

Jury finds Crace guilty :

# Incest case is decided

by Mike Rosenberg Editorial Assistant

At 5 p.m. on Wednesday, May 29, a Floyd County Circuit Court jury returned a verdict of guilty before Judge Hollie Conley in the case Commonwealth of Kentucky v. Dallas Crace. Crace was charged with incest, a class E felony carrying a sentence of five to 10 years in prison

# Wilkinson to address Chamber

The annual Floyd County Chamber of Commerce banquet will offer a visit from a special guest to Prestonsburg, Governor Wallace Wilkinson will be the keynote speaker at the annual banquet, scheduled for Thursday, June 20.

The doors will open at the Jenny

Wiley Convention Center at 6:30 p.m. for a hospitality hour featuring a display from local artists and craftsmen. Dinner will begin at 7:30 p.m. followed by the keynote speaker.

The Floyd Wilkinson Countian of the

Year and the Floyd County Businessman of the year will be recognized following the governor's speech. New without parole. The jury settled on a sentence of six years.

In his opening statement, Assistant Commonwealth Attorney Jon Johnson read the indictment wherein Crace was alleged to have been committing sexual acts with his daughter during a four-year period from 1985 through December 1989. In the opening statement by the defense, attorney Danny P. Caudill

said that this was a sad case involving a family that had disintegrated. Caudill said that little physical evidence existed, but that the physical evidence was convincing. Assisting with the defense was attorney Gerald DeRossett.

The prosecution's first witness was Dallas Crace's 17-year old daughter, who now resides in Cincinnati, She stated that her father began sexually abusing her when she was 11. Her father would "make the rest of the family go to the store" while keeping her at home "to do chores." This would happen two or three times a week.

The daughter said that Crace initially used "his hands only" in touching her in a sexual manner. After approximately two years, she said that Crace began performing sexual acts with her. She didn't tell anyone about her father's actions because, "If I told anyone, he said he'd kill me." The acts stopped when the girl told one of her teachers at Prestonsburg High School about them and she was referred to Alice Howard, a family service worker of the Department of Social Services.

During cross-examination, the youth said that no birth control was ever used. She also said that she tested positive for venereal disease in December 1989 and that she took medicine for seven days to clear it up. The Commonwealth once more questioned Crace's daughter, who said that she was afraid to go home after telling her teacher about the incidents because of her father's previous threats. She said her father



### Stars and Stripes

Kentucky Power Company employees are patriotic and want to display that patiotism by flying the American Flag at area offices. At the request of their employees, Kentucky Power officials placed flag poles at offices in Prestonsburg, Paintsville, and West Liberty. Vietnam veterans, employed with the company, raised flags at those offices Wednesday. Pictured with Old Glory at the Prestonsburg office are, from right, Kenny Collins, Danny Burchett, Ronnie Parsons, and James A. Davis. (photo by Janice Shepherd)

### Federal charges dropped :

### Facilities are examined :

# **Board tour** is resumed

#### by Susan Allen Staff Writer

The Floyd County Board of Education resumed its tour of schools in the county Wednesday during a special called meeting of the board.

The meeting began at Allen Central High School at 10 a.m., where the board members heard from principal Jodi Sword about problems with the school's gym floor and swimming pool. Sword took the board to the gym where it was agreed the floor of the gym needed to be replaced.

The flooring, similar to a foam padding, has lost its spring and is like 'playing on a concrete floor," said board member Tommy Boyd. "That's not good for those kids.

Sword showed the board the olympic-size swimming pool in the lower level of the gym. The pool is currently not operational and the area surrounding the pool is in dire need of repair. Sword said septic pipes running over the pool needed to be covered and the area painted. The principal said students planned to paint aquatic scenes on the walls.

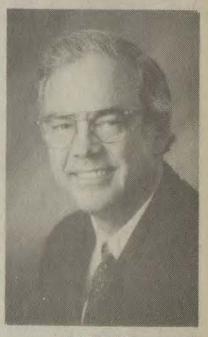
Board members, who opted not to ride in a school mini-bus because of the 90 degree temperature, drove in separate cars to the new Duff Elementary school.

Duff's construction manager Sam Martin was at the school and showed board members the new water pressure tanks that were installed to provide adequate water pressure to operate the school's sprinkler system. Martin said the tanks will have to be moved approximately four feet in order to provide building space for additional classrooms and physical education facilities. The tanks will be

#### four small tables.

Prater Elementary received a flag of progress last year from the state Department of Education for high test scores and high attendance.

The board adjourned the meeting at approximately 2 p.m. and decided it would probably take two more special meetings to finish a tour of all the schools in the county.



Paul Patton

# **Pike hails** Patton's victory

After winning the Democratic tion for lieutenant governor Paul Patton has announced that he already has his sights set on "making Pike County the home of the next governor of the state."

this year is the induction of several people in the Floyd County Hall of Fame.

"We thought it would be fitting to recognize those people who have contributed significantly to the community by inducting them into our new Hall of Fame," said Chamber President Dolores Smith.

Other people will also be recognized for their specific contributions to the improvement of Floyd County, according to Smith.

Tickets for the banquet can be purchased by calling the Floyd County Chamber of Commerce office at 886-1341 or by contacting any Chamber member. The tickets are \$20 per person and the deadline for reservations is Wednesday, June 12.

her father was her only sexual part-The next witness to take the stand was Alice Howard. Howard said Crace's daughter "is a member of a client case that I have." The case was opened after she received allegations of sexual abuse, a situation with which she deals regularly. Howard interviewed the youth and arranged for

her to have a pelvic exam.

was very restrictive and added that

(See Incest, page three)

**Unofficial Precinct Results** Section B, Pages 8 and 9

# Axed game warden to take case to court

by Susan Allen Staff Writer

Ex-conservation officer Jimmy Goble has vowed to continue legal action in connection with his dismissal from the state Fish and Wildlife Department in June 1989.

Goble was dismissed from the department for a deer kill incident at the Dewey Lake Wildlife Management Area. Criminal charges were brought against Goble by the United States government in United States District Court in Pikeville for allegedly "knowingly and unlawfully killing a deer." The charges were brought by the government because the wildlife management district is federal property.

The charges against Goble were dismissed on August 8, 1990 by federal judge Joseph Hood.

Goble said he was offered reinstatement by the department as a fisheries assistant, "a lower position within the department." He did not accept the job offer.

Don McCormick, commissioner of the Fish and Wildlife Department, said the offer of reinstatement was not intended to be viewed as a lower position in the department.

Goble said he intends to pursue legal action in civil court and possibly federal court against individuals involved in his dismissal.

Goble maintains he was not involved in any illegal activity concerning the deer kill.

moved after school is dismissed for summer vacation.

The board moved on to Maytown, Martin and Prater elementaries. Board members were concerned about an area on the right side of the Martin school that is cluttered with automotive parts and other large pieces of metal.

Chairman Ray "Shag" Campbell and James Duff asked superintendent Ron Hager to see that the clutter is removed.

Board member Mary Hall took questions from students in Bud Reynolds' seventh grade class at Martin. Students said they needed lockers and more computers at their school. Students currently use milk crates for lockers.

At Prater Elementary the lack of space was obvious to the board members. Children were playing whiffle ball outside in front of the school because there is no physical education facility at the school. The small lunchroom serves approximately 135 students a day and has

On his way home from Louisville to Pikeville Wednesday, Patton was welcomed by a motorcade of more than 50 cars, trucks and vans. The well-wishers waited in Betsy Layne to escort Patton for the final 15 miles of his victory ride into Pikeville.

"It's certainly been a tremendous two days for me, my wife and my family," Patton said to a crowd of more than 100 in front of the Pike County Courthouse. "But coming home is what it's all about."

Patton said that his nomination and that of Republican nominee for lieutenant governor Eugene Goss of Harlan - proved that "Eastern Kentucky has some leadership to offer the rest of the state."

Patton, who finished third in his 1987 bid for the same nomination, got 32 percent of the vote Tuesday to defeat six opponents.

### We Are Floyd County :

# Youths get into the act

by Tess A. Whitmer Assistant Editor

When attempting to improve the future of the community, a logical step is to involve the youth, since they are the future, according to Dolores Smith, coordinator of We Are Floyd County.

With that in mind, We Are Floyd County invited representatives from each of the area high schools to a Youth Leadership session last week at the Jenny Wiley Convention Center.

We Are Floyd County is a group made up of members of different civic organizations and clubs throughout the county. When Big Sandy Area Development District was planning Floyd County's community planning session, they asked We Are Floyd County to contribute, since the two were working on similar goals.

The youth leadership session was incorporated into the already planned community-based planning session - a brainstorming activity to gain

from the residents of Floyd County on what they wanted for the future.

In order to facilitate communication, the student government representatives from Prestonsburg, Betsy Layne, Wheelwright, McDowell, Allen Central and Floyd County

A proposal to construct water lines

in the Left Beaver area and expand

the Beaver Elkhorn Water District's

capacity is underway and the Floyd

County Board of Education is being

asked the board Wednesday to con-

tribute \$500,000 to help complete the

asked to contribute to the project.

by Susan Allen Staff Writer

insights, ideas, hopes and dreams Technical high schools spent an hour in a group dynamics session. During this time they participated in activities which made the group use three specific skills: concentration, cooperation and self-expression.

(See Youths, page three)

Board asked to help with area water lines

> local funding required for the project.

> > Completion of the water system in Left and Right Beaver would affect water quality and pressure at Melvin, Osborne and Duff grade schools and provide water to the new Left Beaver High School.

Recktenwald explained that the Big Sandy Area Development money to link the water systems District director Roger Recktenwald



### Taking time to talk

would be provided through a loan Floyd County Board of Education member Dr. Mary Hall talked with kindergarten students at Duff Elementary Wednesday during a tour of schools in the county. Most students said they liked school, but this fellow (See Water, page three) disagreed. Board members toured five schools Wednesday. (photo by Susan Allen)

PORTON OF STREET

The Floyd County Times

MANAGER'S

# SATURDAY ONLY! DOORBUSTERS - 4 HRS. O





NOTICE TO BID

Prestonsburg Tourism Commission will be receiving bids for

a "sound system" to be opened

June 3 at 12:00 noon at City Hall,

The sound system must be

capable to accommodate musi-

cal entertainment productions in

a facility such as the Convention

Center at Jenny Wiley State Park.

Equipment included in the

1. One power amplifier capable

2. Two power amplifiers for

mains" used as bi-amp system.

4. 24 channel mixing board.

5. Six monitors W/12" speak-

6. Ten microphones Shure

7. 12 microphone stands, 3

of powering six monitors.

3. One "Cross-Over"

Prestonsburg, Ky.

sound system is:

ers with horn.

with "booms"

SM-58 or equal.



### Encapsulated for time

Several members of We Are Floyd County, including student government representatives from the area high schools, stand near their newly created time capsule. The time capsule contains items from the first official meeting of the group held on February 9, and includes their goals, a list of those who attended, media releases and photographs. Plans are to open the cabinet in the year 2000 to see how much has been accomplished in 10 years. The cabinet is permanently housed at the Jenny Wiley Convention Center and will soon sport a hand quilted logo/banner by David Crafts.

# Incest

Under cross-examination, Howard revealed that the youth's pelvic exam had come back positive for venereal disease while a similar test performed on Mr. Crace shortly after his arrest came back negative.

Dr. Chandra Varia came to the stand as an expert witness. Varia had performed the pelvic exam as well as a complete physical. Varia reported that there were "no bruises, bleeding or any other marks" on the youth, but that the teen "had engaged in regular sexual activity.'

The venereal disease test that Varia performed came back positive for gonorrhea and chlamydia. Varia prescribed antibiotics for the diseases.

James Stephens, trooper for the Kentucky State Police and detective for this case, came to the stand next. Stephens said he had spent all of his 19 years at KSP Post 9 in Pikeville investigating sexual abuse cases.

Stephens said that KSP received a report from the Department of Social Services on the case and had conducted an interview with Mr. Crace on December 14, 1989. Crace denied the allegations at that time, but gave permission for his daughter to move in with her maternal grandparents.

In cross-examination, Stephens said that his next contact with Mr. Crace was at his arrest on December 29, 1989. Crace was tested for venereal diseases at that time, but had to be retested on January 3. The tests were negative. Stephens said that Crace was incarcerated between the and that occasionally other children would stay at home, but not often.

Vicky Gilstrap, Mr. Crace's stepdaughter, took the stand after her mother. She remembered that everyone left the house except for Mr. Crace and the alleged victim. Gilstrap left home in 1986 for the Eastern Kentucky Vocational Rehabilitation Center (Voc-Rehab) at Thelma.

Under cross-examination, Gilstrap spoke of Scott, a boy at the Voc-Rehab center to whom her sister sent notes. The defense produced an affidavit from Gilstrap, signed January 12, 1990, in which Gilstrap said that her sister had a crush on Scott, was writing love letters to him and would "do anything" to be with him.

The Commonwealth's further questioning revealed that Gilstrap had been coerced into making the statement, since Mr. Crace had allegedly threatened to hurt her sister and her grandparents if she didn't comply. He also allegedly told her what to say in the statement. Gilstrap denied the truth of the statement she had signed, and said that she believed her sister, but wouldn't say anything out of fear.

The prosecution's final witness was Morris Miller, the teen's maternal grandfather, who confirmed that she had come to live with them in December 1989 and had enrolled at the Voc-Rehab center in late January or early February 1990. With no crossexamination following, the prosecution rested.

of her pill distribution to Mr. Crace other than Tylenol and that he never let his wife get pills for him "I always have my own stuff," said Mr. Crace.

(Continued from page one)

Mr. Crace said that he refused to let the youth go to Voc-Rehab because the first of his daughters to go there became pregnant. He said that he and his daughter had a falling-out over this argument.

Mr. Crace said that he had never had nor had ever been treated for venereal disease and he flatly denied ever having sexual relations with his daughter.

Following the closing arguments, the jury retired for deliberation at 4:20 p.m. The jury returned 40 minutes later with their verdict of guilty. The jury retired again at 5:30 p.m. to determine a sentence and returned at 5:43 p.m., recommending a sentence of six years.

Johnson said that he was "satisfied with the verdict" and that we was "confident in the case and became more confident as the trial went on." Mr. Crace had no comment following the trial.



Keith Caudill were invited to comoderate the youth planning session, the results are listed below:

Hopes & Dreams of Floyd County; - transportation system

- building factories in East Kentucky
  - better schools

- opportunities spread out between the towns

- heat/energy conservation
- new uses for coal

County through education, human integral part of the group, according, service programs, and public facili- to Smith.

- more money for East Kentucky - spend money more wisely

Worries/Concerns Clean-up Floyd County litter control

recycling

- Roads · new ones

· repairing the old - Stop humiliating the residents of

Floyd County

The students and advisors also came up with a motto to represent solving the problems — if it is to be, it is up to me.

Smith was pleased with how the session went and feels it is only the beginning of something bigger to come.

"The kids liked it and had fun while contributing to the future of the community," Smith said. "Our goal was to the children's increase awareness of things going on in the county so they wouldn't feel helpless. Now they know they can contribute and this provides an avenue for them."

Those attending the session were tasked with taking the project back to their schools and continuing the work there. McDowell and Wheelwright have already started planning a joint cleanup project which, according to Smith, works out well since the two schools will soon become one.

The student representatives who attended were: from Wheelwright, Becky Allen, Amy Newsome, Jimmy Woods, Vanessa Hall, Marsha

### (Continued from page one)

Representative Greg Stumbo and Johnson, Quindeana Cook and Renea Hall; from Allen Central, Robyn Williams and Delba Johnson; from McDowell, Curtis Hall, Lisa Hobson, Steven Hall and Vicki Erickson; Betsy Layne, Dal Hale, Bryan Bowling, Tina Hall, Kim Carter and Vicki Spears; from Prestonsburg, Justin Bebiter, Chuck Rowe, Mamata Majunendar and Christel Blackburn; and from Floyd County Tech, Derrick Owsley and Billy Hall. We Are Floyd County meets quar-

- more positive exposure for Floyd terly and the youth program is now an



\$11.50 per case

All taxes paid.

J & J LIQUORS

Betsy Layne, Ky.

9. Two speakers-Biampable. minimum of 15" speaker with horn

10. 100 foot snake.

8. Five direct "boxes",

11. Rack for power amps. Speakers and Amp's must be for Bi-Amp system configuration with appropriate "cross-over".

The Commission can select the lowest and best bid, and has the right to reject all bids. FRED A. JAMES

**Executive Director** Prestonsburg Tourism Commission W-5/29, F-5/31

**Childbirth** Classes at Mud Creek Clinic Starting June 4th, 1991 For more information Call: Beverly May at 587-2200 or 886-1242



tests, so he had no access to any kind of antibiotics.

After a break for lunch, May Crace, Mr. Crace's ex-wife, took the stand. Ms. Crace said that she was unaware of the abuse and of her daughter's venereal diseases until after the youth had moved in with her grandparents. She said that Mr. Crace would ask her to take the family to the store but leave the youth because he said it was "too heavy on the car." Ms. Crace sometimes noticed that the chores were sometimes only partly done or not done at all. She said that this was repeated over the four year period.

Ms. Crace said that Mr. Crace was continually complaining of headaches and stomach-aches, and that she would give him pills, often antibiotics, to help him out. Ms. Crace added that she loved her daughter.

Under cross-examination, Ms. Crace did not remember the specifics

The defense's first two witnesses were sisters, Helen Fraley and Jo Ann Powers, formerly of Floyd County. Both women testified that Mr. Crace's daughter had come to Fraley's home sometime prior to December 1989. Powers added that she came to visit her paternal grandparents, who lived next door.

Fraley said that the youth told them "she wanted to get away from Dallas in any way possible" and that "she had a boyfriend at Thelma she wanted to be with." Both women agreed that there was never any mention of sexual abuse.

In cross-examination, both women revealed that they were related to Mr. Crace through marriage.

The defense's final witness was Dallas Crace himself. Mr. Crace flatly denied that he sent his family away to be alone with his daughter. He also stated that he never took anything

in the Left Beaver area, that have no primary source of water, could hook onto the water system. The tap fee would be \$425 and it would generate approximately \$500,000 toward the project cost.

Recktenwald said 1,600 families

(Continued from page one)

from the Kentucky Infrastructure

Fund. The loan would total \$3 mil-

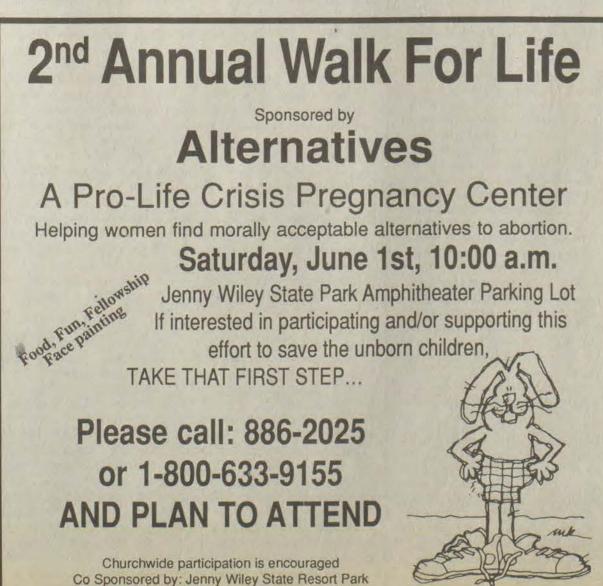
lion.

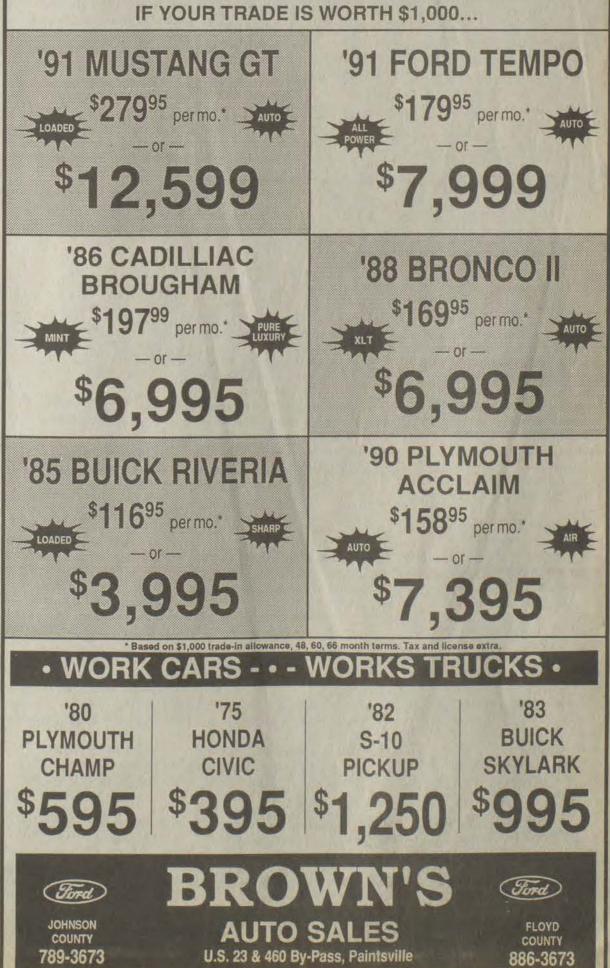
"We see this as a once in a lifetime opportunity for Left Beaver," Recktenwald said.

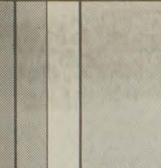
Left Beaver High School construction manager Sam Martin said it would cost approximately \$400,000 to provide water to the school site.

Recktenwald said the district would know within 60 days after the proposal is submitted if it would be approved by the Division of Water in Frankfort. If approved, the project would "take off immediately," he said.

The board made no decision on the issue, but said if the funds were available they would favor contributing to the project.







Viewpoint

The Floyd County Times

# The Floyd County Times

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### ALLAN S. PERRY III—Publisher-Editor

Liberty of thought is the life of the soul-Voltaire

### **Editorial**:

# The bird's the word

### by Scott Perry

What's black, has feathers, and hangs out in cornfields?

You guessed it, a crow. Let's eat.

blame.

Wednesday morning our phones rang with some regularity with callers pro-Forgy are top choices."

error...Larry Hopkins was, in in education. fact, the GOP nominee for You couldn't tell that by governor.

Of course he was.

Our headline referred to ours. the voting outcome in Floyd favored Larry Forgy.

went off, our shoes were too tight, we took a blind spell.....

Second case: no excuses. We've often been critical In case number one, we're of the Floyd County School a bit hesitant to dine on the System, so it's only fair that old black bird but, for the we sample a dose of our sake of clarity, we'll take the own medicine when the occasion arises.

This week, in this special edition of the Times, the Floyd County Board of Edutesting our headline: "Jones, cation helped sponsor our special "Portrait of Home" Some callers used color- with an ad noting that the ful phrases to correct our board supports excellence

> reading the ad, though, but it's not the board's fault, it's

We spelled school County, where Republicans ....schook; budget....buget; and identified board chair-

# Letters

#### Editor:

and graduation is around the corner, the time for reflection has arrived. These past four years have been a real experience for my daughter and she could be. Our children and school will reflect upon them many times in system need more teachers and the years to come.

As a parent I would like to see more of the compassion, understanding and dedication I observed in the Betsy Layne girls basketball coach this past season. These are the characteristics that give our children the incentive to try. The faith that he had in the girls and the concern that they be the best that they could be was apparent. Even though the system de-emphasized their importance many times, these girls learned that they were important and that basketball was fun.

Bill Newsome, while working under constraints, earned the girls' Now that basketball season is over respect and they learned to accept but not like the unfairness of those constraints. These lessons were far more valuable than any winning season coaches like Mr. Newsome.

Speaking for myself, I would like to thank Mr. Newsome for encouraging my daughter to do her best to gain confidence in herself as a basketball player, while making the game fun.

Good luck next year Coach, you have some good quality players to work with and I urge you to continue those lessons you began this year, they go farther than the ball court.

Marie Conn, Parent Betsy Layne High School Honaker, Ky.

# Solitaire

#### by Mike Rosenberg

### The Newsman's Blues

Departing for a moment from the usual humorous slant of my column, I guess I'll take my turn at being serious for a minute. (Although we do get enough of that with Perry and Allen around here ... )

Coming home for the summer, I get reacquainted with people who I haven't seen in a long time. The first question from most of them is "So, what are you up to this summer?"

Calmly, coolly and with confidence, I answer, "I'm back with the Floyd County Times."

This statement often draws a sideways glance and the follow-up question, "Don't you think the paper's getting a little extreme in the way it's handling some things?" Some people think that we jump at shadows, that we try to make news where there's

anger, revulsion or just plain old curiosity. The William Kennedy Smith case is the perfect example. The man's got a famous relative, so the newshawks go after him. I believe this is a little extreme.

What about the stuff in the Times, though? I believe that, in most cases, we're justified in what we do. When people in the public eye do things that draw attention, the media will find out and report. We don't go trying to ruin people's lives - like we could by publishing the name of a victim of sexual assault --- we're just trying to let people know what's going on. Unfortunately, some people just don't want to know, and that's when the shouting starts.

More stuff

I'd like to thank Frank and Fred from the Circuit Court Clerk's office and David in the Commonwealth Attorney's office for giving me a really no story at all, that we damage helping hand in covering a recent people's reputations for the sole sake trial. I was pretty nervous and you three were a big help.

Those who are too smart to engage in politics are punished by being governed by those who are dumber. -Plato

### Friday, May 31, 1991 A 4

# **Our Yesterdays**

(Items taken from the Floyd County Times 10, 20, 30, 40, and 50 years ago.)

### Ten Years Ago

(June 3, 1981) Winners in last week's countywide primary elections were Gerald DeRossett, District 1 Magistrate; Kenneth Roberts, District 2 Magistrate; Jerry Lafferty Jr., county judge-executive; Roger Nelson, coroner; Arnold Turner Jr., county attorney; Lawrence Hale, jailer and Elmer Rice, county surveyor...Road maintenance topped the 1981-82 county budget with an allocation of \$890,547 - 38 percent of the budget. The three senior citizens' centers were each allocated \$6,000 toward maintaining bus drivers and \$5,000 was allocated to each of the county's eight rural fire departments...Britten Patrick, 22, was lodged in the Floyd County jail Friday under the charge of conspiracy to murder James T. Neimi, the 18 year-old victim of an alleged insurance-murder plot last October. Patrick's brother, Denver, and James Michael Noel, both 30, have been charged with murder in the case...A May 1 order by District Judge Harold Stumbo that Doug Neeley be returned to jail following an April 1980 drug conviction was the result of state police officers' intervention, according to Gary Johnson, Neeley's attorney. The officers allegedly were trying to "scapegoat" Neeley in order to enhance their image as drug law enforcers...The Kentucky Building Authority has approved \$275,184 to help the Floyd County Board of Education replace three classrooms at McDowell High School that were destroyed by a flood last August...There died: William Ralph Rowe, 52, of Martin at Paintsville Hospital; Velva Johnson, 65, of Elkhart, Indiana, formerly of Floyd County, at Elkhart General Hospital; Lourania Miller, 91, of Kalamazoo, Michigan, formerly of Floyd County, at Pontiac (Michigan) Hospital; Armina Hall, 70, of Hi Hat, at McDowell Appalachian Regional Hospital; Bruce Hubbard, 56, of North Manchester, Indiana, formerly of Prestonsburg, at Columbia City (Indiana) Hospital; Daniel H. Slone, Knott County Coal operator, at Our Lady of the Way Hospital.

### Twenty Years Ago

(June 3, 1971) Commencement exercises, beginning last week and ending this week at Floyd County's eight high schools, will see a total of 553 seniors graduated...Unofficial returns show that Lt. Gov. Wendell H. Ford defeated former Gov. Bert T. Combs for the Democratic nomination for governor. Combs polled majorities in every Floyd County voting precinct ... Floyd County's total tax assessment at the conclusion of the first recapitulation of figures by Tax Commissioner Harry Gordon Allen stands at \$117,019,338 - roughly \$6 million more than the first recap of the assessment last year...Phil Damron of Weeksbury, who graduated recently from the University of Kentucky, was elected president of the Floyd County Young Democrats last Thursday...Seventeen prisoners were booked at the county jail over Memorial Day weekend ... One Floyd County man lost his life in a highway accident during the holiday weekend. Bascom Moore, 52, of Price died Sunday of injuries sustained in a wreck near Price... There died: Jerm McKenzie, 77, of Auxier, at his home; Dr. Joseph M. Ray, in Lexington; Minnie Staley, 73, of Mt. Sterling, formerly of Lackey, at St. Joseph's hospital, Lexington; Green

apologize for the ambiguity. It was late, the smoke got in which we offer no excuses. our eyes, we had a bone in We do, however, offer our our leg, the dog ate our apologies and we assume homework, the electricity all the blame.

So, with a bite of crow, we man Ray Campbell as Roy Inexcusable errors for

# Soapbox-

discussion of high school reunions began, and everyone started guessing how many years it had been since the other had graduated.

Of course, everyone had Scott pegged at 50 years. The walker standing beside his chair was a dead give away. He protested under his breath about how he could still play lawn chair volleyball and could beat anyone with one arm. A challenger with one arm that is.

We all chuckled silently as we watched him pop another pain killer into his mouth.

"Is your back bothering you again," Kim said, sucking up to the boss.

"Nope, just getting ready to play a round of golf," he winced.

Since it was Friday, better known as terminator day at the paper, most hesitated to voice the smart comments that were on the up of their tongues.

I think it's kind of cute when old people act young, so I offered to be of help. "Hey Scott, would you like us to hire someone for you to carry your bag and place the ball on the tee so you won't have to bend over," I joked.

That remark cost me 10 demerits and the rest of the crew shot me the warning glance.

"Tess, don't you know what day it is?" Kim gasped.

"Yea, it's Friday, so what?" I gulped, trying to play it off. Actually I had forgotten about the curse of Friday. I was busy thinking about what I was going to do for the weekend. Maybe I should have included spit shining Scott's shoes in my agenda to make up for my faux paux.

Scott's lower lip started to twitch and there was a suspicious gleam in his eye.

"I believe I have a lead for a prize winning story that has your name

by Tess Whitmer

The other day in the lunch room a written all over it, Whitmer," Scott growled.

> "Yes sir," I snapped. "I'm sure if you think it is a winner, it truly is."

I was hoping that the time for sucking up hadn't passed and I could still squirm out with my head still on my shoulders.

"A man called me from Wheelwright this morning and said something about a pot patch growing near an old mine shaft up on a mountain side," Scott glowered. "I couldn't understand him very well, but he mentioned there wasn't a road to the mine, and you had to go through a field where sewers frequently back UD.

This wasn't sounding very pleasant, but I figured, to save my job I better go along.

"Gee Scott, I'll get right on that. Does this man have a phone number? I'll call him and arrange a time to go there," I stammered.

"I've already done that," he smiled. "He said tonight would be fine."

"Tonight?!" I cried, "But, it's Friday.

"I told you," Kim hissed. "Now you've done it.'

At that point Susan walked in. "Scott, I can't make it to your reunion tonight," she said. "Can you get someone else to take pictures?"

Scott looked at me, grinned and said, "I think I can work something and learning are emphasized through out.'

and I was paged over the intercom. I jumped up, leaped over three chairs and raced out of the lunch room.

"The pot patch will be there another day!" Scott crowed after me.

Shawn jumped in with some babble about how much fun she had at her husband's class reunion and the moment of terror passed. I was safe for another week.

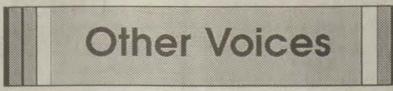
of selling copy and that we journalists basically have no ethics.

If I were an old, grizzled veteran of the newsprint wars, I'd probably have some snappy comeback for that. However, I'm just a naive cub reporter (though Jimmy Olsen's got nothing on me) so I listen to what they say and think.

Personally, I think there are some reporters who go hunting for jugulars to cut and want to run blazing headlines across the sky raising panic,

Also, I'd like to mention that I've been threatened by a member of our advertising staff over a comment I made in last week's column. Rule#1, don't apologize for an opinion, especially to co-workers. I mean her no ill will, and I'm just trying to get a laugh. (Which I did, from members of the editorial staff.) So, there will be no retraction in this space this week.

Have a good one, everybody. Later days.



### The other side of education.

by Marcha Wilson, Angie Branham, Bryan Rhea

Last week, six Wheelwright High School students, along with their teacher, Carol Stumbo, participated in a student exchange with Sue Vislisel's American Studies class at the J. Graham Brown School in Louisville. Students from the Brown school had spent a weekend with the Wheelwright students in April, learning about and living life in the mountains of Eastern Kentucky. The students from Wheelwright spent three days experiencing city life and learning about the Brown School and what methods of teaching could be adopted here to improve the educational proc-

The entire atmosphere of the Brown School is unique. Education an informal, comfortable environ-Another back spasm struck him ment. Rules, although existent, are not emphasized. Infractions are dealt with quietly and on an individual basis. Thus, there are fewer infractions of the rules. This was entirely different from the environment at Wheelwright High School. Here, although education is a factor, it is not emphasized over other things. Much emphasis is placed on rules, but they are often not enforced. The educational methods.

atmosphere here focuses more on sports and friends than on learning and education.

The teacher-student relationships, in and out of the classroom at the Brown School, were on a much more personal basis than at a more traditional school. Some classrooms were very casual, with couches, recliners, or pillows instead of desks in rows. While still keeping the respect of the relationship, students were on a firstname basis with their teachers. Teachers at the Brown school are dedicated to using whatever will work to help their students learn. Thus, they make learning easier for the students, while still challenging them. At Wheelwright, we have some very good teachers, but they operate in a much more structured environment, using much more traditional methods of teaching. Thus, students work more "by the book" than by "hands on" learning.

Other than just learning about the school, students spent Sunday and

Monday evening with host students from the American Studies class learning how people live in Louisville. They saw what kids do after school and on weekends. They rode the city buses to school and of course. visited the malls! The students had a very enjoyable weekend, getting to know their host students and families, while learning about alternative

Hackworth, 72, of Goodloe, at home; Fed Hall, 87, of Grethel at a Pikeville hospital; Gracie B. Hamilton, 75, of Hite, at McDowell hospital; Russ Sword, 92, of Honaker, at Martin hospital; Joe Hall, 86, of Melvin at a Prestonsburg nursing home.

### Thirty Years Ago (

The food stamp program gets under way in Floyd County today (Thursday), with 75 needy families expected to receive their first food stamp coupons...A.H. Mandt, Commissioner of the Kentucky Department of Mines and Minerals in Lexington and former head of the Stephens Elkhorn Fuel Company at Manton, has developed an underground oxygen breathing apparatus which could revolutionize mine rescue work...Gov. Bert Combs spoke before a record crowd to the 1961 graduating class of Prestonsburg High School Tuesday night...Graduating classes in the county numbered 13 at Auxier, 72 at Betsy Layne, 39 at Garrett, 69 at McDowell, 62 at Martin, 43 at Maytown, 111 at Prestonsburg, 48 at Wayland and 90 at Wheelwright ... Dr. J. Woodford Howard Jr., native of Prestonsburg and assistant professor in government and law at Lafayette College at Eaton, Pennsylvania, is one of five liberal arts professors in the United States to be awarded a fellowship in law and political science at Harvard University Law School ... There died: Charles Edward Stumbo, 32, of McDowell, at his home; Augustus Hobson, 80, in a fire at his Coal Run home; James Stanley, 73, of Bonanza, at Paintsville Hospital; Sadie Porter Price, 77, of West Prestonsburg, at her home; Nathaniel Bolen, 79, formerly of Garrett, at his home in Jackson, Ohio; Hazel Sammons, 56, at her home in Martin; Elbert S. Pratt, 76, at his home in Garrett.

### Forty Years Ago

Congressman Carl D. Perkins announced his intention to fight with "all the means at my command" the use of natural gas instead of coal by the TVA in the production of electric power...The merits of Prestonsburg and Allen sites for the proposed Floyd County War Memorial Hospital were discussed by physicians meeting in Martin, but no resolution of the issue was achieved...Martin is looking forward to a sharp reduction in its fire insurance rates as a result of its new \$7,000 fire truck and the training of a volunteer fire department...There died: Malcolm Green, 39, at Minnie, Lorraine Reynolds, 25, of Ligon and Joe Bentley, 36, of Mud Creek, all three from tuberculosis; Betty Hamilton, 63, at Banner; Arminta Brown Goble, 87, formerly of Floyd County, in Ohio; William J. Tackett, 9, of Whitaker, following a month's illness; Alex Conley, 79, of Maytown; Lucy Hubbard Fraley, 67, at Dwale; Eliza Jane Ray, 67, of Ligon, at Beaver Valley Hospital; Nellie Dillon Frazier, 67, of Prestonsburg.

### Fifty Years Ago

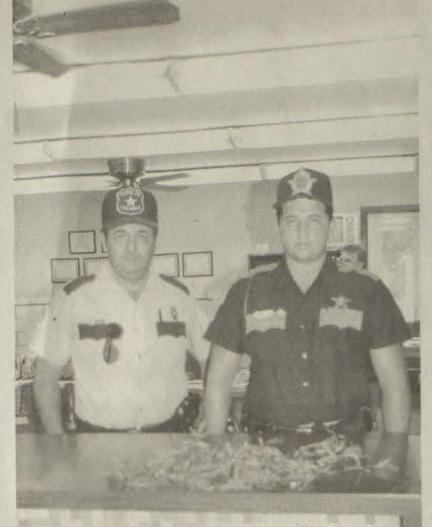
### (May 29, 1941)

(May 31, 1951)

June 1, 1961)

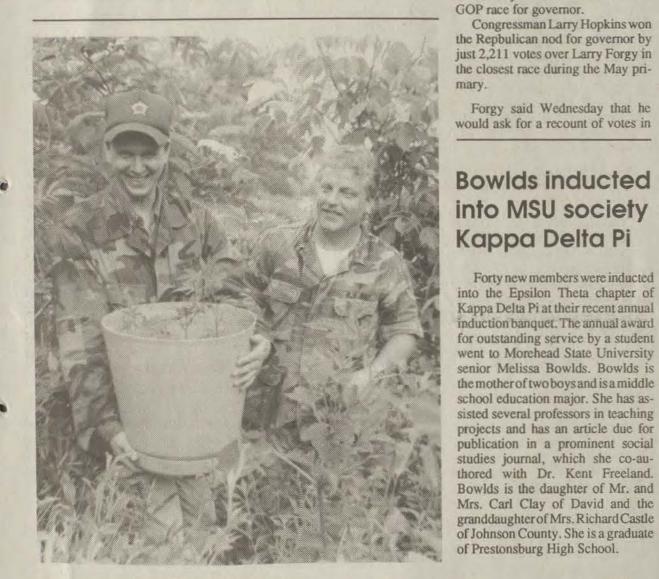
Ten persons were in Martin hospitals Thursday morning suffering from burns and cuts after a powder keg exploded inside Treffrey's Service Station, partially wrecking the front of the building ... Circuit Judge Henry Stephens Jr. last week predicted that a saving of around \$20,000 in cost of circuit court operation in Floyd and Knott counties will have been effected when the fiscal year ends June 30 ... With 120 miles of power line already completed and the electrification of approximately 420 homes awaiting the installation of a substation, the Big Sandy Rural Electric Cooperative Corporation last week awarded a contract for 114 additional miles of line construction...There died: County Attorney Forrest D. Short, 40, of a cerebral hemorrhage at Paintsville Hospital; Bill Moore, 35, of a rock and slate fall in the Elk Horn Coal Corporation mine at Wayland; John Banks, 44, Prestonsburg carpenter; Everett H. Sowards, 49, Prestonsburg insurance man.

•)



### Cracking down

Floyd County Constable Bob Hackworth and sheriff's deputies Bob Hackworth Jr.and Charles Ousely found 45 marijuana plants at Maytown Tuesday evening. The sheriff's department has confiscated almost 300 marijuana plants this year. (photo by Susan Allen)



### House approves flood control money

Almost \$14 million in funding for a variety of federal projects benefiting Eastern Kentucky was approved by the full House Wednesday night, a week after they had been passed by the House's Appropriations Committee, according to U.S. Congressman Chris Perkins.

Perkins said he was pleased to see so many projects receive funding despite Congress being constrained by unusually limited budget.

'It is critical that we receive funding to continue work on these important flood control and other projects in Eastern Kentucky," Perkins said. "These projects are worth their weight in gold because they protect people and improve our chances of attracting businesses and tourism to our area. I'm happy that at a time when purse strings are especially tight in the Congress, we were successful in getting the funding we need to continue this work," Perkins said.

Here's a breakdown of projects that were passed by the House: Flood Control Projects:

1.) \$300,000 to continue the design of Beaver Creek's flood project. This includes the left and right forks. 2.) \$160,000 to continue the study to solve Jackson's flooding problems.

Forgy said Wednesday that he

Forty new members were inducted

3.) \$300,000 for pre-construction engineering and design of the Hazard check whether existing reservoirs can flood control project.

4.) \$8,070,000 for continuation of South Williamson's flood proofing and floodwall construction. 5.) \$225,000 to continue the study

of flood control solutions for West Liberty in Morgan County.

Other Projects: 1.) \$600,000 for continuation of a

Salyersville cut-through project.

2.) \$3.5 million for "finish-up" work on Yatesville Lake, including funds to build a permit office, visitors' center, cultural resource presentation and to provide part of the cost share of the Barker Marina.

3.) \$300,000 to dredge a stretch of the Ohio River for the city of Ashland's Riverfront development program that is now underway. The city has already committed \$800,000 for a Riverfront Park in downtown Ashland.

In addition, Perkins received \$400,000 to look at the economic potential of expanding recreational activities on existing reservoirs along the Levisa Fork of the Big Sandy River, the Little Sandy River, the Upper Licking River, and the Kentucky River's North Fork.

This study also includes money to be used to increase water supply for communities in Eastern Kentucky. This particular funding has been endorsed by the East Kentucky Jobs Creation Authority, who has stated that opening up the lakes for more tourism is one of its top priorities.

The Congressman also got \$7,578,000 to keep these Corps of Engineers projects at current operations: Dewey Lake (\$947,000), Buckhorn Lake (\$1,031,000), Carr Fork Lake (\$930,000), Cave Run Lake (\$561,000) Fishtrap Lake (\$1,179,000), Grayson Lake (\$860,000), Paintsville Lake (\$659,000), Yatesville Lake (\$704,000), and dredging at the mouth of the Big Sandy River (\$1,031,000). In a related development, the

House also allotted \$170 million to the Appalachian Regional Commission, an important operating arm for providing money to Appalachian areas

The funding projects, part of the overall energy and water appropriations bill, now go to the Senate for consideration and a vote.

ANYONE KNOWING the names of the boys that destroyed the pictures on the graves at Stumbo Cemetery at Minnie, please contact FREDA STUMBO AKERS at 377-2555 or 377-6633.

Grand Opening Special! **From Pat Keene** 3 BR. 14' wide **Mobile Home** \$11,995.00 Pay only \$150.92 per month with down payment. Call (606) 437-9747 or 432-0026

Forgy wants a recount If just a portion of the 392,572 several counties. He declined to say non-voting registered Republicans in which counties, but said that Perry

results may have been different in the might ask to have recounted. Forgy carried Perry by 871 votes Congressman Larry Hopkins won (78 percent) and Harlan by 1,105 (82 percent).

> A candidate has 96 hours after the polls close to ask for a recount. Requests must be made, in writing, to the clerk of each county in question. Each county board of elections must meet and certify its results by June 6. The results will then be sent to the state Board of Elections which plans to certify the statewide results in a meeting June 17.

> According to George Russell, director of the state Board of Elections, the last person to ask for a statewide recount was Harvey Sloane, who lost to Martha Layne Collins in the Democratic primary for governor in 1983. Sloane gained a couple of votes in many Kentucky counties, amounting to 50-70 votes overall, Russell said.

#### Ready Mix, Gravel & Sand Various sizes of stone for driveway - landscaping - reclamation - retainer walls Call Dotty at 874-2991 the state had cast ballots Tuesday, and Harlan counties were two he or stop by the office located on U.S. 23 at Allen. Free Estimates - Haul Bill Extra



ADAMS CONSTRUCTION COMPANY

### Small haul

Floyd County deputy Lloyd Powers, assistsed by Chris Waugh, discovered a planter containing three marijuana plants on a creekbank at Auxier Wednesday evening. Anyone with any information about marijuana being grown in the county is urged to call the sheriff's department at 886-6711. (photo by Susan Allen)

studies journal, which she co-authored with Dr. Kent Freeland. Bowlds is the daughter of Mr. and Mrs. Carl Clay of David and the granddaughter of Mrs. Richard Castle of Johnson County. She is a graduate of Prestonsburg High School.

Coors & Coors Light \$11.50 per case All taxes paid. J & J LIQUORS Betsy Layne, Ky.

### LONG-TERM CARE CASE MANAGEMENT PROGRAM IN FLOYD AND MAGOFFIN COUNTIES

# GETTING THE HELP YOU NEED.

Long-Term Care Case Management is being offered by the Kentucky Cabinet for Human Resources in Floyd and Magoffin Counties. Sponsored by Sen. Benny R. Bailey (D-Hindman) and enacted by the Kentucky General Assembly, a portion of the "Health Care Reform Act of 1990", requires the Cabinet for Human Resources to provide single-entry point, comprehensive case management for long-term care clients receiving Cabinet services.

This service is available to persons living in the community and in nursing homes, regardless of age. The 2-year pilot project will help a person who needs longterm care stay at home and live independently as long as possible. The program will also help those who need nursing home services apply for nursing home admission. It will help the person return home after a nursing home stay and arrange for the services he needs at home.

To be qualified for the program a person must live in the Floyd and Magoffin counties, be receiving or applying for a long-term care service provided by the Cabinet, and need services for 6 months or longer due to a functional impairment. Functional impairments include, but are not limited to, reduced ability to edt, bathe, dress, keep house, cook, shop, and do laundry.

Case managers will help eligible clients apply for the service they need to stay at home or help them enter the long-term care system and obtain the services they need.

More information about the program can be received by calling Mrs. Marcy Martin with the Big Sandy Area Development District office at 886-2375 or Toll Free 1-800-866-1086.

# Home L



# **Get 'em here! Get 'em now!**

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# **Commonwealth** Bank Member FDIC

Prestonsburg . Martin . Betsy Lavne



# **Obituaries**

### Myrtle Cable

Myrtle Cable, 63, of Harold, died Monday, May 27, at her residence following a long illness

She was born November 30, 1927 in Colett, West Virginia, and was a daughter of the late Sollie and Callie Robinson Tackett. She was a member of the Martin Freewill Baptist Church in Martin. She was preceded in death by her husband, Ballard Cable.

She is survived by two sons, Junior Tackett, of Harold, Mason Tackett, of Urbana, Ohio; three daughters, Tora Mae Hunter, of Paintsville, Teresa Cable, of Lexington, Cathy Cable, of Louisville; four brothers, Willis Tackett, of Prestonsburg, William and Clarence Tackett, both of Harold, Marvin Tackett, of Galveston; one sister, Flora Riley, also of Harold; and 16 grandchildren.

Funeral services were conducted Thursday, May 30, in the Pilgrim Home Regular Baptist Church at Branhams Creek with the Regular Baptist ministers officiating. Burial was made in the Ike Roberts Cemetery at Grethel with the Hall Funeral Home caring for those arrangements.

### **Buford Sword**

Buford Lee (Ronnie) Sword, 59, at the VA Hospital in Long Beach.

Born in Pike County, May 7, 1932, he was a son of Pluma Coleman, of Pikeville, and the late Leander Sword. He was a Naval safety inspector at a Long Beach Navy facility. He was a veteran of the Korean War.

In addition to his mother, he is survived by is daughter, Rhonda Ruthette Clay, of Ivel; two brothers, John B. Steele, of Paris, Texas, and Gary Dean Cerdrira, of Bardstown; three sisters, Deanna Howard, of Johns Creek, Cheryl Criswell, of St. Petersburg, Florida, and Karen Jones, of Melvin; and three grandchildren.

Funeral services will be conducted Saturday, June 1, at 11 a.m. at the J.W. Call Chapel with Chester Varney officiating. Burial will be made in Davidson Memorial Gardens at Ivel under direction of the J.W. Call & Son Funeral Home.

Creek; 153, Feds Creek; and 134, Pikeville.

### Ada Moore

Ada Marie Hale Moore, 53, of Pyramid, died Wednesday, May 29, at the Highlands Regional Medical Center following an apparent heart attack.

She was born April 26, 1938, at Pyramid, and was the daughter of the late Verlie Nolan Wireman.

Survivors include her husband, Edd Moore; one son, Edgar Lee Moore, of Hippo; one brother, Milton Wallen, of Warsaw, Indiana; and one sister, Hazel Brown, of Rochester, Indiana.

Funeral services will be conducted Saturday, June 1, at the Philadelphia Regular Baptist Church at Hippo with ministers of the church officiating. Burial will be made in the Jack Moore Cemetery at Pyramid with Hall Funeral Home caring for those arrangements.

of Long Beach, California, formerly of Pikeville, died Saturday, May 25,

Graveside services will be conducted by DAV Chapters 166, Johns

### **Richard M. Harmon**

Richard M. Harmon, 61, of Zephyrhills, Florida, formerly of Floyd County, died Sunday, May 26, at his residence following an extended illness.

Born April 11, 1930, at Wayland, he was a son of Frank E. Harmon, of Lexington, and the late Thelma Meek Harmon. He was a veteran of the Korean War. He was employed with the former Floyd Federal Savings and Loan in Prestonsburg.

In addition to his father, he is survived by three sons, Doyle, David, and Richard Harmon Jr., all of Zephyrhills, Florida; two brothers, Francis Harmon, of Benton, Illinois, and Herman V. Harmon, of Hueysville; and two grandchildren. A memorial service will be held later

### Earnest Prater

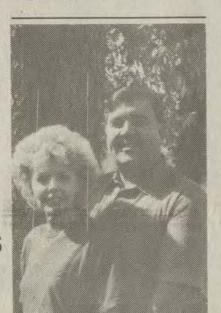
Earnest Prater, 74, of David, died Tuesday, May 28, at the Highlands Regional Medical Center, following a long illness.

He was born January 7, 1917, at Goodloe, and was the son of the late Miley and Laura Hicks Prater. A retired coal miner, he was formerly employed by the Princess Elk Horn Coal Company.

He attended Alice Lloyd College, was a member of the Floyd County Extension Service, and had been a Farm Bureau associate for 20 years. He was also a member of the Philadelphia Regular Baptist Church at Hippo, and the UMWA 7788, District No. 30.

Survivors include his wife, Alice Stephens Prater; three sons, Curtis E. and Ralph Prater, both of Hamden, Ohio, and Michael Prater, of Prestonsburg; five daughters, Peggy Jo Hopkins, of Miami, Florida, Ima Jean Nelson, of Bevinsville, Brenda Joyce Wilkinson, of West Palm Beach, Florida, Bonnie S. Ousley, of Langley, Phyliss Ann Dotson, of Prestonsburg; three brothers, Arnold Prater, of David, Kenneth Prater, of Prestonsburg, Charles Prater, of Pikeville; two sisters, Ruth Prater, of Prestonsburg, Lona Hall, of Allen; 27 grandchildren and four greatgrandchildren.

Funeral services will be conducted Friday, May 31, at 11 a.m. at the Hall Funeral Home Chapel with Regular Baptist ministers officiating. Burial will be made in the Johnson Cemetery at Blue River with the Hall Funeral Home caring for those arrangements.





### Honor society students

Nine students from the June Buchanan School were inducted into membership of the National Honor Society May 6. Students inducted were, from left, Tiffany Smith of Hazard; Trina Jacobs of Pippa Passes; Maya Nayak of Hazard; Trent Spurlock of Hazard; Beth Snyder of Pippa Passes; Rodd Slone, son of Hattle Slone of Garrett; Matt Gilmore of Pippa Passes; and Carrie Goodrich of Sassafras. Brian Combs, a son of Ron and Sharon Combs of Estill also was inducted into the honor society.

# **Community Calendar**

### **AIDS Update** Seminar

A seminar designed to meet the AIDS continuing education requirement for Kentucky relicensure of nurses and other health care professionals will be held at 8 a.m. at Chrisman Auditorium, Pikeville College. The seminar is free. For more information, call 437-3525.

### **Circus** Coming To Town

The Allen Brothers Circus will be at Archer Park on June 16. The event is sponsored by Prestonsburg Professional Firefighters Local #3298, and reduced-rate advance tickets can be purchased from all members of the organization. Performances will be at 2:30 and 7:30 p.m.

### **CPR** Course

Prestonsburg Professional Fire-Red Cross Community CPR Course 606-498-6350. at the Allen Park Convention Center June 5 at 9 a.m. Registration is \$25 per person. For more information, contact William R. Callihan III at 886-6982 or 886-1010.

### Grand Jury notice All persons desiring to appear

before the Floyd County Grand Jury should note the following requirements

The Floyd County Grand Jury will meet on June 3, 4, and 5, 1991. Walkins may appear on June 3 from 9 a.m. until 4 p.m. and must sign up on the sheet located on the door to the Grand Jury Room. They will be called in the order in which their names appear. For those desiring an appointment to appear, and in order to avoid waiting in line, please call (606) 886-1604 to be scheduled for a specific time on June 4 and 5, 1991.

### Lafferty reunion

The family of the late P.D. Lafferty will hold their sixth family reunion on Sunday, June 2 at Boonesboro State Park, Shelter House number 1. Please attend and bring a covered dish. For further information please contact Ruble Wicker at fighters Local #3298 is sponsoring a 606-836-3503 or Goldie Liggett at

### Childbirth classes to begin

Childbirth classes sponsored by the Mud Creek Clinic will be starting June 4. For more information, contact Beverly May at 587-2200 or 886-1242.

### Gospel sing scheduled

An afternoon of gospel music by local groups is scheduled for Saturday, June 8 from noon-8:30 p.m. at the Pleasant Home ball field on Rt.3 Watergap Road, one mile west of the Dewey Lake Entrance. Performers scheduled to appear include Jackie Dobson and Becky Watts, Heartpeace, Gospel Light, Spiritual Voices, the Maytown Baptist Singers, Ron Wright, the Maytown Methodist Quintet, Revelation, the Daniels family, Randy and Denise Porter and more.

### Campbell Reunion

The Campbell family reunion will e held Sunday, June 9, at Stumbo Park Convention Center, Allen. Bring drink, dessert and craft items. Everyone welcome. For additional information, call 874-2002 or 874-9817.

# Prestonsburg math students compete at Cumberland

Students from Prestonsburg High Math and Calculus. School recently competed in the 1991 Annual High School Mathematics Contest sponsored by the Cumberland College Department of Mathematical Sciences. Those students who competed were: Alan Derossett, Advanced Math; Chris Greathouse, Algebra II; Jason Mounts, Algebra I; Mike Nunemaker, Advanced Math; Mike Partington, Calculus; Thomas Reitz, Algebra I; Tara Robinson, Algebra II; and Cynthia Tackett, Calculus. Their sponsors are Harold Burchell and Ron Robinson.

Scholarships to attend Cumber-

This year's contest consisted of exams in five categories: Algebra I, Algebra II, Geometry, Advanced

land College, as a mathematics major or physics major with a mathematics minor, were awarded to first place winners in each category and second place winners in Advanced Math and Calculus. Plaques were awarded to first, second and third-place winners and certificates were awarded to students placing fourth and fifth in each of the categories.

Overall winners were Laurel County High School, first place; Bell County High School, second place; and The June Buchanan School, third place. Each of these schools received plaques recognizing their students' achievement.



#### Hall, Conley to wed Miss Sandra G. Hall and Mr. Darrell J. Conley of Prestonsburg announce their engagement and forthcoming marriage. Miss Hall is the daughter of Mrs. Polly Hall and the late William Hall of Prestonsburg. She is a graduate of Prestonsburg Community College and is currently employed by Our Lady of the Way Hospital in Martin. Mr. Conley is the son of Jay and Rose Conley of Garrett. He is a graduate of Eastern Kentucky University Police Academy and is currently employed by the Prestonsburg City Police. The wedding is set for June 28, after which the couple plans to reside in Prestonsburg.



### Math competitors

Prestonsburg High School students competing in the annual math contest at Cumberland College were, pictured from front row left: front row left to right: Jason Mounts, Thomas Reitz, Cynthia Tackett and Mike Partington. Back row left to right: Harold Burchell, Mike Nunemaker, Chris Greathouse, Tara Robinson, Alan DeRossett, and Ron Robinson.

RESTONSBURG

HIGH

# **HRMC** gets energy funds

Highland Regional Medical Center will receive an Institutional Conservation Program grant of \$11,820 from the U.S. Department of Energy for energy conservation measures in its building, according to the Kentucky Division of Energy. The about a 22-month return on its investhospital's cost will be \$11,820, for a ment. Future savings can benefit total project cost of \$23,640.

The money will be used to install stack exhaust heat recovery economizers to preheat the feedwater in two boilers. The savings resulting from this change is estimated at \$6,300 annually, giving the hospital patient care.

### Jordan is two

Christopher Jordan Jarrell, son of Duran and Belinda Click Jarrell, of Dana, was two years old on May 10. He celebrated his birthday at home with Popeye and Bluto cakes and ice cream and hot dogs. His paternal grandparents are Troy and Elizabeth Jarrell, of Dana. His maternal grandparents are Jobie Click, Jr., of Ashland and Charles and Delores Dingus, of Martin. He is the great-grandson of Elizabeth Flanery and Rhoda Click, both of Martin and Bruce and Birdle Jarrell, of Dana, and Gracie Justice, of Allen. Jordan's sister, Kayla Madison, along with twenty friends and relatives, helped celebrate this joyous occasion.

### **Small Business** Seminar

A seminar, "Legal Concerns of Small Business", sponsored by the East Kentucky Small Business Development Center, will be held Tuesday, June 11, from 6:30-9 p.m. at the Kentucky Power Auditorium, Rt. 23 North beside Big Lots, Pikeville. For more information, contact Linda Casebolt at the Small Business Development Center at 432-5848.

### Jenny Wiley theatre to feature musicals

During the months of June and August the Jenny Wiley Summer Music Theatre, Jenny Wiley State Resort Park, Prestonsburg, will feature a Broadway Revue and three off-Broadway musicals: "Gypsy," "Je-sus Christ Superstar," and "Big River," Tuesdays through Sundays. For more information, call 606/886-9274.

### **FFA Banquet**

The Future Farmers of America will hold its annual banquet June 1 at 4 p.m. in the Prestonsburg High School cafeteria. All members and parents are encouraged to attend. Admission is free.

### Masonic Lodge plans meeting

Robert Bartley, a member of ThomasC. CecilLodge#375F&AM, Pikeville, will present an educational program at Prestonsburg's Zebulon Lodge #273 at their stated meeting to be held Saturday, June 1, at 7 p.m. All Master Masons are invited to attend.

### Masonic Lodge to hold picnic

Prestonsburg's Zebulon Masonic Lodge #273 will hold their annual picnic on Sunday, June 2, beginning at 1 p.m., at shelter #3 at the spillway below Dewey Dam.

All members, their families and friends are invited to attend. The lodge will furnish the hamburgers, hot dogs, buns and drinks. Members are asked to bring their favorite food to share.

### Walk-a-thon

On June 1, a walk-a-thon will be held at Jenny Wiley State Resort Park, Prestonsburg. This walk-a-thon is sponsored by Alternatives, Inc. For more information, call 606/886-2711.

### **Public Hearing** at PCC

A public hearing will be held Tuesday, June 11, in the Prestonsburg Community College auditorium from 10 a.m.-noon to discuss state funding levels for human services programs. Comments and suggestions drawn from the statewide forums will be used in the preparation of the Cabinet for Human Resources' biennial budget request to the next governor and the 1992 legislature.



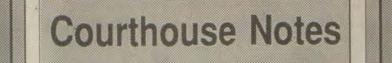
DAY OF INTERCESSION AND BLESSING SAINT MARTHA'S CATHOLIC CHURCH Route # 3, Water Gap Road

Services begin at 11 a.m. Mass followed by PROCESSION AND BENEDICTION Special prayers for conversion to Christ, Refugees, the Fields and Environment and for the Healing of the Sick.

Come and celebrate the Body of Christ! Everyone is welcome!



I give you a new commandment fore one another as I loved you



#### MARRIAGES (May 24-30)

Betty Gibson, 46, of Greenwich, Ohio and James F. Eckels, 48, of Greenwich, Ohio; Rella S. Cole, 19, of Jenkins and Vincent Jarrell, 21, of Banner; Lauren Marie Slone, 23, of Prestonsburg and Charles Thomas Rorrer, 23, of Prestonsburg; Cassandra Lynn Patton, 19, of Garrett and Scott Edward Ramey, 22, of Garrett; Beth N. Howell, 26, of Grethel and Paul M. Moore, 24, of Lackey;

Sherry Lynn Fannin, 18, of Allen and Stephen Lee Frasure, 18, of Hueysville; Tami Sue Bradley, 17, of Prestonsburg and Dale E. Wireman, 21, of Gunlock; Sandra K. Tackett, 40, of Ashtabula, Ohio and Randy Lambert, 38, of Ashtabula, Ohio; Mandy M. Crider, 20, of Prestonsburg and Brian Keith Jefferson, 20, of Auxier: Diana Lynn Preston, 21, of Deboard and Trent Walden Slone, 27, of Whittensville.

#### SUITS FILED (May 21-30)

Editor's Note: Suits filed are not indicative of guilt and represent only the claims of the party filing the action

Clinton Bartley v. Gregory Hahn and Video Features Inc. for personal debt, plus entitled relief.

damages totaling \$13,000, allegedly incurred in a May 1989 auto accident.

Mary Dotson Stephens v. Highlands Hospital Corporation, Lorenzo Mendoza and Acute Care America Inc. for damages resulting from alleged negligence leading to the death of Sam N. Stephens, plus entitled relief.

United Federal Savings Bank v. Tom Ed, Brenda and Janet Elisse Music for payment of an alleged debt of \$51,338, plus interest and fees.

Ambers and Virginia Jarrell v. Ronnie and Clarissa Dillion for property damage caused by an alleged trespass, a restraining order and entitled relief.

Terry Mounts v. Clayton Mobile Homes for personal damages allegedly incurred when the plaintiff fell through a weak floor in a mobile home he was touring, damaging his leg and knee, plus entitled relief.

Sandy Valley Explosives v. TLC Coal Corporation for payment of an alleged debt of \$11,107, plus interest and fees.

Terry and Belinda Williams v. Wayne and Dorothy Hall for a lien and sale of property to pay an alleged



New president of EKU Alumni Association Juanita "Boots" Adams of Prestonsburg, the new president of Eastern Kentucky University's National Alumni Association, is greeted by EKU president Hanly Funderburk during recent Alumni Day festivities at EKU. Adams, a 1956 graduate of Eastern, has served her Alma Mater in a variety of ways, including a term on the EKU National Alumni Association's executive council. The EKU National Alumni Association serves more than 60,000 Eastern alumni in Kentucky, the nation and around the world.

Wayland senior citizens

board of directors meets

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### Allen to wed

Miss Rachel E. Allen, daughter of Mr. and Mrs. Robert R. Allen of Prestonsburg, will marry Mr. Philip Martin, son of Mr. and Mrs. James Martin of Bowling Green, Ky., on Saturday, June 8, at 2:00 p.m. at the First Baptist Church (Irene Cole) in Prestonsburg.

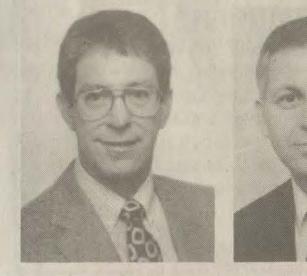
The gracious custom of open church will be observed. A reception will be held immediately following the ceremony at the Allen home, 119 Central Avenue. Everyone is invited to attend. The bride is the granddaughter of Mr. and Mrs. Woodrow Burchett and Mr. and Mrs. John Allen.



**Experience the Ultimate in Pampering!** A Facial and a Manicure given by **Brenda Roberts.** Tan



# Francis, Greer to head consumer services



Larry E. Francis

R.T. Daniel, president of Kentucky West Virginia Gas Company, recently announced changes in the company's Field Services Division.

Larry E. Francis has been named

Gary E. Green

tucky West's Geology Department in 1967. Since 1970 he has been involved with the company's corrosion-prevention program. He is a member of the Kentucky Gas Asso-

Wayland Area Senior Citizens met Tuesday, May 21, at 4 p.m. at the center with chairperson Elmer Morrison presiding.

Doug Lawson, with Big Sandy ADD, passed out service reports that were discussed briefly, with Lawson advising that the center had done very well in all respects. He did suggest that "telephone reassurance" is still needed and would be very important to someone who is home bound to have someone check on him or her daily by phone. Another telephone line for this purpose was discussed and it was thought possible to have one installed at a future date.

James Whited, also with Big Sandy ADD, was present. He passed out balance sheets and a copy of the 1992 budget. He also advised that the center had done well in its services to the elderly in the area, along with a few suggestions.

Greg Hamlin, Home Health Care coordinator, spoke briefly concerning the various services offered through his department, after which a discussion was held as to how to get that message out to persons who need

The Board of Directors of the it and are qualified to receive it. Jerry Fultz suggested an ad in the area papers and Libby Martin volunteered to prepare one.

The director, Mildred Halbert, requested to be added to the health insurance plan covering the other employees of the center and, under the terms of a prior agreement, she was added.

The next Board meeting will be June 18 at 4 p.m. at the center.

Present at the meeting were Elmer Morrison, Jerry Fultz, Shirley Martin, Libby Martin, Ernestine Hall and Mattie Gibson, directors, and Halbert, Lawson, Whited and Hamlin.

\$11.50 per case

All taxes paid.

J & J LIQUORS Betsy Layne, Ky.

manager of Field Services and will have responsibility for the company's field accounting division including the 4300 residential customers of Equitable Gas. Gary E. Greer has been named Supervisor-Field Services and Corrosion. He will have wife Judy reside at East Point and are responsibility in the area of consumer the parents of two daughters. affairs and Public Service Commis-Commission matters in addition to overseeing the corrosion prevention and design of the Company's pipeline system.

Francis began working with the company in 1973 and held various positions within the Production Department before being named administrator of Personnel Services in 1982. He is a member of the National Management Association and James W. Alley Lodge No. 869 F&AM. He served with the U.S. Army in Germany and holds a MBA from Morehead State University. Francis and his wife Neva reside at Garrett with their two sons, Travis and Austin.

Greer began his career in Ken-

ciation Education and Public Pipeline Committees, the Kentucky Society of Petroleum Engineers, and the National Management Association. Greer is also a member of the East Point Development Club. He and his

Kentucky West Virginia Gas is an sion and Federal Energy Regulatory interstate natural gas pipeline company founded in 1926. In addition to its interstate customers, Kentucky West sells and transports natural gas to various towns, local distribution companies, and residential consumers in Eastern Kentucky.

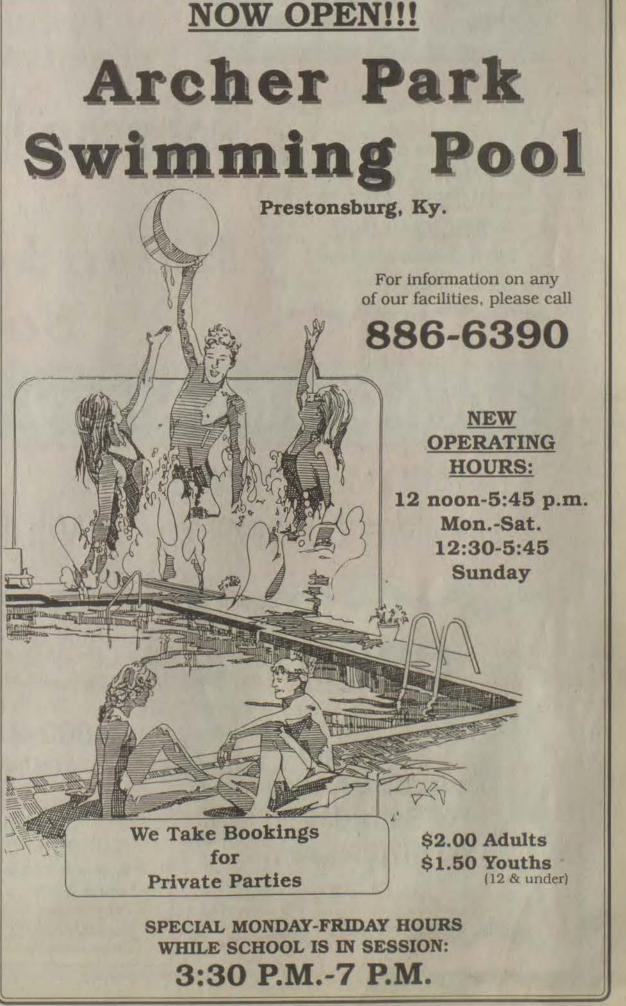
### **Booth arrives** in El Paso for Army duty

Army Pvt. Thurman L. Booth, an air defense gunnery crewmember, has arrived for duty at Fort Bliss, El Paso, Texas. Booth is the son of Diane Booth of Prestonsburg. He is a 1988 graduate of Prestonsburg High School.

# **Happy Birthday** Mark Love, Kari

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Sunday



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That Goes Boom to be given away Midnight, June 1st Must be present to win

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Friday & Saturday Live Radio Remotes . Free Prizes to be given away Search Light Friday & Saturday daily by First National Bank.

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Lonnie Greer

Chad Jackson

 Tony Castle Bobby Hurt

6TH ANNUAL MIDNIGHT MADNESS

**6TH ANNUAL MIDNIGHT MADNESS** 



# Allen Central's Brian Wallen Places Second In State Finals

It has been a very good year for with a throw of 132-feet and 11- tosses of 127 feet and 3 inches, 131 place, and 1 know that he is disap-Allen Central's Brian Wallen in track and field at the Right Beaver school. Wallen placed first in nine of the 11 meets he competed in this spring. But the one second place finish did not set too well with the determined thrower.

"I was real disappointed that I didn't place first," said Wallen about his second place finish. "I don't know what happened. (Jason) Yates just came out and threw a great discus." Yates is from Bellevue and captured the state title with a toss of 156-feet and 8-inches. Wallen placed second

inches.

"I could hit in my warm ups, but when it came time to throw, I just of 140 feet, 7 inches; 147 feet, 10 who was one of the top favorites to feet, 8 inches in the finals. win the state Class A title.

preliminary tosses. His first toss in pared to the way he performed last the preliminaries was the one that gave him second place. He then scratched on the next two tosses and each throw was estimated to be in the 140-feet plus range.

Wallen landed his discus with

feet and 3 inches and 130 feet and 2 inches in the finals. Yates had throws couldn't hit then," explained Wallen, inches and the winning toss of 156

Wallen seemed to have problems Wallen scratched on two of his throwing the discus all year comyear. He explained that he blames the week he went to Daytona for a week and fell behind everyone else.

"While everyone else was getting in shape, I just fell behind," he said, "and I never did seem to be able to throw like last season.'

Wallen drew attention in last year's regional meet at Pikeville when he recorded a 148-feet toss to win the meet. This was Wallen's third trip to the state finals, going there as a sophomore and junior. He placed fourth in the state as a sophomore and finished fifth as a junior.

"I feel that with Brian going to the state finals the last three years is more impressive to me than winning the state finals," said his coach, Dewey Jamerson. "There are not too many who can say they have been there three straight years. And he has placed in the top five those three years.

"I can understand Brian being disappointed," Jamerson continued. "You set your sights on winning the title and anything less has to be disappointing in anything that you do. I know that Brian would have liked to have thrown better. But he has closed out a good career."

Forrest Hughes, who was the one that placed a discus in a seventh grader's hand and told him to see what he could do with it, said that he could never be prouder of Wallen.

"Everyone around here is proud of Brian," said Hughes, who teaches at Maytown Elementary. "I know that he would have loved to had first

pointed, but he was competing against a kid that was just as good as he was.

"Brian doesn't have to hang his head, he did a great job and we all are very proud of him," Hughes said.

Wallen's mother said that she saw a difference in her son after the Allen Central senior lost the state title. "He wasn't bitter like he was last year," said Mary Wallen, "and he was one of the top three in the state and it was just good to be there."

"Brian has had a good five years," said Mrs. Wallen. "It was the highest finish he has had in the state finals. "He lost points when he scratched two times. Our kids are handicapped in that we just don't have the facilities for them to practice on. Our county is just behind all the others," said Mrs. Wallen, who has been an advocate in trying to get track and field facilities in Floyd County.

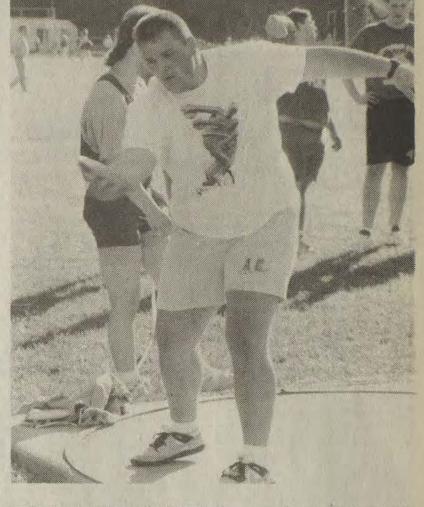
"It took a perfect throw to beat Brian - and Yates made a perfect throw," said Coach Hughes. "You have those days when everything goes your way and when you get in a groove, you are impossible to beat.

"What he accomplished was not bad for a kid who had no pad to practice on until he got one for Christmas. Dewey (Jamerson) and I are proud of him. No one at Allen Central has ever finished any higher in state arms and quit, but the word quit is not competition."

Hughes said that Wallen has succeeded in spite of all the obstacles that was against him. "Brian has had to go through three coaches, no fa-

cilities to practice on and he had to drive all the way to Pikeville just to practice. He did that for four years, and if we had had track and field facilities we could be state contenders every year.

Brian could have thrown up his



Jamerson. "But we will have Jessica in Brian Wallen's vocabulary.' Wade and as a matter of a fact we will "My coaches have helped me an

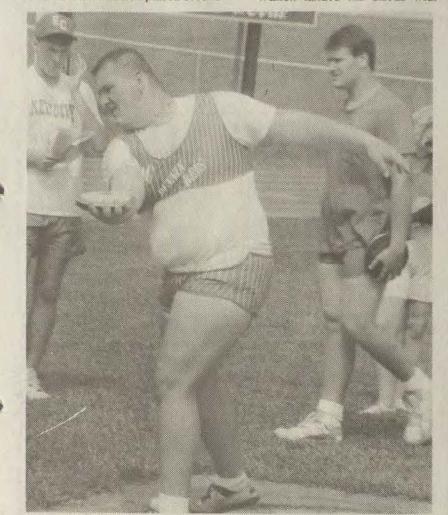
have all of our girls back. Gary Webb, in triple jump, will be back along with Jamie Slone, Todd Howard and others.'

Jamerson hopes to get his team into more invitationals next season. The squad took part in the FCA Invitational and an invitational at Boyd County.

"We had a good season," he said. 'A lot of surprises. The biggest surprise was not necessarily the amount that came out for track and field this season but how many stayed with it."

Jamerson said he would like to see our county officials develop a track and field facility for all the schools in the county and thinks the Allen Park would be an ideal location for one.





# "Six In The Sixth" Help A's To Post 13-10 Win Over Indians

The Prestonsburg Athletics scored He had two strike outs.

six runs in the sixth inning Tuesday night and recorded a 13-10 comefrom-behind win over the Prestonsburg Indians in the Prestonsburg Little League at Archer Park.

The Indians held a 10-7 lead going into the top of the sixth when the Indians exploded for six runs. Josh Lowe picked up the win in relief of Robert Dotson who went the first four innings. Lowe had three strike outs in the three innings he worked and Dotson fanned four and walked six in his three innings of work.

Shane Branham got the loss for the Indians in relief of starter James Taylor. Taylor worked the first three frames and Branham came on in the fourth. Branham experienced some control problems in walking 10 men.

Josh Lowe had a sixth inning triple that helped the A's to come back. Lowe drove in two runs with his sixth inning hit. Lowe collected four hits in the game for the Athletics. R. Music had two hits in the game and Robert Dotson had two RBIs with a base hit.

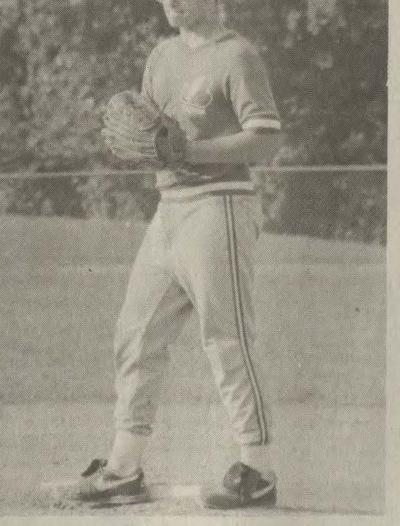
Greg Richmond, who had two doubles in the game, collected five runs batted in the losing effort for the Indians. Richmond had two hits - a second inning double and a twobagger in the third. James Taylor doubled twice in the fourth and fifth innings.

Jason Blackburn had three hits in four plate appearances. Taylor was perfect at the plate for the Indians with four hits and three runs batted in. The Indians had taken a 1-0 lead in (See Athletics, B 2)



### "How about that hit?"

This A's base runner rests on third base after moving to third on a base hit. The A's and Indians locked up in a good game of Little League baseball at Archer Park Tuesday night. The A's stunned the Indians 13-10. (Photo by Ed Taylor)



### Hurls No-Hitter!

Glenn Floyd, Martin Expos, hurled a no-hit game against Maytown in the Floyd County Babe Ruth League last week. Floyd is one of the strong young baseball players coming up in the county. (Photo by Ed Taylor)

# Floyd No-Hits Maytown In 10-0 Win; Samons Homers

The Martin Babe Ruth team shut out the Maytown squad 10-0 behind the no-hit pitching of Glen Floyd. Floyd looked sharp all the way as he issued only three walks in the game while striking out nine batters.

Jason Sammons provided some offensive power as he had a first inning home run. Martin scored seven times in the first frame to take a commanding 7-0 lead. Martin added three more in their half of the fifth. Chris Halbert suffered the loss for Maytown, but outside the first inning, Halbert pitched good baseball. Halbert fanned only two batters while walking four. He gave just five hits to the Martin team.

Floyd not only starred on the mound for Martin but the big righthander had two hits in the game, driving in three runs. Auston Shelton had one hit and picked up two RBIs.

Maytown committed three errors in the game while Martin was guilty of making two miscues.

Martin will face Wheelwright this Saturday at 2:30 p.m. Maytown plays Wayland on Monday at 5:30 p.m.

At Allen Park R H E MAYTOWN.....0000000 - 0 0 3 HR -Jason Samons WP - Glenn Floyd LP Chris Halbert

SOR

the field events next year," explained Bluegrass State Games in late July,

awful lot," said Wallen of his coaches

at Allen Central. "Mr. Hughes and

Mr. Jamerson have done me a world

of good and I would have never been

hopefuls to bust the weights in pre-

paring for the sport. "They will need

to build up their chest muscles. Run-

ning is good for them also and to lift

weights with their arms not the legs.

Allen Central," said Jamerson, "we

did alright. Next year we will be very

young at the discus spot but strong in other areas. We have some promis-

ing young throwers coming up.

Shawn Bailey, an eighth grader at

Maytown, Levi Wells, a sixth grader

at Maytown as well as Shawn Robin-

"We've had a good season here at

Wallen advises young discus

where I am in discus now."

Some of the Allen Central runners "We will lose most of our talent in as well as Wallen plan to enter the

# Allen Central, Wheelwright Fare Well At EKMC Banquet

The Allen Central Rebels and Wheelwright Trojans came home with their share of hardware at the EKMC Banquet at Jenkins last week. It was a rewarding night for the Trojans and Rebels in baseball, football, basketball, as well as track and field.

Rebel head football coach Dewey Jamerson was voted the conference's Coach of the Year.

"I feel lucky to have the quality of players I have. They were a super bunch and made my job a lot easier," said Jamerson about his being named Coach of the Year.

The Rebels' football team was named the conference champion and received a first place trophy. Named to the All-Conference defensive team were Brian Wallen, Tim Slone, Robert Jervis and Brett Meadows. B.J. Aldrich, Kevin Clatworthy, Todd Lucas and Tommy Gibson were named to the All-Conference offensive squad.

In basketball, Tony Solar and Ronnie Sammons made the All-Conference team for the Allen Central team. Basketball Coach of the Year in the EKMC were Randy

McCoy of Elkhorn City and Harvey Tackett of Jenkins.

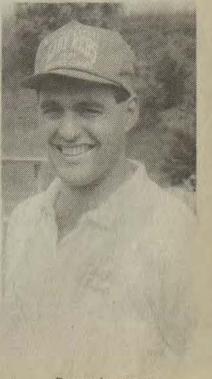
Anthony Moore was named Co-Coach of the Year in baseball along with Elkhorn City's baseball coach Mike Baldwin. The two teams were named Co-Champions of the conference this year and were to meet in the finals of the EKMC Tournament. However, bad weather and a conflict with the regional track and field meet forced cancellation of the tournament, so both teams shared first place. Phillip Ritchie, John Martin and Stevie Robinson were named to the

All Conference baseball squad. Randy McCoy also received Coach of the Year in track and field in the conference. Three Allen Central players took home first place conference trophies. Wallen placed first in the conference in discus. Robert Jervis had two first place finishes long jump and the 400 meters. Jamie Slone received an award for first place in the 1600 meters.

Wheelwright's Mike Justice was named to the All-Conference offensive team. Trojan James Branham won the Specialist of the Year award along with Donnie Wright of Jenkins

Bryan Rhea of Wheelwright was named to the All-Conference defensive team after a good season on the line for the Trojans.

In basketball, Harold Johnson and Shane McCoy of Wheelwright were named to the All-Conference basketball team. Steve Jackson took first place in the conference in the 100meter dash. In baseball, Layne Bailey was selected All-Conference for the Trojans.



#### B2 Friday, May 31, 1991





**ARE GOING AT FULL** STEAM

Had a chance to get around to the different baseball sites around the county this past Tuesday evening now that the high school season is over with. I got to see for the first time this year the Prestonsburg Farm League play. The little fellows really take the game seriously, and I thought how unlike the upper leagues they are. Some of the older players have forgotten how it was when they played the farm league or the high schoolers when they were in Little League.

The Farm Hands work hard doing their "chores" in the field whether it was at first, second, third, short or in the out(er) field. It was serious business with these young players. The coaches seemed to be more involved in the game.

Across the way the Little Leaguers were displaying their talent, Looking at some of the players in Little League, it looks as if we are going to have some outstanding future baseball players.

I even had a chance to watch the "over-the-hill" gang play a game of slo-pitch softball. When I was able to play the game, it was all fast pitch up in the northern country. Not any slo-pitch leagues around then. As I sat and watched some of the game, I thought of the times that I went to South Bend and Elkhart, Indiana to watch some of the top notch national teams that would come in there and play the Indiana teams. That was exciting to watch. One game lasted every bit of 43 minutes. Can you imagine that? Both pitcher had no-hitters going until the bottom of the sixth inning when a friend of mine, John Replogle, connected on an "up shoot" pitch - that didn't up shoot - and drilled it for a game winning home run. That had to be the quickest game of fast pitch softball I had ever seen.

The Nevada Las Vegas boys are at it again. They will



### Short Lead!

This Martin Expos runner gets a short lead as Matt Rose of McDowell tries to hold him on. The two teams met Tuesday night in the Floyd County Babe Ruth League with Martin winning 7-6. (Photo by Ed Taylor)

# Martin Cardinals Rough On **Garrett Teams In Sweep**

League. Both victories came over Dasner collected two RBIs for the two Garrett teams. The Cards handed Martin team. the previously undefeated Garrett Pirates their first loss of the season triple. with a 11-2 one-hit victory at Martin.

Martin scored six runs in the fifth inning to break open a 5-2 game. Garrett had taken a 2-0 lead in the top inning enroute to a 23-4 win over the of the third inning only to see Martin Cubs come back and score four times in the same inning. The Cards made it 5-2 with a single run in the fourth.

pitcher for the Cards while Tim Bellamy suffered the loss for Garrett. Garrett could manage only one hit off Scarberry, who fanned 10 batters. Bellamy struck out nine Cardinal Timmy managed two. Scarberry had batters.

Four players - Nick Samons, two-hit nights for the Cubs. Kaleb Yates, Timmy Yates and Scarberry - collected two hits for Mar-

**Athletics** 

The Martin Cardinals won twice doubled for the Cards, and D. Conley to 2-0. The Cardinals with the twin last week in the Beaver Creek Little had a two-bagger for the Pirates.

Ethan Blackburn had a Cardinal

In the second victory for Martin, this time over the Garrett Cubs, the Cardinals scored 14 times in the first

Marty Hall, Kaleb Yates, Timmy Yates, Gary Scarberry and Brandon Spencer had doubles for the Cardi-Gary Scarberry was the winning nals. Brandon Hicks had a triple and a double for the Cubs.

The Yates boys - Kaleb and Timmy — collected five hits between them. Kaleb had three base hits while two hits also. Hicks and Brown had

Winning pitcher for the Cardinals' was Marty Hall who struck out 9 tin. Timmy Yates and Brad Dasner batters. Hall ran his personal record

wins, go 4-3 on the season.

|                               |      | A DECEMBER OF  |
|-------------------------------|------|----------------|
| First Game                    | 1    |                |
| At Martin Park R H E          |      |                |
| Garrett 002000 - 211          | -    | and the second |
| Martin 00416x-11100           |      | 2.08           |
| WP-Scarberry LP-Bellamy 3B    |      | 100            |
| - Blackburn 2B - Timmy Yates, | ш    | 197            |
| Dasner, Conley                | SAVE | 1              |
| 0.00                          | S    |                |
| Second Game                   | ŏ    |                |
| At Martin Park                | 2    |                |
| Garrett 112000-465            | 1    |                |
| Martin 146012x - 2365         | 0    | 21 0           |
| WD Hall 2D High OD IT H       | - 10 | 18             |

WP - Hall 3B - Hicks 2B - Hall, K. Yates, T. Yates, Scarberry, Spencer, Hicks

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3x10's, (2) 5x7's\*, (10) Wallets and 18 Mini-Portraits Advertised package includes traditional poses only Limit one special backage per subject Black and white backgrounds and special effects portraits not available in advertised package. Not valid with any other offer An ages welcome. Families and groups of no more than six \$2.00 per additional subject. Poses our selection





never, never learn because their coaching staff has lost all control of the kids in "outlaw country". Once again, the University is having to an-swer why! The latest charge is the relationship of three players with sports' fixer Richard Perry. Things don't look good for the Runnin Rebels, but then who knows what will happen come basketball season.

At 10:30 p.m. Monday night I happened to tune to ESPN and there was the Reds playing the Giants. Well, I hadn't seen the boys in white and red play for awhile and being I had nothing else to do (holiday you know), I decided to give it a watch. The same old story existed. No offense. None whatsoever. Eric Davis did hit a home run and then managed to get himself ejected from the game over a pitch he had to reason to argue about. Then said in the next day's paper that he is tired of the calls he has been getting lately at the plate.

The St. Louis Cardinals as well as the Atlanta Braves have been the surprises of the National League this season. Neither team was given much of a shot at contending this year (except for Hoss Halbert). The Cards made some changes and some new personnel have contributed to the early success of the Redbirds. The Braves have been getting great pitching as well as some very timely hitting. Dave Justice, Ron Gant and company have Braves' fans hollering "America's team" again. Jeff Treadway (Reds reject) has been a solid performer at second base. The off season ac-quisition of Sid Bream from the Pittsburgh Pirates and Terry Pendleton, St. Louis Cardinals was certainly a lift to a struggling Braves' offense from a year ago.

The Reds — a fifth place finish is a certainty. Only the Astros will finish lower.

Well, until Wednesday good sports everyone and be good sports. Go out this week anf support the summer baseball leagues.

6 win (Photo by Ed Taylor)

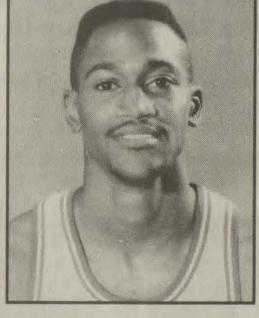
the second for a 4-1 lead. The Indians fifth for a 10-7 lead. tied the game at 4-4 with three in the bottom of the second and after the A's went back on top 6-4, the Indians At Archer Park pushed across three in the third for a ATHLETICS ..... 042106-1312 Both teams went out in order in 2B - Richmond, Taylor

the first inning only to see the A's their next at bats and the Indians come back with four of their own in struck for three in the bottom of the

- (Continued from B 1)

RH 





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Friday, May 31, 1991 B3



# Down On The Farm



# Mud Creek Cubs Easy Winner Over Reds 20-7

League, the Mud Creek Cubs scored 14 first inning runs and never looked back as they rolled past the Ivel Reds Farm team 20-7 at the Allen Park Tuesday night.

Russell Hall had a home run for the Cubs in the second inning. Hall collected two doubles in the win, driving three runs. He got both doubles in the first inning, driving in all three runs. Kenneth Johnson tripled home two runs in the first also for the winners. Johnson had two doubles in the contest, one in the first and the other in the second. Jake Carroll also Newman, Jake Carroll, Justin Akers

In the Harold-Allen-Prater Farm doubled for the Cubs in the first ,and Chris Newman doubled in a run in the second. Justin Akers scored a run batted in with a first inning double. L. Stephens had two RBIs for the

Reds as did team mate E. Miller. Tojo Hamilton was the winning pitcher for the Cubs and Nathan Hall

got the setback. \* \* \* \* At Allen Park REDS 0700-7 CUBS 14 4 2 X - 20 WP - Tojo Hamilton LP - Nathan Hall HR - Russell Hall 3B - Kenneth Johnson 2B - Russell Hall, Chris

# Yankees Post 9-3 Win **Over Red Sox In**

### Castle two home runs... Allen Astros Have Easy Time Downtown Pikeville Phone: 437-4489 All Seats-All Shows \$200 In 14-0 Win Over Dodgers

but the mound as well in a route going

performance. He fanned 10 batters

John Ortega had three hits in the

game including a first inning triple.

while walking no one.

Brandon Castle hit two home runs and pitched a complete game as the front running Allen Astros defeated the Mud Creek Dodgers 14-0 in the Harold-Allen-Prater Little League Tuesday night at the Allen Park.

Castle hit a "booming" two-run home run in the first inning when the Astros scored five times. Castle hit the ball well over the fence as he thrilled the crowd with the shot. He hammered his second two-run home run in the fourth inning. The two home runs gave him a total of seven on the season. He had four RBIs in the game.

Wesley Sammons doubled in the fourth inning with an RBI in a two-hit night. Sammons had two runs batted in. Sammy Nelson continued to swing a hot bat for the Astros with a double in the first inning. Eddie Rowe doubled in the fourth as did Ronnie Kidd. Kidd's hit was of the run pro-

ducing variety. Mike Shepherd doubled in two runs in the fourth Castle not only mastered the plate, inning when the Astros scored seven

**Moore's Triple Gives** Giants 15-10 Win

of only one game, got a scare from day night in the Beaver Creek Little League. The Giants were trailing 9-6 after five innings of play after scoring six times in the fifth to erase a 6-3 Giant lead.

The Giants scored three times in the top of the sixth inning to knot the game at 9-9. When the Astros failed to score in the bottom of the sixth, the game went to extra innings where the Giants pushed across six runs to take a 15-9 lead. Chris Moore came to the plate with the bases loaded for the Giants and tripled to clear the bases Hall and give the Giants a 12-9 lead. The Giants scored three more times be-

fore they were finished.

The Astros scored once in the bottom of the seventh for the final margin.

Moore was two for three at the plate plus he walked twice. He finished the game with four runs batted in giving him 19 on the season in six games. Moore has hit six home runs this year.

Steven Hamilton had a big night at the plate for the Giants with two triples. Hamilton tripled in both the fifth and sixth inning. Jason Wood also had a Giant's triple.

Moore drove in a run in the fifth inning with a run producing double. Hopkins had a double also in the fifth

John Stumbo went two for four at the plate with a run batted in. For the

Astros, John Paige had two hits in

Astros a short lived 3-2 lead. Clabe

Hall had two hits for the Astros, in-

The first place Drift Giants, losers cluding a fifth inning double. Justin Hopkins got the win for the cross town rival Drift Astros Tues- Giants in going all the way. Hopkins struck out six batters. Billy Hall suffered the setback for the Astros.

The victory gave the Giants a league leading 5-1 record.

### \* \* \* \*

At Minnie Park GIANTS .... 0020436-159 ASTROS..2001601 - 10 5 HR - John Paige 3B - Chris Moore, Steven Hamilton, Jason Woods 2B -Chris Moore, Justin Hopkins, Clabe Hall WP - Justin Hopkins LP - Billy

### MARTIN CARDS TO HOLD CAR WASH

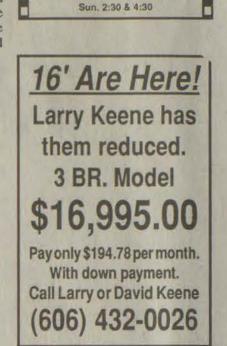
The Martin Cardinal Little League baseball team will hold a car wash (just in time for the prom) from 10 a.m. until 3 p.m. Saturday, June 1 at the First Guaranty Bank in Martin. Cost for cleaning the exterior of a car is \$5. Tickets may be purchased in advance from players and their parents. Proceeds will be used to purchase needed equipment and uniforms. In case of rain, tickets will be honored the following Saturday, June

Castle yielded only three hits to the Dodgers. Shannon Potter reached Castle for a first inning double and Doug Keathley had a double in the fourth inning. Chad Case was the losing pitcher, fanning three and

walking four.

The Astros continue to lead the league with a 10-1 record. Allen will play the second place Mud Creek Cubs Tuesday at the Allen Park in a 5:30 p.m. game. The only loss of the season for the Astros came at the hands of the Cubs. The Dodgers face the Reds on Saturday at the Allen Park in a 11 a.m. start.

At Allen Park RHE ASTROS.....5207-14 13 0 DODGERS...0000-0 3 0 HR - Brandon Castle (2) 3B -John Ortega 2B - Shannon Potter, Doug Keathley, Mike Shepherd, Wesley Sammons, Sammy Nelson, Eddie Rowe, Ronnie Kidd WP Brandon Castle LP - Chad Case



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### P-burg Farm League for the Giants.

The Prestonsburg Yankees Farm League team scored five runs in the top of the fourth inning to post a 9-3 win over the Prestonsburg Red Sox Farm League team Tuesday night at Archer Park. The Yankees had the Red Sox shut out until the bottom of the fourth when they scored three times.

Kyle Shepherd had a first innings triple for the Yankees. Mike Stephens doubled in the third for the winners.

Ashley Burchett had a third inning triple for the Red Sox.

Kyle Shepherd was the winning four plate appearances including a fourth inning home run that gave the pitcher and Andrew Caudill suffered the loss.

At Archer Park Yankees 2025 - 9 5 Red Sox 0 0 0 3 - 3 2 WP-Kyle Shepherd LP-Andrew Caudill 3B - Kyle Shepherd 2B -Mike Stephens, Ashley Burchett

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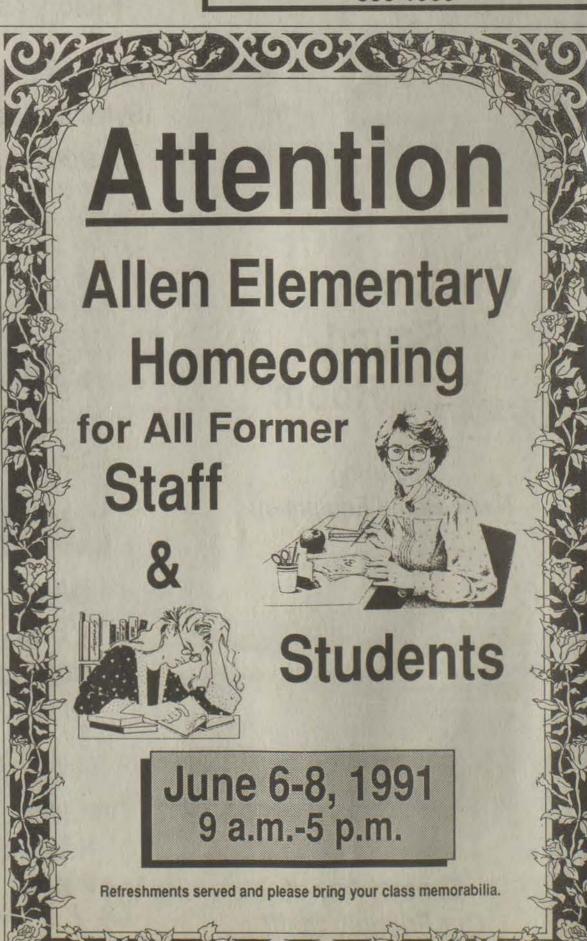
# **Summer Session II**

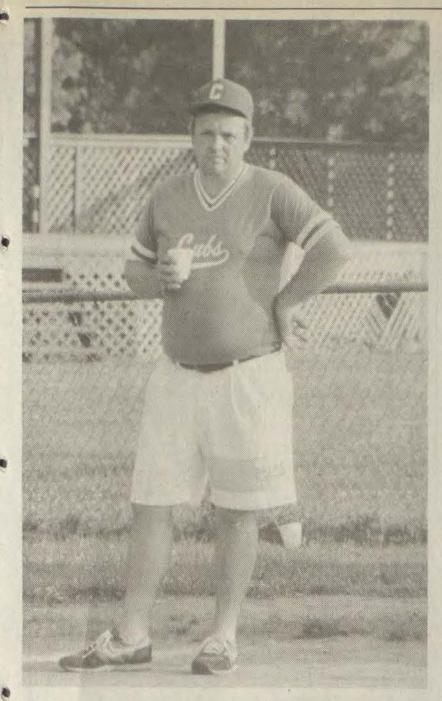
**Registration: Monday, July 15, 1991** Registration begins at 9 a.m. and continues until 2 p.m.

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### "This is coffee?"

The Mud Creek Cubs' manager seems to be occupied with his cup of coffee during the Cubs and Ivel Reds' game. The Cubs defeated the Reds to remain close to the front running Allen Astros. (Photo by Ed Taylor)

### Martin Reds Win Two To Improve To 7-1 On The Season

baseball team won twice this week in a total of six runs. Robinson homered Little League action in the Beaver Creek Little League in games played at Martin and Garrett.

Wednesday night at Garrett, the Reds defeated a good Garrett Cubs team 13-5 to improve to 7-1 on the season. Kevin Robinson picked up the win in relief of starter B.J. Caudill, Robinson continued to add to his strike out total as he fanned 10 batters in the four innings he worked. Robinson walked four in the game. Robinson has now struck out 54 batters in 22 and a third innings pitched.

Brian Hicks was the losing pitcher for the Cubs in a complete game. Hicks fanned six batters but walked

The Martin Reds Little League Reds with two home runs, driving in in the second with a man aboard and again in the fourth, a two-run shot. Kevin Robinson had four runs batted in as did Sam Bentley. Jason Tackett picked up two RBIs.

B.J. Caudill was the winning pitcher striking out four batters. Caudill went the first two innings before being lifted for Jason Shannon. Shannon went just the one inning and Bentley came on to hurl the final two innings.

Melissa Mullins was the losing pitcher for the Blue Jays.

The Blue Jays scored all five of their runs in the fifth inning when they collected their only two hits of The Floyd County Times

# **McDowell Scores Four In Sixth To Defeat Wayland 8-7**

The Wayland Babe Ruth team had things going pretty much their way through the first four innings against Brett Rose's McDowell ballclub in the Floyd County Babe Ruth League and fifth without any noise, and they at Allen last week.

Then it happened.

McDowell scored four runs in the bottom of the sixth inning to erase a 7-4 deficit and hand the Wayland ballclub an 8-7 loss. Joe Kendrick started the McDowell rally with a lead-off triple and scored on a base hit by Matt Rose. Toby Vance reached on an error at short and Chad Frasure walked to load the bases. Howell singled, scoring Rose, and Vance came around to score on a base hit by Hamilton. Frasure gave McDowell an 8-7 lead when he scored an unearned run.

McDowell trailed 7-1 going into the fifth inning. The Left Beaver team scored three times to make it a 7-4. game. With one out, Rose walked and Vance singled off Jason Martin. Martin then fanned Frasure and walked Howell to load the bases. Hamilton singled home two runs and two back-to-back walks by Martin forced home the third run.

Wayland scored first in the top of the first on a one-out walk to Brad Allen. After Byron Gearheart struck out, Jason Martin reached on an error in right field, scoring Allen.

Wayland pushed across three more runs for a 4-0 lead in the second inning. Donnie Combs singled, leading off and went to second on a catcher's error. Mike Baldridge reached on an error at shortstop and Donovan Hall fanned for the first out. Toby Robinson scored Combs with a single, and Allen's base hit scored Baldridge. Robinson scored the third run of the inning on Martin's base hit. McDowell scored their first run in

the bottom of the second when Howell reached on a walk, stole second and went to third on a catcher's throwing error. Howell scored on a wild pitch.

as Baldridge scored.

Wayland went out in the fourth sent two runs home in the top of the sixth for a 7-1 game, Robinson collected his second hit of the game to lead off the inning and then stole second and went to third on a wild pitch. Allen walked and Robinson scored on a passed ball. Allen came around to score the second run for Wayland in the inning.

Martin was the loser for Wayland while Hamilton picked up the win. Martin struck out nine batters while walking 11 men. Hamilton fanned six batters and walked eight.

Hamilton allowed only five hits in the game to Wayland, but McDowell committed five errors. Wayland stranded five runners and committed only one error. McDowell left 10 men on base.

In the McDowell third, T.T. Pack singled to lead off the inning. Pack was thrown out by the catcher to short, trying to steal. Kendrick and

McDowell 8 Wayland 7

h thi McDowell ab r h rhi Robinson c 5 2 2 1 Kendrick If 3 1 1 1 Allen 20 2 2 1 1 R050 SE 2 2 1 1 Gearheart rt 1 0 0 0 Vance 3b 4 2 1 1 Frasure to 3 1 0 0 Cathars 3b 2 0 Howell cf 2 Brownic 0 1 0 Baldridge cf 3 2 0 1 Osborne 2b 1 0 0 0 Hall 15 1 0 0 0 Mullins ph 0'Oulnn ph 2 0 0 0 Hall t Pack ph 3 0 0 0 Coors & Coors Light \$11.50 per case All taxes paid.

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Wayland made it 5-1 on two walks Rose walked, but Martin got Vance and Rose's second error of the game and Frasure on strikes. Brown had a two-out double in the fourth for

McDowell, but was unable to score. Robinson had two hits for Wayland and Hamilton had two for McDowell. Howell and Hamilton had two runs batted in for McDowell.

### At Allen Park

Wayland......1310020-751 McDowell....010034X-875 E - Robinson, S. Hall, Brown, Rose (2), Howell LOB - Wayland 6, McDowell 10 2B - Brown WP -Hamilton LP - Martin SAC - Martin

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eight in the game.

Robinson had four RBIs to help his own cause in collecting two hits. Jason Shannon had a first inning runproducing triple for the Reds. Phillip Robinson drove in three runs with a double. Rusty Young had a sixth inning RBI double. Shannon Slone picked up two RBIs with his two hits. Sam Bentley had a hit and two RBIs.

In an earlier game, the Reds rolled past the Martin Blue Jays 27-5. Phillip Robinson swung a big bat for the the game. Martin had 15 hits in the contest. At Martin BLUE JAYS ..... 000050 - 5 2 REDS. ....45891X-27 15 HR - Phillip Robinson (2) WP - B.J. Caudill LP - Melissa Mullins At Garrett RH MARTIN....202126-138 GARRETT 3 2 0 0 0 0 - 5 3 3B - Jason Shannon 2B - Phillip Robinson, Rusty Young WP - Kevin Robinson LP - Brian Hicks

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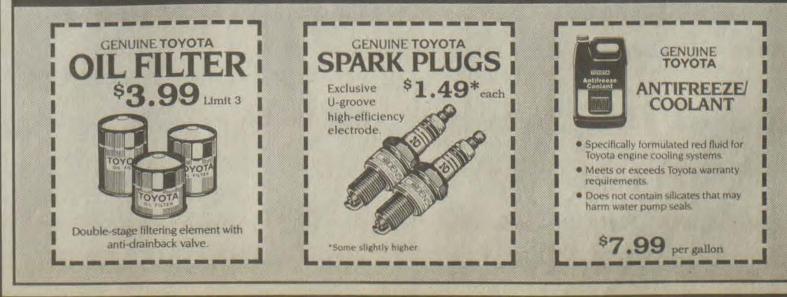
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**Drift Giants Continue To Roll** With 9-5 Win Over McDowell

"Walks killed us," said McDowell coach Carlos Elswick after his team fell to the first place Drift Giants. The win improved the Giants record sharp on the mound as the hard to 6-1 on the season, good enough for first place.

Two home runs were hit in the game but canceled out when runners missed second base. In the fifth inning Nick Compton homered for the Stars but was called out when an appeal play at second base was upheld. Compton was then only credited for a single. In the same inning for the Giants, Hamilton hit a home run and an appeal play at second base ond. Hamilton also was credited with only a single.

Rusty Hall of McDowell and Jason Woods of Drift faired better than the other two. Both had home runs that stood up. Hall homered for the McDowell team in the fourth inning and Woods had a three-run shot in the

Call in your scores to the **Floyd County Times** 886-8506

Giants fifth.

thrower struck out 16 men in scattering four hits. He walked four batters in the route going outing. Moore had been on a tear of late at the plate for Drift but was shut out against the Stars.

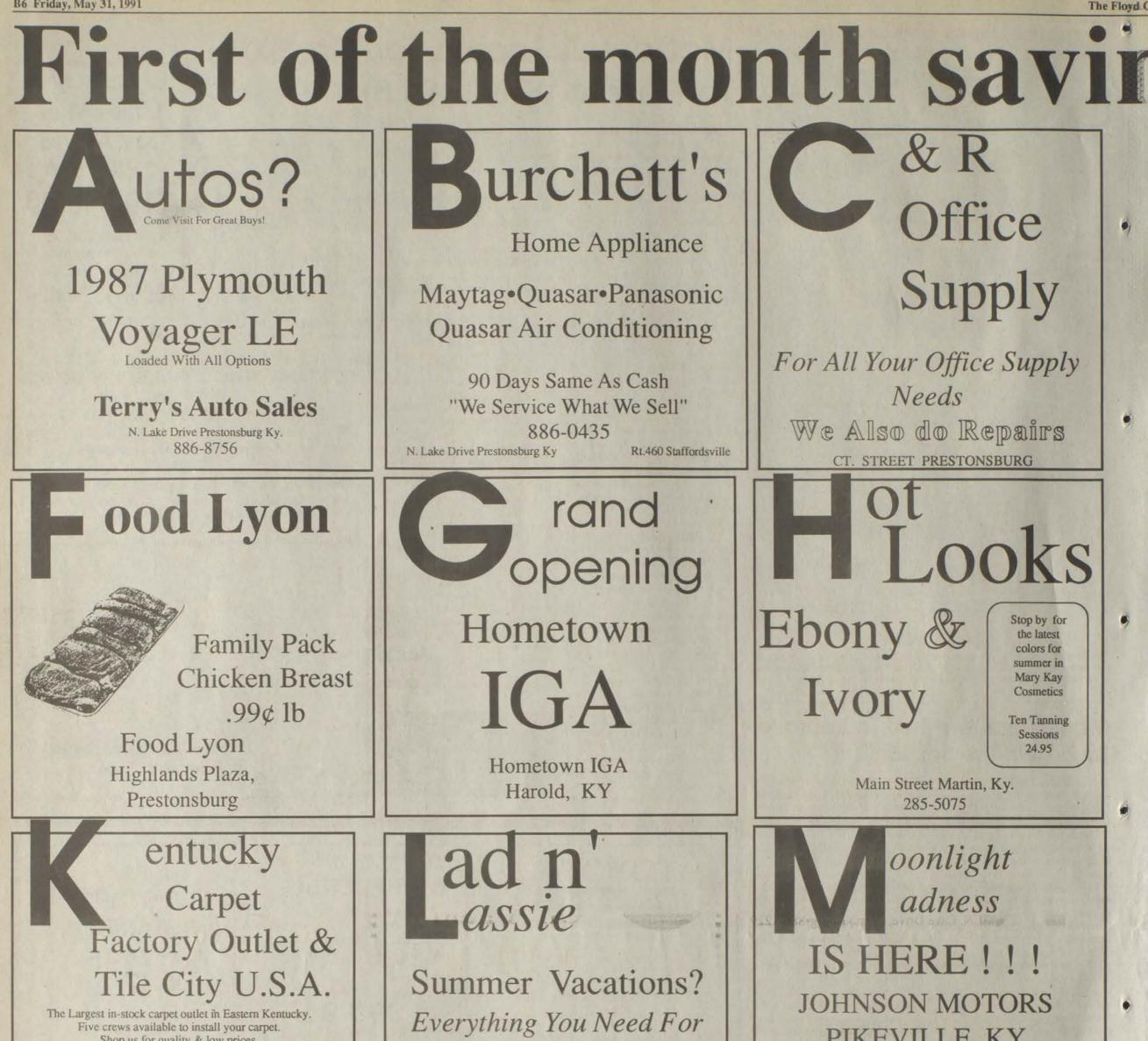
Scott Johnson was the loser for McDowell, who fell to 1-7 on the year. The Stars are a very young team having only two returning players from last year.

"We had to go out and get whosaw him ruled out for missing sec- ever we could to have a team this year," said Elswick. "We have seven 10 year olds and one nine. This is the first year for most of them. But we will be better next year."

> Johnson had 10 strike outs in the four and half innings he pitched. He walked eight.

Drift had taken a 5-2 lead with two runs in the first and three in the third. McDowell scored twice in the first inning and made it 5-3 with a single run in the fourth. Drift made it 9-3 when four runs crossed the plate in the top of the fifth. The Stars mounted a comeback in the fifth that fell short. The rally was killed when Hamilton hit the home run and was called out at second.

At Minnie Park DRIFT......20304-94 MCDOWELL...20012-94 HR - Rusty Hall, Jason Woods 2B Rusty Hall WP - Chris Moore LP Scott Johnson



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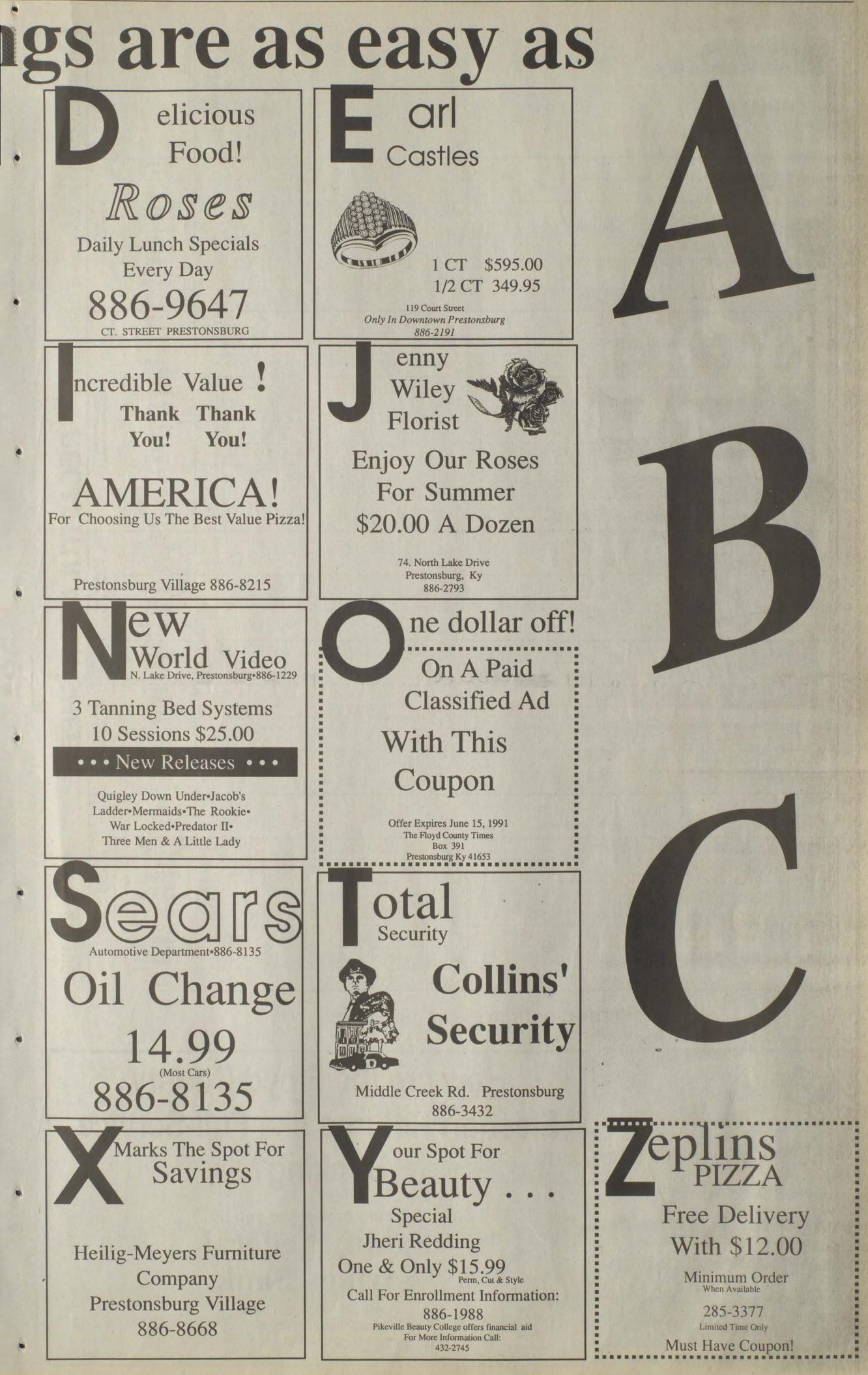
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| RECINCTS   | and a  |         |                       |             |  |                       | 123                    |                       | 29     |                |                  | 2                   | 1                | -                    |                |            |                        |                       | Ŧ                     |                     | -                  | 1-2-1              | Joe                   | N                 | Har -  |                 |                    | 104                | 2                       |                       | -                    | 100              | 57        |                | EL                     |                  |                     | F                    |          |
| 1 COURTHOUSE A101  | 6  | 2       | 5                     | 7           | 51   | 24                    | 121                    | 41                    | 6      | Ø              | 1                | 1                   | 8                | Ø                    | 2              | 119        | 3                      | 3                     | 2                     | 4                   | 74                 | 8                  | 14                    | 52                | 45   | 2               | Ø                  | 3                  | 58                      | 51                    | 4                    | 0                | 5         | 52             | 6                      | 3                | 5                   | 12                   | 18       |
| 2 TRIMBLE BRANCH A102  | 12   | 10      | 7                     |             | 10:  | 1                     |                        | 62                    | 15     | 3              | 2                | 2                   | 9                | 2                    | 5              | 184        | 3                      | Ø                     | 7                     | 7                   | 112                | -                  |                       | 86                |  | 8               | 1                  | 5                  | Concernant of the       | 52                    | 13                   | Ø                | 4         | 48             | 14                     | 7                | 10                  | 25                   | -        |
| 3 DEPOT A103   | 2  | 4       | 13                    | -           |  | 17                    |                        | 31                    | 1      | 0              | 3                | 4                   | 14               | 4                    | 22             | 106        |                        | 0                     | Ø                     | 5                   | 52                 |                    | 16                    | 43                |  | 2               | 0                  | 3                  |                         | 46                    | 2                    | 2                | 8         | 33             | 13                     | 7                | 6                   | 18                   | -        |
| 4 RICHMOND A104  | 5  | 6       | 10                    |             | 3 3  | 3Ø                    |                        | 37                    | 6      | 2              | 3                | 2                   | 4                | Ø                    | 11             | 136        | Ø                      | 2                     | 3                     | 7                   | 75                 |                    | -                     | 48                |  | 8               | Ø                  | 2                  |                         | 55                    | 9                    | 2                | 9         | 42             | 13                     | 4                | 6                   | 14                   | -        |
| 5 CLIFF A105   | 18   | 12      |                       | 1 1:        |  | 48                    |                        | 68                    | 21     | 2              | 3                | 4                   | 25               | 7                    | 14             | 216        |                        | 3                     | 8                     | 41                  | 132                | -                  |                       |                   | 60   | 8               |                    | 12                 |                         | 109                   |                      | LØ               | 14        | 75             | 23                     | 4                | 12                  | 41                   |          |
| 6 PORTER A106  | 8  | 9       | 18                    | -           | 62   | TAL 2000 - 10         |                        | 59                    | LL     | 1              | 4                | 8                   | 20               | 6                    | 16             | 228        | Ø                      | L                     | 6                     | 7                   | 136                |                    |                       | 97                |  | 4               | 0                  | 9                  |                         | 103                   | 9                    | 4                | LØ        | 73             | 27                     | 6                | 13                  | 25                   | -        |
| 7 AUXIER A107  | 10   | 8       | 24                    |             |  | 26                    |                        | 31                    | 11     | 3              | 1                | 5                   | 28               | 7                    | 23             | 132        | 3                      | 5                     | 7                     | 6                   | 90                 |                    | 27                    | 77                | 48   | 8               | 3                  | 2                  |                         | 81                    | 8                    | 5                | 17        | 58             | 11                     | 6                | 4                   | 27                   | -        |
| 8 MIDDLE CREEK A108  | 5  | Ø       | 10                    |             |  | 22                    |                        | 26                    | 2      | 1              | 1                | 4                   | 7                | 5                    | LØ             | A COLORADO | L                      | Ø                     | L                     | 1                   | 47                 | 18                 |                       |                   | 28   | Ø               | 1                  | L                  | 42                      | 34                    | 2                    | L                | 7         | 32             | 9                      | 3                | 4                   | 21                   | -        |
| 9 COW CREEK A109   | LQ   | 9       | 14                    |             | 48 3   |                       |                        | 24                    | 10     | 2              | 2                | 9                   | 22               | 6                    | 32             | 169        | 5                      | L                     | 6                     | 9                   | -                  | 20                 |                       | 80                | 68   | 9               | 2                  | 3                  |                         | 107                   |                      | 7                | 16        | 64             | 23                     | 21               | 7                   | 29                   |          |
| 10 MOUTH OF BEAVER B109  | 6  | Ì       |                       | 16          |  | 19                    |                        | 14                    | 6      | Ø              | 1                | 1                   | 13               | 2                    | LL             | 84         | Ø                      | 2                     | 2                     | 5                   | 52                 |                    | 18                    | The second second | 32   | 2               | 2                  | 3                  | 35                      | 53                    | 177.000              | L                | 5         | 31             | 8                      | 4                | 14                  | 17                   | _        |
| 11 JIM BANKS A111  | 4  | 5       | 17                    |             | 03 -   |                       |                        | 31                    | 3      | 4              | 2                | 5                   | 26               | 5                    | 26             | 37         | 1                      | 3                     | 2                     | 3                   |                    | 26                 | 29                    | 75                | 51   | 4               | Ø                  | 1                  |                         | 80                    |                      | 4                | 16        | 51             | 18                     | LØ               | 13                  | 22                   | 2        |
| 12 ROUGH & TOUGH All2  | 7  | 4       | 22                    | The Party   |  | 43                    | 1. 1                   | 58                    | 4      | 2              | 2                | 5                   | 14               | 3                    | 15             | 168        | 4                      | Ø                     | 5                     | 4                   | 98                 |                    |                       |                   | 63   | 4               | 1                  | 4                  | 8\$                     | 88                    | 6                    | 2                | LL        | 61             | 19                     | 7                | 6                   | 29                   | -        |
| 13 JOHN POSSUM B101  | 9  | 8       | 26                    | 1000        |  | 30                    |                        | 36                    | 6      | 4              | 5                | 4                   | 17               | 4                    | 22             | 121        |                        | T                     | 3                     | 8                   | 80                 | -                  | 1.7                   | 66                |  | 5               | 3                  | 5                  |                         | 84                    | 6                    | 3                | 9         | 52             | 15                     | 16               | 14                  | 17                   | L        |
| 14 MAYTOWN B102  | 11   | 6       | 25                    | -           |  | 58                    |                        | 33                    | 6      | 3              | 3                | 7                   | 17               | 3                    | 23             | 183        |                        | 1                     | 3                     | 8                   | -                  | 30                 |                       | 85                | 1000   | 8               | 1                  | 3                  |                         | 94                    | LL                   | 1                | -         |                | 17                     |                  | LS                  | 28                   | -        |
| 15 BOSCO B103  | 9  | 1       | 20                    | -           | 7  | CT 111                |                        | 30                    | 8      | 1              | 1                | 14                  | 21               | 3                    | 21             | 6          | 1                      | L                     | 1                     | 5                   | 55                 |                    | 100 A                 | 63                | 120000   | 3               | 2                  | 0                  | 47                      | 67                    | 4                    | 2                | 11        | 36             | 18                     | 4                | 16                  | 22                   |          |
| 6 GARRETT/ROCKFORK B104  | 5  | 2       | 10                    | -           | 27 4   |                       |                        | 37                    | 5      | 1              | 4                | 6                   | 36               | 9                    | 21             | 158        | 2                      | Ø                     | -                     | 4                   | 119                |                    | 22                    | 63                | 81   | 3               | 1                  | 1                  |                         | 93                    | 3                    | 2                | 19        | 33             | 16                     | 6                | 13                  | 31                   | -        |
| 7 LACKEY/WAYLAND B105  | 6  | 2       | 22                    | -           | 06 4   | -                     |                        | 34                    | 6      | 1              | Ø                | 5                   | 17               | 2                    | -              | 235        | 1                      | 5                     | 0                     | 6                   | -                  | 38                 | 34                    |                   | 110  | -               | 3                  | 3                  |                         | 112                   | -                    | 2                | 26        |                | 39                     | 18               |                     | 28                   | -        |
| 9 MARTIN C101  | 16   | 8       | 27                    | -           |  | 59                    |                        | 43                    | 12     | 3              | 4                | 11                  | 20               | 1L                   |                | 204        | 4                      | 4                     | 5                     | 9                   | 1                  | 23                 |                       | 110               | -  | 6               | 4                  | 5                  |                         | 120                   |                      | 9                | 20        |                |                        | 10               |                     | 29                   | -        |
| O HALBERT C102   | 8  | L       | 4                     | -           | 13 3   |                       |                        | 20                    | 4      | Ø              | Ø                | -                   | 22               | 4                    | 19             | 104        |                        | 1                     | Ø                     | 1                   | -                  | 23                 | 18                    | 65                |  | 2               | Ø                  | 2                  |                         | 83                    | 2                    | Ø                |           | 36             | -                      | 9                | 10                  |                      | -        |
| 1 DRIFT C103   | 2  | 2       | 7                     | -           | 19   |                       |                        | 41                    | 2      | Ý              | 1                | 8                   | 16               | 8                    |                | 136        | 3                      | 4                     | 4                     | 3                   | 1                  | 26                 | 31                    | 60                |  | ~               |                    | 2                  |                         | 86                    | ~                    | 3                | 17        | 44             | 21                     | 9                | 6                   | 20                   | -        |
| 22 JOHN ANT C104   | 2  | Ø       | 4                     | -           | 5 2  |                       |                        | 22                    | Ø      | 1              | Ø                | 3                   | 7                | 4                    | 12             |            | 5                      | 1                     | Ø                     | 1                   | 71                 | -                  | 19                    | 55                |  | Ø               | -                  | -                  |                         | 68                    | -                    | Ø                | -         | 27             | 14.000                 | 2                | 8                   | 17                   | -        |
| and the second | Ø  | 4       | 5                     | 8           | -  | 33                    | -                      | 7                     | Ø      | Ø              | 4                | 8                   | 5                | 6                    | 15             | 87         | 1                      | 2                     | 4                     | 0                   | 64                 | 17                 | 8                     | 41                |  | 0               | Ø                  | 0                  |                         |                       | 1000                 | 1                | 9         | 32             | 16                     | ~                | 0 5                 | 16                   | -        |
| 23 GEARHEART C105  | 5  | 11      | 8                     |             | -  | 59                    |                        | 15                    | 2      | 2              | 2                |                     | 14               | 6                    |                | 137        | 3                      | 2                     | 10                    | 9 5                 | 76                 | -                  | 17                    |                   | Section of the section of  | 2               | 4                  | 4                  |                         | 80                    |                      | 2                | -         |                | 20                     | 17               | 10                  | 13                   |          |
| 24 CLEAR CREEK C106  | 4  | Ø       | 0                     |             | 37 0   |                       |                        | 20                    | 2      | Ø              | 2                | 2                   | 15               | 5                    | 51             | -          | 2                      | 2                     | 1                     | 2                   | 97                 | 16                 |                       | 58                |  | 3               | +                  | Ø                  |                         |                       |                      | 1                |           | 35             | -                      | 4                | LZ                  |                      | -        |
| 25 JACKS CREEK C107  | 3  | 5       | 1                     | -           |  |                       |                        | 21                    | ~      | 2              | 2                | 4                   | 15               |                      |                | 173        |                        | 2                     | 2                     | 5                   | 107                |                    |                       | 60                |  |                 | +                  |                    |                         | 70                    | 4                    | 2                | 1.000     | -              | 16                     |                  | 26                  | 16                   | -        |
| 26 LEE HALL C108   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | -       | 7                     | 1           | box - in the   | 22                    | 1                      | 2                     | 7      | 2              | 0                | 1000                |                  | 3                    |                |            |                        | 3                     | +                     | -                   | Constanting of the | -                  | 21                    |                   |  |                 | +                  | 3                  |                         | 56                    |                      |                  |           | 45             | 16                     |                  | 12                  | 12                   | -        |
| 27 MELVIN C109   | 4  | Ø       |                       | 1           | 16   | and the second second | 1                      | 15                    | 2      | T              | 0                | 5                   | 15               | 3                    |                | 125        | 4                      | 7                     | +                     | 1                   | 65                 |                    | 14                    | 1000              | 34   | 2               | 0                  | -                  | 43                      |                       |                      | 0                |           | 1              |                        | 4                | 7                   |                      | -        |
| 28 ANTIOCH D101  | 1  | +       | 0                     | -           | 15 8   |                       |                        | 12                    | 1      | 0              | 1                | 4                   | 9                | 5                    | 36             |            | 1                      | 3                     | 1                     | 0                   |                    |                    | 12                    | 48                | 1 AL 84  | 1               | 0                  | 0                  |                         | 63                    |                      | Ø                | 9         | 23             | 12                     | 32               | 7                   | 10                   | -        |
| 29 TICKEY D102   | 1000   | LL      | 4                     | -           | 5-0  |                       |                        | 14                    | 20     | 2              | 2                | 4                   | 15               | 5                    | -              |            |                        | 0                     | 8                     | 8                   | -                  | 17                 |                       |                   | 42   | 7               | 2                  | 9                  |                         | 60                    | and the state of the | 6                | 14        | -              | -                      | 6                | 8                   | 11                   |          |
| 30 TOLER D103  | 4  | 1       | 1                     | 1000        | \$ 8   |                       | -                      | 33                    | 9      | 1              | L                | 3                   | 24               | 6                    | 11             | 118        |                        | 1                     | 6                     | 3                   |                    | 21                 | 11                    |                   | 30   | 3               | 2                  | 5                  | 22                      | 83                    |                      | 3                | 17        | 25             | 16                     | 6                | 5                   |                      | -        |
| 31 MOUTH OF MUD D104   | and the second s | 10      | 13                    | -           | 1 A A A A A A A A A A A A A A A A A A A  | 55                    | -                      | 50                    | 19     | 3              | 4                | 6                   | 9                | 1                    |                | 207        | 7                      | 2                     | 8                     | 10                  | 124                |                    | 23                    | 82                |  | 6               | 3                  | 9                  | 68                      | 95                    | 10                   |                  | 41        | 60             |                        | 18               |                     | 25                   | -        |
| 32 LITTLE MUD D105   |  | 8       | 7                     | 8           |  | 12                    |                        | 9                     | 9      | 4              | T                | Ø                   | 13               | 5                    | 11             | 85         | Ø                      | Ø                     | 5                     | 8                   | 38                 | 11                 | 13                    | 33                | 18   | 9               | 2                  | 4                  | 20                      | 43                    |                      | -                | 8         | 18             | 6                      | 5                | 6                   | 18                   | -        |
| 33 IVEL D106   | 15   | .(      | 16                    | -           | -  | 17                    | -                      | 1000                  | 15     | 2              | +                | 4                   | 12               | 2                    |                | 123        |                        | 2                     | 3                     | /                   | -                  |                    | 18                    |                   | 51   | 4               | 4                  | 3                  |                         | 69                    | 9                    | 3                | 10        | -              | 13                     | 9                | 8                   | 27                   | -        |
| 34 BETSY LAYNE D107  |  | 11      | 20                    | -           | 22 8   |                       |                        | 57                    | 18     | 4              | 4                | L                   | 19               | 2                    |                | 253        | 2                      | 2                     | 5                     | 17                  | 1                  | 21                 | 31                    | 85                | 91   | 11              | 1                  | 11                 |                         | 132                   | -                    | 3                | 16        | -              | 25                     | 11               | 19                  | 38                   |          |
| 35 ABBOTT A113   | 8  | 2       | 1                     | 8           |  | 54                    | 4                      | 39                    | 4      | 3              | Ø                | 1                   | 12               | 2                    | 1              | 142        | L                      | 2                     | 2                     | 3                   | 1                  | 25                 |                       | 62                |  | 2               | 2                  | 2                  | 59                      | 60                    |                      | 1                | 15        |                | 23                     | 2                | 9                   | 16                   | -        |
| 6 JACK ALLEN A114  | 2  | T       | 9                     | 6           | -  | 27                    | 102                    | 24                    | 3      | Ø              | Ø                | 2                   | 16               | 4                    | 15             | 93         | 2                      | L                     | Ø                     | 3                   | -                  | 14                 | 24                    | 51                | 32   | Ø               | L                  | 3                  |                         | 44                    | 2                    | Ø                | 7         | 44             | 6                      | 1                | 9                   | 13                   |          |
| 38 WEEKSBURY C110  | 2  | 1       | 5                     | -           | 33 1   |                       |                        | 12                    | 1      | Ø              | 2                | 3                   | 9                | 3                    | 23             | 134        | 0                      | 3                     | +                     | 2                   | 54                 |                    |                       | 63                |  | +               | 1                  | Ø                  |                         | 143                   |                      | Ø                | 8         | 35             | 6                      | 4                | 3                   | 16                   | -        |
| 39 PRATER CREEK D108   |  | 13      | 1                     |             | 58   |                       |                        | 14                    | 14     | 7              | 6                | 3                   | 9                | 8                    | 11             | 225        | 2                      | 1                     | 9                     | 12                  | 1                  | 29                 |                       | 94                | 70   |                 | 5                  | 8                  | 57                      | 122                   |                      | 6                | 21        | 59             |                        | 22               | 14                  | 31                   | 1        |
| 40 BRANHAMS CREEK D109   |  | 10      | 2                     | 5           |  | 1.7                   |                        | 5                     | 9      | 2              | 7                | 3                   | 7                | 2                    | 5              | 62         | 1                      | Ø                     | 3                     | 11                  | 23                 |                    | 4                     | 18                | 15   | 4               | 5                  | 8                  | 8                       | 29                    | -                    | 5                | 4         | 12             | 8                      | T                | 4                   | 5                    | 1        |
| 41 BEECH GROVE B108  | 7  | 0       | 31                    | -           |  | 19                    |                        | 19                    | 5      | Ø              | Ø                | 3                   | 18               | 3                    | 38             | 134        | 5                      | 1                     | 3                     | 2                   | 85                 | 17                 | 44                    | 75                | 62   | 4               | Ø                  | T                  | 48                      | 102                   | 1.00                 | T                | 16        | 39             | 27                     | 22               | 12                  | 28                   | -        |
| 42 HEAD OF MUD DI10  | 4  | 4       | L                     |             | 01   | 1                     |                        | 6                     | 5      | Ø              | 1                | Ø                   | 4                | 2                    | 84             | 95         | 0                      | 1                     | 3                     | 3                   |                    | 10                 | 4                     | 28                | 99   | 2               | 0                  |                    |                         | 37                    |                      | Ø                | 5         | 11             | 8                      | 2                | 4                   | 5                    | 4        |
| 43 ARKANSAS CI11   | 4  | 1       | 10                    | 7.          | 1000   | 18                    |                        | 14                    | 2      | 3              | Ø                | 3                   | 9                | 8                    | 21             | 62         | 1                      | 3                     | L                     | 3                   | 34                 | 19                 | 21                    | 28                | Contraction of the local division of the loc | 1               | 0                  | 4                  | 29                      | 60                    |                      | 0                | 11        | 1.000          | 13                     | 3                | 7                   | 8                    | 1        |
| 4 ALLEN DWALE B110   | 10   | 10      | 8                     | 11          |  | 44                    |                        | 5Ø                    | 9      | 2              | 4                | 3                   | 8                | 4                    | 7              | 190        | Ø                      | Ø                     | 4                     | 41                  | -                  | 25                 | 24                    | 65                | 75   | 6               | 2                  | 6                  | CONTRACTOR OF           | 93                    |                      | 1                | 10        | 65             | -                      | 15               | 12                  | 21                   | 1        |
| 45 CLIFF #2 A116   | 10   | 9       | 9                     | 5           | 2  | 37                    |                        | 31                    | 10     | 2              | 4                | 4                   | 8                | L                    | 8              | 104        | Ø                      | 4                     | 4                     | 7                   | 68                 | 10                 | 11                    | 47                | 33   | 8               | 2                  | 4                  | 40                      | 57                    | 5                    | 7                | 6         | 34             | 12                     | 6                | 5                   | 18                   | 1        |
| 47 FRASURES CREEK C112   | 3  | 5       | 8                     | 8           | Ø L  | 40                    |                        | 23                    | L      | 3              | 3                | 2                   | 15               | 5                    | 43             | ++7        | 1                      | 1                     | 1                     | 4                   | 66                 | 17                 | 15                    | 66                | 38   | 1               | 2                  | 3                  | 38                      | 70                    | 2                    | L                | 11        | 34             | 10                     | 6                | 10                  | +6                   | 1        |
| Machine Total  | 335  | 271     | SHI                   | 3 40        | Purp 1   | 7511                  |                        | 1200                  | 309    | 20             | 88               | 190                 | 642              | 10,                  | 000            | 1000       | 94                     | -                     | 120                   | 2.1                 | 21.1 1             | 562                | 900                   | 2275              | 220.2  | 105             | 65                 | 11-1               | 2400                    | 321.0                 | 256                  | INC              | 521       | 1000           | 717                    | 292              | 4/112               | 944                  | 1        |
| Absentee Total   | 1  | 5       | 2                     |             | 1.1  | 10                    | 1000                   | 1500                  | 309    | 3              | 1                | 110                 | 5                | 0                    | 9              | 62         | -                      | 1                     |                       | 1                   | 59                 | 1                  |                       |                   | 1  |                 |                    | 191                |                         | 42                    | 1                    | 3                | 536       | 1              | 1                      | 1                | 1                   | I.                   | 102      |
| THORE A DEAL   |  | 220     |                       | _           |  |                       |                        | And the second second | 312    |                | 89               | -                   | 5                |                      |                |            | 1                      | + 78                  | Ø                     | 7                   | 3722               | 43                 | 2 959                 | 54                |  | 4               | 2                  | 162                | -                       |                       |                      | -                | -         | 26             |                        | 4                | 5                   | 17<br>917            | +        |

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| 1991   |                                    |                          | 2                           |  | Member FDIC                   |
|--|------------------------------------|--------------------------|-----------------------------|--|-------------------------------|
| Server STIL       Key         12       18         25       400         25       400         25       400         25       400         25       38         27       15         27       15         27       15         27       15         27       15         29       22         4       17         3       22         4       17         3       22         4       17         3       22         4       17         3       22         4       17         3       21         3       22         4       17         5       28         6       20         7       28         8       10         9       29         28       13         9       29         20       16         17       8         10       13         2       30         110       13 | All precinct totals are unofficial | How are the Floyd County | Election returns interunder | Both are brought to you by<br>Family Federal | Equal Housing Lender          |
| 9       29       28         0       16       8         0       10       22         17       8         17       8         17       8         17       8         17       8         17       8         17       8         17       8         17       8         17       8         18       4         19       5         18       4         19       5         18       4         19       5         18       4         19       5         18       4         19       5         10       12         10       12         110       12         110       12         110       12         111       12         112       14         113       14         114       14         115       15         116       14         117       14         118       14  | All p                              |                          | CONGRATULATIONS!            | Paul Patton                                  | Wells Motor<br>Pikeville, Ky. |

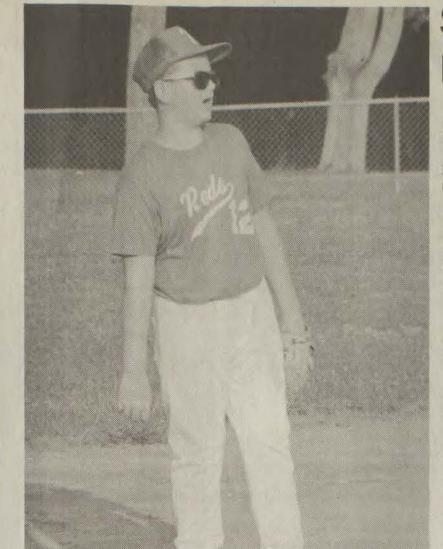
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May 28, 1

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### New Look Third Baseman!

Shades. At third. Is it the Chris Sabo look? That seems to be the case here with the third baseman for the Ivel Reds in the Harold-Allen-Prater Little I "ague. (Photo by Ed Taylor)

### The Floyd County Times

# Sammons' One-Out Double Sends Martin Past McDowell, 7-6

to go to the top of the seventh inning before landing a 7-6 victory over McDowell in Floyd County Babe Ruth Parent League action Tuesday night at the Allen Park.

Jason Sammons drilled a one-out double that scored Glenn Floyd with what proved to be the winning run in the top of the seventh inning. Floyd had singled and stole second before Sammons' game winning RBI.

Sammons had a big day at the plate for the Martin squad tripling in the first inning.

Martin jumped out to a 2-0 lead in the first inning on the strength of Sammons' first inning three-bagger. Martin added a third run in their half of the third and made it 6-0 with three more in the fifth inning. Then McDowell struck, scoring six times in the bottom of the sixth to tie the walking three. Mahan had four strike game at 6-6.

Floyd was the winning pitcher for the undefeated Martin team. He had nine strike outs in the game as he won his second game of the season. Toby Vance suffered the loss for McDow-

The Martin Babe Ruth squad had ell. Floyd had a three-hit night for at noon on Saturday.

Martin, and Kenny Scarberry collected two hits for Martin. The loss evened McDowell's record at 1-1 on the year while Martin goes to 2-0.

McDowell will face Wheelwright

Mud Creek Cubs Stay Close To Astros With 22-6 Win Over Reds

Ivel Reds 22-6 to keep track with the double. Lance Jones doubled twice front running Allen Astros. The sec- in the game - in the fourth and fifth ond place Cubs have one game remaining with the Allen ball club and hopes of a first place tie.

The Cubs scored in every inning as Craig Hamilton and Benji Mahan combined for the lopsided victory. Hamilton started the game for the Cubs and received credit for the win. Hamilton fanned four batters while outs, also.

Losing pitcher Tom Taulbey fanned nine Cub batters and walked five.

Craig Johnson doubled in the second inning, driving in a run. Brent Tackett had a two-bagger in the third for the winners. Craig Hamilton

At Allen Park MCDOWELL.....0000060-670 WP - Glenn Floyd LP - Toby Vance 3B - Jason Sammons 2B - Jason Sammons

The Mud Creek Cubs defeated the picked up an RBI with a fourth inning

- collecting three RBIs.

Brad Bailey had the only extra inning double.

The Cubs scored seven times in the fourth inning to take a 18-3 lead and then added five more in the fifth. The Cubs are 9-2 on the year and

will play the Prater Creek Indians this Saturday at Allen Park at 1 p.m. \*\*\*\*

At Allen Park

CUBS......33575-22123 REDS.....11121-6 62 2B - Craig Johnson, Brent Tackett, Craig Hamilton, Lance Jones,

Brad Bailey WP - Craig Hamilton LP - Tom Taulbey

### **FIELDS VS ROWES CONSTRUCTION**

Rowe's Construction scored 10 runs in the bottom of the fifth inning to defeat Fields of Paintsville 14-4 in softball action at the Carl D. Perkins Softball Field Tuesday night.

After scoring twice in the first inning, Rowe's was shut out in the second, third and fourth innings before their big 10 fifth. Jason Story got the win for Rowe's.

### \* \* \* \* **RUDY'S VS HAPPY'S**

In a game that went down to the wire, Rudy's scored two runs in the bottom of the sixth inning and then held off Happy's in the top of the seventh to post a 12-11 win at the Perkins Center Field.

Rudy's had to use the long ball to overtake Happy's. Happy's had scored five times in the first inning base hit for the Reds with a first for a 5-0 lead after one inning. Solo home runs by Tom Marsillette and Mike Conn in the bottom of the second inning make it a 5-2 ball game. Happy's went out in order in their half of the third and the long ball struck again off the bat of Jack Endicott - a two-run shot to make it a 5-4 game.

Rudy's took the lead at 8-5 when four runs crossed the plate in the fourth. Marsillette hit his second home run of the game in the fourth. Two more runs in the fifth for Rudy's made it a 12-5 game. Happy's rallied in the sixth with six runs that fell one run short.

# All precinct totals are unofficial

|  | 7th Co  | ngr                       | ess  | Congressional  |  | District  |  | (2nd I  | Page)  | (6  | -   | f  | C   | P   | T  | -  | 5  | D   | 1  | 0  | Z                                       | 10                  | <b>H</b>  | 11             | Ш              |   | 7   | lay  | 'A7.   | 9, 199  |
|--|---|---------------------------|--|--|--|---|--|---|--|---|---|--|---|---|--|--|--|---|--|--|---|---------------------|---|----------------|----------------|---|---|--|--|---|
|  | 14  | SI                        | Superintendent<br>7th Congre   | Congres  | Public<br>ional D  | ol Public Instruction<br>essional District  | ction  |   | 17 2   |   |   |  |   |   | Caa<br>7th                                     | Imissia<br>Congr   | ner of J<br>ossiena  | Agriculture<br>sal District   | it a   |  |   | 1 and               |   | Railm          | nad Com        | d District                              | Ct III  | Ho I   | JUDG   | JUDGE OF THE<br>COURT OF APPEALS  |
| Rep  | p.  |                           |  |  |  | De  | em.  |   |  |   |   |  | R   | ep.   |  |  |  | 1   |  | Dem.   |   | in the              |   |                | Den            |   |   |  | ALL  | 101.21  |
| Donna<br>SHEDD<br>Gilbert<br>WOODEN  | W. S.<br>KROGDAHL                             | Edward E.<br>RIPPETOE     | Roy Gene<br>ROGERS   | John<br>STEPHENSON   | Colin Cokie<br>COX   | Eben C.<br>HENSON   | Stephen Paul<br>IMHOFF                                   | David C.<br>JACKSON   | Foster V.<br>JONES, JR.  | Charlie<br>MASTERS  | Barry Drew<br>BARMORE                             | onard W. "Buck"<br>BEASLEY   | Randall Gibson<br>CURRY   | A.<br>EDDLEMAN                                | J. Kenneth<br>EVANS                            | J. T.<br>Inderwood Jr  | Willard Farmer<br>MORRIS   | Donald W.<br>GOOCH  | Michael J.<br>GREENE   | Julian T.<br>HARRIS                          | Harry W.<br>HIENEMAN                    | Glen D.<br>HOLBROOK | Ed<br>LOGSDON   | J. E.<br>COMBS |                | Jimmy "Gabe"<br>TURNER                  | mes F. "Chum"<br>TACKETT  | John Ä.  | GARDNER<br>Jomes R.  | ALLEN<br>Harris S.<br>HOWARD  |
|  |   | T                         |  |  |  |   |  |   |  |   |   | Le   |   |   |  | I  |  |   | 1  |  |   | 2                   |   |                |                |   | Ja  | 14   |  | -   |
| JSE A10  | 20  | 20                        | 1  | 43   | 13   | 4   | T  | 2 (1)   | 5  | in  | 2   | 2  | · F   | 0   | 2  | 0  | 12   | 9   | L  | 0  |   | 29                  |   | Óo             | 1              | F                                       | 2   | L  | 0T   | 66  |
| E BRANCH A102 7  | 0   | 0                         | 47   | 45   | 72   | 4   | 4  | 00  | T  | 15  | 7   | 6  | 2   | 0   | Q  | 2  | 16   | 7   | 15   |  |   | 31 ·                | 45  | 120            |                | 88                                      | 0   | 0  | 0  | DLT 1   |
| 2  | 10  | 0                         | 17   | 36   | 6  | 1   | 1+   | 5   | 6  | 6   | T   | F  | 2   | 0   | 0  | 0  | DT<br>DT   | 1   | 47   | -  |   | 22                  |   | -              | 0              | TY -                                    | 12  | T  | 2  | 73  |
| ATOS AUTA AND  | 26  | - 6                       | 10   | NC   | 17   | - 0   | 0 6  | 3 2   | 0 6  | 1.  | 1 4   | 6  | 0   | 20  | 0  | 20   | 57   | -   | 77   | -  |   | 7                   | -   | 2.0            | -              |   | 7   | 7  | 4  | 1   |
| #6 DOBLER VIUE TO COLLER TO COLLER TO COLLER TO COLLER VIUE VIUE VIUE VIUE VIUE VIUE VIUE VIUE | 4 6   | 3 +                       | 270  | - E  | 1 1  | 2 L   | n o  | 2   | L N  | 77  | 06  | TT   | su  | 26  | 2 (1)  | 2 6  | 36   |   | 25   | 50   |   | 6                   | -   |                | - 1- 1-        |   | 20  | 12   | 4  | 57  |
|  | 0 6   | 0.6                       | 20   | 54   | 57   | 4   | in a   | 60  | 12   | 4 0   | 4 1   | JE   | - ?   | 26  | 26   | - 6  | 36   | 91  | 87   | 1  |   | 21 V                | 26  | SC             | 26 -           | 89)<br>TØT                              | 2   | 2  | NU   | 1   |
| CREEK A108 2   | Q   | 0                         | 57   |  | L  | 2   | 2  | 4   | 6  | ω.  | 0   | GJ   | 0   | 0   | 0  | 0  | 67   |   | 13   |  |   | 0                   | -   |                | and the second |   | 9   | 9 1  | a c  | 3   |
| SEK A109   | F   | T                         | 15   | -  | 23   | 5   | 4  | Γ   | 07   | 9   | 4   | L  | 2   | Q   | 0  | 0  | 29   |   | 24   | 2  | 2                                       |                     | -   |                |                |   | 00  | T  | 0  | 10  |
| #10 MOUTH OF BEAVER B109 4 3   | 0   | 0                         | 57   | 21   | 6  | 00  | H  | S   | 4  | 2   | T   | W  | 2   | 0   | 0  | 1000   | 12   |   | 12   | 0  | S                                       |                     | 7   |                |                | TS                                      | 1   | 7  | 2  | S   |
| #11 JIM BANKS A111 1 4   | 7   | Q                         | 23   | 49   | ØT   | ØT  | 5  | 07  | S  | 9   | T   | 4  | Q   | 11  | 0  | -  | 23   |   | 23   | 1000   |   | 4                   | 26  |                | _              | _                                       | 12  | T  | 01   | 07  |
| #12 ROUGH & TOUGH A112 5 5   | 0   | Ø                         | 67   | -  | ht   | 7   | S  | 2   | L  | L   | CN  | 61   | 1   | 0   |  |  | 25   |   | 47   | 77   |   |                     | _   |                |                |   | ØT  | 2  | t  | 9   |
| JOHN POSSUM BIOI 5   | 96  | - 0                       | 20   | -  | 24   | 1 5   | 4 0  | 0 (1)   | 01   | 5   | 14  | in   | · (J)   |   | F  | 100  |  |   | 67   | -  | -                                       | 0                   | UL I  | _              | 1 199          | -                                       | 17<br>TH  | 1 F  | 00   | 2 9   |
| #15 BOSCO B103   | 06  | QH                        | 67   | 42   | 20   | ~   | U (  | 9   | L1   | 3   | - 0   | CN U   | 1   | 9 8   | J Q F  | 1 1 1 1 1 1 1 1  | 23   |   | 25   |  | JU                                      |                     | _   |                | - 1 V au       |   | 15  | - >  | 0  | Na  |
| GARRETT/ROCKFORK B104 3  | 0   | Q                         | 28   | 47   | 21   | 10-11   | Ц  | TD  | 9  | 1   | N   | t  | 1   | 000   | FNOF   | The state of the s | 23<br>41<br>24   |   | - 20   |  | 5                                       |                     | 1   | _              |                |   | (   | 1  | 4  |   |
| #17 LACKEY/WAYLAND B105 1. 5   | 0   | 0                         | 25   | 40   | CU<br>LU   | S   | 7  | ST  | N.C.   | C 1 00  | C   | 0  | 2-1   | 0000  | 0 FN 0 F                                       | Annual Colors in such states in the  | 23<br>41<br>24<br>25   | and the second se | 51   | 0 - 0.                                       |   |                     | 01  | _              |                |   | 16  |  | 0  | 00  |
| MARTIN CIOI (6   | 30  | 2 Q                       | 26   |  | 25   | 4   |  | 1   | XQ   | 11 8 1 7  | 00  | 60   | + p + 1   | 00000   | 00+20+   | the state of the s | 23<br>41<br>24<br>25<br>29   | the second se   | 15 15 23   |  |   |                     |   |                |                | -                                       | 16  | 2  | ALC: NOT   | N QD I  |
| #20 HALBERT CI02 2 00  | 0 6   | - 6                       | 31   | 40   | 47   | 5-  | 0  | - 93  | n co k   | L 7 00 1 00 C   | W Q (   | 0000   | - 4 + 2 + 1   | 00000000                                      | 000+20+  |  | 23<br>41<br>29<br>29   |   | 18<br>15<br>15<br>23<br>15   | W F 0 7 0                                    |   | 1 1 1               | 200 - 2 01  |                | -              |   | 16<br>16<br>13  | NN   | UN 1   |   |
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| #25 JAUNS UREEN (10) ~ +   | - 6   | 9 6                       | 22   |  | 12000  | = 00 00 + 00 01 -   | 2 2 1 1 1 1 1 1 2  | 12000000  | 2 12 1 1 1 1 0 0 × 0   | L T 8 8 7 9 4   | - 00 0 + + 00 00                                  | 010000000  | - 20 + 0 + 2 + 10 + 1   | 0000000000000                                 | 0000+000+20+                                   | والمراجعة المحد أشائلا وموار وشتا معتلا والتا تشتك تشدد فتدار والما عل   | 23<br>41<br>24<br>29<br>29<br>29<br>29<br>29<br>20<br>22<br>20<br>22<br>20<br>20<br>22<br>20<br>22   |   | 15<br>15<br>15<br>15<br>15<br>15<br>16<br>16<br>16<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17   | 00 10 10 10 10                               |   |                     | 10 6 00 2 10 0 2 10 0   |                |                |   | 16<br>16<br>16<br>16<br>16<br>16<br>16  | 100 23<br>100 123<br>230<br>240  | 100 123 123 1  | 1 00 N 00 2 N 2 W 2 V   |
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| TOLER DI03 2   | 0   | 0                         | 14<br>16<br>16   |  | 17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>1                                | + 6 W 00 + 00 W - 00 W -  | 23194421566  | 741764W00000  | 12 12 12 12 12 12 12 12 12 12 12 12 12 1   | L 7 8 4 4 7 9 9 6 7 7 7 9 9   | FOFUTUOOFFUQU                                     | 2++++0+00000000  | 20024404044424  | -0-000000000000000000000000000000000000       | 600000000000000                                |  | 23<br>23<br>29<br>29<br>29<br>29<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>22<br>22<br>22<br>22<br>22<br>22                               |   | 18<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125                 | 1 0 0 0 0 0 0 1 0 7 0                        | <u> </u>                                |                     | 100000000000000000  |                |                |   | 16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>123<br>123<br>123<br>123<br>17<br>77  | the at N F m F F m N N   |  | 100 N 00 2 N 2 N 2 N N N Q N  |
| MOUTH OF MUD D104 /  | 96  | 3 -                       | 16<br>17<br>17<br>17<br>17<br>17<br>10   |  |  | WF6W0200+00V1.  | 4 2 2 4 2 2 4 4 2 7 4 2 6 6                              | 20000270777777  | 6 12 12 12 12 12 12 12 12 12 12 12 12 12   | L 7 88 89 7 7 9 0 7 1 7 9 0 9 1 4   | 1 H F Ø F W F W P Q H F W P Q                     | 5774440400000000   | 20000000000000000000000000000000000000  | 0 - 0 - 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0       | 10000000000000000000000000000000000000         |  | 23<br>41<br>24<br>29<br>29<br>40<br>20<br>20<br>20<br>20<br>20<br>20<br>22<br>20<br>22<br>22<br>22<br>22<br>22                               |   | 18<br>15<br>15<br>15<br>15<br>15<br>15<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15   | a a a a a a a a a a a                        |   |                     | 102002022200200   |                |                |   | 16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>1   | 6<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5                           |  |   |
| #32 LITTLE MUD DI05 1 0  | 6   | 6                         | 14<br>14<br>16<br>16<br>17<br>17<br>17<br>17<br>10<br>10   |  |  | - WWH 6 W 00 + 00 W WW  | 00010101010100000000000000000000000000                   | 100004041444000000  | 2 0 0 0 1 1 1 1 0 0 0 0 1 1 0 0 0 0 1 0  | C 7 80 1 8 8 9 1 9 8 1 4 9 8 1 9 9 1 8 4  | - + + + + + + + + + + + + + + + + + + +           | 1+ M J + + + + 0 + 0 W W 0 6 0   | 1 0 w 2 0 0 0 1 1 2 0 1 0 1 2 1 1 0 0 0 1 1 1 1                                       | 00000000000000000000000000000000000000        | 200000000000000000000000000000000000000        |  | 23<br>23<br>22<br>23<br>23<br>23<br>23<br>23<br>23<br>23<br>23<br>23<br>23<br>2  |   | 12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>1  | 8 4 4 6 4 6 4 6 7 6 6 7 6 6 7 6 7 6 7 6 7    | <u> </u>                                |                     | CM 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |                |                |   | 16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>1   | totoot Ntoot toNN  |  | 80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>8 |
| Y LAYNE DIO7 LØ 1  | 0   | 0                         | 12<br>12<br>12<br>12<br>13<br>14<br>14<br>14<br>14<br>14<br>14<br>14   | 2  |  | 00+00+000+000+000+0001-   | 0001117010101101000                                      | 0000777777000001  | 12 16 6 F 9 8 5 5 7 7 7 5 8 8 6 × 6  | C 1 80 1 80 K 6 2 2 9 0 1 80 W 1 2 8 4 7 9 0 1 80 W 1 2 8 4 7 9 0 1 80 W 1 2 8 4 7 9 0 1 80 W 1 2 8 4 7 9 0 1 80 W 1 2 8 4 7 9 0 1 80 W 1 2 8 4 7 9 0 1 80 W 1 2 8 4 7 9 0 1 80 W 1 2 8 4 7 9 0 1 80 W 1 2 8 4 7 9 0 1 80 W 1 2 8 4 7 9 0 1 80 W 1 2 8 4 7 9 0 1 80 W 1 2 8 4 7 9 0 1 80 W 1 2 8 4 7 9 0 1 80 W 1 2 8 4 7 9 0 1 80 W 1 2 8 4 7 9 0 1 80 W 1 2 8 4 7 9 0 1 80 W 1 2 8 4 7 9 0 1 80 W 1 2 8 4 7 9 W 1 2 8 | 4 + 4 H H H H H H H H H H H H H H H H H           | 5 × + 5 J + + + + 0 + 0 × 2 6 0  | 1 1 1 1 1 1 1 0 1 0 1 1 1 1 0 0 0 1 1 1 0 0 0 1 | 0 ~ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0       | 000000000000000000000000000000000000000        |  | 23<br>23<br>24<br>24<br>29<br>29<br>29<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20                         |   | 12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>1  | 23 A 4 4 4 0 4 0 4 0 4 0 4 0 4 0             | <u> </u>                                |                     | <u> </u>  |                |                |   | 16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>1   | NET OF OF PROFEMNN   |  | 52<br>52<br>52<br>52<br>52<br>52<br>52<br>52<br>52<br>52<br>52<br>52<br>52<br>5 |
| ABBOTT A113  | 00  | +0                        | 225<br>77<br>72<br>72<br>72<br>72<br>72<br>72<br>72<br>72<br>72<br>72<br>72<br>72  | 6 4 1 1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3  |  | - N 00 + 00 00 + 00 W - H W W + 00 E  | NNN4204420440  | 1000077777760000  | 15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>1  | 12 4 3 8 4 6 6 4 4 3 6 4 4 5 8 4 7 7 7 7 7 8 1 4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7  | L L L H H H H H H H H H H H H H H H H H           | + 6 x + v1 7 + + + + 0 + 0 v v 6 6 0   | 1-14-1-1-0-1-0-1-4-0-0-4-0-0-1-1  | F 0 N 0 0 F 0 F 0 0 0 0 0 0 0 0 0 0 0 0       | N0000000000000000000000000000000000000         |  | 23<br>41<br>24<br>29<br>29<br>29<br>29<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20                         |   | 12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>1  | 010 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0      | <u> </u>                                |                     | + C C M N N N N N N N N N N N N N N N N N   |                |                |   | $\begin{array}{c} 16 \\ 16 \\ 16 \\ 16 \\ 16 \\ 16 \\ 16 \\ 16 $  | NKFF at 10 at NF 00 FF MN N  | 8 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 100 N 00 2 N 2 N 2 N N N Q U N C N C  |
| #36 JACK ALLEN A114 2 Ø  | 000   | 0+0                       | 22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22   | 333333333333333333333333333333333333333  |  | 2-700+00+00200+004-000+004-   | 000000000000000000000000000000000000000                  | 00000000000000000000000000000000000000                          | 4 15 15 15 15 15 15 15 15 15 15 15 15 15   | C + 2 | NELLENFOFOFOFOGFF000                              | 41044074440000000  | 011110000000000000000000000000000000000   | & F @ N & Ø F Ø F Ø B Ø Ø Ø Ø Ø Ø Ø Ø Ø Ø Ø Ø | 0 20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0         |  | 23<br>41<br>24<br>29<br>29<br>29<br>29<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20                         |   | 18<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15   | 01 3 9 4 4 9 3 6 6 7 6                       |   |                     | 746400000000000000000000000000000000000   |                |                |   | 16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>1   | ENERT OF OF FORE   | 6 6 L L 0 9 P 0 V 0 F 0 0 0 0 0 0 0  | 100 N 20 2 N 2 N 2 N 2 N 2 N 2 N 2 N 2 N  |
| WEEKSBURY C110 Ø   | 00000   | 00+0                      | 30<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10   | 434644   |  | 1 + 2 - 3 00 + W W + 6 W 00 + 00 00 + 00 V -  | 00000000000000000000000000000000000000                   | 20000000000000000000000000000000000000                          | × 5 4 15 15 15 15 15 15 15 15 15 15 15 15 15   | L 10 17 10 0 1 0 0 1 0 0 1 0 1 0 1 0 1 0  | 20 N L L L W H H O H H W H H W H W A U            | - N + L 6 + L N 7 + L + 0 + 0 3 3 6 6 0  | 1-4+2+0+0+++400400222100  | 000000000000000000000000000000000000000       | 000000000000000000000000000000000000000        |  | 23<br>41<br>24<br>29<br>29<br>29<br>29<br>20<br>20<br>20<br>20<br>22<br>23<br>23<br>23<br>23<br>23<br>23<br>23<br>23<br>23<br>23<br>23<br>23 |   | $\begin{array}{c} 18 \\ 125 \\ 127 \\ 125 \\ 127 \\ $ | 1 01 3 8 4 4 3 8 4 8 4 8 4 8 4 8 4 8 4 8 4 8 |   |                     | 107722002020222<br>00202020202020200200<br>0020200200200<br>0020200200<br>00200200<br>0020200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>00200<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>0000<br>00000<br>0000<br>0000<br>0000<br>0000<br>00000<br>0000<br>0000<br>00000<br>00000<br>00000<br>00000<br>000000 |                |                |   | $\begin{array}{c} 16 \\ 16 \\ 16 \\ 16 \\ 16 \\ 16 \\ 16 \\ 16 $  | NENEE STORENE SEE  | 0 0 0 2 L 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 100 0 00 2 0 2 0 2 0 1 0 0 0 0 0 0 0 0 0  |
| #39 PRATER CREEK DIOS C ++   | 00000   | 3+00+0                    | 30<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10   | 2336 4 4 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3   |  | N 4 4 3 00 + W W + 6 W 00 + 00 00 + 00 V1 -   | - ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                  | 50000000000000000000000000000000000000                          | 20 0 4 15 1 1 0 0 0 0 1 1 2 1 1 0 0 × 6  | 1 4 4 5 1 4 3 8 4 6 6 4 4 3 6 4 4 6 7 4 7 7 7 7 7 7 7 7 7 7 7 7 7 7   | 00001100010100010000000000000000000000            | 1+22+62+007++++0000060   | 1-14+2+0+0++4004w002+2+0+0+1  | 0000+0+0+000000000000000000000000000000       | 3 + 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0      |  | 23<br>22<br>23<br>22<br>23<br>22<br>23<br>22<br>23<br>23<br>23<br>23<br>23<br>2  |   | $\begin{array}{c} 128 \\$ | 201 01 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0     |   |                     | 2   |                |                |   | 16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>1   | 25<br>25<br>25<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 | 1 + 0 w 0 + r 0 + 0 + 0 + 0 + 0 + 0 + 0 + 0 + 0  | 100 N 00 2 N 2 N 2 N 12 N Q N N C - 1 N C - 2 12 0 - 0                          |
| BEECH GROVE B108   | 0000041                                       | NOFOOFO                   | 30<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14   | 44346 4 H 2332 32 22 23 22 23 23 23 23 23 23 23 2  |  | N 6 N + 2 J 00 + W W + 6 W 00 + 00 00 + 00 V -  | + + N N O U N N N 4 N N 4 4 N H U 6 0                    | 1   | × 10 5 4 15 15 6 F 9 8 8 5 12 1 7 5 8 6 × 6  | C + 00 + 00 + 00 + 00 + 20 X + 2 X W  | 000011000100000000000000000000000000000           | 3 J T N T T 6 T L N J T T T O T O N N O 6 0  | 1-11-1-1-1-0-1-0-1-1-1-0-0-1-0-1-0-1-0-   | 000000000000000000000000000000000000000       | - 0 + 0 0 N 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0      |  | 23<br>24<br>24<br>29<br>29<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20                                     |   | $\begin{array}{c} 3 \\ 3 \\ 3 \\ 3 \\ 3 \\ 3 \\ 3 \\ 3 \\ 3 \\ 3 $   | 013 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0      |   |                     | 2 2 4 0 2 4 C 4 0 0 0 0 0 2 0 4 0 0 2 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0   |                |                |   | $ \begin{array}{c}             16 \\             16 \\           $  | NNENERE FLAT O OF PEOPETONN  | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2  | 80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>8 |
| OF MUD   | 00000440                                      | 0 1 0 1 0 1 0             | 20<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22   | 55 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   |  | - N 6 H L J 00 H W W H 6 W 00 L 00 W .  | x++xx60xxxx4x0++xx60                                     | 477444444444444444444444444444444444444                         | 12 3 0 5 4 1 5 5 6 6 6 6 7 1 7 1 5 5 6 × 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8   | 12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>1   | 1000110001010001000100001000010000                | - J J + N + F 6 + F N J + F + 0 + 0 × × 6 6 0  | 0000+000122000000+20+0+2+0+1  | 000000+0000+0+0000000000000000000000000       | H H 0 H 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 H N 0 H  |  | 23<br>41<br>24<br>29<br>40<br>29<br>40<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20                         |   | $\begin{array}{c} 18\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12$  | 000100000000000000000000000000000000000      |   |                     | 0 0 1 4 0 1 4 4 4 0 0 1 4 4 4 0 4 7 0 1 4 4 6 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0   |                |                |   | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$   | ANNENERE FLAT OF TOF FOR NY  | 2 N N 2 0 W 0 2 L 0 W 0 V 0 V 0 W 0 W 0 W 0 W 0 W 0 W 0 W  | 80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>8 |
| ARKANSAS CIII 2  | 000440000                                     | 0000+00+0                 | 30<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14   | 2<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5 |  | <u>-</u> 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | +9 2 + + 2 2 6 5 2 2 2 2 2 4 2 2 4 4 2 1 5 6 6           | 1000010000100001477475<br>1000000000000000000000000000000000000 | 13<br>13<br>13<br>13<br>13<br>13<br>13<br>13<br>13<br>13<br>14<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15 | 10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>1   | W + 0 0 0 + + 4 4 4 + 4 4 4 4 4 4 4 4 4 4         | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | + Q W C + Q Q U L L Q W W Q Q H + 2 Q H Q H 2 H 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1     | 0000000+0+0+000000000000000000000000000       | 0 + + 0 + 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0        |  | 23<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>2  |   | $\begin{array}{c} 18\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12$  | 10001000000000000000000000000000000000       |   |                     | 20074074400000020100<br>10000000000000000000000000  |                |                |   | 16       16       16       16       16       16       16       16       16       16       16       16       16       16       16       16       16       17       17       17       17       17       17       17       17       17       17       17       17       17       17       17       17       18       19       120       120       120       121 | NONNENERFESTIONERESONN   | <u>2222200020000000000000000000000000000</u>   | 100 0 00 2 1 2 2 1 1 1 1 1 1 1 1 1 1 1 1  |
|  | 000++00000                                    | 0000000000000             | 30<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>1  | 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20   |  | W H L R R R R R R R R R R R R R R R R R R   | × + 9 × + + × × 6 0 × × × × × × × × × × × 6 0            | 30330024344444<br>3033002002000000000000000                     | ×6<br>×6<br>×6<br>×6<br>×6<br>×6<br>×6<br>×6<br>×6<br>×6   | 3 1 2 3 1 2 3 1 4 4 5 5 7 4 3 8 F 6 6 4 4 3 6 4 4 5 7 7 4 3 8 F 6 6 4 4 3 6 4 4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7   | - W - L 0 0 0 0 + L 4 4 4 + L 4 6 0 0 0 + L W 0 0 | 00010111101100110000000000000000000000   | × + 0 w 0 + 0 0 x 2 2 0 w w 0 0 x + 2 0 + 0 + 2 + 1 + 1                               | 000000000000000000000000000000000000000       | 00++0+000000000000000000000000000000000        |  | 23<br>23<br>29<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20   |   | $\begin{array}{c} 128 \\$ | 0      |   |                     | 0303745740020374004003  |                |                |   | 16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>1   | 122<br>222<br>222<br>222<br>222<br>222<br>222<br>222<br>222<br>222                           | 0 10 2 1 0 0 0 1 1 0 0 0 0 0 0 0 0 0 0 0   | 10000000000000000000000000000000000000  |
| CLIFF #2 Al.   | 00004+20000                                   | 0000000000000             | 30<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12                                     | 222<br>222<br>222<br>222<br>222<br>222<br>222<br>222<br>222<br>22                                |  | 100 + 4 2 0 0 + 4 2 0 0 + 4 2 0 0 + 4 2 0 0 + 0 0 1 - 1 0 0 + 0 0 1 - 1 0 0 1 - 1 0 0 1 - 1 0 0 1 - 1 0 0 1 - 1 0 0 1 - 1 0 0 0 + 0 0 + 0 0 + 0 0 + 0 0 + 0 0 + 0 0 + 0 0 + 0 0 + 0 0 + 0 | 4 × 19 × 1 + 1 × 10 5 × 1 × 1 × 10 + 1 × 10 6 6          | 303302737777776000830001447608                                  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1  | WHW 400000000000000000000000000000000000          | xxx+++++++++++++++++++++++++++++++++++   | 1-14+2+0+0+1+2+1000×100×10+0+0+0+1  | 000000000000000000000000000000000000000       | 100++0+000000000000000+000+000                 |  | 23<br>23<br>24<br>24<br>29<br>29<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20                               |   | $\begin{array}{c} 18\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12$  | 10 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0      |   |                     | 00000000000000000000000000000000000000  |                |                |   | 16       16       16       16       16       16       16       16       16       16       16       16       17       16       17       17       18       18       18       18       18       18       18       18       18       18       18       18       18       18       18       10       10       110       111       112       12       13       12       13       12       13       12       13       13       13  | ELWOWNENENE PERFECTORE FORNA   | 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6  | 100 0 00 2 0 2 0 2 0 0 0 0 0 0 0 0 0 0 0  |
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### NOTICE OF INTENTION TO MINE **Pursuant To Application** Number 836-0168

In accordance with the provisions of KRS 350.055, notice is hereby given that Sandy River Mining Corp., Box 218, Ivel, KY 41642, has filed an application for RENEWAL OF a surface and underground coal mining and reclamation operation. The proposed operation will affect a surface disturbance of 10.74 acres and will underlie an additional 143.59 acres located 3.5 miles west of Harold in Floyd County.

The proposed operation is approximately 1.5 miles southwest from KY 2030's junction with KY 1426 and located 3.5 miles west of the Levisa Fork of the Big Sandy River. The latitude is 37 31' 20". The longitude is 82 40' 37'

The proposed operation is located on the Harold U.S.G.S. 7.5 minute quadrangle map. The surface area to be disturbed is owned by Bernard Clark, Ronald Newberry, Willie Lawson. The operation will underlie land owned by Bernard Clark, Ronald Newberry, Willie Lawson, Arron Tackett, John P. Hall, Henry Harvey, Parson Estate, George Kidd, Vernon Case. The operation will use the contour & auger & underground methods of mining.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 1346 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601. F-5/17, 5/24, 5/31, 6/7

NOTICE

Upon and on this date after publication of this notice, I will no longer be responsible for any debts incurred by anyone anyone other than myself. Clarence Trammell, Jr. Wheelwright, Ky. 41669 F-5/24, 5/31 & W-5/29

To raise the sum of \$30,920.85 principal, plus an interest credit subsidy granted in the amount of \$3,860.00, olus interest in the amount of \$3,421.04 as of February 7, 1991 and interest thereafter on the principal at \$7.2077 per day from February 7, 1991 until the date of Judgment, plus interest on the Judgment amount (principal plus interest to the date of Judgment) at the rate of 6.26%, computed daily and compounded annually, until paid in full and for the costs of this action, pursuant to Judgment and Order of Sale, being Civil Action No. 90-223 on the Pikeville Docket of the United States District Court for the Eastern District of Kentucky entered on April 22, 1991 in the case of United States of America vs. Donna Hale Conn and Brice Conn, I, or one of my Deputies will sell the following described property at public auction to the highest and best bidder at the front door of the Floyd County Courthouse at Prestonsburg, Kentucky on the twentieth day of June, 1991 (June 20, 1991) at the hour of 11:00 a.m., local time, on terms of ten percent (10%) of the bid price on the day of sale with good and sufficient bond for the balance, bearing interest at the rate of 6.26% per annum until paid, due and payable in thirty (30) days and said bond having the effect of a judgment, or the purchaser may pay cash at time of sale. Upon a default by the purchaser, the deposit shall be forfeited and retained by the Marshal as a part of the proceeds of the sale and the property shall again be offered for sale subject to confirmation by the Court. BEING Lot No. 26 of the David Community Development Corporation, and more particularly described on Plat No. 1-1-102, records of the Floyd County Court Clerk's Office. Being the same property conveyed to Donna Hale, single, by the United States of America, Farmers Home Administration by deed dated May 19, 1987, and recorded in Deed Book 310, page 411, Floyd County Court Clerk's Office. Such sale shall be in bar and foreclosure of all right, title, interest, estate claim, demand or equity of redemption of the defendants and of all persons claiming by, through, under or against them provided the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the deed shall contain a lien in favor of the defendant reflecting defendant's right to redeem during the period provided by law (KRS 426.530). Sherman Hansford, United States Marshal, Eastern District of Kentucky. F-5/10, 5/17, 5/24, 5/31

### NOTICE OF **INTENTION TO MINE Pursuant To Application**

No. 836-5242 A# 1 In accordance with the provisions of KRS 350.055, notice is hereby given that Tram Coal Coal Co. Inc., Hwy. 23, P.O. Box 370, Harold, Kentucky 41635, has filed an application for a amendment to an existing underground coal mining and reclamation operation. This amendment proposes to add 1.66 additional acres of surface disturbance and will underlie an additional 0.00 acres for a total proposed permit acreage of 322.31 acres located 0.5 miles South of Pay in Floyd County

The proposed operation is approximately 3.00 miles South from KY 2030's junction with KY 1426 and located along Little Mud Creek. The latitude of 37 28' 07". The longitude is 83 40' 59"

The proposed operation is located on the McDowell U.S.G.S. 7.5 minute quadrangle map. The surface area proposed for disturbance is owned by the Elkhorn Coal Corporation. This operation will use the underground method of mining.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed. with the Director of the Division of Permits, #2 Hudson Hollow Complex, U.S. 127 South, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date. 1t.

### NOTICE OF **BOND RELEASE Pursuant to Application**

No. 836-0021 In accordance with the provisions of KRS 350, notice is hereby given that Delta Energy Corporation, P.O. Box 2189, Ashland, KY 41105-2189, intends to apply for a Phase I Bond Release on Increment No's. 14, 15, and 22, permit No. 836-0021, which was last issued on July 20, 1990. This covers an area of approximately 26.47 acres of surface disturbance and 0.00 acres of underground or auger operations, located 1.75 miles northeast of German in Floyd County, Kentucky.

### **REQUEST FOR AUDIT PROPOSALS**

The Board of Directors of the Big Sandy Area Development District is soliciting proposals for financial and compliance audits for the District and for nine independent subcontracting agencies for the Fiscal Year ended June 30, 1991. Proposals must be received in the District offices at 502 South Lake Drive, Prestonsburg, Kentucky by 4 p.m., June 7, 1991. The Executive Committee of the Board will review, select, and notify the successful audit firm no later than June 12, 1991.

Proposals will be evaluated on a weighted basis reflecting the experience of the firm, its familiarity with the types of financial systems involved and with applicable Federal and State regulations, and cost considerations.

For audit packets or information concerning these proposals please contact Bob Meyer or Faye Kestner at 606-886-2374

Equal Opportunity Employer W-5/29, F-5/31

### NOTICE OF INTENTION TO MINE **Pursuant To Application**

#836-5240, Amendment #1

In accordance with the provisions of KRS 350.055, notice is hereby given that Emmanuel Coal Company, Incorporated, #3 South Arnold Avenue, Prestonsburg, Kentucky 41653, has filed an application for an amendment to an existing underground coal mining and reclamation operation. This amendment proposes to add an additional 0 acres of surface disturbance and will underlie an additional 279.0 acres for a total proposed permit acreage of 447.7 acres located 0.75 miles north of Dana in Floyd County.

The proposed amendment area is approximately 0.25 miles south of Kentucky 1426's junction with Cecil Branch County Road and located on Prater Creek. The latitude 37º 33' 48". The longitude is 82º 41' 27".

The proposed amendment is located on the Harold U.S.G.S. 7 1/2 minute quadrangle map. No surface area is to be disturbed this amendment. The proposed amendment will underlie land owned by Hayes Leasing, Allen Akers Heirs, Jim Williams Heirs, Ervin Akers, O.C. Howell, et.al., Sylvia Hall, et. al., and Junior Conn.

SELL IT FAST! SELL IT RIGHT! **USE WANT ADS!** 

The Floyd County Times does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully.

# For Sale

14x70 TRAILER FOR SALE: Three bedrooms, two bathrooms, Phone: 886-8297.

1978OAKWOODGENERATION II 12x65 two bedroom, two bath, central air, porch, garden spot. Airport Trailer Park, lot 12. Johnson County, off U.S. 23. \$5,950. Phone: 789-1863 or 873-5004.

CHEVROLET AND FORD V-8, 6-cylinder engines for sale. One 4.8 liter V-6 engine. Phone: 886-1015.

FOR SALE: 1973 Harley Sportster, blue, \$1,000; 1984 Honda Shadow, black, six speed shaft drive, water cooled, \$1,000; chrome roll bar with lights, fits full size truck, \$150. 886-0062.

FOR SALE: 1985 Dodge Charger. Gray and silver. Automatic, p.s., p.b., a/c, new tires, new brakes. \$2,400. Two female beagle puppies, eight weeks old; had shots; wormed, \$25 each. Phone: 358-9491.

FOR SALE: 650 Honda motorcycle. Also, camper for small longbed truck. Both in great shape. Call 358-9351 after 5.

FOR SALE: 16 ft. Alma pull camper. Also 5,000 and 10,000 BTU air conditioners, used. Phone: 886-2621.



FOR SALE: 1986 Honda Rebel 250 motorcycle. \$600. Phone: 886-1605.

HAY AND CORN FOR SALE. Phone: 285-3976.

### MIKE'S TIRE SERVICE 285-5197

Passenger, light truck, large truck tires. Armstrong 155/80R13, w/road hazard, \$33; Bridgestone 195/75R14 S-402, \$48.50; Michelin, 11R24.5 XZA, \$338; KumHo buildders of Cooper Giant Radials 11R24.5, Hwy. 955, \$270. Take Maytown exit off Route 80. Follow signs.

#### MOBILEHOMEFOR SALE: Will pay for delivery. Phone: (606)-478-4530.

**OWN YOUR OWN HOME!!** For less than \$35 per week. Brand new 1991 Fleetwood two bedroom mobile home with set-up and delivery free!! Unbelievable deal!! Easy financing. Phone: (800)-755-5359.

SAVE THOUSANDS!! Huge selection of single and multi-section mobile homes. Low down payments and monthly payments starting at less than \$135 per month. Phone: (800)-755-5359 for more information.

UNBELIEVABLE !! Deluxe sectional three bedroom, two bath mobile home by Fleetwood starting at only \$19,995. Many more values you will not believe !! The Affordable Housing Mart, 537 New Circle Road, Lexington. Phone: 293-1609 or 800-755-5359.

### **Real Estate**

### **Real Estate** For Sale

FOR SALE: Approximately three acres of land on Abbott Creek. Gas, water and electricity available. Call 886-0079 after 4 p.m.

FOR SALE: Four bedroom house and lot near Allen Central High School at Eastern. Save thousands. Phone: 432-7284.

HOME FOR SALE BY OWNER: Quality ranch-style home at Emma. Brick, three bedrooms, two baths, fireplace. One car garage, central vacuuming. Large storage building. Well landscaped with privacy fence. City gas and water. Phone: 874-9321 for appointment.

HOME FOR SALE BY OWNER: Large multi level chalet for sale. Located in Lakeview Village adjacent to Dewey Lake. Present owner relocating. Entrance level consists of spacious outdoor deck, large great room which contains the living area with adjacent kitchen and dining area, two bedrooms and full bath. Kitchen has all new appliances. Lower level has large den with outdoor deck, and master bedroom with attached full bath and laundry room. Upper level contains spacious loft. \$93,500. Please call 606-886-1967 after 6 p.m. for appointment.

HOUSE FOR SALE BY OWNER: Three bedrooms, bath and half bath, large living room with fireplace, kitchen, utility room and carport boxed in. All electric. Block outside building. If interested call 874-9277 or 478-9397.

HOUSE FOR SALE: Completely furnished. Three bedrooms, kitchen, living room, one bath, utility room. fireplace, carport and patio. Located in Emma. \$45,000. Phone: 874-8133.

The permit area is approximately 1.0 mile north from Crooked Branch Road's junction with KY 194 and located 0.25 mile east of Copperas Creek. The latitude is 37 42' 30". The longitude is 82 38' 57 '

Increment No. 14, approximately 60% of the original surety bond amount of \$21,700; Increment No. 15, 60% of the original surety bond amount of \$35,100; Increment No. 22, 60% of the original surety bond amount of \$13,500, are each to be released.

Reclamation work performed to date includes backfilling and grading; soil sampling and testing; fertilizing, seeding, mulching and the establishment of an initial growth of vegetation in accordance with the approved reclamation plan, completed Fall 1987-Spring 1991.

Written comments, objections or requests for a public hearing must be filed with the Director of the Division of the Division of Field Services, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601. A public hearing has been scheduled to be held at the Division of Field Services, Prestonsburg Regional Office, 1346 South Lake Drive, Prestonsburg, KY 41653, on July 23, 1991 at 1:00 p.m. If no comments, objections or requests for a public hearing are received within thirty (30) days of the date of the final advertisement of this application for Phase I Bond Release, the public hearing shall be canceled.

F-5/31, 6/7, 6/14, 6/21

### PUBLIC NOTICE

The following item will be offered for sale at Public Auction on June 14, 1991 at 10:00 a.m. at Hylton Homes Lot located on U.S. 23 Ivel, Ky. 41642. 1990 Cavalier Mobile Home 14 X 70

S/N ALCA0390270510158 All items are sold "as is where is". Seller reserves the right to bid and to reject any or all bids. Items are to be paid following the sale, or satisfactory arrangements are made with seller. Announcement at sale takes priority over ad. Purchaser to pay all taxes and transfer fees.

> The Bank Josephine Ron Redden Assistant Vice-President **Collection Department** W-6/5, 6/12 & F-6/7

The operation will use the underground method of mining.

The amendment application has been filed for public inspection at the Starcraft; tackle box full of baits; two Department for Surface Mining Rec- rally wheels for Chevy truck, 15", 5 lamation and Enforcement's lug with studded tires; sump pump. Prestonsburg Regional Office, 1346 Phone: 886-3759. South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or request for a permit conference must be filed with the six foot chain link wire, new alumi-Director of the Division of Permits, num dog box. Also, bird dog, male #2 Hudson Hollow Complex, U.S. Brittany. 285-9469. 127 South, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

### NOTICE OF PERMIT CONFERENCE

**Pursuant To Application** Number 836-5210 Amendment #2 In accordance with the provisions of 405 KAR 8:010, Section 11, notice is hereby given that a permit conference is scheduled for June 10, 1991 at 10:00 o'clock at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 1346 South Lake Drive, Prestonsburg, KY 41653. The application is for a permit for a surface coal mining and reclamation operation approximately 1.5 miles Northeast of Drift in Floyd County.

The proposed operation is approximately 1.75 miles Northeast from the junction of KY 122 and KY 1022 and located 0.01 miles South of Stonecoal Branch. The latitude is 37º 29' 41". The longitude is 82º 44' 20". The surface area is owned by Harry and Reba Martin and underlies land owned by Harry and Reba Martin, Gomer Martin, Reba Martin, Pete Butler, Clinnon Martin and Raymond Martin. The proposed operation is located on the McDowell U.S.G.S.71/2quadrangle map. The operation will use the underground method of mining.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 1346 South Lake Drive, Prestonsburg, Kentucky. Any person whose interests are or may be adversely affected by the issuance of the proposed permit may present information relevant to the permit, in oral or written form, at the time of the conference. F-5/31,6/7

FOR SALE: Guns; boat-17

FOR SALE: Dog kennel, four runs,

FOR SALE: Small one bedroom mobile home, \$2,500; ten chickens, \$20; large kitchen cabinet, \$50; two 1t. female Pomeranian dogs, ten months old, \$150 each, no papers. Phone: 358-3379.

**TWO HOSPITAL BEDS in great** condition, bigger than twins. Have been used as 1 king size bed. Head and leg movement with massage. Practically new. Will sell separate or together. Phone: 884-7295.

FOR SALE: Good used tires. Over 2,000 in stock. \$15-20 each. Call Dizzy Tire Company at 946-2516.

FOR SALE: TV Shop. Fully operational, established business of

FOR SALE: Xerox 1012 copy machine, like new. Used very little. Phone: 377-6826.

FOR SALE: Spinet-Console piano, bargain. Wanted: Responsible party to make low monthly payments on spinet-consold piano. Can be seen locally. Call Mr. White at: 1-800-327-3345, ext. 101.

FOR SALE: Hogan Apex II Irons, 2-PW. May consider trade. Phone: 886-2979, James.

FOR SALE: 1985 red Honda 500 Shadow motorcycle. Showroom condition. One owner. Garage kept. Also CR80 dirt bike for sale. Located at Estill, KY. 358-9438.

FOR SALE: 931 Caterpillar Track End Loader. Phone: 377-6074.

# For Sale

51 ACRE FARM FOR SALE with seven room house. For more information call 285-3838.

FOR SALE: 14x70 three bedroom, two bathroom Arlington trailer with 32' covered porch. City utilities, central air. On approximately 3/4 acre of land. Two utility buildings. Five minutes from Clark School and Wal-Mart at Sally Stephens Branch. \$29,500 or best reasonable offer. Phone: 886-9915.

FOR SALE: House, workshop and approximately 7 acres land. One mile from Prestonsburg, reasonably priced. Phone: 886-6093 after 5 p.m.

FOR SALE: Nice lot located at Cow Creek. Nice neighborhood, country living, city water, cable, within 10 minutes of Adams Middle School or the new Allen School. Asking \$18,000. Phone: 874-9715.

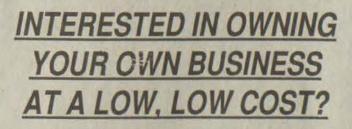
MUDCREEK PROPERTY: Three miles from U.S. 23. Private, above flood, city water, two house seats. Phone: 587-2646.

Business For Sale Liquor store located in Floyd County. For more information call: 789-3559 Between 9:00 a.m.-6:00 p.m.

### **Investor Wanted**

300 million dollar, geologistproven coal reserves in West Virginia. Need 100 thousand dollars. Repay 150 thousand in 90 days. Secured by Real Estate. Will consider percentage basis for right person.

> Call Daniel A. Napier (703) 343-3001 10:00 a.m.-6:00 p.m.



### I have a tape rental business for sale.

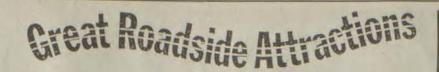
Everything you need to start today. Tapes, cases, lighted sign, stands and more at one low cost.

Start your own business today... Be your own boss!

> If interested call 358-4479

eight years. Phone: 358-9715.





### **HUGE YARD SALE** FRIDAY and SATURDAY 9:00 a.m.-4:00 p.m.

Furniture, toys, clothing and household items, baby accessories.

105 Graham Street, Prestonsburg, Ky.

### **YARD SALE**

Baby bed, air conditioner, electric fan, breakfast set, Craftsman lawn mower, bike, T.V., baby items, curtains, bedspreads, jeans, clothes, baby clothes, antique chairs, household items.

G94 Mays Ave. and Goble-Roberts at the 2-story brick home. Saturday, June 1 and Monday, June 3, 8:00 a.m. -5:00 p.m.

### **CARPORT SALE**

Rain or Shine! June 3rd and 4th Men's, women's, children's clothing, tires, etc. 1112 Willow Lane, Lancer

### 2-FAMILY YARD SALE

Saturday, June 1 and Monday, June 3 Starting at 9 a.m.

May's Branch

Kid's clothes, men's and women's clothing, household items, dishes and much much more.

### **YARD SALE**

June 1, 3, and 4, from 9:00 a.m. to 5:00 p.m. in New Allen, down from the Bank Josephine. Watch for sign. Lots of good girls' clothes, 3 months to 4 toddler, shoes, chest, car seat, baby stroller, silverware, dishes, toys and lot's more.

> Come by and see. 874-2606

### YARD SALE

### June 3 and 4.

41 S. Arnold Ave., 9:00 a.m.-4:00 p.m. Rowing machine, TV's, lamps, pictures, curtains, bedspreads, ceramic tile, clothing and much more.

Real Estate Autos For Sale For Sale

HOUSE FOR SALE BY OWNER: DRUGLORD TRUCKS! \$100 Three bedroom, 1 1/2 bath, kitchen. dining room, utility room, deck. Good location. Paved road, only 10 minutes from Prestonsburg. Will sell with two acres of land, and small barn or lot house is sitting on. Serious inquiries only. No land contract available. Phone: 886-1015.

The Floyd County Times

### For Rent

FOR RENT: Two bedroom mobile home. Route 404. Air conditioned, natural gas heating. Couples preferred. No pets. Phone: 886-2026 after 5.

FOR RENT: One bedroom fur- 358-9715. nished apartment. Central heat/air, patio. Security deposit. No pets. Laundry facilities and utilities included. \$365. Phone: 874-9038.

FOR RENT: Office Space. 2400 sq. ft. with parking. Burl W. Spurlock, 886-2321.

FOR RENT: One or two bedroom apartments in Prestonsburg. Furnished and all utilities paid. Close to college. Phone: 886-6313.

MOBILE HOME LOTS FOR RENT: \$75/month, you pay utilities. Located in Auxier. Phone: 886-3917.

TWO BEDROOM TRAILER for rent. Not HUD approved. Phone: family. 526 Riverside Drive. Furni-874-9802.

WHY RENT? Homes for \$1, repos. Gov't giveaway programs! For information call 504-641-8003, ext. R-2246.

### Employment Available

\$40,000/YR! READ BOOKS and TV scripts. Fill out simple "like/ don't like" form. EASY! Fun, relaxing at home, beach, vacations. Guaranteed paycheck. FREE 24 hour recording, 801-379-2925. Copyright #KE271B.

ASSEMBLERS: Excellent income to assemble products from your home. Phone: (504)-646-1700, dept. P2276.

ATTENTION! Federal Government Hiring Now !!! Your area. \$16,500 to \$72,000 yr. For current jobs list, application, plus information to apply from home, 1-800-772-7103, ext. G172.

### Employment Available

WANTED: Someone to live in and care for elderly lady. Phone: 285-3175.

WANTED: TV repairman to operate fully functional TV shop. Phone:

### **Pets And Supplies**

CATS!! CATS!! BOB-TAILED CATS!! FREE!! To good homes. White, blue, gray, black. Phone: 285-3413 or 285-3482.

FOR SALE: Papillon pups. Six weeks old. AKC registered. Call 874-2703 after 8 p.m.



BIG CARPORT SALE: Three ture, exercise bike, dishes, clothing, lots more. June 3-5. Rain or shine.

CARPORT SALE: Rain or shine. First house across Maytown Bridge. Friday, May 31, through June 7. All sizes clothes, bedspreads, curtains, two big chairs, and lots more. 285-3954.

CARPORT SALE: Stoves, baby beds, windows, doors, sinks, cabinets, up to 8 ft, beds, complete living room, high chairs, tables, chairs, play pens, swings, gliders, washers, dryers, refrigerators, double tubs, good used tires, \$5-up, bars, stools, bedroom suits, commodes, vanity, tubs, lots more. Turn under caution light beside Our Lady of the Way Hospital in Martin. 285-3004. No refunds.

FITZPATRICK FOOD PANTRY is having a rummage sale. Saturday only, June 8, 8-4, at the branch Bank Josephine. Lots of clothes, odds and ends, toys. (Also taking cash donations.)

FIVE FAMILY YARD SALE: Allen, behind old Kinzer Cycle Shop. May 31 and June 1. Name brand clothing, furniture. S. Kinzer, 874-9478.

# Services

HEY LOOK! Scott's Furniture and Carpet. Midnight Movers. You call-we haul. Lots of new and used furniture, appliances and antiques. Located on Rt. 122, 21/2 miles above Martin. Phone: 285-3705.

NEW HOMES AND REMODEL-ING: Metal buildings of any size. Will do any type work on mobile homes, blockwork, decks, drywall work, concrete work, any type roof work, interior or exterior painting. References if needed. Free estimates. No job too big or too small. Roger Honeycutt, 886-0633.

PAUL'S LAWN SERVICE: Free estimates. Phone: 606-874-0161 or 358-3045.

RAISE OR LEVEL HOUSES AND MOBILE HOMES. Also, lay blocks and pour concrete porches and steps. Phone: 447-2240.

SHARPENING: Hand saws, circle saws, steel or carbide, planer knives. Call 874-9774.

TREE TRIMMING of any kind; hillside cleaning and yard work. Phone: 874-9833.

TWO MILLION dollars worth of mobile homes for sale. Phone: 478-4530.

and renew cabinets and furniture. area. Phone: 874-9512. Phone: 886-9650.



# Miscellaneous

Friday, May 31, 1991 B11

A HANDMADE WEDDING! Yes, beautiful handmade keepsakes and wedding accessories. Now available in your choice of custom colors! Contact the craft professionals at "Homestead" located on U.S. 23, Paintsville, 789-7500.

NEED 20 TRUCKLOADS of din or creek gravel. Phone: 886-1966.

THE AFFORDABLE MER-CHANDISE SHOP. Located 1/2 mile above Printer post office. Choose from a large selection of brand name clothes, shoes, and toys from infants through adult. Grand opening June 1. Cheryl Halbert Moore, owner.

\$2,500 CREDIT CARD! Guaranteed same day approval! Also qualify for NO deposit VISA/MC and cash advances. 1-800-279-2000, ext. G3273.

> **Real Estate** Wanted

WANTED: Nice, contemporary rustic home. 2,000-3,000 sq. ft. Privacy, acreage, peace and quiet, in ground pool a plus. Between or around Pikeville-Prestonsburg. Call Terry Johnson, evenings, 432-2314.

WANTED: Trailer lot to rent with WILL DO INTERIOR PAINTING electric and water hook-ups. Allen

HOUSE FOR SALE: Little paint area. Large three bedroom with central heat/air, carport, shop building on nice lot with garden. \$55,000. Phone: 789-3904 or 886-2127.

HOUSE FOR SALE: Five room house and hall at Bucks Branch, Martin. Phone: 285-9714 or 377-2183 after 6 p.m.

LAND FOR SALE: On hillside in nice subdivision on Water Gap-Lancer road. Five to seven acres. Phone: 886-8971 or 886-9074.

LOTS AND CABINS at Cave Run for sale: Phone: 432-0787.

UNFINISHED CABIN ON CAVE RUN LAKE. Near Long Bow Marina on 1 1/2 acre lot. Asking \$8,500. Also, wooded lots from 1/2 acre to 10 acres. Phone: 768-2374.

### Autos For Sale

1982 GMC 1-TON MECHANIC TRUCK with hydraulic tail gate. Newly rebuilt engine and new clutch. \$3,000. Phone: 886-1015.

1986 CADILLAC FLEETWOOD BROUGHAM. 4,500 miles, like new. \$14,000. Phone: 789-5270.

1988 CHEVROLET SPRINT. Automatic transmission, 24,000 miles, like new. 44-52 mpg. \$4,000. Phone: 886-9043.

FOR SALE OR RENT: Six room house, 11 acres land, full size basement, garage. No small children, no pets. \$350/month. \$250/security. Phone: 874-2556.

84 Bronco, \$50; 89 Blazer, \$150; 75 Jeep CJ, \$50. Seized vans, 4x4's, boats. Choose from thousands starting \$25. FREE 24 hour recording reveals details. 801-379-2930, Copyright #KK271C. U.S. HOTLINE copyright.

FOR SALE: 1977 Ford truck. 14 foot bed. Cube van. All new tires. Phone: 285-3954.

FOR SALE: 1984 S-10 Blazer 4x4. Four speed, 2.0 liter, V-6, a/c. Great shape. \$2,500. Phone: 874-8982 after 6 p.m.

> For Sale **Or Trade**

FOR SALE OR TRADE: 1982 Buick Skylark. Asking \$600, or will trade for Dodge Magnum car or 3/4 ton truck, Dodge or GMC. Phone: 358-3045.

### For Rent

FOR RENT: At McDowell. One bedroom furnished apartment. \$175/ month plus utilities and security deposit. Phone: 377-6881.

FOR RENT: Unfurnished two bedroom house at Estill. Gas, water and electric already hooked up. \$150/ month plus utilities. \$150 deposit. Prefer married couples only with no more than two children. Phone: 358-9438.

FOR RENT: Commercial properties located in the Prestonsburg area. Warehouse-3250 sq. ft. building (dock level, 50 inches above ground level). All fenced in; office space; heated throughout. Lease required. \$1400/month. Phone 886-9681 from 8 a.m.-5 p.m. Ask for Dave or Ron. Or after 5, call (304) 733-1921.

FOR RENT: at McDowell. Doctors clinic, dentist office, general building for merchandise, restaurant, or office. Phone: 377-6074.

EARN MONEY READING BOOKS! Excellent weekly income potential. Call today for details. Phone: 1-205-361-7000, ext. R3273.

### FEDERAL LAW ENFORCEMENT No experience necessary. For application info. call 1-800-284-6661, ext. KY 162. 8 a.m.-8 p.m. 7 days.

GOVERNMENT JOBS! Now hiring in your area, both skilled and unskilled. For a current list of jobs and application, call 1-800-800-1993. ext. M102.

JOBS IN ALASKA: Hiring. \$600+ weekly. Construction, oil fields, fishing, canneries, skilled/unskilled. Call now! 1-206-736-7000, ext. 5160B2.

JOBS IN AUSTRALIA: High income potential. Now hiring all occupations. Call for more information 1-602-837-7583, ext. 5.

JOBS IN KUWAIT: Tax free! Construction workers, \$75,000; engincering, \$200,000; oil field workers, \$100,000. Phone: 1-800-743-3440, ext. 185.

POSTAL JOBS: Start \$11.41 per hour. Carriers, sorters, clerks. Excellent pay and benefits. For examination and application information call 1-206-736-7000, ext. 5160T2. 6 a.m.-10 p.m./7 days.

SALES: Earn an extra \$600/month. Neat appearing retired person preferred. No experience necessary. Will train. 9-5. 886-9014.

SUMMER HELP WANTED: Need people to work this summer. Full and part time jobs available. Must be at least 18, must have car and willingness to work. Call between 11 a.m. and 5 p.m., 789-7667.

WANTED: Dental assistant. Experience or training preferred. All applicants considered. Reply to: P.O. Box 383, Prestonsburg, KY 41653.

MOVING SALE: Abbott Creek. Two miles on right. Furniture, books, clothing, miscellaneous. Starts Friday, May 31.

YARD SALE: June 3-4, 8 a.m-4 p.m. Two miles up Daniels Creek. Fifth house above church. Watch for signs.

YARD SALE: May 31-June 1. Lake Road. Dishes, what-nots, pots and pans, curtains, sheets, glassware, milk glass, bedspreads.

YARD SALE: Two family yard sale in Martin across from Hall Funeral Home. Friday and Saturday May 31-June 1. Clothing, household items, draperies and bedroom accessories, miscellaneous items and more.

### Services

BACKHOE AND DUMP TRUCK for hire. Phone: 377-6732.

CARPENTRY WORK, ALL TYPES: New homes from ground up, remodeling or additions, all finish work, drywall; painting, interior and exterior and trim work; all types concrete work, driveways, sidewalks, foundations, etc.; any size pole buildings or storage buildings, garages or decks. Over 20 years experience. Will furnish references. Call Robie Johnson Jr. anytime at 886-8896.

DON'S CARPET AND WINDOW CLEANING: \$10 a room (three rooms or more). Phone: 789-1713.

DOZER WORK: Any job-big or small. Phone: 377-6518.

FOR INTERIOR AND EXTE-RIOR PAINTING, carpentry work, call 874-9939. References available.





# WE'RE PROUD TO SERVE YOU!

|        | т-воле<br>\$2   | STEAK<br>.99                            |                 | 12-Pack<br>Pepsi | IGA<br>2%<br>MILK<br>Gal.                                    | Mt. Olive Hamburger<br>DILL<br>SLICES<br>\$ <b>9</b> 39                  |  |
|--------|---|---|-----------------|------------------|--|--|--|
|        | Boneless Top<br>SIRLOIN<br>STEAK<br>\$399<br>Lb.          | Fryer<br>LEG<br>QUARTERS<br><b>49</b> ¢ |                 | \$289            | \$149<br>First 200 People<br>Southern Biscult<br>SELF-RISING | 32-Oz.<br>Buy One,<br>Get One Free!<br>Tenda Bake<br>SELF-RISING<br>MEAL |  |
|        | Mountaineer<br>SAUSAGE<br>LINKS<br>Hot or Mild<br>Lb. 99¢ | Schooner<br>PERCH<br>FILLETS<br>\$199   | 2-Liter<br>Coke | Gie              | FLOUR<br>5-Lb.<br>89¢  | 5-Lb.<br>89¢<br>Only<br>1 Free 2-Lb. at Checkout                         |  |
| NA DER | Flanders<br>BEEF<br>PATTIES                               | IGA<br>SLICED<br>BACON                  | 194             | Northern         | IGA<br>KETCHUP<br>28-02.                                     | IGA<br>BLEACH<br>Gal.  |  |

