886-3603; or email to: features@floydcountytimes.com. Information will not be taken over the telephone. All items will be placed on a first-come, first-served basis as space permits.

Tussey Reunion
The Tussey reunion will be held Saturday, November 6, at the Pines Building at Jenny Wiley State Park. For information, call: Don Tussey, 886-3338; Cheryl Tussey Shepherd, 886-8863; Brenda Tussey Gray, 886-1249; or Bill Tussey, 358-0076. Festivities begin at 11:00 a.m.

Foster parents needed
Non-profit in need of foster parents in your area. Singles/couples welcome. Benefits: potential compensation up to \$5,000 monthly (rates vary w/circumstances); \$500 startup bonus (n/a for transfer families); mileage reimbursement; free/flexible training; 24/7 emergency support; and, an opportunity to change a child's life. All foster children receive free school lunches, medical cards, clothing vouchers, etc. Contact us: @606-886-0163 or @www.benchmarkfamily-services.org

Groundbreaking for the Greasy Creek Community Center
Groundbreaking for the Greasy Creek Community Center in Pike County will be held Thursday, October 28, at 10 a.m., at the site on Greasy Creek. Call 606-432-6247 for more information.

Christmas Open House
You're invited to a Christmas Open House. Sweets, door prizes, unique shopping, gingerbread house, and decorating contest on Tuesday, November 23, 10 a.m.-2 p.m. (Located in the Old Post Office Building). Contact Chamber (606-886-0364).

The Fair Haven Quartet to present concert
The Fair Haven Quartet will be presenting a concert at the Auxier Free Will Baptist Church during the six o'clock evening service on Sunday, November 7. The pastor, Rev. Bobby Joe Spencer, invites the public to attend.

The Fair Haven Quartet is a featured Southern Gospel singing group with Paul Hill's "The Gospel Quartet" which is a best known and widely-respected Southern Gospel music radio program, presently airing on nearly 200 great radio stations across the country each week. They can now be heard each Saturday evening at seven thirty on the WYMT-TV program, The Brush Harbor Jubilee.

Harvest songfest
Auxier United Methodist Church, October 30, at 6 p.m. Featuring: Crystal Collins, Pat Coleman and Mountain Harmony. Free to all refreshments served in fellowship hall after singing.

Floyd County Retired Teachers to hold Potluck

dinner, Nov. 4
The Floyd County Retired Teachers will be having a Potluck dinner on November 4, at the Wayland Historical Building, in Wayland. The time will be at 11 a.m. Bring a wrapped Christmas ornament and a covered dish. Meat and drinks will be provided.

Prestonsburg Woman's Club GFWC KFWC accepting new members
Prestonsburg Woman's Club GFWC KFWC is now in the process of considering new members. Our club is a volunteer based organization that works diligently to improve our community. This is a very active club where everyone is expected to participate in club activities. Meetings are held September thru May on the first Thursday of each month at 6:30 p.m. Members pay annual dues. For more information, please call: Thelma Laferty, 606-886-9364.

Free Parenting Classes:
To determine eligibility, call John 791-9887.

ACHS Fall Bash 2010
November 19-20
Stephen Allen has come up with the idea that everyone that attended Allen Central High School Fall Bash 2010, November 19-20, at Jenny Wiley Convention Center. Everyone wanting to attend, please respond ASAP. I will be collecting info for the Class of '91. JenniSammons@hotmail.com I can also relay any info from other classes or contact Stephen Allen: steveallen@bellsouth.net

Foster parents needed
Foster parents are needed in your area. In special need of families willing to take adolescents and siblings groups. Foster families are financially compensated. You will receive 24-7 professional/emergency support. All foster children get a medical card, free school lunches, and clothing vouchers / reimbursements. Call for more information at 606-886-0163 or visit our website @www.benchmarkfamily-services.org

Autism Awareness & Support Group
2nd Monday of each month. Calvarys @ Call Church, Lancer, Ky. (6-7 p.m.). Contact: Billie Chain, eastkyautismawareness@gmail.com

Autistic Children Support Group plans monthly meeting
Support group for Guardians of Autistic Children will meet the first Thursday of every month at the Haven of Rest, 1601 Airport Road, Inez. Call 606-298-0520 for information.

Non-profit agency needs foster parents
Non-profit agency in need of foster parents in your

area. Financial compensation/bonuses, free foster parent trainings, mileage reimbursement, and 24-7 support are available. All foster children get a medical card, free school lunches, and clothing vouchers/other reimbursements. Call for more information, at 606-886-0163 or visit our website at: <http://www.benchmarkfamily-services.org/>

The Auxier Learning Center offers home repair aid
Need help with home repairs? The Auxier Lifetime Learning Center can help. We are now taking applications for home repairs. If you or someone you know are low income and need help with repairs on your home, please call 606-886-0709 for your application, or stop by the office at 21 South River Street, Auxier. Office hours: Monday-Friday, 8:00-4:00. Must provide proof of income and ownership.

Free Tax preparation available in Big Sandy
Big Sandy Area Community Action Program is once again offering FREE help for eligible tax filers in preparing and electronically filing tax returns. The service, made possible through funding from Community Action Kentucky and the Kentucky Domestic Violence Association, is available in Johnson, Magoffin, Martin, Floyd and Pike Counties.

BSACAP has IRS-certified staff to prepare and file tax returns, and offers the service free to low-income residents in the Big Sandy area. To schedule an appointment, call (606) 789-3641.

Benchmark Family Services family care support
Benchmark Family Services is a private, non-profit therapeutic foster care agency seeking caring and compassionate foster parents in eastern Ky. Free flexible training schedules, 24-7 support monthly financial compensation, and mileage reimbursement available. Call: 606-886-0163. www.benchmarkfamily-services.org

FCHD offers Body Recall exercise classes
The Floyd County Health Department offers Body Recall gentle exercise classes every Monday, Wednesday, and Friday, at 9:30 a.m. at May Drive, just off 1428, and at 10:30 at the First Presbyterian Church in Prestonsburg. Classes are free and open to the public. Call 886-2788 for more information.

Become a Volunteer with Victim Services Program
You are more likely to be hurt by someone whom you know rather than by a total stranger. Learn to

assist victims of sexual assault, child abuse and domestic violence by becoming a Volunteer with Victim Services Program. Call today to receive an application for our free training program.

Call the Volunteer Coordinator at (606) 886-4323 for further information or to request an application. (The Victim Services Program is a program of Mountain Comprehensive Care Center.)

OutPatient Drug Program and Education
Narconon warns parents that abuse of addictive pharmaceutical drugs with youth is on the rise with deadly consequences. Learn the signs of drug abuse. Call Narconon for a free brochure on the signs of addiction for all drugs. 877-379-0208. www.drugsnoc.com

Higher education begins here
The Kentucky Adult Education Learning for Life program offers GED, Adult Learning, Tutoring and College Preparation classes. These classes are managed by Big Sandy Community & Technical College. All classes are free to anyone 16 years old or older.

Along with GED preparation, we offer adult learning, tutoring and college preparation for people who have high school diplomas or GED equivalent who want to continue their education. The (GED) classes are offered at various locations throughout Floyd County five days a week, from 8 a.m.-4:30 p.m. Evening classes are also available from 5-8 p.m. at some locations. There are no registration fees; all classes and materials are free.

For more information about the times and locations of these classes, call 606-886-7397, between 8 a.m. and 4:30 p.m., Monday through Friday. Information about home study for your GED is also available. Please call today, our instructors are waiting to assist you!

Reunion/Memorial to be held in 2010
Old House Hollow, "Bristle Buck", East McDowell, to be held in 2010. For information, send a post card to 47 Frasure Creek Road, McDowell, KY 41647, or e-mail: patricia.466@hotmail.com; also Post Card, P.O. Box 431, McDowell, KY 41647.

Auxier Community Center Free GED classes, Monday, Tuesday and Wednesday, from 10 a.m.-

12. **Free Bible Lessons**
Write to: Bible Way Outreach Ministry, P.O. Box 3371, Kingsport, TN 37664. Lessons completely free of charge to all interested.

Have an 'Out of this World' birthday party!
The East Kentucky Science Center is now offering a fun and distinctive party venue for kids of all ages. The Birthday Party package includes rental of a classroom and admission to exhibits, and planetarium programs. Must be booked two weeks in advance; limit 40 guests. Call 889-8260 for more information.

Need Help With Home Repairs?
The Auxier Lifetime Learning Center can help! We are now taking applications for home repairs. If you, or someone you know, are low income and need help with repairs on your home, please call 606-886-0709 for your application, or stop by our office at 21 South River Street, Auxier. Office Hours: Monday-Friday, 8-4.

Democratic Woman's Club meets at May Lodge
The Floyd County Democratic Woman's Club meets the second Monday of each month at 6:00 p.m.,

at the May Lodge, Jenny Wiley State Park.

Need help with addiction?
Lifetime of Floyd County "Conquer Chemical Dependency" is a Christ-centered 12-step program offering support to those who are coping with addiction and learning to live drug-free lives. The support group meets on the following schedule:

Mondays, at Minnie (beside pharmacy), from 7-8 p.m.
Mondays, at Little Mud, Spruce Pine School, from 7-8 p.m.
Tuesdays, in Prestonsburg, in the Van Ark Building, from 2-3 p.m.
Tuesdays, at David, The David School, from 3:30-4:30 p.m.
Wednesdays, at Allen Baptist Church, from 7-8 p.m.
Thursdays, at Allen Baptist Church, from 7-8 p.m.
For more information, call Shirley Combs at (606) 434-8400, or Tom Nelson

(See CALENDAR, page 3)

On November 2nd VOTE!! VOTE!! VOTE!! "JUST PUSH MY BUTTON" Marie Martin-Holbrook for Magistrate, Dist. #2
Paid for by Marie-Martin-Holbrook

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The Floyd County Animal Shelter PET OF THE WEEK



This week's celebrity is MELESA FREERKS, who is law student at Notre Dame Law School, spent her fall break with five other law students volunteering their time helping the Harless Creek flood victims. Melesa is with Bridget, a spayed female cat, who was recently rescued from a local home along with 86 other cats. Given the large number of cats, the shelter desperately needs adoptive families for these loving pets.

The Floyd County Animal Shelter is located at Sally Stephens Branch in West Prestonsburg
Phone 886-3189

DePuy Hip Replacement Important Recall Notice

DePuy Orthopaedics, a division of Johnson & Johnson, has pulled two of its hip replacement systems from the market. If you received a DePuy hip replacement, you may need additional surgery.

Please call your doctor immediately, then call Gary C. Johnson, P.S.C. to discuss your case

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Let's talk about Medicare!

What's new for 2011? Medicare Advantage Changes Medicare Supplement Changes Price Movements? What to do? Part D Plans - coming & going?



I'm Billy Maynard, owner of Maynard Life & Health & Maynard Insurance Agency, Inc.

For over 23 years, I've been helping folks like you to get the best deals available on health (Medicare also). Ask about critical illness plans and life insurance too! Make a private appointment!

Medicare Annual Enrollment is Nov. 15th - Dec. 31st, but we can talk about it NOW!

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Billy R. Maynard, President
Call today for a free quote
(606) 478-9500 or 1-800-788-4397

Kentuckians can 'Vote in Honor of a Veteran'



Alberta Blackburn celebrated her birthday in Drift with family and friends on Sept. 26.

FRANKFORT — Tens of thousands of Kentuckians will be "voting in honor of a veteran" this fall, and there is still time for individuals to sign up to participate in the program before the Nov. 2 election. The Vote in Honor of a Veteran program is a program sponsored by the Office of Secretary of State Trey Grayson.

"The enthusiasm for this voting initiative is simply overwhelming," remarked Secretary of State Trey Grayson. "I am especially delighted for those veterans who deserve this honor and recognition. Their sacrifice protects our democratic process. Although we will never be able to repay them for their efforts, this is a small way that we can give tribute to their service for our country."

The program, an initiative designed to increase voter participation by honoring the service of

America's military men and women, has two main components. The first are personalized buttons that citizens can wear on Election Day to honor their favorite veterans. Buttons can be acquired by visiting most local County Clerk's offices, or citizens may submit a request online at the Office of the Secretary of State website. To date, over 150,000 buttons have been distributed.

In particular, the Vote in Honor of a Veteran buttons have been enormously popular with citizens, election officials, and veterans alike. In fact, thousands of additional buttons have been sent to various veterans groups who have also asked to help promote the program.

"I'm very much in support of it," local AMVETS Post Commander Gene Hook told the Maysville Independent Ledger when the program was launched

shortly before the 2007 primary election. "I think it's an exceptionally good idea."

The second component of the program allows individuals to honor veterans by visiting the tribute gallery where visitors can read stories and tributes from the friends and families who have elected to honor their loved ones through the simple act of voting. Citizens can also submit a written tribute about the individual that they have chosen to honor with their vote. Selected tributes will be posted in the online testimony gallery or collected for the archives of the Kentucky Historical Society.

"I am hopeful that many more individuals will share their stories about their favorite veteran. I especially want to encourage veterans themselves to comment about their experiences on our tribute page. That is

what makes this program unique; it allows us to preserve these memories for generations to come," noted Grayson.

Grayson is optimistic that the program will draw more attention to the general election. "We are hearing from a number of clerks and participants in the program that individuals stop and ask them about the buttons. It is a great opportunity to remind citizens to vote on Nov. 2, 2010."

For more information about the new program, to order a personalized button, or to leave a tribute to a veteran, please visit: www.sos.ky.gov/veterans.

Calendar

at (606) 478-2836.

Hope in the Mountains
Hope in the Mountains will host public meetings on Mondays, at 9 a.m., at the junction of U.S. 23 and Rt. 80, on Water Gap Rd., behind the Trimble Chapel Church.

Meetings focus will be to offer information in regard to community resources available to women seeking freedom from drug abuse. Family members are also welcome to attend. The Hope initiative proposes to help women break free from addictive lifestyles to become self-respecting contributing members of society.

Call 874-2008 or 788-1006 for more information.

Prestonsburg Rotary Club
Prestonsburg Rotary Club meets, 12 noon to 1 p.m., at Made From Country at Heart. For additional information, contact Chris Daniel, 886-7354.

UNITE
The UNITE coalition of Floyd County will meet on the fourth Thursday of each month, at 5:30 p.m., at the New Allen Baptist Church. All interested persons welcome to join UNITE's fight against drugs.

"Living Free" - A support group sponsored by the Floyd County UNITE Coalition. Group will meet weekly at the old Allen Baptist Church, on US 23 N., between Allen and Banner, on Tuesdays, at 1:15 p.m.

Living Free is a faith-based 12-step support group open to all who are searching for recovery. There is

no fee to attend. For more info., contact Shirley Combs at 874-3388 or 434-8400.

"Earn While You Learn"
The Big Sandy Area C.A.P. office is taking applications for its "Senior Training Program." You must be 55 or older to apply. In Floyd, call 886-2929; Johnson, call 789-6515; Magoffin, call 349-2217; Pike, call 432-2775; and in Lawrence, call 638-4067.

Senior employment program
Are you a senior citizen on a fixed income struggling with soaring medical bills and living expenses? Could you use some extra spending money but don't know how to get back into the workforce?

If you are at least age 55, the Senior Community Service Employment Program (SCSEP) may be able to help. Earn extra money, learn new skills, and help your community at the same time! To find out more, call: 886-2929

Looking for a Support Group?

Floyd County Alzheimer's Support Group meets regularly at Manor Healthcare Center. Call the center for meeting times.

Domestic Violence Support Group - The Big Sandy Family Abuse Center holds meetings each Tuesday from 5:30 to 6:30 p.m. The meetings are free of charge. Call 886-6025 for more information.

Overeater's Anonymous - Meetings

held each Wednesday at 6:30 p.m., at the old Allen Baptist Church, located in Allen, just past red light. Call 889-9620 for more info.

US TOO! Prostate Cancer Survivors Support Group - For all men with prostate cancer and their families. Group meets the 3rd Thursday of each month, at 6 p.m., at the Ramada Inn, Paintsville.

Community Weight Loss Support Group - Meets Thursdays at 6:30 p.m., at the Martin Community Center. For more info., call 377-6658. Those who have had gastric bypass surgery most especially welcome to attend.

Meetings being offered as support to anyone needing extra support in dealing with weight loss.

Domestic Violence Hotline - 24-hour Crisis Line manned by Certified Domestic Violence counselors. Call 886-6025, or 1-800-649-6605. Remember, "Love Doesn't Have to Hurt."

Disabled? - You may be eligible for grant money to assist in your daily living. For an application or more information, call 886-4326.

A.S.K. (Adoption Support for Kentucky) - Support group for all adoptive parents (public, private, international, and kinship care), foster parents and all others interested in adoption. To be held the first Monday of each month, at the Department for Community Based Services office, 1009 North Lake Drive, Prestonsburg, from 6-8 p.m. Childcare will not be provided. For more information, contact Dedra Slone, adoptive parent liaison, at 432-4110 or 422-7927, or email to: doslone@eastky.net.

PARENTS! - Contact the Big Sandy Area Community Action Program, Inc. to find out about child care services in your area, the STARS for KIDS NOW licensing standards program, and how you can earn an income by staying home with your own children while caring for the children of others. Find out more by calling Cheryl Endicott at 886-1280, or 888-872-7227 (toll free).

East Kentucky S.T.A.R.S. Homeschoolers - Will hold monthly meetings at the

Paintsville Recreation Center. For more information, call Trudy at 889-9333, or 297-5147. Everyone welcome.

Narcotics Anonymous (NA) - Each Wednesday, from 7-8 p.m., in the Atrium Conference Room, 2nd floor, May Tower, Pikeville Methodist Hospital. For more info, contact Chris Cook at 606-433-1119 or christophereok@hotmail.com.

Continued from p4

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10/20/10 - 11/4/10

Cinema 1 - Starts Friday, Oct. 29
SECRETARIAT (PG-13), Mon-Sat, 7:00-9:25; Sun (1:30) 7:00-9:00.

Cinema 2 - Starts Friday, Oct. 29
LIFE AS WE KNOW IT (PG-13), Mon-Sat, 7:00-9:00; Sun (1:30) 7:00-9:00.

Sun. Matinee - Open 1:00; start 1:30

"JUST PUSH MY BUTTON"
Marie Martin-Holbrook
for Magistrate, Dist. #2

I've been a Community Volunteer for years, and I'm asking you to allow me to be your Community Servant by putting your tax dollars to work FULL TIME. I am a Country Girl who has always known how to get my hands dirty. I've been in the ditch lines picking up trash, to cleaning up flood mud. I've worked to get grants for needed projects and helped strangers, neighbors, family & friends, in their times of need.

I DO IT MYSELF!!
Endorsed By: United Steelworkers of America, Local Union #14581 & Highlands Regional Medical Center Local S.E.I.U. Dist. #1199
Paid for by Marie Martin-Holbrook

PLEASE VOTE AND ELECT
CAROLYN FORD
#7 on your ballot
PRESTONSBURG
City Council.
Paid for by Carolyn Ford

DAVID GEARHEART
for Prestonsburg City Council
Number 1 on the ballot
Progress for Prestonsburg
PAID FOR BY DAVID GEARHEART

STUART ISAAC would like to thank all his customers and to invite all his friends, family, and everyone to stop by and take advantage of the low, affordable prices on top-of-the-line vehicles available at **DISCOUNT AUTO 874-6844**

Program Offers iHeaters To Reduce Heating Bills

A new program makes heating your home more affordable. Save up to 50% on your heating bills this winter and many winter months with a highly efficient heater. Today's heaters must call within three to four hours to claim your heater. Similar heaters have sold for over \$500, but you may claim one for \$179 through this special program. Heaters up to 100 sq ft for about \$1 per day. This special program is limited to the first 225 heaters. Lines open at 8:00 a.m.

One Time Public Offer 1-877-801-2682 Claim Code: 6532

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 3 lines only
 3 days only

\$16

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1. Call: (606) 886-8506, Donnetta Mullins
2. Fax: (606) 886-3603
3. E-mail: fctclassifieds@floydcountytimes.com
4. Stop by: 263 S. Central Avenue, Prestonsburg
5. Mail: P.O. 390, Prestonsburg, KY 41653

Our hours: 8 a.m.-5 p.m.

DEADLINES:
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 Friday's paper @ Wed., 5 p.m.

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The Best Way To Write An Ad:

- Begin with a key word (item for sale, etc.)
- Use descriptive words to identify your items
- State your price or terms
- Include a phone number and/or e-mail address

NAME _____

ADDRESS: _____

PHONE #: _____

Write your

ad here:

(approximately

18 letters

per line)

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 FLOYD CIRCUIT COURT
 DIVISION NO. 1
 C.A. NO. 08-CI-00496
 JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
 FKA JPMORGAN CHASE BANK, Successor by merger to
 BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE BY:
 SAXON MORTGAGE SERVICES, INC., ITS ATTORNEY IN FACT
 PLAINTIFF
 VS.
 JAMES S. YOUNG and
 MICHELLE A. YOUNG
 DEFENDANTS
 NOTICE OF COMMISSIONER'S SALE**

By virtue of a Final Judgment and Order of Sale of the Floyd Circuit Court entered the 26TH day of August, 2010, in the above cause, as their interest in the subject property, for the sum of \$56,715.70 with interest thereon, plus additional sums and costs, please be advised that I shall proceed to offer for sale at the Old Floyd County Courthouse Door, South Central Avenue, Prestonsburg, Kentucky, (behind the new Floyd County Justice Center), to the highest and best bidder, at public auction, on the 4th day of November, 2010, at 10:00 a.m., upon the terms set forth following the description, the follow described property, to wit: Property Address: 87 Old County Road, Harold, KY 41635 Beginning at a point 5' West of common corner of Lots 92 and 93 on the right of way of a 25' street, said point being a corner to Chelsea Terrace, Inc.; thence with said right of way in an easterly direction 65 feet, more or less, to a rebar in fence line; thence in a northerly direction with said fence line 110 feet, more or less, to a rebar on the IGA property; thence with said IGA property in a westerly direction 65 feet, more or less, to a stake near a manhole on the Chelsea Terrace, Inc. property; thence with said Chelsea property in a southern direction 110 feet, more or less, to the beginning.

The above described tract being part of Lots 92 and 95 and all of Lots 93 and 94 of the Stumbo Addition to the Town of Lanesville and adjoining property, and being a portion of Tracts 1 and 2 in Deed Book 359, Page 602, which is duly recorded in Floyd County Court Clerk's Office.

Being the same property conveyed to James S. Young and Michelle A. Young, his wife, by deed dated November 12, 1992, and of record in Deed Book 362, Page 168, in the Floyd County Clerk's Office.

A. The successful bidder shall either pay cash or make a deposit of \$5,000.00 of the purchase price with the balance on a credit for thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

C. The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Floyd County Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

Any announcements made on date of sale takes precedence over printed matter contained herein.
 Hon. William S. Kendrick, Master Commissioner

SHOP CLASSIFIEDS

**COMMONWEALTH OF KENTUCKY
 FLOYD CIRCUIT COURT
 DIVISION NO. 1
 C.A. NO. 10-CI-00279
 VANDERBILT MORTGAGE AND FINANCE, INC.
 PLAINTIFF
 VS.
 SHIRLEY L. THOMPSON, UNKNOWN SPOUSE
 OF
 SHIRLEY L. THOMPSON, and
 FLOYD COUNTY, KENTUCKY
 DEFENDANTS
 NOTICE OF COMMISSIONER'S SALE**

By virtue of a Default Judgment and Order of Sale of the Floyd Circuit Court entered the 12TH day of August, 2010, in the above cause, as their interest in the subject property, for the sum of \$37,859.44 with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the Old Floyd County Courthouse Door, South Central Avenue, Prestonsburg, Kentucky, (behind the new Floyd County Justice Center), to the highest and best bidder, at public auction, on the 4th day of November, 2010, at 9:00 a.m., upon the terms set forth following the description, the follow described property, to wit: Property Address: 395 Stumbo Hollow, Prestonsburg, KY Beginning at a stake at the property line of Lorran Stumbo and the County Road; thence running down the hill to the branch approx. 150 feet with said property line (Stumbo) to a metal stake; thence running up the branch approx. 250 feet to a metal stake; thence running approx. 130 feet to a metal stake (in the right of way of the County Road; thence running down the County Road approx. 297 feet (back) to the point of beginning.

Along with a mobile home currently situated on the real property described as a 2007 Giles Mobile Home, Serial No. G132422.

Being the same property conveyed to Shirley Thompson by deed dated 9/28/07, of record in Deed Book 539, Page 415, in the Office of the County Court Clerk of Floyd County, Kentucky.

A. The successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on a credit for sixty (60) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

C. The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Floyd County Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

Any announcements made on date of sale takes precedence over printed matter contained herein.
 Hon. William S. Kendrick, Master Commissioner

Autos	Apartments/ Townhouses	Apartments/ Townhouses
Hicks Auto Sale David Road Auto Sale 1999 Ford Taurus \$ 2,900.00 Chrysler Town & Country van, 80,000 miles. \$5,995.1994 Bonneville 1 Owner, 100,000 miles. \$2,495.1995 Hightop Chevy van \$2,895.2001 325 I BMW \$4,500.1998 2wd F-150 \$ 3,800.2004 GMC Sierra 4WD Crew cab owner. Loaded \$12,500.1991 Extra Cab Tacoma Auto 4WD \$2,995.00 Boat \$15,200.00 Sunfire 4 door \$3,200.2002 \$3,300.2005 Status \$6,769.000 miles Auto \$6,200.2001 Blazer 130.00 miles loaded \$3,800.2000 Pickup Gold Air \$2,500.1998 Sportage 80,000 miles Crew cab owner. Auto Cold Air \$2,400. 2003 3500 Express Cargo Van Cold Air \$3,600 1999 Ford F-150 Quad Cab \$4,500 04 Grand Am V6 Loaded \$3,500 05 Chevy Malibu 4 cyl 36 miles to gallon. Call 886-2842.	2 BR Duplex for rent, central heat and air, 1 mile north of Prestonsburg. No pets, references and security deposit required. Also 2 br mobile home. Call 889-9747 or 886- 9007. 1, 2 or 3 br apartments for rent. Some utilities included. Call 886- 8366. For Rent: 1 Bedroom home located two miles outside of Prestonsburg. No pets, NO HUD, and smoking. More info call 606-5156. For rent: Spacious 1 br apartment. Private off street parking. 1 block from downtown Prestonsburg. Call 886-2444. 2 br Duplex for rent. Full garage. \$550 per month plus \$550 deposit. 1 yr lease required. No animals. Located at Lancer. Call 886-8781 between 11am-9pm.	2 br apartment for rent. Located in Prestonsburg. NO pets! Call 606-886- 2504 Houses For Rent 3 br 2 bath house for rent. Located on Ky 1428 between Prestonsburg and Allen. \$750 per month plus \$500 security deposit. Call 859-940-0796. 2 to 3 br. house for rent. Located on Westminster St. \$550 per month plus deposit. NO HUD and no pets. Call 226- 0689 2 to 3 br. house for rent. Located on Westminster St. \$550 per month plus deposit. NO HUD and no pets. Call 226- 0659 For rent: 2 bedroom house on Doty Br, McDowell. Has a huge living room & porch. Call 377-6937 or 859-533-1692.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-8050 Renewal No. 3

In accordance with KRS 350.55, notice is hereby given that Mare Creek Sand Company, Incorporated, P. O. Box 598, Allott, Kentucky 41601 intends to file for renewal of a Prep Plant coal processing facility affecting 3.97 acres located 0.45 miles south west of the community of Emma in Floyd County.

The operation is approximately 4,200 feet southwest of State Route 1428 at the junction with State Route 194 on the North bank of the Levisa Fork. The operation is located on the Lancer U.S.G.S. 7-1/2 minute quadrangle map at latitude 37.3 37m 58s and longitude 82d 42m 28s.

The application has been filed for public inspection at the Department for Natural Resource's Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, Kentucky 41653. Written comments or objections must be filed with Director, Division of Mine Permits, 92 Hudson Hollow Complex, U. S. 127 South, Frankfort, Kentucky 40601.

JOB ANNOUNCEMENT

Head Start Teacher

Big Sandy Area Community Action Program is seeking a Teacher for the Model City Head Start Program in Pikeville. Duties would include, but not be limited to: planning, creating, and implementing a dynamic daily program for preschool age children, and coordinating with other Head Start staff to ensure a comprehensive program which is in accordance with established program goals and objectives.

An associates in Early Childhood Education or a degree with at least 30 hours in Early Childhood Education is required. A CDA certificate and one year experience working with preschool age children is preferred.

The successful candidate must possess knowledge of preschool education principles and practices, assist in ensuring parent involvement in program planning, maintain classroom records, assist in the developmental learning of young children, and maintain good relationships with parents. Candidate must have the ability to see, hear, and communicate with children, ability to lift up to 45 pounds, physically interact with children through running, chasing, bending, stooping, lifting, climbing, and standing. Candidate may be required to ride the school bus to provide assistance to the children and bus driver.

Qualified applicants may submit a resumé and letter of application to: Big Sandy Area Community Action Program, Inc. ATTN: Human Resources Manager, 230 Court Street, Paintsville, KY 41240. Closing date for application is Friday, November 12, 2010, at 4:30 p.m. An equal opportunity employer.

LEGAL NOTICE: NOTICE OF APPOINTMENTS

COMMONWEALTH OF KENTUCKY COUNTY OF FLOYD

I, Douglas Ray Hall, Clerk of the Floyd District Court, do hereby certify that the following persons have been appointed fiduciaries by the District Court. All persons indebted to an Estate should settle with the Fiduciary within six (6) months from the date of appointment.

Date of Appointment	Case Number	Estate Of:	Fiduciary	Attorney
09-24-10	10-P-382	Brandon H. Slone	Angelina Slone	
09-24-10	10-P-383	Shermie Williams	Martha Jean Williams	
09-28-10	10-P-388	Ollie Howard	Mary Lou Howard	Jimmy C. Webb
09-28-10	10-P-390	Leonard A. Stephens	Lotressa Stephens	Larry D. Brown
09-29-10	10-P-391	Bayliss Jerome Kinzer	Ruby Taylor Kinzer	
09-29-10	10-P-392	Roland Caudill	Robert Caudill	
09-30-10	10-P-393	Pearl Hamilton	Slevie Hamilton	
09-30-10	10-P-394	George Allen Patton	Moselle Patton	
10-05-10	10-P-396	Monica Jones Hall	Tommy D. Jones	
10-05-10	10-P-397	David Maynard	Sally Maynard	
10-05-10	10-P-398	Hilbert H. Cook	Elizabeth Charlotte Cook	
10-11-10	10-P-399	Emms Jane Beck	Deborah Prater	
10-11-10	10-P-400	Ray Hicks	Ray Hicks	
10-12-10	10-P-401	Marcella Newman	Ellen Akers	
10-13-10	10-P-402	William Daniel Hitchcock	Della Ree Hitchcock	
10-14-10	10-P-406	Ross W. Lewis	Retha Likens	
10-21-10	10-P-411	Austyn Richard Thomas Stapleton	Samuel Stapleton	Allison Ball

Rentals
Nice 2 br mobile home for rent. Located 1/2 mile on Abbott Rd. Call 866-8325.
Located in Prestonsburg. Call 874-0875.
Very nice 3 br mobile home for rent. Appliances furnished. Located on Rt 114, NO HUD. NO PETS Call 866-6665.

Houses For Sale
For sale: Nice country home. 6 Rooms & bath with approximately 2.5 acres of land. Mostly level. Located on new US 23 at Foot of Abbott Mtn. Call 606-886-8001.
For sale: Rental property with 2 mobile homes. \$17,000. Also 3 br house for sale \$60,000. Also mobile home and lot \$20,000. Call 874-8931 or 226-3811.

Lots
House for sale. Located in Wayland. 2 story 3 bedroom with bath and half. Also has 2 garage. Call 285-1000.
For sale: Potts Br of Abbott Cr four lots \$15,000 to \$20,000. Restrictions. Nunnery Realty. Call 866-6664.

PUBLIC NOTICE
The Left Beaver Fire Protection District is now accepting bids to sell a 1985 International Tanker Truck. Bids will be open on November 2, 2010, at 6:30 at our Station No. 2. There is a minimum bid of \$3500.00. Any questions or to view the truck, please call Shannon Hall at 606-377-6643. We reserve the right to reject any and all bids.


The Christian Appalachian Project, Inc. seeks qualified and interested persons to fill the following position:
Respite Assistant #2768
Jean White Respite Center
Hagerhill, KY
Monday-Thursday
11:00 p.m.-9:00 a.m.

Provides respite services in center-based setting or in community to children/adults/elderly, who are developmentally, physically and/or mentally challenged; provides care according to participants' individual needs; and implements various activities that encourage/increase recreation, socialization, educational, self-help, and life skills; maintains records.
Requirements: High School diploma or GED plus up to 18 months of education or training beyond the high school level in a job-related field such as CNA, 1-2 years of successful experience in a job-related field or the equivalent combination of education and experience.
CAP offers competitive pay and benefits.
If interested and qualified
Please respond by November 5, 2010, to:
Christian Appalachian Project
Human Resources #2768
P.O. Box 459
Hagerhill, KY 41222
www.capy@chrissapp.org
No phone calls accepted.
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873 Piedmont Rd., Hagerhill, KY 41222
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Applications are now being accepted for 1-, 2-, 3-, and 4-bedroom apartments for low and very low income households at the Housing Authority of Martin.
These apartments are located at Grigsby Heights, Town Center Plaza and Pageant Hills, in Martin, KY. Rent is based on the household's gross monthly income. The Housing Authority of Martin has a Maximum Rent of \$390.00 for qualified applicants. All conditions of tenancy are available. Please apply between 1:00 p.m. and 4:00 p.m., Monday, Tuesday, Thursday, and Friday, at the office located at Grigsby Heights on Route 90, in Martin. You may call (606) 285-3681 for more information.
The Housing Authority of Martin does not discriminate in admission or employment in subsidized housing on account of race, color, creed, religion, sex, national origin, age, familial status or disability.

BLASTING SCHEDULE
This is notice that Laurel Mountain Resources, LLC 1801 Watergap Road, Prestonsburg, Kentucky 41653, (606) 874-7677, Permit #836-5572, will be blasting at Hoods Fork of Frasure Creek, Latitude 37° 25' 3" Longitude 82°-41' 50". Blasting will be done Monday through Saturday. No blasting will be conducted before sunrise or after sunset. At least 10 minutes before the blast, access to the area will be controlled by Company personnel. Before each blast is detonated the following type(s) of audible warning will be given: Five (5) minutes prior to the blast; one (1) minute series of long sounds of a siren; One (1) minute prior to the blast a series of three (3) short sounds of a siren. The all-clear signal will be: One (1) prolonged blast of a siren following the inspection of the blast area. Blasting will not be conducted at times different from those given above except in emergency situations where rain, lightning, other atmospheric conditions, or operator or public safety requires unscheduled detonation. Prior to these detonations, the following audible warning will be given: Five (5) minutes prior to blast, a one (1) minute series of long sounds of a siren; One (1) minute prior to the blast a series of three (3) short sounds of a siren. The all-clear signal after the blast will be: The all-clear signal(s) after blasting will be one (1) prolonged blast of a siren. Also prior to detonations in emergency situations the permittee, using audible signals, shall notify all persons within one half (1/2) mile of the blasting site.

NOTICE OF INTENTION TO MINE
Pursuant to Application Number 035-822, No. 3
In accordance with the provisions of KRS 350.070, notice is hereby given that Matt/Co, Inc., 439 Meadows Branch, Prestonsburg, Kentucky 41653, has applied for an amendment to an existing underground coal mining and reclamation operation located 1.0 mile north of Dana in Floyd County. The proposed operation will disturb 9.27 surface acres and SEQ CHAPTER 19 v r I will underlie an additional 55.58 acres making a total area of 865.81 acres within the amended permit boundary.
The proposed amendment area is approximately 0.2 miles southeast from Johnson Fork Road's junction with Cecil Branch Road and located west of Johnson Fork.
The proposed amendment is located on the Harold U.S.G.S. 7-1/2 minute quadrangle map. The surface area to be disturbed is owned by SEQ CHAPTER 19 v r Randy Hayes, et al. The amendment will underlie land owned by Randy Hayes, et al. SEQ CHAPTER 19 v r
The amendment application has been filed for public inspection at the Department for Natural Resources, Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mining Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601. This is the final advertisement of this application; all comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

NOTICE OF INTENT TO MINE
Pursuant to Application Number 836-5059, Renewal No. 5
In accordance with the provisions of KRS 350.055, notice is hereby given that Premium Elkhorn Coal Corporation, P.O. Box 1028, 131 Big Bridge Road, McDowell, KY 41647, has filed for renewal of a permit for a crusher, washer, coal processing facility, refuse disposal site, and underground mining operation, located approximately 3.10 miles southeast of McDowell in Floyd County. The operation will disturb 11.20 surface acres and will underlie an additional 671.20 acres.
The operation is located approximately 1.5 miles southeast from KY 1929's junction with Ned Fork Road and approximately 0.5 miles northwest of Signal Knob. The latitude is 37 degrees 24 minutes 20 seconds. The longitude is 82 degrees 41 minutes 22 seconds.
The operation is located on the McDowell U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by The Elk Horn Coal Corporation. The operation will underlie land owned by The Elk Horn Coal Corporation, Orville Hamilton, Hazard Collins, Opal Moore, Barzell and Versie Brown, William Blankenship, Sam Hamilton, Jeff Hanson, Moses Frasure, Bobby Holson, Ray Hall, Mike Kinney, Ed Moxley, Eugene Frasure, Otis Frasure and Wade Frazier.
The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, KY 41653-1410. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits; 2 Hudson Hollow, Frankfort, KY 40601-4321.

NOTICE (Of Final Settlement)
COMMONWEALTH OF KENTUCKY COUNTY OF FLOYD...SCT
I, Douglas Ray Hall, Clerk of the Floyd District Court, do hereby certify that the following Settlements of Estates have been filed in my office. Anyone desiring to take exceptions to said Settlements must do so on or before Nov. 29, 2010, at 10:00 a.m.

Settlement	Case Number	Estate Of:	Fiduciary	Date Filed
Final	10-P-120	Frank Counts	Ricky Darrell Counts	09-21-10
Final	10-P-126	Nannie Burke	Yvonne Yonts	09-23-10
Final	09-P-283	Harold C. Barnett	Ralph Barnett	09-27-10
Final	10-P-102	Ruth Roberts	Joe Ernel Roberts	09-27-10
Final	10-P-135	Jerry Tackett	Maureen Tackett	09-28-10
Final	08-P-29	Betty Jean Rowland	Joe Rowland	09-30-10
Final	10-P-086	Lorraine Reynolds	Christi Reynolds	10-04-10
Final	09-P-129	Sharon G. Howard	Jack T. Howard	10-04-10
Final	10-P-188	Edgar Martin	Verbal Martin	10-12-10
Final	10-P-145	Veiva Allen Bays	Voila May	10-14-10
Final	10-P-186	Melvin Wostay Campbell	Darlene Campbell	10-15-10
Final	10-P-117	Mable H. Goble	Norman Goble	10-16-10
Final	10-P-90	Charles Edgar Tackett	Evelyn Roberts	10-19-10

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Land (Acreage)
 Property for sale. Located in Cow Creek. Call 874-9715.
 For sale by owner: 25 acre farm located adjacent to Stanton, Ky city limits. 42 miles east of Lexington. Improved with a 4,800 sq ft. 10 year old custom built brick owner's residence, 3,800 sq ft. Caret Aker's residence, 52 ft. X 60ft. Metal barn, 4 ponds & 4 plank fencing. Land is all level and in pasture, lots of road frontage. Price is \$900,000.00. For appointment to view property, call 606-663-5229.

Commercial
 For rent: 60x52 retail building (former Hostess cake building) located at Mare Creek, Stanville Ky. Space includes two restrooms, kitchen, office, tile floor, central heat/air. For more information please call 606-478-2628. If no answer please leave a message.

Beauty salon for sale. 834 S. Lake Dr. Same location for 21 years. Buy shops equipment, rent the building and your in business right away. Call Hairworks 886-8475.

Miscellaneous
 Moving! Must sell - Electric dryer, small freezer, 2 lg dressers, china cabinet, 6ft glass showcase, couch. Call 606-259-1154. Ask for Tony. Leave message if no answer. Will return calls.

HELP WANTED
 Immediate openings available for EXPERIENCED TECHNICIANS. Experience in alarm installation, access control, and closed circuit TV needed. Will provide uniforms, paid holidays, and health insurance after trial period. Salary based on experience. Please come by office for application.

Miscellaneous
 Applications being accepted for 1-BEDROOM APARTMENTS FOR PERSONS 62 AND OLDER
 Located behind Wendy's and Pizza Hut in Prestonsburg. All utilities are included and the rent is based upon gross monthly income. Several activities, such as line dancing, crafts, bingo, movies, hair salon and church services. The apartments are furnished with a refrigerator, stove, emergency alarm system, and air conditioner. For more information, please call Highland Terrace at 606-885-1925, TDD: 1-800-648-0386 or 711, or come by the office for an application. Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, creed, religion, sex, national origin, age, familial status, or disability.

APPLICANTS BEING ACCEPTED FOR 1-BEDROOM APARTMENTS FOR PERSONS 62 AND OLDER
 Located behind Wendy's and Pizza Hut in Prestonsburg. All utilities are included and the rent is based upon gross monthly income. Several activities, such as line dancing, crafts, bingo, movies, hair salon and church services. The apartments are furnished with a refrigerator, stove, emergency alarm system, and air conditioner. For more information, please call Highland Terrace at 606-885-1925, TDD: 1-800-648-0386 or 711, or come by the office for an application. Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, creed, religion, sex, national origin, age, familial status, or disability.

C & S Vaults, manufacturer of steel burial vaults is seeking a driver for the Inez warehouse.
 Applicant must have a Class B CDL license. Ability to perform physical labor. Must be dependable, good lead, unload and deliver steel grave vaults throughout regions in Kentucky, Tennessee, and Ohio, Virginia, and West Virginia. Must be comfortable dealing with customers. Benefits available after 90 days. Full-time position. Open interviews will be held on Thursday, November 4, 2010, from 8 a.m. to 3 p.m. at:
 C & S Vaults
 300 Vault Dr.,
 Inez, KY 41224
 Phone: 606/298-7716

Manufacturer of steel grave vaults, located in Inez, is looking for qualified production workers.
 Duties can include production assembly, loading/unloading trucks, and working various positions on production line. Prior manufacturing production, welding, and press experience helpful, but not required. Open interviews will be held on Thursday, November 4, 2010, from 8 a.m. to 3 p.m. at:
 C & S Vaults
 300 Vault Dr.,
 Inez, KY 41224
 Phone: 606/298-7716
 Benefits available after 90-day introductory period.

COMMONWEALTH OF KENTUCKY FLOYD CIRCUIT COURT DIVISION NO. 1 C.A. NO. 08-CI-0035 CITIMORTGAGE, INC., SUCCESSOR BY MERGER TO PRINCIPAL RESIDENTIAL MORTGAGE, INC. PLAINTIFF VS. GREGORY A. SPARKS ANGIE D. SPARKS COUNTY OF FLOYD UNKNOWN DEFENDANT, SPOUSE OF IRENE SPARKS ON MARCH 21, 2002 DEFENDANTS NOTICE OF COMMISSIONER'S SALE

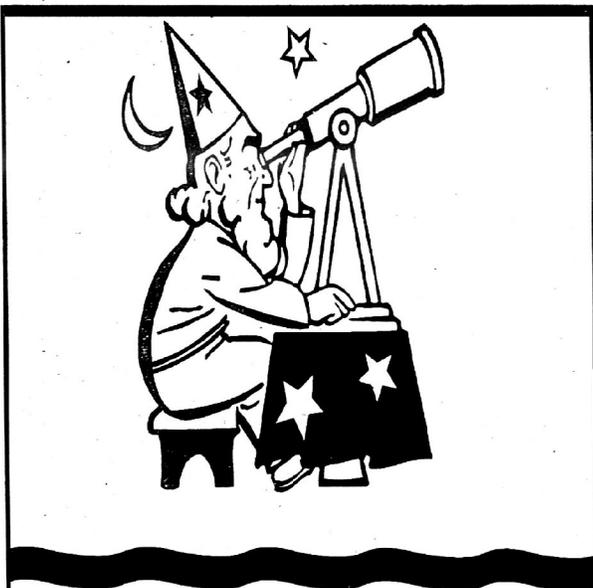
By virtue of a Judgment and Order of Sale of the Floyd Circuit Court entered the 13TH day of August, 2010, in the above cause, as their interest in the subject property, for the sum of \$2,643.10 with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the Old Floyd County Courthouse Door, South Central Avenue, Prestonsburg, Kentucky, (behind the new Floyd County Justice Center), at the highest and best bidder, at public auction, on the 4th day of November, 2010, at 9:15 a.m., upon the terms set forth following the description, the follow described property, to wit: Property Address: 74 Nathan Carroll Drive, Grethel, KY 41634
 Beginning at a large rock marker at Sylvervia Sparks line at the line running 110 feet South Easterly direction to Ronnie Allen's line; thence running up the branch in a Westerly direction 50 ft. two feet from existing driveway; thence back North 85 ft. to the lane; thence back down the lane Easterly direction 80 ft. to the rock at the beginning.
 Being the same property conveyed to Gregory A. Sparks and Angie D. Sparks, by Deed of Correction from Irene Sparks, dated March 21, 2002, recorded March 25, 2002, in Deed Book 470, Page 587, in Floyd County Clerk's Office. For further source of title see Deed Book 464, Page 159, dated September 24, 2001, in the Floyd County Clerk's Office.
 Also conveyed with this property is a 2001 manufactured home of unknown make or model.
 A. The successful bidder shall either pay cash or make a deposit of \$5,000.00 of the purchase price with the balance on a credit for thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above described real estate as additional security.
 B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.
 C. The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Floyd County Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.
 Any announcements made on date of sale takes precedence over printed matter contained herein.
 Hon. William S. Kendrick, Master Commissioner

COMMONWEALTH OF KENTUCKY FLOYD CIRCUIT COURT DIVISION NO. 1 C.A. NO. 10-CI-00430 TAX EASE LIEN INVESTMENTS 1, LLC PLAINTIFF VS. WILLIAM HENEGAR; TRACY HENEGAR; and COMMONWEALTH OF KENTUCKY, COUNTY OF FLOYD, BY AND ON RELATION OF JONATHAN MILLER, SECRETARY OF FINANCE AND ADMINISTRATION CABINET DEFENDANTS NOTICE OF COMMISSIONER'S SALE

By virtue of a Default Judgment, Summary Judgment and Order of Sale of the Floyd Circuit Court entered the 28th day of July, 2010, in the above cause, as their interest in the subject property, for the sum of for the sum of \$1,205.13 (2008, Bill # 10731 having a face amount of \$417.53 as of date of purchase on December 28, 2007; 2007 Bill #10117 having a face amount of \$319.25 as of date of purchase on June 11, 2008; and 2008 Bill #10160 having a face amount of \$469.35 as of date of purchase on September 16, 2009); please be advised that I shall proceed to offer for sale at the Old Floyd County Courthouse Door, South Central Avenue, Prestonsburg, Kentucky, (behind the new Floyd County Justice Center), at the highest and best bidder, at public auction, on the 4th day of November, 2010, at 9:30 a.m., upon the terms set forth following the description, the follow described property, to wit: Property Address: Lot 1169-1170 and Residence, Wayland, Kentucky
 Beginning at a point on North edge of concrete walk on a line midway between House 1167-1168 and House No. 1169-1170, Witnessed: S 81-30 W 18.02 feet to the north east corner of House No. 1167-1168 and S 51-10 E 18.02 feet to the northwest corner of House No. 1169-1170; thence with line midway between House No. 1167-1168 and House No. 1169-1170, S 5-10 W 76 feet to a stake; thence S 84-50 E 57 feet to a stake; thence N 5-10 E 76 feet to a point on North edge of concrete walk; thence with North edge of concrete walk N 84-50 W 57 feet to beginning.
 Being the same property conveyed to William Henegar and Tracy Henegar, husband and wife, from David Ray Cragger, single, Thomas McIntire and Linda Sue McIntire; Millard Waugh and Clara Jane Waugh; Bud Salisbury and Edna Louise Salisbury; and Tommy Robinson and Marlene Robinson, by Deed recorded January 3, 1994, in Deed Book 373, Page 317, in the Floyd County Clerk's Office.
 A. The successful bidder shall either pay cash or make a deposit of \$3,000.00 of the purchase price with the balance on a credit for thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above described real estate as additional security.
 B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.
 C. The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Floyd County Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.
 Any announcements made on date of sale takes precedence over printed matter contained herein.
 Hon. William S. Kendrick, Master Commissioner

PUBLIC NOTICE
 I, Jennifer Burke Elliott, a duly licensed attorney practicing in Floyd County, Kentucky, have been appointed by the Floyd Family Court as Warning Order Attorney for the Marvin Doe (last name unknown). The Order is to notify Marvin Doe that a legal action has been brought against him, the same being Floyd Circuit Court Civil Action 10-CI-01042. The legal action is in the nature of a custody action against the Marvin Doe by the Plaintiff, Wanda Johnson.
 Notice is hereby given to Marvin Doe that his failure to respond to the Plaintiff's Complaint could result in a default judgment. As Warning Order Attorney, a response must be filed within fifty (50) days of September 28, 2010.
 Jennifer Burke Elliott
 Attorney at Law
 181 E. Court Street
 Prestonsburg, Kentucky
 41653
 (606) 886-9937

NOTICE OF INTENTION TO MINE
 Pursuant to Application Number 836-0317 NW
 In accordance with KRS 350.055, notice is hereby given that Matt/Co, Inc., 439 Meadows Branch, Prestonsburg, Kentucky 41659, has applied for a permit for a surface coal mining and reclamation operation affecting 454.15 surface acres and 165.26 acres of underground area, making a total permit area of 619.41 acres located 3.6 miles northeast of Lancer in Floyd County.
 The proposed operation is approximately 2.9 miles east of Corn Fork Road's junction with KY 3 and is located on Corn Fork of the Levisa Fork.
 The proposed operation is located on the Lancer USGS 7-1/2 minute quadrangle map. The operation will use the area, contour, underground, and auger/highwall methods of mining. The surface area to be disturbed is owned by Clark Pergem and Jessé Rudd, Steven Todd and Bonnie Harris, Floyd Harris Heirs, Bill Monroe Thompson, and Bill Monroe Thompson Heirs. The permit area will underlie land owned by Floyd Harris Heirs, Clark Pergem and Jessé Rudd, Steven Todd and Bonnie Harris, Bill Monroe Thompson, Bill Monroe Thompson Heirs, Holly Rose, Mike and Teresa Stratton, Evan and Mary Rose, John Hunt, Lewis and Emma Hunt, Mary Lucille Willis, Jewel Orider, Donald L. and Joyce Goble, Rhonda Gall Goble Ousley, Ransom Hunt, and Hunt.
 The operation will affect an area within 100 feet of public road CR 3386. The operation will not involve relocation and/or closure of the public road.
 The application has been filed for public inspection at the Department for Natural Resources' Prestonsburg Regional Office, 3140 South Lake Drive, Suite 8, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Mine Permits, #2 Hudson Hollow Complex, U.S. 127 South, Frankfort, Kentucky 40601-40601. This is the final advertisement of this application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.



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COMMONWEALTH OF KENTUCKY FLOYD CIRCUIT COURT DIVISION NO. IC.A. NO. 09-Cl-00628 ONEWEST BANK, FSB PLAINTIFF

VS WILLIAM G. PARKER DEFENSE ATTORNEY'S SALE NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale of the Floyd Circuit Court entered the 24TH day of August, 2010, in the above cause, as their interest in the subject property, for the sum of \$95,984.45 with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the Old Floyd County Courthouse Door, South Central Avenue, Prestonsburg, Kentucky, (behind the new Floyd County Justice Center), to the highest and best bidder, at public auction, on the 4th day of November, 2010, at 9:45 a.m., upon the terms set forth following the description, the follow described property, to-wit: Property Address: 3838 Ky. Rt. 122, Printer, KY 41655. A certain tract or parcel of land lying in Floyd County, Kentucky, on Left Beaver Creek, containing one lot, bounded and described as follows: Beginning at a stake in the Jake Akers Branch, a corner to the land of the grantors herein, and being thirty (30) feet from the center of Kentucky Highway No. 122, and said stake is witnessed by a cross on the head wall of the culvert (discharge end) under the highway draining the Jack Akers Branch, bearing S 79-16 W, 17.5 feet, said cross is witnessed by a cross on the headwall (discharge end) of the first culvert above Jake Akers Branch bearing S 02-52 E, 352.09 feet; thence leaving the highway and running down the Jack Akers Branch with the line of the grantors herein N 79-16 W 235.20 feet to a stake in the Jake Akers Branch; thence S 54-27 E 81.76 feet to a stake in the Jake Akers Branch; thence leaving the branch and running S 05-12 E 117.00 feet to a stake in the bottom; thence running back across the bottom S 84-48 W 313.91 feet to a stake in the Highway right of way line witnessed by a cross in a headwall at the discharge end of the Jake Akers Branch, bearing N 05-06 W, 148.03 feet; thence leaving the land of the grantors herein and running with the right of way of the Highway N 01-37 E, 149.24 feet to the beginning. Subject to any and all easements, restrictions, conditions, and legal highway of record and/or in existence. Being the same property further conveyed from Lavonne Lafferty, an unmarried widow, to Donald Parker, single, and William Parker, single, by virtue of a deed dated 05/26/2004 and recorded 06/03/2004 at Deed Book 499, Page 162, of the Floyd County, Kentucky real estate records. Being the same property further conveyed from Donald Parker, single, and William Parker, single, by virtue of a deed dated 07/10/2008 and recorded 07/22/08 at Deed Book 525, Page 674, of the Floyd County, Kentucky real estate records.

- The successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on a credit for thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a judgment for which execution may issue, and a lien shall be retained upon the above described real estate as additional security.
 - The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.
 - The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Floyd County Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof. Any announcements made on date of sale takes precedence over printed matter contained herein.
- Hon. William S. Kendrick, Master Commissioner

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NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-5467 R1

In accordance with KRS 350.070, notice is hereby given that Matt/Co, Inc. 439 Meadows Branch, Prestonsburg, Kentucky 41653, has applied for a permit for a major revision to an existing surface and underground coal mining and reclamation operation located 1.8 miles northwest of Emma in Floyd County. The major revision will add 5.47 acres of surface disturbance making a total area of 117.21 acres within the revised permit boundary. The proposed major revision area is approximately 1.51 miles north from KY 194 Cow Creek Road's junction with KY 1428 and is located 1.6 miles north of Emma. The latitude is 37° 38' 38". The longitude is 82° 42' 17".

The proposed major revision is located on the Lancer USGS 7-1/2 minute quadrangle map. The surface area to be affected by the major revision is owned by T.J. Leslie Heirs and Clinton Leslie. The major revision proposes the addition of one refuse fill, revise acreage calculations, SEQ CHAPTER 14 r 1 redesignate acres, delete Pond Ackerson Road 1, and delete Embankment Pond No. 1 acreage. The major revision application has been filed for public inspection at the Department for Natural Resources' Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Mine Permits, #2 Hudson Hollow Complex, U.S. 127 South, Frankfort, Kentucky 40601. This is the final advertisement of this application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-5534, Renewal

In accordance with KRS 350.055, notice is hereby given that Mason Coal, Inc. P.O. Box 474, 100 East Mountain Parkway, Salyersville, Kentucky 41465, has applied for a renewal to an existing underground coal mining operation located 2.2 miles East of Emma in Floyd County. The operation affects approximately 3.67 surface acres and approximately 1008.37 acres of underground mining area making a total area of 1008.37 acres within the permit boundary. The operation is approximately 2.2 miles south from KY Route 1428 and located on Cow Creek.

The operation is located on the Lancer/Harold U.S.G.S. 7-1/2-minute quadrangle map. The operation will disturb surface area owned by Sarah B. Allen and underlie land owned by William Blair, S.P. Davidson Heirs, Otto Elicoff, Eric Lewis, James Lewis, Betty Jarvis, Henry Lewis, Ralph J. Lewis, David & Ollie Collins, Gary Lewis, Jan Salisbury, John Harris, Daniels Creek Development Corporation, James Hunter Heirs, Kimberly Hunter, and John K. Burchett, Jonathan Bailey, Jacob & Jarvis, James H. Smith, Kenny & Wanda Caldwell, Hansford Spears Heirs, William H. Goble, and Helen Walls. The operation will use the room-and-pillar method of mining. The renewal application has been filed for public inspection at the Department for Natural Resources' Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, Ky. 41653. Written comments, objections, and requests for a permit conference must be filed with the Director of Mine Permits, No. 2 Hudson Hollow, U.S. 127 South, Frankfort, Ky. 40601.

Miscellaneous

Boat for sale! 1994 17ft 4 winds w/140 HSP. Inboard/outboard motor, fishing or pleasure boat. Excellent condition. Call 874-9456.

For sale: 2005 Electric golf cart has UK on side. Ky blue meg wheels. \$2,500. Call 874-8931 or 226-3811.

If you need a house built, block or stone laid, fireplaces built or mobile homes under pinned. Call 606-658-5491 or 481-4721.

Will sit or care for individual (elderly, disabled, ect) during the day. Call Mary Beth at 263-1130 after 3pm.

For sale: Triple load dryer. \$100 each \$50. Also air conditioner \$50.00. And beds, dressers and ect. Call 874-9292.

Furniture
ALLEN, KY
Furniture, used appliances, living / bedroom suits, bunk beds, and late model Call 606-874-9790

Yard Sale
3 Family yard sale Nov 1st thru Nov 30th. Childrens riding toys, four wheeler, Cadillac Escalade and a John Deer Gator. Furniture, antiques, clothing and other misc items. Located at Spurlock - Middle Creek Rt 122 turn left on Rt 114 6 miles. Call 889-9507 or 886-6041

Yard Sale

If you are looking for a bargain come to The Bargain Basement. New & used misc items. Located on the 2nd steef at Cliff Rd on Hibiscus Court Call 886-2080 or 886-3060, for any questions.

Houses For Sale

House with 10 acres, 3 bedrooms, kitchen 15x24, D.R., L.R. with FP with big screen TV. Large utility room and two full bath. 2 car garage. All apils go with kitchen. Owner will finance with down payment. Call 606-226-1029

Newly remodeled house for sale. 3 Bedrooms, 2 full baths with laundry room and fenced in yard. Nice size kitchen and living room. Located in West Prestonsburg. \$75,000. Call 859-803-0183 or 606-226-1030.

Help Wanted - General

A.W.R. Services, llc serving Pike, Knott, Johnson, Knott and Perry counties is looking for electricians, HVAC, carpenters, masonry, plumbing, and secretaries. Applications will be accepted at the Heritage House Oct 25th and Oct 26th from 9 a.m to 5 p.m. For additional info call 606-377-9730.

Help Wanted - General

Dental office now hiring for a dental receptionist/assistant. Please send resume to 415 N. Lake Drive Ste 201, Prestonsburg, KY 41653.

Worldwide Factory Outlet Center is opening in the East Ky. Area. 24 people needed to start work. Full-time positions available. 800.00 by weekly to start, as per written agreement.

Management labor positions, field supervisor positions, merchandising positions and branch manager positions are all available. Must be 18 years of age and willing to work. No experience necessary. We will train those who qualify.

Interested parties call for interview. Monday, Nov 1st ONLY from 9 am to 5 pm--606-788-0402

Part Time-Desk Clerk Needed: Brookshire Inn & Suites. Desk clerk needed for weekend shift. Must have experience and must work holidays. Come by the Brookshire Inn and apply.

Must have laptop, gps and dual camera. Call 270-240-4983. MovingOn property services looking for mortgage field inspectors. No experience necessary. Will train. Must have laptop, gps and dual camera. Call 270-240-4983.

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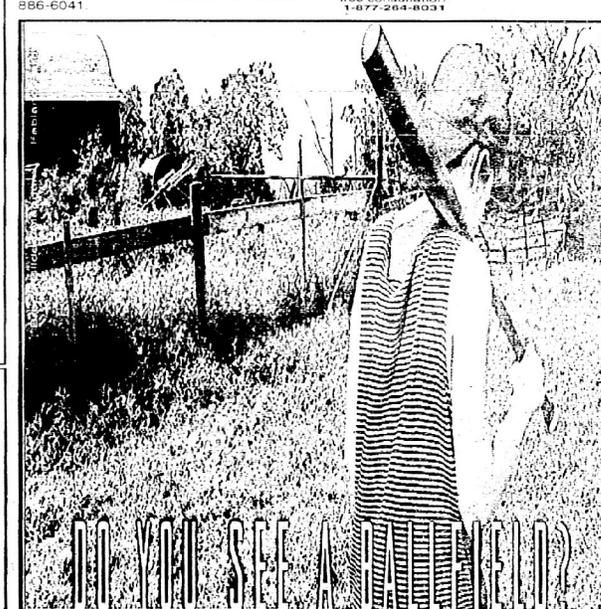
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 10 GMC Acadia SLT \$34,968	 10 Dodge Challenger \$24,968	 10 Jeep Commander \$24,968	 10 Jeep Grand Cherokee Laredo \$24,968	 10 Jeep Patriot \$22,968	 10 Hyundai Sonata \$13,968	 09 Hyundai Accent \$10,968	 08 Toyota Corolla \$10,968
 09 Chevy Equinox \$22,968	 09 Hummer H3 \$24,968	 08 Chevy Malibu \$14,968	 09 Dodge RAM 1500 \$35,968	 09 Dodge RAM 1500 \$21,968	 09 Hyundai Santa Fe \$18,968	 08 Kia Rio \$10,968	 07 Hyundai Sonata \$26,968
 08 Nissan Rogue SL \$19,968	 08 Hyundai Sonata \$12,968	 08 Chevy Suburban \$30,968	 08 Chrysler 300 Touring \$13,968	 07 Hyundai Accent \$7,968	 07 Jeep Liberty \$13,968	 06 Ford Freestar \$8,968	 06 Kia Optima \$8,968

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FLOYD COUNTY Lifestyles

C

YESTERDAYS

Items taken from The Floyd County Times,
 20, 30, 40, 50, 60, 70 years ago. page C2

INSIDESTUFF

Sample ballots • page C3

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EVERYBODY'S SCIENCE

What a hero looks like

by SANDY MILLER HAYS
 AGRICULTURAL RESEARCH SERVICE

We Americans do love a hero: George Washington, Babe Ruth, Daniel Boone, Davy Crockett, Superman, the whole roster of our astronauts. And we have a pretty clear idea of what a hero should look like: often tall, muscular, powerful, bold, with a determined expression—and maybe with a colorful costume!

But one of the most enjoyable aspects of my job here at the Agricultural Research Service (ARS) is that I have the opportunity to work with heroes on a regular basis. No, I don't mean I bump into Superman in the cafeteria, but if you're talking about people who change the world or save lives, yes, they're definitely here.

One who immediately comes to mind is J.P. Dubey (I know, I don't often "name names" in this column, but with heroes, you have to make exceptions). This quiet, unassuming man has saved lives worldwide, and saved many families from a lifetime of suffering.

What's his secret? J.P. Dubey is the man who discovered that of all the creatures that can be infected with a parasite called *Toxoplasma gondii*, cats are the only ones that are known to excrete the oocysts—that's the egg form—of *T. gondii*. And these eggs are practically indestructible; a long, hard winter in your garden isn't going to faze them.

The trouble comes when we humans accidentally swallow those eggs. If you're a healthy person and you're not pregnant, you'll probably get through the infection, called toxoplasmosis, without too many ill effects.

But if you're a previously uninfected pregnant woman and you ingest some of those oocysts, the chances are up to 50 percent that your baby will be infected and will be born blind, mentally retarded or with other serious medical problems. So yes, this is the man behind the knowledge that pregnant women shouldn't clean cat litter boxes.

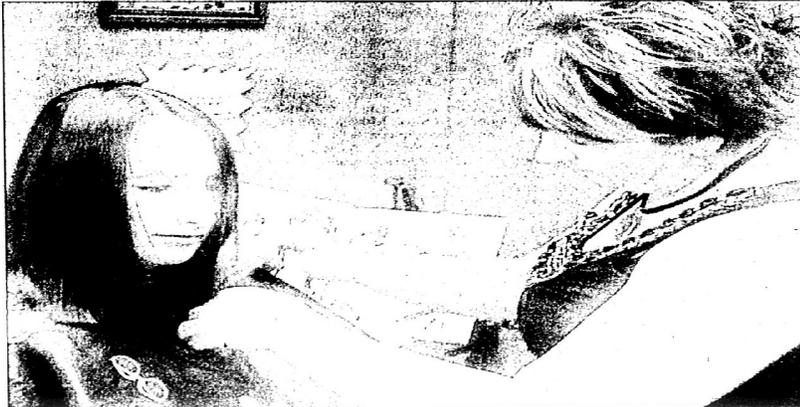
And it's not just pregnant women who are at risk. If your immune system is impaired in any way, toxoplasmosis can be deadly. This means that if you've had an organ transplant, for example, and you have to take medications to suppress your body's immune system to the point that it doesn't perceive your new organ as an "invader" and try to destroy it, *T. gondii* could be your worst nightmare. The same is also true for people with acquired immune deficiency syndrome, known more commonly as AIDS; as recently as the mid-1990s, it was estimated that as many as one in 10 AIDS patients in the United States died of toxoplasmosis.

As you can imagine, J.P. Dubey's scientific achievements—which include much more than just his work with *T. gondii*—have not gone unnoticed in the scientific world. In fact, he's one of this year's inductees into the ARS Science Hall of Fame, a great place to visit if you're looking for inspiring examples of how a person can change the world with a microscope or a test tube. The Hall of Fame is online at www.ars.usda.gov/careers/hof.

There you also can "meet" folks like the late Edward F. Knippling, a pioneering entomologist with ARS. Knippling and his research partner Raymond C. Bushland developed what's called the sterile male insect technique.

This was an incredible innovation that involves irradiating male pest insects—not enough to kill them, but just enough to sterilize them. Then the males are turned loose to mate with the wild female insect pests. These matings don't produce fertilized eggs, so the number of insect offspring plummets dramatically.

(See SCIENCE, page 2)



Talk of the Town Hair & Nail Design took part in the annual Locks of Love event this year. The event helps collect donated hair for use in making wigs for children suffering hair loss from any diagnosis and treatment.

photos by Sheldon Compton

ADDITION BY SUBTRACTION

Salon cuts hair, gives to those in need

SHELDON COMPTON
 STAFF WRITER

LANCER — This was the first year that Sean Miller and his associates at Talk of the Town Hair & Nail Design took part in the Locks of Love benefit, an annual event that helps collect hair used for wigs for children with cancer.

However, before 3 p.m. Friday, when Miller and his associates officially started their push to complete enough cuts for eight wigs, which is what is required when taking part, Miller said things were way ahead of schedule.

"We're actually working ahead of what I hoped for and the event hasn't really even started for us, yet," Miller said at about a quarter of 3 p.m. Friday. "And we already enough scheduled to make our goal."

Though the event lasted until 7 p.m. Friday, Miller saw no reason to cut off if appointments were still coming in.

"We're suppose to quit at 7 p.m. but I already have one lady who has called in and she's scheduled for 8 p.m.," he said.

Amanda Miller was one patron who opted to have six inches of her hair cut off and donated. Smiling in the chair and holding up the bound, six inches of brown hair Friday, she said she couldn't more pleased to be taking part.

"I'm very happy that I can help somebody else," said Miller. "If my hair can help get somebody a wig who needs it, then I'm happy."

Wilma Dye said she, Sean and the others at the Talk of the Town plan to take part again next year and beyond.

"This is the first year we've done it," Dye said. "We decided about a month ago to take part and we plan on doing it again. They request that you get enough for eight wigs and I'm confident we'll get that and more."

Locks of Love is a public,



Amanda Miller holds up the six inches of her hair she donated Friday to Locks of Love. Miller and her mother both took part in the event.

non-profit organization that provides the donated hair to financially disadvantaged children under the age of 21 suffering from long-term medical hair loss from any diagnosis, though cancer is the most dominant

area of need. Prestonsburg businesses making donations as of Friday included Country at Heart, Food City, City Florist, Jenny Wiley Florist, Subway, Meade's Jewelry, Southern Hospitality,

Cat in the Corner, Kathy's Electrolysis Center, Home Furniture, Wal-Mart, Big Lots, Home Rentals and Daisy's Decor and Kentucky Mountain Bride.

OUR YESTERDAYS

(Items taken from The Floyd County Times, 10, 20, 30, 40, 50 years ago.)

Ten Years Ago

(Oct. 22, 25 and 27, 2000)

Beginning Tuesday, the Route 302 entrance to Jenny Wiley State Resort Park will be closed while construction crews continue work nearby. The closure is expected to last for at least one year.

The criticism against Kentucky West Virginia Gas Company for its handling of a labor dispute is now bipartisan, after Democratic County Judge-Executive Paul Hunt Thompson weighed in on the issue Friday. Thompson's remarks came during Friday's regular meeting of the fiscal court, during which commissioners voted with Thompson's recommendation to allow Kentucky West to relocate a gas meter used by B&H/B&S Gas Company of Betsy Layne to buy and sell gas in Kentucky West.

The Prestonsburg City Council held a special called meeting on Friday to give final approval to its annexation of the Big Branch area. Mayor Jerry Fannin opened the meeting and the second readings of Ordinances Nos. 12-2000 and 13-2000 were conducted. The ordinances were approved without discussions.

For the third time this year, a major retailer in Prestonsburg will be closing its doors. After 47 years in business, Martin's Department Store is shutting its doors.

County Judge-Executive Paul Hunt Thompson put those shirking the county's mandatory garbage pickup law on notice, Friday, saying they bear the burden of avoiding a tax increase. Prior to the beginning of Friday's regular meeting of the Floyd County Fiscal Court, Thompson noted that about 70 percent of the county's residents are signed up for garbage service, leaving 30 percent who are signed up for garbage service, leaving 30 percent who are not paying a bill. "That will not do, he said.

Ricky Akers, 55, of Slick Rock, who was injured in a wreck in Pike County in September has succumbed to his injuries. He died Tuesday, at Cabell-Huntington Hospital in Huntington, W. Va., where he has been since the accident.

The rape and sex abuse trial of a Prestonsburg man accused of having sex with his 6-year-old daughter was over before it began, Tuesday, after the defendant offered to plead guilty to the charges. James Mitchell Howell, 45, was scheduled to be tried on two counts of first-degree rape and one count of first-degree sex abuse on Tuesday.

County Attorney Keith Bartley says that his office is beginning to take a tougher approach to prosecuting drunk drivers. As a result, one local man is feeling the pinch. "We're stepping up the heat," Bartley said. "We're making it harder on drunk drivers." Eddie Craft learned that lesson the hard way. Craft was arrested, June 10, and charged with his second DUI in four months. He also was charged with driving on a suspended license and driving without insurance.

County Judge-Executive Paul Hunt Thompson this week released the fiscal court's five-year plan for extending water lines to unserved areas of Floyd County. The proposal, which totals nearly \$20 million, relies heavily on state and federal grant money to extend water service to 1,749 homes in the southern half of the county.

Dennis Anthony "Tom" Buckley, 30, a native Floyd County man, has been missing from his home in Panama City, Florida, since September 11, of this year. Buckley left his home in Panama City at approximately 7:30 a.m., on September 11. He told his wife to ready herself and child for a trip to Pensacola to visit the doctor, while he left to run a brief errand at the corner market to pick up disposable diapers. He never returned.

County Attorney Keith Bartley says that his office is beginning to take a tougher approach to prosecuting drunk drivers. As a result, one local man is feeling the pinch. "We're stepping up the heat," Bartley said. "We're making it harder on drunk drivers." Eddie Craft learned that lesson the hard way. Craft was arrested June 10 and charged with his second DUI in four months. He also was charged with driving on a suspended license and driving without insurance.

There died: Chester Harold Epling, 69, of Martin, Wednesday, October 18; Larry

Rowe, 52, of Weeksbury, Wednesday, October 18, at McDowell Appalachian Regional Hospital; Joe Howell, 78, of Tippecanoe, Indiana, formerly of Drift, Thursday, October 19, at his residence; Arizona Cole Tackett, 71, of Melvin, Friday, October 20, at the McDowell Appalachian Regional Hospital; Adam Thomas Burchett, 20, of Winchester, was fatally injured in an automobile accident, Sunday, October 22, in Rockbridge County, Virginia; Larry Rowe, 52, of Weeksbury, Wednesday, October 18, at McDowell Appalachian Regional Hospital; Augustine Reynolds Cooper, of Ohio, formerly of Floyd County; Delbert Rufus Rose, 79, of Garrett, Thursday, October 19, at his residence; Alex Ousley, 92, of Columbus, Ohio, Monday, October 23, in Columbus; Ronnie (Fats) Crum, 54, of Martin, Sunday, October 22, at Our Lady of the Way Hospital, Martin; Stella Salisbury, 70, of Harold, Saturday, October 21, at Flatwoods; Juanita Akers, 65, of Banner, Saturday, October 21, in the Highlands Regional Medical Center, Prestonsburg; Lincoln Brown, 72, of Morgantown, formerly of Allen, Sunday, October 22, at his residence; German Salisbury, 86, of Prestonsburg, Monday, October 23, at Highlands Regional Medical Center; Jessie Mullins, 77, of Hi Hat, Sunday, October 22, at his residence; Johnny B. Pack, 64, of Garrett, Monday, October 23, at his residence; Laura Conley Gamble McClure, 78, of Columbus, Georgia, Friday, October 20; Bessie Bradford Hackworth, 73, of Auxier, Sunday, October 22, at Highlands Regional Medical Center, Prestonsburg; Rayce Lee Vanderpool, 81, of Powell, Tennessee, Monday, October 16, at his home; Tavis J. Lyon Jr., 63, of Staffordsville, Monday, October 23, at King's Daughters' Medical Center, Ashland; Marvin Rowe, 90, of Calvert City, Monday, October 16, at Brithaven Health Care in Benton; Osa Neeley, 75, of Columbia City, Indiana, formerly of Garrett, Tuesday, October 24, at her residence; Ricky "Possum" Akers, 45, of Pikeville, Tuesday, October 24, at Cabell-Huntington Hospital, following an automobile accident.

Twenty Years Ago

(Oct. 26 and 28, 1990)

Congress has approved \$200,000 for a flood control study for Right and Left Beaver to be performed by the Army Corps of Engineers as part of a \$13 million funding package for flood protection in eastern Kentucky.

A man suspected of burglarizing a Martin housing project led City, County and State Police on a chase, Tuesday evening, which ended with his capture in Knott County in the driveway of Knott Sheriff Jimmy Amrgey. Pike County could become a major transportation crossroad if a feasibility study authorized this week by Congress comes back positive.

Former Floyd County Sheriff Henry C. Hale died Thursday morning, at Atkinson Farm in Harrison County.

The Floyd County Solid Waste Commission has directed Robert D. McAninch, commissioner, to "use delinquent solid waste bills."

An ordinance which will require all private companies operating a waste site in Floyd County to obtain a permit has been put on hold until the General Assembly's special session on solid waste convenes in January.

Prestonsburg City Council took tentative steps, Monday toward annexing the Middle Creek area, approving a motion to "study and pursue the feasibility of annexing Middle Creek through the Clark addition on both sides of Route 114."

A medical incinerator at Highlands Regional Medical Center is considered a health hazard but could be made safe with several additional safeguards, said George Baggett, a chemist, writer and speaker on incineration and air pollution.

Floyd Countians are seeing red this week, but they're not angry, they're celebrating Red Ribbon Week.

An additional \$3.4 million has been approved by Congress for four-laning between Paintsville and Prestonsburg, a 13-mile stretch of Route 23.

With two seats on the Floyd County Board of Education up for vote on November

6, The Floyd County Times prepared and mailed a questionnaire to each candidate seeking the office of school board member in an effort to inform voters how the candidates stand on issues facing the Floyd County School system.

There died: Curtis Jarrell, 61, of East Point, October 21, at Highlands Regional Medical Center; Grace Haywood Stone, 87, of Salem, South Carolina, formerly of Floyd County and Mishawaka, Idaho, October 21, at the Pinnacle Care Nursing Home in Seneca, South Carolina; Ivan Chaffins, 85, of Garrett, October 24, at HRMC; Hannah Little, 76, of Bevinsville, October 24, at her residence; Frank Meadows, 63, of Benzonia, Michigan, formerly of Prestonsburg, October 23, at his residence; Clara Anna Whitaker Prater, 77, of Middle Creek Road in Prestonsburg, October 22, at Riverview Manor Nursing Home; David Roger Chaffins, 43, of Hueysville, October 18, in an automobile accident; Gladys Bentley Gray, 43, of Wayland, October 21, in the HRMC; Bessie Harvey Kidd, 62, of Harold, Saturday, October 20, at her residence; Brittany Ann Hamilton, Friday, October 19, at the University of Kentucky Medical Center, in Lexington.

Thirty Years Ago

(October 22, 1980)

Developers of a K-Mart store, to be built at the junction of U.S. 23 and the Mountain Parkway, may sell tax-free industrial revenue bonds to finance the project, according to a decision made last week by the state Industrial Revenue Bond Oversight Committee.

Woodrow Shepherd, 23, of Hunter, is in the McDowell Appalachian Regional Hospital with a wound in his left eye after he and State Trooper James Stephens engaged in a reported exchange of gunfire on Schoolhouse Branch near Hunter, early Tuesday morning.

Although the \$3,758,600 Cliffs housing complex under construction at Cliff is 70 percent complete and five months ahead of schedule, the date of its actual occupancy remains undetermined, Julia May, executive

director of housing here, said this week.

The transfer of ownership of two county water districts to the Prestonsburg water system has been effected within the past two weeks and negotiations with two additional systems may further increase the number of customers receiving water from the city.

Three years after standardized comprehensive tests of basic skills were first given pupils in four grades of Floyd County schools, new tests were given this year. The results are in and they are encouraging. Elementary school pupils still lag behind state and national averages, but in four subjects Grade 10 pupils (high school sophomores) of this county showed, however, that in no study subject did they equal the Kentucky average.

There died: Clyde Blanton, 52, of Langley, October 9, at Bethesda North Hospital in Cincinnati; Mrs. Unita Damon, 69, of Drift, Wednesday, at Our Lady of the Way; Mrs. Lallage C. Cook, 81, of Prestonsburg, at her home, here, Wednesday; Mont Gibson Sr., October 7; Josephine Harkins Browning, at the Community Methodist Hospital in Henderson; Evan Hall, 85, of Weeksbury, Sunday, at Highlands Regional Medical Center; Arval Moore Jr., 47, of Price, at Our Lady of the Way Hospital; Walter Brown, 68, of East McDowell, Saturday, at the Methodist Hospital in Pikeville; Cecil Chaffins, 65, of Wayland, Friday, at St. Joseph's Hospital in Lexington.

Forty Years Ago

(October 22, 1970)

Directors of Big Sandy CAP last week voted to sever all connection with VISTA. Plans were made at Martin High School last Monday evening for the staging here on November 7 of the patriotic event now known as Red, White and Blue Day.

Delbert "Red" Ison of Martin ended his work as Floyd ABC agent last week after the post was temporarily abolished. Lack of funds was given for curtailment of the service.

(See CALENDAR, page 12)



Some warning signs are best read with your nose.

Natural gas is one of the safest forms of energy available today. But just like any form of energy, it is important to exercise caution when using it to ensure your safety.

One reason natural gas is so safe is its smell. In its natural state, natural gas is odorless. But we add that familiar rotten-egg smell to make a leak easily recognizable.

If you smell natural gas, or even suspect a leak, leave your home immediately. From a safe place, call Columbia Gas at 1-800-432-9515 for emergency help. Our operators are available 24 hours a day.

For more information about natural gas safety please visit our website at www.columbiagas.com.

Columbia Gas of Kentucky
A NISource Company

Science

Knippling and Bushland used this technique on one of the most horrid insect pests imaginable: the screw-worm fly. This is a pest that can lay its eggs in the tiniest cut or scrape of the skin of a warm-blooded animal (including humans), and the resultant maggots feed on the living flesh of the unfortunate "host."

Knippling and Bushland's technique led to the complete eradication of this disgusting pest in the United States, Mexico and parts of Central America, and literally saved the cattle industry of the American Southwest.

I hope you'll take a few minutes to check out the ARS Hall of Fame online

and read about some true American heroes—no costume required!

The Agricultural Research Service is the chief in-house scientific research agency of the U.S. Department of Agriculture. You can read more about ARS discoveries at <http://www.ars.usda.gov/ne>

Continued from p1

The following is a facsimile of the Ballot that will appear in the Tuesday, November 2, 2010, General Election, in the following Floyd County Precincts: #45 Cliff, #1 Courthouse/Trimble Branch, #4 Richmond, and #5 North Prestonsburg. CHRIS WAUGH, FLOYD COUNTY CLERK

SAMPLE BALLOT

GENERAL ELECTION HELD TUESDAY, NOVEMBER 2, 2010	JAILER (Check For Seal)	34
REPUBLICAN PARTY Straight Party Button	Roger WEBB (Check For Seal)	35
DEMOCRATIC PARTY Straight Party Button	WRITE-IN	
UNITED STATES SENATOR (Check For Seal)	CORNER (Check For Seal)	
5 Rand PAUL (Check For Seal)	Gregory Scott NELSON (Check For Seal)	37
6 Jack CONWAY (Check For Seal)	WRITE-IN	38
7 WRITE-IN	COUNTY SURVEYOR (Check For Seal)	
UNITED STATES REPRESENTATIVE IN CONGRESS (Check For Seal)	Curtis T. BLACKBURN (Check For Seal)	40
9 Harold "Nat" ROSS (Check For Seal)	WRITE-IN	41
10 James E. "Jim" HOLBERT (Check For Seal)	MAGISTRATE (Check For Seal)	
11 WRITE-IN	Floyd SREANS (Check For Seal)	43
STATE REPRESENTATIVE (Check For Seal)	John A. "Big John" GOBLE (Check For Seal)	44
13 James Alan WILLIAMS (Check For Seal)	WRITE-IN	45
14 Gregory D. STUMBO (Check For Seal)	CONSTABLE (Check For Seal)	
15 WRITE-IN	Lester JARVIS (Check For Seal)	47
PROPERTY VALUATION ADMINISTRATOR (Check For Seal)	WRITE-IN	48
17 Corrie HANCOCK (Check For Seal)	NONPARTISAN BALLOT	
18 WRITE-IN	SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS (Check For Seal)	
COUNTY JUDGE/EXECUTIVE (Check For Seal)	Douglas HOPKINS (Check For Seal)	51
20 R. D. "Doc" MARSHALL (Check For Seal)	Bert LAYNE (Check For Seal)	52
21 WRITE-IN	Daniel BRANSON (Check For Seal)	53
COUNTY ATTORNEY (Check For Seal)	Floyd B. ALLEN (Check For Seal)	54
23 Keith BARTLEY (Check For Seal)	WRITE-IN	55
24 WRITE-IN	WRITE-IN	56
COUNTY CLERK (Check For Seal)	WRITE-IN	57
26 Chris WAUGH (Check For Seal)		
27 WRITE-IN		
SHERIFF (Check For Seal)		
29 John K. BLACKBURN (Check For Seal)		
30 WRITE-IN		

SAMPLE BALLOT

NONPARTISAN JUDICIAL BALLOT	NONPARTISAN CITY BALLOT	
CIRCUIT JUDGE (Check For Seal)	CITY OF PRESTONSBURG MAYOR (Check For Seal)	
67 Johnny Ray HARRIS (Check For Seal)	Jerry FARMER (Check For Seal)	99
68 WRITE-IN	Philip "Doc" SIMPSON (Check For Seal)	100
CIRCUIT JUDGE (Check For Seal)	WRITE-IN	101
70 Dwight Stacy MARSHALL (Check For Seal)	CITY OF PRESTONSBURG CITY COUNCIL (Check For Seal)	
71 WRITE-IN	Roy D. ROBERTS (Check For Seal)	103
DISTRICT JUDGE (Check For Seal)	Timothy C. COOLEY (Check For Seal)	104
73 James R. ALLEN (Check For Seal)	James K. ALLEN (Check For Seal)	105
74 WRITE-IN	Fredie "Munroe" GOBLE (Check For Seal)	106
DISTRICT JUDGE (Check For Seal)	Don WILLIS (Check For Seal)	107
76 Eric D. HALL (Check For Seal)	Danny M. HAMILTON (Check For Seal)	108
77 WRITE-IN	Carolyn W. FORD (Check For Seal)	109
"SCHOOL CANDIDATES"	Donna Blackburn WELLS (Check For Seal)	110
MEMBER OF BOARD OF EDUCATION (Check For Seal)	David GEARHEART (Check For Seal)	111
80 Linda C. GEARHEART (Check For Seal)	Corvyn COLLINS JR. (Check For Seal)	112
81 WRITE-IN	B. D. NUNNERY (Check For Seal)	113
	Bert FERGUSON (Check For Seal)	114
	Bob CARPENTER (Check For Seal)	115
	Shirley BRYANT (Check For Seal)	116
	Harry A. ADAMS (Check For Seal)	117
	WRITE-IN	118
	WRITE-IN	119
	WRITE-IN	120
	WRITE-IN	121
	WRITE-IN	122
	WRITE-IN	123
	WRITE-IN	124
	WRITE-IN	125

The following is a facsimile of the Ballot that will appear in the Tuesday, November 2, 2010, General Election, in the following Floyd County Precinct: #35 Abbott. CHRIS WAUGH, FLOYD COUNTY CLERK

SAMPLE BALLOT

GENERAL ELECTION HELD TUESDAY, NOVEMBER 2, 2010	JAILER (Check For Seal)	34
REPUBLICAN PARTY Straight Party Button	Roger WEBB (Check For Seal)	35
DEMOCRATIC PARTY Straight Party Button	WRITE-IN	
UNITED STATES SENATOR (Check For Seal)	CORNER (Check For Seal)	
5 Rand PAUL (Check For Seal)	Gregory Scott NELSON (Check For Seal)	37
6 Jack CONWAY (Check For Seal)	WRITE-IN	38
7 WRITE-IN	COUNTY SURVEYOR (Check For Seal)	
UNITED STATES REPRESENTATIVE IN CONGRESS (Check For Seal)	Curtis T. BLACKBURN (Check For Seal)	40
9 Harold "Nat" ROSS (Check For Seal)	WRITE-IN	41
10 James E. "Jim" HOLBERT (Check For Seal)	MAGISTRATE (Check For Seal)	
11 WRITE-IN	Floyd SREANS (Check For Seal)	43
STATE REPRESENTATIVE (Check For Seal)	John A. "Big John" GOBLE (Check For Seal)	44
13 James Alan WILLIAMS (Check For Seal)	WRITE-IN	45
14 Gregory D. STUMBO (Check For Seal)	CONSTABLE (Check For Seal)	
15 WRITE-IN	Lester JARVIS (Check For Seal)	47
PROPERTY VALUATION ADMINISTRATOR (Check For Seal)	WRITE-IN	48
17 Corrie HANCOCK (Check For Seal)	NONPARTISAN BALLOT	
18 WRITE-IN	SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS (Check For Seal)	
COUNTY JUDGE/EXECUTIVE (Check For Seal)	Douglas HOPKINS (Check For Seal)	51
20 R. D. "Doc" MARSHALL (Check For Seal)	Bert LAYNE (Check For Seal)	52
21 WRITE-IN	Daniel BRANSON (Check For Seal)	53
COUNTY ATTORNEY (Check For Seal)	Floyd B. ALLEN (Check For Seal)	54
23 Keith BARTLEY (Check For Seal)	WRITE-IN	55
24 WRITE-IN	WRITE-IN	56
COUNTY CLERK (Check For Seal)	WRITE-IN	57
26 Chris WAUGH (Check For Seal)		
27 WRITE-IN		
SHERIFF (Check For Seal)		
29 John K. BLACKBURN (Check For Seal)		
30 WRITE-IN		

SAMPLE BALLOT

NONPARTISAN JUDICIAL BALLOT	
CIRCUIT JUDGE (Check For Seal)	
67 Johnny Ray HARRIS (Check For Seal)	
68 WRITE-IN	
CIRCUIT JUDGE (Check For Seal)	
70 Dwight Stacy MARSHALL (Check For Seal)	
71 WRITE-IN	
DISTRICT JUDGE (Check For Seal)	
73 James R. ALLEN (Check For Seal)	
74 WRITE-IN	
DISTRICT JUDGE (Check For Seal)	
76 Eric D. HALL (Check For Seal)	
77 WRITE-IN	
"SCHOOL CANDIDATES"	
MEMBER OF BOARD OF EDUCATION (Check For Seal)	
80 Linda C. GEARHEART (Check For Seal)	
81 WRITE-IN	

The following is a facsimile of the Ballot that will appear in the Tuesday, November 2, 2010, General Election, in the following Floyd County Precinct: #7 Auxier.

CHRIS WAUGH, FLOYD COUNTY CLERK

SAMPLE BALLOT

GENERAL ELECTION HELD TUESDAY, NOVEMBER 2, 2010		JAILER (Vote For One)	
<input type="radio"/>	REPUBLICAN PARTY Straight Party Button	Roger WEBB (Republican Party)	34
<input type="radio"/>	DEMOCRATIC PARTY Straight Party Button	WRITE-IN	35
<input type="radio"/>	UNITED STATES SENATOR	CONORR (Vote For One)	
<input type="radio"/>	5 Rand PAUL (Republican Party)	Gregory Scott NELSON (Democratic Party)	37
<input type="radio"/>	6 JACK CONWAY (Democratic Party)	WRITE-IN	38
<input type="radio"/>	7 WRITE-IN	COUNTY SURVEYOR (Vote For One)	
<input type="radio"/>	UNITED STATES REPRESENTATIVE IN CONGRESS	Curtis T. BLACKBURN (Republican Party)	40
<input type="radio"/>	9 Harold "Hal" HOLBERT (Democratic Party)	WRITE-IN	41
<input type="radio"/>	10 James E. "Jim" HOLBERT (Democratic Party)	MAGISTRATE (Vote For One)	
<input type="radio"/>	11 WRITE-IN	Floyd SKEANS (Republican Party)	43
<input type="radio"/>	STATE REPRESENTATIVE	John A. "Big John" GOBLE (Democratic Party)	44
<input type="radio"/>	13 Bill Mike RUNYON (Democratic Party)	WRITE-IN	45
<input type="radio"/>	14 Hubert COLLINS (Democratic Party)	CONSTABLE (Vote For One)	
<input type="radio"/>	15 WRITE-IN	Lester JARVIS (Democratic Party)	47
<input type="radio"/>	PROPERTY VALUATION ADMINISTRATOR	WRITE-IN	48
<input type="radio"/>	17 Connie HANCOCK (Democratic Party)	NONPARTISAN BALLOT	
<input type="radio"/>	18 WRITE-IN	SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS (Vote For Three)	
<input type="radio"/>	COUNTY JUDGE/EXECUTIVE	Douglas HOPKINS (Democratic Party)	51
<input type="radio"/>	20 R. D. "Doc" MARSHALL (Republican Party)	Bert LAYNE (Democratic Party)	52
<input type="radio"/>	21 WRITE-IN	Daniel BRANSON (Democratic Party)	53
<input type="radio"/>	COUNTY ATTORNEY	Floyd B. ALLEN (Democratic Party)	54
<input type="radio"/>	23 Keith BARTLEY (Democratic Party)	WRITE-IN	55
<input type="radio"/>	24 WRITE-IN	WRITE-IN	56
<input type="radio"/>	COUNTY CLERK	WRITE-IN	57
<input type="radio"/>	26 Chris WAUGH (Democratic Party)		
<input type="radio"/>	27 WRITE-IN		
<input type="radio"/>	SHERIFF		
<input type="radio"/>	29 John E. BLACKBURN (Democratic Party)		
<input type="radio"/>	30 WRITE-IN		

SAMPLE BALLOT

NONPARTISAN JUDICIAL BALLOT		NONPARTISAN CITY BALLOT	
<input type="radio"/>	CIRCUIT JUDGE (Vote For One)	CITY OF PRESTONSBURG MAYOR (Vote For One)	
<input type="radio"/>	67 Johnny Ray HARRIS	Jerry FANNIN	99
<input type="radio"/>	68 WRITE-IN	Philip "Doc" SIMPSON	100
<input type="radio"/>	CIRCUIT JUDGE	WRITE-IN	101
<input type="radio"/>	70 Dwight Stacy MARSHALL	CITY OF PRESTONSBURG CITY COUNCIL (Vote For Three)	
<input type="radio"/>	71 WRITE-IN	Roy D. ROBERTS	103
<input type="radio"/>	DISTRICT JUDGE (Vote For One)	Timothy C. COOLEY	104
<input type="radio"/>	73 James R. ALLEN	James K. ALLEN	105
<input type="radio"/>	74 WRITE-IN	Freddie "Munroe" GOBLE	106
<input type="radio"/>	DISTRICT JUDGE	Don WILLIS	107
<input type="radio"/>	76 Eric D. HALL	Danny H. HAMILTON	108
<input type="radio"/>	77 WRITE-IN	Carolyn W. FORD	109
<input type="radio"/>	"SCHOOL CANDIDATES"	Donna Blackburn WELLS	110
<input type="radio"/>	MEMBER OF BOARD OF EDUCATION	David GEARHEART	111
<input type="radio"/>	80 Linda C. GEARHEART	Gorman COLLINS JR.	112
<input type="radio"/>	81 WRITE-IN	B. D. NUNNERY	113
<input type="radio"/>		Ben FERGUSON	114
<input type="radio"/>		Bob CARPENTER	115
<input type="radio"/>		Shelia BRYANT	116
<input type="radio"/>		Harry A. ADAMS	117
<input type="radio"/>		WRITE-IN	118
<input type="radio"/>		WRITE-IN	119
<input type="radio"/>		WRITE-IN	120
<input type="radio"/>		WRITE-IN	121
<input type="radio"/>		WRITE-IN	122
<input type="radio"/>		WRITE-IN	123
<input type="radio"/>		WRITE-IN	124
<input type="radio"/>		WRITE-IN	125

The following is a facsimile of the Ballot that will appear in the Tuesday, November 2, 2010, General Election, in the following Floyd County Precincts: #6 Porter and #44 Allen/Dwale.

CHRIS WAUGH, FLOYD COUNTY CLERK

SAMPLE BALLOT

GENERAL ELECTION HELD TUESDAY, NOVEMBER 2, 2010		JAILER (Vote For One)	
<input type="radio"/>	REPUBLICAN PARTY Straight Party Button	Roger WEBB (Republican Party)	34
<input type="radio"/>	DEMOCRATIC PARTY Straight Party Button	WRITE-IN	35
<input type="radio"/>	UNITED STATES SENATOR	CONORR (Vote For One)	
<input type="radio"/>	5 Rand PAUL (Republican Party)	Gregory Scott NELSON (Democratic Party)	37
<input type="radio"/>	6 JACK CONWAY (Democratic Party)	WRITE-IN	38
<input type="radio"/>	7 WRITE-IN	COUNTY SURVEYOR (Vote For One)	
<input type="radio"/>	UNITED STATES REPRESENTATIVE IN CONGRESS	Curtis T. BLACKBURN (Republican Party)	40
<input type="radio"/>	9 Harold "Hal" HOLBERT (Democratic Party)	WRITE-IN	41
<input type="radio"/>	10 James E. "Jim" HOLBERT (Democratic Party)	MAGISTRATE (Vote For One)	
<input type="radio"/>	11 WRITE-IN	Floyd SKEANS (Republican Party)	43
<input type="radio"/>	STATE REPRESENTATIVE	John A. "Big John" GOBLE (Democratic Party)	44
<input type="radio"/>	13 James Alan WILLIAMSON (Democratic Party)	WRITE-IN	45
<input type="radio"/>	14 Charles D. STUMBO (Democratic Party)	CONSTABLE (Vote For One)	
<input type="radio"/>	15 WRITE-IN	Lester JARVIS (Democratic Party)	47
<input type="radio"/>	PROPERTY VALUATION ADMINISTRATOR	WRITE-IN	48
<input type="radio"/>	17 Connie HANCOCK (Democratic Party)	NONPARTISAN BALLOT	
<input type="radio"/>	18 WRITE-IN	SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS (Vote For Three)	
<input type="radio"/>	COUNTY JUDGE/EXECUTIVE	Douglas HOPKINS (Democratic Party)	51
<input type="radio"/>	20 R. D. "Doc" MARSHALL (Republican Party)	Bert LAYNE (Democratic Party)	52
<input type="radio"/>	21 WRITE-IN	Daniel BRANSON (Democratic Party)	53
<input type="radio"/>	COUNTY ATTORNEY	Floyd B. ALLEN (Democratic Party)	54
<input type="radio"/>	23 Keith BARTLEY (Democratic Party)	WRITE-IN	55
<input type="radio"/>	24 WRITE-IN	WRITE-IN	56
<input type="radio"/>	COUNTY CLERK	WRITE-IN	57
<input type="radio"/>	26 Chris WAUGH (Democratic Party)		
<input type="radio"/>	27 WRITE-IN		
<input type="radio"/>	SHERIFF		
<input type="radio"/>	29 John E. BLACKBURN (Democratic Party)		
<input type="radio"/>	30 WRITE-IN		

SAMPLE BALLOT

NONPARTISAN JUDICIAL BALLOT		NONPARTISAN CITY BALLOT	
<input type="radio"/>	CIRCUIT JUDGE (Vote For One)	CITY OF PRESTONSBURG MAYOR (Vote For One)	
<input type="radio"/>	67 Johnny Ray HARRIS	Jerry FANNIN	99
<input type="radio"/>	68 WRITE-IN	Philip "Doc" SIMPSON	100
<input type="radio"/>	CIRCUIT JUDGE	WRITE-IN	101
<input type="radio"/>	70 Dwight Stacy MARSHALL	CITY OF PRESTONSBURG CITY COUNCIL (Vote For Three)	
<input type="radio"/>	71 WRITE-IN	Roy D. ROBERTS	103
<input type="radio"/>	DISTRICT JUDGE (Vote For One)	Timothy C. COOLEY	104
<input type="radio"/>	73 James R. ALLEN	James K. ALLEN	105
<input type="radio"/>	74 WRITE-IN	Freddie "Munroe" GOBLE	106
<input type="radio"/>	DISTRICT JUDGE	Don WILLIS	107
<input type="radio"/>	76 Eric D. HALL	Danny H. HAMILTON	108
<input type="radio"/>	77 WRITE-IN	Carolyn W. FORD	109
<input type="radio"/>	"SCHOOL CANDIDATES"	Donna Blackburn WELLS	110
<input type="radio"/>	MEMBER OF BOARD OF EDUCATION	David GEARHEART	111
<input type="radio"/>	80 Chandra VARIA	Gorman COLLINS JR.	112
<input type="radio"/>	81 WRITE-IN	B. D. NUNNERY	113
<input type="radio"/>		Ben FERGUSON	114
<input type="radio"/>		Bob CARPENTER	115
<input type="radio"/>		Shelia BRYANT	116
<input type="radio"/>		Harry A. ADAMS	117
<input type="radio"/>		WRITE-IN	118
<input type="radio"/>		WRITE-IN	119
<input type="radio"/>		WRITE-IN	120
<input type="radio"/>		WRITE-IN	121
<input type="radio"/>		WRITE-IN	122
<input type="radio"/>		WRITE-IN	123
<input type="radio"/>		WRITE-IN	124
<input type="radio"/>		WRITE-IN	125

The following is a facsimile of the Ballot that will appear in the Tuesday, November 2, 2010, General Election, in the following Floyd County Precincts: #3 Depot and #11 Jim Banks.

CHRIS WAUGH, FLOYD COUNTY CLERK

SAMPLE BALLOT

GENERAL ELECTION HELD TUESDAY, NOVEMBER 2, 2010		JAILER	
REPUBLICAN PARTY Straight Party Button	Roger WEBB	34	
DEMOCRATIC PARTY Straight Party Button	WRITE-IN	35	
UNITED STATES SENATOR		CORNER	
5 Rand PAUL	Gregory Scott NELSON	37	
6 Jack CONWAY	WRITE-IN	38	
7 WRITE-IN	COUNTY SURVEYOR		
UNITED STATES REPRESENTATIVE IN CONGRESS		CURTIS T. BLACKBURN	40
9 James "Red" ROGERS	WRITE-IN	41	
10 James E. "Jim" HOLBERT	MAGISTRATE		
11 WRITE-IN	Floyd SKEANS	43	
STATE REPRESENTATIVE		John A. "Big John" GOBLE	44
13 James Alan WILLIAMS	WRITE-IN	45	
14 Gregory D. STUMBO	CONSTABLE		
15 WRITE-IN	Lester JARVIS	47	
PROPERTY VALUATION ADMINISTRATOR		WRITE-IN	48
17 Connie HANCOCK	NONPARTISAN BALLOT		
18 WRITE-IN	SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS		
COUNTY JUDGE/EXECUTIVE		Douglas HOPKINS	51
20 R. D. "Doc" MARSHALL	Bert LAYNE	52	
21 WRITE-IN	Daniel BRANSON	53	
COUNTY ATTORNEY		Floyd B. ALLEN	54
23 Keith BARTLEY	WRITE-IN	55	
24 WRITE-IN	WRITE-IN	56	
COUNTY CLERK		WRITE-IN	57
26 Chris WAUGH			
27 WRITE-IN			
SHERIFF			
29 John R. BLACKBURN			
30 WRITE-IN			

SAMPLE BALLOT

NONPARTISAN JUDICIAL BALLOT		CITY OF PRESTONSBURG	
CIRCUIT JUDGE		Jerry FANNIN	99
67 Johnny Ray HARRIS	WRITE-IN	Philip "Doc" SIMPSON	100
68 WRITE-IN	WRITE-IN	101	
CIRCUIT JUDGE		CITY OF PRESTONSBURG CITY COUNCIL	
70 Dwight Stacy MARSHALL	WRITE-IN	Roy G. ROBERTS	103
71 WRITE-IN	DISTRICT JUDGE	Timothy C. COOLEY	104
73 James R. ALLEN	WRITE-IN	James R. ALLEN	105
74 WRITE-IN	DISTRICT JUDGE	Freddie "Munroe" GOBLE	106
76 Eric D. HALL	DISTRICT JUDGE	Don WILLIS	107
77 WRITE-IN	DISTRICT JUDGE	Danny H. HAMILTON	108
"SCHOOL CANDIDATES"		Carolyn W. FORE	109
MEMBER OF BOARD OF EDUCATION		Donna Blackburn WELLS	110
80 James BLACKBURN	WRITE-IN	David CLARKE	111
81 Sherry Sue Dingus ROBINSON	WRITE-IN	Gorman COLLINS JR.	112
82 WRITE-IN	WRITE-IN	B. D. HUNNERY	113
		Ben FERGUSON	114
		Bob CARPENTER	115
		Shelia BRYANT	116
		Harry A. ADAMS	117
		WRITE-IN	118
		WRITE-IN	119
		WRITE-IN	120
		WRITE-IN	121
		WRITE-IN	122
		WRITE-IN	123
		WRITE-IN	124
		WRITE-IN	125

The following is a facsimile of the Ballot that will appear in the Tuesday, November 2, 2010, General Election, in the following Floyd County Precinct: #9 Cow Creek.

CHRIS WAUGH, FLOYD COUNTY CLERK

SAMPLE BALLOT

GENERAL ELECTION HELD TUESDAY, NOVEMBER 2, 2010		JAILER	
REPUBLICAN PARTY Straight Party Button	Roger WEBB	34	
DEMOCRATIC PARTY Straight Party Button	WRITE-IN	35	
UNITED STATES SENATOR		CORNER	
5 Rand PAUL	Gregory Scott NELSON	37	
6 Jack CONWAY	WRITE-IN	38	
7 WRITE-IN	COUNTY SURVEYOR		
UNITED STATES REPRESENTATIVE IN CONGRESS		CURTIS T. BLACKBURN	40
9 James "Red" ROGERS	WRITE-IN	41	
10 James E. "Jim" HOLBERT	MAGISTRATE		
11 WRITE-IN	Floyd SKEANS	43	
STATE REPRESENTATIVE		John A. "Big John" GOBLE	44
13 James Alan WILLIAMS	WRITE-IN	45	
14 Gregory D. STUMBO	CONSTABLE		
15 WRITE-IN	Lester JARVIS	47	
PROPERTY VALUATION ADMINISTRATOR		WRITE-IN	48
17 Connie HANCOCK	NONPARTISAN BALLOT		
18 WRITE-IN	SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS		
COUNTY JUDGE/EXECUTIVE		Douglas HOPKINS	51
20 R. D. "Doc" MARSHALL	Bert LAYNE	52	
21 WRITE-IN	Daniel BRANSON	53	
COUNTY ATTORNEY		Floyd B. ALLEN	54
23 Keith BARTLEY	WRITE-IN	55	
24 WRITE-IN	WRITE-IN	56	
COUNTY CLERK		WRITE-IN	57
26 Chris WAUGH			
27 WRITE-IN			
SHERIFF			
29 John R. BLACKBURN			
30 WRITE-IN			

SAMPLE BALLOT

NONPARTISAN JUDICIAL BALLOT			
CIRCUIT JUDGE			
67 Johnny Ray HARRIS	WRITE-IN		
68 WRITE-IN	CIRCUIT JUDGE		
70 Dwight Stacy MARSHALL	WRITE-IN		
71 WRITE-IN	DISTRICT JUDGE		
73 James R. ALLEN	WRITE-IN		
74 WRITE-IN	DISTRICT JUDGE		
76 Eric D. HALL	WRITE-IN		
77 WRITE-IN	"SCHOOL CANDIDATES"		
MEMBER OF BOARD OF EDUCATION		Chandra VARIA	
80	WRITE-IN		
81 WRITE-IN			

The following is a facsimile of the Ballot that will appear in the Tuesday, November 2, 2010, General Election, in the following Floyd County Precinct: #13 John Possum.

CHRIS WAUGH, FLOYD COUNTY CLERK

SAMPLE BALLOT

GENERAL ELECTION HELD TUESDAY, NOVEMBER 2, 2010		JALEN (Write-In)		
REPUBLICAN PARTY Straight Party Button	Roger WEBB	34		
DEMOCRATIC PARTY Straight Party Button	WRITE-IN	35		
UNITED STATES SENATOR		CORNER		
5 RAND PAUL	Gregory Scott NELSON	37		
6 JACK CONWAY	WRITE-IN	38		
7 WRITE-IN	COUNTY SURVEYOR			
UNITED STATES REPRESENTATIVE IN CONGRESS		CURTIS T. BLACKBURN		
9 HAROLD "HAI" ROGERS	WRITE-IN	40		
10 JAMES E. "JIM" HOLBERT	MAGISTRATE	41		
11 WRITE-IN	MARIE MARTIN-HOLBROOK	43		
STATE REPRESENTATIVE		WRITE-IN		
13 JAMES ALAN WILLIAMS	CONSTABLE	44		
14 GREGORY D. STUMBO	SAMUEL DUNCAN	46		
15 WRITE-IN	WRITE-IN	47		
PROPERTY VALUATION ADMINISTRATOR				
17 CORNIE HANCOCK	NONPARTISAN BALLOT			
18 WRITE-IN	SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS			
COUNTY JUDGE/EXECUTIVE		DOUGLE HOPKINS		
20 R. D. "Doc" MARSHALL	BERT LAYNE	51		
21 WRITE-IN	DANIEL BLANKSON	52		
COUNTY ATTORNEY		FLOYD B. ALLEN		
23 KEITH BARTLEY	WRITE-IN	53		
24 WRITE-IN	WRITE-IN	54		
COUNTY CLERK		WRITE-IN		
26 CHRIS WAUGH	WRITE-IN	55		
27 WRITE-IN	WRITE-IN	56		
SHERIFF		WRITE-IN		
29 JOHN K. BLACKBURN	WRITE-IN	57		
30 WRITE-IN				

SAMPLE BALLOT

NONPARTISAN JUDICIAL BALLOT		
CIRCUIT JUDGE		
67 JOHNNY RAY HARRIS	WRITE-IN	100
68 WRITE-IN		
CIRCUIT JUDGE		
70 DWIGHT STACY MARSHALL	WRITE-IN	102
71 WRITE-IN		
DISTRICT JUDGE		
73 JAMES R. ALLEN	WRITE-IN	106
74 WRITE-IN		
DISTRICT JUDGE		
76 ERIC D. HALL	WRITE-IN	109
77 WRITE-IN		
'SCHOOL CANDIDATES'		
MEMBER OF BOARD OF EDUCATION		
80 CHARLES VARIA	WRITE-IN	110
81 WRITE-IN		
NONPARTISAN CITY BALLOT		
CITY OF MARTIN CITY COMMISSIONER		
84 DEBORAH L. BENTLEY	WRITE-IN	111
85 JUDITH M. STUMBO	WRITE-IN	112
86 ELLIOTT H. RATLIFF		
87 BOBBY DINGUS		
88 MAHENDRA R. VARIA		
89 APRIL L. GAYHEART		
90 WRITE-IN		
91 WRITE-IN		
92 WRITE-IN		
93 WRITE-IN		
94 WRITE-IN		
95 WRITE-IN		



The following is a facsimile of the Ballot that will appear in the Tuesday, November 2, 2010, General Election, in the following Floyd County Precincts: #17 Lackey/Wayland.

CHRIS WAUGH, FLOYD COUNTY CLERK

SAMPLE BALLOT

GENERAL ELECTION HELD TUESDAY, NOVEMBER 2, 2010		JALEN (Write-In)		
REPUBLICAN PARTY Straight Party Button	Roger WEBB	34		
DEMOCRATIC PARTY Straight Party Button	WRITE-IN	35		
UNITED STATES SENATOR		CORNER		
5 RAND PAUL	Gregory Scott NELSON	37		
6 JACK CONWAY	WRITE-IN	38		
7 WRITE-IN	COUNTY SURVEYOR			
UNITED STATES REPRESENTATIVE IN CONGRESS		CURTIS T. BLACKBURN		
9 HAROLD "HAI" ROGERS	WRITE-IN	40		
10 JAMES E. "JIM" HOLBERT	MAGISTRATE	41		
11 WRITE-IN	MARIE MARTIN-HOLBROOK	43		
STATE REPRESENTATIVE		WRITE-IN		
13 JAMES ALAN WILLIAMS	CONSTABLE	44		
14 GREGORY D. STUMBO	SAMUEL DUNCAN	46		
15 WRITE-IN	WRITE-IN	47		
PROPERTY VALUATION ADMINISTRATOR				
17 CORNIE HANCOCK	NONPARTISAN BALLOT			
18 WRITE-IN	SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS			
COUNTY JUDGE/EXECUTIVE		DOUGLE HOPKINS		
20 R. D. "Doc" MARSHALL	BERT LAYNE	51		
21 WRITE-IN	DANIEL BLANKSON	52		
COUNTY ATTORNEY		FLOYD B. ALLEN		
23 KEITH BARTLEY	WRITE-IN	53		
24 WRITE-IN	WRITE-IN	54		
COUNTY CLERK		WRITE-IN		
26 CHRIS WAUGH	WRITE-IN	55		
27 WRITE-IN	WRITE-IN	56		
SHERIFF		WRITE-IN		
29 JOHN K. BLACKBURN	WRITE-IN	57		
30 WRITE-IN				

SAMPLE BALLOT

NONPARTISAN JUDICIAL BALLOT		NONPARTISAN CITY BALLOT		
CIRCUIT JUDGE		CITY OF WAYLAND MAYOR		
67 JOHNNY RAY HARRIS	WRITE-IN	JERRY A. FULTZ	99	
68 WRITE-IN		WRITE-IN	100	
CIRCUIT JUDGE		CITY OF WAYLAND CITY COMMISSIONER		
70 DWIGHT STACY MARSHALL	WRITE-IN	MARY MURPHY	102	
71 WRITE-IN		TIM STEPHENS	103	
DISTRICT JUDGE		KATHY MILLS		
73 JAMES R. ALLEN	WRITE-IN	THOMAS MURPHY	104	
74 WRITE-IN		THOMAS ROBINSON	105	
DISTRICT JUDGE		TERRI DALTON HOWELL		
76 ERIC D. HALL	WRITE-IN	LINDE CASTLE SPURLOCK	106	
77 WRITE-IN		WRITE-IN	107	
'SCHOOL CANDIDATES'		WRITE-IN		
MEMBER OF BOARD OF EDUCATION		WRITE-IN		
80 JAMES BLACKBURN	WRITE-IN	WRITE-IN	109	
81 SHERRY SUE DINGUS ROBINSON	WRITE-IN	WRITE-IN	110	
82 WRITE-IN		WRITE-IN	111	
		WRITE-IN	112	



The following is a facsimile of the Ballot that will appear in the Tuesday, November 2, 2010, General Election, in the following Floyd County Precincts: #17 Lackey/Wayland.

The following is a facsimile of the Ballot that will appear in the Tuesday, November 2, 2010, General Election, in the following Floyd County Precincts: #8 Middle Creek/Jack Allen, #14 Maytown, #15 Bosco, #16 Garrett/Rock Fork, and #41 Beach Grove. CHRIS WAUGH, FLOYD COUNTY CLERK

SAMPLE BALLOT

GENERAL ELECTION HELD TUESDAY, NOVEMBER 2, 2010	JAILER Roger WEBB 34
REPUBLICAN PARTY Straight Party Button	WRITE-IN 35
DEMOCRATIC PARTY Straight Party Button	
UNITED STATES SENATOR	CORONER Gregory Scott NELSON 37
5 Rans PAUL	WRITE-IN 38
6 Jack CONWAY	COUNTY SURVEYOR Curtis T. BLACKBURN 40
7 WRITE-IN	WRITE-IN 41
UNITED STATES REPRESENTATIVE IN CONGRESS	MAGISTRATE Marie MARTIN-HOLBROOK 43
9 Harold "Hal" ROGERS	WRITE-IN 44
10 James E. "Jim" HOLBERT	CONSTABLE Samuel DUNCAN 46
11 WRITE-IN	WRITE-IN 47
STATE REPRESENTATIVE	
13 James Alan WILLIAMS	
14 Gregory D. STUMBO	
15 WRITE-IN	
PROPERTY VALUATION ADMINISTRATOR	
17 Corrie HANCOCK	NONPARTISAN BALLOT
18 WRITE-IN	SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS
COUNTY JUDGE/EXECUTIVE	Douglas HOPKINS 51
20 R. D. "Doc" MARSHALL	Earl LAYNE 52
21 WRITE-IN	Daniel BRANSON 53
COUNTY ATTORNEY	Floyd B. ALLEN 54
23 Keith BARTLEY	WRITE-IN 55
24 WRITE-IN	WRITE-IN 56
COUNTY CLERK	WRITE-IN 57
26 Chris WAUGH	
27 WRITE-IN	
SHERIFF	
29 John K. BLACKBURN	
30 WRITE-IN	

SAMPLE BALLOT

NONPARTISAN JUDICIAL BALLOT	
CIRCUIT JUDGE	
67 Johnny Ray HARRIS	
68 WRITE-IN	
CIRCUIT JUDGE	
70 Dwight Stacy MARSHALL	
71 WRITE-IN	
DISTRICT JUDGE	
73 James R. ALLEN	
74 WRITE-IN	
DISTRICT JUDGE	
76 Eric D. HALL	
77 WRITE-IN	
"SCHOOL CANDIDATES"	
MEMBER OF BOARD OF EDUCATION	
80 James BLACKBURN	
81 Sherry Sue Dingus ROBINSON	
82 WRITE-IN	

The following is a facsimile of the Ballot that will appear in the Tuesday, November 2, 2010, General Election, in the following Floyd County Precinct: #10 Mouth of Beaver. CHRIS WAUGH, FLOYD COUNTY CLERK

SAMPLE BALLOT

GENERAL ELECTION HELD TUESDAY, NOVEMBER 2, 2010	JAILER Roger WEBB 34
REPUBLICAN PARTY Straight Party Button	WRITE-IN 35
DEMOCRATIC PARTY Straight Party Button	
UNITED STATES SENATOR	CORONER Gregory Scott NELSON 37
5 Rans PAUL	WRITE-IN 38
6 Jack CONWAY	COUNTY SURVEYOR Curtis T. BLACKBURN 40
7 WRITE-IN	WRITE-IN 41
UNITED STATES REPRESENTATIVE IN CONGRESS	MAGISTRATE Marie MARTIN-HOLBROOK 43
9 Harold "Hal" ROGERS	WRITE-IN 44
10 James E. "Jim" HOLBERT	CONSTABLE Samuel DUNCAN 46
11 WRITE-IN	WRITE-IN 47
STATE REPRESENTATIVE	
13 James Alan WILLIAMS	
14 Gregory D. STUMBO	
15 WRITE-IN	
PROPERTY VALUATION ADMINISTRATOR	
17 Corrie HANCOCK	NONPARTISAN BALLOT
18 WRITE-IN	SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS
COUNTY JUDGE/EXECUTIVE	Douglas HOPKINS 51
20 R. D. "Doc" MARSHALL	Earl LAYNE 52
21 WRITE-IN	Daniel BRANSON 53
COUNTY ATTORNEY	Floyd B. ALLEN 54
23 Keith BARTLEY	WRITE-IN 55
24 WRITE-IN	WRITE-IN 56
COUNTY CLERK	WRITE-IN 57
26 Chris WAUGH	
27 WRITE-IN	
SHERIFF	
29 John K. BLACKBURN	
30 WRITE-IN	

SAMPLE BALLOT

NONPARTISAN JUDICIAL BALLOT	NONPARTISAN CITY BALLOT
CIRCUIT JUDGE	CITY OF ALLEN MAYOR Sharon WOODS 99
67 Johnny Ray HARRIS	Ernestine "Tina" BURCHETT-HALL 100
68 WRITE-IN	WRITE-IN 101
CIRCUIT JUDGE	CITY OF ALLEN CITY COMMISSIONER Cindy Bentley PARSONS 103
70 Dwight Stacy MARSHALL	DISTRICT JUDGE Pauline T. BERTLEY 104
71 WRITE-IN	DISTRICT JUDGE Kevin R. ROBBINS 105
73 James R. ALLEN	WRITE-IN 106
74 WRITE-IN	DISTRICT JUDGE Deborah Porter LUMPKINS 107
DISTRICT JUDGE	Eric D. HALL Clyde WOODS 108
76 Eric D. HALL	Jessica Woods CRUMPLER 108
77 WRITE-IN	WRITE-IN 109
"SCHOOL CANDIDATES"	WRITE-IN 110
MEMBER OF BOARD OF EDUCATION	WRITE-IN 111
80 Chandra VARLA	WRITE-IN 112
81 WRITE-IN	

The following is a facsimile of the Ballot that will appear in the Tuesday, November 2, 2010, General Election, in the following Floyd County Precinct: #12 Rough & Tough.

CHRIS WAUGH, FLOYD COUNTY CLERK

SAMPLE BALLOT

GENERAL ELECTION HELD TUESDAY, NOVEMBER 2, 2010	JAILER	
REPUBLICAN PARTY Straight Party Button	Roger WEBB	34
DEMOCRATIC PARTY Straight Party Button	WRITE-IN	35
UNITED STATES SENATOR	CORNER	
5 Rand PAUL	Gregory Scott NELSON	37
6 Jack CONWAY	WRITE-IN	38
7 WRITE-IN	COUNTY SURVEYOR	
UNITED STATES REPRESENTATIVE IN CONGRESS	Curtis T. BLACKBURN	40
9 Harold "Hal" ROGERS	WRITE-IN	41
10 James E. "Jim" HOLBERT	MAGISTRATE	
11 WRITE-IN	Maria MARTIN-HOLBROOK	43
STATE REPRESENTATIVE	WRITE-IN	44
13 Bill Mike RUNYON	CONSTABLE	
14 Hubert COLLINS	Samuel DUNCAN	46
15 WRITE-IN	WRITE-IN	47
PROPERTY VALUATION ADMINISTRATOR		
17 Connie HANCOCK	NONPARTISAN BALLOT	
18 WRITE-IN	SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS	
COUNTY JUDGE/EXECUTIVE	Douglas HOPKINS	51
20 R. D. "Doc" MARSHALL	Bert LAYNE	52
21 WRITE-IN	Daniel BRANSON	53
COUNTY ATTORNEY	Floyd B. ALLEN	54
23 Keith BENTLEY	WRITE-IN	55
24 WRITE-IN	WRITE-IN	56
COUNTY CLERK	WRITE-IN	57
26 Chris WAUGH		
27 WRITE-IN		
SHROFF		
29 John K. BLACKBURN		
30 WRITE-IN		

SAMPLE BALLOT

NONPARTISAN JUDICIAL BALLOT		
CIRCUIT JUDGE		
67 Johnny Ray HARRIS		
68 WRITE-IN		
CIRCUIT JUDGE		
70 Dwight Stacy MARSHALL		
71 WRITE-IN		
DISTRICT JUDGE		
73 James R. ALLEN		
74 WRITE-IN		
DISTRICT JUDGE		
76 Eric D. HALL		
77 WRITE-IN		
"SCHOOL CANDIDATES"		
MEMBER OF BOARD OF EDUCATION		
80 Linda C. GEARHEART		
81 WRITE-IN		

The following is a facsimile of the Ballot that will appear in the Tuesday, November 2, 2010, General Election, in the following Floyd County Precinct: #19 Martin.

CHRIS WAUGH, FLOYD COUNTY CLERK

SAMPLE BALLOT

GENERAL ELECTION HELD TUESDAY, NOVEMBER 2, 2010	JAILER	
REPUBLICAN PARTY Straight Party Button	Roger WEBB	34
DEMOCRATIC PARTY Straight Party Button	WRITE-IN	35
UNITED STATES SENATOR	CORNER	
5 Rand PAUL	Gregory Scott NELSON	37
6 Jack CONWAY	WRITE-IN	38
7 WRITE-IN	COUNTY SURVEYOR	
UNITED STATES REPRESENTATIVE IN CONGRESS	Curtis T. BLACKBURN	40
9 Harold "Hal" ROGERS	WRITE-IN	41
10 James E. "Jim" HOLBERT	MAGISTRATE	
11 WRITE-IN	Walter JARRELL	43
STATE REPRESENTATIVE	WRITE-IN	44
13 James Allen WILLIAMS	CONSTABLE	
14 Gregory D. STUMBO	Mike TACKETT	46
15 WRITE-IN	WRITE-IN	47
PROPERTY VALUATION ADMINISTRATOR		
17 Connie HANCOCK	NONPARTISAN BALLOT	
18 WRITE-IN	SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS	
COUNTY JUDGE/EXECUTIVE	Douglas HOPKINS	51
20 R. D. "Doc" MARSHALL	Bert LAYNE	52
21 WRITE-IN	Daniel BRANSON	53
COUNTY ATTORNEY	Floyd B. ALLEN	54
23 Keith BENTLEY	WRITE-IN	55
24 WRITE-IN	WRITE-IN	56
COUNTY CLERK	WRITE-IN	57
26 Chris WAUGH		
27 WRITE-IN		
SHROFF		
29 John K. BLACKBURN		
30 WRITE-IN		

SAMPLE BALLOT

NONPARTISAN JUDICIAL BALLOT		
CIRCUIT JUDGE		
67 Johnny Ray HARRIS		
68 WRITE-IN		
CIRCUIT JUDGE		
70 Dwight Stacy MARSHALL		
71 WRITE-IN		
DISTRICT JUDGE		
73 James R. ALLEN		
74 WRITE-IN		
DISTRICT JUDGE		
76 Eric D. HALL		
77 WRITE-IN		
"SCHOOL CANDIDATES"		
MEMBER OF BOARD OF EDUCATION		
80 Chandra VARIA		
81 WRITE-IN		
NONPARTISAN CITY BALLOT		
CITY OF MARTIN CITY COUNCIL		
84 Deborah L. BENTLEY		
85 Judith K. STUMBO		
86 Eugene H. RATLIFF		
87 Bobby DIBELS		
88 Mahendra R. VARIA		
89 April L. GAYHEART		
90 WRITE-IN		
91 WRITE-IN		
92 WRITE-IN		
93 WRITE-IN		
94 WRITE-IN		
95 WRITE-IN		

The following is a facsimile of the Ballot that will appear in the Tuesday, November 2, 2010, General Election, in the following Floyd County Precincts: #20 Halbert, #21 Drift, #22 John An/Frasures Creek, #23 Gearheart, #24 Clear Creek, #25 Jacks Creek, #27 Melvin, and #38 Weeksbury. CHRIS WAUGH, FLOYD COUNTY CLERK

SAMPLE BALLOT

GENERAL ELECTION HELD TUESDAY, NOVEMBER 2, 2010		JANER (Vote For One)	
REPUBLICAN PARTY Straight Party Button	Roger WEBB (Democratic Party)	34	
DEMOCRATIC PARTY Straight Party Button	WRITE-IN	35	
UNITED STATES SENATOR		CORNER (Vote For One)	
5 Rand PAUL (Republican Party)	Gregory Scott NELSON (Democratic Party)	37	
6 Jack CONWAY (Democratic Party)	WRITE-IN	38	
7 WRITE-IN	COUNTY SURVEYOR (Vote For One)		
UNITED STATES REPRESENTATIVE IN CONGRESS		CURTIS T. BLACKBURN (Democratic Party)	
9 Harold "Hal" ROGERS (Republican Party)	WRITE-IN	41	
10 James E. "Jim" HOLBERT (Democratic Party)	MAGISTRATE (Vote For One)		
11 WRITE-IN	Warren JARRELL (Democratic Party)	43	
STATE REPRESENTATIVE		WRITE-IN	
13 James Alan WILLIAMS (Democratic Party)	CONSTABLE (Vote For One)		
14 Gregory D. STUMED (Democratic Party)	Mike TACKETT (Democratic Party)	46	
15 WRITE-IN	WRITE-IN	47	
PROPERTY VALUATION ADMINISTRATOR		NONPARTISAN BALLOT	
17 Connie HANCOCK (Democratic Party)	SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS (Vote For Three)		
18 WRITE-IN	Douglas HOPKINS (Democratic Party)	51	
COUNTY JUDGE EXECUTIVE		Earl LAYNE (Democratic Party)	
20 R. D. "Doc" MARSHALL (Democratic Party)	Daniel BRANSON (Democratic Party)	53	
21 WRITE-IN	Floyd B. ALLEN (Democratic Party)	54	
COUNTY ATTORNEY		WRITE-IN	
23 Keith BARTLEY (Democratic Party)	WRITE-IN	55	
24 WRITE-IN	WRITE-IN	56	
COUNTY CLERK		WRITE-IN	
26 Chris WAUGH (Democratic Party)	WRITE-IN	57	
27 WRITE-IN	SHERIFF (Vote For One)		
29 John R. BLACKBURN (Democratic Party)	WRITE-IN		
30 WRITE-IN	WRITE-IN		

SAMPLE BALLOT

NONPARTISAN JUDICIAL BALLOT		
CIRCUIT JUDGE 2nd Judicial District, 1st Division (Vote For One)		
67 Johnny Ray HARRIS	WRITE-IN	
68 WRITE-IN	CIRCUIT JUDGE 2nd Judicial District, 2nd Division (Vote For One)	
70 Dwight Stacy MARSHALL	WRITE-IN	
71 WRITE-IN	DISTRICT JUDGE 1st Judicial District, 1st Division (Vote For One)	
73 James R. ALLEN	WRITE-IN	
74 WRITE-IN	DISTRICT JUDGE 1st Judicial District, 2nd Division (Vote For One)	
76 Eric D. HALL	WRITE-IN	
77 WRITE-IN	WRITE-IN WINDOW	

The following is a facsimile of the Ballot that will appear in the Tuesday, November 2, 2010, General Election, in the following Floyd County Precinct: #43 Arkansas. CHRIS WAUGH, FLOYD COUNTY CLERK

SAMPLE BALLOT

GENERAL ELECTION HELD TUESDAY, NOVEMBER 2, 2010		JANER (Vote For One)	
REPUBLICAN PARTY Straight Party Button	Roger WEBB (Democratic Party)	34	
DEMOCRATIC PARTY Straight Party Button	WRITE-IN	35	
UNITED STATES SENATOR		CORNER (Vote For One)	
5 Rand PAUL (Republican Party)	Gregory Scott NELSON (Democratic Party)	37	
6 Jack CONWAY (Democratic Party)	WRITE-IN	38	
7 WRITE-IN	COUNTY SURVEYOR (Vote For One)		
UNITED STATES REPRESENTATIVE IN CONGRESS		CURTIS T. BLACKBURN (Democratic Party)	
9 Harold "Hal" ROGERS (Republican Party)	WRITE-IN	41	
10 James E. "Jim" HOLBERT (Democratic Party)	MAGISTRATE (Vote For One)		
11 WRITE-IN	Warren JARRELL (Democratic Party)	43	
STATE REPRESENTATIVE		WRITE-IN	
13 James Alan WILLIAMS (Democratic Party)	CONSTABLE (Vote For One)		
14 Gregory D. STUMED (Democratic Party)	Mike TACKETT (Democratic Party)	46	
15 WRITE-IN	WRITE-IN	47	
PROPERTY VALUATION ADMINISTRATOR		NONPARTISAN BALLOT	
17 Connie HANCOCK (Democratic Party)	SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS (Vote For Three)		
18 WRITE-IN	Douglas HOPKINS (Democratic Party)	51	
COUNTY JUDGE EXECUTIVE		Earl LAYNE (Democratic Party)	
20 R. D. "Doc" MARSHALL (Democratic Party)	Daniel BRANSON (Democratic Party)	53	
21 WRITE-IN	Floyd B. ALLEN (Democratic Party)	54	
COUNTY ATTORNEY		WRITE-IN	
23 Keith BARTLEY (Democratic Party)	WRITE-IN	55	
24 WRITE-IN	WRITE-IN	56	
COUNTY CLERK		WRITE-IN	
26 Chris WAUGH (Democratic Party)	WRITE-IN	57	
27 WRITE-IN	SHERIFF (Vote For One)		
29 John R. BLACKBURN (Democratic Party)	WRITE-IN		
30 WRITE-IN	WRITE-IN		

SAMPLE BALLOT

NONPARTISAN JUDICIAL BALLOT		
CIRCUIT JUDGE 2nd Judicial District, 1st Division (Vote For One)		
67 Johnny Ray HARRIS	WRITE-IN	
68 WRITE-IN	CIRCUIT JUDGE 2nd Judicial District, 2nd Division (Vote For One)	
70 Dwight Stacy MARSHALL	WRITE-IN	
71 WRITE-IN	DISTRICT JUDGE 1st Judicial District, 1st Division (Vote For One)	
73 James R. ALLEN	WRITE-IN	
74 WRITE-IN	DISTRICT JUDGE 1st Judicial District, 2nd Division (Vote For One)	
76 Eric D. HALL	WRITE-IN	
77 WRITE-IN	"SCHOOL CANDIDATES"	
ROBERT F. BOGGS EDUCATION 2010-2012		
80 Charlene VARIA	WRITE-IN	
81 WRITE-IN	WRITE-IN WINDOW	

The following is a facsimile of the Ballot that will appear in the Tuesday, November 2, 2010, General Election, in the following Floyd County Precincts: #39 Prater Creek and #32 Little Mud.

CHRIS WAUGH, FLOYD COUNTY CLERK

SAMPLE BALLOT

GENERAL ELECTION HELD TUESDAY, NOVEMBER 2, 2010		JAILER (One Per Precinct)	
REPUBLICAN PARTY Straight Party Button	Roger WEBB	34	
DEMOCRATIC PARTY Straight Party Button	WRITE-IN	35	
UNITED STATES SENATOR (One Per Precinct)		CORNER	
5 Rand PAUL	Gregory Scott NELSON	37	
6 Jack CONWAY	WRITE-IN	38	
7 WRITE-IN	COUNTY SURVEYOR		
UNITED STATES REPRESENTATIVE IN CONGRESS By District		Curtis T. BLACKBURN	40
9 Harold "Hal" ROGERS	WRITE-IN	41	
10 James E. "Jim" HOLBERT	MAGISTRATE		
11 WRITE-IN	Marlin "MJ" MEADE	43	
STATE REPRESENTATIVE By District	Ronnie AKERS	44	
13 James Alan WILLIAMS	WRITE-IN	45	
14 Gregory D. STUMBO	CONSTABLE		
15 WRITE-IN	Allred "Junebug" NEWSON	47	
PROPERTY VALUATION ADMINISTRATOR	WRITE-IN	48	
17 Corrie HANCOCK	NONPARTISAN BALLOT		
18 WRITE-IN	SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS		
COUNTY JUDGE/EXECUTIVE (One Per Precinct)		Douglas HOPKINS	51
20 R. D. "Doc" MARSHALL	Bert LAYNE	52	
21 WRITE-IN	Daniel BRANSON	53	
COUNTY ATTORNEY (One Per Precinct)		Floyd B. ALLEN	54
23 Keith BARTLEY	WRITE-IN	55	
24 WRITE-IN	WRITE-IN	56	
COUNTY CLERK (One Per Precinct)		WRITE-IN	57
26 Chris WAUGH			
27 WRITE-IN			
SHERIFF (One Per Precinct)			
29 John K. BLACKBURN			
30 WRITE-IN			

SAMPLE BALLOT

NONPARTISAN JUDICIAL BALLOT	
CIRCUIT JUDGE (One Per Precinct, One Per Precinct)	
67 Johnny Ray HARRIS	
68 WRITE-IN	
CIRCUIT JUDGE (One Per Precinct, One Per Precinct)	
70 Dwight Stacy MARSHALL	
71 WRITE-IN	
DISTRICT JUDGE (One Per Precinct, One Per Precinct)	
73 James R. ALLEN	
74 WRITE-IN	
DISTRICT JUDGE (One Per Precinct, One Per Precinct)	
76 Eric D. HALL	
77 WRITE-IN	
"SCHOOL CANDIDATES"	
MEMBER OF BOARD OF EDUCATION (One Per Precinct, One Per Precinct)	
80 Charlene VARIA	
81 WRITE-IN	

The following is a facsimile of the Ballot that will appear in the Tuesday, November 2, 2010, General Election, in the following Floyd County Precincts: #28 Antioch, #29 Tickey, #30 Toler, #31 Mouth of Mud, #33 Ivel, #34 Betsy Layne, #40 Branham's Creek, and #42 Head of Mud.

CHRIS WAUGH, FLOYD COUNTY CLERK

SAMPLE BALLOT

GENERAL ELECTION HELD TUESDAY, NOVEMBER 2, 2010		JAILER (One Per Precinct)	
REPUBLICAN PARTY Straight Party Button	Roger WEBB	34	
DEMOCRATIC PARTY Straight Party Button	WRITE-IN	35	
UNITED STATES SENATOR (One Per Precinct)		CORNER	
5 Rand PAUL	Gregory Scott NELSON	37	
6 Jack CONWAY	WRITE-IN	38	
7 WRITE-IN	COUNTY SURVEYOR		
UNITED STATES REPRESENTATIVE IN CONGRESS By District		Curtis T. BLACKBURN	40
9 Harold "Hal" ROGERS	WRITE-IN	41	
10 James E. "Jim" HOLBERT	MAGISTRATE		
11 WRITE-IN	Marlin "MJ" MEADE	43	
STATE REPRESENTATIVE By District	Ronnie AKERS	44	
13 James Alan WILLIAMS	WRITE-IN	45	
14 Gregory D. STUMBO	CONSTABLE		
15 WRITE-IN	Allred "Junebug" NEWSON	47	
PROPERTY VALUATION ADMINISTRATOR	WRITE-IN	48	
17 Corrie HANCOCK	NONPARTISAN BALLOT		
18 WRITE-IN	SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS		
COUNTY JUDGE/EXECUTIVE (One Per Precinct)		Douglas HOPKINS	51
20 R. D. "Doc" MARSHALL	Bert LAYNE	52	
21 WRITE-IN	Daniel BRANSON	53	
COUNTY ATTORNEY (One Per Precinct)		Floyd B. ALLEN	54
23 Keith BARTLEY	WRITE-IN	55	
24 WRITE-IN	WRITE-IN	56	
COUNTY CLERK (One Per Precinct)		WRITE-IN	57
26 Chris WAUGH			
27 WRITE-IN			
SHERIFF (One Per Precinct)			
29 John K. BLACKBURN			
30 WRITE-IN			

SAMPLE BALLOT

NONPARTISAN JUDICIAL BALLOT	
CIRCUIT JUDGE (One Per Precinct, One Per Precinct)	
67 Johnny Ray HARRIS	
68 WRITE-IN	
CIRCUIT JUDGE (One Per Precinct, One Per Precinct)	
70 Dwight Stacy MARSHALL	
71 WRITE-IN	
DISTRICT JUDGE (One Per Precinct, One Per Precinct)	
73 James R. ALLEN	
74 WRITE-IN	
DISTRICT JUDGE (One Per Precinct, One Per Precinct)	
76 Eric D. HALL	
77 WRITE-IN	

Yesterdays

The \$9,496.73 bid from Greer Bros. & Young for construction of approximately four miles of four-lane US 23 in this county has been rejected.

KAI at West Prestonsburg is returning 50 employees to work next week after a layoff of workers.

Born: a son, October 6, to Mr. and Mrs. John M. Newsome, of Ligon, a daughter, to Mr. and Mrs. Ricky O. Green, of McDowell, October 6; a daughter, to Mr. and Mrs. Roy Lawson of Hi Hat, October 6; a son to Mr. and Mrs. Nora Thomsberry, of Wayland, October 9.

There died W. B. (Bill) Ratliff, 94, of Langley, at Mountain Manor Nursing Home, here, last Friday; Mrs. Ross Osborne, 80, Floyd native, at Pikeville, last Wednesday; John D. Music, 83, of East Point, Friday, at Mountain Manor, here; Dennis Hall, 65, of Dema, Sunday, at the McDowell Hospital; Olda Burke Hall, 82, of Auxier, Sunday, at Lexington Hospital; Malissa Tackett, 79, at Allen, last Thursday.

Fifty Years Ago

(October 27, 1960)

After founding the Caney Creek Community Center at Pippa Passes and working there 44 years Alice Geddes Lloyd

has received her final official title there, the board of trustees has named her president emeritus.

Arbor Jones has been named president of the Prestonsburg Kiwanis Club, to succeed outgoing president, Clifford B. Latta. One third of the bond issue to finance a modern athletic field at Prestonsburg High School has been subscribed. Byron M. Thompson announced this after they had defeated Hazard High last Friday, 21 to 0.

Bill Music, formerly of Prestonsburg, has been named fire control supervisor for 30 western Kentucky counties by the Division of Forestry.

Born: to Mr. and Mrs. Joseph D. Hawkins III, October 24, in Gainesville, Florida, their first child, a son.

There died: Clyde Douglas Moore, 18, of Orkney, in an auto wreck, Saturday, at Price; Lena Depriat, 76, of Hi Hat, Saturday, at the McDowell Hospital; Mollie W. Leslie, 67, Monday, at her residence; Ocie Leader, 57, of Denver, Johnson county, formerly of this county, October 20, in a Faintsville Hospital; Ellis Sexton, 42, of Hueysville, last Thursday, at his home; Evan Brown, 66, last Tuesday, while working on his farm at East McDowell; Vannah Clark Warren, 79, of Pikeville, native of Harold, last Friday, at a Pikeville Hospital; Ernest Layne, 81, October 19, at Flat Gap.

Sixty Years Ago

(October 26, 1950)

Veterans' and civic groups rallied this week to the support of the proposed bond issue which would make possible the construction in Floyd County of a War Memorial Hospital.

First steps toward organization of a Prestonsburg Chamber of Commerce as an affiliate of the Kentucky Chamber of Commerce were taken, Tuesday evenings at a dinner meeting held at the Brown Hotel.

Three fire departments joined in fighting a blaze at Martin, shortly after Monday midnight which threatened to spread from the Purple Flash restaurant to adjacent structures and wipe out a sizable portion of the business district of the town.

A runaway motorcycle Monday afternoon sent its rider and two women pedestrians to the hospital here, but none of the three is believed to have been dangerously hurt. A faulty clutch is blamed for the mishap.

Whip Wilson Black was showing at the Strand this week. Co-starring Andy Clyde, "Haunted Trails" is summarized thusly: "His lash means sudden death to ambush killers!"

There died: Elmer Frazier, 35, of Bonanza, Tuesday.

Seventy Years Ago

(October 24, 1940)

Floyd County, along with other more populous counties of the state, will have two of Kentucky's 165 draft boards; it was announced at Franklin, Saturday, by Governor Keen Johnson.

U.S. Army engineers reported favorably recently on the Big Sandy River navigation project, and have recommended a detailed survey with a view of construction of locks and dams. Congressman A.J. May, announces.

Floyd County for the first time in modern political history, officials said here this week, has no county school election race in a school election year.

From 12,000 to 15,000 persons saw the Floyd County Fair's varied exhibits here last Thursday, Friday, and Saturday, it was estimated Saturday night by Fair officials.

Plans for President Roosevelt to visit the Seventh Congressional district were canceled this week. The President, in a telegram Tuesday, to Congressman A.J. May, said "I am deeply regretful that I cannot come to your district as I had hoped but as you know, I must stay close to Washington during these extraordinarily difficult days. Best of luck to you."

PRECINCT POLLING LOCATIONS FOR THE NOV. 2, 2010 GENERAL ELECTION

#1 Courthouse/Trimble Branch	Old Courthouse PVA Office
#2 Buffalo/Endicott	Cow Creek Fire Station #2
#3 Depot	Mountain Arts Center
#4 Richmond	Old Courthouse (County Attorney's Office)
#5 North Prestonsburg	Prestonsburg High School Foyer
#6 Porter	Adams Middle School
#7 Auxier	Auxier Historical Society Building
#8 Middle Creek/Jack Allen	David Fire Station
#9 Cow Creek	Allen Grade School
#10 Mouth of Beaver	Allen City Hall
#11 Jim Banks	Guyan Machinery
#12 Rough & Tough	Prestonsburg Elementary School
#13 John Possum	May Valley School
#14 Maytown	Maytown Fire Station
#15 Bosco	Building Beside Hueysville Post Office
#16 Garrett/Rock Fork	Garrett Fire Station
#17 Lackey/Wayland	Wayland Senior Citizens Building
#19 Martin	Denzil "Hoss" Halbert Gym
#20 Halbert	John Halbert Building
#21 Drift	McDowell Senior Citizens Building
#22 John An/Frasures Creek	E.P. Grigsby Field House
#23 Gearheart	Pilgrim Rest Lunchroom
#24 Clear Creek	South Floyd High School
#25 Jacks Creek	Osborne Elementary School
#26 Lee Hall	Wheelwright Senior Citizens Building
#27 Melvin	Southeast Volunteer Fire Department
#28 Antioch	Estill Blankenship Building
#29 Tickey	Mud Creek Fire Dept.
#30 Toler	Toler Creek Fire Station
#31 Mouth of Mud	Old Harold Telephone Building
#32 Little Mud	Little Mud Community Center (Old Spruce Pine School)
#33 Ivel	Ivel B.P. Station
#34 Betsy Layne	Betsy Layne Senior Citizens Building
*#35 Abbott	Katy Friend Free Will Baptist Church (Youth Center)
#38 Weeksbury	Weeksbury Community Center
#39 Prater Creek	Lunchroom at the Old Prater School
#40 Branhams Creek	Billy Hall Building
#41 Beech Grove	Allen Central High School
#42 Head of Mud	Vickie Bryant Building (Formerly S&J Market)
#43 Arkansas	Tad Adkins Building
#44 Allen/Dwale	Allen Fire Department
#45 Cliff	Big Sandy ADD Building

CHRIS WAUGH, Floyd County Clerk

*Reflects Polling Place Change

IF VOTER NEEDS ASSISTANCE IN VOTING:

VOTER MAY HAVE ASSISTANCE IF:

1. Voter is blind
2. Voter is unable to read English
3. Voter has a physical disability which prevents the voter from voting without physical assistance

WHO MAY ASSIST THE VOTER:

1. Both Election Judges; or
2. Person of voter's choice except:—not voter's employer or agent of that employer—not officer or agent of voter's union—not a candidate to be voted upon.

WHAT IS THE PROPER PROCEDURE?

1. Voter completes the "Voter Assistance Form" (SBE-31) completely, including the reason assistance is needed, and signs name.
2. If any person other than the election judges assists the voter, that person must complete the portion of the form which is an OATH that the assistor will operate the machine as directed by the voter AND this OATH must be attested by the Clerk signing.
3. If the election judges assist the voter, the Democratic and Republican Judges must sign the OATH at the bottom, BOTH JUDGES will enter the machine with the voter, where in the presence of each other, the machine is operated in accordance with the directions of the voter.
4. Election officers should list the name of each assisted voter on the "Record of Assisted Voters" (SBE-31A) form which should be returned with the election material as instructed.

VOTER MAY MAKE APPLICATION FOR PERMANENT ASSISTANCE TO VOTE

There is a portion of this form where the voter may request the Board of Elections to certify the voter as needing permanent assistance due to blindness or other physical disability. If the Board approves the voter's request, voter will have permanent certification, relieving the VOTER ONLY from the responsibility of completing the oath. Even if a voter is certified for permanent assistance, the assistor(s) must still complete and sign their portion of the Oath.

Violations of the laws regarding Assistance to Vote should be reported to the Board of Elections immediately, and noted on the "Precinct Election Sheriff's Post Election Report" (SBE-53).

ELECTIONEERING

Electioneering is PROHIBITED WITHIN 300 FEET* of any entrance to a building in which a voting machine is located, if that entrance is unlocked and used by voters on election day.

Electioneering is defined by law as:

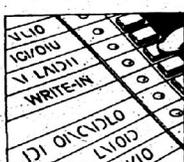
1. Display of signs
2. Distribution of campaign literature, cards or handbills
3. Solicitations of votes for or against any candidate or question on the ballot in any manner
4. Solicitation of signatures to any petition

The PRECINCT SHERIFF has the responsibility of ENFORCING THE ELECTIONEERING LAWS within 50 FEET OF THE ENTRANCES. VIOLATIONS OF ELECTIONEERING WITHIN 300 FEET should be reported to the Board of Elections IMMEDIATELY.

The precinct Sheriff may request the assistance of any law enforcement officer to maintain law and order at the polls, but it is strongly suggested that Precinct Sheriff make that request through the Board of Elections. (County Board of Elections phone number 886-3816 or 1-800-481-2009)

Any violations of the electioneering laws should be entered on the "Precinct Sheriff's Post Election Report" (SBE-53).

HOW TO CAST A WRITE-IN BALLOT (Where Applicable)



1 Press the "Write-In" Button in the section you are voting. The light next to it will start blinking. You may still change your

mind at this time by pushing the "Write-in" Button again, and then voting as usual.



2 If you wish to write in a Candidate. Press the Write-in Access button on the lower left of the machine. The window will open

and the blinking light will stop blinking. You cannot then select another candidate for that office unless it is vote for more than one.



3 Write the name you wish on the exposed paper tape in the window.

4 The window will remain open until the CAST VOTE Button is pressed. The paper will advance for every additional Write-in selection.