

## Court Votes Wayland Fire Tax Dist. Plan

### Cost-of-Living Given Some; Bond Readings Heard

They didn't lower them any, but they didn't raise them any, either.

Friday's meeting of the Floyd Fiscal Court was the last opportunity this year for magistrates to adjust their salaries. But, while they voted a 7.9 percent cost-of-living raise for employees on the county clerk's, sheriff's, and jailer's staffs, the subject of their own salaries was not brought up.

One issue that did come up again—the establishing of a fire protection district around Wayland—apparently surfaced just in time to save the volunteer fire department there from extinction. While the proposal was supported by only a single magistrate last month, Magistrates Gerald DeRossett and Ed Caudill joined Magistrate Lowell Samons in passing the measure Friday. Magistrate Kenneth Roberts again opposed the plan.

Wayland fire officials announced last month that, in view of the failure of their proposal to set up a taxing district, the fire department would not answer calls as of April 20, the day after this month's fiscal court meeting. A committee of

(See Story No. 1, Page 4)

### Court House Happenings

#### MARRIAGE LICENSES

Gary B. Cole, 20, of Martin, and Goldie Lou Shepherd, 15, of Hueysville; Auddie Hall, 24, and Rhonda Jean Daniels, 18, both of Minnie; Joey Horne, 21, of Price, and Patty Louise Younce, 16, of Melvin; Roger Dean Conn, 23, of Teaberry, and Sabrina Gail Conn, 18, of Harold; Roscoe Cole, 17, and Ruby Mae Townsend, 19, both of Martin; Roger Dale Collins, 31, of Melvin, and Shirley Marlene Ward, 35, of Pikeville; George L. Caudill, 18, and Carolina Shepherd, 18, both of Hueysville.

#### SUITS FILED

Pamela Jean Jacobs vs. Devert Jacobs; Tackett Securities dba 3-M Credit Co. vs. John Ray Hall and Julia Hall; James R. McClung vs. Brandy Keg Marine and Hydra-Sports, Inc.; Zander Bray vs. Prater Creek Processing, Special Fund, et al; Wava Darrell Embry vs. Loretta Mae (Bickett) Embry; Grover Childers vs. Ellis L. Moore; Ford Motor Credit Co. vs. Hubert Halbert; First Guaranty Bank vs. David Martin, Jr.; Gary Martin vs. Commonwealth Credit Union; John Crace vs. Remigio T. de Guzman, M.D. and McDowell Appalachian Regional Hospital; George Thornsby Gibson vs. Lowell Shepherd.

## State Agrees To Review of Samons Case

District 4 Magistrate Lowell Samons hopes for a quick end to the theft count hanging over him dissolved Friday when his attorney withdrew a motion to have the charge dismissed. The Banner magistrate insisted, however, that the charge will yet prove to be unfounded.

Samons was one of 16 persons—including two other magistrates, a trial commissioner, and a former county clerk—indicted in December, following an investigation by state police into the county's financial practices in 1982.

Before a scheduled pre-trial hearing in Pike Circuit Court Friday, Samons appeared confident that Special Judge Will T. Scott would throw out the single theft charge on which he was indicted by a Floyd grand jury. But after attorneys on both sides agreed to exchange documentation in the case, Samons' attorney, Gregory Stumbo, withdrew his motion for summary judgment.

His consultation with Assistant Attorney-General Elizabeth A. Myerscough persuaded him there was an issue to be tried and that his dismissal motion would have failed, Stumbo explained later. "But we still hope to show that what is involved here is a mixup, not a criminal charge," he said.

Myerscough said she agreed to review (See Story No. 5, Page 4)



A BIG "HUEY" helicopter drops a 250-gallon payload of water on the burning hills at East Point, Monday afternoon. Two of the aircraft from the Pineville National Guard unit worked the area for hours in an attempt to repress flames which had defied firefighting efforts of Division of Forestry workmen and area residents through the weekend. Monday's aerial assault represented the first time helicopters have been used in the Eastern Forestry District.

## Woman Dead In Tram Shooting; Girl, 13, Held

A 19-year-old woman was shot to death at a Tram residence Monday night and a 13-year-old girl is being held at the Floyd County Juvenile Detention Center on a charge of murder.

State police said Teresa Lynn Smith was shot three times in the lower back with a .357 magnum after arguing with the juvenile. The argument and shooting occurred at 9:20 p.m. at the home of Otto Honaker, where the victim and her alleged assailant were living.

Smith was reportedly a half-sister to Honaker's fiancée. She was pronounced dead at the scene by Floyd Coroner Roger Nelson and her body was sent to Pikeville, where an autopsy was being performed Tuesday.

The investigation of the shooting is being headed by State Det. James Rederick.

## Hamilton Is Victim In Cycle Collision

A 24-year-old Galveston man died Monday night when the motorcycle he was riding out of Branham's Creek was struck head-on by a motorcycle heading up the hollow.

State police said the victim, Billy D. Hamilton, was a passenger on a motorcycle driven by David Hamilton. They were traveling west on the Branham's Creek road at 9:20 p.m. when they collided with an eastbound motorcycle driven by Timmy Hall.

Police said Hall was rounding a curve on the wrong side of the road when the collision occurred.

Billy Hamilton was taken first to McDowell Appalachian Regional Hospital and was being transferred from there to Lexington when he died. Hall was taken on to Lexington with head injuries.

David Hamilton was in intensive care Tuesday at Pikeville Methodist Hospital. Glen Dale Frasure, a passenger on the motorcycle driven by Hall, was treated at Our Lady of the Way Hospital and released.

## Industry Must Seek Coal Export Market

### Dr. John C. Wells To Address Chamber

Dr. John Calhoun Wells, secretary of the Cabinet of Labor, Commonwealth of Kentucky, and native of this county, will be guest of honor and will address the Floyd County Chamber of Commerce at its annual banquet next Tuesday evening at May Lodge, Jenny Wiley State Park. Dr. Wells is former Commissioner of the Bureau for Manpower Services.

A reception and social hour will be held prior to the dinner which will begin at 7:30. The installation of new members of the Chamber's board of directors will also be held.

The reception and banquet is open to Chamber members, guests, and other interested persons. Tickets may be obtained from the Floyd County Chamber of Commerce, Chalmer Frazier, or Mrs. Joyce Ramey.

## To Assure Place In Foreign Trade, Eggleston Avers

"The world is going to continue to get smaller" and the U.S. coal industry will need to compete harder for foreign markets if it is not to be squeezed out by other nations, mining company officials were told at a May Lodge seminar last week.

J. Morton Eggleston, Jr., president of the Massey Coal Export Corporation, which is based in Richmond, Va., addressed the eighth annual meeting of the Big Sandy-Elkhorn Coal Mining Institute. After documenting the recent rapid expansion of coal exports by Australia, Canada, South Africa, Poland, and even Colombia—a newcomer to the coal export market—Eggleston warned that the U.S. coal industry will have to concentrate more on exports if it is to retain its place as the world's second-largest coal exporter.

The coal export industry here has a number of things going against it, the coal official said, including relatively high production costs, a monopolistic railroad system, long distances to ports from mines in the West, and a lack of mines built specifically for the export market. Moreover, the strong U.S. dollar, while it reflects a measure of economic prosperity at home, "is really hurting the export business," he said.

The very strength of the domestic coal market here results in underdevelopment of the export market, the coal official said. In Australia, where he worked for a time, almost 90 percent of the coal produced is sold overseas, Eggleston noted. By contrast, only 8 percent of U.S. coal is for export.

(See Story No. 3, Page 4)



POSTERS accusing the Vatican of running U.S. institutions ranging from the Supreme Court to the telephone company—and linking the Catholic Church with causes ranging across the political spectrum—appeared in Prestonsburg last week as they have in many other communities in Kentucky and across the nation. Attributed to a fundamentalist Arkansas preacher, the posters were taken down here as quickly as they were put up.

## More Than 2,000 Acres Lost To Woodland Fires

In early March, 2,000 acres of timberland burned in the six-county Eastern Forestry District of which Floyd county is part. A little more than two weeks ago at least 2,400 acres were swept by more than 30 fires in the district, and Tuesday, as beleaguered forestry crews and anxious landowners looked for possible rain, a pall of smoke still hung over several areas of the county following what may be the worst burning yet in a disastrous spring fire season.

While most residents welcomed the clear, hot, summer-like weather which began last Wednesday, forestry officials, well aware of still dangerous woods conditions, viewed the situation with dread. And, as they expected, a couple of fires broke out in the district Wednesday.

By Thursday, 11 fires were reported in the district, which includes Johnson, Magoffin, Pike, Martin and Lawrence counties as well as Floyd. Two of those fires were in Floyd county. As dispatcher Jerry Williams, who works out of the Eastern District's central offices here, said, "It got warmer and dryer and everything burned faster." until 20 fires were recorded over the district by

Friday. Eleven of the 20 blazes were burning in Floyd county making this county, as usual, the hardest hit of all.

Although the fires were scattered in dry woodlands over the county, they burned with particular intensity in the Left Beaver Creek area near Weebury and at East Point. Local forestry crews, reinforced by Division of Forestry personnel from areas of Western Kentucky, Job Corps Center and other volunteer workers, labored to extinguish the fires only to find the same blazes rekindled by "breakovers," in which hot, wind-blown debris or falling trees cross firelines.

At East Point, where flames spread along ridgelines from a trash fire at the illegal garbage dump at Auxier, fire crews and local residents returned to the hills time after time to battle such breakovers which resulted in extensive burning and timber damage. Backfires, usually a last resort strategy among firefighters, were set to protect property and on Monday, after days of almost continuous burning, two National Guard "Huey" helicopters were called in from the (See Story No. 2, Page 4)

## To Compete In Miss Floyd County Pageant



One of the eight young ladies above will be crowned Miss Floyd County, 1985 at the 19th annual Miss Floyd County Pageant to be held at 7 p.m., Saturday, in the Prestonsburg High School gymnasium. The pageant winner will compete in the Miss Kentucky Pageant and could go on to the Miss America competition.

This year's contestants will compete in four categories—private interview, evening gown, swimsuit and talent—with a \$550 scholarship and travel expenses to the Miss Kentucky Pageant to be provided by the Prestonsburg Junior Woman's Club which sponsors the event. Floyd county merchants will also provide a wardrobe of approximately \$500 value.

Those who will compete for the title of Miss Floyd County, Saturday night, are, from left, the following:

Rhonda Susan Adams, 18, senior at Prestonsburg High School and daughter of Mr. and Mrs. Ronald Adams, of Pres-

tonsburg, is sponsored by Ronald Adams Auto Parts. She will sing a selection from a Broadway musical. Libby Ann Carr, 22, graduate of J.H. Allen Central High School and Mayo State Vocational Technical School and daughter of Mr. and Mrs. Lum Carr, is sponsored by R&S Body. She will perform a harem dance. Laurie Keller, 20, student at the University of Kentucky and daughter of Mr. and Mrs. Wendell Keller, of Nippa, is sponsored by F.S. VanHoose Lumber Co. She will sing and perform a ballet dance. Pam Ison, 19, sophomore at Prestonsburg Community College and daughter of Mrs. Rachel Ison, of Martin, is sponsored by Country Village. She will perform a jazz dance routine. Kari Owens, sophomore at the University of Kentucky and daughter of Mr. and Mrs. Marcus Owens, Jr., of Prestonsburg, is sponsored by Owens' Music Center. She will present a piano selection. Tammy Louise Potter, 17, a senior at Morgan

County High School and daughter of Mr. and Mrs. John Potter, of White Oak, is sponsored by the Prestonsburg Kiwanis Club and Kiwanians. She will also present a piano selection. Jamie Lynn Wallen, 17, senior at Prestonsburg High School and daughter of Mr. and Mrs. Charles Wallen, of Prestonsburg, is sponsored by the Prestonsburg Woman's Club. She will perform a patriotic baton twirling salute. Sheri Denise Williamson, 17, a senior at Prestonsburg High School and daughter of Mr. and Mrs. Dennie Williamson, is sponsored by the AmCar Corporation. She will present a selection on the saxophone.

Miss Shelia Kay Duff, present Miss Floyd County, will crown her successor, and Prestonsburg attorney, Dan Rowland, will be master of ceremonies.

Tickets will be available at the door or may be obtained from members of the Prestonsburg Junior Woman's Club, at Sherry's Shoes or the B.F. Casual.

## Lawmakers Hear Group Here Ask For School Plan

Many said the schools need more money. Some said they should better spend what they already have. But none of the 100-or-more who attended a legislative committee hearing here last week denied that education is one of the most urgent issues facing Kentuckians.

Sen. Benny Ray Bailey spoke testily of citizen committees set up to make recommendations about education but on which legislators were not invited to sit. But a member of the Frichard Committee pressed that panel's recommendations anyhow, and the citizens who gathered in Prestonsburg Community College's Pike Auditorium Thursday afternoon appeared well aware that their hopes for better schools were largely in the hands of the legislature.

The Interim Joint Committee on Education last month began a series of 15 hearings in different parts of the state. By the time the lawmakers reached Prestonsburg at 5:30 p.m. Thursday, they had sat through hearings earlier that day in Richmond and Morehead and were scheduled to be in Hazard and Harlan on Friday.

"We need to let Kentuckians tell us what is needed in all levels of education," (See Story No. 4, Page 4)



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## Crisis In Child Support

Mothers for Child Support, Incorporated was founded by Vicki Gaddie in January, 1984. It was the first child support group to organize and incorporate in Kentucky. Later that year another group in Prestonsburg, incorporated with the help of the Hardin county organization. Mothers for Child Support, Inc. is currently undergoing expansion in six surrounding counties. There are approximately 50 other such organizations throughout the United States.

Mothers for Child Support, Inc. chose their name and assumed it's responsibilities for the following reasons:

Even the most conservative studies find that less than one-half of custodial parents, overwhelmingly women, receive the full child support that a court has awarded them. At the very least, more than 50% of non-custodial parents, overwhelmingly men, are in violation of their orders. Twelve million children live in female-head of households, and more than 55% of these fall below the poverty level.

To correct the situation, Congress has enacted the Child Support Amendments of 1984. They require all states to withhold wages when a parent falls one month behind in child support payments.

Ninety percent of the 8.4 million single-parent families in the United States today are headed by women. The census bureau estimated in 1981 that \$3.8 billion in court-ordered child support was collected. In real terms, that means that mothers and children struggling to survive were deprived of \$3.8 billion in one year alone. That figure does not take into account the fact that more than 40% of the women bringing up their children without a father in the home do not even have a court order for child support.

Studies at the University of Wisconsin showed that 60 to 80 percent of children eligible for child support receive none. Another study in California revealed that after one year of divorce, the standard of living for men rose 42% while the standard of living for women and children in their custody decreased 73%. The same study showed that men earning \$10,000 to \$50,000 per year are no more likely to pay their child support than those earning under \$10,000. A Cleveland study determined that most ex-husbands retained 80% of their former personal income after divorce, even after payment of all child support and alimony obligations. Finally, a Colorado study found that two-thirds of the fathers in Denver were ordered to pay less for child support than they were providing for monthly car payments. What does that tell us about the level of child support awards, and people's priorities?

Two University of Pennsylvania sociologists learned that disruption of the family meant the virtual cessation of contact between children and the parent living outside the home. In the families surveyed, 49% of the children had had no contact with their non-custodial parent in the preceding year. While there was some correlation between parents who provided child support and maintained contact with their children (although the level of child support made little or no difference), 45% of the parents who provided no support also had no contact with their children in the last five years. It would appear that the payment of child support promotes a continuing relationship, no matter how tenuous, between children and their absent parents.

According to a new study from the Census Bureau, 12 million children live in female headed households, and more than 55% of those households fall below the poverty level.

If you have questions or comments, please write to:

Mothers for Child Support, Inc.  
c/o Vicki Gaddie, Chairperson  
Route 1, Box 358  
Rineyville, Ky. 40162

For a personal reply, please enclose a stamped, self-addressed envelope.

## Pine Mountain Run Scheduled, May 11

Runners can see a beautiful view as they race around the top of Pine Mountain May 11 in Pine Mountain State Resort Park's "At the Top" run. A two-mile fun run begins at 9:30 a.m. Saturday morning and the 10K run begins at 10:30 a.m. A shuttle service will operate from 8:30 a.m. until noon to carry runners from the lodge parking lot to the top of the mountain and back.

The awards ceremony will begin at noon to present winning runners with trophies and ribbons. All runners who participate will receive a free T-shirt. Preregistration is the day of the race.

For more information, call the park in Pineville at (606) 248-2660.

When planting a flower garden, be sure to find out the mature height of the plants and place low-growing ones in front and tall varieties in the rear.

**Buck Night**  
Thursday Night  
Strand

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## ABBOTT HOMEMAKERS

The Abbott Homemakers met Tuesday night, April 9, at the church annex with the president, Mrs. Sharon Sparr, presiding. Mrs. Sparr read "The Duties of a Homemaker," and gave the lesson on skin and nail care. Mrs. Frances Pitts announced that several workshops were scheduled, including "Lap Quilting," at Prestonsburg Community College, June 10. She also reminded members of the annual cultural arts meeting, May 29-31.

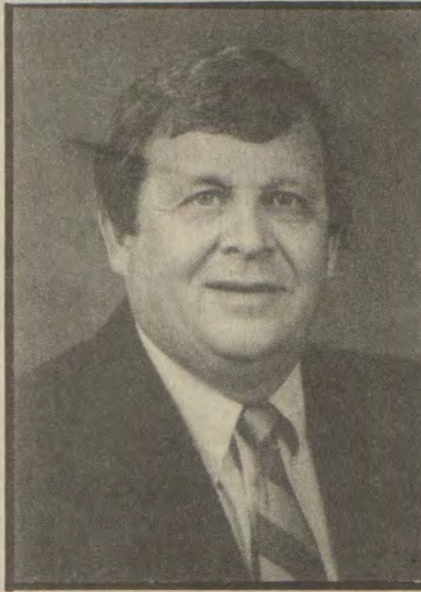
The hostess, Mrs. Mary Creed, served a salad course to Mesdames Frances Pitts, Sharon Sparr, Cynthia Frasure, Christine Ross, Oma Spradlin, and Miss Denese Creed. The next meeting will be Tuesday night, May 14, at 7 o'clock. The lesson will be on "House and Flood Insurance," and a workshop for this lesson will be held at the Floyd County Library, April 24.



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**ABBOTT CREEK**—This lovely brick home offers, 1,560 sq. ft. of living space with spacious rooms and a thoughtful floor plan. This home features living room, dining room, kitchen, family room, 3 bedrooms, 2 baths and utility room. At a price like \$62,000, it won't last long!! CALL NOW!!

**STANVILLE**—4 bedroom home with 1,680 sq. ft. of living space which includes: living room, dining room/kitchen combination, family room, 2 baths and utility room. Situated on a large lot out of flood zone. Priced at only \$52,000.

**BANNER—MAPLEWOOD VILLAGE**—This conveniently located home offers 1,360-sq. ft. of living space. This home features living room, dining room, kitchen, family room, 3 bedrooms, 1 1/2 baths and 1-car garage. Situated on a large lot and priced at only \$56,500 with a 11.55% assum. loan it will not last long. HURRY!

**AUXIER**—Great starter home featuring 4 bedrooms, living room, dining room, kitchen, family room, bath and utility room. Situated on a 50x100 lot. Priced at only \$39,500.

**HAROLD**—2-bedroom home with living room, dining room/kitchen combination, family room, bath and full basement. Situated on 1/2 acre. Priced at only \$44,000.

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USAA Award Winner



The United States Achievement Academy announced recently that Ronnie S. Baldrige has been named a 1985 United States National Award winner in history and government.

Baldrige, who attends Prestonsburg High School, was nominated for this national award by Aileen Brown, a civics instructor at the school. His name will appear in the United States Achievement Academy Official Yearbook, published nationally.

He is the son of Ronnie and Delores Baldrige. His grandparents are Monroe and Ollie Baldrige, of Blue River, and the late Jay and Kittie Shepherd, of David.

Three To Attend Camp Rising Sun

Three Floyd county youths will attend Camp Rising Sun in Rhinebeck, N.Y. this summer. Brett Darrell Akers, of Martin, who attends Allen Central High School, and Christopher Croot, of Bevinville, student at Prestonsburg High, have been awarded scholarships to the camp, and Geoffrey Belcher, Prestonsburg High School student who attended the camp last year on a scholarship, will return as a camp leader.

William Dubey, director of Camp Rising Sun, accompanied by Mrs. Eva Allen Hale, interviewed boys, April 10, at both Allen Central and Prestonsburg High Schools. Of the six chosen for interview at the schools, Akers and Croot were selected to receive scholarships to the camp this summer for two months with all expenses paid excepting transportation.

Floyd county is among a limited number of areas in the country where boys are selected to attend Camp Rising Sun. Mrs. Hale, through her association with the founder, George Jones, and the present director, Mr. Dubey, has been instrumental in bringing this about.

The Camp Rising Sun Alumni Association met with Mr. Dubey at May Lodge for a social hour and dinner. Present were Jerry L. Little, of Melvin; Fredrick B. Gilliam, of Harold; Tommy Lee Dingus and Phillip Ray Flanery, both of Martin; Geoffrey B. Belcher, Joe Allen Horn and Mrs. Hale, all of Prestonsburg.

Harold Homemakers Club

Harold Homemakers met April 17 at the Free Will Baptist Church. Devotions were given by Lillian Sturgill and April lesson on skin care was given by Carma Sturgill. Treasurer Sylvia Allen reported the Harold Club gave \$50 to the St. Jude Children's Hospital and \$25 to Floyd County Hospice Program.

Officers for the coming year were elected. They are Lillian Sturgill, president; Carma Sturgill, vice president; Sylvia Allen, treasurer; Ruby Conn, secretary; Regina Daniels, devotions, and Bernice Mason, telephone chairman.

Members and guests attending meeting were Frances Pitts, Debbie Gibson, Sylvia Allen, Ruby Staten, Regina Daniels, Bernice Mason, Lillian Sturgill, Maudie Hill, Elizabeth Little, Carma Sturgill.

Next meeting will be May 15 at the church.

Buck Night

Thursday Night  
Strand

Library Marks Consumer Week

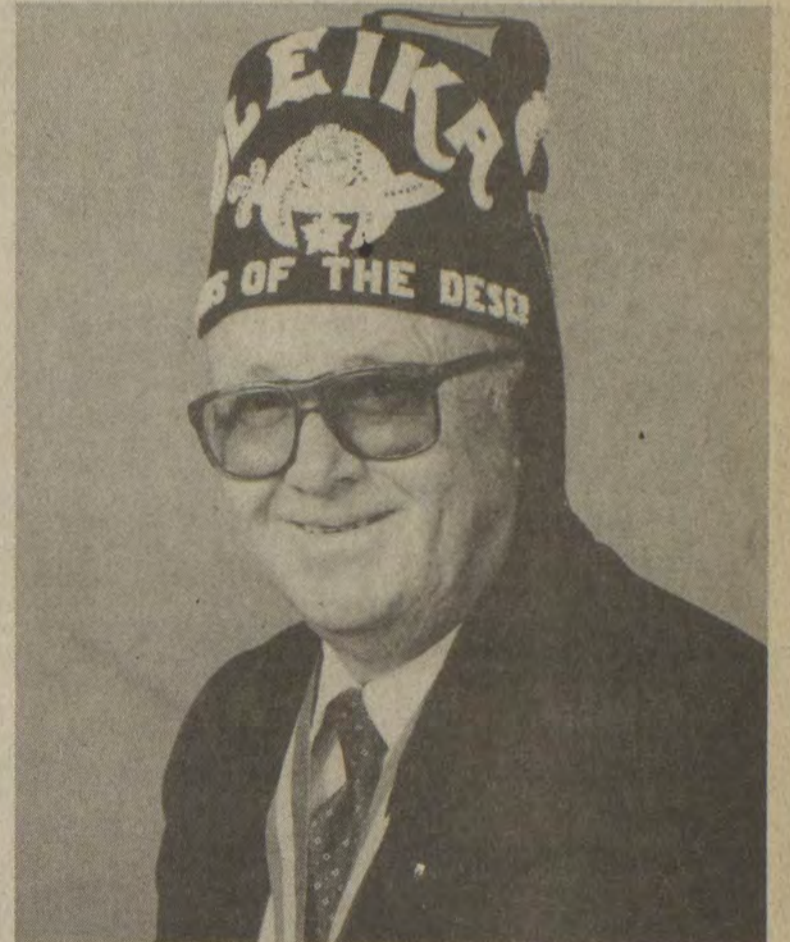
For National Consumers Week, April 22-28, the Floyd County Public Library is featuring titles on a variety of consumer issues, including *The Consumer Cost Guide to Car Repair and Fighting Back: A Consumer's Guide For Getting Satisfaction.*

"Duty is what I must do...not what the people think." Ralph Waldo Emerson

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TOP SALESMAN—TWO YEARS



PETE MARTIN of Eastern, Ky.

The 1985 OLEIKA SHRINE CIRCUS is just behind us. The preparation and planning necessary to make this event successful takes hours of hard work. Only those involved in this monumental undertaking realize the time and effort given by local Shriners. Each year the Prestonsburg circus has topped its previous financial earnings. To do this every man must sell tickets to friends, neighbors, family and strangers. No Shriner understands this better than Theodore "Pete" Martin of Eastern, Ky. Pete is retired due to ill health. Because of this he has time he can devote to this cause. Pete was top salesman in 1984 and went over the top again this year with sales totaling \$2,880.00. Pete spends every available minute selling circus tickets, calling on business friends and individuals. He gives this time freely and lovingly, knowing some unfortunate child will benefit from his efforts, and those of his brothers. Because of these dedicated men, children walk!

As a dedicated Shriner, Pete speaks of the generosity of the Shrine giving help to any crippled or burned child at absolutely no expense to their family. As a devoted Christian he gives witness to others of the saving power of our Lord Jesus Christ. Pete belongs to the following Masonic organizations: John W. Hall Blue Lodge No. 950 F & A.M., Scottish Rite—Lexington, Oleika Shrine Temple AANOMS, President of Sons of Desert, Wheelwright Eastern Star No. 477 and Hillbilly Clan 31.

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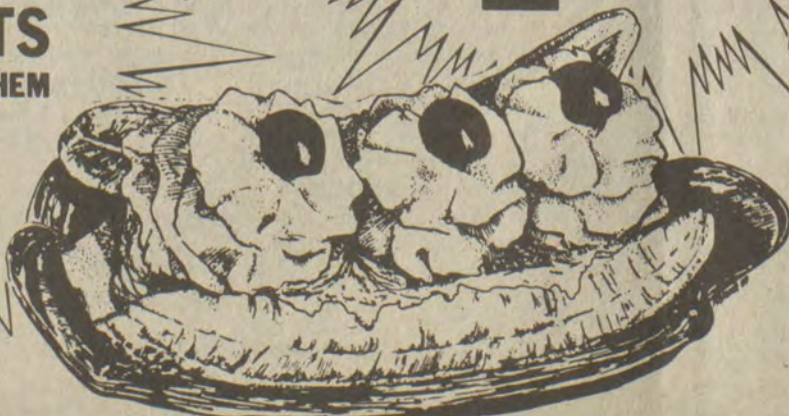
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# The Floyd County Times

Published Every Wednesday by

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NORMAN ALLEN Editor

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## --- 1 ---

(Continued from Page One)

six—three to be chosen by citizens, three to be appointed by him—will now be created to set a tax rate for the new fire protection district, said Judge-Executive John M. Stumbo.

Two ordinances authorizing the issuance of industrial revenue bonds were read, one of them in the amount of \$4 million for construction of the Prestonsburg Inn on Katy Friend, the other for \$2.2 million to build new loading facilities at the Blackhawk Mining Co. tippie at Lancer.

Betty Christian made a pitch for Big Sandy Serenity House, a proposed halfway house for recovering alcoholics, asking the court to contribute \$5000 toward the project. Judge-Executive Stumbo said the request would be considered when the 1985-'86 budget is being prepared.

Ballard Williams said he and his neighbors at the head of Little Mud were prepared to picket again unless something was done to improve their road. Magistrate Samons said he would have a grader in this week to make repairs to the road.

Clyde Bradley was hired as a part-time deputy jailer; Gordon Boyd was reinstated as Allen Park supervisor; Maggie Robinson, who has been working as county switchboard operator under a CAP program, was hired onto the regular staff.

## --- 4 ---

(Continued from Page One)

tion," said Sen. Nelson Allen, D-Genrup county, who is co-chairman of the committee. Many speakers here obliged, pushing the hearing well beyond its scheduled 90 minutes.

The community college itself got strong support, Dr. Henry Campbell urging that money for construction, which was deleted from the budget by Gov. Martha Layne Collins at the end of the last legislative session, be restored. For Everett Akers, however, elementary and secondary schools are what need attention.

"We turn 'em out in thousands that can't read or write. I am ashamed," the former legislator said. The poor quality of the schools is a major reason this area has difficulty attracting industry, he said.

Akers was one of several speakers favoring a tax on unmined minerals as a way of financing the schools, estimating that such a levy could raise between \$50 and \$100 million, mostly from out-of-state holding companies. Had unmined coal been taxed from the beginning, "we could have school floors in gold" by now, Akers said.

Rep. Clayton Little, D-Virgie, who has sponsored an unmined minerals tax bill during the last two legislative sessions, said he would make another attempt in the 1986 legislature and Sen. Bailey said it made more sense to tax coal in the ground than to blame surface owners for not paying enough in local taxes for the schools.

"They say the tax effort is low here but our people tax themselves the same or above anywhere else," the Hindman legislator said. "It's just that 100 acres up Brush Creek is not as valuable as 100 acres in Lexington."

Clark Elementary School Principal John Pitts asked the legislators to fund programs that are already mandated by law but are often under-financed. Pitts complained of a special education class housed in a teachers' lounge at Clark; of mandatory kindergarten next year but without provision for transportation; of requiring essential-skills testing without funding the remedial programs that must follow.

In reference to a recent audit of the Floyd school lunch program, Joyce Everly said problems came to light only as a result of a demand by the Floyd County Citizens Education Council, in June, 1983, that the superintendent and Board of Education be removed. "Where were the checks and balances?" she asked, adding, "We need more money—but we also need responsibility and accountability."

Frank A. Wells, Jr., a teacher in the Johnson county school system and a member of the Kentucky Education Association board, asked for bigger teacher salaries—though not a career ladder—and smaller classes. Dolores Smith, a former teacher, favored the idea of merit pay. "If there is no monetary gain, what incentive do they have to do better?" she asked.

Jean Rosenberg suggested there would be less need for remedial work in the early grades if daycare was provided for pre-schoolers. Dan Green, director of the David School, reminded the legislators of what private alternative schools could provide for high school dropouts. And Freddy Goble urged that legislation be passed requiring of school board members that they have a college degree and at least five years experience teaching in public schools.

Goble also had another idea: "If Kentucky is at the bottom of the educational ladder, why don't we send a task force to whatever state is No. 1 or No. 2 and see what they're doing right?"

## --- 2 ---

(Continued from Page One)

Pineville Guard unit to douse the hills around the East Point fires with repeated loads of 250-gallon payloads of water dipped from the nearby Big Sandy River. It was the first time the big aircraft had been used in this district.

The East Point fire appeared to be controlled Monday although another outbreak was reported Tuesday, according to forestry officials here.

By Tuesday the situation had slowed with seven fires reported in the district, according to dispatcher Williams who said 2,074 acres had been burned over since Thursday. He said the total acreage may exceed the 2,400-acre mark set earlier this month.

Most of the fires, he said, appeared to be the result of careless debris burning and disregard of the state's spring fire season burning laws which prohibits any sort of burning until after 4:30 p.m. Woods arson is suspected in at least two of the fires, he added. Ten citations have been issued during the recent rash of fires.

Forestry crews continued their near round-the-clock battle Tuesday while awaiting rain which was reported in the western part of the state.

## --- 3 ---

(Continued from Page One)

On the other hand, the quality of U.S. coal, the extent of its reserves, proximity to Europe and Latin America, improvements in port facilities, and a relatively low inflation rate all bode well for the coal export business, Eggleston said. Unrest in coal exporting countries like South Africa, Poland and the U.K. also makes the political stability here attractive to potential buyers, he noted.

As long as it remains burdened by high wages and obsolete machinery, however, the coal industry in the developed world could expect to lose its share of the market to the "lean, hungry, efficient approach of the developing world," Eggleston predicted.

## --- 5 ---

(Continued from Page One)

the documents Stumbo tendered—including Samons' witnesses and a summary of their anticipated testimony—and to decide whether to continue or drop the prosecution. "Obviously, we don't prosecute people we think are innocent," she said.

The charge against Samons—of theft by deception—involves a \$283.45 reimbursement check he received from the county in January, 1983 for out-of-pocket expenses incurred while on county business. The magistrate came to court Friday prepared to defend the claim, which he said was for a two-day stay at a Lexington motel where he attended a committee meeting of the Kentucky Association of County Officials in November, 1982. But prosecutor Myerscough said the magistrate claimed reimbursement for a December meeting for which the county had paid the bill.

Samons and his attorney appeared started Friday when the prosecutor presented, as the basis of Samons' reimbursement claim, a \$50 bill for a meal in Lexington on Nov. 10, 1982 and a \$233 motel bill for Dec. 16, a bill that had already been charged to the county. These were not the bills for which he claimed reimbursement, the magistrate insists.

Asked about the fact that the defendant and his attorney were apparently taken by surprise at Friday's hearing, Myerscough said there would have been no surprise if Stumbo had filed a motion for discovery—a routine procedure by which prosecutors are required to turn over to defense counsel documentary evidence supporting their case. Stumbo was out of town and could not be reached for comment this week.

An attorney for Thomas Lafferty, Sr., former deputy judge-executive and trial commissioner, also filed last week to have the five theft charges against his client dismissed. Contrary to what the indictments allege, Philip Damron argued in his motion that none of the unauthorized credit purchases with which Lafferty is charged involved an amount exceeding \$100. A hearing on the motion has been set for May 17.

(Prosecutor Myerscough said this week the Commonwealth considers the filing of motions for summary judgment—a common procedure in civil cases—to be "not a proper procedure" in criminal cases. In granting summary judgment, a judge rules there are no issues of fact for a jury to deliberate; the judge then decides the case on principles of law.)

For the 15 defendants besides Samons, pre-trial hearings were originally set for July 15, with trial to follow soon after, in Floyd Circuit Court. But Floyd Circuit Judge Hollie Conley, who took himself off the cases, said the courtroom will be in use at that time and that pre-trial and trial dates will have to be rescheduled.

The electric eel can give off enough power to light a small light bulb.

# Our Yesterdays

(Items taken from The Floyd County Times, 10, 20, 30, 40 and 50 years ago.)

## Ten Years Ago

(April 23, 1975)

Early plans for construction of a million-dollar coal preparation plant in this county were announced this week by Big Sandy Coal Producing Co., Inc. The plant will be constructed between Prestonsburg and Allen... J. E. Holdren, president of People's Choice of Kentucky, Inc., last Friday announced plans to construct a 100-room motel on a site just beyond Archer Park on the Mountain Parkway at Katy Friend... The Floyd fiscal court last Thursday heard and approved recommendations designed to remove objections of some individuals and businesses to monthly payment of fees to Floyd County Sanitation, Inc. for collection and disposal of their solid waste materials under the franchise granted by the court... Born: to Mr. and Mrs. Neil Bailey, a son, Christopher, April 17 at the Methodist Hospital, Pikeville... There died: Gold Reed, Jr., 42, of Garrett, last Wednesday at Lexington; Rhoda Prater Bayes, 88, of Swamptom, native of Floyd county, April 12 here; Roland C. Blair, 52, formerly of Tram, Saturday at home in Albion, Mich.; Everett Patton, 68, native of this county, Saturday at Paintsville; Mrs. Bertha G. Maddox, 83, former Floyd resident, Saturday at Louisville; Teddy R. Newsome, 76, of Ligon, Sunday at the McDowell Appalachian Regional Hospital; Taylor Slone, 76, of Blue River, Sunday at Highlands Medical Center; Mrs. Bertha Ann Owen, 79, native of Prestonsburg, Sunday at Long Beach, Calif.; Ida Whittaker Akers, 81, April 9 at her home at East Point; Mrs. Dina Pratt Slone, 76, Saturday at her home at Wayland.

## Twenty Years Ago

(April 22, 1955)

Ray Meade, 38, died last Saturday at his home at Mud Creek, victim of a rifle shot in his chest... The Prestonsburg Park Board, which will direct the development of the 22-acre recreation area at West Prestonsburg, was approved by the City Council on recommendation of Mayor George P. Archer last Thursday evening... Still unconscious in a Lexington rest home five months after he was injured in a fall from a tree is Ray Hall, 25, of Galveston. Mrs. Catherine Akers, 28, who has been in a coma since she was beaten at her home on the Middle Creek road last January, is at the same rest home... John Franklin Brandenburg, 37, of McDowell, was almost instantly killed last Thursday when he was crushed beneath a roof fall at Printer... The work of removing junk cars from Floyd county road-sides began this week... Sirloin steak is currently selling for 79 and 89-cents a pound in local grocery stores. A five-pound bag of flour is 49-cents... There died: Lemuel Ervin DeLong, 13, Saturday at the home of his parents at Banner; Bud Hayes, 82, Sunday at his home at Langley; Earl Leslie, 71, April 9 at the Paintsville hospital; Evan Hall, 64, of Wypro, April 9 at the McDowell Appalachian Regional hospital; Charles W. McCoy, 76, of Auxier, April 11 at Paintsville; Evan Martin, 57, of Amba, Saturday at the Pikeville Appalachian Regional hospital; Jim Hunt, 57, of Ivel, last Wednesday; Mrs. Gaye Greene Crisp, 41, Floyd county native, Sunday at her home at Elkview, West Virginia; Mrs. Pearl Johnson, 70, of Blue River, April 5 at the Prestonsburg General hospital; Miss Rosetty Slone, 71, of Dema, April 10 at home.

## Thirty Years Ago

(April 21, 1955)

The tenth annual Floyd County Music Festival will unfold its array of color, beauty and talent here Saturday... Alton Eugene (Gene) Hamilton, 52, of David, was killed Wednesday night when the "jitterbug" he was riding into a Princess Elkhorn mine collided with a trip of loaded mine cars... The J. B. Clarke building on South Lake Drive here and the equipment of the Tri-City Bowling Center owned by John D. Collins are a total loss as the result of a fire which was discovered about 1 a.m., Saturday... Pikeville Junior College will start its long-anticipated expansion to a senior college next fall... The first "shot" in the Floyd county sector of the historic battle on infantile paralysis will be "fired" at 8 a.m., next Monday, or shortly thereafter... The State Department of Education and the state fire marshal have approved plans for the auditorium-gymnasium proposed as an adjunct to the county high school plant now under construction here... Evidence that Prestonsburg is becoming the strawberry center of a dozen Eastern Kentucky counties was apparent here Wednesday when representatives of growers from these counties, accompanied by their county agents, met at the courthouse here to set up a regional marketing organization for fruits and vegetables... Wheelwright high school, defending Eastern Kentucky regional baseball champion, opened its 1955 baseball season Monday with a 7-4 win over Elkhorn City... Born: To Mr. and Mrs. Carl Wise, of Prestonsburg, a daughter, Carlos Ann, April 15 at the Prestonsburg General hospital... There died: Moses (Rock) Patton, 48, of Hueysville, Wednesday at Columbus, Ohio; Nora Gibson, 64, last Thursday at West Prestonsburg.

## Forty Years Ago

(April 19, 1945)

The 105th Floyd county to be reported killed in action in the present war is Ted McPeck, formerly of Garrett. Five are reported as wounded: Pvt. Carl Chaffin, of Prestonsburg, February 26 on Corregidor; Sgt. Luther A. Cox, of Printer, while a gunner on a bomber; Edwin Frazier, of Langley, January 4 in Germany; Sgt. Buster Branham, of Prestonsburg, March 24; Seaman Lionel Duff, of Garrett, February 22 on Iwo Jima... The Army reports that Pvt. Henry L. Holbrook, Jr., of West Prestonsburg, was killed in Italy while leading a search for a wounded officer and while his group carried a white flag which the Germans ignored... Miss Frances Amburgey was employed by the fiscal court Monday for a second full year as Floyd home demonstration agent... Approximately half of the 37 Kentucky coal contract negotiations are in this county... There died: Dr. Charles S. Hornsby, 46, of Garrett, April 1 at Temple University hospital, Philadelphia; Mrs. Malta Ratliff Patton, 31, of Lackey, April 1 at a Paintsville hospital; Buster Gibson, 28, of West Prestonsburg, killed by a slatefall Wednesday in a Middle Creek mine.

## Fifty Years Ago

(April 19, 1935)

The grand jury said in its final report this week that crime is decreasing, although it had voted 121 indictments... Policeman B. C. Hollifield, 49, died Monday at his home here of injuries suffered Sunday when hit by a car... A light snowfall and freezing weather Monday night, with frost Tuesday night, caused heavy damage to Floyd county's fruit crop... There died: Mrs. Mary Carter Estep, 91, Wednesday, at Garrett; Richard P. Stratton, 65, of Betsy Layne, Sunday at a Martin hospital; Hibbard Mullins, 53, April 10 at Ivel.

### ALICE LLOYD ALUMNI TO MEET AT LODGE

Arthur Haywood, president of the Floyd County Chapter, Alice Lloyd College Alumni Association has announced that there will be a dinner meeting for members and their families, Monday, April 29 at 6:30 p.m. at May Lodge. Among the school's dignitaries who will be on hand to tell about the past year's happenings will be Dr. June Buchanan and Adrian Hall. Mr. Haywood urges all members and their families to attend.

### HOMEMAKERS' WORKSHOP

A cut-work embroidery workshop is being sponsored by the Floyd County Homemakers' Extension office, Friday, April 26, at 10 a.m., at the Kentucky Power Company. Mrs. Frances Pitts, home economist here, asks that persons who wish to attend call her at 886-2668 for registration and information about supplies.

### Completes AF Course

Staff Sgt. Donee J. White, son of June A. White, of Estill, and retired Air Force Tech. Sgt. Clarence B. White of 195 Gatone Drive, Hendersonville, Tenn., has graduated from the U.S. Air Force wideband communications equipment course at Keesler Air Force Base, Miss. Graduates of the course were taught to install, operate and maintain special radio equipment, and earned credits toward an associate degree in applied science through the Community College of the Air Force.

White is scheduled to serve with the 5th Combat Information Systems Group at Robins Air Force Base, Ga.

### VISIT HERE

Mrs. Nora Scaif, granddaughter Rita, and Rita's daughters, Kim, Kelsey, and Karen, all of Stanville, visited Mrs. Edith James, at Highlands Terrace Apartments, Tuesday, April 16.

# Anti-Catholic Posters Appear Here, in Area

Two vacant businesses in Prestonsburg were plastered with anti-Catholic posters last week, repeating a pattern set since last year in many other cities and towns.

City Manager David Evans said the posters appeared late Tuesday afternoon on a building that once housed Lloyd's Hardware on North Lake Drive and early that evening on the former Ashland gas station on the corner of South Lake Drive and Graham Street. An unconfirmed report said that some were also seen out in the county.

The posters here linked the Roman Catholic Church to Nazism and said the Vatican controlled a wide range of apparently-unrelated organizations in this country. Similar posters were reported in Pulaski county on Wednesday, in Somerset on Thursday, and in Elizabethtown and Louisville on Friday.

Evans said city police beefed up patrols in an unsuccessful attempt to catch the perpetrators Tuesday night. Greg Crum, operator of Lloyd's Hardware, removed the posters from his firm's former store, while city workers cleaned them off the windows of the old Ashland station, Evans said.

The posters, apparently distributed by followers of Arkansas evangelist Tony Alamo, express "as vicious and hostile anti-Catholic sentiments as we have seen," said Carol Lister, of the Anti-Defamation League of B'nai B'rith in New York.

One poster put up here claimed the Vatican controlled the news media, the public school system, many agencies of state and federal government, the judicial system (including the U.S. Supreme Court), the United Nations, the post office and telephone companies (including A.T. & T.), organized crime (under which were listed "the mafia, international banking system, unions"), and "Communism, socialism, Nazi Party, fascism."

"All other religions are in immediate danger," it warned, "especially true born-again Christian fundamentalists." The Catholic League for Religious and Civil Rights estimates that similar anti-Catholic posters appeared on buildings in about 50 cities last year. They turned up in Lexington during the recent NCAA Final Four basketball tournament, in which three Catholic universities—Villanova, Georgetown, and St. John's—were participating.

# Families Face Cut Off Amid Rich Gas Field

Residents in one of the richest natural-gas fields in the county are facing the prospect of a shut-off, in a situation described by an attorney this week as "ludicrous."

For 37 years, 26 families on Tolers Creek have been served by the Cities Services Co. (CITGO), which offered them cheap gas in exchange for easements across their properties. "Now they want to whack us loose," said Don Riley, one of the residents.

The gas company announced in January that it was abandoning its 1948 agreements to supply natural gas to the families at a cost of 35 cents per thousand cubic feet and that it was surrendering its easement rights. The reason, the company indicated, is that the Heirs-A24 well which has served the area is all but dry.

Riley doesn't buy that argument. "They want to get us all onto an alternate fuel and then sell their gas (at a higher price) to Columbia (Gas Co.)," he said, citing an offer by CITGO to pay its Tolers Creek customers up to \$700 each to convert to propane gas. But many families reportedly spent twice

that amount a few years ago, upgrading their lines at CITGO's request in order to keep their natural gas supply.

CITGO planned initially to disconnect Tolers on April 1, a decision it later agreed to stay until May 1. Following a meeting on Tolers Creek last Wednesday between residents, Floyd Judge-Executive John M. Stumbo, and Public Service Commission representative Larry Amburgey, the firm agreed not to shut off any customers until after a May 10 hearing before the PSC in Frankfort.

Riley was not optimistic about the chances of blocking CITGO's plan. "It seems the only thing the PSC is good for is giving them raises," he said.

But David Rubinstein, an attorney for some of the families, said CITGO showed no interest in continuing to serve its Tolers Creek customers even if rates were increased to the \$3.05 the firm's other customers pay.

The Tolers-Creek Harold area, which he described as "a gridwork of gas wells and gathering lines," is "terribly rich in natural gas," Rubinstein said, adding, "For them not to be able to get natural gas is crazy."

## In District Court

Sentenced in district court, following guilty pleas or verdicts, were:

Andy Hall, Galveston, drunk, criminal littering, escape, one month's jail, \$87.50 in fine and court costs; Martha Moore, Martin, assault, harassment, resisting arrest, 30 days, all but five days probated; Mark A. Mills, Prestonsburg, trafficking in marijuana, \$82.50; Forrest Oakes, Prestonsburg, assault, terroristic threatening, resisting arrest, 30 days' probation, \$157.50; Anthony W. Vance, Falcon, drunk driving, two days' public service, license suspended 30 days, \$207.50; Elmer Lafferty, Martin, drunk driving, two days' public service, license suspended 30 days, \$207.50; Robert E. Parker, Betsy Layne, drunk driving, prescription drugs not in proper container, two days' public service, 30 day suspension, \$207.50.

Eugene Sturgill, Mousie, drunk driving, no registration, no insurance, one day of public service, 30 day suspension, \$457.50; Deborah B. Slone, Prestonsburg, speeding, no license, \$100.50; Deborah B. Sherlock, Prestonsburg, speeding, \$102.50; Granville C. Couch, Vest, drunk driving, no license, 10 days' probation, \$407.50; Carl Rowe, Melvin, drunk driving, no license, 10 days' public service, \$407.50; Denver Collins, drunk driving, driving on suspended license, seven days, \$557.50.

## State Vets' Counselor To Be Here, May 1

Jack D. Clark, field veterans benefit counselor and employee of the Kentucky Center for Veterans Affairs will be in Prestonsburg, May 1, to assist veterans, their families, their dependents, or beneficiaries in the presentation, proof, and establishment of all claims, privileges, rights and other benefits which they may have under federal, state, or local laws. The service is free.

The office will be located in the National Guard Armory. Office hours will be from 10 a.m. to 3 p.m.

As a state employee, the counselor does not represent the Veterans Administration. However, he can advise and assist you with any claim you may wish to file with the VA.

## Correction

In a report on the trial of Albert O. "Buddy" Gibson in last week's issue, Gibson's relationship with Dorothy Sue Branham was misstated. Mrs. Branham testified that she and Gibson once lived together, not that they were married. The Times regrets the error.

# Abbott Crk. Man Is Found Guilty Of Arson Spree

An Abbott Creek man was last week convicted of four counts of arson by a Floyd Circuit Court jury, which set five-year pen terms on each count.

Robert Kenneth Rice, 24, was accused of setting fire to a house at Bonanza owned by Etta Jane Horn, a storage building at the Mountain Comprehensive Care Center greenhouse on the Auxier road, and barns belonging to Josephine Stanley Hill, on Abbott Creek, and Letha Little, on State Road Fork.

The arson spree stretched from November, 1983 through February, 1984. A charge of theft—Rice is accused of stealing two gasoline cans from the greenhouse—was remanded for trial in district court as a misdemeanor.

The defendant once worked at the MCCC greenhouse and was described by a family member as mentally retarded. A psychiatric exam ordered by the defense found him competent to stand trial, however.

Defense Attorney Ned Pillersdorf unsuccessfully sought to have the various charges against his client tried separately, a fact he noted in seeking a new trial Friday. Rice was hurt by the fact that the jury could not consider each charge separately, especially as the prosecutor argued in closing his case that "all this could not be a coincidence." Pillersdorf contended.

The defense attorney argued also that a confession Rice made to Det. J.B. McKenzie, state arson investigator, but not repeated in open court should not have been admitted into evidence without corroborating proof.

## Wildflower Weekend Set at Natural Bridge

Nature lovers can celebrate the reawakening of spring May 3-5 at Natural Bridge State Resort Park's 5th Annual Spring Wildflower weekend. The program opens up Friday night with a slide presentation on flower identification.

Saturday will be filled with field trips to various locations where wildflower enthusiasts can identify and photograph a wide variety of beautiful spring flowers. Elwood J. Carr, a recognized authority on native edible and medicinal plants, will speak in the activities center Saturday night. Participants in the program will get a chance to sample native herb teas and home remedies.

A final field trip on Sunday morning will cap off this nature weekend at Slade in Powell county. For more information, call the park at (606) 663-2214.



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INVITATION TO BID ES-256-85. OPENING DATE: Tuesday, May 14, 1985, 2:00 P.M., E.D.T. PROJECT: Mares Creek Refuse AML Reclamation, Natural Resources, Floyd County, KY.

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**Nairn On Board Of Ky. Chamber**

Edward Nairn, of Prestonsburg, has been elected to a three-year term on the board of directors of the Kentucky Chamber of Commerce. The term of service will begin at the State Chamber's annual meeting and economic conference this week (Tuesday and Wednesday) at the Brown Hotel, Louisville.

As a member of the board, Nairn will help formulate policy for the statewide business organization and its 2,000 member firms. The State Chamber is actively involved in state government affairs on behalf of its membership.

The State Chamber also sponsors the Certified Cities Program, used for community development throughout Kentucky. In addition, the Chamber recently started Leadership Kentucky, a statewide leadership development program.

Nairn is secretary-treasurer for the Elliott Companies which operate in Prestonsburg and Pikeville.

The list of the new board members of the State Chamber includes: Wayne R. Angstrom, vice president and division director, R.R. Donnelley & Sons, Danville; Berry F. Craelig, industrial relations manager, General Tire and Rubber Co., Mayfield; Jeff Eger, sales representative, Cambridge-Lee Industries, Inc., Ft. Wright; Bob Fischer, vice president, Simon and Fischer, Inc., Newport; Owsley B. Frazier, vice chairman, Brown-Forman, Inc., Louisville; Tony French, plant manager, Philip Morris, Inc., Louisville; Wayne Gaunce, owner, Oasis Motor Inn, Cave City; Eddie Gooch, officer, West Kentucky Steel Construction Co., Inc., and Gooch-Plapp Insurance Associates, Providence; Joy F. Griffiths, president, Fairchild Buick-Cadillac-Pontiac, Inc., Ashland; Lee Hess, M.D., Hess, Schrand & Caldwell, PSC, Florence; Jim Host, chairman, Host Communications, Lexington; John A. McCoy, president, McCoy & McCoy Environmental Consultants, Madisonville; Thomas Ruhf, president, Cumberland Valley Financial Corp., London; T. William Samuels, Jr., president, Maker's Mark Distillery, Loretto; Paul Schnoes, plant manager, General Motors Corp., Bowling Green; William Singleton, vice president and chief financial officer, Railum, Inc. & Subsidiaries & Big South Fork Scenic Railway, Stearns; C. Waitman Taylor, director of State Governmental Affairs, Texas Gas Transmission, Owensboro.

**Wildflower Day Set**

The Knott County Land Trust is sponsoring the 3rd Annual Knott County Wildflower Day on Saturday, April 27, with guided walks between 11 a.m. and 2 p.m. Information on native plants and land use will be available. Drinks will be available for those who would like to bring a picnic to share. The Land Trust is 2.5 miles west of Hindman on KY 550, half a mile beyond Holliday's Grocery.

**Seven Years Old**



Kevin Micheal Boyd, son of Bobby and Ruth Ann Boyd, of Harold, recently celebrated his seventh birthday with his classmates. Kevin is in Ms. Tackett's first grade class at Harold Elementary. He is the grandson of Stella Stumbo, of Harold, and the late John W. Stumbo, and Mr. and Mrs. Wilford Lee Boyd, of Dana.

**SPAS**



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<b>WHOLE CHICKEN</b> 49¢ LB.	<b>1/4 PORK LOINS</b> \$1 39 LB.	<b>GROUND BEEF</b> 99¢ LB.
<b>303 SIZE FRESHLIKE-SLICED BEETS</b> 2/79¢	<b>PLATTER BACON</b> \$1 29 LB.	<b>CHICKEN BREASTS</b> \$1 39 LB.
<b>24-OZ. VALU-CHECKED WAFFLE SYRUP</b> 79¢	<b>HY-TOP CORN</b> 3/\$1 19	<b>CHICKEN THIGHS</b> 89¢ LB.
<b>STARKIST-OIL OR WATER TUNA</b> 79¢ 6.5-OZ. CAN	<b>CHICKEN LEGS</b> \$1 19 LB.	<b>STOKELY CATSUP</b> 2 \$1 14-Oz.
<b>12-OZ.-SMUCKERS ICE CREAM TOPPING</b> (6 Varieties) 89¢	<b>CORN KING BOLOGNA</b> \$1 19 LB.	<b>10-CT. YELLOW LITE TRASH BAGS</b> 99¢
<b>12-OZ.-PARAMOUNT KOSHER HAMBURGER CHIPS</b> \$1 19	<b>PINK GRAPEFRUIT</b> \$1 69 5-Lb. Bag	<b>25-LB. BAG-GENERIC DOG FOOD</b> \$2 89
<b>CHICKEN LEG QUARTERS</b> 49¢ LB.	<b>CORN KING WIENERS</b> 89¢ LB.	<b>RED GRAPES</b> 89¢ LB.
<b>32-OZ.-PARAMOUNT DILL SLICES</b> \$1 19	<b>ARMOUR POTTED MEAT</b> 3/\$1	<b>VALU-CHECKED PAPER TOWELS</b> 2/\$1
<b>16-OZ.-VAN CAMP'S PORK 'N BEANS</b> 3/\$1 19	<b>RED OR GOLDEN DELICIOUS APPLES</b> 4/\$1 88 COUNT	<b>VALU-CHECKED-4-ROLL TISSUE PAPER</b> 79¢

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Located on Jones Fork between Lackey & Mousie. New Hours: 8 to 7 Mon. thru Sat., 10-6 Sunday



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 After costly treatment failed to cure this skin disease was believed incurable. At this point HAPPY JACK RANGE MEDICINE was used with dramatic success. Also the HAPPY JACK 3 X FLEA COLLAR works! Kills ticks, mange mites and fleas up to 12 months!! At farm, feed and drug stores.  
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**HEINISCH PHARMACY**  
 Rt. 122, McDowell  
 Available at 4-3-81.

**National Award Winner**



The United States Achievement Academy announced today that Sharon Fugate has been named a 1985 United States national award winner in science. Miss Fugate, who attends McDowell High School, was nominated for this national award by Joan Caldwell, science teacher at the school. Her biography will appear in the United States Achievement Academy official yearbook, published nationally. She is the daughter of Thelma Fugate, of Drift, and the grandparents are Thelma Jones, of Martin, and Willie Fugate, of Louisa.

**In Spelling Bee**



Carrie Lynn Smith, a fifth grader, recently represented Melvin Elementary School in the Floyd county spelling bee. She is the daughter of Mr. and Mrs. Gerald Smith, of Weeksbury, and the granddaughter of Elva and Jean Smith, of Jack's Creek.

In the Byzantine Empire, any person chosen as a ruler of a country might be called Caesar. In the Russian language the term became czar and in German, kaiser.

**Central Kentucky Blood Center**  
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 (Municipal Bldg.)  
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**RE-ELECT PAUL STILTON**  
 CONSTABLE, DIST. 4  
 MAY DEMOCRATIC PRIMARY  
 (Pol. adv. paid for by candidate. 11-pd.)

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 4-17-21.

**ELECT BOB BURNARD CONLEY**  
 for **MAGISTRATE DISTRICT 3**  
 ★  
 If elected, I will do everything I can to improve and maintain all roads in district number 3, with school bus roads having top priority.  
 (Pol. Adv. paid for by the candidate. 4-3-81-pd.)

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**State Coal Industry To Provide Speakers**

Kentucky's leading economic source, the coal mining industry, is the focus of a variety of program topics now available to local, civic and educational groups across the state. A free speakers' bureau featuring members of Kentucky's coal industry is part of the Kentucky Department of Mines and Minerals' public outreach program, "Speak Out For Coal." Organizations may choose from a total of 24 speakers and topics available at no cost through the department. Participating as program speakers will be Willard Stanley, commissioner of the Department of Mines and Minerals; Tom Duncan, president of the Kentucky Coal Association; Raymond Bradbury, president and general manager of the Martin County Coal Corporation, and Stephen Jones, president of the Western Kentucky Coal Association. Bookings for the speakers' services are available immediately. Scheduling information may be obtained by contacting Faith Miller Cole at the Department of Mines and Minerals, P.O. Box 680, Lexington, Phone 606-257-8818.

Paint the ceiling of a room in a deeper color than walls if you want it to appear lower; paint it a lighter shade for the opposite effect.

**Buck Night**  
 Thursday Night **Strand**

Hello, my name is Molly Owens. I live at Langley, Ky. I own and operate Molly's Beauty Shop and Molly's Florist at Langley. I am the widow of the late Ralph Owens. I have been a member of the Freewill Baptist Church at Estill for the past 30 years. We have raised all 5 of our kids in District 2 in Floyd Co. My son, JACKIE EDFORD "EVERETT" OWENS, is running for Magistrate in District 2. I believe that he would make a GOOD MAGISTRATE for ALL THE PEOPLE.  
**VOTE FOR AND SUPPORT JACKIE EDFORD "EVERETT" OWENS**  
 Democrat for **MAGISTRATE, DIST. 2**  
 No. 3 on the Ballot  
 (Pol. adv. paid for by Molly Owens. 11-pd.)

Help Us Celebrate Our 2nd Week **GRAND OPENINGS** in Murfreesboro & Bristol, Tennessee

 YCC-3.4 1/10 Ct. Ret. \$239.00 <b>\$119<sup>97</sup></b>	 YCC-5.6 1/5 Ct. Ret. \$449.00 <b>\$229<sup>97</sup></b>	 YCC-9.10 1/4 Ct. Ret. \$559.00 <b>\$299<sup>97</sup></b>	 ZCC-15.16 YCC-15.16 1/3 Ct. Ret. \$759.00 <b>\$399<sup>97</sup></b>	 ZCC-25.26 YCC-25.26 1/2 Ct. Ret. \$1499.00 <b>\$799<sup>97</sup></b>
<b>NEW</b>  1/6 Ct. Ret. \$295.00 CLR-1.2 <b>\$159<sup>97</sup></b>	 1/4 Ct. Ret. \$540.00 YCB-2 <b>\$319<sup>97</sup></b>	 1/3 Ct. Ret. \$900.00 YCB-6 <b>\$469<sup>97</sup></b>	 1/2 Ct. Ret. \$1620.00 YCB-14 <b>\$849<sup>97</sup></b>	
<b>NEW</b>  1/6 Ct. Ret. \$295.00 CLR-3.4 <b>\$159<sup>97</sup></b>	 1/4 Ct. Ret. \$540.00 YCB-4 <b>\$319<sup>97</sup></b>	 1/3 Ct. Ret. \$900.00 YCB-8 <b>\$469<sup>97</sup></b>	 1/2 Ct. Ret. \$1620.00 YCB-16 <b>\$849<sup>97</sup></b>	
<b>NEW</b>  Diamond Earrings LBO-38 <b>\$24<sup>97</sup></b>	 <b>14 KARAT GOLD CHAIN SALE</b>		 <b>14K Wedding Bands</b> WEM Ladies 4mm <b>\$29<sup>88</sup></b> Gents 5mm <b>\$49<sup>88</sup></b>	

**CLOSEOUT CORNER**  
  
**Ridgeway Grandfather Clock**  
 • West German Weight driven chain wound movement.  
 • Westminster chimes sound each hour with full Big Ben count.  
 • Polished brass lyre pendulum with brushed brass weight shells.  
 • 78 Inches Tall, 20 Inches Wide.  
 Ret. \$799.00  
**\$299<sup>88</sup>**  
 RC-203  
 NO. 425 Copyright 1985. Illustrations enlarged to show detail. Merchandise availability subject to prior sale.

**JUST ARRIVED**  
 Brass Chain Holder **\$1<sup>97</sup>**  
 Sug. Ret. \$3.95  
 IN-40

**NEW**  
 Porcelain Cardinal Vase **\$3<sup>97</sup>**  
 Ret. \$5.95  
 OT-708

**NEW**  
 Lead Crystal Candlesticks **\$9<sup>97</sup>**  
 Ret. \$14.95  
 IMP-2

**NEW**  
 15 1/2 Inch Silver Gallery Tray **\$9<sup>88</sup>**  
 Ret. \$21.95  
 WID-4

**BRASS**  
 Plant Stand **\$14<sup>97</sup>**  
 Ret. \$19.95  
 IN-150

**Godinger Silver Water Goblets** 6/**\$19<sup>88</sup>**  
 LS-29

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## Garrett School Honor Roll

First Grade, Etta Scott, teacher—James Potter, Darrin Spencer, Thomas Vanderpool, Shawn Tussey, Paul David Prater, Angela Howard, Daryl Shepherd, Cory Heintzelman, Robin Sexton, Ephraim O'Quinn, Amanda Wallen, Dawn Oliver, Jason Watkins, Wesley Castle, Scottie Owens, Jonathan Howard, Sabrina Teel, Jacquelyn Sallee, Desiree Wallen, Billy Slone.

First Grade, Lenice Manns, teacher—Mark Adams, Jason Baker, Timothy Bellamy, Brian Chaffins, Renee Click, Regina Collett, Delia Conley, Melody Conn, Dolly Cox, Charles Gibson, Pamela Goble, Denice Hughes, Heather Lyons, Bryan Manns, Amanda Mullins, Martha Stephens, Sonya Stephens.

Second Grade, Maudie Sexton, teacher—Michael Baldrige, Steven Banks, Kimberly Bellamy, Forrest Davis, Jarrid Deaton, Matthew Duff, Molly Goble, Michelle Hackworth, Donovan Hall, Jeremy Hall, Earlis Harvey, Matthew Neil Hicks, Penny Howard, Aaron Jackson, Misty Jackson, Shonda Lawson, Tommy Lewis, Brad Lyons, Chad Lyons, Andrea Martin, Malinda Wallen.

Second Grade, Karen Hall, teacher—Marsha Allen, Barry Combs, Tammy Estep, Roy John Martin, Stephanie Osborne, Crystal McCoy, Amy Moore, Michael Prater, Mary Ann Pratt, Byron Ring, Kristie Rister, Shawn Robinson, Dewayne Shepherd, Misty Shepherd, Jessica Slone, Jeremiah Swiger, Michael Triplett, Ivan Turner, Crystal Watkins, Anita Wallen, Loretta Yates.

Third Grade—Carolyn Bellamy, teacher—Brook Allen, Eric Cathers, Phillip Chaffins, Jackie Conley, Nancy Duff, Kelly Fitzpatrick, LeAnn Francis, Missy Gibson, Misty Goble, Greta Heintzelman, Wayne Huff, Leighanne Hughes, Wesley Moore, Chrystal Mullins, Myria Mullins, Delephine Prater, Jennifer Reed, Christel Senton, Jamie Slone.

Third Grade, Billie O'Quinn, teacher—Megan Royce Manns, Melissa Gail Scott, Darran Shepherd, Burchell Stephens, Steven Turner.

Fourth Grade, Billie O'Quinn, teacher—Arlin Cathers, Patricia Gearheart, Christopher Murrell, James Oliver, Myra Patton, Sherri Patton, Willie Prater, Billy Robinson, Regina Scott, Rodney Slone, Matthew Triplett, Heather Watson, Debora Howard.

Fourth Grade, Pauline Conley, teacher—David Baker, Joseph Brown, Regina Crager, Nikole Fitch, Donetta Martin, Leah Martin, Stacie Moore, Anna Addington, Stacy Chapman, Renee Conley, Chris Couch, John Craft, Anthony Hall, Tonya Handshoe, Ronnie Howard, Tonya Lawson, David Lovely, Frank Martin, Ben Moore, Nathan Moore, Jason Warrens, Melissa Goble.

Fifth Grade, Wava Turner, teacher—Diane Martin, Angela Johnson, Heather Prater, Robert Senton, Tonya Goble, Shane Bentley, Alesia Howard, Virginia Castle.

Fifth Grade, Stanton Watson, teacher—Corrie Rowe, Jennifer Gearheart, Ollie Slone, Renee Slone, Michelle Wallen, Stanley Howard.

Sixth Grade, Stanton Watson, teacher—Tracy Gibson, Ann Marie Hicks, Robin Owens, Clinton Scott, Joanna Sexton, Kevin Wallace, Angela Moore, April Reed, Stephanie Shepherd, Tonya Shepherd, Dannette Slone.

Sixth Grade, Helen Martin, teacher—Darrin Lawson, John Martin, Danny Martin, Kelvin Chaffins, Karen Allen, Jon Bowling, Ron Barger, Ron Castle, Johnnie Slone, Jerri Combs, Marsha Hall, Jerrinell Martin, Shawn Martin, Susie Rister, Adam Hicks, Hank Slone, Nick Jackson, Pamela Handshoe.

Seventh Grade, Danny O'Quinn, teacher—Belinda Patton, Stephanie Moore, Zelana Bentley, Sheila Howard, Michelle Crager, Lenora Howard, Laurie Conley, Jeffery Deavers, Rhonda Lawson.

Seventh Grade, Wanda McCown, teacher—Byron Scott, Wanetta Thornsberry.

Eighth Grade, Wanda McCown, teacher—Susan Scott, Roxanne Sexton, Pam Shepherd, Stephanie Wallen, Katy Slone.

Eighth Grade, Neil Watson, teacher—Selena Allen, Chris Brown, Sheila Conley, Terry Chaffins, Donna Hackworth, Della Huff, Lisa Hicks, Jimmy Lawson, Kristie Lawson, Linda Oliver, Pamela Hale, Jeffery Fitch, Jeanna Scott.



# LET'S THINK ABOUT OUR FUTURE



The young people of our community are our most important resource. They are also a great part of the reason that we, as individuals, continue to work and strive to overcome adversity and hard times. The children are, in short, our future.

Like any great resource, they must be nurtured and protected and provided with the best opportunity for growth.

I want the best possible opportunities for my own children, as I know you do for your children. My own feelings are a big mixture of pure love and good old common sense. I don't know what the mixture is, but I think it's about 90% of each.

I intend to raise my children in Floyd County. I intend to educate my children in Floyd County. And I hope both my children and your children will choose to stay and to work and to live in Floyd County.

To make that happen, I do know that we will have to do everything we can to make Floyd County the best place in the world to live and raise a family. Some of the things that must be done will be part of my responsibilities as your Sheriff.

I intend to have my children educated to say NO to drugs and alcohol abuse. I can help provide the continuing needed leadership for this area through the Sheriff's Department.

I intend to have my children live in a community where crime is low and where crime is prevented through an earned respect for the law and law enforcement officers. I can do much to further that cause by providing well-trained, professional law enforcement through the Sheriff's Department. Law enforcement that no one needs to be afraid of except the criminals.

I intend to see that police assistance is available to my children and yours should they ever need it. I can do that through my proposed programs for your Sheriff's Department.

I intend for my children and yours to live in a community with a very high standard of road safety. My program of professional law enforcement can do that through your Sheriff's Department.

ELECT

# PAUL HUNT THOMPSON

Democratic Candidate For

# SHERIFF

(Pol. Adv. Paid for by Candidate, 11-pd.)

### Buck Night

Thursday Night  
Strand

### AN HONEST MAN

"Honesty is the best policy". All of us have heard this frequently during our lifetimes. Well, honesty IS the best policy, and because it is, we in District one all need to remember this fact, and vote for and support Gerald Derosssett, #2 on the Ballot. Gerald HAS been as honest with all of us as the day is long, and if you'll all remember he was the only one of the four magistrates that are now in office, who has not been accused of doing dishonest things while serving us, his constituents. We need to keep a man serving our district who will be honest and serve his area.

MR. & MRS. CURTIS JARRELL  
Prestonsburg, Kentucky 11pd.



# ECONOMIC DEVELOPMENT MEASURES



During the past few months I have gathered a sample of Floyd County my ideas on an economic development campaign. One of the most important things is to create jobs for our people.

Over the past few years, thousands of jobs have left Floyd County. Brown Produce and other businesses have left Floyd County hundreds of jobs that our people need. I am the county judge done to stop this. Nothing!

Every single day, industrial companies...

## FLOYD COUNTY

<b>LOCATION:</b>	Floyd County is 120 miles southeast of Lexington, KY; 198 miles southeast of Louisville, KY; 198 miles west of Cincinnati, Ohio and 203 miles northeast of Nashville, TN. Floyd County covers 393 square miles of land.
<b>PER CAPITA INCOME:</b>	The per capita income in Floyd County in 1983 was \$6,603. Per capita income rose 47% from 1970 to 1983.
<b>RESOURCES:</b>	Floyd County is one of the nation's largest producers of coal. Electric power and natural gas are also produced in Floyd County.
<b>TRANSPORTATION:</b>	The Chessie System provides rail service to Floyd County. U.S. 23, Kentucky 80, and Kentucky 114, and several major rated trucking highways pass through Floyd County.

Gathering information such as the above is a time consuming task and putting together an economic development program is too important to do in the heat of a campaign. I merely wanted to demonstrate here what must be done for our area to be considered by industrial concerns looking for an area to expand and build. While my opponent wants to dismiss any kind of economic development effort or upgrading of our county government to compete with other areas in the last half of the 1980's, I know that if we don't try to recruit businesses our children will continue to have to go away from home to find adequate wage jobs. The expenditure of a small amount of money on economic development will bring substantial dividends when people obtain work. What does John M. Stumbo spend of your tax money on economic

VOTE

# JAMES R. STUMBO

## DEMOCRATIC CANDIDATE FOR

## A LEADER FOR



# ANS JOBS FOR FLOYD COUNTY

, I have given the peo-  
the major issues of this  
important issues has to be

e shoe factory, sewing  
many other small  
y taking with them hun-  
eed. What has our pre-  
op this loss of jobs?

Concerns are expanding

and moving to different areas. To compete, Floyd County must develop an economic plan and a positive presentation of the quality of life in our County.

Encouraging people to spend all or part of their vacations here not only brings immediate tourist money to our economy, it gives valuable exposure to our county. An economic development presentation is relatively easy to prepare if you understand how. Listed below are the results of only a few weeks of research and work on an economic development presentation for Floyd County.

## FLOYD COUNTY, KENTUCKY—"Just Over The Mountains"

ington, 193  
southeast  
Knoxville,  
land area.

1982 was  
1977-1982.

producers  
abundant in

Floyd Coun-  
all "AAA"  
County.

**CLIMATE:** The average temperature of 56.01°F; average rainfall is 41.47 inches.

**EDUCATION:** Floyd County offers educational opportunities to children ranging from Kindergarten to Grade 12 through the public schools and several private schools. In addition, there is a community college that offers a wide range of 2 year programs and the first two years of college degree work. There are two universities, two junior colleges and three community colleges located within 80 miles of Floyd County.

**TAXES:** The assessed value of property in 1983 equaled \$339,210,714. The state tax rate is \$0.224 per \$100 of assessed value.

**RELIGIOUS:** There are approximately 24 churches in Floyd County representing practically all denominations.

**HEALTH CARE:** Floyd County has one regional Medical center and two community hospitals. Mental Health/Retardation service, counseling and ambulance service is provided.

**RECREATION:** Jenny Wiley State Resort Park offers a wide variety of outdoor recreation programs and an excellent summer theatre. In addition, several community parks provide recreational opportunities for all people.

**FACILITIES:** Floyd County has several prime industrial locations, one presently available with water/sewage service contains 8.3 acres. In addition, a 30,000-square foot industrial building is available.

**MOTELS:** There are 6 motels offering 201 rooms. In addition, Jenny Wiley State Park offers accommodations in a stately lodge and one- and two-bedroom cottages.

development? Not one dime.

James R. Allen understands economic development. "I know that the number one concern of our people is jobs. I know how frustrating it is to want to work, to look for work and not be able to find any work here at home. I have seen literally thousands of our people leave the land they love to find work. We must begin now to develop our county so that our people can have jobs here at home. As your county judge, I'll work hard to see that our area is considered by all companies seeking to locate in our area and that businesses here receive the full support of your county government in encouraging them to stay here and expand here." Vote for James R. Allen—it's a vote for jobs for our area.

FOR

# R. ALLEN

## R COUNTY JUDGE-EXECUTIVE

### R A CHANGE





Every Vote is Appreciated. Every Vote Will Count, Toward Better Roads for You, The People of District 4.

REMEMBER NO. 1 ON THE BALLOT  
**DARVENE HAMILTON**  
FOR  
**MAGISTRATE**

(Pol. adv. paid for by candidate, 4-10-21-pd.)

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**PROFESSIONAL SERVICES**



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- Extra Fast Drying
- We move and protect all your furniture
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**First Birthday**



Craig Alan Fleenor celebrated his first birthday, April 13, at the home of his grandmother, Norma Centers. He received many gifts from family and friends. He is the son of Rita Centers Fleenor and Lonnie Fleenor, of the Middle Creek Road, and is the grandson of Norma Centers and the late James Centers, of the Middlecreek Road, and Georgia Fleenor Stallard and Wayne Stallard, of Pound, Virginia.

**Orthopedics Surgeon Opens Office in Area**

Diane Shafer, M.D., an orthopedic surgeon specializing in diseases and injuries of bones, joints and back, announces the opening of her fulltime office in the Paintsville Clinic Building, 111 Main Street, Paintsville.

Dr. Shafer received her Bachelor of Science in Pre-Medicine from Pennsylvania State University; her M.D. degree from Temple University School of Medicine, Philadelphia, and thereafter trained in orthopedics in Pennsylvania for the next four years before moving to South Williamson, Ky., in 1980, where she has been an orthopedic surgeon at both the Appalachian Regional Hospital at South Williamson and the Williamson Memorial Hospital at Williamson, West Virginia. She is certified by the American Academy of Neurological and Orthopedic Surgery and has been elected a diplomate of that Academy. For the past five years she has been at Williamson Appalachian Regional Hospital, where she has averaged setting broken bones on 12 patients a week, plus 25-30 surgical procedures a month.

She recently was appointed a clinical instructor in orthopedics, at West Virginia University School of Medicine on a visiting basis. Dr. Shafer is licensed to practice in Pennsylvania, West Virginia and Kentucky, and admits her patients to the Paul B. Hall Regional Medical Center in Paintsville. She has recently purchased the late Dr. James Archer property on Euclid Avenue, Paintsville, which will be her residence.

**Buck Night**

Thursday Night  
*Strand*

**DR. ROBERT D. MARSHALL**

FOR  
**MAGISTRATE**  
**DISTRICT NO. 2**

**Oops,  
I HIT A NERVE!**



Last week I stated a simple opinion, that what the Magisterial District No. 2 needed was a better man to handle the county's money, not more qualified road workers. A magistrate shouldn't be decided based upon simply who is "the best equipment operator", for if it is, why elect them?

Let's just take job applications and assess each man on that basis. The ads of my opponents which reflected wrath and hostility to such a proposition indicates that to many of them it has never occurred just what a magistrate is, and what could really be done by one who wants to serve only you. There will be \$2,000,000 a year spent during the term of your next magistrate (which will total over \$9,000,000.00) plus scores of federal loan and grant applications that should, if properly done, affect the quality of your life. I am the magistrate candidate who is looking toward this position as an opportunity to serve you, not earn a living for myself. I pledge diligence, honesty, and effort in all the following areas:

**1. ROAD MAINTENANCE AND REPAIR.** Every citizen of this county has a fundamental right to a decent road to travel. Accordingly, I pledge to see that every extra nickel is squeezed from the budget and applied to road maintenance and repair. As your magistrate, I will insist on hard work from your employees and will inspect each and every road of my district. It takes no formal training to recognize ungraded roads, mud holes, and unpulled ditch lines. We have money, we have equipment, and we have personnel, if the job is not done it is the result of lack of effort.

**2. WATER SYSTEMS AND SERVICE.** I have served as a commissioner for the Allen Water District, and know first hand the difficulties in operating the water system. I also know what it is like to live in an area that doesn't have good quality water or service available. As a magistrate, I pledge to assert my influence to see that every affected citizen of my district has good water service available at reasonable rates.

**3. FIRE PROTECTION.** Recent turmoil in this area shows two apparently conflicting facts. First, most people don't want to pay any additional taxes; secondly, the present system of financing volunteer fire departments will not continue to work. I have served as past fire chief for a volunteer fire department (Allen), and feel I have first-hand knowledge as to the difficulty and frustrations in trying to finance a volunteer fire department. Further, having many loved ones on limited income, I know the seriousness of a proposal to add a few dollars tax increase to every citizen. I believe that when these troubles approach, it is the duty of an elected official not to "duck" but to face the problem and find a workable solution. This I will do.

**4. LOW RENT HOUSING.** The Floyd Fiscal Court, and your magistrate has a direct role in the promotion, financing, and construction of low rent housing projects. Magisterial District No. 2 has not received its fair share of such projects, and I pledge to promote the development of the same. Also, as your magistrate I will use all the influence I have for a fair policy in the renting and running of such projects in my district.

**5. SOLID WASTE.** Your magistrate has a direct role in the service and the cost of garbage collection systems from Magistrate District No. 2. For your best interest, your Magistrate must become actively involved in overseeing the operation of Floyd County Solid Waste, and see that a fair rate of collection is assessed, with the adequate services performed to each of you. This, I will do.

**6. INDUSTRIAL BONDS.** The Floyd Fiscal Court approves industrial bond applications, which furnish low interest monies to developers. In the last four years over \$8,000,000 has been approved by the Floyd Fiscal Court including a bank building, a coal-washing plant, and office building, but I can find no record of a single dime going into the development of projects in Magisterial District No. 2. With Kentucky 80, there is no reason this should not change. I pledge to do so.

**7. PARKS AND RECREATION.** Right Beaver needs a modern park and recreation area. Substantial federal monies have been spent in our county for them, but little has gone to Martin or Right Beaver. This must change and I will work to do so.

**7. POLICE PROTECTION.** The Floyd County Sheriff provides the deputies that patrol Magisterial District No. 2, but the Floyd Fiscal Court and your magistrates set the number of deputies allowed and the salaries to be paid to them. Further, the Court must approve significant expenditures such as obtaining additional cars for patrol. I pledge to use my influence as a magistrate on that court to see that Magisterial District No. 2 receives its fair share of police protection from the Floyd County Sheriff's office.

**8. SALARIES.** Your magistrate is the individual who sets not only his own salary but the salaries of all other county employees. I pledge to see that every available dollar is expended to pay for capable road workers, and other individuals that directly service you. The salary levels for magistrates currently is excessive and I pledge my efforts to see that they are adjusted downward to a realistic level, that reflects actual services rendered by your magistrates.

**9. COMMUNITY IMPROVEMENT PROJECTS.** The recent efforts of the East Kentucky Wildlife Federation in combatting the wild and stray dog problem is an excellent example of what citizens can do for themselves, and such people deserve the full support and cooperation of your elected officials. Accordingly, I pledge my full support to these individuals, and all others who will work unselfishly to attack the various problems that lessen the quality of life in Floyd County.

I have been a life-long resident of Floyd County, Kentucky, having grown up near Martin. I never knew my father, who died in action during World War II. However, by virtue of his absence, I was forever reminded as to the value of service to fellow man. Even though God has blessed me with a good education and an opportunity to make a living, my desire to serve others has never gone away. Accordingly, I ask for the opportunity to fulfill that desire as your magistrate. The Lord has blessed me with a profession whereby no one but I set the hours that I work. With a keen eye toward your need, I pledge to donate each and every hour as may be necessary to do the job as your magistrate. Elect me as your magistrate and I will show you what the magistrate's position is intended to be, a position of service, not employment for the magistrate himself, his friends, family, or supporters.

IF YOU DESIRE A CHANGE OF DIRECTION  
VOTE FOR AND ELECT

**DR. ROBERT D. MARSHALL**

**MAGISTRATE, DISTRICT 2**

• NO. 4 ON THE BALLOT •



ELECT  
**ANN LATTA**  
Mayor  
City of Prestonsburg

- \*1959 Graduate, University of Kentucky—Journalism
- \*Asst. P.R. Director, Eastern Express Trucking Co., 1960
- \*News Director, Ky. Dept. Public Information, 5 years
- \*Asst. P.R. Director, U.S. Travel Service, U.S. Dept. of Commerce, Washington, D.C. 1968-69
- \*East Ky. Correspondent, Lexington Herald, Huntington Herald Dispatch, 5 years
- \*President, Floyd Co. Democratic Woman's Club, 3 terms
- \*Vice Chairman, Floyd Co. Democratic Party, 1980-84
- \*Board Member, 13 years, Democratic Woman's Club of Kentucky
- \*Former President, Prestonsburg Kiwanians
- \*Prepared and wrote Prestonsburg's 1973 award-winning All Kentucky City entry for Chamber of Commerce
- \*Vice Chairman, Prestonsburg Housing Authority, 1980-84
- \*Founder and Director, Floyd County Reading Program for Dyslexic Children
- \*Has been listed in "Who's Who of American Women" and "International Dictionary of Biographies"

Capable ★ Qualified ★ Caring

(Pol. adv. paid for by candidate, 4-17-31)

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**COLORAMA RENTAL CENTER**  
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• **SPECIAL** •  
**SATURDAY & SUNDAY**  
VCR and 3 Regular Movies **\$19<sup>95</sup>**


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Open:  
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Sat.

★ Route 23 North  
Phone 886-6211  
PRESTONSBURG, KY.





**Vote For**  
**Dr. Herbert G. SALISBURY, III**  
 Candidate for Prestonsburg City Council  
 "I Care About Our City"  
 Number 3 on the Ballot  
(Pol. adv. paid for by candidate, 11-pd.)

## RF Radiation Danger Said Slight Here

They need not fear harm from radio-frequency (RF) radiation, Gormon Collins, Jr., station manager at WQHY-FM, hastened to assure Prestonsburg-area residents this week.

For one thing, RF radiation should not be confused with other kinds of radiation—like sub-atomic particles or X-rays—he said; and, in any case, the FM transmitters that are the source of RF radiation in this area are located too far from houses or work areas to cause any problems.

Collins was responding to a recently-published report by the Environmental Protection Agency that RF radiation levels near FM transmitters in Prestonsburg and Morehead could be exceeding a widely-accepted safety standard. The EPA report said 231 stations in 180 cities and towns across the nation could be generating electromagnetic fields more intense than a voluntary safety limit established by the American National Standards Institute.

Collins described the EPA report as a mathematical projection only. "Nobody has been out here measuring radiation levels," he said. EPA spokesman David Cohen said only that computer modeling techniques were used to local potential "hotspots."

Cohen said the EPA study had not determined at what levels RF radiation might pose a health risk to people living or working near FM transmitters. For ground-based antennas, he said, people would suffer "probably no harmful effects when they are beyond 100-150 feet from the tower."

Antennas for both WQHY and WPRT, the other FM radio station here, are both located on mountaintops, well away from populated areas, said spokesmen for the two broadcasters. There is a relatively low-power (3000-watt) signal and "there's nothing within a mile" of their antenna, on a mountain between Bull Creek and Town Branch, said J.R. McClung, court-appointed trustee of WPRT.

The powerful (100,000-watt) WQHY signal is transmitted from the top of Abbott Mountain, and is fenced so that people cannot come within a quarter-mile of the tower, Collins said. Data released by the EPA did not identify the specific stations whose transmitters were felt likely to be emitting the higher levels of radiation. If WQHY was being referred to in the report, he did not see why stations of identical power in Hazard and Lexington were not named also, Collins said.

Broadcast industry representatives have questioned whether there are any adverse health effects attributable to non-ionizing radiation from radio and television facilities. But environmental scientists note that, at FM frequencies, high levels of exposure can cause internal body temperature to rise.

## Tourism Secretary Praises McCormick

Tourism Secretary Wendell Combs last week praised the selection of Deputy Commissioner Don McCormick to serve as commissioner of the Department of Fish and Wildlife Resources.

"I've had the pleasure of working closely with Don, and I've been very impressed by his knowledge and leadership abilities," Combs said. "I'm confident he will be a worthy successor to an outstanding commissioner."

McCormick succeeds Carl Kays, who recently retired. The Kentucky Fish and Wildlife Commission announced McCormick's appointment today after conducting a nationwide search for a new commissioner.

Regular television news was first transmitted daily for 15 minutes a day, on July 1st, 1941.

## Buck Night Thursday Night Strand



Bret Bearup, a senior at the University of Kentucky, who played for the Kentucky Wildcats, will be the guest speaker at the Church of Jesus Christ of Latter Day Saints District Conference on **SUNDAY, APRIL 28** starting at **10:00 a.m. in Martin**

Other feature speakers include President Allen Ostergas, who serves as Mission President over the Kentucky Louisville Mission, and President Phillip Moody, who serves as District Patriarch over Lexington and Martin, Kentucky. Special music will be provided by the Primary Children's Choir. The public is welcome to attend.

**RE-ELECT**  
**CARLA "ROBINSON" BOYD**  
 FLOYD COUNTY CLERK

**Keep honest, proven, service in YOUR clerk's office.**  
**YOUR SUPPORT AND VOTE IS APPRECIATED!**

(Pd. for by Wilma Haky, Campaign Treasurer)




**MARCIA HYLTON—478-2458**      **J.B. GILLIAM—432-1681**  
**FRANCES COOLEY—874-2088**      **SCOTT MOORE—886-1299**

**MORRIS HYLTON—BROKER**  
**478-9590 • 432-0194 • 874-9033**



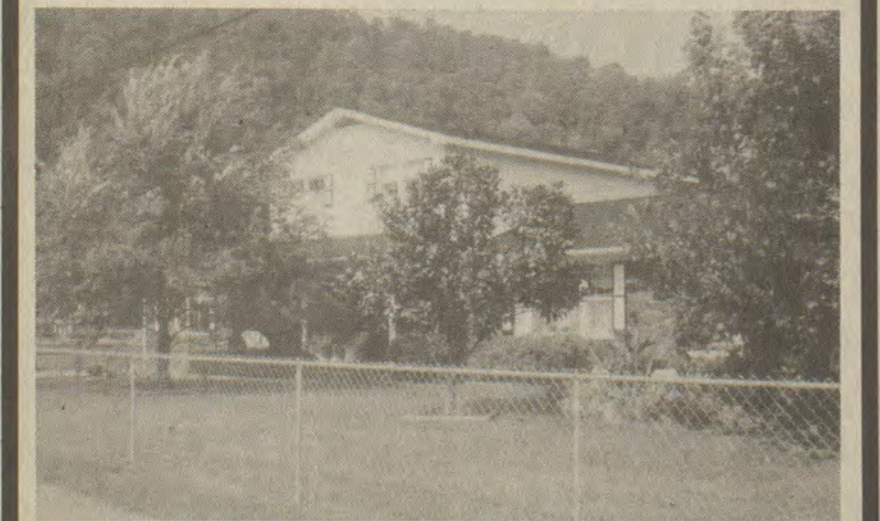
**WATER GAP**—Assumable 8.8% mortgage. This immaculate bi-level on large corner lot is everything your family could want or need. Completely remodeled in the last year with new kitchen, carpet, etc. A family room with fireplace, and wet bar, playhouse for the kids, storage building. Plus upstairs bath that is out of this world. Call today for private showing.



**ABBOTT CREEK**—Great Beginner Home! Nice, level corner lot with city water. A brick ranch with 3 bedrooms, 1½ baths, garage, dishwasher, stove. All it needs is your family. This is a great buy and reasonably priced.



**PRESTONSBURG**—All the city conveniences plus a 1,300-sq. ft. house with partial basement. This is an ideal location at a very affordable price. Appointment only!



**EASTERN**—A dream home! Large fenced lot! Over 3,000-sq. ft. living space! Three fireplaces! Large 30'x 36' garage with office! Above-ground pool! Modern kitchen with all appliances! These are only a few of the features but there are many, many more. Call today for details!

• NEW LISTING •

15 Minutes from town—a home in the country with barn and garage plus 7 acres of land! Yours today only \$32,000.

**WE HAVE MANY MORE PROPERTIES FOR YOUR INSPECTION.**

See Our Home-of-the-Week Ad In This Issue.

**DON'T DELAY—CALL TODAY:**  
**478-9590 • 432-0194 • 874-9033**

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## Pic 'n Pay Shoes®

Capture the spirit of spring in our newest leather sandals... 1/3 off!

Reg. \$11.97  
**\$8**  
 your choice



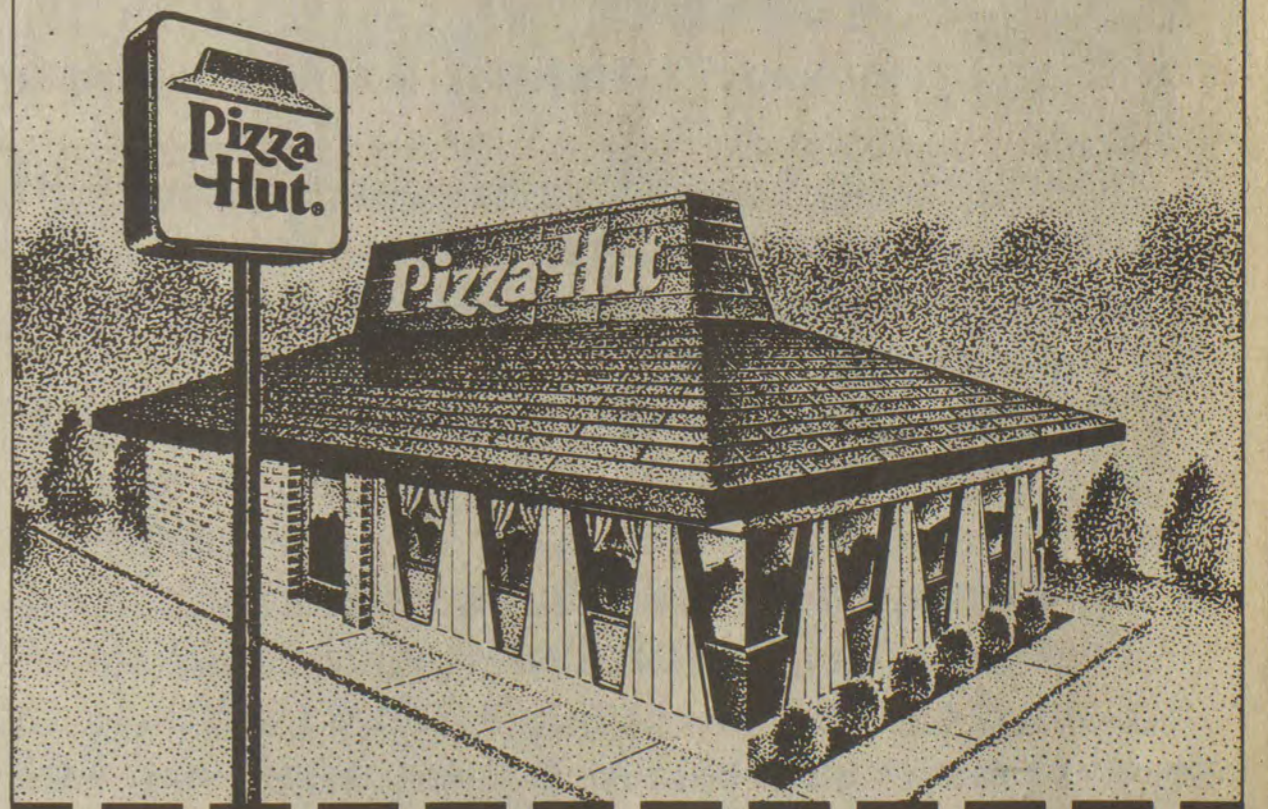
**U.S. 23 North**  
**Near Sears      Prestonsburg**

Sale prices good thru Sun. MasterCard, Visa or Choice. Open evenings & open Sun. 1-6pm.

# PIZZA SALE:

**Better hurry to your home town Pizza Hut® restaurant! It's not often you save this kind of money on our fresh, hot and scrumptious pizza. So come on in. Bring the whole**

**family. We'll pile on layers of pure mozzarella cheese and all your favorite toppings. There's no better time to try our unparalleled Pizza Hut® Pan Pizza. See you soon!**



**FAMILY FEAST!**  
 Any large pizza and a pitcher of soft drink for **\$10.95**

Please present coupon when ordering. One coupon per party per visit. Valid on regular menu prices only. Not valid in combination with any other coupon or promotional offer. Good only at participating Pizza Hut® restaurants. Good on eat-in or carryout. Offer valid April 24 through April 30, 1985.

Weddington Plaza  
 Pikeville 432-4193  
 Highway 23,  
 Prestonsburg 886-1377  
 Appletree Plaza,  
 Paintsville 789-5490  
 Highway 119,  
 So. Williamson 237-8480



**Free pitcher of soft drink with purchase of any large or medium pizza.**

Please present coupon when ordering. One coupon per party per visit. Valid on regular menu prices only. Not valid in combination with any other coupon or promotional offer. Good only at participating Pizza Hut® restaurants. Good on eat-in or carryout. Offer valid May 1 through May 7, 1985.

Weddington Plaza  
 Pikeville 432-4193  
 Highway 23,  
 Prestonsburg 886-1377  
 Appletree Plaza,  
 Paintsville 789-5490  
 Highway 119,  
 So. Williamson 237-8480



**Buy any large pizza and get it for the medium price.**

(Same style crust and same number of toppings.)  
 Please present coupon when ordering. One coupon per party per visit. Valid on regular menu prices only. Not valid in combination with any other coupon or promotional offer. Good only at participating Pizza Hut® restaurants. Good on eat-in or carryout. Offer valid May 8 through May 17, 1985.

Weddington Plaza,  
 Pikeville 432-4193  
 Highway 23,  
 Prestonsburg 886-1377  
 Appletree Plaza,  
 Paintsville 789-5490  
 Highway 119,  
 So. Williamson 237-8480



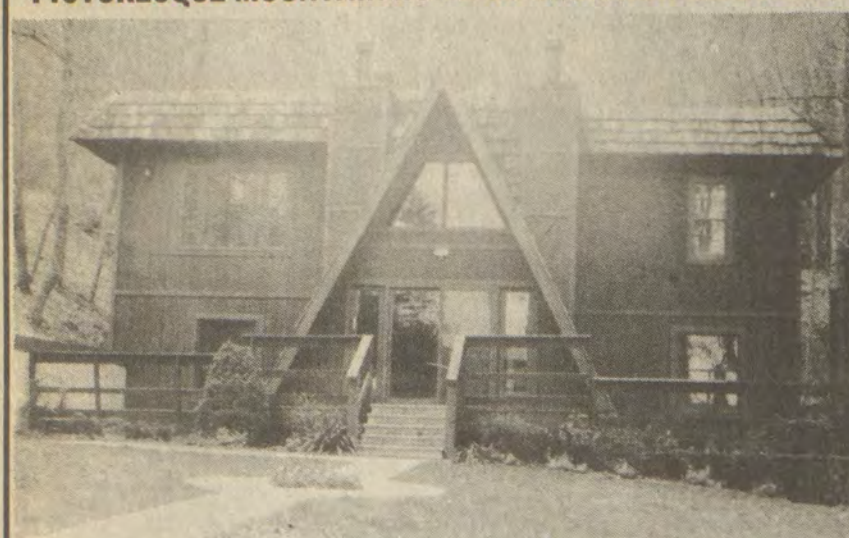




I will work harder to serve you better...  
**BILL WOODS, JR.**  
 DEMOCRAT  
 FOR  
**MAGISTRATE  
 DIST. NO. 1**

(Pol. adv. paid for by candidate, 3-6-11)

**PICTURESQUE MOUNTAIN HOME OR VACATION HIDE-AWAY**



This beautiful mountain home is located on a privately owned spacious lot within the boundaries of Jenny Wiley State Park and a stone's throw from Dewey Lake. The property is approximately seven miles from the city of Prestonsburg. This custom built home has three bedrooms, three baths, an all modern eat-in kitchen, large family room, spacious cathedral type foyer, utility room, woodburning stove, and outside storage building and woodshed. Special features include: An enclosed deck which surrounds the home, a sunken jacuzzi, and an outdoor brick barbecue and grill. There is a total of 2,900 square feet of floor space for enjoyable living. This is a well constructed and well insulated home. Other features include: City water and sewage, electric heat pump, central air, and wall to wall carpeting. Showing is by appointment only.

Call 886-9908 or 886-2109 for a private showing.

4-24-21pd.

**Miss King Graduates From Modeling School**

Kathy King, daughter of Beva Rhea King, of Hueysville, and the late Charles Ray King graduated from Cosmo Casablanca Modeling School, March 24. Attending the ceremony were Beva Rhea King, Vickie King Prater, Ouida Campbell, and Annis Clark.

Kathy is a senior at the University of Louisville and will graduate in May with a degree in marketing and communications. She is employed by the Louisville Catbirds basketball team as public relations coordinator.

**Four from Floyd At Education Workshop**

Four from the Floyd Co. Education Forum attended a workshop in Frankfort sponsored by the Prichard Committee on April 15. Robert Sexton, executive director of the Prichard Committee, reported on that panel's recommendations for elementary and secondary school reform, painting a gloomy picture of an aging population dependent for support on poorly-educated workers.

Workshop topics included how to start an academic booster club, evaluating the local schools, and techniques for drawing the community into local education committees. Attending from here were Jean Rosenberg, of Middle Creek; Dolores Smith, of Allen; Carolyn Branham, of Betsy Layne, and Carol Stumbo, a teacher at Wheelwright High School. The group later attended a reception held by Gov. Martha Layne Collins.

**Buck Night**  
 Thursday Night  
**Strand**

**TO THE PEOPLE OF MAGISTERIAL DISTRICT 4:**

I would like for all of you people in District 4 to vote for my nephew, Darvene Hamilton. He is the grandson of the late Elder Preacher "Red" John Hamilton.

He is an honest man, who will do the work for all the people of District 4, because all people in District 4 pay land taxes.

Your friend,  
**T. P. "Tim" Reynolds**

(Pol. Adv. Paid for by T.P. Reynolds, 11pd.)



Cash back on selected trucks, possible Aries automatic transmission savings, and 8.8% financing on Daytonas, Omnis, and Chargers end 4/30/85.

# Thank you AMERICA

**WE'RE THANKING YOU WITH 8.8% FINANCING. AUTOMATIC TRANSMISSION SAVINGS. SPECIAL DISCOUNT PACKAGES. AND CASH BACK INCENTIVES.**

YOU'VE SEEN US THROUGH THE TOUGH TIMES SO WE'RE PAYING YOU BACK THE BEST WAY WE CAN. SEE YOUR PARTICIPATING DODGE DEALER FOR ALL THE DETAILS.

**8.8% FINANCING**

**AUTOMATIC TRANSMISSION SAVINGS**

**DISCOUNT PACKAGES**

**UP TO \$500 CASH BACK**

DAYTONA TURBO Z

ARIES 4-DR

OMNI

RAM D250

Get 8.8% annual percentage rate financing on new Omnis, Chargers, and Daytonas for qualified buyers through Chrysler Credit Corporation. Dealer contribution may affect final price.

Dodge is giving free Aries Super K automatic transmissions to dealers, so we can pass the savings on to you.

On top of 8.8% financing, get Automatic or Manual Transmission Discount Packages on new Omnis or Chargers. You can also get Prospector Package discounts on selected U.S.-built Dodge trucks.

On top of Prospector Package discounts, get \$300 cash back on Ramchargers and 2- and 4-wheel drive Ram 100 and 150 pickups. \$500 cash back on 2- and 4-wheel drive Ram 250 and 350 pickups.

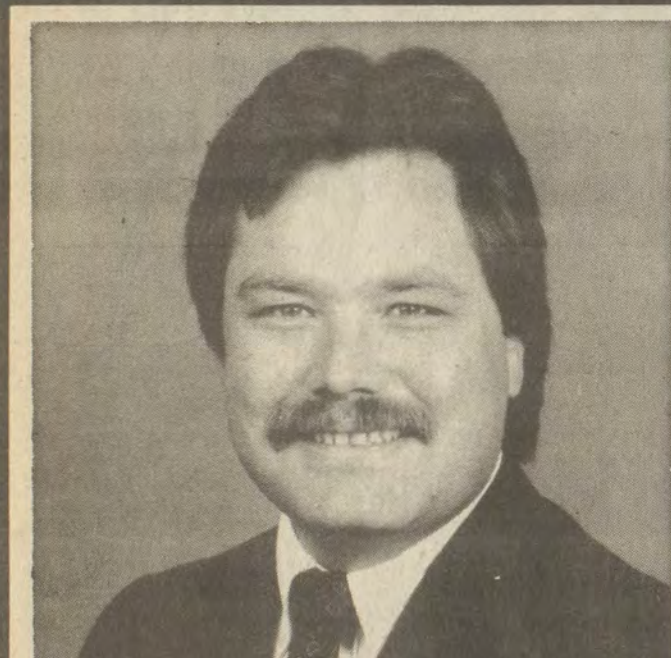
*Buckle up for Safety*

**WE PUT PEOPLE IN MOTION**

At no extra cost, the standard car and truck Protection Plan covering powertrain and outer body rust-through for 5 years or 50,000 miles (whichever comes first). Limited warranty. Excludes leases and imports. A deductible applies. Ask for details.

**MUSIC-CARTER-HUGHES  
 CHRYSLER-PLYMOUTH**

Phone 886-9181 South Lake Drive-Prestonsburg



**DRUNK DRIVERS BEWARE!**

Too many times I learn from the newspaper or the radio that innocent children and adults are seriously injured or killed as the result of an automobile accident involving a drunk driver.

The Kentucky Legislature has enacted very stiff penalties to deal with drunken drivers. As your County Attorney I will diligently enforce those laws to protect our families' safety.

The days of the "old time" politics are over. Floyd County desperately needs young leaders to get the county moving in the right direction. I am running for County Attorney on my own and intend to stay independent despite the efforts of other candidates to "slate" with me. If elected, you can be assured I will work to see that our county money is spent wisely and NOT to "pad" the pocket of a political cronie.

*David A Barber*

ELECT A PROVEN, HONEST LEADER  
 VOTE FOR

**DAVID ALLEN BARBER**  
 FOR YOUR COUNTY ATTORNEY  
 Democratic Primary, May 28

(Pol. adv. paid for by Ron Cooley, treas., 4-24-21-pd.)



**THE PEOPLE'S SHERIFF**

Some people have said that the only thing I'm campaigning on is putting the benches back in the courthouse. Well, I have very strong feeling for the people of

Floyd County, and I do believe that when they visit the courthouse they should have a place to rest. It's true this is one of my concerns, but here is my platform.

1. To keep drugs out of our schools.
2. To keep drunk drivers off the road.
3. To keep thieves out of our homes and businesses.
4. To be a courteous and available Sheriff 24 hrs. a day, 365 days a year, not just at election time.

I am trained and qualified, and the county, already financially burdened, will not have the extra expense of having to pay approximately \$10,000 to educate me. I will be ready to take over the Sheriff's office and give you efficient and effective service.

If you elect me your Sheriff, you will always find a friend in the Sheriff's office.

FOR A SAFER AND BETTER FLOYD COUNTY  
**ELECT ROGER WEBB**  
**OUR SHERIFF**

No. 3 on the ballot.

(Pol. adv. pd by the committee to elect Roger Webb—Paul F. Porter, treasurer, 11-pd.)



**MAYTOWN NEWS**

Miss Verna Bowling is recuperating at home after spending several days in the Pikeville Methodist Hospital.

Mr. and Mrs. Lance Blackburn announce the birth of their second child, first son, Nathaniel Curtis, weighing 9 lbs., 2 ozs., Thursday, April 18, at the U.K. Medical in Lexington. The grandparents are Mr. and Mrs. T.R. Flanery, of Langley, and Mr. and Mrs. Curtis Blackburn, of Ivel. The maternal great-grandmother is Mrs. Wilma May.

Mr. and Mrs. Delbert Goins and Delbert Milton spent the weekend in Richmond, Ind., visiting relatives.

Mr. and Mrs. Pat Tallent, of Falls Church, Va., announce the birth of their first child, a daughter, Laura Kathleen. The paternal grandparents are Mr. and Mrs. Jones Tallent, of Lehigh Acres, Fla., formerly of Maytown.

Miss Judy Stewart was recently elected president of college students K.E.A. at their annual meeting in Louisville.

Geraldine Allen, daughter of Mr. and Mrs. Leonard Allen, underwent surgery at Highlands Regional Medical Center last week.

Mrs. Tank Goodman, of Dayton, Ohio, and Mr. and Mrs. Ira Frazier, of Cincinnati, have been the guests of relatives here.

Sympathy to the family of Clarence Collins, of Indianapolis, Ind., formerly of Langley, who passed away last week.

Theron Hocker, of Ashland, former choir director at the Maytown First Baptist Church, attended services there, Sunday morning.

The Brotherhood of the First Baptist Church will have a fellowship breakfast at Frazier's Restaurant in Martin next Saturday morning at 7 a.m.

Mr. and Mrs. Pete Martin were baptized Sunday afternoon at the Wayland United Methodist Church, by Rev. Waylon McGuire, of the Maytown United Methodist Church, where they have placed their membership.

Mr. and Mrs. Claud Webb spent a few days last week in Stockdale, Ohio. While there, they visited Mr. and Mrs. Kent Webb and family and other relatives in the area. Mrs. Rebecca Salisbury, who had been the guest of Mr. and Mrs. G.B. Colvin, in Springfield, Ohio, returned home with them, Tuesday.

Bret Akers, of Hunter, was the Sunday night guest of his cousin, Keith Webb.

Mrs. Fannie Manuel was a recent patient at Our Lady of the Way Hospital for observation and treatment.

Mr. and Mrs. Earl E. Webb honored their son, Keith, with a dinner on his 14th birthday at their home Friday, April 12. Those attending and bringing gifts were Mr. and Mrs. Tommy E. Webb, Mr. and Mrs. Steve Webb, Dean Webb, Mrs. Lula Webb, Mrs. Edna Click, Jennings Webb, Gary Webb, the honoree and the hosts.

Mr. and Mrs. G.B. Colvin, of Springfield, Ohio, were the Friday night guests of Mr. and Mrs. Claud Webb and Mrs. Rebecca Salisbury.

Mr. and Mrs. Norvel Fetty, of Huntington, W. Va., stopped to visit her mother, Mrs. Homer Martin, of Eastern, and other family members at Eastern on their way to Charlotte, N.C. where they will visit Mr. and Mrs. Ralph Johnson and to P.T.L. Heritage Village.

A small group of Homecoming chairpersons met at the school library last week to discuss further plans for the Homecoming which will be July 26-28. All are urged to send family news items to Mrs. Dorothy Osborne at 14 Highland Heights, Prestonsburg, Ky. 41653 as soon as possible.

Mrs. Tressie May and Brenda were business visitors in Lexington, Friday.

Mr. and Mrs. James Robinson were baptized last Sunday at the Wayland United Methodist Church by Rev. Waylon McGuire, pastor of the Maytown United Methodist Church, where they have placed their membership.

**State Agency Offers Road Repair Workshops**

As part of the effort to assist rural communities in more effectively using their road dollars, the Kentucky Transportation Center, in cooperation with the Kentucky Transportation Cabinet and the Federal Highway Administration, is offering pothole repair workshops throughout the state.

Over the past few months the center has sponsored asphalt pavement workshops to familiarize road supervisors and technicians with the need for quality maintenance as well as how to recognize pavement defects and contributing causes. Most recently, the Penyrile Area Development District hosted a center-sponsored workshop on pothole repair techniques.

"This workshop was well received by those in attendance, and as a result, the center will be offering the workshop in other areas of the state," said State Transportation Secretary Floyd G. Poore, who is the chairman of the Center's Advisory Board.

The center relies heavily upon professionals in the Transportation Cabinet to develop workshops and provide technical assistance to local government road departments. By networking available resources in the Transportation Cabinet, the University of Kentucky and industry, the center provides a means for local governments to get more return for their highway dollars.

"The center opens up the lines of communication between local and state government, which is a critical element of a strong transportation network," said Secretary Poore.

**DAV Election of Officers**

The annual election of officers of Andy J. Blanton Chapter No. 18, Disabled American Veterans, will be held at 7 p.m. Friday, May 3, at the Auxier Volunteer Fire Department. All members are urged to attend.

**ANNOUNCE BIRTH**

Mr. and Mrs. Dennis Walker, Ernie and Beth are proud to announce the birth of Christopher Lee Walker, born April 15, at Central Baptist Hospital in Lexington.

Paternal grandparents are Charles and Genevieve Litteral, of Prestonsburg and the maternal grandparent is Jessie VanHoose, of Paintsville.



**Blood, it doesn't grow on trees.**

Central Kentucky Blood Center  
Prestonsburg Station  
Municipal Bldg., N. Lake Drive

**Now Thru Sunday  
Take An Extra  
25% off**

**All Ladies' Sportswear  
And Dresses That  
Have Been Reduced.**

Cashier Will Deduct 25% Off All Ladies' Red Line Items.



**Special Savings On Dress-Up Fashions!  
save 25%**

**Men's  
Suits And  
Sport Coats**

- Sewell
- Van Julian
- Kingsridge
- Hardwick
- Jaymar
- Trotters Club
- Polo by Ralph Lauren

Select your spring and summer sport coat or suit this week and save 25% off our regular low prices. Sizes 36 to 52 regular and long.

Reg. 69.99 To 160.00

**Sale 52.50 To 120.00**

**Better Dress Slacks**

- Sans A Belt
- Hubbard
- Van Julian
- Di Fini
- Pierre Cardin
- Allyn St. George

Reg. 19.99 To 45.00

**Sale 14.99 To 33.75**

Waist and length alterations no extra charge.

Entire Selection  
**Dress-Up Coordinates**  
by Levi and Hagger

**25% Off**



Suits Available  
Weddington  
Plaza  
ONLY!

**Save 25%**

Entire Selection of  
Wembly Ties

A handsome assortment of neckwear in solids, clubs, neats, ombre stripes and more. In four-in-hand and redi-tie styles.

Reg. 8.00-13.50

Sale 6.00-10.13



Save  
**25%**

All Short Sleeve  
Arrow Dress Shirts

Includes solids and patterns in oxford cloth and broadcloth of no-iron poly/cotton blends, sizes 14 1/2-17 1/2.

Reg. 18.00-21.00

Sale 13.50-15.75

**FOR SALE**  
1979 Mercury Monarch 2-Door.  
6-cyl., auto., p.s., p.b., air, AM-FM-tape,  
rear window defogger. One owner,  
51,000 miles.  
886-3306 after 6 p.m. 4-17-21-pd.

**FOR SALE**  
1983 Cadillac Coupe Deville  
Silver with 1/4 top. Loaded. May take  
smaller car for trade-in.  
886-8018 or 886-3174  
4-24-21

**FOR SALE**  
1982 Commemorative Harley Davidson  
Sportster 1000 motorcycle. Less than  
3,000 miles. Black on chrome. Like new.  
Call Hubert, 606-478-9246.  
4-17-21

**ELLIOTT'S WOOD AND LUMBER**  
Phone 478-2416  
Specializing in mining material—timbers,  
half headers, crib blocks and lumber.  
FREE DELIVERY  
4-24-41-pd.

**Buck Night**  
Thursday Night  
Strand

**YARD SALE**  
Green house across from Sexco,  
Auxier. Thurs., Fri. & Sat.  
Lots of Everything 11-pd.

**Announcing  
JOHN KIDD  
OF HAROLD  
DEMOCRAT FOR  
CONSTABLE  
DIST. 4**  
(Pol. Adv. pd. for by candidate, 2-27-131-pd.)

**PUBLIC NOTICE**  
There will be a Floyd County In-School Summer Youth Employment Program. The 1985 S.Y. Program will be a coordinated effort between the Eastern Kentucky Concentrated Employment Program, Inc., and Floyd County Board of Education. The Floyd County In-School Program will be administered by the Youth Program Office, Floyd County Board of Education Central office, Prestonsburg, Kentucky. Applications and information, in regard to above program, will be available at participating schools. For additional information, applications, or assistance in completing applications, please contact the Youth Program Office (Telephone Number 886-3522), April 25 or April 26. Any student, age 14-21, presently enrolled in a Floyd County High School, or will be successfully completing the eighth grade in a Floyd County Graded School, will be eligible to apply. Applicants must be within the Federal Income Guidelines to qualify for participation. Eloise A. Hall, Director F.C.B.E. Youth Program

**Occasions Unlimited**  
Depot St., Martin, Ky. 285-5020  
Open 10:00-6:00 Monday-Saturday


**PROM TUXEDOS**

- Designer Tuxes by Bill Blass, Yves St. Laurent, Pierre Cardin & T.V's Dynasty Collection
- Over 30 Fashion Color Ties and Cumberbunds
- Top Hats, Canes and Gloves

**CLIP 'N SAVE**  
**10% Discount On Your Tuxedo**  
When You Present This Coupon\*  
\*Offer expires 5-30-85

**Watson's**  
• Weddington Plaza — Pikeville  
• Main Street — Pikeville





**Vote For**  
**Dr. Herbert G. SALISBURY, III**  
 Candidate for Prestonsburg City Council  
 "I Care About Our City"  
 Number 3 on the Ballot  
(Pol. adv. paid for by candidate, 11-pd.)



**Announcing**  
**IRVIN SHEPHERD**  
 Democratic Candidate for **MAGISTRATE DISTRICT 1**  
 May Primary  
 Your Vote and Support will be Greatly Appreciated.  
(Pol. Adv. Paid for by Candidate, 24-27-pd.)

**HONORED ON BIRTHDAY**

Mrs. Cynthia Frasure, of the Abbott road, was honored Easter Sunday when her daughter and son-in-law, Mr. and Mrs. Steward Ray Horne, and children, Stacy and Brent, entertained with a dinner at their home on the Little Paint road, honoring her on her birthday. Enjoying this occasion were the honoree, Mrs. Frazier, her husband, Andrew Frasure, and members of their family; Mr. and Mrs. Eddie Stone and daughter, Terra Lee, Kay Ann Reynolds and daughter, Andrea Jill, Mr. Horne's mother, Mrs. Lorena Horne, and the host and hostess, Mr. and Mrs. Steward Ray Horne and children. The honoree was presented gifts and received birthday cards from other relatives and friends.

**IN LEXINGTON**

Mesdames Myrtle Chaffins and Dorayne Davis spent the weekend in Lexington. En route home, Sunday, they stopped in Winchester, where they attended services at the First Baptist Church.

**CALLS MEETING**

Mrs. Danese Amburgey, president of the Floyd County Retired Teachers' Association, asks that members of the executive board meet with her at the Floyd County Library, Thursday morning, April 25, at 10 o'clock.

**BREASTFEEDING SUPPORT GROUP**

There will be a breastfeeding support group for those interested in breastfeeding their babies. No fees, just conversation and support from other breastfeeding moms. It will be held at Irene Cole (First Baptist) Church at 10:30 on May 30. For more information call Mary Neeley at 886-8088.

**VISITS HERE**

Miss Lena T. Porter, of Pikeville, was here during the weekend for a visit with her sister, Mrs. Margaret P. Alley, and other relatives and friends.

**KWANIANNES MEET**

The Prestonsburg Kiwanians will hold their monthly luncheon meeting, Thursday, at 12:30 at May Lodge. Mrs. Jane Bond, president, urges all Kiwanians to attend.

**LUNCHEON GUESTS**

Mrs. Lowell Langefeld and Mrs. Margaret P. Alley were luncheon guests of Miss Lena T. Porter and members of the X.Y.Z. Club of the First Methodist Church, Pikeville, at May Lodge, Saturday.

**LOCAL CHURCH WOMEN**

The Local Church Women met Friday morning, April 19, at the First United Methodist Church with the president, Mrs. Eva Collins, in charge. Mrs. Opal Dingus, who had spent the winter in Florida, was welcomed back to the group. Mrs. Fannie Runnels gave the devotions, reading the "Shepherds' Psalm," with commentary. Mrs. Eleanor Robinson gave a report of the last meeting. The president appointed the following nominating committee to select officers and committee chairmen for the year, 1985-86: Mesdames Jane Wallace, Mary Lou Layne, Docia B. Woods, Sheryl Sexton, and Sue Spradlin. Mrs. Vera Ford, director of the Loaves and Fishes Food Pantry, discussed the needs for this project. It was announced that a freezer is needed for the storage of food there, and the hope was expressed that someone may donate either a new or used freezer for this purpose. The future location of the food pantry was discussed with no definite plans being made.

Mrs. Eileen Burchett told of a meeting on "Birthright" she had attended recently in Lexington, and of the progress being made there. The Rev. Lowell Langefeld, pastor of the host church, discussed the Healing Seminar, Friday, April 19 through Sunday, April 21, at the First United and Community United Methodist Churches, by Dr. Frank Bateman Stanger, president emeritus of Asbury College, and extended an invitation to attend.

The next meeting will be held at the Irene Cole Memorial (First) Baptist Church, Friday, June 21, at 10:30 a.m. The meeting was dismissed with prayer by Dr. Lowell Langefeld.

Refreshments were served by Mrs. Vera Ford to Mesdames Eva Collins, Eleanor Robinson, Mabel Donahoe, Maman Leslie, Fannie Runnels, Opal Dingus, Eileen Burchett, and the Rev. Lowell Langefeld.

**HOME FROM HOSPITAL**

Mrs. Robert Hughes, who was a patient for a few days at the Good Samaritan Hospital, Lexington, is showing improvement, at her home here, now.

**DINNER GUESTS**

Mrs. Della Herald had as visitors, Friday, her nieces, Mrs. Beatrice Nickel and daughter, and Mrs. Ruby Wells, of Ezel. Mrs. Herald served a chicken and dumplin' dinner to her guests.

**FAMILY VISIT**

Mr. and Mrs. Jess Stover and son, Tommy, of Auxier Heights, had as their houseguests, Thursday through Sunday, her father, George Conley, Jr., of Williamson, W. Va., and their daughter, Mrs. Bob Rodgers, of Frankfort. Mrs. Stover, accompanied by her father and her children, spent Friday and Saturday in Roanoke, Virginia, where they visited with Mrs. Stover's 98-year-old grandmother, Mrs. Martha Conley, and other relatives.

**TO MEET IN ASHLAND**

James B. Goble, president of the Ashland Chapter, Sons of the American Revolution, reminds members that this group will meet Friday, April 26, at noon, at the Bellefonte Country Club in Ashland. Mr. Goble urges all members to attend this event.

**Spring SALE** HRS. 9-9 MON.-SAT. **1/3 OFF ALL JEANS**

- We have neon Shirts
- Mickey Mouse Shirts

**20% OFF ALL SUMMER SWEATERS, SHORTS, AND BATHING SUITS**

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 Ladies 5-10  
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 Thursday Night  
**Strand**

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superbly tailored of VISA® Cadence, the quality fabric that cares for itself... and you.

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OPEN FRIDAYS TILL 7 DOWNTOWN PRESTONSBURG

**ARCHER PARK PROJECT CAT**  
 (CONTRIBUTE A TREE)

A new service is available to the public at Archer Park. A Tree Planting Project enables anyone to have a tree of their choice planted on the grounds of the park. The tree (or shrub) may be dedicated to a person as a gift or in memoriam as a funeral tribute.

For varying donation fees the project will serve three purposes:

- The trees/shrubs will always be within view of the public, brass tagged, and/or with their location designated on a map. The map will identify the tree/location/name of person tree is dedicated to/donor/date. The tag will be engraved as to: Occasion/Name of Person/Date/Donor
- The trees will help landscape and beautify Archer Park.
- Any excess monies after the tree is planted will go to the Archer Park fund for maintenance and future activities for the public.

Hopefully, in the future, a stone may be added with the last names of the persons to whom a tree was dedicated in memoriam.

**GIVE A LIVING GIFT NOW—**  
**PLAN AHEAD FOR CERTAIN DATES FOR PLANTING.**

• BIRTHDAYS • MOTHER'S DAY • FATHER'S DAY • WEDDINGS • BIRTHS • FUNERALS • HOLIDAYS • GIFTS • THANK YOU'S...etc.

**Call: 886-3160 or 886-8082**  
 ask for information on the **CAT PROJECT**

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- SHRUBS—\$25—Listed on map only
- AZALEA • QUINCE • MOCK ORANGE • YEW • HOLLY • FORSYTHIA • ALTHEA • VERBENUM • JUNIPER • GROUND SPREADERS, ETC.
- TREES—\$35 on map only. \$50 Brass tagged and on map.
- DOGWOODS • PINOAKS • MAPLES • CHESTNUTS • BEECH • PINES • REDBUDS • CRABAPPLES • ORNAMENTAL FRUITS • WEEPING WILLOWS • BIRCH, ETC.
- TREES/SPECIAL—\$100 Brass tagged and on map
- JAPANESE WEEPING CHERRY • JAPANESE RED MAPLE • ORNAMENTAL HOLLY • GLUMP BIRCH • KWAIZAN CHERRY • ORNAMENTAL PINES-SPRUCES, ETC.

**ARCHER PARK IS FOR EVERYONE!**  
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OPEN FRIDAYS TILL 7 DOWNTOWN PRESTONSBURG



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# ED KUSS

FOR  
**MAYOR**

—MAE & SHERIFF MARTIN

(Pol. Adv. Paid for by Mae & Sheriff Martin, 1tpd.)

## Social Events

DOCIA B. WOODS, SOCIETY EDITOR

### ALUMNI TO MEET

Arthur W. Haywood, president of the Floyd County Chapter of the Alice Lloyd Alumni Association, announces that there will be a dinner-meeting of this group Monday evening, April 29, at 6:30, at May Lodge, Jenny Wiley State Park. All alumni members and their families are invited.

### RECEIVES CALL

While visiting with members of her family in Lexington recently, Mrs. Otelia Smiley received a telephone call from her son, Dr. James M. Smiley, who for several years, was a member of the faculty at Morehead State University. Dr. Smiley accepted a position last year at the University of Georgia and expressed happiness on the part of himself and his wife, with his position there.

### HERE FOR FAMILY VISIT

Mr. and Mrs. Lawrence Price, of Waverly, Ohio, were here during the weekend for a visit with members of their family, and friends. They visited with their daughter and son-in-law, Mr. and Mrs. Alex Spencer and family, on John's Creek, another daughter and son-in-law, Mr. and Mrs. Jack Music, and family, of Auxier, and their son and daughter-in-law, Mr. and Mrs. Phillip Price and family, here. While here, they were joined by their grandson and granddaughter, Mr. and Mrs. Andrea Spencer, of Lexington, at the home of Mr. and Mrs. Alex Spencer, for a birthday dinner for Mrs. Price, with all members of their family in attendance. On Saturday, Mr. Price and his daughter, Mrs. Alex Spencer, attended the 50th wedding anniversary reception for Mr. and Mrs. Robert Wallace at the First United Methodist Church. Mr. and Mrs. Price, who lived at Wayland for several years, where he served as principal, and she was a member of the faculty, have now retired from the Pike County, Ohio public schools.

### ATTEND MEET AT ALLEN

Persons from the First Baptist Church here, who attended the Associational W.M.U. Quarterly Meeting and Executive Board Meeting at the Allen First Baptist Church last Tuesday evening, included the Rev. and Mrs. Steve Hopkins and daughters, Mesdames Ruby Garrett, Patti Minns, Zella Archer, Sarah Laven, Goldia Williams, Susan Akers, Lucy Regan, and Eva Collins.

### WOULD ENJOY CARDS

Mrs. Lulie Wallen, of Indian Hills, is a patient at the Mountain Manor Nursing Home, Pikeville. She would appreciate hearing from her many relatives and friends.

### COVERED-DISH DINNER

A covered-dish dinner will be held in the annex of the Irene Cole Memorial (First) Baptist Church, Sunday evening beginning at 5:30. Following, evening services will be held at 7 o'clock (the new summer time), and the church choir will present "God's Trombone." Members, their families, and friends are invited to attend.

### BIRTH ANNOUNCEMENT

Mr. and Mrs. Jerry Hopson announce the birth of their first child, a daughter, Tiffney La Neice, at the Highlands Regional Medical Center, April 12. Mrs. Hopson, the former Miss Susie Rodebaugh, is the daughter of Mr. and Mrs. John Rodebaugh, of Prestonsburg. Mr. Hopson's parents are Mrs. Ruth Rowe, of Loraine, Ohio, and Jimmy Ray Hopson, of Bay City, Texas.

### FAMILY GET-TOGETHER

Miss Dinah Smiley and a friend, Miss Dolores Cook, both of Louisville, arrived here Friday, April 5, to accompany Miss Smiley's mother, Mrs. Otela Smiley, to Lexington. Before going there, they decorated the grave of Mrs. Smiley's late husband, V.A. Smiley, at the Davidson Memorial Gardens. While in Lexington, they visited with Mr. and Mrs. Jerry Thompson and daughter, Brittany Paige. Easter Sunday, Mrs. Smiley attended the Lutheran Church with Mrs. Thompson and a friend, Mrs. Edna Hale, formerly of Middle Creek, who now resides in Lexington. On the following Saturday, Mrs. Smiley visited with Mr. and Mrs. A.A. Smiley, Gena, Lisa, and Shannon, in Lexington, where she was joined by her daughter, Mrs. Kimberley Brooking and children, Jeremy, Justin, and Jordan, from Tennessee. She attended services at the Southern Acres Christian Church with members of her family. Mrs. J.F. Smiley and small son, Brad, also visited with her at the home of the Thompsons. She and her daughter, Mrs. Martha Thompson, dined at Lafferty's Restaurant in Lexington, Friday night. She spent a day and night with Mrs. Edna Hale, formerly of this county. Mrs. Marina Lafferty, her daughter Maggie, and Maggie's small daughter, Kara, accompanied Mrs. Smiley home, Saturday, and spent the night with Mrs. Lafferty's mother, Mrs. Rosemary Lafferty, on the Middle Creek road, before returning to Lexington.

### FLORAL TRIBUTES

Flowers on the altar of the First United Methodist Church during Sunday services were in memory of Mrs. Alice Ball from her son and daughter-in-law, Mr. and Mrs. Print Ball. The roses on the altar announced the birth of Joshua Alan Colemnares, April 12, son of Tony and Jesus Colmnares, of Lexington, and the great-grandson of Mrs. Phyllis Ranier, of Prestonsburg.

### NEED FREEZER

Anyone who may wish to donate a deep-freeze to the Loaves and Fishes Food Pantry may call Mrs. Eva Collins, at 886-2126.

### To Wed Here, Friday



The marriage of Miss Cathy Colvin to Dr. Samuel P. Robinette will be solemnized at 7:30 p.m., Friday, April 26, at the First United Methodist Church. The custom of open church will be observed.

### VISIT IN OHIO

Mr. and Mrs. John Music, of the Abbott Road, Prestonsburg, has returned home after spending the weekend in Ohio visiting Mrs. Music's parents, Mr. and Mrs. Bill Brummett, and brother, Jamie, of Alger, Ohio. They also visited her aunt and uncle, Mr. and Mrs. Wayne Prater, of Lima, O. They were Sunday dinner guests of their grandparents, Mr. and Mrs. Elmer Williams, of Alger, Ohio.

### LUNCHEON GUEST

William Dubey, director of Camp Rising Sun, Rhinebeck, N.Y., was the luncheon guest of Mr. and Mrs. Harmison Hale at their home in West Prestonsburg, recently. Mr. Dubey entertained Mr. and Mrs. Hale and their granddaughter, Jennifer Horn, to dinner at May Lodge.

### Buck Night

Thursday Night  
Strand



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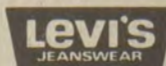
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**Whole Rib Eye**  
**\$2.79** LB.  
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U.S.D.A. CHOICE  
**Round Steak**  
**\$1.59** LB.  
BONELESS Round Steak **\$1.69** LB.

15-17 OZ. CAN  
Del Monte Fruits **69¢**  
ASSORTED PEACHES, PEARS, FRUIT COMBOS

PURE CANE  
**Hyde Park 5 Lb. Sugar**  
**\$1.39**

ARMOUR VERIBEST QUARTER **Pork Loin** **\$1.29** LB.  
HOLLY FARMS MIXED **Fryer Parts** **\$2.29** LB.

ARMOUR VERI-BEST  
Whole or Rib Half **Pork Loin**  
Loin-Half **\$1.19** LB.  
SLICED FREE! **\$1.09**

64 OZ. REG. OR COUNTRY STYLE  
Minute Maid Orange Juice **\$1.69**

U.S.D.A. CHOICE BONELESS  
**Rump Roast** **\$1.99** LB.  
FRESH-LEAN **Ground Round** **\$1.79** LB.  
CLAUSSEN Pickles **\$1.69** QT. (WHOLE OR SLICED)

OSCAR MAYER **Wieners** **\$1.79** 1-LB. PKG. (REG. OR BEEF)  
OSCAR MAYER **Sliced Bologna** **\$1.89** 1-LB. PKG.  
OSCAR MAYER **Sliced Bacon** **\$2.29** 1-LB. PKG.

7.2 OZ. GOLDEN GRAIN  
**Macaroni & Cheddar**  
**3/89¢**

1 LB. PKG. **Strawberry Glaze** **79¢**

RED RIPE LUSCIOUS  
**California Strawberries** **99¢** PINT

ASSORTED  
Freezer Queen 32 oz. Buffets **\$1.69**

FRESH HOT HOUSE **Leaf Lettuce** **99¢** LB.  
EXCELLENT IN SALAD! MILD **Texas Bulb Green Onions** **3/99¢**  
TASTY **Kiwi Fruit** **59¢** EA.

FRESH CALIFORNIA  
**Rick Cauliflower** **\$1.29** HEAD

12-13 OZ. BOX  
**Jeno's Pizza** **99¢**  
CHEESE, HAMBURGER, PEPPERONI, SAUSAGE OR COMBO

**Green Giant Niblets**  
Whole Kernel Corn  
12-Oz. Can **3/\$1**

CRISP TENDER  
**California Carrots** **69¢** 2 LB. BAG  
NEW CROP **Mild Texas Yellow Onions** **89¢** 3 LB. BAG  
SWEET JUICY **Dole Valencia Oranges** **6/99¢** EA.  
WASHINGTON STATE RED & GOLDEN **Delicious Apples** **\$1.29** 3 LB. BAG  
DIETER'S DELIGHT! JUMBO **White & Pink Dole Grapefruit** **69¢**

40 OZ. Paramount  
**Bread & Butter Slices** **\$1.69**

ASSORTED BATH TISSUE  
**8 Roll Coronet** **\$1.69**

64-OZ.  
**Seneca Apple Juice** **\$1.39**

**Skippy Peanut Butter** **\$2.29** 28-Oz. Jar

20-OZ.  
**Banquet Fruit Pies** **99¢** APPLE PEACH CHERRY

NEW SHEDD'S SPREAD  
**Country Crock**  
Classic Quarters  
3 Lb. **\$1.69** 1 Lb. **59¢**

13-OZ.  
**Kellogg's Rice Krispies** **\$1.39**

**Gala Towels** **69¢**  
Jumbo Roll

2 Litre **PEPSI** **99¢**  
PEPSI—DIET PEPSI, PEPSI FREE, DIET PEPSI FREE

4.5 OZ. GREEN GIANT  
**Mushrooms** **99¢**  
16-OZ. EARTH GRAIN  
**Garlic Bread** **99¢**

6-PACK MEADOW GOLD  
**Ice Cream Sandwiches** **99¢**  
2 LB. ORE-IDA  
**Hash Browns** **99¢**

### THURSDAY IS DOUBLE STAMP DAY

WE RESERVE THE RIGHT TO LIMIT QUANTITIES AND TO CORRECT ANY PRINTING ERRORS





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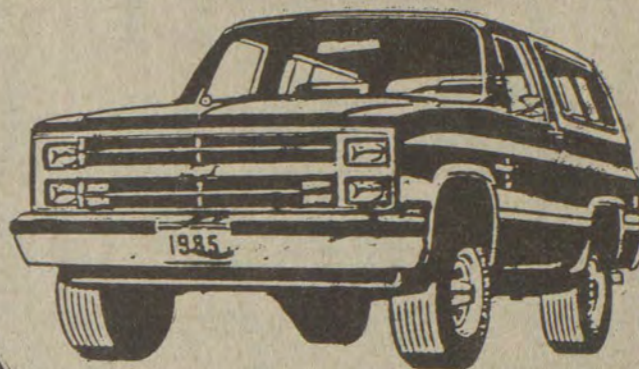
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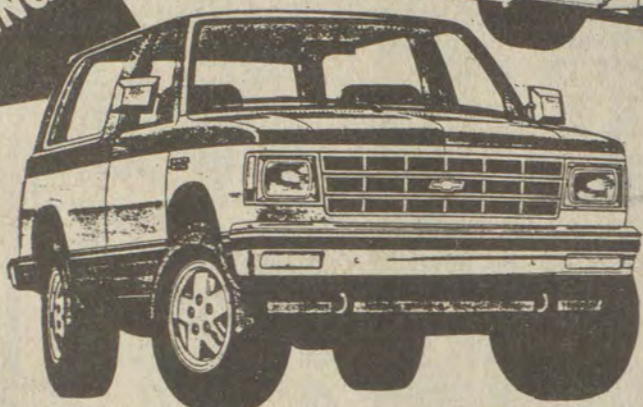
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### Magoffin Group Wins Top Membership Award

The Kentucky Education Association's two top membership awards were presented to the Mason County Education Association and the Magoffin County Education Association during KEA's annual convention here.

KEA President Jon Henrikson awarded plaques to Marsha Poe, vice president and membership chairperson of the Mason County association, for achieving the greatest numerical increase in membership for the 1984-85 school year. Mason County added 29 new members.

Charles Marshall, president of the Magoffin County association, was recognized for achieving the greatest percent of increase in membership. Magoffin county showed a 55% increase by adding 12 members.

### Jehovah's Witnesses To Hold Circuit Assembly

The Beaver Congregation of Jehovah's Witnesses will attend the Circuit Assembly to be held at the Raleigh County Armory in Beckley, West Virginia, May 11 and 12. The theme of the seminar is, "Be Stabilized in the Faith."

About 1,400 delegates will attend the two-day assembly from Kentucky, Virginia and West Virginia.

The highlight of the program will be the public lecture Sunday at 2 p.m. There will also be an immersion of new students on Saturday morning. The program begins each morning at 10 a.m. and ends at 4:30 p.m. Everyone is invited to hear the program and no collection is taken.

**Buck Night**  
Thursday Night  
Strand

## VOTE FOR ERNEST BURCHETT JAILER

As you know, our Jailer's office is a very important office in our county. It should be run with dependable people, and the Jailer should be present to pay close attention at all times. Employees who look after violators or jailees should have the knowledge of state laws as

well as courteous service to our citizens who bail out and seek to gain release for their friends and families. Our Jailer's budget was set at \$162,080.00 in the last fiscal year. With this budget and closely supervised office, we can maintain a dependable jail to satisfy the public as well as state regulations. If I'm elected Jailer, I will:

1. Maintain present facilities and work for grants for improving our jail.
2. Serve a decent and well-balanced meal to our occupants.
3. Have courteous, honest and well-trained turnkeys.
4. Maintain a clean, well-kept jail for our occupants.
5. Personally supervise and oversee every responsibility of our county jail.

*It's time for a change*

VOTE

## ERNEST G. BURCHETT FOR JAILER

(Pol. adv. paid for by candidate, 1t-pd.)



## Ed Kuss for Mayor

(Pol. adv. paid for by candidate, 1t-pd.)

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NO. 8 ON THE BALLOT

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WANT WORK: Experienced coal truck driver and heavy equipment operator needs job. Reliable. Call 1-946-2494. 4-24-2f.

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FOR SALE: 1974 black CAMARO, new top, new seats, and new carpet. 350 engine. Call 452-4315, Russell Isaac. 4-24-2f.

2-FAMILY GARAGE SALE: Each Wednesday, Thursday and Saturday, till further notice. Crider Branch, Old 23, East Point. 4-24-2f.

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**CARPENTRY AND MASONRY WORK:** All types building, complete construction of houses or any remodeling. Also any type concrete or block work. All types metal buildings. Free estimates. Will furnish references. Over 16 years experience. Call anytime, 886-8896, Robie Johnson, Jr. 3-20-6t.

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**SEVERAL GOOD, CLEAN** older model cars and trucks priced under \$2000. Huey Gray Auto Mart, Inc., S. Lake Dr., Prestonsburg. Call 886-2772. 3-27-tf.

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**LOSE WEIGHT AND INCHES** rapidly. Natural supplement prevents hunger. Call Diet Center, 886-8181, or 874-2873. Norma Davis. 8-15-tf.

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**WANTED TO HIRE:** Sales personnel for the Prestonsburg—Paintsville—Salyersville—Inez—Hindman area. Need immediately. Apply at: Plantation Motel, Room 108, Tuesday, April 30. 1tpd.

**FOR RENT:** Two bedroom house in downtown Prestonsburg, \$350 per month plus utilities, \$150 security deposit, six month lease. Storage space and maintenance. Free yard. Call 886-3744 after 7 p.m. for appointment. David B. Leslie. 4-24-1t.

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**HOUSE FOR SALE:** Eight rooms plus bath, marble fireplace, approximately two acres land, located at Galveston. \$35,000. Contact Carlos Hall or phone 587-2705. 2-27-8tpd.

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**STEAKHOUSE FOR SALE** at Langley (Maytown). Shown on Saturdays, 10—4 p.m. No phone calls please. 3-13-8t.

**FOR SALE:** 120 acres located on Salt Lick. See John Reed at Hueysville. 3-13-8tpd.

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**FOR LEASE:** Furnished or unfurnished 2-bedroom house, near Hecks, North Prestonsburg, Couple preferred. Call Millard Hughes, 886-2566. 4-3-tf.

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**MANAGERIAL POSITION OPEN:** Requires medical background, professional business attitude, honest, dependable. All inquiries are confidential to P.O. Box 487, Prestonsburg, Ky. 41653. 3-27-7t.

**BRICK, BLOCK AND STONE** work. 18 years experience, specialize in fireplaces. Phone 297-6080 or 297-4892. 3-27-10tpd.

**IT'S FUNNY AND SAD!!** Funny that car dealers actually have nerve to ask up to \$22,000 for a new, customized van—said that customers sometimes pay that much. We will get you a new, custom van in any major brand for thousands less. Prices starting at \$12,500. Huey Gray Auto Mart, Inc., S. Lake Dr., Prestonsburg. 886-2772. 3-27-tf.

**APARTMENT FOR RENT:** Three bedrooms, wall to wall carpet, located between Prestonsburg Community College and Highlands Hospital. Call Dr. Goble, 886-1714. 3-27-tf.

**FOR SALE:** 1983 Dodge Charger, 4-cylinder, 5-speed, great gas mileage. 285-9539, Lana Bradley. 3-27-tf.

**FOR SALE:** 1980 HONDA Accord, power steering—brakes, air, AM-FM stereo cassette. Call 886-6378. 4-17-2tpd.

**FOR SALE:** Antique 7-piece cherry bedroom, china and matching buffet, Sofa and chair, Simmons Hide-a-bed, kitchen table with six chairs, white youth bed and roll-a-way bed. Martin's Furniture, 874-9038. 4-3-4tpd.

**STEAKHOUSE FOR SALE** at Langley (Maytown). Shown on Saturdays, 10—4 p.m. To make reasonable offer, or more information, call 606-639-9816, L. Beach. 3-13-8t.

**FOR SALE:** 1976 Monte Carlo, nice car, automatic, good body. Call 606-785-5197, Harold Combs. 4-3-5t.

**BUILDING FOR LEASE OR SALE:** 60x40-ft., located across highway from Highlands Medical Center. Plenty parking. Ideal business location. Robert DeRossett, 886-1437. 4-3-tf.

**FOR SALE:** Two-story, 11-room apartment building, \$36,000, at Twin Bridges, Martin, on 100x50 corner lot. Call J.R. Samons, 285-3914. 12-14-tf.

**FOR RENT:** Two one-bedroom apartments, downtown Prestonsburg, \$240 plus utilities, \$100 deposit required. No children, no pets. Clifford Wright, 886-8721. 4-3-tf.

**FOR SALE:** Stove HOODS, copper tone; two-speed fan light. Emerson, new, in the box, made USA, 36-inches wide. 478-9861. 4-17-2tpd.

**HOUSE FOR RENT:** Five rooms with bath at Banner, \$225 per month plus deposit. Call 874-2756 after 4 p.m. 4-17-2tpd.

**FOR SALE:** 1979 BUICK Park Avenue, loaded, priced to sell, new tires. Call Huck Francis, 886-8566; or Gary Vickers, 886-9667. 4-17-2t.

**REDUCED—MUST SELL** immediately, moving South: Three bedroom home on large lot. Call now, 478-9421, Virginia Pate. 4-17-2t.

**1978 CHEVY PICK-UP SILVERADO,** V8 automatic, air conditioning, power steering, carpet, white spoke wheels, chrome bumpers, black with red interior, recently painted, good tires. 478-5603, Larry W. Adkins. 4-17-2t.

**FOR SALE:** 1980 TOYOTA Celica GT Liftback, 5-speed, air conditioned, alloy wheels, stereo system. Call 478-2735, B. Staley. 4-17-2t.

**FOR SALE:** 1982 KAWASAKI 550 LTD with extras. Contact Mick White at 874-2777. 4-17-2tpd.

**FOR SALE:** Lots and acreage near Prestonsburg. Gas and city water. Ready for building. Call 886-2818. 4-3-4tpd.

**FOR SALE:** Brand new \$1000 KIRBY sweeper, selling for \$600, has all attachments with it. 285-9390, Milford Bryant. 4-17-2t.

**FOR SALE:** One 2-bedroom total electric mobile home. One 2-bedroom natural gas mobile home. Also, a flat-bed trailer for \$350. Call 874-2225. 4-17-2tpd.

**FOR SALE:** 1982 KAWASAKI motorcycle, 750 Spectre, low mileage. Phone 447-3249, Jiffy Mart. 4-17-2t.

**FOR SALE:** 1959 EDSEL, 45,000 actual miles, will consider trade-in. Lots of flea market items, will sell cheap. Refrigerator. Andy Hamilton, 377-6270. 4-17-2t.

**CAR CARE: SPRING** is the time to have your car cleaned. We wash, wax and clean inside complete. Will do boats also. Call for more information. Pick up and delivery available. 874-9043, E. Collins. 4-17-2t.

**NEED your MOBILE HOME MOVED?** For free estimates, call 886-1548. 4-17-2tpd.

**FOR SALE:** 1974 12x60 2-bedroom mobile home, excellent condition. Two pool tables, one coin operated, priced cheap. 886-1548. 4-17-2tpd.

**FOR RENT:** MOBILE HOME on private lot, just off the 4-lanes at Allen. Suitable for married couple. No pets. \$100 security deposit, \$250 per month. Gas furnished. Call 874-2729. 4-17-2tpd.

**FOR RENT:** Two bedroom APARTMENT, very attractive, close to shopping center, school, churches. Central heating, air conditioning. References and deposit required. 886-8815 after 5. 4-17-2tpd.

**HOUSE FOR RENT** at Ivel. Couple, one child. No pets. Must pay utilities. \$250 per month. Call 478-9943, ask for Annie Meeks. 4-17-2tpd.

**ROSE'S USED STORE:** Open daily. Have home furnishings, glassware, books, baby things, clothing, and more. Check us out. Call 886-1561 for buying or selling. 4-17-2tpd.

**FOR SALE:** Three bedroom, 2-bath MODULAR HOME, one mile from Wayland, Shop Fork. 358-9488, Arnold Griffith. 4-17-2t.

**S&S PAINTING & CONTRACTING:** Minor carpentry work. Make your old house look new. We guarantee satisfaction. Free estimates. Call 886-8714 between 9 and 5, ask for Gary. 4-17-2tpd.

**FOR SALE:** Slightly used office FURNITURE, excellent condition. Three desks, two chairs, one file cabinet, and two large tables. Call 638-1139, W. Brown. 4-17-2t.

**I DO CARPENTRY WORK,** building, remodeling, electrical, drywall, painting—interior, exterior, shingles. 874-2833, Charles Slone. 4-17-2tpd.

**LITTLE'S MOBILE HOME MOVING.** Free estimates. Insured and licensed by state. Phone Knott County, Topmost, 447-2869 or 447-2814. 4-3-4t.

**MOVING SALE: FURNITURE:** all sizes; men, women and children's clothing; miscellaneous. Briarwood Add'n. (near Riverview Manor), Saturday, April 20, and Saturday, April 27, 8 a.m. 4-17-2tpd.

**FOR SALE:** 1973 VOLKSWAGEN, \$350, or best offer. Lon Hall, phone 886-6988. 4-17-2t.

**FOR SALE:** 65 acres more or less in Knott county. Mineral rights included. Also 99 Oliver diesel tractor, wide front end, newly overhauled; one set Oliver hydraulic plows; one set 11-ft. Oliver transport disc, \$2800 for farm machinery. Earl Hicks, Rt. 1, Box 87, Plymouth, O. 44865, or call 419-687-6549. 4-17-2tpd.

**PROFESSIONAL PIANO TUNING** with the latest electronic equipment. Call now for special introductory rates. 886-1439. 4-17-2tpd.

**FOR SALE:** Gas cookstove, \$50. Call 886-3744 after 7 p.m., David B. Leslie. 4-24-1t.

**FOR SALE:** 1971 Dodge Tradesman van, 6-cylinder standard shift, luggage rack, rear ladder, body in good condition, good running condition, \$1000 or best offer. 285-9809 after 6. 1tpd.

**WANT TO BUY** old dishes. Call 874-9221 from 8 a.m. to 10 p.m. 1tpd.

**1982 MALIBU CLASSIC:** Power brakes, power steering, V-6 engine, two-tone burgundy exterior, burgundy interior, only 26,000 miles, \$5500. Call 886-2053. 1tpd.

**FOR SALE:** TELEPHONE recorder with telephone, \$75. 886-9029 evenings. 1tpd.

**FOR SALE:** BEE supplies, stereo, rocking chair and recliner, interior doors, table. 886-3097. 1tpd.

**FOR SALE:** 1977 FESTIVAL 12x70 mobile home. Two bedrooms, two baths, dishwasher and Sears central air conditioner, kitchen appliances, \$8500. Call 874-9091 after 5; 478-5121 from 5—10. 1tpd.

**FOR RENT:** Five room house, three miles west of Garrett on new Route 80. Must have good references. \$150 a month, \$150 deposit plus utilities. Call 946-2390. 1tpd.

**FOR SALE:** 1976 Monte Carlo in good condition, \$800; large 25-inch color T.V. in good condition, \$125. Call 886-8356 after 6 p.m. 1tpd.

**NOTICE: WANT TO DO** painting, yard work of any kind, hillside cleaning. 886-2078. 1tpd.

**2-BEDROOM APARTMENT FOR RENT** in the Harold area. Clean. Call 478-9082. 1tpd.

**FOR SALE:** 1976 Mustang Cobra II, 302 4-speed, completely overhauled, new tires, Western wheels, removable twin sun roof, window louvers, blue on white, reasonably priced. Call 886-2991. 1tpd.

**YARD SALE:** Friday, April 26, 8—4. Goble Roberts, turn right at store, two blocks. Home interior items, C.B. Base, 2-way radio, boat battery, concrete wire, Tupperware, lots of nice clothes and free items. Call 886-9018. 1tpd.

**FOR RENT:** One 2-bedroom mobile home; one 3-bedroom house. Call Ted Nelson, 886-2993 or 886-9299. 1tpd.

**FOR SALE:** Two snowtires, Firestone-80R13, used two months, \$50 for both. Call 886-3744 after 7 p.m., David B. Leslie. 4-24-1t.

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**APRIL SALE**

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Clarence and Emma Lou Martin 1-24-tf

**CARPENTRY SALE:** 321 North Lake Drive, beside the Josephine Branch Bank, Wednesday, May 1, 2, 3, 4. Dolls, afghans, pillows, dishes, furniture and clothes. Name it, we'll have it. 1tpd.

**FOR SALE:** General Electric stove and refrigerator, almond color, \$200 each. Call 886-2356 to see, Mrs. Spradlin. 1tpd.

**2-FAMILY YARD SALE:** May 1, 2, 3. Also 1979 Toyota car for sale. Virgil Smith's farm at Allen. 874-2225. 1tpd.

**DOG LOOKING FOR HOME:** Medium sized male, brown, about one-year, friendly, has shots. Call 886-8851. 1tpd.


**FURNISHED HOUSE FOR RENT:** Three bedrooms, two baths; trailers, two bedrooms; efficiency apartments, one bedroom. Air conditioned, lease and security deposit required. After 3:30 p.m., call 886-3565. 1tpd.

**MOTORCYCLE FOR SALE:** 1980 1000 Kawasaki shaft drive with lots of extras. 886-2296, Gary Shepherd. 1tpd.

**FOR RENT:** One 2-bedroom mobile home; one 3-bedroom house. Call Ted Nelson, 886-2993 or 886-9299. 1tpd.

**FOR SALE:** Two snowtires, Firestone-80R13, used two months, \$50 for both. Call 886-3744 after 7 p.m., David B. Leslie. 4-24-1t.

**We're glad you asked!**



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Hall Funeral Home

**WHAT INFORMATION IS NEEDED FOR ME TO PRE-ARRANGE MY FUNERAL**

With our help or in a letter of instruction to us, the following should be included:

- Type of service you prefer:
  - Where it is to be held—home, church, funeral home or other location.
  - Should it be public or private for family?
  - If church—denomination and clergyman to preside.
  - Special music and reading of Scriptures or poem.
- How the body should be taken care of:
  - Burial—earth or entombment; cemetery location.
  - Cremation—what shall be done with ashes?
  - Donation to medical school—Universal Donor Card must be signed and arrangements made with receiving institution.
- Include a short biography which can be used to provide information for the obituary notice.
- Add any additional information you feel would make it easier to carry out your wishes.

Be sure your spouse or next-of-kin is aware of your desires and knows the location of the letter of instruction.

There are more options which can be included in your pre-planning. We invite you to consult with us to help you.

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Near Junction of Ky. 80 and Ky. 122, Martin  
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**WALLEN'S TRADING POST:** The place to find new and used tires, wheels, lugs, caps, tubes and batteries. We also have stereos, radios, typewriters and small household items and many other things too numerous to mention. We have prices you can afford. We trade for almost anything of value. Phone 874-2289. Two miles north of Allen on old 23. 4-10-3t.

**HOUSE FOR SALE:** Located on Rt. 80, one mile above Garrett. Three bedrooms, full-size basement, two acres land, and small garden. Free water, cheap gas. Priced in forties. Call 946-2166 or 886-3942. 4-10-3tpd.

**FOR RENT:** Near Highland Plaza—CHALET, efficiency APARTMENTS, 2-bedroom trailers, 3-bedroom house, air conditioned. Lease and security deposit required. No pets. Carlos E. Neeley, 886-3565 after 3:30 p.m. 4-17-2tpd.

**FOR TRADE:** Good 1972 Chevy VAN, small V-8, standard shift. Would like to trade for 2-wheel-drive Chevy Blazer or Dodge Ram of equal value. Must be good. Call 478-9837. 4-17-2tpd.

**WILL SELL OR TRADE:** 1969 Camaro, excellent condition. Don Bentley, 874-9592 anytime. 4-17-2t.

**FOR SALE:** 25-inch Quasar T.V., dark wood cabinet. Also have Kirby, 3 years old, with all accessories. Call 886-1445. Donna Amburgey. 4-17-2t.

**FOR SALE:** 1979 FORD Granada, 2-door, automatic transmission, new tires, asking \$2400. 789-3904. Bob Music. 4-17-2t.

**FOR SALE—1982 Victorian** two-bedroom 14x70. House-type siding, shingled roof, 1 1/2 baths, washer-dryer, dishwasher, microwave, central air. No down payment. Take overpayments. Free delivery and set-up. Call after 7 p.m., 368-2802. 4-17-2tpd.

**HOUSE RAISING AND LEVELING:** Block laying, all types cement work, wood decks, home remodeling. Free estimates anytime. 886-1090 or 886-8603. 4-3-4tpd.

**NEED HOUSE RAISED** or blocked or concrete poured? Contact Rudolph Stone, 785-5687. 4-3-4tpd.

**FOR SALE:** one acre land with 4-bedroom house, on new Rt. 80 between Martin and Maytown. Permanent free gas. Suka Hayes Castelli, 30653 Hennigan, Roseville, Mich. 48066. Phone 313-777-7603, or 285-3179. 4-3-4t.

**SMALL ENGINES, LAWN MOWERS,** tillers, chain saws repaired. Also plow gardens. Spears Small Engine Repair, 874-2068. 4-3-4tpd.

**FOR SALE:** 1977 Grand Prix. Good tires, good running condition, \$1100. Call 874-9390. 4-3-4tpd.

**RAISE, LEVEL or MOVE HOUSES** or mobile homes. Also, do block and concrete work. Hall's House Raising, 447-3242. 4-3-4t.

**FOR SALE:** Used office wood (one walnut) and metal desks, file cabinets and chairs (secretarial, straight). Martin's Furniture, 874-9038. 4-3-4tpd.

**VIDEO CASSETTE RECORDER,** VHS format, excellent condition, was \$650 new, now \$275; size 9 wedding dress, \$40; 2-man sailboat, \$75; 5 gallons beige Sherwin Williams interior flat latex paint, \$8 each. Call 886-9961 after 5:30. 1tpd.

**FOR SALE:** Used, finished, solid wood doors, size 36" X 78". Limited number, \$10 each. Call 886-8608. 1tpd.

**FOR SALE:** "Fly" lawn mower, like new, \$125. 886-2041 after 5:00. 1tpd.

**FOR SALE:** Portable Federal M.C. Lanahan 4-ft. tripple roll, 471 Detroit diesel power unit, 3-phase electric generator, push button operations. Portable stoker maker, Kolman model number 101, heavy duty unit, 25 yard feeder box, 60 foot conveyor. Michigan rubber tired loader, model 275, 13 yard bucket with 2-foot extension on height of bucket, special built, 60-foot portable scales, steel floor, ticket printer, Model 66 Massey-Ferguson wader, triple-deck stoker machine and other machinery. Phone 606-668-3551. 4-24-2tpd.

**THREE MONTE CARLOS:** Choose from 1977, new paint, like new; 1976, blue on black, runs good; 1975, green, A.C., runs good, 1972 collector's item. 785-5197, Harold Combs. 4-24-2t.

**TRI-LEVEL BRICK HOME** for sale: Located near Velocity Market, Betsy Layne. Three bedrooms, combination dining room and kitchen, large family room, 2-car garage, storage building, redwood fence. Nice neighborhood, close to school and church. Call 432-5077 or 478-5075 after 5 o'clock. 4-24-2tpd.

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**HOUSE OR TRAILER FOR RENT** at Ivel. Couple (or) couple with one child. No pets. Reference required and deposit. Call 478-5970 or 478-9600. 1-23-48tpd.

**CHAIN LINK FENCE:** Residential and commercial. Prestonsburg Fencing Company. Call H.L. Setser for free estimates, 606-886-9563, 885-2073, anytime. 4-11-1t.

**FOR LEASE:** One-bedroom apartments. Located 108 Court Street, Prestonsburg. Six months or one-year lease only. \$240 month, plus utilities. Deposit required. Clifford Wright, phone 886-8721. 10-17-1t.

**FOR SALE:** Andersen window, 34x36, \$50; solid wood door, 36", \$50; storm door, 36", \$25; dining table with 6 chairs, \$70; lawn mower, \$15; cedar siding. Call 886-8687. 1tpd.

**FOR SALE:** 29-inch floor model T.V., black and white; set of table lamps; Polaroid Land Camera; electric can opener; assortment of 8-track tapes; maternity clothes. Call 886-3326. 4-24-2tpd.

**FOR SALE:** 1979 AMC Concord, automatic transmission, radio, air conditioned, economical to operate. \$1995. Call 874-2050 after 6 p.m. Bob Harris. 4-24-2t.

**FOR SALE:** 5-months-old male Doberman, \$50. Call 886-9571. Ruby Spencer. 4-24-2t.

**NEED A WORK TRUCK?** 1974 Chevrolet, 6-cylinder automatic; 1974 Ford, heavy duty, runs good. Buy either of those for \$450 each. 785-5197. Harold Combs. 4-24-2t.

**HOUSE FOR RENT** on Abbott road, recently renovated interior. Couples only. Call 789-5164. 4-24-2tpd.

**NOW OPEN FOR BUSINESS:** New and used furniture and appliances. Located at Hueysville, Ky. Phone 358-4273. 4-24-2tpd.

**HELP WANTED:** Medical Insurance Clerk. Experience preferred, two years clerical training, typing 60 words per minute. Apply: Radiology Management Services, U.S. 23 North, Prestonsburg, Ky. 41653. 4-24-1t.

**14x65 TORCH TRAILER:** Two bedrooms, two full baths, garden tub, new carpet, central air, 10x6 storage building, underpinned, set up on rented lot, partially furnished, \$2500 down, take over low payments. Call 886-1856. 4-24-2tpd.

**1970 CADILLAC ELDORADO:** Good condition, \$1500 firm. Call 886-1856. 4-24-2tpd.

**FOR SALE:** Giles 1981 8x32 camper trailer. 874-9866. Vernon Martin. 4-24-2t.

**FOR SALE:** Baby crib and accessories, water softening system. Call between 9 a.m.—5 p.m., 587-2968. Donna Johnson. 4-24-2t.

**FOR SALE:** 1977 MALIBU, runs good, good tires, body needs work. 874-2084. Elizabeth Castle. 4-24-2t.

**FURNISHED HOUSE FOR RENT:** Just outside city limits. Couple preferred. Call 886-2474. 2-24-2tpd.

**FOR SALE:** 1978 MONTE CARLO, black on black, \$1800. 452-4386 after 6 p.m., Roger Vance. 4-24-2t.

**COLLINS FURNITURE** on Cow Creek. New bunkbed sets, \$200. New full-size mattress sets, \$150. New carpet, Dinette sets, 4 chairs, \$60, 6 chairs, \$75. Twin beds, full-size beds, Queen mattress sets, \$75. Full mattress sets, \$50. Electric stoves, \$125, \$150. We have many more items to choose from. 874-2058. 4-24-2tpd.

**FOR SALE:** 1979 CHEVY Komfort Koach customized van, very low mileage, new tires, very clean. Call Huck Francis, 886-8566, or Huey Gray, 886-2772. 4-24-2t.

**DAN'S APPLIANCE REPAIR:** Repair all brands washers, dryers, stoves, refrigerators, freezers, air conditioners. All work and parts guaranteed. 24 hour service. 358-9892. 4-24-2tpd.

**FOR SALE:** 1982 FORD Escort GL, 4-door, 4-speed, sun roof, A.C., new AM-FM radio cassette player, M.I., trailer hitch, 36,200 miles, 4 new tires. Call 886-2479. 4-24-2tpd.

**FOR SALE:** Six-channel Pioneer mixing amplifier, Ovation Preacher electric guitar, Pig Nose amplifier, Teal 4-channel reel to reel tape deck with over dub, two Zenith 3000 speakers. 886-6948 or 886-8544. 4-24-2tpd.

**FOR RENT:** Three room house, furnished. Ivory Sammons. 478-5625. 4-24-2t.

**FOR SALE:** Pop-up CAMPER, sleeps six, good condition, \$1000. Also have set of bunk beds with mattress, good condition, \$180. Call 377-1134. 4-24-2tpd.

**FOR SALE:** NICE 3-bedroom HOME. Call 886-8076. 4-24-2tpd.

**OWNER TRANSFERRING—WANTS** to sell: 3-bedroom, central air and heat, large outbuilding, city water, fireplace, on blacktop off 4-lane. Asking \$47,500. Phone 874-9489. 4-24-2tpd.

**TRAILER SPACE** for rent on Calf Creek. Call 874-2339 or 874-2778. Sam Leslie. 4-24-2t.

**FOR SALE:** 1984 CHEVY van, C20, 8-cylinder, loaded. Interested callers only. 358-4074, 886-8089. 4-24-2tpd.

**FOR RENT:** Two bedroom HOUSE located two miles north Prestonsburg, about one mile south Highlands Regional Hospital on U.S. 23. No pets allowed. For information, call 886-6916. 886-8721. 4-24-2tpd.

**1968 MACK TRUCK TRACTOR** and trailer for sale. Trailer 1983 model. Call 452-2135 or 452-2266 8 a.m. till midnight. Sadie Bakay. 4-24-2t.

**FOR RENT:** Modern, 2 bedroom APARTMENT. Must see to appreciate. Call after 5 p.m., 447-2298. Wayland. 4-24-2tpd.

**FOR SALE:** 100x50 LOT on Turner's Branch at Eastern, \$3200. Call after 3, 874-9276. 4-24-2tpd.

**FOR SALE:** 8x40 TRAILER, excellent condition, \$3000. Would make a good office. Call after 3, 874-9276. 4-24-2tpd.

**FOR SALE** at Cave Run Lake: 133x100 LOT, 35-foot mobile home. Electricity, water tank, sewage system, near Long Bow Boat Dock. Asking \$6500. Call 886-3428 after 5 p.m. 4-24-2tpd.

**APARTMENT FOR RENT:** One bedroom, furnished, single working person only. 886-6239, Martha Goble. 4-24-2t.

**FOR SALE:** Three bedroom, NICE HOME. Call 886-8076. John Henry Meadows. 4-24-2tpd.

**FOR SALE:** 1982 Commemorative Harley Davidson Sportster 1000 MOTORCYCLE, less than 3000 miles, black on chrome, like new. Call Hubert, 606-478-9246. 4-24-2t.

**FOR SALE:** Sharp projection screen, 45" T.V., remote control, stereo ready, six months old, like new, still under warranty. Priced less than wholesale. Call Hubert, 606-478-9246. 4-24-2t.

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**TRAILERS FOR RENT:** Singles or couple preferred. No children or pets. Deposit required. 874-2114 after 5, or before 5, call 874-2141, Akers Trailer Court. 4-24-3t.

**PROPERTY FOR SALE** on Stratton Branch. 886-2885. Mary Crider. 4-24-3t.

**FOR SALE:** Three beautiful, wooded LOTS on Daniels Creek near Banner, Ky. For information, contact Scott Harkins at 606-273-3775. 4-24-4t.

**LOW PRICES** on NEW and USED FURNITURE and APPLIANCES: Moore's Discount Furniture, Route 122, Printer. About 3 miles from Martin. 285-9354. 4-24-2tpd.

**HOUSE FOR SALE:** Four bedrooms, central heat, built-in kitchen, aluminum siding, 18-ft. above-ground pool, one mile from Wayland on Route 1086. Reduced to \$37,000. Serious inquiries only. 358-9963, Wendell Scott. 4-24-4tpd.

**FOR SALE:** HOUSE at Price, 7 bedrooms, 2 living rooms and kitchens, 1-1/2 baths. Also trailer with 2 bedrooms and baths; 2-car garage; outbuildings. Too big for widow. Call Grace Jacobs, 377-6521. 4-24-4t.

**HOUSE AT VAN LEAR:** 820 Riverside Road. Best buy in Johnson county. Appraised at \$38,500, marked down for quick sale, \$27,500. Owner moving to Florida. Two bedrooms, big walk-in closet, bath upstairs; kitchen, living room, dinette, bedroom, bath, utility room downstairs. Beryl Fraley, 606-836-3656. Shown Saturdays only. 4-24-4t.

**FOR RENT:** Three room APARTMENT, fully furnished, all utilities paid except electricity, very well kept, \$225 month. Call after 5 p.m., 789-3071, Kretzer Apartments. 4-24-6t.

**FOR RENT—New Allen:** Two bedroom mobile unit suitable for one or two people. Completely furnished. Private deck, air conditioned, cable T.V., garbage pickup, water furnished. You pay electricity. Jim Hammond, 874-9826; after 5 p.m., 874-9976. 4-24-1t.

**FOR SALE:** One KILN and complete ceramic shop material. Some display, 90 percent boxed. \$2500. 606-874-9171 or 478-9423, 8 a.m. till 5 p.m. 4-24-1t.

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**LAND FOR SALE** on Cow Creek: Approximately 28 acres. Will make a nice house seat. Good road. City water line. Open for reasonable offers. Mrs. Terry Dutton, call 419-589-9734. 4-24-4t.

**FOR SALE:** 14' aluminum BOAT and trailer with a 35 H.P. Evinrude motor. \$450. Also 1966 Chevy with 77,000 actual miles, good collector's item, \$750. Call 452-4594. 1tpd.


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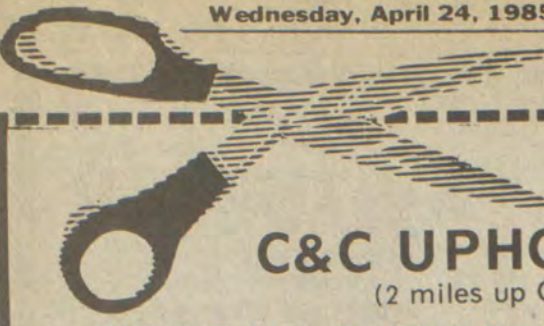
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**Is Awards Winner**

The United States Achievement Academy announced recently that Lisa Wolford has been named a 1985 United States Award winner in history and government.

Miss Wolford, who attends Betsy Layne High School was nominated for this national award by Shirley Harmon, history teacher at the school. Her biography will appear in the United States Achievement Academy Official Yearbook, published nationally.


The National Secondary Education Council announced recently that Miss Wolford has also been named an Academic All-American.

The NSEC has established the Academic All-American Scholar Award Program in order to offer deserved recognition to superior students who excel in the Academic disciplines. The Academic All-American Scholars must earn a 3.3 or better grade point average.

Miss Wolford was nominated for this national award by Janet Akers, chemistry and anatomy teacher. Her biography will appear in the Academic All-American Scholar Directory, which is published nationally.

The Council selects Academic All-American Scholars upon the exclusive recommendations of teachers, coaches, counselors, and other qualified sponsors. Once awarded, the students may be recognized by the NSEC for other honors.


Miss Wolford is the daughter of the late Raymond Wolford and Yvonne Hall and the stepdaughter of Walker Hall. Her grandparents are Velvia Kidd, and Harold, the late Charley Kidd, and Lizzie Hall, of Dana, the late Tack Hall.



**Vote For**  
**Dr. Herbert G. SALISBURY, III**  
Candidate for Prestonsburg City Council  
"I Care About Our City"  
Number 3 on the Ballot  
(Pol. adv. paid for by candidate, 11-pd.)

**VOTE & SUPPORT**

**Bob Carpenter**  
Candidate For  
**Prestonsburg City Council**  
Number "12" On The Ballot  
**YOUR VOTE & SUPPORT APPRECIATED**  
(Pol. adv. pd. by candidate, 4-17-81-pd.)



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**HARRY RAY PORTER**  
FOR  
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**Martin's McDowell BEST-WAY FOOD STORES**  
PRICES GOOD THRU SUNDAY, APRIL 28, 1985, WHILE QUANTITIES LAST.

**FLAVOR-PERFECT MEATS**

**Fischer's Boston Butt Pork Steak \$1.19**

**ARMOUR VERI-BEST BOSTON BUTT Pork Roast 99¢**

<b>U.S.D.A. CHOICE Chuck Roast \$1.09</b>	<b>HYDE PARK WHOLE HOG Sausage \$1.49</b>
<b>U.S.D.A. CHOICE Shoulder Roast \$1.29</b>	<b>FRESH Ground Chuck \$1.39</b>
<b>FISHER'S MELLWOOD Sliced Bacon \$1.79</b>	<b>HYDE PARK Wieners \$1.09</b>

**U.S.D.A. INSPECTED MIXED Fryer Parts 49¢**

**18 OZ. OPEN PIT ASSORTED Barbecue Sauce 99¢**

**64 OZ. KRAFT GRAPEFRUIT JUICE OR Orange Juice 1.99**

**PRODUCE**

**U.S. NO. 1 WHITE MAINE 10 Lb. Potatoes \$1.29**

**FRESH Green Cabbage 29¢**

**2 LB. SWANSON Fried Chicken \$2.79**

**12 OZ. ASSORTED Jenos's Pizza 99¢**

**SHOP THE BEST-WAY AND SAVE!**

**TUESDAY IS DOUBLE STAMP DAY!!**

**JUMBO ROLL ASSORTED Scott Towels 69¢**

**64 OZ. SNUGGLE Fabric Softener \$1.69**

**16 OZ. BUSH'S DELUXE Pork & Beans 2/89¢**

**3 OZ. GREEN GIANT WHOLE OR SLICED Mushrooms 79¢**

**303 SIZE CAN—LUCK'S Pinto Beans 2/99¢**

**DAIRY FAVORITES**

**12 OZ. HYDE PARK Cheese Slices \$1.49**

**12 OZ. HYDE PARK 15 CT. Buttermilk Biscuits 3/89¢**

**32 OZ. DEL MONTE Catsup 99¢**

**HYDE PARK PURE CANE 5 Lb. Sugar \$1.39**

**10 OZ. HYDE PARK Instant Coffee \$3.49**

**15 OZ. CHEF BOY-AR-DEE ASSORTED Canned Pastas 79¢**

**5 OZ. Lux Bar Soap 3/79¢**

**8 CT. 3 MIL. GLAD Trash Bags \$1.69**

**10 CT. GLAD Lawn Bags \$1.69**

**FROZEN SPECIALS**

**14 OZ. ASSORTED Banquet Pies 89¢**

**12 OZ. HYDE PARK Apple Juice 79¢**

**SWIFTNING Shortening 1.49**

**DOLE WHITE & PINK Grapefruit \$1.49**

**WASHINGTON STATE EXTRA FANCY RED & GOLD Apples 6/99¢**

**RIPE, READY TO EAT Cantaloupes \$1.29**

**FRESH BUNCH Bud Broccoli 89¢**



NOTICE OF INTENTION TO MINE

Pursuant to Application Number 836-5059
In accordance with the provisions of KRS 350.055, notice is hereby given that Premium Elkhorn Coal Corporation, P.O. Box 3127, Pikeville, Kentucky, 41501, has filed an application for a permit for a crusher, washer, coal processing facility, and refuse disposal site affecting approximately 58.67 acres with an underground mining operation affecting a surface disturbance of 10.65 acres and underlying an additional 620.00 acres located four (4) miles southeast of McDowell in Floyd county.

The proposed facility is approximately 1.6 miles southeast from Ned's Fork Road's junction with KY 1929 and located 0.5 miles northwest of Signal Knob. The latitude is 37° 24' 20". The longitude is 82° 41' 22". The surface area is owned by Emmitt Short Hamilton, Elk Horn Coal Corporation, and Margie Parsons. The operation will underlie land owned by Orville Hamilton, Hazard Collins, Opal Moore, Barzell and Versie Brown, William Blankenship, Sam Hamilton, Jeff Henson, Moses Frasure, Bobby Holson, Ray Hall, Mike Kinney, Ed Mosley, Eugene Frasure, Otis Frasure, and Wade Frazier.

The proposed facility is located on the McDowell U.S.G.S. 7 1/2 minute quadrangle map.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections or request for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within thirty (30) days of today's date. 1-16-1f.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 436-5167
In accordance with the provisions of KRS 350.055, notice is hereby given that Transcontinental Coal Processing, Inc., Branham Village, Route No. 2, Prestonsburg, Ky. 41653, has filed a major revision to an application for a permit for an underground mining operation. The proposed operation will affect a surface disturbance of 11.52 acres and will underlie an additional 240 acres located 1 mile south of Ivel in Floyd county.

The proposed operation is approximately 1 mile south west from U.S. 23 junction with Ivel Bridge Road and located 0.75 miles south of the Levisa Fork of the Big Sandy River. The latitude is 37° 34' 50". The longitude is 82° 40' 18".

The proposed operation is located on the Harold U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Wendal Stratton of the J.K. Stratton Heirs and Transcontinental Coal Processing, Inc. The operation will underlie land owned by Wendell Stratton of the J.K. Stratton Heirs, Transcontinental Coal Processing, Inc. and John M. Stumbo, Raymond Cambell and M. Hall. The revision will allow for partial backfilling of the second cut highwall and retention of the existing haulroad.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 4-24-3t.

SHERIFF'S SALE PIKE CIRCUIT COURT DIVISION NO. 1

Civil Action No. 82-CI-850
Chrisman Insurance Agency, Inc. Plf. Vs.

James H. Lucas, Brenda Lucas, d/b/a Logan Lucas Coal Company and Rocky Mountain Coal Company.....Def't.

I, Henry C. Hale, Sheriff of Floyd County, Kentucky, or one of my Deputies will offer for sale in front of the Courthouse in Prestonsburg, Ky. on May 3, 1985, at the hour of 10:00 o'clock a.m. the following equipment to satisfy judgment against Def't. entered in Pike Circuit Court and Order of Sale dated Mar. 22, 1985.

One (1) 484 S & S Scoop bearing Serial No. 484-1428 with One (1) 100 H. P. Joy Belt Drive.

The above equipment may be seen at P & E Equipment Co. at Teaberry, Ky. where equipment is stored.

HENRY C. HALE
Sheriff Floyd County, Kentucky 4-17-3t.

JOB OPPORTUNITY SUMMER WORK PROJECT

The City of Prestonsburg will accept applications until May 10, 1985 for the temporary position of summer public works laborer. The job will consist of cutting weeds, painting and other general maintenance of City. The City will hire six (6) people to fill these positions and the job will begin June 24, 1985 and end August 23, 1985. Applications can be picked up at the Municipal Building, 31 North Lake Drive between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday. The City of Prestonsburg is an Equal Opportunity Employer.

DAVID EVANS
City Administrator 4-17-2t.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 836-5071
In accordance with the provision of KRS 350.055, notice is hereby given that L & B Mining, P.O. Box 70, Banner, Ky. 41603, has filed an application for a permit for an underground coal mining and reclamation operation of approximately 155.3 acres in Floyd county. The surface disturbance involves 7.1 acres and underground mining of 148.2 acres.

The proposed operation is approximately 0.8 miles south of East McDowell in Floyd county. The proposed operation is approximately 0.8 miles south from Hall Fork Road junction with State Route 1929 and located 0.1 miles west of Frasure Creek. The latitude is 37° 25' 16". The longitude is 82° 43' 31".

The surface of the area to be disturbed is owned by Barry Stumbo. The surface beneath the underground mining operation is owned by Barry Stumbo, Mitchell Short, Bert Neuman and Herbert Combs. The mineral is owned by Herbert Combs.

The proposed operation is located on the McDowell U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the underground method of mining. The operation will involve mining within 100' of public road, State Route 1929. The operation will not involve relocation of a public road. The operation will involve disturbance within 100' of Frasure Creek. The operation will not involve relocation of Frasure Creek.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Ky. 40601. 4-3-3t.

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within thirty (30) days of today's date. 1t.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 836-5061

1) In accordance with the provisions of KRS 350.055, notice is hereby given that Coal Mac, Inc., P.O. box 2681, Pikeville, Kentucky, 41501, has filed an application for a permit for a contour strip and underground mining operation. The proposed operation will affect a surface disturbance of 24.14 acres and will underlie an additional 153.27 acres located 1.40 miles southeast of New Allen in Floyd county.

2) The proposed operation is approximately 0.13 miles northwest of U.S. 23/460's junction with Daniels Creek Road, and 0.01 miles north of Daniels Creek. The latitude is 37 deg. 36 min. 35 sec. The longitude is 82 deg. 41 min. 30 sec.

3) The proposed operation is located on the Harold U.S.G.S. 7.5 minute quadrangle map. The surface area to be disturbed is owned by Ligon and Fitzpatrick Estate: H.D. Fitzpatrick, Jr., trustee, and The Daniels Creek Development Corporation. The operation will underlie land owned by Ligon and Fitzpatrick Estate, Jane, Jerry, & Wanda Lowe, and Daniels Creek Development Corporation.

4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 4-3-4t.

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within thirty (30) days of today's date. 1t.

NOTICE OF INTENTION TO MINE

Pursuant to Application No. 436-8007, Amendment No. 1

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that Beverly Mining Corporation, 328 North Lake Drive, Prestonsburg, Kentucky 41653, has filed an application for a permit for a surface coal mining and reclamation operation of approximately 27.2 acres located 3 1/2 miles northwest of Goodloe in Floyd county.

(2) The proposed operation is approximately 3 1/4 miles northwest from State Route 404 junction with State Route 850 and located 1/2 mile north of Lick Fork of Middlecreek. The latitude is 37° 36' 35". The longitude is 82° 52' 17". The surface area is owned by Pierre Mather.

(3) The proposed operation is located on the Martin U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the refuse fill method of mining.

(4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, Prestonsburg, Ky. 41653.

Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 4-3-3t.

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within thirty (30) days of today's date. 1t.

"Farming is a continuing miracle wrought by the hand of God." Benjamin Franklin

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 836-5046

In accordance with the provisions of KAR 350.055, notice is hereby given that Kanawha Enterprises, Inc., Box 590, Martin, Kentucky, 41649, has filed a major revision No. 1 to an application for a permit for an underground mining operation. The proposed operation will affect a surface disturbance of 5.37 acres and will underlie an additional 180.0 acres located 0.5 miles south of Dinwood Sta. in Floyd county.

The proposed operation is approximately 0.5 miles southwest from Old KY 80's junction with State Route 1210 and located 0.01 miles southeast of Right Fork of Beaver Creek. The latitude is 37° 33' 02". The longitude is 82° 45' 46".

The proposed operation is located on the Martin U.S.G.S. 7 1/2 minute quadrangle map. The purpose of this revision is to include a mine refuse storage area and to relocate the access road.

The surface area to be disturbed is owned by Furman Dingus, Tommy Jones.

The operation will underlie land owned by Terry and Larry Thornsberry, Ralph Moore, George Barnett, T.J. Compton, South Central Bell, Betty Hall, and Tommy Jones.

The proposed operation will affect an area within 100 feet of public road Old Ky. 80. The operation will not involve relocation of the public road.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 4-3-4t.

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within thirty (30) days of today's date. 1t.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 836-0021 (Amendment)

In accordance with the provisions of KRS 350.055, notice is hereby given that Delta Energy Corporation, C-4, Box 648W, Pikeville, Kentucky 41501, has filed an amendment to an application for a permit for a combination surface and underground mining operation. The proposed operation will affect a surface disturbance of 210.40 acres and will underlie an additional 104.72 acres located 1 1/4 miles northeast of German in Floyd county.

The proposed operation is located on the Lancer U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by William Crider, O.C. Howell, et al., Warren Cline, et al., and Celia Cline. The operation will underlie land owned by William Crider, O.C. Howell, et al., and Warren Cline, et al., and Celia Cline.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 4-17-3t.

ORDINANCE NO. 3-85

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PRESTONSBURG SETTING AND ESTABLISHING THE RATE OF THE MAYOR AND CITY COUNCIL FOR THE YEAR BEGINNING JANUARY 1, 1986 AND ENDING DECEMBER 31, 1988 FOR CITY COUNCIL AND ENDING DECEMBER 31, 1990 FOR THE MAYOR.

WHEREAS: The state has prescribed that the rate of compensation for the Mayor and Council must be established on or before May 1 of the previous year; and

WHEREAS: The City Council desires to comply with the state law 83A.070 which states that the legislative body of each city shall by ordinance fix the compensation of every elected city officer not later than the first Monday in May in the year in which the officer is elected, and an elected officer's compensation shall not be changed after his election or during his term of office.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PRESTONSBURG, KENTUCKY AS FOLLOWS:

SECTION 1: The compensation of the Mayor whose term shall begin January, 1986 and expire January 1990 shall be hereby set at \$100.00 per month during his term of office.

SECTION 2: The compensation of the City Council Members whose term shall begin January 1986 and expire January 1988 shall be set at \$3.00 per meeting during their term of office.

SECTION 3: This ordinance shall be in full force and effect upon adoption and publication.

HAROLD W. COOLEY
Mayor

ATTEST: Sue Webb
City Clerk 4-17-2t.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 836-5006

In accordance with the provisions of KAR 350.055, notice is hereby given that Maple Ridge Mining Corporation, General Delivery, Honaker, Kentucky, 41639, has filed an Amendment No. 1 to an application for a permit for an underground mining operation. The proposed operation will affect a surface disturbance of 3.4 acres and will underlie an additional 398.0 acres located 0.75 miles south of Honaker in Floyd county.

The proposed operation is approximately 0.6 miles northeast from KY 2030 junction with Trace Branch Road and located 0.25 miles southeast of Spruce Pine School. The latitude is 37° 30' 46". The longitude is 82° 40' 44".

The proposed operation is located on the Harold USGS 7 1/2 minute quadrangle map. The purpose of this amendment is a face-up, road, pond, and diversion ditch. An additional 0.99 acres will be disturbed.

The surface area to be disturbed is owned by Curt Tackett.

The operation will underlie land owned by Curt Tackett, Columbus Lawson Estate, Daniel Howell, Winston Yates, Clark Heirs, and Leonard Hall.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 4-10-3t.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 436-5177

In accordance with the provisions of KAR 350.055, notice is hereby given that Maple Ridge Mining Corporation, General Delivery, Honaker Kentucky, 41639, has filed a major revision No. 1 to an application for a permit for an underground mining operation. The proposed operation will affect a surface disturbance of 7.59 acres and will underlie an additional 44.0 acres located 0.7 miles east of Honaker in Floyd county.

The proposed operation is approximately 1.0 miles southwest from KY 2030's junction with Frog Branch Road and located 0.25 miles east of Spruce Pine School. The latitude is 37° 31' 00". The longitude is 82° 40' 09".

The proposed operation is located on the Harold USGS 7 1/2 minute quadrangle map. The purpose of this revision is to add a borrow area, additional stockpile, road, and a new sediment structure. An additional 1.62 acres will be disturbed.

The surface area to be disturbed is owned by Leonard Hall and Columbus Lawson.

The operation will underlie land owned by L. Meade, Columbus Lawson, Clark Heirs, and Leonard Hall.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 4-10-3t.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 836-0155

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that Buck Coal Company, Inc., Branham Village, Star Rt. 2, Prestonsburg, Kentucky, 41653, has filed an application for a permit for an underground and contour mining and reclamation operation. The proposed operation will affect a surface disturbance of 67.56 acres and will underlie an additional 27.32 acres located 0.5 miles southeast of Blue Moon in Floyd county.

(2) The proposed operation is approximately 2800 feet south from KY 2030's junction with Little Mud County Road along Little Mud Creek. The latitude is 37° 30' 08"N. The longitude is 82° 41' 17"W.

(3) The proposed operation is located on the Harold McDowell USGS 7 1/2 minute quadrangle maps. The surface area to be disturbed and the surface area to overlie underground operation is owned by Elkhorn Coal Corporation. The application also includes a proposed land use change from the pre-mining land use of forest land. The post-mining land use will also be forest land with the exception that variations will be made for accommodation of permanent retention of access roads. Mining operations will occur within 100' of Little Mud County Road and will not involve relocation of the road. The operation will use the contour and auger method of mining.

(4) The applicant has also made application to be covered by the KPDES General Permit for Coal Mining Operation.

(5) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Kentucky, 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 4-10-3t.

FLOYD CIRCUIT COURT 83-CI-724

The First Guaranty Bank.....Plff. VS: NOTICE OF SALE

Hershell Short and Willadean Short.....Def'ts.

By virtue of a judgment and order of sale of the Floyd Circuit Court rendered at the January 26 term 1984 and April 12 term, 1985, in the above-styled cause I shall proceed to offer for sale at the Courthouse door in Prestonsburg, Kentucky, to the highest and best bidder, at public auction, on the 2nd day of May, 1985, at 10:00 o'clock a.m., same being a day of the regular term of the Floyd Circuit Court, for cash or upon a credit of six (6) months, the following described property, to-wit:

That certain tract or parcel of land, lying and being on the waters of Frasure's Creek of Left Beaver Creek in Floyd County, Kentucky, and being the same property conveyed Hershell Short and Willadean Short on August 15, 1973 by Mitchell and Bertha Short, as recorded in Deed Book 214, page 283 on August 24, 1973 in the Floyd County Clerk's Office, and being more particularly described as follows, viz:

Beginning at the center of the creek at Richard Stumbo's line, thence with Frasure Creek up 150 feet; thence across County Road to a dug well, which is not included in this property; thence to a poplar tree near the foot of the hill; thence from the poplar tree up the hill to the center of the point to Milton Ramsey's line; thence with Ramsey's line to Richard Stumbo's line; thence down the hill with the Stumbo line to the center of the creek at the beginning. The party of the second part is entitled to the free gas rights on this property.

There is excluded from the above tract that portion that was conveyed Mitchell and Bertha Short by the Defendants on May 11, 1983, as recorded in Deed Book 275, page 383, in the said office, described as follows:

Beginning at a gatepost near the edge of Frasure's Creek Road running approximately 201 feet to a telephone pole at the base of the hill; thence straight up the hill to the Milton Ramsey line; thence 69 feet along the ridge to the Mitchell Short line; thence back down the hill with the Mitchell Short line in a straight line to the middle of Frasure's Creek; thence running down the creek approximately 54 feet; thence turning back across the road to the gate post, the point of beginning.

The amount of money to be raised by this sale shall be in the principal sum of \$29,576.00 with interest thereon at 9% annually from the 12th day of May, 1983 until date of judgment, and interest thereon at 12% per annum from the 29th day of January, 1984 until satisfied and the costs of this action, including costs of advertising of this sale and the fees and commissions for conducting this sale.

For the purchase price the purchaser must execute bond with approved surety or sureties, bearing legal interest from the day of sale until paid and having the force the effect of a judgment with a lien retained upon said property as a further security. Bidders will be prepared to comply with these terms.

Given under my hand, this 15th day of April, 1985.

MARSHALL DAVIDSON,
Master Commissioner 4-17-3t.

NOTICE OF INTENTION TO MINE

Pursuant to Application No. 836-0157

1) In accordance with the provisions of KRS 350.055, notice is hereby given that Bailey Mining Company, Inc., HC 72, Box 195, Price, Kentucky 41636 has filed an application for a permit for a surface coal mining and reclamation operation of approximately 34.2 surface acres in Floyd county and 13.2 surface acres in Pike county located 0.3 miles south of Weeksbury, Kentucky. Approximately 17.1 auger acres in Floyd county and 8.9 auger acres in Pike county area are also proposed to be mined.

2) The proposed operation is approximately 1.3 miles south from State Route 466's junction with Caleb Fork Road and located 1.5 miles southeast of the Weeksbury Post Office. The latitude is 37° 18' 26". The longitude is 82° 41' 14". The surface area is owned by Collins and Mayo Collieries Company.

3) The proposed operation is located on the Wheelwright U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour strip and auger methods of mining. The application also includes a proposed land use change from the forest pre-mining land use to a pasture/grassland post-mining land use. The operation will affect an area within 100 feet of the public road in Johns Fork.

4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 431 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 4-17-3t.

ATTENTION: ALL CONTRACTORS

The Carl D. Perkins Job Corps Center is now accepting closed bids on remodeling several areas within the Center. Complete bid packages may be picked up between 8 a.m.-4:30 p.m., Monday thru Friday, or if more information is needed please contact Paul Holbrook, Manager of Administration at (606) 886-1037, ext. 16. All bids will be opened at 3 p.m. on Friday, April 26, 1985 in the Manager of Administration's Office at the Job Corps Center.

AN EQUAL OPPORTUNITY EMPLOYER 4-17-2t.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 836-0155

(1) In accordance with the provisions of KRS 350.055, notice is hereby given that Buck Coal Company, Inc., Branham Village, Star Rt. 2, Prestonsburg, Kentucky, 41653, has filed an application for a permit for surface coal mining and reclamation operation. The proposed operation will affect a surface disturbance of 67.56 acres and will underlie an additional 27.32 acres located 0.5 miles southeast of Blue Moon in Floyd county.

(2) The proposed operation is approximately 2800 feet south from KY 2030's junction with Little Mud County Road along Little Mud Creek. The latitude is 37° 30' 08"N. The longitude is 82° 41' 17"W.

(3) The proposed operation is located on the Harold and McDowell USGS 7 1/2 minute quadrangle maps. The surface area to be disturbed and the surface area to overlie underground operations is owned by Elkhorn Coal Corporation. The application also includes a proposed land use change from the pre-mining land use of forest land. The post-mining land use will also be forest land with the exception that variations will be made for accommodation of permanent retention of access roads. Mining operations will occur within 100' of Little Mud County Road and will not involve relocation of the road. The operation will use the contour and auger methods of mining.

(4) The applicant has also made application to be covered by the KPDES General Permit for Coal Mining Operation.

(5) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Kentucky, 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 6th Floor, Capital Plaza Tower, Frankfort, Kentucky 40601. 4-24-3t.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 880-5028

In accordance with the provisions of KRS 350.055, notice is hereby given that Enoxy Coal Company, Inc., P.O. Box 11430, Lexington, Ky. 40575, intends to transfer its permit to W. Va. Solid Energy, Inc. Box 768, Paintsville, Ky. 41240. The proposed operation will affect a surface disturbance of 5.0 acres and will underlie an additional 250 acres located 1.0 miles south of Davella in Martin county.

The proposed operation is approximately 1.0 miles south from St. Rt. 3's junction with Beech Fork Road and located 1.0 miles south of Beech Fork. The latitude is 37° 44' 41". The longitude is 82° 36' 20".

The proposed operation is located on the Inez U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Pocahontas Ky. Corp. The operation will underlie land owned by Pocahontas Ky. Corp.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 503 South Lake Drive, Prestonsburg, Ky. 41653.

Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, Sixth Floor, Capital Plaza Tower, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections and/or request for a permit conference must be received within 15 days of this date. 1t.

NOTICE

On and after publication of this notice, I will not be responsible for debts incurred by anyone but myself.

CHARLES HALL
Craynor, Ky. 1tpd.

FLOOD PLAINS AND WETLANDS NOTICE

EARLY PUBLIC NOTICE

The Floyd County Fiscal Court is considering improvements to the Mud Creek Water District as a Community Development Block Grant Project. Part of the project is located in the 100 year flood plain. To repair existing meter settings and lines it is necessary to carry out this project in the flood plain. The County is interested in discussing alternatives to the project and securing public perceptions of possible adverse impacts that could result from the project and possible minimization measures. Please send written comments to Rob Nicholas, Big Sandy ADD, Municipal Bldg., 2nd Floor, Prestonsburg, Kentucky 41653. Comments will be received until May 10, 1985. 1t.

INVITATION TO BID

The Floyd County Board of Education will accept sealed Bids until 12 o'clock noon May 1, 1985 for the following:

(1) Providing sale and delivery of soft drinks to Floyd County Schools.
(2) Providing sale and delivery of concession items to Floyd County Schools.

All Bids are to be sealed and marked "Sealed Bid" Soft Drinks or Concessions.

The Floyd County Board of Education reserves the right to accept or reject any or all Bids.

Further information may be obtained by contacting Ray Brackett, Ass't. Supt. Floyd County Schools, telephone 886-3522.

PETE GRIGSBY, Supt.
Floyd County Schools





VOTE FOR AND ELECT LARRY H. SHORTRIDGE Democrat for CONSTABLE, DISTRICT 1

(Pol. adv. paid for by candidate, 11-pd.)

ATTENTION!

Members of ANDY J. BLANTON CHAPTER NO. 18 Disabled American Veterans. We will be holding our annual Forget-me-not drive, Saturday, May 4th. All members are urged to attend. We need your help. We will meet at Long John Silvers at 8 a.m. This is the only way we have to raise money for military funerals, etc. In case of rain we will hold our Forget-me-not drive Saturday, May 18th.

4-24-21

Harold Elementary School Honor Roll

First Grade, All A's—April Meade, Stacey Spurlock, Larry McKinney, Timothy Nunemaker, Heather Stevens, Michelle McKinney, Anita McKinney, Brad Kidd, Amber Sigler, Dean Mullins, Tawnya Kingsley, Eric Buckley.

B Average—Michael Gillispie, Mona Carroll, Tina Newsome, Willie Meade, Bo Tackett, Shawn Caudill, Sabrina O'Neill. Teacher, Sherri Jones.

First Grade, A Average—Shay Orison, Chris Smith, Kevin Boyd, Brian Pugh, Kimberly Spears, Charles Duncan, Kristy Tackett, Charity Salisbury, Nick Newsome, Kelli Stanley, Crystal Gearheart, Melissa Varney, Rachel Reid, Traci Coleman.

B Average—Rodney Hamilton, Breann Bradley, Phillip Reed, Shawn Edward Rose, Wesley Collins. Teacher, Mrs. Tackett.

Second Grade, A Average—Tim Collins, Melena Gearheart. B Average—Dwayne Akers, Jody Akers, Ashley Bartley, Jackie Bush, Brandy Compton, Jennifer D., Ryan Hackney, Jason Hall, Jessica Hamilton, Jennifer McKinney, Leslie Mitchell, Solina Puckett, Jammie Rogers, Catrina Thornsbury, Patricia Kidd. Teacher, Mrs. Chaffins.

Second Grade, All A's—Mary Ellen Keathley, Steven Lawson, Carrie Music, Jason Conn, Colena Funk.

B Average—Alan Tackett, Chris Gibson, Glenna Bentley, Shana Clark, Clayton Stanley, Chris Justice, Michelle Justice.

Third Grade, All A's—Janice King. B Average—Darrin Kidd, Tina Howell. Teacher, Mrs. Hughes.

Third Grade, B Average—Amanda Burton, Della Flannery. Teacher, Miss Lewis.

Third Grade, All A's—Amy Harmon, Jessica Layne, Christopher Potter, Mark Reed, Vickie Spears, Steven Sturgill. A and B Averages—Barry G. Clark, Renee Collins, Stefanie Damron, Heather Gearheart, Goldie Hamilton, Marty K. Hamilton, C. Brock Harmon, Shannon Hunt, Brian Hunter, Greg A. Hunter, Valerie Kidd, Dale Kimbler, Melissa Mullins, Michael Newman. Teacher, Mr. Hinchman.

Fourth Grade, A Average—Shawn Yates, Hattie Hall, Katrina Harville, Tonya Pugh. B Average—LaGina Clark, Liza Hall, Byron Hall, Bita Shizari, Andrea Kidd, Lisa Gillespie, Clyde Bush, Michael Howell, Ashla Stanley, Chris Tolson, Lisa Yates, Dawn Kidd, Michael Carroll, Ashley Lykins, Sonja England, Virginia Walters, Stephanie Thornsbury, Kevin Newsome, Sondra Conn. Teacher, Mr. Salisbury.

Fifth Grade, All A's—Brian Newman, Monica Akers, Kristi Goble. B Average—Stephen Clark, Tracy Kidd, Brian Jones, Charity Hunt, Don Riley, Jr., Stephen Duncan, Lisa Coleman, Jessica Melvin, Tonya Bentley, John Porter, Bradley Gearheart, Kenneth Boyd, Kimberly Sigler. Teacher, Milford Stevens.

Fifth Grade, A and B Average—Jennifer Akers, Kim Akers, Robin Keen, Tammy Slone, Patty Williams.

Sixth Grade, All A's—Brian Boyd, Joy Bush, Susan Conn, Darren Gearheart, A's and B's—Melena Clark, Joe Meade, Sherry Rogers, Jaimie Smith, Connie Tackett. Teacher, Mr. Roberts.

Sixth Grade, A Average—Alissa Branham, Anita Conn, Anna Jo Frasure, Keith Hall, Patty Meade, Chris Newsome. B Average—Mike Cecil, Adam Gearheart, Clint Hunt, Laura Justice, Anita Kidd, Sharon Kidd, Phillip King, Tony Lykins, Kevin R. Parsons, Kevin W. Parsons, Lori Roberts, Chris Stevens, Melissa Tackett, Sherri Tackett, Nicky Webb, Michael Weddington. Teacher, Mr. Akers.

Seventh Grade, A Average—Dwayne Stevens. B Average—Denise Bush, Missy Harmon, Crissy Howell, Leslie Porter, Marsha Spears, Bryan Kidd, Elaine Hunter, Dolly Stevens, Paulette Mitchell, Danny Conn, Jessica Damron, Craig Hunter. Teacher, Miss Barker.

Seventh Grade, A Average—Leigh Ann Smith. B average—Raetta Damron, Jamessa Howell, Teresa Spears. Teacher, Mrs. Layne.

Eighth Grade, A Average—Toi Orison. B Average—Susan Roberts, Marty Salisbury, Angela Coleman, Berneta Bush, Brad Barker, Donetta Riley, Ronda Tackett, Debbie Altman, Denise Smith, Amy Wells. Teacher, Miss Dillion.

Eighth Grade, B Average—Melisha Blankenship, Eric Kingsley, Chanda Lawson, Rhonda Sanders. Teacher, Mrs. Layne.

"Strange" Music Weekend Scheduled

What began as a tongue-in-check gathering of kazoo players, Jew's harpists, and jugband musicians has grown into one of the oddest musical events in Kentucky.

It is the "6th," First International Strange Music Weekend, scheduled for May 10-11 at Carter Caves State Resort Park at Olive Hill.

Organized by Park Naturalist John Tierney, and musicians Dick and Anne Albin, the Strange Music Weekend is devoted to making music on junk.

The Strange Music weekend is a hectic three days. The performers put in long hours blowing underwater kazoos; tapping out tunes on water glasses; tooting on horns, plastic pipes, drinking straws, crow and duck calls; and honking on a balloon-like rubber bag. They make musical puns, like a "Cantata of Cornish Music" on industrial size cream-style corn cans.

Carter Caves State Resort Park is serious about "Strange Music." On Saturday, May 11, at 2 p.m., there is a contest for the strangest musical instrument. The rules are simple. The inventor must be able to play a tune on the instrument, and the more unlikely the materials used to make the instrument, the better. Percussion instruments are included.

The first place winner will receive two nights' lodging at the park. Second and third place winners will be given meals at the park lodge.

For information and reservations, call toll-free 1-800-255-PARK and ask for Carter Caves State Resort Park.

Polliteness is like an air cushion; there is nothing inside but it softens the shocks of life." Schopenhauer

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RE-ELECT LAWRENCE HALE JAILER OF FLOYD COUNTY MAY DEMOCRATIC PRIMARY NO. 4 ON THE BALLOT



(Pol. Adv. Pd. by Ila Hale, Treas., 3-27-108-pd.)

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(Pol. adv. paid for by candidate, 11-pd.)

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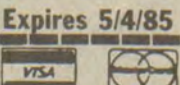
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4-17-21



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3-13-85

**RE-ELECT EDWARD CAUDILL**

FOR

**MAGISTRATE DISTRICT 3**

Your vote will be appreciated.

(Pol. Adv. Pd. for by Candidate, 2-27-121-pd.)

**VOTE FOR ROGER D. CONLEY**

DEMOCRATIC CANDIDATE

for

**CONSTABLE DISTRICT 2**

Son of Cordelia Conley, of Hueysville, and the late Milton Conley.

(Pol. adv. paid for by the cand., 3-6-101-pd.)

**Melissa Samons Crowned Miss ALC, 1985**



New Miss ALC pageant winner with other contestants: Seated, from left—Kaye Day, Marty Huffman, Teresa Gross, Melissa Samons; standing—Abigail Hibbard, Kimberly Johnson, Rebecca Whitaker.

Miss Melissa Samons, of Martin, freshman majoring in pharmacy, was crowned Miss ALC 1985 at the annual pageant held recently in the Ralph Edwards Auditorium of the McGaw Library and Learning Center at Alice Lloyd College, Pippa Passes. The theme for this year's pageant was, "You're The Inspiration."

Miss Stephanie Moore, Miss ALC 1984, presented Miss Samons the traditional bouquet of red roses and the jewel-studded crown.

In addition to the crown and title, Miss Samons received trophies for the swimsuit competition and the evening gown competition. She is the daughter of J. B. and Marie Samons, of Martin.

First runner-up in the pageant was Miss Rebecca Whitaker, a junior from Hazard. Miss Whitaker also won first place in the talent competition in which she sang "Missing You" and "Crazy for You".

Second runner-up was Miss Kimberly M. Johnson, a freshman biology major and daughter of Mrs. J. Johnson, of Ivel.

Other contestants in the pageant were Miss Donna Kaye Day, a senior secondary education major, daughter of Richard and Lois Day, of Whitesburg; Miss Teresa Renee Gross, a freshman elementary education major and daughter of John and Janice Gross, of Corbin; Miss Abigail LaVerna Hibbard, a math and physical science major, daughter of Thea and Janis Hibbard; Miss Martie Huffman, a sophomore zoology major, daughter of Ralph and Sandra Huffman, of Lexington.

Judges for the pageant were Darrell Maynard, Pikeville; Miss Belinda Branham, who is a past winner of pageant titles; Jerry Slone, ALC graduate and former faculty member currently serving as auditor for the state.

Contestants were judged in the areas of talent, evening gown and swimsuit competitions.

**Reye's Syndrome Poses Dilemma For Parents**

In light of the recent and much publicized "connection" between aspirin and Reye's Syndrome, how cautious should a parent be in giving aspirin to a sick child? The pharmacist at Cardinal Hill Hospital, Lexington rehabilitation center, comments on this problem.

Reye's Syndrome is an acute illness that can occur anywhere from two days to two weeks after a child has recovered from the flu or chickenpox. It is a combination of serious signs and symptoms including sudden and persistent vomiting, violent headaches, and unusual behavior. This occurs in children who appear to be recovering from a mild viral infection. Reye's Syndrome is uncommon, but when it does occur it is considered life-threatening.

Cases of Reye's Syndrome occur year-round, but they tend to cluster during the flu season. Recent studies indicate there may be a connection between the syndrome and taking aspirin during the flu or chickenpox that occurred before the syndrome. While aspirin does not cause Reye's Syndrome, it seems to make some children more likely to develop the syndrome.

Many childhood illnesses are usually minor and will run their course even without treatment. In most cases, it is unwise and unnecessary to give aspirin to a child with a viral illness. Giving an acetaminophen product is an alternative to giving aspirin that will often ease the symptoms of the flu or chickenpox and make life more bearable for the child and parent. Always consult with your pharmacist or physician before giving your children any medication.

If you have a question to ask the pharmacist, send it to Dr. Matt McMahan, Pharmacy Department, Cardinal Hill Hospital, 2050 Versailles Road, Lexington, Ky. 40504.

**FLOYD COUNTY HEALTH NEWS**

By JANE BOND Health Educator

Cervical cancer kills approximately 11,000 women each year, yet this type cancer can be one of the most curable of all cancers if it is detected in its early stages and treatment begun. A simple painless test that can determine if cervical cancer is present, is the Pap test. Women age 45 and over are in the high risk group for cervical cancer, and should be screened regularly.

The Floyd County Health Department is having a free pap clinic Wednesday, May 1, 8:30-11:30 and 1-2. This clinic is open to women of all ages, but those women 45 and over are especially urged to take advantage of this free service since this is the high risk age for the disease.

No appointments are needed.

**PUBLIC NOTICE**

Upon and after publication of this notice, I will no longer be held responsible for any debts incurred other than by myself.

DAVID SPRADLIN  
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Prestonsburg, Ky. 41653 1tpd.

**Ft. Thomas Girl Wins KEA President's Bee**

"Codicil" and "tangentially" were the words that made Barbara Ballance, of Ft. Thomas, the state champion in this year's KEA President's Spelling Bee.

Fourteen-year-old Barbara, an eighth-grader at Highlands Middle School in the Ft. Thomas school system, correctly spelled "codicil" after runner-up Jennifer Stein, of Paducah, also 14, missed it. Then she went on to spell the other word to wrap up the championship.

Earlier both Barbara and Jennifer, an eighth-grader at McCracken County's Lone Oak Middle School, were stumped by "brucellosis."

**TO WHOM IT MAY CONCERN:**

Any person claiming to know how I intend to vote in this election is a liar. I am not, have not, nor do I intend to campaign for any candidate for public office in this election. When and if I decide to proclaim my support for any candidate, it will be done publicly and not in whispers behind my back. Think for yourself. Vote for the person you believe will make a difference to all of Floyd County.

Kathy Hatfield  
P.O. Box 158  
Drift, Ky.

4-24-85

**VOTE AND ELECT HAROLD JUNIOR JOSEPH FOR SHERIFF OF FLOYD COUNTY NO. 1 ON THE BALLOT**



To the Voters of Floyd County—IT'S TIME FOR A CHANGE.

★ As owner and manager of **P & B Ambulance Service**, you've trusted me with your loved ones for the past 14 years. Now I'm asking you to trust me for the next 4 years as your next Sheriff of Floyd County.

★ All candidates are concerned, or should be, about drugs in our schools, and that immediate action is needed.

★ We all know or should know taxes and fees operate the sheriff's office with the budget set by the Fiscal Court, and must be accounted for.

★ We all know or should know that Federal and State Grants are available.

★ We all know or should know that with trained deputies and prompt action, Breaking and Entering, Drug Investigations, and other crimes can be cut down.

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★ ★ ★

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- 46-OZ. STOKELY  
TOMATO JUICE 79¢
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**CONSTABLE, DIST 1**  
NO. 3 ON THE BALLOT.

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(Pol. Adv. pd. for by the Rev. Paul Joseph, 1t-pd.)

### Five Generations of McCoy Family



Five generations of the McCoy family, natives of Floyd county who now live in Findlay, Ohio, are pictured above. Mrs. Goldie Stapleton is holding her great-granddaughter, Britney McCoy, and standing are the baby's grandmother, Elizabeth McCoy, her grandfather, Orlanda McCoy, and her father, Orlanda McCoy, Jr. Mrs. Stapleton, formerly of Prestonsburg, is the mother of William Jarrell, Bertha Cline, and Evelene Booth, all of Prestonsburg.

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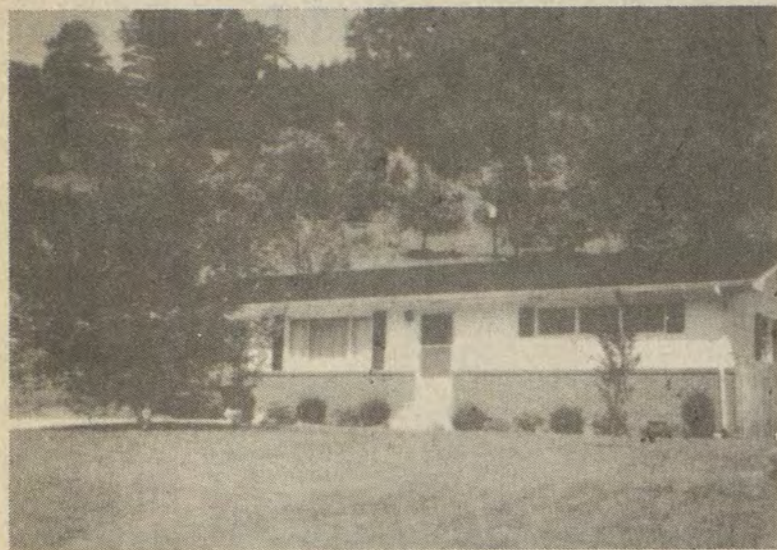
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### VE Day Special Slated on KET

Images of World War II, for many people, are composed of the grainy black and white film footage used in newsreels and documentaries of the times. The men who fought the war experienced it in living color, but the film memories are virtually all black and white. "Normandy to Berlin: A War Remembered," airing on KET Wednesday, May 8, at 9 p.m., features rare color film of the war in Europe.

Shot by the late Hollywood director George Stevens when he was a lieutenant colonel of a special film unit, the program consists of color footage filmed by Stevens in 1944 and 1945. While he was documenting the war in black and white for the Allies, he also shot over four hours of color footage for himself.

"Normandy to Berlin" weaves voice-over recollections from diary accounts, interviews with surviving members of Stevens' documentary unit, radio speeches of major World War II figures and Stevens' color film to create a vivid impression of the major events and battles of the war. Some of the footage includes D-Day, the liberation of Paris, the Russian and American link-up at the Elbe River, the freeing of inmates at the Dachau prison camp, and the bombing destruction of Berlin.

Commemorating the 40th Anniversary of V-E Day, this special program completes the visual record of the war as never before.

"Normandy to Berlin: A War Remembered" is a production of the BBC and is presented by WNET/New York.

#### CARD OF THANKS

The family of Launa M. Porter would like to express their thanks to all who helped during the passing of our loved one. Thanks to all who sent food, flowers, prayers and words of comfort during this time of sorrow.

Thanks to the ministers Douglas Burkett and Dave Garrett. A special thanks to Mr. and Mrs. Taylor Harris and Nicki for their special songs. Also thanks to the Floyd Funeral Home.

Thank you all  
THE PORTER FAMILY

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### Allen Central Paper Ranks in Top Five

"The Rolling Dixie Express," Allen Central High School newspaper, has been rated in the top five school publications in the nation by the National Beta Club Journal.

Alice McDonald, Superintendent of Public Instruction, said recently in a letter to superintendent of Floyd county schools, Pete Grigsby, Jr., "It is rewarding to see deserving schools such as Allen Central honored for their efforts toward quality education and academic excellence."

### Buck Night

Thursday Night  
Strand

## NEW! 100% WHITEMEAT Chicken Nuggets.

If you like your chicken nuggets moist, tender and delicious... come sample ours. You'll taste the difference! Great by themselves...or with your favorite sauce:

- Sweet 'n Sour
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### Trial Size Chicken Nuggets Only 99¢

Includes 4 100% whitemeat Chicken Nuggets with your choice of sauce.



Valid thru: May 14, 1985 at participating shoppes.

*Sounds good to me!*

One nugget coupon per person, per visit.

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Auxier, Ky.

Presents

# Chubby Checker



Friday, April 26, 1985

9:00 P.M.—886-6072

TICKETS

\$10.00 Advance—\$12.00 At Door

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- Auto Insurance or
- Homeowners (Special rates for rural areas!)

SEE HATTON-ALLEN INSURANCE AGENCY

Denzil Allen, General Agent  
483 South Lake Drive—Prestonsburg



Elect  
**CASSIE J. ALLEN**  
Democratic Candidate for  
**COUNTY ATTORNEY**  
May Primary  
"A Working County Attorney"



**Governor's Scholar**



One of seven Johnson county high school juniors selected recently for participation in the Governor's Scholars Program for 1985 is Paul Michael Baldrige, 17, son of Kermit and Barbara Baldrige, of Paintsville.

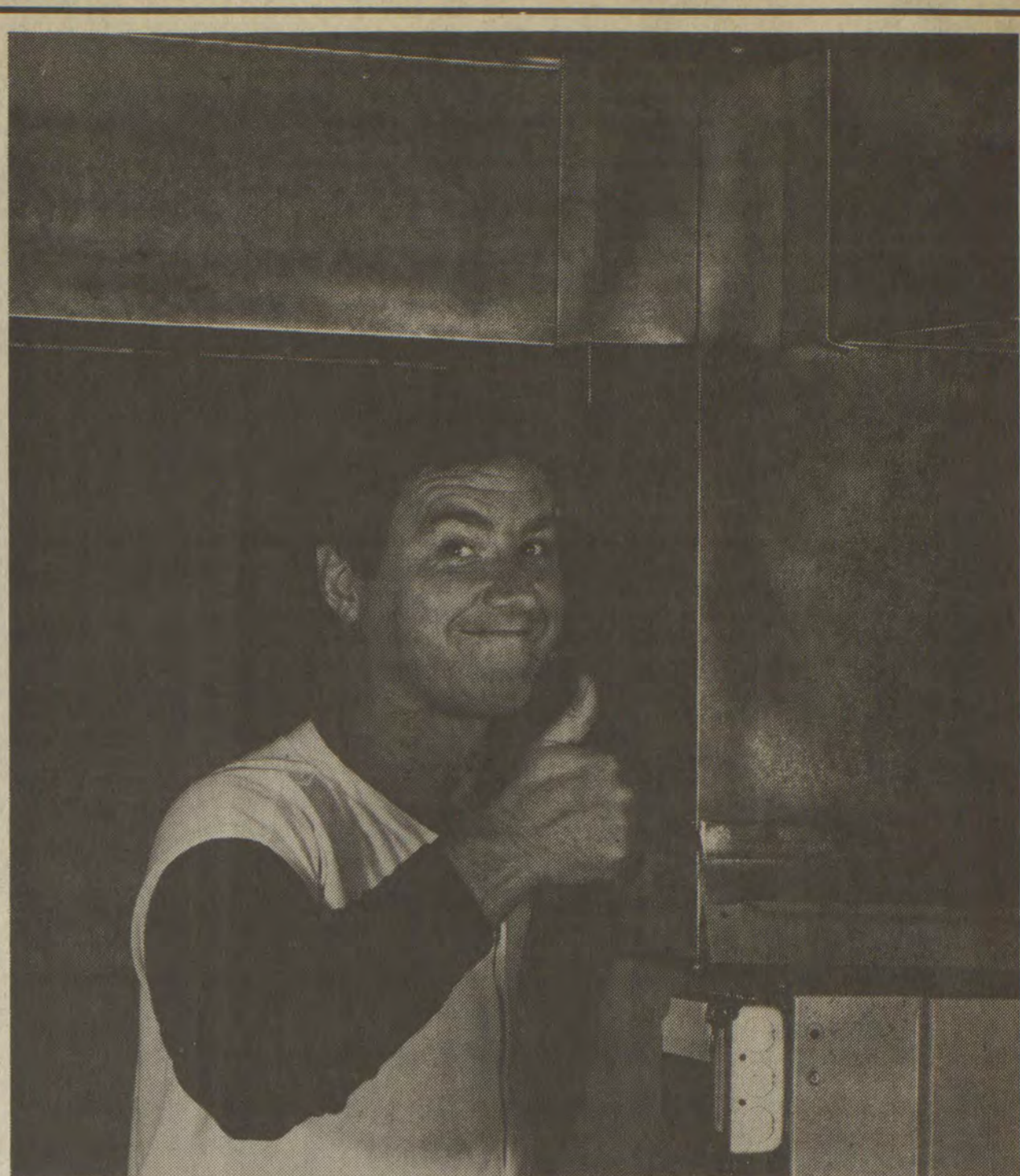
Young Baldrige is the grandson of Mrs. Madge Montgomery, of Paintsville, and Mr. and Mrs. Kermit Baldrige, Sr., of Prestonsburg.

To be eligible for the prestigious Governor's Scholars Program, the student must score in the top 10 percentile in the statewide achievement test; be nominated by at least two teachers who rate the student on qualities ranging from intellectual curiosity and breadth of interest to attitude toward other students; write an essay on one of three suggested topics, and be a Kentucky resident who intends to return to his or her present school district next fall.

**Fire Department Sponsoring Seminar**

The Prestonsburg Fire Department is sponsoring a hazardous materials seminar April 29, at 6 p.m. until 10 p.m. The program will be held at the Prestonsburg Community College Auditorium, and will count four hours toward emergency medical technicians recertification.

**Buck Night**  
Thursday Night  
*Strand*



**"If your heating bills are high, add on a heat pump."**

You can cut your heating bills by adding a heat pump to the gas or oil furnace you already have. An add-on heat pump saves you money because it shares the job of heating your home. It goes on only when electricity is the most efficient, economical source of heat.

reverses itself and pumps the heat out of your house while keeping the cool air circulating.

Because an add-on heat pump uses your existing furnace, most installations don't involve any changes at all to your ductwork.

If you think about the savings, the air conditioning, and the low cost of installation, adding on a heat pump is a pretty smart move. Call us and find out more.

**Kentucky Power Company**  
Electricity. It's the power of choice.

**BINGO**

EVERY TUESDAY NIGHT  
AT  
**ST. MARTHA'S PARISH HALL**  
Lancer-Watergap Road  
7:30 P.M.



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**Micro 8 System (INSTALLED) \$1350**

**CUSTOM ANTENNA**

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**\$4.49**  
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<b>CAPRI SUN DRINK</b> \$2.19 10-CT. ALL FLAVORS	<b>DIAL SOAP</b> 59¢ FAMILY SIZE	<b>MRS. BUTTERWORTH PANCAKE MIX</b> 79¢ 2-Lbs.	<b>PARAMOUNT HAMBURGER DILL PICKLES</b> \$1.25 32-OZ. SLICED	<b>TREND SOAP POWDER</b> \$3.39 FAMILY-SIZE
7-OZ. CREAMETTES LONG <b>SPAGHETTI</b> ..... <b>3/\$1</b>	24-OZ. ARMOUR <b>BEEF STEW</b> ..... <b>\$1.39</b>	15-OZ. ARMOUR <b>CHILI WITH BEANS</b> ..... <b>89¢</b>	64-OZ. FINAL TOUCH <b>FABRIC SOFTENER</b> ..... <b>\$1.69</b>	5-LB. LOG CABIN SELF-RISING <b>MEAL</b> ..... <b>99¢</b>
5-LB. PERFECTION SELF-RISING <b>FLOUR</b> ..... <b>89¢</b>	32-OZ. SWEETHEART <b>DISH DETERGENT</b> ..... <b>89¢</b>	25-LB. GENERIC CHUNK <b>DOG FOOD</b> ..... <b>\$2.99</b>	8-ROLL PAGE <b>TOILET TISSUE</b> ..... <b>\$1.39</b>	JUMBO ROLL GALA <b>PAPER TOWELS</b> ..... <b>69¢</b>
1-LB. ZESTA <b>CRACKERS</b> ..... <b>99¢</b>	64-OZ. TROPICANA <b>ORANGE JUICE</b> ..... <b>\$1.69</b>	12-OZ. GREEN BAY WISC. <b>CORN</b> ..... <b>3/\$1</b>	FRESH HEAD <b>LETTUCE</b> ..... HEAD <b>49¢</b>	2-LB. WEBBER'S <b>SAUSAGE</b> ..... <b>\$3.19</b>

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**J&K MARKET**  
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**DAVID KING'S GROCERY**  
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**LITTLE BEAR MARKET**  
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**TRIANGLE MARKET**  
MARTIN, KY.  
MON. THRU SAT. 7 TO 7; FRI. 7 TO 8; SUN. 9 TO 7

**HALL'S BYPRO MARKET**  
BYPRO, KY.  
MON. THRU SAT. 9 TO 7; SUN. 12 TO 5



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# James E. Slone

DEMOCRAT FOR  
**MAGISTRATE - District 2**  
 Number 5 on the Ballot  
 YOUR VOTE & SUPPORT APPRECIATED

Pol. adv. paid by candidate. 4-10-31-pd.1

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 AGES 6 months to 18 years  
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Extended Hours Available on Request  
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 Deb Tharp, P.T. Lic. -573  
 For an appointment call 789-5846

4-17-21

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Hindman  
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## Kentucky Fishing Report

Frankfort, Ky., April 15—Moderating temperatures have generally improved fishing conditions throughout the state, and light rain over the weekend did not dampen fishing enthusiasm during the April 13-14 period covered by this report. The lake-by-lake rundown, as reported by conservation officers or creel clerks at each lake:

**KENTUCKY:** Officer Willard Browning and creel clerk Don Fortenberry reported moderate to heavy fishing activity with crappie being taken 4-20 feet deep over dropoffs and submerged cover. Light fishing activity for bass was reported with crankbaits, spinnerbaits and artificial worms in shallow water around brush and stumps and off points and dropoffs being the most productive. Tailwater activity was light for catfish and crappie. The lake was extra clear, rising, two feet below summer pool and 59°.

**BARKLEY:** Heavy fishing activity was reported by creel clerk Norman Brantley with crappie being taken 2-20 feet deep over dropoffs and brush. Moderate bass fishing activity was reported with crankbaits and spinnerbaits fished along banks, around stumps and treetops. The lake was clear, rising slowly, one and a half feet below summer pool and 63°. Fishermen should be alert to logs and floating debris in the lake.

**BARREN:** Officer Donald Depp reported moderately heavy fishing activity with crappie being taken in 3-15 feet of water over submerged cover. Successful anglers fished shallow in the upper lake, deeper in the lower parts. Bass activities light to moderate on spinnerbaits in the shallows, and flipping jig and pig over brush. Tailwater activity was moderate for hybrids and striped bass with spinners and jigs. The lake was clear to murky, rising slowly, 16½ feet below summer pool and 62°.

**NOLIN:** Heavy fishing activity was reported by officers Sammie Renfro and James Shipp. Crappie were being taken in 3-12 feet of water over stickups and submerged cover. Bass activity was light to moderate casting crankbaits over rocky points and shallow banks. Tailwater activity was light with trout being taken on cheese, corn and spinners. The water was clear to murky, rising, 15 feet below summer pool and 60°.

**ROUGH RIVER:** Officer Harold Belt reported moderate crappie activity over submerged cover in 3-10 feet of water. Bass activity was moderate casting crankbaits over points, and by jig fishing along banks. Tailwater activity for trout was moderate. The lake was clear to murky, rising, 12 feet below summer pool and 63°.

**TAYLORSVILLE:** Officer John Wells and creel clerk John Morgan reported moderate to heavy fishing activity with

bass being caught on crankbaits and jig and pork rind combinations over points and in brush. Crappie were being taken in old creek channels. Bluegill activity was moderate over stickups on worms and crickets. Tailwater activity was heavy for catfish and crappie. The lake was clear to murky, stable, at summer pool and 61°.

**HERRINGTON:** Light fishing activity was reported by officer Charles Goode and creel clerk Bill Pinkston. Bass activity was light to moderate casting crankbaits over points in the central portion of the lake and along medium deep banks. Crappie were being caught casting jigs in 6-14 feet of water. Some white bass were being caught on minnows and small spinnerbaits in the headwaters. The lake was clear to murky, five feet below summer pool and 58°.

**GREEN RIVER:** No report.

**CUMBERLAND:** Heavy fishing activity was reported by officers Randy Wilson and Fred York. Crappie are now coming on the banks and they are being caught in 4-10 feet of water along shoreline cover. Black bass activity was moderate by casting crankbaits and spinnerbaits along brushy banks and off points and by jigging large minnows. White bass were slow in the lower lake although some were caught at the head of creeks on small spinners and jigs. They were better in the upper lake by fishing minnows under lights near the headwaters. Tailwater activity was good with some limits of trout being taken. The lake was clear to murky, stable, six feet below summer pool and 55°.

**DALE HOLLOW:** Officer Marvin Edwards reported heavy fishing activity. Bass were being caught casting spinnerbaits and stillfishing minnows over sloping rocky banks. Bluegill fishing was light over shallow submerged cover. The lake was clear, stable, three feet below summer pool and 60°.

**LAUREL:** Moderate fishing activity was reported by officer Ken Mobley. Bluegill fishing was good by stillfishing crickets and red worms in 4-6 feet close to the shoreline. Light to moderate trout activity was reported by trolling shallow runners in the main lake. Some black bass were being caught by casting crankbaits and jigs off points. The water was clear, stable, one and a half feet below summer pool and 55°.

**CAVE RUN:** Officer Mike Gilliam and creel clerk Tim Sloan reported moderate to heavy fishing activity. Bass were being caught by fishing spinnerbaits along submerged brush and jigging off points and around stickups. Muskie fishing was moderate casting spinnerbaits and medium running lures along timbered areas in the main lake. Tailwater activity was moderate for crappie and muskie. The lake was clear to murky, stable, two and a half feet below summer pool and 53°.

**BUCKHORN:** Officer Billy Joe Napier reported light fishing activity. Some crappie were being caught on minnows at the heads of sloughs in available cover. White bass were being taken in the area between Trace Branch boat ramp and Dry Hill. Tailwater activity was moderate for trout on corn and cheese. The water was murky, rising, eight feet below summer pool and 60°.

**DEWEY:** Officer Dalton Conley reported light fishing activity. Crappie were being caught in 5-6 feet of water over submerged cover. Tailwater activity was heavy with trout being caught on corn. The lake was murky to muddy, stable, at summer pool and 60°.

**FISHTRAP:** Moderate fishing activity was reported by officer Don Bevins. Crappie were being taken in six feet of water. Some white bass were also being caught in 12 feet of water in the main lake. Tailwater activity was light although a few trout were being caught. The lake was clear, rising 15 feet below summer pool and 60°.

### LEGAL NOTICE

On the 7th day of March, 1985, an application was filed with the Federal Communications Commission, Washington, D.C., requesting approval of the assignment of the licenses of WPRT and WBVS, Prestonsburg, Kentucky, from James R. McClung, Trustee for American Signal Corporation, Debtor, to WBVS Broadcasting, Inc. Shareholders of WBVS Broadcasting, Inc. are Robert Smallwood, James C. Ball, Kenneth B. VanDyke, Peggy Ann VanDyke and Sammie Gail Ball. Sammie Gail Ball is president, Peggy Ann VanDyke is secretary/treasurer and the other directors are vice presidents of WBVS Broadcasting, Inc.

WPRT Broadcasts on 960 kilohertz and WBVS broadcasts on 105.5 megahertz, both from Prestonsburg, Kentucky.

A copy of the application and related material is on file for public inspection during normal business hours at the studios of WPRT and WBVS, Prestonsburg, Kentucky.

4-24-31.

### NOTICE OF PUBLIC SALE

A public sale will be held by The Bank Josephine on the 26th day of April, 1985 at The Bank Josephine, Harold, Ky. Time of sale, 10 a.m. Sale is for the purpose of disposing of a 1966 Ford N750 coal truck to satisfy a note and security agreement dated the 14th day of February, 1984.

The Bank Josephine reserves the right to bid.

Terms of sale: CASH.

4-17-21.



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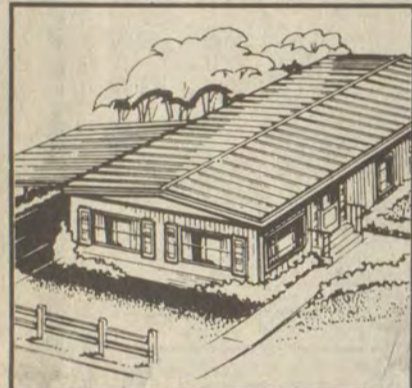


## Repair Winter Damage



**SIDEWALK WORK** along Lake Drive near the center of town here is among the projects which the City of Prestonsburg is currently involved in, trying, like other communities around the county, to undo some of the damage of the past winter.

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ESTIMATE  
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### Coal Summit Ignores Citizens, KFTC Says

While Gov. Martha Layne Collins is "wining and dining" coal industry officials at taxpayers' expense, citizens and environmental groups are being left out in the cold. "Are they working for the coal companies or are they working for the people?" he wanted to know.

Akers, of Martin, was commenting on Coal Summit I, a three-day conference which began in Lexington yesterday (Tuesday) and was expected to draw about 150 executives involved in coal production, transportation and use.

Private companies donated about \$100,000 to help fund the conference, said Mark McDaniel, state Energy Cabinet spokesman, and the Appalachian Regional Commission spent \$86,500 in federal funds to pay consultants to prepare materials for the meeting.

The by-invitation-only meeting prompted a letter of protest from Sidney Cornett, chairman of the Kentucky Fair Tax Coalition, who wrote that "neglecting to seek the participation of those groups and individuals directly affected by these matters is outrageous."

"They'll go head over heels to help the industry even if it takes taxpayers' money to do it," he said, "but they don't want to listen to some of the taxpayer groups that might have some ideas."

But McDaniel replied that "we'll make no progress in the areas we need to address if the summit becomes too broad." The conference might reveal a need to address "socio-economic problems" at a later date, he suggested.

### PUBLIC NOTICE

The Commissioners of the Beaver Elkhorn Water District will hold its regular monthly meeting Wednesday, April 24, 1985, at the Water office at Wayland, Ky. Chairman, MONROE VANDERPOOL II.

### ALC ALUMNI TO MEET

AT PARK, APRIL 29  
The Floyd County Chapter of the Alice Lloyd College Alumni Association is scheduled to meet Monday, April 29, at 6:30 p.m. at Jenny Wiley State Resort Park Lodge.

Guest speaker for the evening will be Dr. Claude Frady, '40, from Bowling Green.

### At Education Workshop

Four organizers of the Floyd county town forums on education were in Frankfort Monday for workshops sponsored by the Prichard Committee on Academic Excellence and for a reception hosted by Gov. Martha Layne Collins. They are: Jean Rosenberg, Dolores Smith, Caroline Branham and Carol Stumbo.



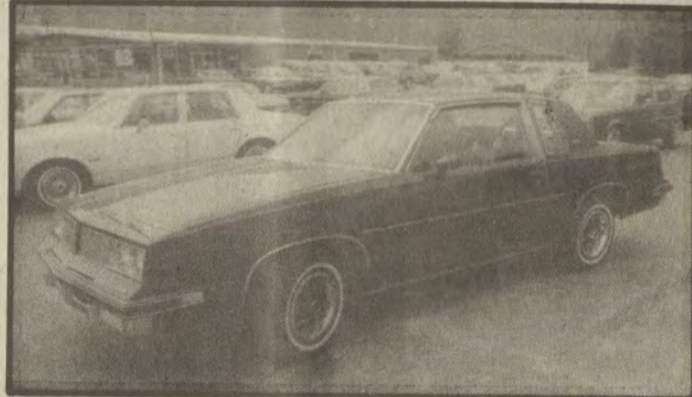
# BARGAIN CHAMPION NEWS!

**EXTRA!  
EXTRA!  
READ ALL ABOUT IT!!  
FEVER STRIKES THE AREA!**

You already knew that Jenny Wiley Toyota had the best deals in the area, but The owners want to offer the best cars and trucks you can find anywhere!

Yes, Bill Maynard is scouting the tri-state for sharp, dependable used cars like these:

★ FREE LIMITED EDITION EAST KY. FOLKSONGS CASSETTE with every New or Used Car or Truck Purchased This Month.



**1984 CUTLASS SUPREME COUPE**  
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Just \$9,995



**1983 GMC PICKUP**  
Automatic, p.s., air, shortbed, 2-tone blue. High Sierra.  
\$8,995



**1983 CUTLASS 4-DOOR**  
Automatic, air, p.s., avg. miles. Sharp! Brown in color.  
\$8,995



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Light green metallic, automatic, air, power steering, power brakes.  
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**1984 TOYOTA CAMRY**  
5-speed, air, power steering, AM-FM, silver color.  
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Longbed, new paint—white.  
\$3,995

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AND THE TOYOTAS ARE COMING!**

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48-Mos.  
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\$2,831 Residual Value  
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For  
**CORONER**

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Licensed Mortician and Funeral Director. Qualified, honest, and **DEPENDABLE.**



(Pol. Adv. Pd. for by Sandra Nelson, Treasurer for Committee to re-elect Roger Nelson, 4-24-85-pd.)

**Foster Music Camp Looking For Alumni**

Scattered across the eastern two-thirds of the United States are more than 5,000 alumni of 50 years of Stephen Collins Foster Music Camps, held each year at Eastern Kentucky University.

This year, E.K.U.'s Music Department is trying to track them down.

"We want to invite all the alumni back to the 50th anniversary gala concert and banquet, July 5," said Dr. Robert Hartwell, director of E.K.U. bands and camp's director. "The problem is to find out where they all are."

The Foster Camps were founded in the mid-1930's by then-chairman of the E.K.U. Music Department, Dr. James E. Van Peursem, to enrich the musical training of students in the region.

Over the years the camps have blossomed into a diverse and comprehensive musical training program, including a piano camp, a vocal camp and middle school and high school instrumental camps.

This year's Foster Music Camp will be held from June 16 to July 6.

"We need to know how many of our alumni will be coming back for the reception, banquet and concert," Hartwell said, "because we have to start the planning. It's still early, but it's late."

The Music Department plans a mailing to the 1,000 or so persons it has recognized as Foster alumni.

"And we're hoping that these people will tell friends about the reunion and banquet," Hartwell said.

Application deadlines for the 1985 camp are also drawing near.

Deadline for applying to the piano and middle school instrumental camps is May 28. The high school instrumental camp's deadline is June 3, and the vocal camp's deadline is June 14.

Persons wishing more information about the Foster Music Camp, and the Foster Alumni Reunion Banquet, should contact Dr. Robert Hartwell at (606) 622-3161, or write care of Department of Music, Foster 101, E.K.U., Richmond, Ky. 40475-0944.

**CARD OF THANKS**

The family of Kelse (Charles) Moore wishes to thank all who helped in any way on the passing of our loved one. We deeply appreciate all the flowers, phone calls, and those of you who made the trip to Ohio for the funeral.

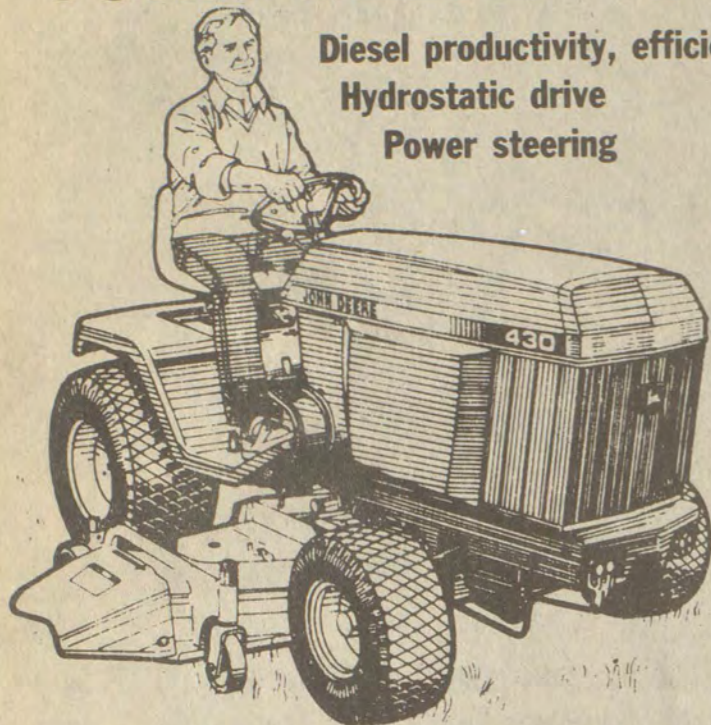
We would like to extend special thanks to Woodroe and Paul Dye for their comforting words of prayer at the funeral home.

**Buck Night**

Thursday Night  
**Strand**

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Hydrostatic drive  
Power steering



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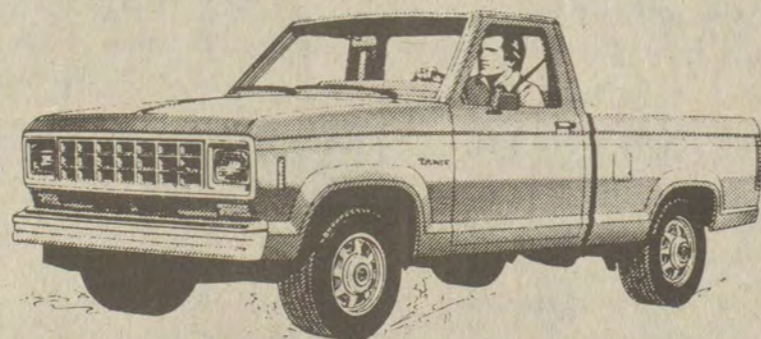
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- double wall construction
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- seat trim — knitted vinyl
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- glass — tinted all around
- 5 — P215/75R 15 SL WSW G/B

**\$10,723<sup>00</sup>\***

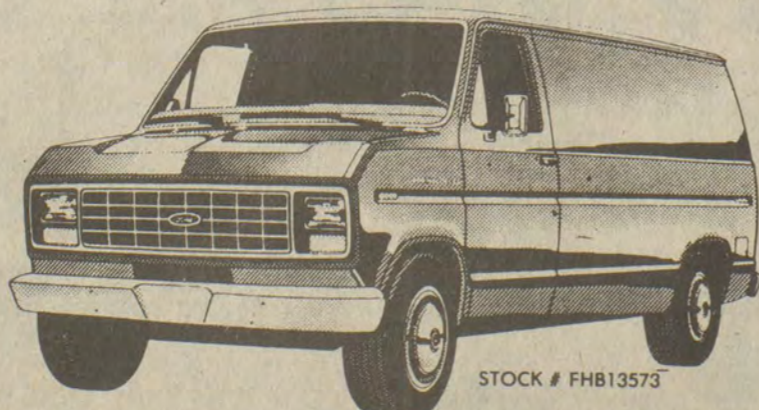


STOCK # FLA59314

**\$11,432<sup>47</sup>\***

**Econoline E-150**

- Includes 4.9 liter I-6 engine
- 4-speed manual transmission
- power steering
- Twin-I-Beam independent front suspension
- AM radio (may be deleted for credit)
- pivoting vent windows
- choice of hinged or sliding side cargo doors
- and more.



STOCK # FHB13573

**CAMPBELL-IVEL**

FORD • LINCOLN • MERCURY • HONDA

IVEL/PRESTONSBURG U.S. HWY 460 & 23 PHONE 478-9486 • 285-9811  
HAZARD • 800 SOUTH MAIN • PHONE 436-5725 • 6 • 7 • 8 • 9

Other Campbell locations in Bristol, Tenn. and Abingdon, Va.

**TO THE VOTERS OF DIST. 1 & PRESTONSBURG:**

I think each of you should know that last Saturday, James Allen, candidate for Floyd County Judge-Executive held a rally at Minnie, Kentucky, on Left Beaver Creek. At that rally, the master of ceremonies and the man who introduced James R. Allen as the main speaker was none other than the Hon. Senator Benny Ray Bailey. Senator Bailey made it plain that James R. Allen was "his man" and asked for each and every one of you to support James R. Allen. This is the same Benny Ray Bailey who split the city of Prestonsburg and the Northern portion of No. 1 District from his Senatorial District and gave us to Boyd County, solely to prevent two of his potential opponents from being eligible to run against him.

James Allen has openly embraced Senator Bailey and I can't help but wonder what kind of County Judge-Executive he would be for the citizens of District No. 1 and Prestonsburg. He apparently has no difficulty or objection to what Senator Bailey did to us.

I ask each of you to show Senator Bailey we haven't forgotten the knife wound in our back and that we are prepared to exercise our vote to prevent Senator Bailey from gaining a direct control of the Floyd County Judge-Executive's office through his political allies. I ask all citizens of Prestonsburg and District No. 1 to vote for John M. Stumbo for Floyd County Judge-Executive.

**W. W. ADAMS**

P.O. Box 123  
West Prestonsburg, Ky.

(Pol. Adv. Paid For by W. W. Adams, 1t-pd.)





**ELECT  
RAY TURNER  
FOR  
COUNTY COURT  
CLERK**

(Pol. adv. by Candidate, 3-13-81-pd.)

**HARRY GORDON  
ALLEN**

**DEMOCRATIC CANDIDATE FOR  
MAGISTRATE  
DISTRICT 2**

(Pol. adv. paid for by candidate, 11-pd.)

**Aids Special Olympics**



Prestonsburg Kiwanis club president, Tim Hites, recently presented a check to Kim Gardner, coordinator for Area 11 (Floyd, Johnson, Pike, Martin, Magoffin counties) Special Olympics.

Saturday, April 20, the club assisted Special Olympics in holding its Eastern Ky. games in Pikeville.

**Meet on Flooding  
Slated at Hazard**

The Kentucky Interchurch Disaster Recovery Program of the Kentucky Council of Churches will sponsor a conference Thursday, May 2, in Hazard to address the issues, causes and effects of flooding in Eastern Kentucky.

"Floods occur with regularity somewhere in Kentucky, adversely affecting the lives of victims," states Alan McCraine, director of the program. "It is our feeling that the populace in general have little knowledge of how decisions regarding flood control are made or who makes them."

The conference will be held at the Bowman Memorial United Methodist Church, High St., in Hazard, 10 a.m. to 3 p.m. A registration fee will include lunch. On the program will be Rev. David Hilton, director of the Red Bird Missionary Conference, Dr. John Bush, executive director of the Kentucky Council of Churches, and representatives from the Kentucky Division of Water, Kentucky Disaster and Emergency Services and the U.S. Army Corps of Engineers.

**Buck Night  
Thursday Night  
Strand**

**ELECT  
DANNY P. CAUDILL**  
Democrat For  
**COUNTY ATTORNEY**



**QUALIFIED—Graduate of:**  
Wheelwright High School  
Eastern Kentucky University  
Chase College of Law

**EXPERIENCED—Worked in the County Attorney's Office in Boone County, Kentucky.**  
Served as a Legal Intern in the County Attorney's Office in Campbell County, Kentucky

**RESPONSIVE—Will serve as Your Full-Time County Attorney with open access to the office.**

(Pol. adv. paid for by candidate, 11-pd.)

**JDR HOME ENTERTAINMENT**

**SATELLITE DISH SYSTEMS**  
\* 3-YEAR WARRANTY ON BEARING MOUNT  
\* 90-DAY FREE SERVICE!  
\* 5-YEAR WARRANTY ON DISH

**WHY SPEND MONEY ON CABLE TV?**  
You can own your own system and receive up to 100 channels

**DESIGNED TO MEET YOUR NEEDS**  
\* 3-YEAR WARRANTY ON BEARING MOUNT  
\* 5-YEAR WARRANTY ON DISH

**INSTALL BY TRAINED SPECIALISTS**  
LOW BANK RATES • NO DOWN PAYMENT

**Rent**  
with option to purchase

**HOME STEREO SYSTEMS**  
• TECHNICS • JVC • YAMAHA

**SPEAKERS**  
• DESIGN ACCUSTICS

**PAISLEY RESEARCH**  
• AUDIO PULSE

**ADVENT**

**TELEVISIONS**  
ZENITH • SHARP

**V.C.R.'S AND VIDEO**

LANCER-WATERGAP RD.,  
PRESTONSBURG, KY.  
874-2635 • OPEN: 10 to 5, Tues.-Thurs.; 10 to 5:30, FRI.-SAT.

**COMPETENCE AND THE DESIRE  
TO SERVE IS THE DIFFERENCE**

Competence and the desire to serve is the need for Floyd County and its County Judge-Executive and no matter how much money the Commonwealth Attorney may spend on his campaign, it simply will not change the record of both he and John M. Stumbo when they seek your vote.

John Stumbo served undefeated for 31 years as a representative of Educational District No. 3 of Floyd County. During that time, as a direct result of his effort 19 one- and two-room school buildings were replaced with two new elementary schools at Grethel and Harold. Betsy Layne High School received a new athletic complex, and east Kentucky's finest new high school facility. When John Stumbo became Floyd County Judge-Executive less than two years ago, he inherited what many people considered to be a hopeless situation. Floyd County was running the deficit in excess of a half a million dollars and an investigation was already underway raising serious questions as to how public monies were being used. John Stumbo immediately implemented a number of changes including refusal to honor any purchases made except those that went through approved claim procedures by the County Judge, participation in state purchasing contracts which allowed county government to buy supplies at the same price as afforded to the Commonwealth of Kentucky (which are always lower due to volume), strict review of the juvenile detention center staffing which had been running at a loss, and as well as the assistance from the appropriate persons connected with Floyd County Solid Waste that they get down to business and get their house in order. As a direct result of John Stumbo's efforts, purchasing costs were reduced nearly 50 percent, and the juvenile detention center's costs were reduced in excess of 30 percent, resulting with Floyd County having a balanced budget within a year in spite of the fact that general revenue was down in excess of one-million dollars (\$1,000,000.00) compared to two years earlier. As for Floyd County Solid Waste, a hemorrhage of public monies from your general fund (running at a rate of four-hundred and fifty thousand dollars (\$450,000.00) per year) has been stopped and Floyd County Solid Waste is now expected to be running with a balanced budget. John Stumbo's record of service, whether to Educational District No. 3 or to Floyd County at large as County Judge-Executive, shows his willingness and competence to use present opportunities to work for the public good.

We, the supporters of John M. Stumbo, suggest that the record of James Allen as a public servant at no point and time suggests such qualities. His record as County Attorney was so unremarkable that many people do not remember that he was ever elected to that office. As far as Commonwealth Attorney, his record for 1984 speaks for itself. James Allen's office presented 203 criminal cases to the Circuit Court. Out of that 203 cases, 103 cases were dismissed outright upon the Commonwealth Attorney's recommendation, without going to trial. Thereafter, 82 of the remaining 100 cases were plea bargained by the Commonwealth Attorney, without going to trial. 40 of those 82 plea bargained cases resulted in no prison time served. Finally, the Commonwealth Attorney presented 18 cases in 1984 for trial by jury. Of those 18 trials, the Commonwealth Attorney was only able to convince a jury of guilt twice, having failed 16 out of 18 times to obtain a conviction. Does this sound like an elected official who has sought to do his best for you? Does this sound like a leader? Floyd County cannot afford a man who is right only two out of eighteen times.



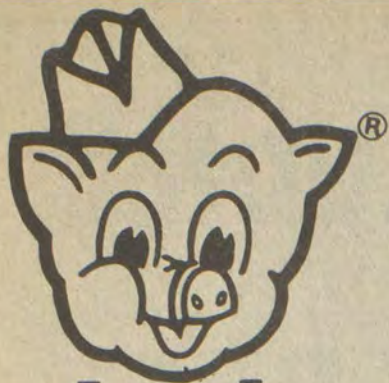
**DON'T BE FOOLED—VOTE FOR  
JOHN M. STUMBO  
COUNTY JUDGE-EXECUTIVE**

(Pol. adv. paid for by the committee to re-elect John M. Stumbo, John Mann, treasurer, 11-pd.)



Shop These Locations:

North Lake Drive  
Prestonsburg



piggly wiggly

Shop Piggly Wiggly this week and save during our...

# Downpour of Savings Sale!

SALE DATES:  
Items and Prices in this ad  
good April 21-27, 1985.

•Quantity Rights Reserved



we welcome  
FOOD STAMP  
SHOPPERS

U.S.D.A. Choice  
**T-Bone Steak**  
**\$2.99**  
lb.

U.S.D.A. Choice  
**Porterhouse Steak**  
**\$3.19**  
lb.

**Boneless Ham**  
**\$1.79**  
lb.

Armour Whole  
4-8 lb. avg.

**Whole Fryers**  
**49¢**  
lb.

U.S. Grade A  
Piggly Wiggly  
Frying Chicken

Armour  
**Hot Dogs** . . . . . 12 oz. pkg. **99¢**

U.S.D.A. Choice Boneless  
**Sirloin Steak** . . . . . **\$2.69** lb.  
U.S.D.A. Choice Boneless Loin  
**Strip Steak** . . . . . **\$3.49** lb.

U.S. Grade A Piggly Wiggly Frying Chicken  
**Cut-Up Fryers** . . . . . **69¢** lb.  
U.S.D.A. Choice Whole Beef  
**Tenderloins** . . . . . **\$3.99** lb.  
Armour Sliced  
**Bacon** . . . . . 12 oz. pkg. **\$1.39**

*Words Worth Eating*  
This Week's Feature Recipe:  
**Macaroni and Cheese Deluxe**  
"Uses two cheeses for extra creaminess!"

**Margarine**  
**39¢**  
Piggly Wiggly Quarters  
1 lb. pkg.

**Biscuits**  
**4/\$1.00**

Pillsbury Big Country Buttermilk, Good'n'Btry, Southern Style  
6 oz., 5 ct. tube

**Strawberries**  
**98¢**

Southern Farms Frozen Sliced  
16 oz. pkg.

**Beans**  
**3/\$1.00**

Luck's Pinto with Pork  
15 oz. can

Flavorich Onion Dip OR  
**Sour Cream** . . . 8 oz. ctn. **2/\$1.00**  
Flavorich  
**Orange Juice** . . 1 gal. plastic jug **\$2.69**  
Piggly Wiggly  
**Ice Milk** . . . . . 1/2 gal. ctn. **99¢**  
Piggly Wiggly  
**Whipped Topping** 8 oz. **59¢**

Jello Chocolate, Chocolate Carmel Swirl, Chocolate with Chocolate Coating, Variety, Vanilla with Chocolate Coating, Chocolate Vanilla Swirl.  
**Pudding Pops** . . . 12 ct. pkg. **\$2.29**  
Piggly Wiggly or Silers  
**Pinto Beans** . . . . 4 lb. bag **99¢**  
Piggly Wiggly  
**Apple Juice** . . . . 64 oz. jar **98¢**  
Plastic Bottle  
**Wesson Oil** . . . . 48 oz. btl. **\$2.38**  
Pink Beauty Pink  
**Salmon** . . . . . 15 1/2 oz. can **\$1.49**  
Mt. Olive Sweet  
**Relish** . . . . . 12 oz. jar **79¢**  
Also Assorted Varieties  
**Dog Food** . . . . . 14 oz. can **3/\$1.00**

**Peanut Butter**  
**99¢**

Piggly Wiggly Creamy, Crunchy  
18 oz. jar

**Soft Drinks**  
**5/\$1**

Piggly Wiggly Assorted Flavors  
12 oz. cans

**Potatoes**  
**98¢**

Piggly Wiggly Crinkle Cut  
2 lb. pkg.

**Leegs Control Top PANTYHOSE**  
**BUY 2 GET 1 FREE**  
**\$3.99**

IN SPECIALLY MARKED 3 PAIR PACKAGES

Lift for Permed Hair  
**Shampoo** . . . . . 11 oz. **\$2.69**  
Lift for Permed Hair  
**Conditioner** . . . . 11 oz. **\$2.69**  
Lift for Permed Hair  
**Deep Conditioner** 4 oz. **\$2.69**

For Oily Hair Only  
**Shampoo** . . . . . 7 oz. btl. **\$1.79**  
For Oily Hair Only  
**Rinse** . . . . . 7 oz. **\$1.79**  
Johnson & Johnson Plastic Medicated  
**Band-aids** . . . . . 20 ct. pkg. **\$1.49**

**Wisk**  
**\$1.49**

40¢ OFF LABEL  
Liquid Detergent  
32 oz. btl.

**Dog Food**  
**\$2.99**

Trail Blazer Ration or Chunk  
25 lb. bag

**Garden Fresh Vegetables!**

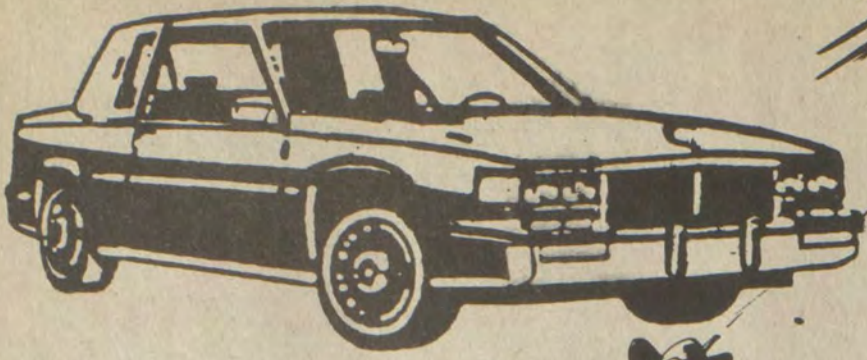
Florida Red Ripe Salad  
**Tomatoes**  
**\$1.19**  
1 lb., 10 oz. tray

Hot House Leaf Lettuce **99¢** lb.

Texas Green Onions 3 bunches **99¢**  
Florida Ruby Red Radishes . . . . . lb. bag **49¢**  
Florida Pole Beans . . . . . **49¢** lb.

Florida New White Potatoes . . . . . **33¢** lb.  
Florida Cucumbers . . . . . **33¢** lb.  
California Carrot Sticks . . 8 oz. pkg. **59¢**





# ED WALTERS MOTOR CAR AND TRUCK CO., INC.

Your New Pontiac, Cadillac, Oldsmobile GMC, Jeep, AMC, Renault Dealer

## ANNOUNCES

### "BIG SAVINGS ON NEW CADILLACS"

Now is the time to stop by ED WALTERS and drive out in a new Cadillac. We have over 20 new Cadillacs in stock and Cadillac Motor Car Division has instructed us to "move them out." We are low on used cars so you can expect top dollar for your trade-in. If you are buying STRAIGHT OUT, we will SAVE YOU BIG DOLLARS!

**WE BLAST PRICES!**

Listed below are examples of the great savings you can experience **NOW** at ED WALTERS on a new Cadillac.

# CAR WARS

**8.8% FINANCING AVAILABLE**  
ON Cimarron's  
Up to 48 mos.



**1985 CADILLAC FLEETWOOD BROUGHAM 2-DOOR**  
STOCK NO. 336  
Rear wheel drive, Corinthian blue firemist, De Elegance interior.  
**DISCOUNT \$2,000**

**1985 CADILLAC FLEETWOOD BROUGHAM 2-DOOR**  
STOCK NO. 325  
Rear wheel drive, white, red leather interior.  
**DISCOUNT \$2,000**

**1985 CADILLAC CIMARRON**  
Autumn maple red. Six-cylinder engine.  
8.8% financing on this one!  
**DISCOUNT \$700**

**1985 CADILLAC FLEETWOOD BROUGHAM 4-DOOR**  
STOCK NO. 336  
Autumn maple firemist, dark carmine interior.  
**DISCOUNT \$2,000**

**1985 CADILLAC FLEETWOOD 4-DOOR**  
STOCK NO. 341  
Front wheel drive. Loaded.  
**DISCOUNT \$2,000**

**1985 CADILLAC FLEETWOOD 2-DOOR**  
STOCK NO. 328  
Front-wheel drive.  
**DISCOUNT \$2,000**

**1985 CADILLAC FLEETWOOD 4-DOOR**  
STOCK NO. 309  
Front wheel drive, Brittany blue, blue leather interior.  
**DISCOUNT \$2,000**

**1985 CADILLAC SEDAN DEVILLE**  
STOCK NO. 333  
Sage green, green interior.  
**DISCOUNT \$2,500**

**1985 CADILLAC SEDAN DEVILLE**  
STOCK NO. 334  
Canyon brown, brown interior.  
**DISCOUNT \$2,500**

**1985 CADILLAC ELDORADO**  
STOCK NO. 343  
Blue on blue, Biarritz pkg., loaded. With astro roof.  
**DISCOUNT \$3,000**

**1985 CADILLAC ELDORADO**  
STOCK NO. 323  
Black, red interior, Biarritz pkg.  
**DISCOUNT \$3,000**

**1985 CADILLAC ELDORADO**  
STOCK NO. 338  
White, red leather.  
**DISCOUNT \$3,000**

We also have several other Cadillacs in stock including a beautiful Eldorado Convertible on our showroom floor. Savings like never before, don't miss out. Our sale runs April 24th-April 30th. Hurry while the selection is good.

# AT: ED WALTERS MOTOR CAR & TRUCK COMPANY, INC.

- ★ Subject to stock on hand
- ★ Not responsible for printer's errors or omissions
- ★ Prices good on straight-out deals only.

430 South Lake Drive  
Prestonsburg, Ky.

See one of these salesmen:  
Delmar Baldrige,  
Buck Layne, or  
Tom Ed Music

**Hours**  
8-6 M-F  
8-5 Sat.



# WE HAD VERY GOOD NOW WE'VE GOT

**MIRACLE  
IGA  
PRICES**

**MONEY SAVING  
5-LB. MEAT SALE**

**FLANDERS  
BEEF  
PATTIES  
\$4.99**  
5-LB. BOX

**DECORATOR/DESIGNER  
VIVA  
TOWELS  
69¢**  
ROLL

**16  
BETT  
CAK  
6**  
Lim  
Addit

**5 lb. Boxes**

FRYING CHICKEN LEG QUARTERS	\$2.45
FRYER DRUMSTICKS	\$4.99
FRYER THIGHS	\$3.99
FRYER LIVERS	\$3.99
A LARGER PIECE TURKEY DRUMS	\$1.99
FIELD'S PORK SAUSAGE	\$6.99
SLICED PLATTER BACON	\$6.99

**FIRST CUT  
PORK CHOPS \$5.99**  
**PORKER PARTS**

**5 lb. Boxes**

NECK BONES	\$1.99
HAM HOCKS	\$2.99
PIG FEET	\$2.99
PIG TAILS	\$2.99
PIG EARS	\$2.99

**USDA CHOICE  
BONELESS  
CHUCK  
ROAST  
\$1.59**  
LB.

**COOK-OUT  
QUALITY  
FRESH  
GROUND  
CHUCK  
\$1.69**

FRESH GROUND BEEF	3-Lb. Pkg.	\$1.09
USDA CHOICE BONELESS CHUCK STEAK	Lb.	\$1.89
LEAN, BONELESS STEW BEEF	Lb.	\$1.99
TABLERITE IGA BACON	1-Lb. Pkg.	\$1.79
RUDY FARMS PURE PORK SAUSAGE	1-Lb. Roll	\$1.79
FIELD'S SUGAR FREE BACON	1-Lb. Pkg.	\$1.99
FIELD'S WIENERS	12-Oz. Pkg.	\$1.19
FIELD'S BOLOGNA	1-Lb. Pkg.	\$1.79

OREO ICE CREAM SANDWICHES	4-Pak	\$1.75
OREO ICE CREAM BARS	6-Pak	\$1.29
IGA WHIPPED TOPPING	8-Oz. Tub	73¢
MINUTE MAID ORANGE JUICE	6-Oz. Can	79¢
PILLSBURY-4 FLAVORS TOASTER STRUDEL	11-Oz. Box	\$1.29
CHOPPED BEEF OR SALISBURY BANQUET DINNERS	11-Oz. Box	99¢
CRISP 'N CRUNCHY MRS. PAUL'S FISH STICKS	23-Oz. Box	\$3.49

REG. RIPPLE, BBQ IGA CHIPS	8-Oz. Bag	89¢
VAN CAMP'S PORK & BEANS	16-Oz. Can	3 for \$1
MILKY WAY, SNICKERS 3 MUSKETEERS, TWIX TWIN ALMOND JOY JR. MINTS		4 for \$1
44-OZ. BROOKS TANGY \$1.27 HEINZ KETCHUP	24-Oz. Btl.	99¢
BONUS PACK FRENCH'S MUSTARD	28-Oz. Jar	89¢
SMUCKER'S GRAPE JAM OR JELLY	32-Oz. Jar	\$1.09
EVERYDAY LOW PRICE CHARMIN BATH TISSUE	4-Roll	\$1.23
EVERYDAY LOW PRICE DOWNY	33-Oz.	\$1.29
EVERYDAY LOW PRICE IGA NAPKINS	140-Ct.	89¢
EVERYDAY LOW PRICE BEECHNUT BABY FOOD	4.5-Oz.	25¢
IGA PLASTIC WRAP, KITCHEN BAGS TRASH CAN LINERS, STORAGE BAGS		SAVE¢
VISIT OUR C OFF CLEANING SUPPLIES DISPLAY		SAVE¢
REMEMBER HELEN TRENT? RINSO \$1.49 PP	42-Oz.	\$1.19

**8 VARIETIES  
TOTINO  
PIZZA  
99¢**  
12-OZ. PKG.

**FROM OUR DELI**

ECKRICH HONEY LOAF	LB.	\$2.99
YOUR CHOICE OF DECORATION DECORATED CAKE	Quarter Sheet	\$7.79
WHITE OR CHOCOLATE FRESH CUP CAKES	each	25¢
ZESTY COLE SLAW	1-lb.	99¢
TANGY GARLIC BREAD	Loaf	99¢
A NICE MILD CHEESE BABY SWISS CHEESE	Lb.	\$3.89
FREE MEDIUM PEPSI WITH ANY HOT LUNCH	Lunch	\$2.59

**7 FLAVORS  
HOLLAND  
ICE CREAM  
\$1.19**  
HALF GALLON

**FANCY THIS AND  
IT'S IGA**  
(as in Iga like to say)

**PLUS**



**2000 EXTRA LOW EVERY DAY MIRACLE PRICES**

**LOWEST PRICES IN  
EASTERN KENTUCKY!**

We reserve the right to limit quantities on any item. No sales to dealers on any advertised item or any low or negative gross profit item.

**Prices In Effect Wednesday  
HIGHLANDS PLAZA**



# GOOD PRODUCE GREAT PRODUCE!



VARIETIES  
BY CROCKER  
**BAKING MIX**  
**99¢**  
18-OZ.  
BOX

DIET PEPSI  
PEPSI FREE, MOUNTAIN DEW

**PEPSI**  
8-Pak \$1.19  
16-Oz. Bottles PLUS DEPOSIT

Limit 2 with \$10 order.  
Additional Quantities \$1.49



- TRAIL BLAZER CHUNKY DOG FOOD ..... 25-Lb. Bag \$3.49
- PURINA TENDER VITTLES ..... 18-Oz. Box \$1.39
- 4 VARIETIES MAXWELL HOUSE ..... 3-Lb. Can \$6.67
- INSTANT LIPTON TEA ..... 4-Oz. Jar \$2.69
- EVERYDAY LOW PRICE COFFEEMATE ..... 16-Oz. Jar \$1.79
- GENERIC 200-CT. 99¢ MR. COFFEE FILTERS ..... 100-Ct. 79¢
- 7 REGULAR, 4 DIET FLAVORS IGA COLA ..... 12-Oz. Cans 4 for 99¢

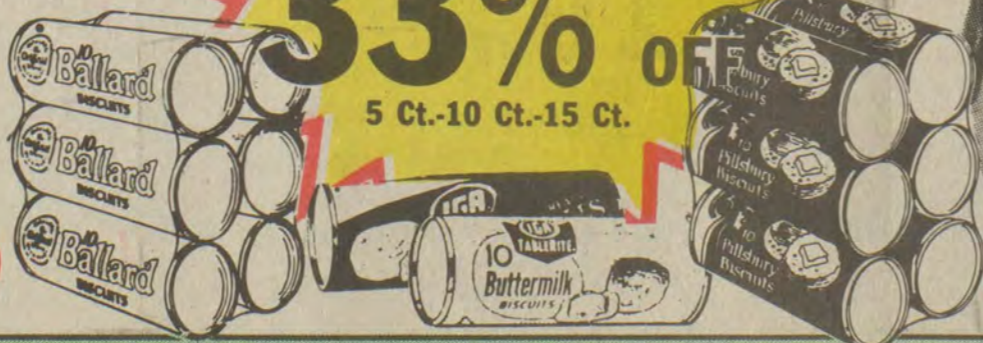


- SEALTEST SOUR CREAM ..... 16-Oz. Ctn. 79¢
- KRAFT SINGLES AMERICAN CHEESE ..... 16-Oz. Pkg. \$2.19
- 9 FLAVORS DANNON YOGURT ..... 8-Oz. Ctn. 2 for \$1
- QTRS. OR SOFT IGA MARGARINE ..... 16-Oz. Pkg. 59¢
- 60% VEGETABLE OIL PARKAY LIGHT ..... 2-Lb. Tub \$1.29
- IGA ORANGE JUICE ..... 64-Oz. Jug \$1.89
- WELCH GRAPE JUICE BEVERAGE 32-Oz. Btl. 99¢

IGA  
**HOMOGENIZED  
or BUTTERMILK**  
**99¢**  
½ GALLON  
(Limit 2 on Homo please)

IGA, PILLSBURY, BALLARD  
**LOTS OF  
BISCUITS**

**33% OFF**  
5 Ct.-10 Ct.-15 Ct.



- MAC, SPAG, SHELL, VERM CREAMETTE PASTAS ..... 7-Oz. Box 4/\$1
- PLAIN OR SELF-RISING MARTHA WHITE FLOUR ..... 5-Lb. Bag 69¢
- 46-OZ. STOKELY T.J.-89¢ CAMPBELL'S TOMATO JUICE ..... 12-Oz. Can 29¢
- EVERYDAY LOW PRICE SPAM ..... 12-Oz. Can \$1.33
- DINTY MOORE BEEF STEW ..... 24-Oz. Can \$1.49
- CRUSHED, SLICED, CHUNK DOLE PINEAPPLE ..... 20-Oz. Can 79¢
- IGA FRUIT COCKTAIL ..... 17-Oz. Can 69¢

TENDER, NEW CROP  
SWEET  
**YELLOW  
CORN**  
**3 89¢**  
ears



SWEET, SELECT, LOOSE  
CALIFORNIA  
**STRAWBERRIES**  
**\$1.19**  
LB.

Pick Your Own  
From Our  
Strawberry  
Patch



- SUPER SELECT LARGE CALIFORNIA CUCUMBERS ..... 4 for \$1
- LARGE, CRISP CALIFORNIA BELL PEPPERS ..... 4 for \$1
- SUN DRENCHED, LARGE 95-CT. CALIFORNIA LEMONS ..... 4 for \$1
- TENDER, APPETIZING LEAF LETTUCE ..... Lb. 99¢
- CRISP, TANGY RED RADISHES ..... 6-Oz. Bag 4 for \$1
- CRUNCHY, COOL CALIFORNIA CARROTS ..... 1-Lb. Bag 3 for \$1
- MUSTARD, KALE, SPINACH, TURNIP LOOSE GREENS ..... Bunch 89¢

RED, RIPE 7x7  
SMALL BUT NICE

**TOMATOES**  
**79¢**  
LB.



- ICY FRESH, TENDER CALIFORNIA BROCCOLI ..... Bunch 79¢
- FRESH SPRING, TENDER FULL TIP ASPARAGUS ..... Lb. \$1.39
- GREAT FOR SALADS CALIFORNIA AVOCADOS ..... each 39¢
- SOLID, FRESH AND TENDER SATINY EGG PLANT ..... Lb. 89¢
- REGENCY STRAWBERRY GLAZE ..... 1-Lb. Pkg. 79¢
- WASHINGTON STATE GOLDEN DELICIOUS APPLES ..... 3-Lb. Bag \$1.19
- NICE, 113-CT. CALIFORNIA NAVEL ORANGES ..... 6 for \$1

CALIFORNIA ICEBERG  
24-COUNT  
**HEAD  
LETTUCE**  
**59¢**  
Head



**PLUS 500 MOVING MIRACLE PRICES**

24 through Tuesday, April 30  
**PRESTONSBURG**

Open 8 a.m.-10 p.m.  
Seven Days a Week

WE WELCOME  
FEDERAL FOOD STAMPS



### Exchange Wedding Vows



Licia Ruth Lykins became the bride of James Edward Donta in a double-ring ceremony, March 16, at the First Missionary Baptist Church in Salyersville. Officiating at the evening ceremony was Dr. Larry S. Nichols following a program of nuptial selections by Anne L. Joseph, organist.

Serving the bride as matron of honor was Tametha Ratliff Hoskins. They carried identical spring bouquets. The best man was Gregory Goble. Guests were registered by Carol Jackson Goble. A reception was held immediately following the ceremony in the dining hall of the church.

The bride is the daughter of J.T. and Betty Lykins, of Salyersville. She is a graduate of Magoffin County High School and attended Prestonsburg Community College. Mr. Donta is the son of Kenneth and Mary Donta, of Ashland. He is a graduate of Prestonsburg High School and attended Prestonsburg Community College. He is employed by the C. and O. Railroad.

Mr. and Mrs. Donta are making their home at Allen.

### Tiny Miss Springtime



Kimberly Raye Robinson, five-year-old daughter of Mr. and Mrs. Kenny Robinson, of Martin, was crowned Miss Springtime, April 13, at Garrett. She received a crown, trophy, banner and flowers.

Kimberly also won the title of Tiny Miss Shriners' Photogenic and won first place in beauty at the Shriners' Beauty Pageant held at the Pikeville College gym, Sunday, March 31.

She is the granddaughter of Sam and Ella Robinson, of Martin, and Josephine Scarberry, of Langley. She expressed her appreciation to her sponsors.

### Cub Scouts Enjoy Circus



Den No. 2, Pack 32, Prestonsburg Cub Scouts, along with their families attended the Shrine Circus, April 8, at the Prestonsburg High School fieldhouse. April 15, the boys had their fingerprints made and received a talk on child safety for the Child I-Dent Program by Officer Sue Blackburn, Prestonsburg City Police.

Pictured from left with Kelly Moore, rural and local Oleika circus chairman, are Jacky Blackburn, Jr., John Mattox, Nathan Hardee, Greg Sellars (front), Phillip Caudill, and Shad Vickers. Not pictured but in attendance were Doug Brown and Jason Mitchell.

### Tree Planting Project To Begin At Archer Park

A new tree-planting project at Archer Park is designed to raise much-needed funds while at the same time beautifying the park environs.

For varying fees, anyone can have a tree or shrub of their choice planted on the park grounds as a gift or in memoriam to a loved one. For the fee, the park will guarantee that the plants will always be within view of the public, brass-tagged, and/or with their location designated on a map. The map will identify the tree, location, name of person to which the tree is dedicated, the donor and date of the donation. The tag will be engraved as to occasion, name of person, date and donor.

The Migrant and Seasonal Agricultural Worker Protection Act (MSPA) protects migrant and seasonal farm workers in their relations with farm labor contractors, agricultural employers and agricultural associations, according to a U.S. Labor Department fact sheet.


A park spokesperson said while the trees will help beautify the park, any excess monies after the tree is planted will go toward maintenance and future activities at the park.

It is also hoped that an engraved stone will be added with the last names of the persons to whom a tree or shrub was dedicated in memoriam.

For additional information on the CAT (Contribute A Tree) project, call 886-3160 or 886-8082 and ask for information on the CAT project.

\*\*\*\*\*  
 Elect Me  
**JERRY A. DEROSSETT**  
 DEMOCRATIC CANDIDATE  
**MAGISTRATE,**  
 DIST. 1  
**No. 9 on the Ballot**  
 (Pol. Adv. Paid for by Sarah Derossett, tres., 4-10-3t-pd.)  
 \*\*\*\*\*

Elect  
**CASSIE J. ALLEN**  
 Democratic Candidate for  
**COUNTY ATTORNEY**  
 May Primary  
 "A Working County Attorney"  
 (Pol. adv. pd. by candidate, 4-24-11-pd.)




**RE-ELECT**  
**HENRY C. HALE**  
 FOR  
**SHERIFF**

I will continue to give you 24 hour police protection and continue to work with State Police and all Local Police Departments.

Thank you for your Vote & Support

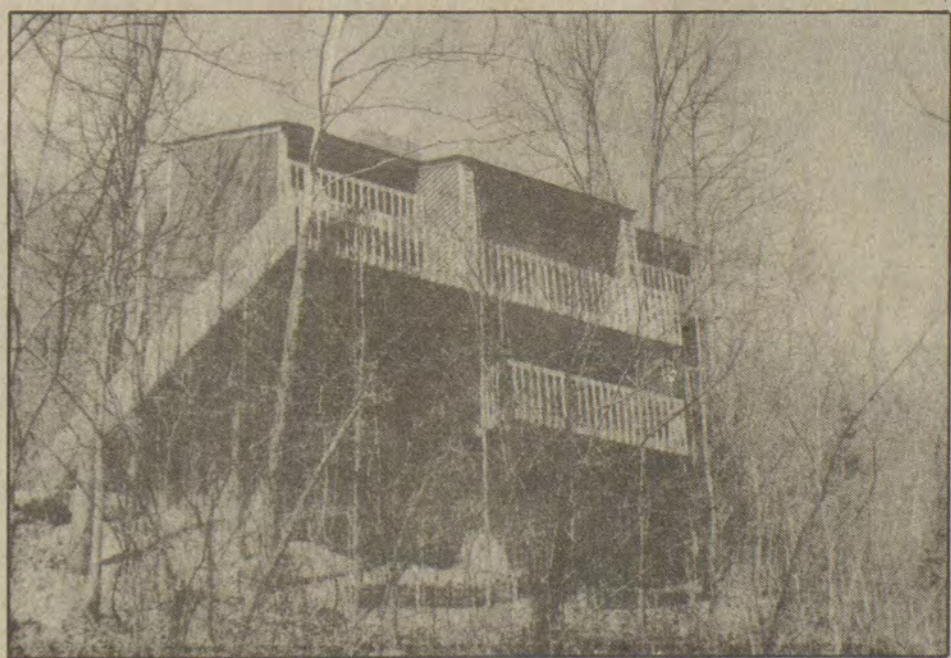
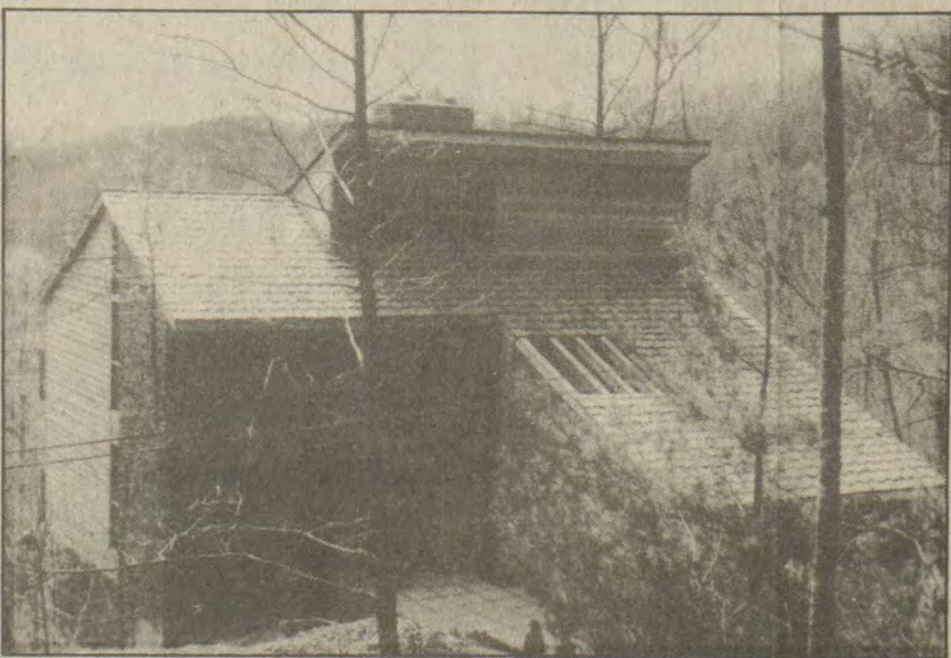
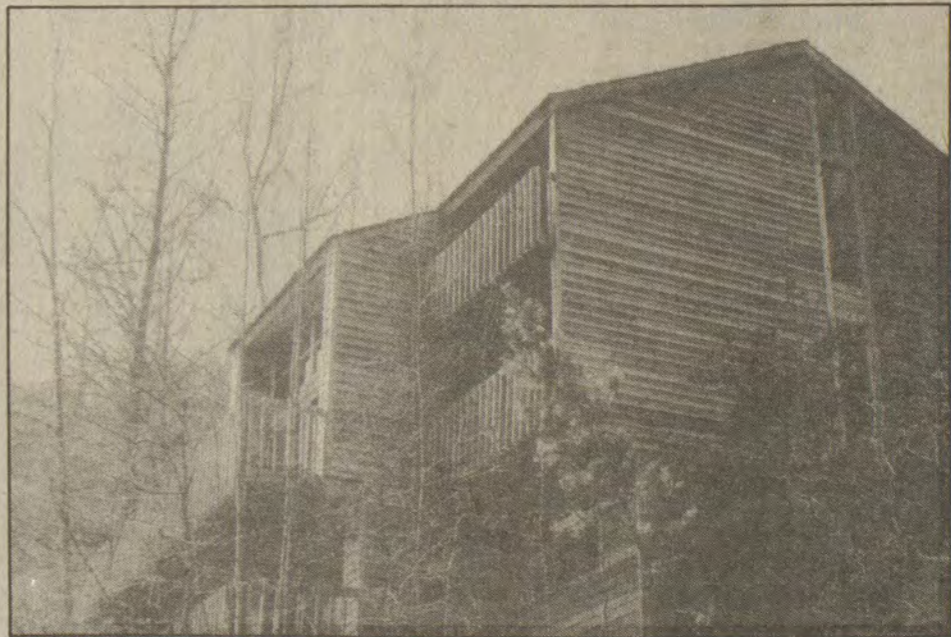
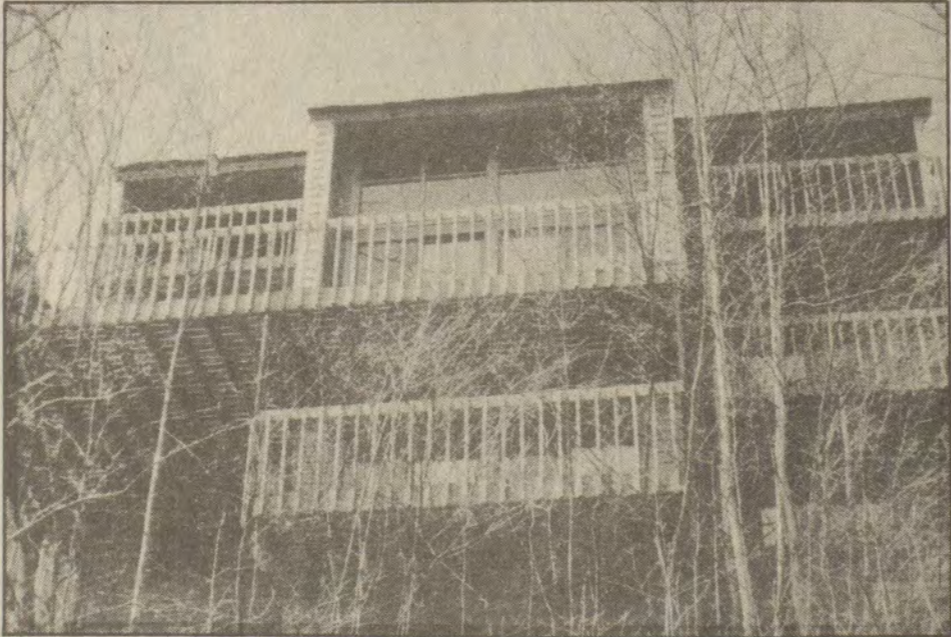
(Pd. for by Thomas Hale, Treasurer, 4-24-2t.)

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This driving course will be conducted at a later date.  
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**HARMISON HALE**  
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RINSO 42-OZ. BOX **DETERGENT** 99¢

MARTHA WHITE SELF-RISING 5-LB. **CORN MEAL** 99¢

KEEBLER 12-OZ. BOX **VANILLA WAFERS** \$1.19

MARTHA WHITE 5-LB. BAG SELF-RISING **FLOUR** 99¢

LUCKS 15-OZ. CAN **PINTO BEANS** 3/\$1.19

KRAFT 32-OZ. JAR **MAYONNAISE** \$1.59

KRAFT SINGLES 12-OZ. PKG. **AMERICAN CHEESE** \$1.49

ADC, ELECTRA PERK, REG. GRINDS **FOLGERS COFFEE** \$6.99 3 Lb.



24-OZ. DINTY MOORE **BEEF STEW** \$1.29



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**IDAHO POTATOES** \$1.49 10 Lb. Bag




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## Spurlock Named State Chamber Vice-Chairman

Burl Spurlock, President of First Commonwealth Bank in Prestonsburg, will begin his one-year term as Vice Chairman of the Board of the Kentucky Chamber of Commerce on April 23, when the State Chamber convenes its Third Annual Economic Conference at the Brown Hotel in Louisville.

This year's Chairman will be Richard K. Boyd, of Westvaco Corporation in Wickliffe. Spurlock will succeed Boyd as Chairman in 1986-87.

This year's newly-elected State Chamber Directors include: Wayne R. Angstrom, Vice President and Division Director, R.R. Donnelley & Sons, Danville; Berry F. Craig, Industrial Relations Manager, General Tire & Rubber Co., Mayfield; Jeff Eger, Sales Representative, Cambridge-Lee Industries, Inc., Ft. Wright; Bob Fischer, Vice President, Simon & Fischer Inc., Newport; Owsley B. Frazier, Vice Chairman, Brown-Forman, Inc., Louisville; Tony French, Plant Manager, Philip Morris, Inc., Louisville; Wayne Gaunce, Owner, Oasis Motor Inn, Cave City; Eddie Gooch, Officer, West Kentucky Steel Construction Co., Inc. & Gooch-Plapp Insurance Associates, Providence; Joy F. Griffiths, President, Fairchild Buick-Cadillac-Pontiac, Inc., Ashland; Lee Hess, M.D., Hess, Schrand & Caldwell, PSC, Florence; Jim Host, Chairman, Host Communications, Lexington; John A. McCoy, President, McCoy & McCoy Environmental Consultants, Madisonville; Edward Nairn, Secretary & Treasurer, Elliott Companies, Pikeville; Thomas Ruhf, President & CEO, Cumberland Valley Financial Corp., London; T. William Samuels, Jr., President, Maker's Mark Distillery, Loretto; Paul Schnoes, Plant Manager, General Motors Corporation, Bowling Green; William Singleton, Vice President & Chief Financial Officer, Railton, Inc. & Subsidiaries & Big South Fork Scenic Railway, Stearns; C. Waitman Taylor, Director of State Governmental Affairs, Texas Gas Transmission, Owensboro.



VOTE

# BILL RAY COLLINS

FOR

## MAGISTRATE DIST. 1

"The inflated, outrageous, salary of the Magistrate's office in District One" is really the pay check of a "full time" job. The salary of \$24,000 per year "PLUS" \$360 per month expense account makes a grand total of \$28,300 per year—in addition to anything else not nailed down.

This is really a ridiculous paycheck as a "part time" job and it pays \$236 per day or \$33.73 per hour. Where in the world can "Anyone" find a "part time" job that pays that much money—and the taxpayers still cannot get gravel, ditches, culverts, bridges or anything else repaired. The magistrate salary is not an "Inheritance" it is a "Earned Income" and should be worked for, "full time". Two of the candidates for Magistrate, Shag Branham and Gerald Derossett are "full time" gas company employees and "claim" that they are able to work the magistrate job effectively on a "part time" basis. Therefore—the Magistrate's job must get "short changed" and that's where the taxpayer gets the shaft and Lord knows we've had enough of that.

Make sure you get your money's worth—this time!

Vote For

# BILL RAY COLLINS

For A Full Time

## MAGISTRATE IN DISTRICT ONE

(Pol. Adv. Paid for by Candidate, 11-pd.)

## FIRE!!!

NOW THAT WE HAVE YOUR ATTENTION, most of the fire subscriptions with the City of Prestonsburg will expire May 1, 1985. Please check your subscription and if you wish to renew your subscription, please come to City Hall between the hours of 8:00 a.m. and 4:00 p.m., Monday thru Friday to have your contract for fire protection renewed. Remember, the City will offer fire protection to all residences or businesses within (5) miles from City Hall, at a charge of \$24.00 per year for each structure or slightly more for businesses. This offer is open to all individuals within five (5) road miles of City Hall. If you have any questions, please call 886-2335.

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ALL INGREDIENTS MADE FRESH DAILY  
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CRISP FLAVORFUL PIZZAS  
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10" - 12" - 14" - 17" SIZES  
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**RESOLUTION OF THE BOARD OF DIRECTORS OF THE CITIZENS NATIONAL BANK OF PAINTSVILLE, PAINTSVILLE, KENTUCKY ADOPTED AT ITS MEETING TUESDAY, APRIL 16, 1985**

WHEREAS, MRS. OLLIE RATLIFF, departed this life on March 17, 1985; WHEREAS, Mrs. Ratliff was the mother of our Director, Blake Ratliff; NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Citizens National Bank of Paintsville, Kentucky, at its meeting April 16, 1985, that the family having lost a devoted mother and her community an honored citizen, we deeply sympathize with and share the grief and bereavement of the family in the great loss sustained by the untimely death of Mrs. Ollie Ratliff;

BE IT FURTHER RESOLVED that this Resolution be spread at large upon the appropriate records of this bank and that a copy thereof be presented to Blake Ratliff and Palmer Ratliff, her sons, and to Mrs. Marie Childers, her daughter, and that a copy be published in the Paintsville Herald, the Floyd County Times, and the Appalachian News-Express.

Unanimously adopted at the Board of Directors meeting of Citizens National Bank of Paintsville, Kentucky, on the 16th day of April, 1985. Dennis T. Dorton, Secretary O. T. Dorton, President

**RESOLUTION OF THE BOARD OF DIRECTORS OF THE CITIZENS NATIONAL BANK OF PAINTSVILLE, PAINTSVILLE, KENTUCKY ADOPTED AT ITS MEETING, TUESDAY, APRIL 16, 1985**

WHEREAS, Mrs. Gracie Hunt, wife of John Dee Hunt, departed this life on April 9, 1985;

WHEREAS, Mrs. Hunt was the mother of Mrs. Bonnie Sue Ratliff, wife of our Director, Blake Ratliff;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Citizens National Bank of Paintsville, Kentucky, at its meeting April 16, 1985, that the family having lost a devoted wife, mother, grandmother and her community a devoted and honored citizen, we deeply sympathize with and share the grief and bereavement of the family in the great loss sustained by the untimely death of Mrs. Gracie Hunt;

BE IT FURTHER RESOLVED that this Resolution be spread at large upon the appropriate records of this bank and that a copy thereof be presented to Mr. John Dee Hunt, her husband; and to Mrs. Bonnie Sue Ratliff, Mrs. Kathlene Earles, and Mrs. Magdalene Cecil, her daughters; and to Mrs. Delsie Hamilton, Mrs. Zella Mae Tackett and Mrs. Bernice Spears, her sisters; and that a copy be published in the Paintsville Herald, Floyd County Times, and the Appalachian News-Express.

Unanimously adopted at the Board of Directors meeting of Citizens National Bank of Paintsville, Kentucky, on the 16th day of April, 1985. Dennis T. Dorton, Secretary O. T. Dorton, President

**Wayland Honor Roll**

Following is a list of names of Honor Roll students for the third nine weeks of school at the Wayland Elementary School:

Grade 2-4.0—Danny Hicks, Nicole Clark, Jamie Kay Fultz, Charla Ann Hall, Rebecca Martin, Dellea Meade, James Michael Osborne, Heather Robinson, Jaime Lynn Webb; Honor Roll—Amy Neekamp, Amy Reffitt, Jill Stapleton, Judy Thornsby, Kathryn Thornsberry, Doyal Waddles, Joell Bentley, Misty Hall, Clyde Lee, Zeldia Shawn Moore, Michael Clark, Willie Crase, Miranda Meade, Chasity Clark, Brian Slone, Angus Caudill, Davy Thornsby, Katy Bradley, Ian Jones.

Grade 3-4.0—Patrick Collins, Curtis Lee, Michelle Corbett, Honor Roll—Rondall Stewart, Donald Neekamp, Lindsay Slone, Misty Stephens, Eddie Ray Dalton, Timothy Slone, Cynthia Crase, Todd Hansford, Jason Martin, Allyson Sparkman, Angela Proffitt, Stephanie Shepherd, Bremen Slone, Michelle Slone, m Marty Dixon.

Grade 4-4.0—James Ratliff, Robin Hicks, Christy Power, Carl Watkins, Angela Crease, Rebecca Isaac; Honor Roll—Steven Ring, James Sexton, David Moore, Heather Clark, Leona Thornsby, Amy Patton, Tara Branham.

Grade 5-4.0—Nikki Ratliff, Melissa Corbett; Honor Roll—Juanita Duff, JoAnne Clark, Cathy Allen, Anna Martin, James Duff, Stewart Hall, Phillip Ritchie.

Grade 6-4.0—Rhonda Ratliff; Honor Roll—Brian Combs, Christy Stewart, Vickie Clark, Derrick Owsley, Vanessa Taylor, Rachael Martin, Matthew Collins, Melinda Burkett, Debra Fraley, Alisha Nickles.

Grade 7-4.0—Anthony Martin, Krystal Scott; Honor Roll—Carla Coburn, Joey Gray, Kellie Griffith, Leigh Ann Honshell, Robyn Johnson, Nicole Kester, Angela Leedy, Holly Martin, Edie Moore, Jason Powers, Sammy Taylor, Randy Watkins.

Grade 8-4.0—Kristina Henegar; Honor Roll—Tim Hall, Roger Hotelling, Bert Slone, Angela Wood, Jamie Hall, Randy Bentley, Todd Duff, Rose Meade, Wendy Scott, Lisa Martin, Donna Neekamp, Sabrina Osborne, Renea Bentley, Martha Paige, Kevin Webb.

"None can love freedom heartily but good men; the rest love not freedom but license." John Milton

**The Shrine Circus**

By WILMA Y

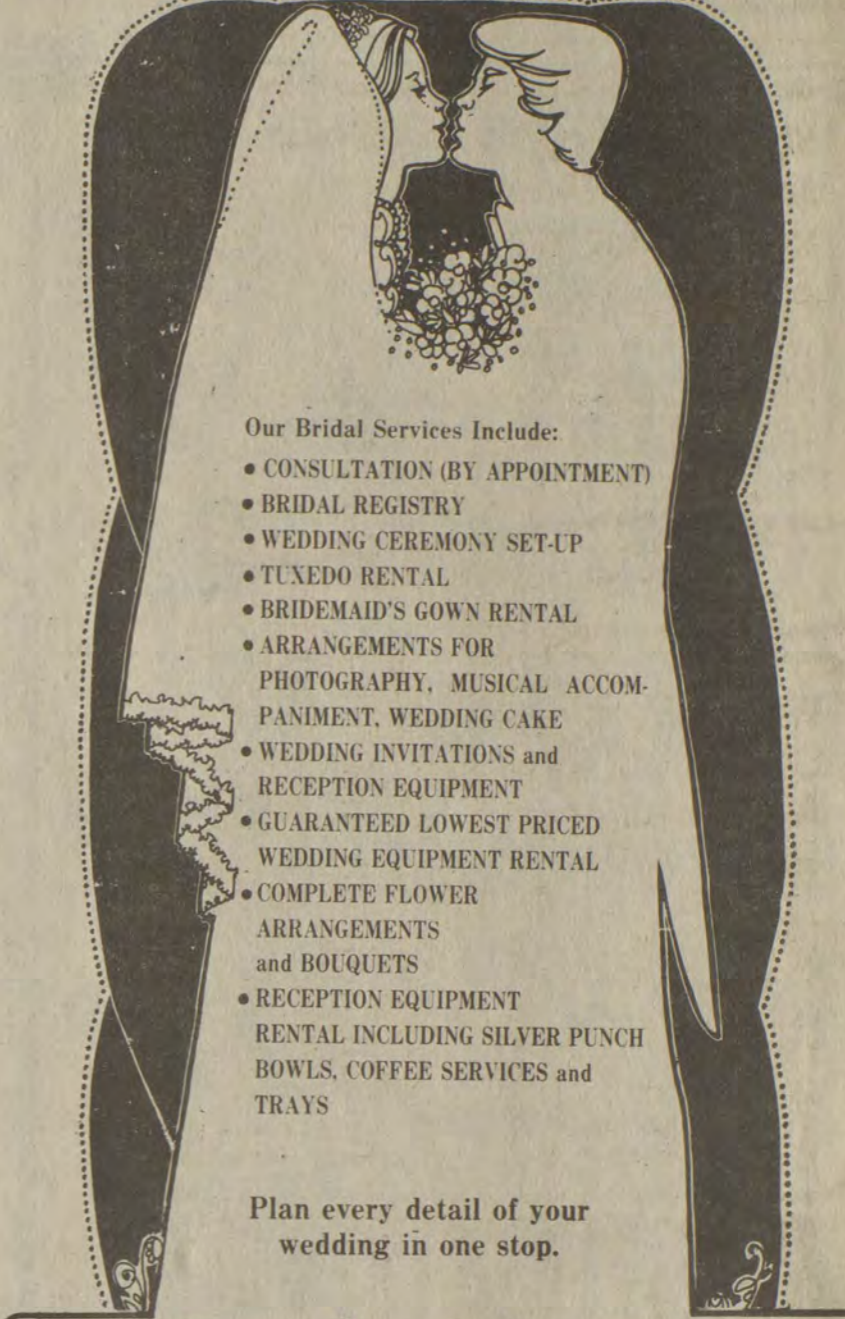
The recent Shrine Circus surpassed previous highs. The Oleika Temple in Lexington has two days at Rupp Arena, plus 12 in "rural" communities. Of the latter, for 14 years the Prestonsburg event has led in receipts. Floyd County has approximately 200 Oleika Temple members, Kelly Moore, of Prestonsburg, reports. He has been Circus Committee Chairman every year, is now chairman of all 12 rural ones. Mr. Moore is a candidate for Oriental Guide of the Lexington Temple next year. He does a superb job in anything, is a splendid leader and organizer, also a devout deacon in the Freewill Baptist Church at Cliff.

The circus requires many committees, plus individuals of myriad skills. All time is donated. Its Finance Committee is composed of Tom Flanery, Maytown; Clyde McGuire and Manis Gray, of Prestonsburg. They set up road blocks prior to circus day and accept donations. The latter pay for tickets for underprivileged children, whose names are obtained from schools. Eight hundred were recipients this time. Proceeds totaled \$30,020 Theodore "Pete" Martin, of Eastern, was champion ticket salesman for the second consecutive year, selling \$2880 worth. Dennis Jackson, of Hueysville, was runnerup. Funds go to the Temple which pays expenses and helps the 18 Shrine Orthopedic Hospitals (nearest here in Lexington,) and 3 Burns Institutes, (Cincinnati closest here,) in the U.S. The Imperial Shrine of North America has a \$122 million-dollar budget for these centers, which also have an endowment. A visit to any of them convinces one of their value. In the burns centers they stretch a tiny piece of skin six times normal size, and also make artificial skin, for grafts. Skilled, experienced personnel meet all patient needs, including follow-up care. Families of patients are not charged; nor is their insurance. Rooms are available for mothers of young patients. Indigents are provided transportation. The rich and poor are served alike. Whether a child has birth defects, disabilities from accidents or disease, everything possible is done. Hundreds of youngsters owe their corrections and or recovery to these institutions. Most adults know some child who has had the benefit of such services, always characterized by TLC (tender, loving care.)

Soon a young native of Maytown will enter the Lexington Hospital for spinal surgery. When a Floyd Countian and close friend of the family,—now living elsewhere—urged them to apply there, she called Bobbie Spradlin, administratrix of the hospital. Immediate action followed. The next day two Shriners who reside where this family lives, visited them to explain everything and answer questions, offer assistance. They put them in touch with another family there whose daughter had successfully undergone identical surgery a short time ago, in the same hospital. Subsequent conversations between the mothers helped alleviate the anxiety of the one facing the ordeal now. The speed with which the Shriners operate, their concern, attention to details, are examples for others. Sooner or later most civic and Christian groups have some dilatory, negligent, and unconcerned members. Evangelist Joe Mobley, of London, who recently held revivals in Lancer and Maytown, said only five percent of church members do the work involved. Too often we say "Let George do it." Most assemblies—secular or religious—have workers, jerkers, and shirkers enrolled, one time or another! Perhaps it behooves us to determine in which category we belong!

"Never put off till tomorrow what you can do the day after tomorrow just as well." Mark Twain

It's Time The People Had A Magistrate Elect  
**CHARLES "JEFF" HALL**  
DEMOCRAT FOR  
**MAGISTRATE DISTRICT 3**  
★ ★ ★  
If elected Magistrate, I will guarantee everyone that the equipment will be used in all areas of District 3, instead of just the same old privileged areas!  
No. 3 on the Ballot  
**"It's Time For a Change"**  
(Pol. adv. paid for by candidate, 4-24-21pd)



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**CASSIE J. ALLEN**  
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I will be personally present in the County Attorney's Office eight hours a day.  
No appointment will be necessary.  
**Together, we can make a difference.**  
(Pol. adv. pd. for by candidate, 1t-pd.)



**NUMB ARMS, LEGS**  
**Warning Signals**




There may be misalignment of vertebrae in the spine causing pressure on nerves, yet the patient experiences no pain in the back. Instead, a variety of sensations may be felt in other parts of the body. These include tingling, tightness, hot spots, cold spots, crawling sensations, electric shock sensations, stinging, burning and others.

The following nine symptoms involving back pain or strange sensations are often the forerunners or more serious conditions. Any one of these may spell back trouble.

- (1) Paresthesias (see above)
- (2) Headaches
- (3) Painful joints
- (4) Numbness in the arms or hands
- (5) Loss of sleep
- (6) Stiffness in the neck
- (7) Pain between the shoulders
- (8) Stiffness or pain in lower back
- (9) Numbness or pain in the legs.

These signals may indicate your body is being robbed of normal nerve function. Until this function is restored, you will, in some degree, be incapacitated. The longer you wait to seek help, the worse the condition will likely become. Don't wait! Should you experience any of these warning signals . . . call for in depth consultation in Layman's terms.

**DR. PHILIP R. SIMPSON**  
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*The Foundation For Kids*  
AND KENTUCKY CENTER FOR THE ARTS PRESENTS  
A BENEFIT PERFORMANCE OF THE  
**Louisville Ballet**  
THURSDAY EVENING, MAY 2, 1985, 7:30 P.M.  
BREATHITT COUNTY COLISEUM  
ALL PROCEEDS FROM THIS PERFORMANCE WILL HELP FUND THE "WINGS, IN SCHOOL PERFORMANCE TOUR" OF THE LOUISVILLE BALLET FOR YOUR CHILDREN IN YOUR SCHOOLS.  
WITH GENEROUS SUPPORT PROVIDED BY HUMANA FOUNDATION INC. AND A GRANT FROM THE KENTUCKY ARTS COUNCIL WITH FUNDS FROM THE NATIONAL ENDOWMENT FOR THE ARTS.  
FOR TICKETS CONTACT: GRACE WARRIX — (606) 666-7774  
Or Mail To: WINGS, The Foundation For Kids  
P.O. Box 12131  
Lexington, Kentucky 40580 (606) 299-4647

Name _____	1 ticket \$ 8.00 _____
Address _____	2 tickets \$16.00 _____
City _____ State _____ Zip _____	4 tickets \$32.00 _____
Phone _____	10 tickets \$80.00 _____
\$ _____ Amount Enclosed <input type="checkbox"/>	Students 17 and Older <input type="checkbox"/>
\$ _____ No. of Tickets \$ _____	

Your Children 16 & Under Free  
I cannot attend, but enclose my supporting contribution of \$ \_\_\_\_\_

**Buck Night**  
Thursday Night  
**Strand**

**Absher Enterprises**  
**STRAND TWIN**  
PRESTONSBURG, KY. • 606-886-2696

<b>STRAND I</b> Starts Fri., April 26 Showtime 7:00 Sunday Matinee 1:00 Harrison Ford is John Book. A big city cop. A small county boy. They have nothing in common. But a trouble. <b>WITNESS</b> Showtime 9:00	<b>STRAND II</b> Starts Fri., April 26 IF JASON STILL HAUNTS YOU... YOU'RE NOT ALONE <b>FRIDAY THE 13<sup>TH</sup> PART V</b> new beginning A PARAMOUNT PICTURE Copyright © MCMXXXV By Paramount Pictures Corporation. All Rights Reserved. Showtimes 7:15 and 9:15
--	--

Sunday Matinee opens 1:00, starts 1:30, over 3:20.



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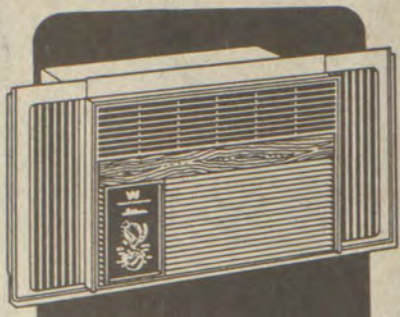
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MODEL AL183G2A

- 17,500/17,000 BTU/Hr. Dual Capacity
- Perfect for Large Rooms
- Adjustable Eleven-Position Thermostat
- Two-Speed Fan

ONLY \$499<sup>95</sup>



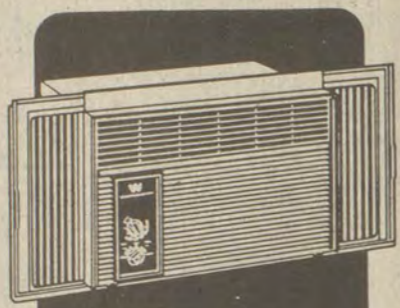
White-Westinghouse  
MODEL AL183G2A

### White-Westinghouse Deluxe Compact Room Air Conditioner

MODEL AC053G7A

- 5,100 BTU/Hr. Capacity
- Bright Trim Accents
- Adjustable Eleven-Position Thermostat
- Two-Speed Fan
- Deluxe Louvered Front

ONLY \$229<sup>95</sup>



White-Westinghouse  
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### Golden Anniversary



Mr. and Mrs. Liney Boyd will be celebrating their 50th wedding anniversary, May 4. Liney Boyd and Juna Conn were united in marriage May 2, 1935 at Dana, by the late Preacher Sam Rice. They have been residents at Dana for the past 50 years. Their children, Yvon Howell, Virgie Scaif, Douglas Boyd and Fay Hall, invite all of their relatives and friends to an open house in honor of their parents at their home at Dana (Prater Creek) on May 4, beginning at 2 p.m. Please attend and help us make this a memorable occasion.

4-24-2tpd.

### Kentucky Guild Slates Spring Fair at Berea

May 17-19 are the dates for the 18th Annual Kentucky Guild of Artists & Craftsmen's Spring Fair.

The event takes place in the idyllic setting of Indian Fort Theater, 3 miles east of Berea (off I-75). Direction signs mark the way and free on-site parking is provided from 10 a.m. to 6 p.m.

This unique fair offers both fine arts and fine crafts, both contemporary and traditional. Fair visitors will find paintings, prints, photographs, stoneware and porcelain pottery, wooden toys, bowls, and furniture, hand-dipped candles, jewelry, quilts, handwoven clothing, baskets, stained glass, leatherwork and many other art forms.

Free musical programs, with a variety of entertainers will be presented daily. An educational exhibit area, featuring the finest work of the Kentucky Guild members will fill one section. A separate tent will feature demonstration of wood-working, weaving and pottery. There are concessions offering a variety of food and beverages.

# RALLY

## PAUL HUNT THOMPSON FAMILY DAY

ARCHER PARK PAVILLIONS

SATURDAY, APRIL 27 • 2-6 P.M.

### SPECIAL GUESTS:

Melvin Goins,  
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  - ★ FREE PEPSI
  - ★ FREE BALLOONS
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time!

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PUT YOURSELF IN THE DRIVER'S SEAT  
OF THE DRIVER'S CAR...

# Thunderbird



STOCK # FA151138

### Thunderbird

- 2-door
- dark clove / 81 /
- floor mats — front carpet
- P205 / 70R14 BSW tires
- steering wheel — tilt
- speed control — fingertip
- defroster — electric rear window
- air conditioned — manual temp. control
- moldings — wide bodyside
- glass — tinted
- stripes — dual acc. B/S & deck lid

AS LOW AS  
\$12,158<sup>00</sup>\*

### Ford LTD

- 4-door sedan
- medium sand beige
- 3.8L V-6 engine
- trim — vinyl seat
- seat — flight bench
- P195 / 75R14 BSW
- clock — electronic digital
- air conditioned — manual
- glass — tinted

AS LOW AS  
\$11,179<sup>00</sup>\*

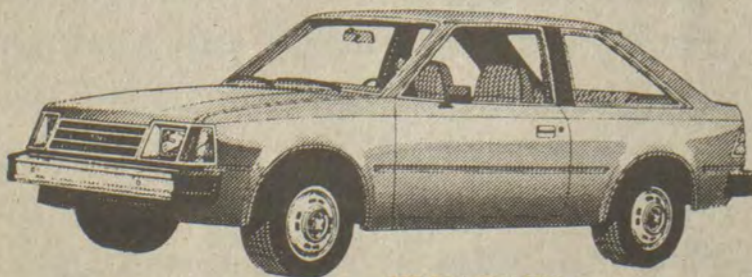


STOCK # FA142514

### Escort L

- 2-door hatchback
- special paint
- 1.6L HO I4 2V engine
- automatic transaxle
- P165 / 80R13 BSW tires
- steering — power
- brakes — power
- radio — AM, 2-speaker
- stripes — dual bodyside paint
- special order 47 0066
- bright wheel lip moldings
- dual remote mirrors

JUST  
\$7,699<sup>00</sup>\*



STOCK # FT169852

\*Title, taxes, destination charges extra.

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## TO ALL FLOYD COUNTIANS

Last week James R. Allen played "holier than thou" by criticizing activities of Floyd County Solid Waste on a lease of land under a prior Floyd County judge's administration, as if John Stumbo were to blame. John Stumbo was on the school board when all that was going on. But James Allen was Commonwealth Attorney, the man who had taken an oath to uphold the law and prosecute crime. During that time, I remember when every week the newspaper had a new story about something going on that looked highly questionable, I never heard James Allen initiating any action as Commonwealth Attorney. Finally, when an investigation did start, James Allen, our Commonwealth Attorney, disqualified himself from the investigation, from the Grand Jury presentation, and from the prosecution of the indictments that were returned.

Why did James Allen disqualify? It was because that during the time that Floyd County saw much of its money going out for questionable things, and couldn't pay its bills, James Allen was also on the county payroll, drawing a bi-weekly check for services that only he can explain. Starting June 15, 1982, James Allen began to receive every two weeks payments from the Floyd Fiscal Court of \$291.66, and continued to receive them until March 31, 1983, when it was stopped by the Department of Local Government, as they took over Floyd County's finances. During that same time, James Allen was receiving a state salary for all of his services as Commonwealth Attorney.

Further, when someone did start an investigation, James Allen disqualified. Does this sound like integrity? Does this sound like one who performs his duty in a way that shows him to be one who "wants to reflect the wishes of the people", which he says that he is? Not hardly! Don't be fooled. Vote John M. Stumbo, Floyd County Judge-Executive.

MARY ZEMO  
Prestonsburg, Ky.

(Pol. Adv. Paid For By Mary Zemo, 1t-pd.)





A DIVISION OF FORESTRY crew rakes a fireline at East Point in an effort to stop the advance of one of the forest fires which plagued the area for the past several days. Woodland blazes, which began last Wednesday, burned over hundreds of acres in a wide section of the county.

**Citizens National Stockholders Hold Annual Meeting**

The 75th annual meeting of the stockholders of Citizens National Bank, Paintsville's oldest bank, was held at its Main Office Tuesday, April 16, at 10:00 a.m.

President O.T. Dorton reported to the stockholders on financial operations for 1984 reflecting an increase in deposits of \$6.3 million to \$89,680,000 and an increase in loans of approximately \$5 million to \$56,287,000. Earnings per share for 1984 were \$5.83 as compared to \$5.02 per share in 1983. Book value per share at year end was \$42.31. Total assets at year end 1984 were \$101,488,307 compared to \$92,064,208 for 1983.

Vice Presidents Dennis T. Dorton and Charles L. Patton made a presentation to the stockholders reviewing the highlights of the year 1984.

O.T. Dorton told the stockholders that "as we enter our seventy-fifth year... we look forward to our centennial with confidence and dedication to service."

The stockholders re-elected the fifteen incumbent directors for the ensuing year: W.G. Bailey, Paul D. Brown, Escrom Chandler, George D. Conley, Robin T. Cooper, O.T. Dorton, Dennis T. Dorton, Leroy Grim, David S. Jones, T.C. Meade, G.E. Pack, Sr., J.E. Radcliffe, Blake Ratliff, Homer Short and Charles C. Wells.

Officers re-elected by the directors following the stockholders' meeting were as follows: T.C. Meade, Chairman of the Board; O.T. Dorton, President and Trust Officer; W.G. Bailey, Senior Vice President and Trust Officer; Dennis T. Dorton, Vice President and Trust Officer; Charles L. Patton, Vice President, Cashier and Comptroller; Vann I. Doyle, Vice President; Nancy L. Brugh, Assistant Vice President; Carol J. Pelphrey, Assistant Vice President; Joyce Takacs, Assistant Vice President and Branch Manager Mayo Plaza Branch; Maudie Burton, Assistant Vice President; Russell Lemaster, Assistant Vice President; Greg Arrowood, Assistant Vice President; Robert O. Hefner, Jr., Auditor; Toni C. Spradlin, Assistant Vice President and Assistant Trust Officer; Sharon Hackworth, Assistant Cashier; Joyce C. Lemaster, Assistant Cashier and Branch Manager Village Plaza Branch; Sharon VanHoose, Assistant Cashier; Ruby J. VanHoose, Loan Review, Compliance & Security Officer; Elizabeth Scott, Personnel Officer; Denise J. Martin, Marketing Officer; Randy Reynolds, Loan Officer; David Trimble, Loan Officer.

**Allen Homemakers Meet Wednesday, April 17**

The Allen Homemakers met Wednesday afternoon, April 17, at the First Baptist Church with Mrs. Linda Prater, the president, presiding.

In the absence of the devotional chairman, Mrs. Sarah Laven gave the devotional. The president, Linda Porter, and Frances Pitts made announcements of future meetings. Mrs. Pitts also reported that the clubs of the county had contributed to the ovarian cancer fund through the sale of pecans.

Officers were elected for the coming year. They are: Linda Porter, president; Belle Conn, vice-president; Sarah Laven, secretary-treasurer; Rosemary Frasure, devotional leader.

Donna Reitz and Linda Porter gave an interesting lesson on Catalog Shopping. Frances Pitts then presented a lesson on Nail and Skin Care.

Those present were Pearl Watts, Clara Ratliff, Sue Reynolds, Elizabeth Bailey, Donna Reitz, Sarah Laven, Linda Porter and Frances Pitts.

**HERE FOR WEEKEND**

Mrs. Fannie Merritt, of Louisa, was here during the weekend for a visit with her sister and brother-in-law, Mr. and Mrs. Gorman Collins, Sr., and other relatives. While here, she attended with Mrs. Collins the 50th wedding anniversary reception for Mr. and Mrs. Robert Wallace, at the First United Methodist Church.

The "tailorbird" of Asia uses its bill as a needle and sews grass, thread or bits of fiber into a sack to make a nest for its young.

**Named Runnersup in Cheerleading**



The Clark A-team cheerleaders, above, were named runners-up in the Floyd county cheerleading competition held recently at McDowell High School. The girls executed nearly perfect cheers with few deductions and no falls. They are, in front, Tiffany Warrix, mascot, and in first row, from left, Christy Walker, Kelli Alexander, and Kristel Warrix. In the second row, from left, are Captain Jennifer Brown, Rachelle Risner, Tonya Thornsberry, Co-captain Vickie Music, and Billie Dotson.

The girls expressed their appreciation to their sponsor, Mona McKinney, for her guidance and help and to their parents for their support.

**The Kentucky Garden Journal**

By Bonnie Lee Appleton  
State Urban Garden & Home Horticulture Specialist  
COOPERATIVE EXTENSION PROGRAM  
KENTUCKY STATE UNIVERSITY

**Sweet, Very Sweet and Supersweet Sweet Corn**

A few years ago, those of us who like to eat Chinese snow peas (the pea whose flat green pod and small seeds are used in stir fry recipes) were delighted with the introduction of the sugar snap peas whose sweet round pod and fully developed seeds are both edible. This year another new sweet treat awaits home vegetable gardeners—the supersweet sweet corns.

Most people realize that there are two basic types of corn: field corn—more starchy in content and generally grown for animal feed—and sweet corn, grown for human consumption. But now within sweet corn there are three categories of sweetness: normal sugary, sugary enhanced and supersweet or extra sweet.

The difference in the sweet corns is based on the amount of sugars the kernels contain and the rate at which the sugars are converted to starch upon harvest. The difference is controlled by the genes (the genetic code units) contained within every cell of the plants.

Most of our sweet corn varieties are the normal sugary type that prompt people to advise that to maximize sweetness you should start water boiling in the kitchen, go to the garden to pick your corn, then run back and dump the corn in the water. While the sugar won't convert to starch that quickly, its conversion is fairly rapid.

A few corn varieties, such as Platinum Lady, Miracle and Kandy Korn, have a gene that enhances the normal sugary gene to produce sweeter kernels whose conversion to starch is slower. But if you want really sweet sweet corn, you need varieties with the shrunken gene, a gene that greatly enhances sweetness, slows conversion to starch, and as the name implies, causes the kernels to shrink or shrivel.

People who grow both field and sweet corn know that the sweet corn should be separated from the field corn. If field corn pollinates sweet corn, the sweet corn will become starchy.

When normal sugary and sugar enhanced corns are grown together, cross pollination will not affect their sugar content or taste, but the new supersweets should not be allowed to cross with field corn, with other sweet corns or even with other varieties of supersweets.

Cross pollination can be prevented in

one of two ways. In a small home garden, it is easiest to let time isolate different types or varieties. You should attempt to have a 14-day gap between tasseling time. Plant two varieties with two weeks difference in maturity time at the same time, or plant varieties with the same maturity time two weeks apart, or a combination of these two isolation techniques.

Cross pollination can also be decreased or prevented physically by distance. Supersweets should be planted at least 50 feet upwind of any other corn or supersweet variety, or should be planted with a separating barrier such as pole beans, sunflowers or some other tall hedge-like planting.

Some of the supersweets to look for this year include the yellow kernel varieties Twilley's Summer Sweet, Burpee's Sugar Sweet, Early Xtra-Sweet, Illini Xtra-Sweet, and Park's Butterfruit, white kernel varieties Stardust and Twilley's Summer Sweet White, and the bicolors (white and yellow kernels mixed) Honeymoon, Bi-Lightning, and Twilley's Summer Sweet Bicolor.

If you like sweet sweet corn but don't care to run back from the garden, try one of the new supersweets this year.

Timely Tip: The week of April 21 to 27 has been designated National Gardening Week. Look for special promotional efforts at local garden centers and nurseries.

**Proclaims National Tourism Week**

FRANKFORT, Ky.—Gov. Martha Layne Collins signed a proclamation last week declaring Kentucky's observance of National Tourism Week.

Seven tourism leaders joined Tourism Secretary Wendell Combs and Travel Development Commissioner Bob Davis for the ceremonial signing. They were Horace Shrader, president of the Kentucky Tourism Federation; Lester Nichols, executive director of the Kentucky Hotel and Motel Association; state Sen. Helen Garrett of Paducah; Martha Pride, president of the Kentucky Restaurant Association; and three members of the Governor's Tourism Advisory Commission—Ben Bernstein, J.T. Whitlock and Lewis Owens.

**Letters to the Editor**

The views expressed here are those of the writers, and not necessarily those of this newspaper. No unsigned contributions will be published.

**An Ohio Teacher Writes**

I am a 1964 graduate of Betsy Layne High School and, my wife, Priscilla Hamilton, is a graduate of McDowell High School.

I am an elementary school principal and my wife is a high school librarian. I have been reading in the Floyd County Times about some of the problems the schools have been facing.

Any school is as good as its principal and staff. Don't judge all by the weakness of a few.

Too many times people tend to focus on the problems or the negatives and forget to mention the good things that are happening.

Floyd county schools couldn't be all bad; look at the graduates throughout the county.

There's no perfect school system. Parents, students and school people should work together.

Students should have the opportunity to the best possible education, but this does not mean that all of them will take advantage of it.

As a principal, I always listen to and involve the parents. We cannot reach the goals that we are working toward unless we all work together.

Parents, support your schools and school officials, listen and involve the parents.

The Floyd county schools have had all types of educational professions. This did not just happen, but happened because of some good teachers and leaders.

My wife and I attended school under the educational leadership of George L. Moore and D.W. Howard. We have seen a lot of changes since the 60's. I cannot recall of having a bad teacher in my twelve years. Some were better than others but they were good. This is not to say that all teachers today are good teachers.

I was pleased to see the State Dept. of Education confirming what a good teacher A.J. Crider was. Having been a former student of his, I recognized twenty-two years ago that he was an outstanding teacher.

Teachers and school people must be dedicated. Schools, like churches, other organizations, and institutions, will never be problem free. So please work together to solve the problems as they arise.

A lot of things could be written as to what should be done, etc., but people know in their hearts what is right and what is wrong. Work for what's right and what's best to educate the young people.

I would like to say hello to my fellow graduates of '64. It would be nice to get together for a class reunion some time.

I would also like to say that I know that Board member, Fred Newsome is an asset to the board.

We look forward to reading the good things the schools are doing. May God bless all of you.

ERNEST AND PRISCILLA HAMILTON  
1692 Wakefield, Mounded Road  
Pike-ton, Ohio

**Asks That Scheduling Not Prevent Worship**

The Floyd County Ministerial Association has recently been concerned about the increasing incidents of school scheduling that prevent many students from attending a place of worship according to their own personal beliefs. It seems as though worship experiences are constantly being infringed upon. In response to this the Association passed the following Resolution on March 25:

WHEREAS the Kentucky State Board of Education has recently ruled against "extra-curricular" and "non-educational" activities during school hours; and

WHEREAS we are all interested in the total well being of our youth and children; and

WHEREAS secular society has a tendency to forget the most important element of life, namely, a person's relationship to God; and

WHEREAS there has been an increasing number of extra curricular activities scheduled on days of worship; and WHEREAS our forefathers built into the Constitution the right of freedom of religion along with the rights of the state;

THEREFORE be it resolved that the Floyd County Ministerial Association respectfully urges the Floyd County Board of Education, Kentucky State Board of Education and the Boards of all local school districts within the Commonwealth of Kentucky to develop a policy to protect the right and the opportunity for all students to worship according to their personal beliefs without the interference of school related activities.

FLOYD COUNTY MINISTERIAL ASSOCIATION

**VISIT AT VA HOSPITAL**

Mr. and Mrs. Dwayne Rodebaugh, of Martin, and Mrs. John Rodebaugh, of Prestonsburg, visited John Rodebaugh at the Veterans' Hospital, in Lexington Saturday. Mr. Rodebaugh's condition is showing marked improvement. While in Lexington, Mrs. Rodebaugh, her son and daughter-in-law also visited with Mr. and Mrs. John R. Rodebaugh and son, Jonathan O'Neal.

**RETURN TO HOME HERE**

Mr. and Mrs. William Dings, who spent the winter months in St. Cloud, Florida, have now returned to their home, here.

**They Walked In...**

**Will We Walk Out?**

The first scouts and pioneers walked into Eastern Kentucky and the time may come, that if we get out, we will have to walk.

The passengers and freights came with the C. & O. railroad opening the area to literally thousands of people moving west.

The Midland Trail, now known as U.S. 60, and I-64 further opened the area to easy travel.

With the closing down of the C. & O. railroad, buses cutting service, few taxis operating and a possible oil crisis, we could very well be stranded like our ancestors were.

We don't even have enough horses and mules for the citizens to travel on.

It may come to pass, that if we ever need to go to Dayton, Detroit or Middletown, we will be hurting.

LLOYD DEAN  
Morehead, Ky.

**RETURNS FROM OHIO**

Mrs. Jean Burke, who has spent the past several weeks with her brother, Ballard Herald, of North Ridgeville, Ohio, is now at her home here. Mr. Herald is an out-patient at St. John's West Shore Hospital in Cleveland, Ohio. Mrs. Burke, who was met by her daughter, son-in-law, and granddaughter, Mr. and Mrs. Ormerod and their daughter Kristen, at the Huntington Airport, upon her return from her stay with her brother, will go to Cleveland to be with him when he becomes a full-time patient.

**CARD OF THANKS**  
The family of Bobbie Giacomelli would like to take this opportunity to thank everyone who helped in any way upon the passing of our loved one. Thanks to all who sent food, flowers, friends and neighbors who spoke comforting words and kind prayers. A special thanks to the minister, Ted Shannon, the singers, and the Hall Funeral Home for its kind and efficient service.  
THE FAMILY

**FOR SALE**  
18,000 BTU A/C. 220 hookup.  
Good condition. \$150. 105 Highland Avenue.  
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**Buck Night**  
Thursday Night  
Strand

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"GIFTS OF THE HOLY SPIRIT"  
APRIL 28-MAY 3  
MINISTER:  
Henry H. Wright

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**MEN'S BASKETBALL GAME**  
Saturday, May 4, 7:00 p.m.  
GARRETT GYM  
\$1.00 admission  
REMATCH between Locals  
1741 and 1645  
• Sponsored by 1741-1645 Women's Auxiliary  
• Children under 6 free

**VOTE AND HELP ELECT ERMAL TACKETT**  
Democrat For  
MAGISTRATE  
DISTRICT 4  
"The People's Choice For Honest Government"  
Your vote will be appreciated.  
(Pol. adv. paid for by candidate, 4-17-85)

**VOTE FOR & HELP ELECT AVERY "JACKIE" HAMILTON**  
QUALIFIED DEMOCRAT FOR  
FLOYD COUNTY JAILER  
YOUR VOTE & SUPPORT APPRECIATED.  
NO. 3 ON BALLOT  
(Pol. Adv. Pd. by Lamar Tackett, Treas., 4-17-85)

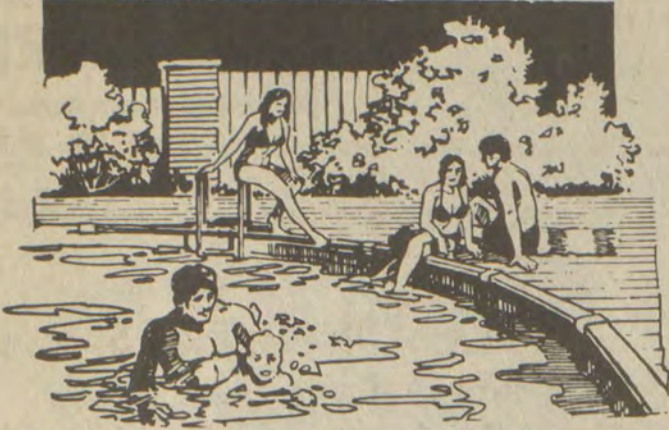
**While campaigning throughout Floyd County I have had the opportunity to talk with many of the candidates running for office. I can honestly say that I found them very easy to talk with, and regardless of who is elected, I will be able to work with each and every one of them.**  
I feel with the cooperation of everyone we will be able to keep crime at a minimum in Floyd County.  
**ELECT**  
**ROGER WEBB**  
SHERIFF OF FLOYD COUNTY  
NO. 3 ON THE BALLOT  
(Pd. by the Committee to Elect Roger Webb-Paul F. Porter, Treasurer)







## Spring Sale On Items In Stock



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#### REBEKAH LODGE MEETS

The regular meeting of Miriam Rebekah Lodge 31 was held Tuesday evening, April 16, at 7 o'clock, with the Vice Grand, Mrs. Sue Moore, presiding. Those on the sick list were recorded, and cards were signed and sent to them. Mrs. Moore stated that a new date had been set for the official visit of the assembly president, Mrs. Nell Thompson, of Louisa. This will be a special meeting, and will be held on Thursday, May 9. Dinner will be served at 6 p.m. All members are invited to attend, and to bring their favorite dishes of food.

Mrs. Moore asked that all officers come to the lodge hall for a practice session on May 7. A re-obligation ceremony will be conducted May 9. It was decided that a rummage sale would be held in the near future. The members voted to make a monetary gift to the World Eye Bank and Visual Research Program, an important project of the Odd Fellows and Rebekahs of the world.

Birthday greetings were extended to Mrs. Myrtle Allen. Mrs. Sue Moore welcomed back Mrs. Opal Dingus, who had returned home after spending the winter in Florida.

Present for this meeting were Mesdames Sue Moore, Norma Stepp, Doris Miller, Paulena Owens, Lorena Wallen, Mabel Jean LeMaster, Venelia Rinehart, Myrtle Allen, Hope Whitten, Doty Lafferty, Wanda Justice, Mary Zemo, Opal Dingus, Violetta Wright, and Jean Hickman.

**Buck Night**  
Thursday Night  
**Strand**

#### Is Pageant Finalist



Miss Joy De'Shea Bush, age 11, daughter of Barbie C. Bow and Dr. Marvin Bush, of Betsy Layne, has been selected as a finalist in the 1985 Miss Kentucky National Pre-Teen Pageant to be held at Holiday Inn, Fern Valley Road, Louisville, August 23rd and 24th.

Contestants will compete for cash awards, savings bonds, tiara, banner and trophy along with an all expense paid trip to the Miss National Pre-Teen Pageant to be held in November in Lehigh, Florida.

Miss Bush is being sponsored by Teal Engineering, E.C. Conn Enterprises, Dr. Marvin Bush and Barbie and Tom Bower for the two-day event, during which she will participate in rehearsals and meet other contestants from around the state. Girls will be judged on talent, appearance, poise-personality and personal interviews with the judges. Included will be a stage appearance in a party dress, where contestants will be escorted by their fathers.

Affiliated with the Miss National Teen-Ager Pageant, the nationally televised Miss National Pre-Teen Pageant is the only pageant for girls 8-12 in which all 50 states, the District of Columbia and Puerto Rico are represented.

#### FIRST BIRTHDAY

Mallaree Beth Collins, little daughter of Mr. and Mrs. Gorman Collins, Jr., was honored on her first birthday with a party given by her parents, at their home at Woodland Hills on the Middle Creek road. The home was decorated in the birthday motif, and a clown was on hand to make the occasion an extra enjoyable one. Enjoying the party were the guest of honor, Mallaree Beth, her parents, Mr. and Mrs. Gorman Collins, Jr., her grandparents, Mr. and Mrs. Gorman Collins, Sr., all of Prestonsburg, grandparents, Mr. and Mrs. Ancil Stumbo, of McDowell, also Mr. and Mrs. Barry Stumbo, their children, Brooks and Brandy, Mrs. Marie Stumbo, Renee and Sheena Allen, and Mr. and Mrs. Ricky Lane and Zachery, all of McDowell; Mrs. Pam Stumbo and daughter, Amy, Pikeville; Mr. and Mrs. John Layne and son, J.P., of Martin; Mr. and Mrs. Stephen Allen and son, Jacob, of Hueysville; Mrs. David Evans and daughters, Emily and Bethany, of Prestonsburg, and Mr. and Mrs. Curtis Risner and daughters, Crystal and Rochelle, and Mr. and Mrs. Damon Chaffin and children, Jeremy and Wesley, all of Woodland Hills.

Supper and birthday refreshments were served, and the honoree was presented many gifts.

#### CARD OF THANKS

We the family of Andy Shepherd would like to take this opportunity to express our heartfelt thanks to our many friends for their gifts of flowers and food, and for their comforting words. We feel better in knowing that so many share in our loss and will miss our father and husband.

We would especially like to thank Dr. Roger Jurich, all the other doctors that helped him through his sickness, the nursing staff of Highland Regional Medical Center, the dietician staff and also the Fountain Corner Drug Store also thank the ministers. Thanks to Bee Johnson and Richmond Shepherd for standing by us through his sickness.

Sadly missed by  
WIFE AND CHILDREN

#### NOTICE OF BLASTING SCHEDULE

Application No. 836-0106  
In accordance with the provisions of 405 KAR 1:090 Longfork Coal Corporation proposes the following blasting schedule. The blasting site consists of approximately 157 acres located in Floyd county. The area is located approximately .25 miles north up State Rt. 979 junction with Red Morg Branch Road. The latitude is 37° 26' 6" and the longitude is 82° 38' 17". Blasting is proposed for 10-12:00 a.m. and 3-6:00 p.m., Monday through Saturday. Beginning April 24, 1985 through July 24, 1985.

Entry to the area is over a single access road. Appropriate signs and markers will be erected at the entrances. Access to the blasting area will be blocked by a company representative at least 10 minutes prior to any detonation.

The warning signal will be three long sounds with a siren five minutes prior to detonation and three short sounds one minute prior to detonation. The all clear signal will be one long sound following inspection of the blasting area.

All blasting will be conducted during the designated time periods except in the case of emergency condition. Emergency conditions include but are not limited to rain, lightning, other atmospheric conditions of deteriorated explosives which involve personnel, operational or public safety.



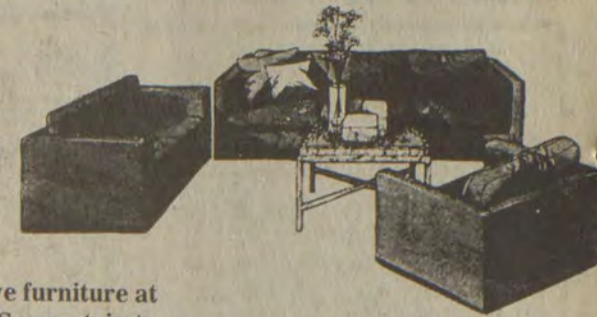
Vote For and Elect  
**DANNY J. GOBLE**  
of Garrett, Ky.  
Democratic Candidate For  
**CONSTABLE, DISTRICT 2**

As your constable I will be available at all times to escort all funerals, serve all papers issued to me, patrol all ballgames and other social events for the concern of our children.

**NO. 1 ON THE BALLOT**

—YOUR VOTE AND INFLUENCE GREATLY APPRECIATED—  
(Pol. adv. paid for by candidate, 11-pd.)

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4-10-41

## LET'S SET IT STRAIGHT:

This is only to set the record straight. I want to clarify the fact that I own the building where the Jenny Wiley Village Liquor Store is housed, and my sister-in-law, Thelma June Gulley owns the business.

My son, Paul Hunt Thompson, has no interest in this business. He is very outspoken, and if he were in the liquor business he would say so.

I am a Christian, and perhaps we Christians, as such, should be careful before we insinuate too much, or, even unintentionally, end up bearing false witness against our neighbors.

**PAUL WARD THOMPSON**

4-24-11

## Eastern Kentucky Home Builders Association ANNUAL HOME SHOW

At: Kentucky Power Co.'s Coal Run Location  
adjacent Magic Mart

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Also, In A Special Appearance—

**MRS. AMERICA WILL BE AT THE SHOW  
SATURDAY ONLY, FROM 10 A.M.-2 P.M.**

★ A FREE SEMINAR ON HOME BUYING WILL BE CONDUCTED BY THE LOCAL REALTORS ASSOCIATION, FRIDAY, MAY 3 AT 7 P.M. IN THE KENTUCKY POWER BUILDING AUDITORIUM.

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In To Eastern Kentucky Home  
Builders Association's Big  
Annual Home Show—  
Fri., Sat., Sun.



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Complete line  
of  
Cabinets  
and  
Counter tops  
•  
Haas Cabinets  
in stock

• WHOLESALE TO CONTRACTORS

Whirlpool Appliances  
In Stock  
Big Selection of  
Air Conditioners  
On Sale

Tabey Pool  
Chemicals  
Complete Line  
10% off thru April 30th

Plumbing and Electrical Supplies  
A Complete Line of Appliance Parts  
**NOW IN STOCK**



**DRIFT PRESBYTERIAN CHURCH**

**WORSHIP SERVICE**  
9:30 A.M.  
**SUNDAY SCHOOL**  
10:45 A.M.

You Are Invited  
To the  
**First Presbyterian Church**  
North Lake Drive

Church School 10:00 a.m.  
Morning Worship 11:15 a.m.

REV. TIMOTHY D. JESSEN  
Pastor

**THE FREE PENTECOSTAL CHURCH**  
Mouth of Alley Fork  
SERVICES AT 7 P.M.  
THURSDAY AND SUNDAY EVENINGS.  
Pastor, Buster Hayden—Phone 886-9553  
Everyone Welcome

**Buck Night**  
Thursday Night  
*Strand*

**FIRST ASSEMBLY OF GOD**  
West Prestonsburg, Ky.  
WADE MARTIN HUGHES  
Pastor

Sunday School ..... 9:45 a.m.  
Morning Worship ..... 11 a.m.  
Evening Worship ..... 7 p.m.  
Wednesday Prayer Study ..... 7 p.m.

ELECT  
**SALLY ANN STEPHENS OSBORNE**  
Democratic Candidate for  
**COUNTY COURT CLERK**



- Graduate of Martin High School and Pikeville College
- Floyd County School Teacher—Clark Elementary

I am again asking for your vote and support in the upcoming May primary election. If elected I will be ready to assist you at all times with any problems that you may have. Your problems will be my problems and together we will solve them.

Your Friend,  
Sally

(Pol. adv. paid for by Bertha Stephens Clifton, 11-pd.)

**FITZPATRICK FIRST BAPTIST CHURCH**  
West Prestonsburg, Ky.  
Across From Clark School

Sunday School ..... 10:00 a.m.  
Morning Worship ..... 11 a.m.  
Sun. Evening Worship ..... 6:00 p.m.  
(except when school is out) 7:00 p.m.  
Wed. Bible Study ..... 7:00 p.m.  
Youth Church for ages 5-10 during Sunday Morning Worship  
•NURSERY PROVIDED•  
REV. JOHN WOODS, Pastor

**FIRST UNITED METHODIST CHURCH**



60 So. Arnold Ave., Prestonsburg  
Dr. Lowell Langefeld, Minister

Sunday School ..... 9:45  
Morning Worship ..... 11:00  
Junior and Senior UMYF ..... 2:30  
Rhythmic Choir ..... 4:30  
Wesley Bell Choir ..... 5:15  
Evening Service ..... 7:30

A CHRISTIAN WELCOME AWAITS YOU.  
SUN., WDOC AM—11:00

**Auxier Freewill Baptist Church**

Sunday School ..... 9:45 a.m.  
Morning Worship ..... 11 a.m.  
Evening Worship ..... 7 p.m.  
Prayer Meeting  
Thursday ..... 7:00 p.m.

Pastor, Elder Douglas Burkett  
Asst. Pastor Clyde Bowling

EPISCOPAL CHURCH  
**St. James Church**  
(EPISCOPAL)  
PRESTONSBURG, KENTUCKY 41653

COME WORSHIP WITH US AT

SUNDAYS  
9:45 a.m.—Church School and Bible Class  
11 a.m.—Holy Communion

**FLOYD COUNTY CATHOLICS WELCOME YOU**  
**ST. MARTHA CHURCH**  
Water Gap

Masses: 7 p.m., Sat.; 11 a.m. Sunday  
Religious Education Classes:  
Sunday, 9:45-10:45 a.m.  
Pastor: Father Ralph Beiting  
Phone 874-9526 or 285-3254

**ZION DELIVERANCE TABERNACLE**  
WAYLAND, KENTUCKY

Sunday School 11 a.m.  
Evening Worship 7 p.m.  
Wednesday Prayer Service 7 p.m.  
Saturday Evening Worship 7 p.m.  
Ada Mosley, Pastor  
Everyone Welcome.  
All The Earth Shall Worship Thee.

**WAYLAND UNITED METHODIST CHURCH**



A church with a message for children of all ages.

Sunday School ..... 9:45 a.m.  
Morning Worship ..... 11 a.m.  
(Nursery Provided)  
Come and grow with us!  
WEYMAN McGUIRE, Pastor  
358-4419

You Are Invited to Worship with  
**THE THIRD AVENUE FREEWILL BAPTIST CHURCH**

Sunday School ..... 10:00  
Morning Worship ..... 11:00  
Evening Worship ..... 6:00  
Wednesday  
Prayer Meeting ..... 7:00

Bill Campbell, Pastor  
Lenvil Campbell, Assistant Pastor

**Highland Avenue Freewill Baptist Church**

SUNDAY  
Sunday School ..... 10 a.m.  
Worship Service ..... 11 a.m.  
Evening Service ..... 6 p.m.  
WEDNESDAY  
Prayer Meeting ..... 7 p.m.


CLIFFORD H. AUSTIN, Pastor

**FREE INDEPENDENT CHURCH OF GOD**  
End of the bridge in Old Allen.

SERVICES WILL BE AT  
6:30 P.M.  
THURSDAY & SATURDAY

PASTOR—BRO. RAY DEMPSEY  
EVERYONE WELCOME!  
COME AND WORSHIP WITH US.

**MAYTOWN UNITED METHODIST CHURCH**



The growing church for the growing Christian.

Morning Worship ..... 9:30 a.m.  
Sunday School ..... 11:00 a.m.  
Youth Group ..... 5:00 p.m.  
Evening Worship ..... 6:30 p.m.

Come and grow with us!  
Weyman McGuire, pastor  
358-4419

**The First Church of God**

University Dr., Prestonsburg, Ky.  
KEVIN COLLINS, Pastor

SUNDAY:  
Sunday School ..... 9:45 p.m.  
Morning Worship ..... 10:45 a.m.  
Evening Service ..... 6:00 p.m.  
Youth Fellowship after evening service

WEDNESDAY:  
Prayer Service ..... 7:00 p.m.

WPRT—AM  
2:00 p.m. Sundays

WE ARE NOW ACCEPTING APPLICATIONS FOR TEACHERS AT OUR LADY OF THE MOUNTAIN SCHOOLS for the 1985-86 School year. Grades K-8

CONTACT  
Principal Sister Alma Marie  
**789-3661**

**SUNDAY, MAY 5TH**



THE SINGING COOKES will be at David, Ky. on May 5th, at 2 o'clock at the Holiness Unto The Lord Church. "Come early to be parked."  
Birdie Hicks, Pastor

**FIRST BAPTIST CHURCH**  
McDowell, Ky.

Sunday School ..... 9:45 a.m.  
Morning Worship ..... 11 a.m.  
Evening Worship ..... 7 p.m.  
Wednesday  
Prayer Meeting ..... 7 p.m.  
Rev. Ronald K. Kinzel, Sr., Pastor  
Visitors Expected

**COMMUNITY UNITED METHODIST CHURCH**  
710 Burke Ave., Prestonsburg, Ky.

"The Church Where Exciting Things Are Happening"

Sunday School ..... 10 a.m.  
Morning Worship ..... 11 a.m.  
Evening Worship ..... 7 p.m.  
Wednesday Worship ..... 7 p.m.

James T. Doughton, Pastor  
Phone: 886-8087

**THE FIRST BAPTIST CHURCH IRENE COLE MEMORIAL**



WELCOME  
IF YOU NEED TRANSPORTATION CALL 886-8681

Sunday School ..... 9:30 a.m.  
Morning Worship ..... 10:50 a.m.  
Evening Worship ..... 5:30 p.m.  
Mid-Week Prayer Service 7 p.m.

FIRST AVENUE, DOWNTOWN PRESTONSBURG  
NURSERY PROVIDED AND PLENTY OF PARKING  
REV. STEVE HOPKINS, PASTOR, MINISTER OF MUSIC, GUS KALOS.

**GOSPEL SINGING**  
Martin Branch  
**FREEWILL BAPTIST CHURCH**  
Estill, Kentucky  
**SATURDAY, APRIL 12 at 7 P.M.**  
All singers invited, Everyone Welcome  
Refreshments will be served in Fellowship Hall

**PROCLAIMING NEW TESTAMENT CHRISTIANITY**

No Book but the Bible.  
No Creed but Christ.  
No Name but Christian.

**FIRST CHRISTIAN CHURCH**  
429 Arnold Ave. Prestonsburg

Sunday School ..... 10 a.m.  
Morning Worship ..... 11 a.m.  
Evening Worship ..... 6 p.m.  
Wed. Bible Study ..... 7 p.m.

Walt Staude, Preacher  
886-8773

**REVIVAL**  
**MAYTOWN UNITED METHODIST CHURCH**  
**APRIL 28 thru MAY 3**  
7 p.m.  
Rev. Jim Doughton—Evangelist  
**EVERYONE IS INVITED—MEMBERS ARE EXPECTED**  
WEYMAN McGUIRE—Pastor

**Spurlock Bible Church (Baptist)**  
Prestonsburg, Kentucky 41653  
Spurlock Fork of Middle Creek Ky. 122 E.

SERVICE  
• Sunday School ..... 10:00 a.m. • Sunday Evening Service ..... 7:00 p.m. (Classes for all ages)  
• Sunday Morning Worship Service ..... 11:00 a.m. • Wednesday—Prayer and Bible Study 7:00 p.m.

EVERYONE IS ALWAYS WELCOME!  
"HOLDING FORTH THE WORD OF LIFE..."  
• Dan Heintzelman—Pastor • Box 850, Martin, Ky. 41649—Phone 285-3444  
"A Christ Centered Church Built On Love."

**FIRST ASSEMBLY OF GOD**  
Lorie Vannucci, Pastor

Phone 285-3051  
Martin, Ky.

Sunday School ..... 10 a.m.  
Children's Church ..... 11 a.m.  
Morning Worship ..... 11 a.m.  
Youth Worship ..... 6 p.m.  
Evangelistic Service ..... 7 p.m.  
Wednesday, 7 p.m. Family Night

Royal Rangers for Boys  
Missionettes for Girls

For Transportation Call  
285-3051 or 285-9368  
"A Pentecostal—Charismatic Church"

**REVIVAL**  
**PRATER CREEK BAPTIST CHURCH**  
**APRIL 24, 25, 26**  
**7:00 P.M.**  
DON CRISP, SPEAKER

Hear the Watts Family  
**SUNDAY NIGHT, APRIL 28**  
7:00 P.M.  
RANDOLPH CRISP, Pastor

Hear Gospel Time 6 a.m.-8:30 a.m.  
Sunday Mornings on WMDJ, Martin.

STRIVING TOGETHER TO BE LIKE THE JERUSALEM CHURCH  
ACTS 2:1-47  
PRESTONSBURG  
**CHURCH OF CHRIST**  
SOUTH LAKE DRIVE  
(At Entrance of Jenny Wiley State Park)  
LORD'S DAY


BIBLE CLASS ..... 10:00 A.M.  
WORSHIP ..... 10:45 A.M.  
EVENING WORSHIP ..... 6 P.M. STD. TIME  
7 P.M. D.S.T. TIME

WEDNESDAY  
BIBLE STUDY ..... 7 P.M.

RADIO BROADCAST  
WPRT MONDAY thru FRIDAY 9:30 A.M.  
WMDJ SUNDAY 9 A.M.

"Come Let Us Reason Together" Isaiah 1:18  
Evangelist Bennie Blankenship 886-3379, 886-6223

LOOKING FOR SOMETHING DIFFERENT?  
Attend Services At The  
**FIRST CHURCH OF GOD**  
(Little Paint) 1/2 mile off Route 1428  
Between Prestonsburg & East Point, Where  
**"THE DIFFERENCE IS WORTH THE DISTANCE"**



SUNDAY SCHOOL ..... 10:00 a.m.  
MORNING WORSHIP ..... 10:45 a.m.  
YOUTH SERVICE ..... 6:00 p.m.  
EVENING WORSHIP ..... 6:30 p.m.  
BIBLE STUDY (WED.) ..... 7:00 p.m.

(NURSERY PROVIDED)

RADIO BROADCAST  
WDOC-AM 1310  
MON.-FRI., 9:05-9:20 A.M.

ROY L. TINCHER, Pastor



# New Summer Camp Begins July 8



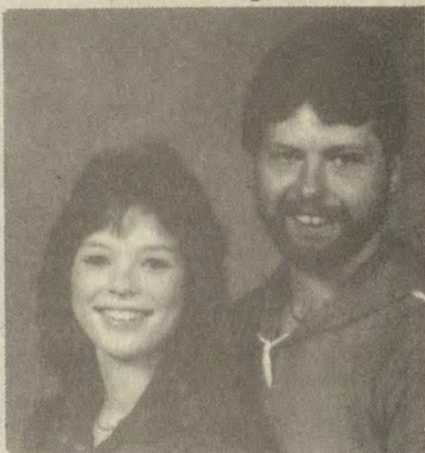
IN THE GERMAN BRIDGE AREA—a bulldozer cleans an area of trees and undergrowth at Camp Shawnee which is scheduled to open for school-aged children July 8 and last till August 2.

In less than three months, a new camp will begin for kids on Lake Dewey. For several months, the Christian Appalachian Project has been preparing Camp Shawnee for use as a summer camp. Beginning July 8, four weekly sessions will begin for school-aged children from Floyd and surrounding counties. There will be two weeks for boys and two for girls, according to Mike Sanders, director of CAP's operations in Floyd county. The camp will feature arts and crafts, and recreational activities, which includes football, basketball, volleyball, tennis, badminton, canoeing, archery, swimming, and hiking. The former Boy Scout camp grounds was leased from the Corps of Engineers last year by CAP to accommodate a larger number of kids per day. Last year's camp was held at Boone's Landing, also on Dewey Lake, but its accessibility by water only and its facilities limited the camp's use to about 25 kids a day. "With the lease of the 300-acre Camp Shawnee," Sanders said, "we can accommodate 75 kids and more a day." Camp Shawnee is accessible by land and water. CAP is spending approximately \$100,000 to make improvements. Cadets from the Carl D. Perkins Job Corps Center and CAP volunteers have been renovating the dining hall and kitchen and clearing the area of underbrush and debris. Two big dormitories are to be constructed with the next six weeks. Area Boy Scout troops will be able to use the camp during weekends when CAP is not using the area. They will have full use of running water, tent sites, and other facilities. For information about the camp, call the CAP office at 285-5111.

### VISITS IN W. VIRGINIA

Mrs. Sadie H. Click, of Emma, visited her sons, Henry D. Hatfield, and wife, Jean, and Jack Hatfield and family, in Sarah Ann, West Virginia last week.

### To Wed April 24



Buddy and Judy Ward, of Martin, announce the forthcoming marriage of their daughter, Miss Terena A. Ward, to Mr. Robert "Bo" Scott, son of Lawrence and Audrey Scott, of Martin.

The marriage will be solemnized at the home of Buddy and Judy Ward, here, at 6:30 p.m. Wednesday, April 24.

### P'burg Woman Runs Fla. Health Clinic

March 19 was moving day for Sandra Prater—the day the health clinic she administers out of two trailers in rural Alachua county, Florida, moved to a permanent site. One day, the Floyd native hopes, it may move into a permanent building.

The daughter of Herbert and Ruth Prater, of Prestonsburg, Miss Prater runs the clinic for ACORN—the Alachua County Organization for Rural Needs—which started it in 1976 to provide low-cost health care for families which could not otherwise afford it. The clinic is backed by charitable organizations through the United Way and area churches, especially the Westminster Presbyterian Church in Gainesville. Nine doctors in private practice volunteer their services, consulting with a nurse-practitioner on duty at the clinic.

### PREPARED CHILDBIRTH CLASS

There will be a Prepared Childbirth class beginning May 2 at 7 p.m. for those couples with June-July due dates. The purpose of the class is to prepare the expectant mom and her support person for labor and delivery. For more information or to register, call Vikki McGuire at 886-3863.

Flower stems too short for a vase? Slip into plastic straws and cut straws to desired length.

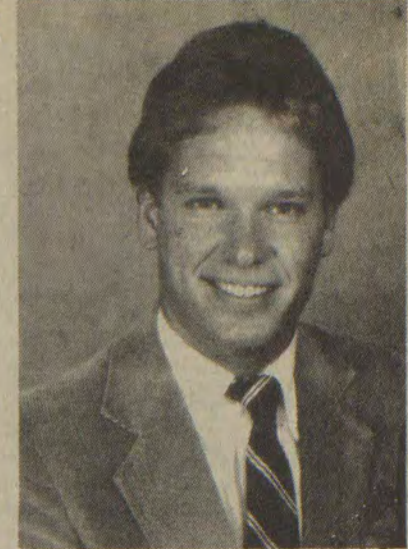
**Buck Night**  
Thursday Night  
Strand

### Independent Operators To Hold Annual Meeting

The National Independent Coal Operators' Association's annual meeting will be held April 25-27 at the Hyatt Regency Hotel, Lexington. The purpose of the meeting is the review the current climate of the coal industry. Featured speakers will include Stonie Barker, owner and operator of the Phoenix Fuels Company; John L. Kilcullen, the National Independent Coal Operators' Association's attorney; Daniel R. Gerkin, president of the Mining and Reclamation Council of America; Charles B. Henderson, senior vice president of the Atlantic Research Corporation, and Harry Childress, Virginia chief mine inspector.

An idling engine can use up to a pint of gas every five minutes.

MAKE THE RIGHT CHOICE  
ELECT  
**DR. GARY D. BROWN**  
CITY COUNCIL  
NO. 13 ON THE BALLOT  
PULLING FOR THE  
PEOPLE  
OF PRESTONSBURG



(Pol. adv. paid for by candidate, 4-24-11 pd.)

**IT'S INVENTORY REDUCTION TIME!**

EVERYTHING WILL BE ON SALE!

Store Hours: 9 a.m.-7 p.m.

AT THE FEDERATED DEPARTMENT STORE AND THE FEDERATED DISCOUNT FURNITURE STORE MARTIN, KY.

• Approximately 75 ladies dresses on sale for \$12<sup>99</sup> ea. • Ladies Levi Jeans—\$19<sup>99</sup> • Calvin Klein Jeans \$22<sup>99</sup> • Palmetto Jeans—\$15<sup>99</sup> • Chic Jeans—\$18<sup>99</sup> • All Ladies Summer Bass Shoes/Sandals 25% off • Big Group Ladies Connie, Bass, Candies Shoes 70% off • One Group Bobbie Brooks Swimsuits on sale—\$15 • Several Racks Ladies Sportswear—50-70% off • Men's Levi Jeans \$15<sup>99</sup> • Men's Jordache Jeans—\$22<sup>99</sup> • All Men's NCAA Tennis Shoes—\$10 pair • All Men's Pony Tennis Shoes \$15 pair • One Rack Men's Pants—\$10 • Boys Jackets—values to \$30 NOW \$10 • Men's and Ladies Leather Boots 1/2 price.

ONE OF THE BIGGEST TUXEDO RENTALS  
4 Companies To Choose From  
10% Discount & Free Cane!  
Prices Start At \$27

EVERYTHING HAS BEEN REDUCED 20-50%  
AT THE  
FEDERATED DISCOUNT FURNITURE STORE

All refrigerators, dryers, washers, and stoves are reduced near wholesale. Several living room suites have been reduced to 1/2 price.



THE FEDERATED DEPARTMENT STORE AND THE FEDERATED DISCOUNT FURNITURE STORE  
HOURS THIS WEEK: 9 a.m.-7 p.m.

SPRING  
**Carnival**  
SPONSORED BY:  
ATHLETIC BOOSTER CLUB  
GARRETT GRADE SCHOOL  
APRIL 27th  
6:00 P.M.

**\$100 REWARD**  
For Husky Male dog  
Grey & Black  
**285-9692**  
Manton, Kentucky

**Happy Jack**  
BEFORE  
AFTER  
HEINISCH PHARMACY  
RT. 122 MCDOWELL

**SPRING SPECIALS**  
On All Used Cars & Trucks

'82 Chrysler LeBaron — 4 door, air conditioned, automatic transmission — 1 OWNER!  
'82 Olds Delta — 4 door, air conditioned, automatic transmission, power steering and brakes — 1 OWNER  
'82 Chevrolet Malibu — 4 door, air conditioned, automatic transmission, power steering and brakes — 1 OWNER  
'81 Dodge Mirada — T-tops, air conditioned, AM/FM radio/cassette — SHARP!  
'81 Renault 181 — 4 door, air conditioned, automatic transmission, power steering — CLEAN!

— TRUCKS —  
'84 GMC S-15 Jimmy 4x4 — Automatic transmission, air conditioned — 25,000 MILES!  
'83 Chevrolet S-10 Blazer 4x4 — 5 speed transmission, air conditioned — 2,900 MILES!  
'82 Chevrolet Blazer 4x4 — Full size, automatic transmission — NICE!  
'81 GMC 1/2 Ton Pickup — 6 cylinder, power steering, air conditioned, AM/FM radio — 28,000 MILES!

'81 Thunderbird — 2 door, automatic transmission, AM/FM radio/tape, air conditioned — 1 OWNER!  
'80 Thunderbird — 2 door, automatic transmission, AM/FM radio, sunroof — 1 OWNER!  
'79 Bonneville — Sunroof — All power extras — 1 OWNER!  
'80 Cadillac — 2 door coupe, all power extras — EXTRA SHARP!  
'76 Mercedes — 4 door, automatic transmission, air conditioned — SEE IT!

**WELLS MOTOR CO., INC.**  
Main Street  
432-0161  
Pikeville, Ky.



**McANINCH**  
FOR  
**MAGISTRATE**  
DISTRICT #1

(Pol. Adv. Paid for by Robert D. McAninch, 11pd.)



*Elect*  
**CASSIE J. ALLEN**  
 Democratic Candidate for  
**COUNTY ATTORNEY**  
 May Primary  
*"A Working County Attorney"*



(Pol. adv. pd. by candidate, 4-24-11-pd.)

# RENT ME

East Equipment Co.



Rent By The Day Or Week

## 886-2461

• RESERVATIONS SUGGESTED •

3-20-12L


**D.A.R. CHAPTER MEETS**  
 John Graham Chapter, Daughters of the American Revolution, held its regular monthly meeting April 9 at the Emma Wells May Cultural Center, with the regent, Mrs. Ray Brackett, presiding. The ritualistic services were conducted by the chaplain, Mrs. Opal S. May. The National Defense program was given by Mrs. James B. Goble. Mrs. Olga Preston reported receiving a letter from the treasurer general, Cathy Cheung, of Washington, D.C., stating that Mrs. Sally Dingus Humphrey, had moved her membership from John Graham Chapter to a chapter near her home in Florida.

The regent introduced the speaker, Art Willett, of Pikeville, district manager of South Central Bell Telephone Company. Mr. Willett told of the breaking up of the Bell System one year and 3 months ago, of the cut backs in employment, and the elimination of offices and operators in the Big Sandy area. He also spoke of future improvements of the system.

The next meeting will be Tuesday, May 14, at 3:30 p.m., at the same place, with Mrs. Mae S. Kendrick as hostess. Mrs. Opal S. May will be the leader, and the speaker will be County Clerk Carla Boyd, whose subject will be "The Preservation of Important Records."

After serving refreshments to the guest, Mr. Willett, and members, Mesdames Frances Brackett, Olga Preston, Eleanor Horn, Opal S. May, Edith James, Virginia S. Goble, Norma S. Stepp, and Margaret Spradlin, the hostesses, Mrs. Margaret P. Alley and Mrs. Martha Jo Crisp, gave a surprise birthday party for two members, Mrs. Virginia S. Goble, and Mrs. Margaret Collins.

**Buck Night**  
 Thursday Night  
*Strand*



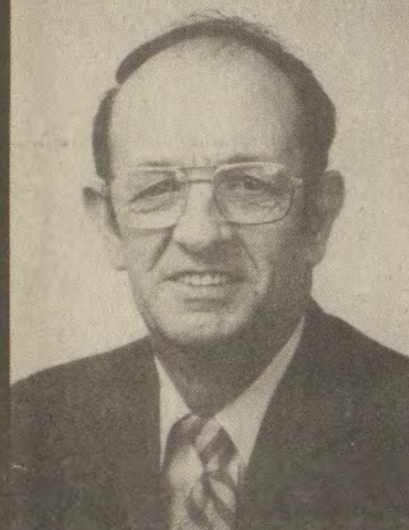
# FIRE INSURANCE ON YOUR HOME?

The only way to combat the loss of property and fire insurance companies' pulling out or refusing to write homeowners insurance in Eastern Kentucky or raising the price of fire insurance to double and triple cost for business and home fire protection: **We Need Active, Modern, Accredited Volunteer Fire Departments!** We can organize the volunteer fire departments in District One to operate in complete cooperation with one another and the Prestonsburg Fire Department.

Each section (four) of District One will have its own department with a chief and volunteers from their own community, to run their department at all times. We can start our own **Regional Fire Training Center School**. We have the certified teaching instructors, now, to run the school and train the volunteer firemen. These individual volunteer departments will receive the latest advanced training classes taught by the Prestonsburg Fire Department on the newest equipment with actual, on-site fire demonstration situations, classroom and field training, every 4 to 6 months. The Magistrate's office will seek every state and federal grant or fund available for advancement in fire protection. We can have the knowledge of the latest national firefighting methods and use of fire equipment for all Volunteer firemen in District One. Every Volunteer fireman in Floyd County can receive certification and training at the **Regional Fire Training Center School**. Other Eastern Kentucky counties will be accepted also. We can make our District—District One—the best fire-protected district in Eastern Kentucky. Our people, our homes, our property deserve our best efforts—with a **New Magistrate, New Ideas and New Leadership.**

**VOTE FOR**  
**BILL RAY COLLINS**  
**FOR MAGISTRATE, DIST. ONE**

(Pol. adv. paid for by the candidate, 11-pd.)



**VOTE FOR AND SUPPORT**  
**LINZIE HALE**  
 Democrat For  
**SHERIFF**

As your present Constable I have escorted any and all funerals when asked by any funeral home—something no other constable has done.  
 As Sheriff I will continue with all respect to keep this same practice.

(Pol. Adv. paid for by candidate, 11pd.)

7-OZ. CREAMETTES <b>ELBOW MACARONI</b> 4/\$1	SINGLE ROLL <b>VIVA PAPER TOWELS</b> 69¢
17-OZ. IGA <b>FRUIT COCKTAIL</b> 2/\$1.39	7-OZ. CREAMETTES <b>LONG SPAGHETTI</b> 4/\$1

8 PAK RETURNABLES <b>PEPSI</b> ..... \$1.39	46-OZ. STOKELY <b>TOMATO JUICE</b> ..... 79¢
4-ROLL PKG. COTTONELLE <b>BATH TISSUE</b> ..... \$1.09	14.5-OZ. EARLY DAWN <b>SLICED PEACHES</b> ..... 59¢
20-OZ. DOLE <b>PINEAPPLES</b> (CRUSHED, SLICED, CHUNK) ..... 79¢	12-OZ. CAN <b>IGA POP</b> ..... 4/99¢
32-OZ. DOVE <b>DISH LIQUID</b> ..... \$1.39	LUX <b>BAR SOAP</b> ..... 3/\$1
42-OZ. RINSO <b>LAUNDRY DETERGENT</b> ..... \$1.19	32-OZ. PREGO <b>SPAGHETTI SAUCE</b> ..... \$1.99
14.5-OZ. HUNT'S <b>WHOLE TOMATOES</b> ..... 59¢	12-OZ. BI-RITE <b>CANNED MILK</b> ..... 39¢
25-LB. SUNSHINE <b>DOG FOOD</b> ..... \$2.99	3-OZ. HORMEL <b>POTTED MEAT</b> ..... 3/99¢
28-OZ. PETER PAN <b>PEANUT BUTTER</b> ..... \$2.29	12.5-OZ. MORTON HOUSE <b>BEEF &amp; GRAVY, PORK &amp; GRAVY, TURKEY &amp; GRAVY</b> ..... 95¢

# MARTIN IGA

Prices In Effect Mon., April 22 Thru Sun., April 28.

MARTIN, KY.

We reserve the right to limit quantities and correct printing errors.



12-OZ. CAN  
**SPAM LUNCH MEAT**  
\$1.39

<b>CUCUMBERS</b> 3/99¢	<b>LARGE GREEN PEPPERS</b> 3/99¢	<b>6-OZ. BAGS RADISHES</b> 3/99¢
<b>1-LB. PKGS. CARROTS</b> 3/99¢	<b>LETTUCE</b> 59¢	<b>FRESH RED RIPE TOMATOES</b> 4-PAK TUBE 99¢

**DAIRY**

16-OZ.—SEALTEST <b>SOUR CREAM</b> ..... 89¢	6-OZ.—LIGHT & LIVELY <b>YOGURT</b> ..... 3/\$1
25-LB.—FISCHER'S <b>LARD</b> ..... \$10.99	8-LB.—FISCHER'S <b>LARD</b> ..... \$3.99
8-OZ.—PHILADELPHIA <b>CREAM CHEESE</b> ..... 89¢	

**FROZEN**

HALF GALLON MEADOW GOLD <b>ICE CREAM</b> ..... 95¢	5-OZ.—BANQUET (5 Varieties) <b>COOKING BAGS</b> ..... 2/79¢
JENO'S <b>PIZZAS</b> ..... \$1.29	16-OZ.—IGA <b>PERCH</b> ..... \$1.79

<b>FRESH GROUND CHUCK</b> \$1.69 Lb.	<b>U.S.D.A. CHOICE BONELESS CHUCK ROAST</b> \$1.59 Lb.
<b>U.S.D.A. CHOICE BONELESS CHUCK STEAK</b> \$1.89 Lb.	<b>LEAN STEW BEEF</b> \$1.99 Lb.

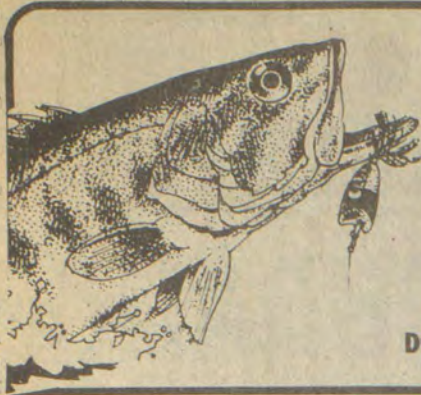
**5-LB. MEAT SALE**

<b>FRYING CHICKEN LEG QUARTERS</b> ..... 5-Lb. \$2.45	<b>PLATTER BACON</b> ..... 5-Lb. \$6.99
<b>PORK NECK BONES</b> ..... 5-Lb. \$1.99	<b>HAM HOCKS</b> ..... 5-Lb. \$2.99
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1-LB. PKG. <b>FIELDS BOLOGNA</b> ..... \$1.79	<b>FRESH GROUND BEEF</b> ..... 3-LB. OR MORE \$1.09 LB.

**STORE HOURS: MONDAY THRU THURSDAY 8 A.M.-8 P.M.; FRIDAY-SATURDAY, 8 A.M.-9 P.M. SUNDAY, 10 A.M.-8 P.M.**





**TRI-COUNTY BASS CLUB**

Will Hold a Tournament  
At Dewey Lake  
Sunday, April 28  
At Terry Boat Dock

For more information, call:  
Dwight Burchett or Johnny Lafferty  
297-4645 874-9359

**Buck Night**  
Thursday Night  
Strand

Beating whites and yolks of eggs separately for baking? Separate the eggs while cold to prevent yolks from breaking. Cover each bowl and let stand until room temperature to obtain best volume from beating.

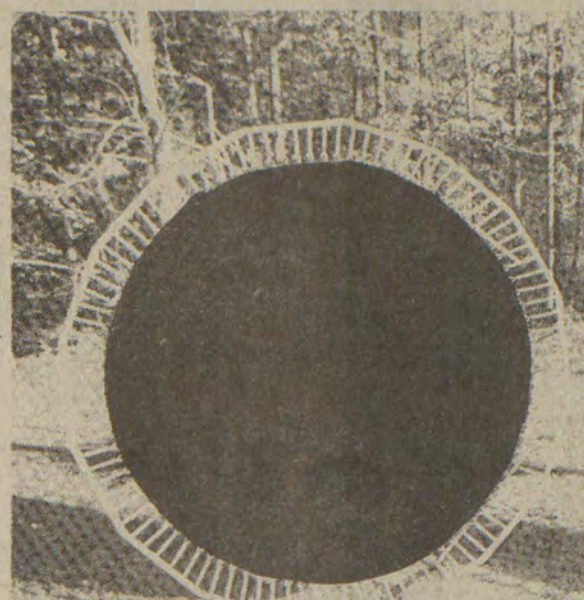
**In Junior Pro Tournament**



The following have been chosen from the McDowell Junior Pros to participate in the All-Star Junior Pro tournament to be held at Transylvania University, Lexington:

In photo, first row, from left—Jamie Martin, Layne Bailey, Keith Hopkins, Chris Hopkins; second row—Tim Frasure, Shannon Price, Richard Hamilton, Dale Hinkle, Grady Salisbury; third row, standing—Gary Mullins, Shawn Little, Robie Little, Britt Stumbo, David Hall, Lori Bryant (not pictured). At extreme left and right of third row are Ricky Hamilton, coach, and Barry Hopkins, assistant coach.

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PADS \$189.95 \$150.00 Plus Tax \$499.00 Plus Tax

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**A SPECIAL THANKS!**

The Oleika Trail 70's and Sons of the Desert wish to extend a special thank you to station WMDJ, Dale McKinney and staff for their help in publicizing the Shrine Circus held recently. Their efforts contributed greatly to the success of the circus.

**THE EXERCIST.**



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Between Twin Bridges

**New Restrictions Are Imposed On School Athletic Practices**

By MIKE FIELDS  
(Lexington Herald-Leader)

Alice McDonald, saying she has gotten a "bad rap" from people who claim she is "anti-athletics," told the Kentucky High School Athletic Association's delegate assembly yesterday that she needs the coaches, athletic directors and administrators on her side in the fight to improve the quality of education in the state.

The appearance by the state superintendent of public instruction kicked off the meeting, which also included the assembly's approval of new restrictions on high school basketball and football seasons.

All high school basketball teams will be limited to 24 regular-season games, with no more than 20 games allowed between Dec. 31 and the start of district tournaments.

Teams will be permitted to play in two county or invitational tournaments, which will count as one regular-season game each. Under the old rules, schools that don't play football were allowed 30 basketball games. Football-playing schools were already limited to 24 games.

Under the revised football rules, teams are limited to a maximum of 11 regular-season games, and pre-season practice in pads cannot begin any earlier than 30 calendar days before the first regular-season game. All players must also have five days of practice without pads before beginning practice with pads.

One other noteworthy amendment approved by the assembly gave the KHSAA commissioner and the Board of Control the authority to suspend a coach, player or any member school for unsportsmanlike conduct.

None of the amendments caused much controversy, so McDonald's appearance was the biggest "surprise" of the two-hour session. The state's superintendent of public instruction believes she has been unfairly cast as an adversary of high school athletics.

"People would have you believe I don't want kids to have team sports, and that I don't understand the needs and problems of coaches and athletic directors," McDonald told the assembly. "But people would also have me believe you don't support the improvements that are being made in Kentucky public schools and that you're anti-academics. "Maybe you and I should make a bargain. I won't believe what people tell me about you if you won't believe what people tell you about me."

McDonald said she wasn't out to destroy the state basketball tournament, and that the policies implemented under her administration were not designed to hurt athletics.

"I do want to abolish the impression that Alice McDonald is a one-woman

team out to banish all sports from the public schools," she said. "The bottom line is this: I'm doing my job and my job is to manage and improve education."

McDonald pointed to enforcement of the six-hour school day as the measure implemented by her that affects high school athletics the most. No longer can teams get out of school early to practice or play games.

"Athletics are an important part of education, but they are only one part," she said. "Students need more time than six hours a day, 175 days a year, that we require, but that is the minimum standard and we must give them that time."

In other action yesterday, the delegate assembly voted down a proposal to change the girls' high school basketball season so it would begin on Nov. 1 and close with the state tournament in late February.

**Big Crappie Catches Reported At Dewey**

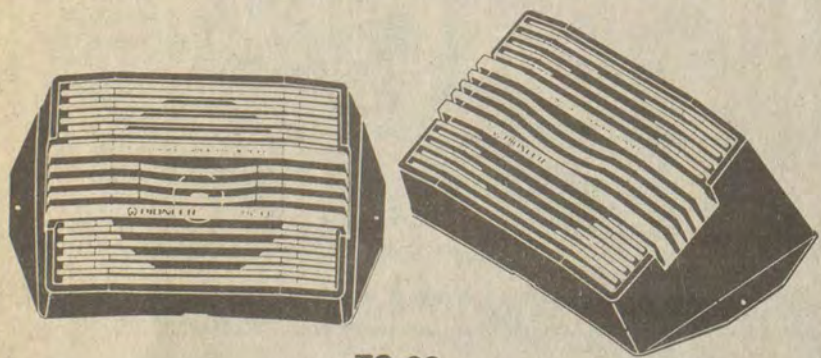
Good strings of big crappie were being reported from Dewey Lake this week with 14-to-18-inchers showing up in some creeks.

Conservation Officer Jimmy Goble said many of the catches were being made by fishing around attractors which had been cut over the past winter. He said 30 trees had been cut from the lake bank to provide cover for the fish and the effort seemed to be paying off well. He said the fishing seemed particularly good around the attractors from McGuire Branch to Copperas Creek in the upper section of the lake.

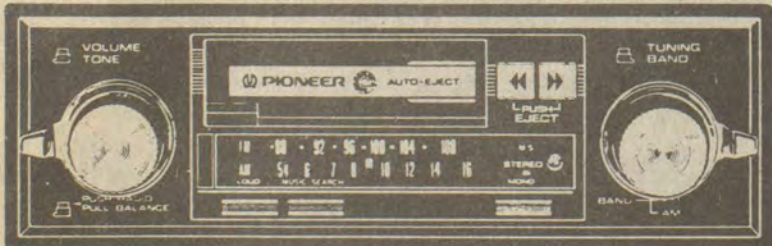
In another Fish & Wildlife Division project, 55 mature white bass in the 14-15-inch size range have been netted in the Ohio River and stocked in Dewey, he reported. More are expected to be stocked later.

Goble said the lake's healthy population of hybrid tiger-musky had come under some criticism by fishermen who allege the voracious feeders are "eating all the other fish." Not true, said Goble, who contends that the tiger-muskies appear only to be thinning out the large numbers of undersize crappie which have for years overpopulated the lake. Because of the muskies, he says, the crappie fishery at Dewey should become healthier than ever before.

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**Bassin' Buddies Open Tournery Season**

The Bossom Buddies' season opener was held on the beautiful Lake Cumberland Saturday, April 13.

After 20 club members spent eight hours on the water, it was hard to believe they had fished the same lake.

Tee Watkins finished first with 5 lbs. 10 ozs. His biggest fish was 3 lb. 10 ozs. Tee caught his fish flipping' the back end of pockets off the main lake.

Glen Copley and Tom Allen finished second with 5 lb. 8 oz. Tom also had a nice fish weighing 3 lb. 9 oz. These fish were victims of a spinner bait and came from the headwaters of Caney Creek.

The team of Fannie Arrowood and Bill Castle weighed in 3 lb. 14 ozs. These fish were caught near the dam on a crank bait and a plastic worm.

Other members of the club reported catching fish on top water lures.

The Bassin' Buddies were pleased that 100% of the catch was released alive.

The club's next tournament will be held at Cherokee Lake, Morriston, Tennessee on May 4.

The tournament was sponsored by Meade's Jewelry and East Ky. Beverage of Paintsville.

**TAE KWON DO**



Instructor: Jeff Weddle, left in photo

**P.C.C. KOREAN KARATE CLUB**

SELF-DEFENSE • PHYSICAL FITNESS • SELF-CONFIDENCE  
FIRST BEGINNER'S CLASS MAY 7-6:00-7:15 P.M.  
INTERMEDIATE AND ADVANCED-7:30-9:00 P.M.

Prestonsburg Community College Student Center  
Class meets Tuesdays and Thursdays

\$25.00 PER MONTH  
Instructor: Jeff Weddle, 1st Degree Blackbelt

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HAPPY HOUR 2-4 P.M.  
FREE MEXICAN PIZZA SLICES

ON U.S. 23, 4 MINUTES NORTH OF PRESTONSBURG, 10 MINUTES SOUTH OF PAINTSVILLE, NEXT TO PLANTATION MOTEL. TIME IT!

**\$2 OFF**  
EARLY BIRD SPECIAL  
ORDER BEFORE 5:30 P.M.  
AND GET \$2.00 OFF  
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ASK ABOUT OUR NEW  
FACHITAS (pronounced Fa-heat-ast)  
& MEXICAN PIZZAS

Ribs  
Slaw  
Fries  
for lunch  
only  
**\$4.95**



"You'll Stick To Our Ribs"



### WEDNESDAY

4/24/85

#### MORNING

9:00 **17** MOVIE: 'Katherine' A young heiress rejects her parents and pampered life to join a group of terrorists. Art Carney, Sissy Spacek, Henry Winkler. 1975.

#### AFTERNOON

1:00 **17** MOVIE: 'Day of the Wolves' An ex-sheriff tries to thwart a bizarre attempt by a strange group of men to pull off the 'perfect crime.' Richard Egan, Rick Jason, Martha Hyer. 1971.

4:30 **13** **4** ABC After-school Special (CC) 'My Mom's Having a Baby.' A caring pediatrician teaches three youngsters the facts of life. (R) (60 min.)

#### EVENING

6:00 **3** **3** **8** **6** **13** **4**  
**57** **2** News  
**17** Beverly Hillbillies  
**22** **5** Rod & Reel  
**33** **11** Dr. Who

6:30 **3** **3** **57** **2** NBC News  
**8** **6** CBS News  
**13** **4** ABC News (CC)  
**17** Gomer Pyle  
**22** **5** **33** **11** Nightly Business Report

7:00 **3** **3** PM Magazine  
**8** **6** Wheel of Fortune  
**13** **4** People's Court  
**17** Sanford and Son  
**22** **5** James Michener Specials  
**33** **11** MacNeil/Lehrer Newshour  
**57** **2** Greatest American Hero

7:30 **3** **3** Tic Tac Dough  
**8** **6** Family Feud  
**13** **4** Love Connection  
**17** NBA Basketball Playoff Game: Teams To Be Announced

8:00 **3** **3** **57** **2** Highway to Heaven (CC) Jonathan and Mark set out to stop a greedy land developer from driving two homesteaders from their land. (R) (60 min.)

**8** **6** Double Dare A group of San Francisco socialites, bored by their lives, decide to become burglars. (60 min.)

**13** **4** Fall Guy (CC) Colt learns of the death of a bail jumper after leaving him locked up in a small town jail overnight. (R) (60 min.)  
**22** **5** **33** **11** Smithsonian World (CC) 'Heroes and the Test of Time.' Tonight's program looks at American painter Thomas Eakins, the U.S. centennial expo in Philadelphia and new discoveries about Custer's Last Stand.

9:00 **3** **3** **57** **2** Facts of Life (CC) Tootie makes plans to assume a more adult relationship with her college-age boyfriend. (R)

**8** **6** MOVIE: 'Sunset Limousine' A man unknowingly becomes involved with the underworld when he takes a job as a chauffeur to prove his res-

pensibility to his girlfriend. John Ritter, Susan Dey, Martin Short. 1982.

**13** **4** Arthur Hailey's Hotel (CC) An old love of Christine's comes back into her life with hopes of reuniting. (R) (60 min.)

**22** **5** **33** **11** Well-Tempered Bach with Peter Ustinov The life of Johann Sebastian Bach is celebrated in this the 300th anniversary of his birth. (2 hrs.)

9:30 **3** **3** **57** **2** Sara

10:00 **3** **3** **57** **2** St. Elsewhere Peter White is the prime suspect after Annie is attacked by a man wearing a ski mask. (R) (60 min.)

**13** **4** 20/20 (CC)  
**17** Major League Baseball: Atlanta at San Diego

11:00 **3** **3** **8** **6** **13** **4**  
**57** **2** News  
**33** **11** Agronsky and Company

11:30 **3** **3** **57** **2** Tonight Show  
**8** **6** Magnum, P.I. Magnum helps a modern-day Samurai who is the victim of a valuable theft. (R) (60 min.)

**13** **4** ABC News Nightline  
**33** **11** Latenight America

12:00 **13** **4** Rituals  
12:30 **3** **3** Late Night with David Letterman Tonight's guest is Jay Leno. (60 min.)

**8** **6** MOVIE: 'Kaleidoscope' An American breaks into a card factory and marks the backs of the cards in order to break the bank at every European casino. Warren Beatty, Susannah York, Clive Revill. 1966.

**13** **4** Andy Griffith  
12:45 **17** MOVIE: 'Fear Strikes Out' This biography of ballplayer Jimmy Piersall follows his rise to the top and his fight with mental illness. Anthony Perkins, Karl Malden, Norma Moore. 1957.

1:00 **13** **4** Rockford Files  
2:45 **17** MOVIE: 'The Brain'

### THURSDAY

4/25/85

#### MORNING

9:00 **17** MOVIE: 'Wings of The Navy' A young man is in love with his older brother's fiancée. Olivia de Havilland, John Payne, George Brent. 1939.

9:15 **33** **11** Sports Scrapbook

11:30 **33** **11** Nova (CC) 'Whale Watch.' The life of the gray whale is examined. (R) (60 min.)

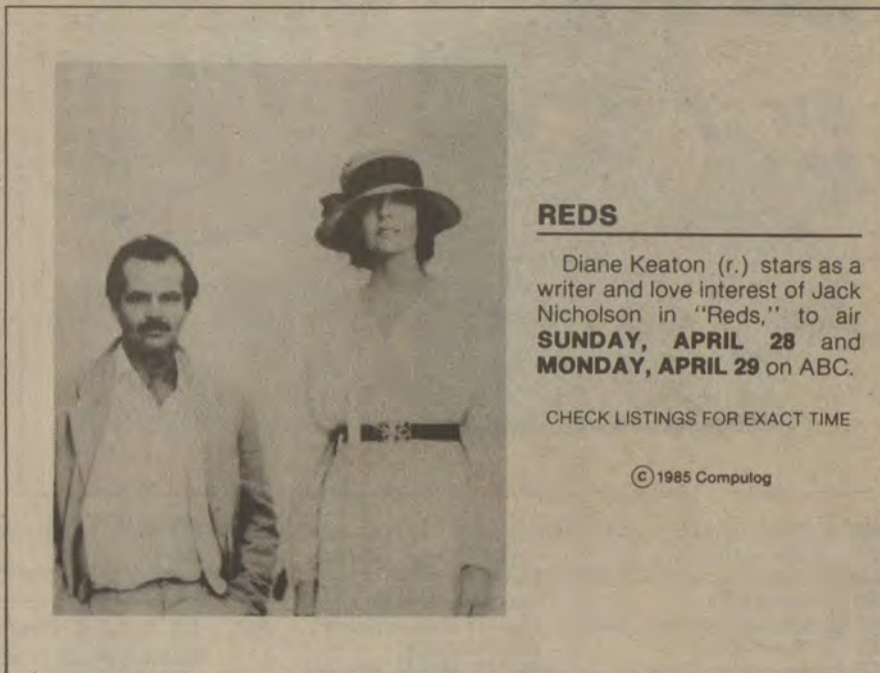
#### AFTERNOON

1:00 **17** MOVIE: 'The Bofors Gun'

#### EVENING

6:00 **3** **3** **8** **6** **13** **4**  
**57** **2** News  
**17** Beverly Hillbillies  
**22** **5** GED Course  
**33** **11** Dr. Who

6:30 **3** **3** **57** **2** NBC News  
**8** **6** CBS News



### REDS

Diane Keaton (r.) stars as a writer and love interest of Jack Nicholson in "Reds," to air **SUNDAY, APRIL 28** and **MONDAY, APRIL 29** on ABC.

CHECK LISTINGS FOR EXACT TIME

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**13** **4** ABC News (CC)  
**17** Gomer Pyle  
**22** **5** **33** **11** Nightly Business Report

7:00 **3** **3** PM Magazine  
**8** **6** Wheel of Fortune

**13** **4** People's Court  
**17** Sanford and Son  
**22** **5** People's Business  
**33** **11** MacNeil/Lehrer Newshour  
**57** **2** Washington Edition

7:30 **3** **3** Tic Tac Dough  
**8** **6** Family Feud  
**13** **4** Love Connection  
**17** All In the Family  
**57** **2** New Wilderness

8:00 **3** **3** **57** **2** Cosby Show Cliff babysits for a sick Rudy when Clair has an interview. (R)  
**8** **6** Magnum, P.I. Magnum helps an es-

caped bank robber whose grandson has been kidnapped. (R)

**13** **4** Wildside Brodie's life hangs in the balance when an ex-gunfighter comes to town seeking revenge. (60 min.)

**17** War Chronicles  
**22** **5** American Playhouse (CC) 'Under the Biltmore Clock.' A young flapper searches for a husband in the 1920's under New York's Biltmore Hotel clock. (90 min.)

**33** **11** Wild America (CC) 'Wild Wings.' The worlds of birds are examined. (R)

8:30 **3** **3** **57** **2** Family Ties Alex and his long-time rival are left alone at a suicide hotline center to fend for themselves. (R)

**17** Major League Baseball: Atlanta at Houston

9:00 **3** **3** **57** **2** Cheers Cliff finds romance at the Cheers Halloween party. (R)

**8** **6** Simon & Simon Rick and A.J. search for clues in comic strips when a famous cartoonist is murdered. (R) (60 min.)

**13** **4** Eye to Eye (CC) Oscar Poole teams up with the daughter of his old partner in a detective agency. (R) (60 min.)

**33** **11** MOVIE: 'High Treason' Spies plot to create industrial chaos in Britain and seize power by the destruction of key hydro stations. Liam Redmond, May Morris, Andre Morelli. 1952.

9:30 **3** **3** **57** **2** Night Court All the crazies come out when it is discovered that Harry possesses a winning lottery ticket. (R)  
**22** **5** Tony Brown's Journal

10:00 **3** **3** **57** **2** Hill Street Blues A rookie commits suicide after attending an off-duty police party that got out of hand. (R) (60 min.)

**8** **6** CBS Reports: Honor, Duty & a War Called Vietnam The most unpopular war in the history of the United States is discussed by veterans.

**13** **4** 20/20 (CC)  
**22** **5** MacNeil/Lehrer Newshour

10:30 **33** **11** Jean Shepherd America 'From Its Icy-Cold Golden Depths Come the Echoes of Lost Battles, the Sound of Ancient Victories, the Noise of a Million Ballgames.' Beer is the subject of tonight's tale.

11:00 **3** **3** **8** **6** **13** **4**  
**22** **5** **57** **2** News  
**33** **11** Capitol Journal

11:15 **17** MOVIE: 'The Third Day' An amnesia victim struggles to prove himself innocent of a murder charge. George Peppard, Elizabeth Ashley, Roddy McDowell. 1965.

11:30 **3** **3** **57** **2** Tonight Show Tonight's guest is Alan King. (60 min.)  
**8** **6** Newhart

Joanna disrupts tradition when she brings the women of Vermont out of the kitchen. (R)

**13** **4** ABC News Nightline

12:00 **8** **6** MOVIE: 'Hotel' When the owner of a fashionable hotel in New Orleans finds that he cannot make the mortgage payments, a ruthless tycoon schemes to obtain the hotel for his chain. Rod Taylor, Catherine Spaak, Karl Malden. 1967.

**13** **4** Rituals  
12:30 **3** **3** Late Night with David Letterman

**13** **4** Andy Griffith  
**13** **4** Rockford Files  
1:00 **17** MOVIE: 'Passage West' Six escaped convicts force themselves upon a group of religious pioneers heading West. John Payne, Dennis O'Keefe, Frank Faylen. 1951.

3:45 **17** Get Smart  
4:15 **17** All In the Family  
4:45 **17** World at Large

### FRIDAY

4/26/85

#### MORNING

9:00 **17** MOVIE: 'The Uninvited' A timid young girl, haunted by her mother's ghost, is helped by a handsome young composer and his sister. Ray Milland.

#### AFTERNOON

1:00 **17** MOVIE: 'Junior Bonner' A busted-up rodeo rider returns to his home and family to compete in a local contest. Steve McQueen, Robert Preston, Ida Lupino. 1972.

#### EVENING

6:00 **3** **3** **8** **6** **13** **4**  
**57** **2** News  
**17** Down to Earth  
**22** **5** Kentucky Landscaping  
**33** **11** Dr. Who

6:30 **3** **3** **57** **2** NBC News  
**8** **6** CBS News  
**13** **4** ABC News (CC)  
**17** Gomer Pyle  
**22** **5** **33** **11** Nightly Business Report

7:00 **3** **3** PM Magazine  
**8** **6** Wheel of Fortune  
**13** **4** People's Court  
**17** Sanford and Son  
**22** **5** Capitol Journal  
**33** **11** MacNeil/Lehrer Newshour

**57** **2** Goins Brothers  
7:30 **3** **3** Tic Tac Dough  
**8** **6** Family Feud  
**13** **4** Love Connection  
**17** All In the Family  
**22** **5** Comment on Kentucky  
**57** **2** This Week in Country Music

8:00 **3** **3** **57** **2** Best Times Annette tries to buy some drugs for her new friend, unaware that the girl is an undercover police-woman. (60 min.)  
**8** **6** MOVIE: 'Arthur the King' A woman travels back in time to the enchanted period of King Arthur and Camelot. Malcolm McDowell, Candice Bergen, Dyan Cannon.

## —Movie Week—

### SUNDAY

#### (NBC) SUNDAY NIGHT MOVIE

#### (ABC) SUNDAY NIGHT MOVIE

"THE WINDS IN THE WILLOWS" This animated adaptation of the classic book by Kenneth Graham evolves around the spirited and adventurous pursuit of four intelligent animals who live in the wild, each with very humanized homes and lifestyles.

#### (ABC) SUNDAY NIGHT MOVIE

"REDS" (1981) Part I. Starring Warren Beatty, Diane Keaton, Jack Nicholson and Maureen Stapleton. A drama about idealist/journalist John Reed's involvement with communism, the Russian Revolution and a willful, free-thinking woman named Louise Bryant.

### MONDAY

#### (ABC) MONDAY NIGHT MOVIE

"REDS" (1981) Part II. Starring Warren Beatty, Diane Keaton, Jack Nicholson and Maureen Stapleton.

#### (NBC) MONDAY NIGHT MOVIE

"ADAM" (1983) Starring Daniel J. Travanti and JoBeth Williams. Travanti and Miss Williams star as the parents of a murdered six-year-old boy, who, in his memory to help other anguished parents find their missing youngsters, lobby Congress for the Missing Children's Bill so the FBI's resources can be used to help locate them.

### TUESDAY

#### (CBS) TUESDAY NIGHT MOVIE

"LOVING COUPLES" (1980) Starring Shirley MacLaine, James Coburn, Susan Sarandon, Stephen Collins and Sally Kellerman. Two couples struggle with the issues of fidelity, trust and commitment, and gain new maturity in the process.

### WEDNESDAY

#### (CBS) WEDNESDAY NIGHT MOVIE



**13 (4) Webster (CC)** George attempts a comeback with a faltering football team. (R)

**17 MOVIE: 'Guns of the Timberland'**

**22 (5) (33) (11) Washington Week/Review** Paul Duke is joined by top Washington journalists analyzing the week's news.

**8:30 (13) (4) Mr. Belvedere (CC)** The kids get carried away in a charity drive and end up bringing home a bag lady.

**22 (5) (33) (11) Wall Street Week**

**9:00 (3) (3) (57) (2) Codename: Foxfire** Liz becomes the target of a deadly female assassin known as the 'Black Orchid.' (60 min.)

**13 (4) Benson (CC)** Kraus is bumped as Benson's executive aide by a nerd with political connections. (R)

**22 (5) Counterpoint (33) (11) Great Performances** 'Bach's Brandenburg Concertos: The Concerto Grosso.' Nikolaus Harnoncourt and the Concentus Musicus of Vienna perform Bach's six Brandenburg Concertos. (60 min.)

**9:30 (13) (4) Off the Rack (CC)** A widow teams up with her husband's business partner in the garment industry as a means of survival. (R)

**22 (5) Jean Shepherd America** 'From Its Ice-Cold Golden Depths Come the Echoes of Lost Battles, the Sound of Ancient Victories, the Noise of a Million Ballgames.' Beer is the subject of tonight's tale.

**10:00 (3) (3) (57) (2) Miami Vice** Crockett and Tubbs attempt to use the drug-abusing son of an international businessman as a means to delve into his father's drug activities. (R) (60 min.)

**13 (4) Me & Mom (CC) (17) NBA Basketball Playoff Game: Teams To Be Announced**

**22 (5) MacNeil/Lehrer Newshour (33) (11) Violoncello** Cellists Claude Kenneson, Paul Tobias and Leonard Rose perform on violin/cellomaker David Wiebe's new instrument. (R) (60 min.)

**11:00 (3) (3) (8) (6) (13) (4) (22) (5) (57) (2) News (33) (11) MOVIE: 'Hands Across The Table'**

**11:30 (3) (3) (57) (2) Tonight Show** Tonight's guest is JoBeth Williams. (60 min.)

**(8) (6) MOVIE: 'SST: Disaster in the Sky' (13) (4) ABC News Nightline**

**12:00 (13) (4) Rituals (17) Night Tracks**

**12:30 (3) (3) Friday Night Videos (13) (4) Andy Griffith (13) (4) Pentecost Today**

**1:30 (13) (4) Rockford Files**

**2:00 (3) (3) News**

## SATURDAY

4/27/85

MORNING

**5:00 (17) Night Tracks Cont'd**

**5:30 (13) (4) Rev. Pete Rowe**



### CRAZY LIKE A FOX

Jack Warden gets involved with a convicted killer, who has served his sentence and vows to commit the crime he falsely had been accused of having committed, on CBS's "Crazy Like a Fox," **SUNDAY, APRIL 28.**

CHECK LISTINGS FOR EXACT TIME

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**6:00 (13) (4) Farm Digest (17) CNN Headline News**

**6:15 (13) (4) Forum 19**

**6:30 (3) (3) Saturday Report (13) (4) Town Crier (17) Between the Lines (3) (3) Joy of Gardening**

**7:00 (13) (4) Transformers (17) Saturday Funnies (33) (11) Kathy's Kitchen (3) (3) Video Game (8) (6) T.V. Classroom (13) (4) ABC Weekend Special (17) Get Smart (33) (11) Antiques & Americana (57) (2) Kid-A-Littles (3) (3) (57) (2) Snorks (8) (6) Biskitts (13) (4) Superfriends (17) Cimarron Strip (33) (11) Hitch Hikers Guide/Galaxy**

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**(8) (6) Cover Up** One of the models is marked for murder when she inadvertently becomes involved in an oil drilling operation. (22) (5) Glittering Prizes (33) (11) Seeing Things

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**2:00 (17) Night Tracks Cont'd**

**5:30 (17) Motorweek Illustrated**

EVENING

**6:00 (3) (3) (8) (6) News (17) Georgia Championship Wrestling (22) (5) Spelling Bee (33) (11) Sporting Life 'Lady Magic.' Pro basketball player Nancy Lieberman is profiled.**

**12:30 (3) (3) Let's Go To The Races (8) (6) Saturday Supercade (13) (4) Dance Fever (33) (11) Report (57) (2) America's Top Ten**

**12:45 (17) MOVIE: 'Desert Legion'**

**1:00 (3) (3) (57) (2) Baseball (13) (4) Telethon: World Vision's Planned Famine (33) (11) James Michener Specials (3) (3) (57) (2) Major League Baseball: New York Yankees at Chicago White Sox or Kansas City at Boston (8) (6) Fishing with Roland Martin**

**1:15 (8) (6) CBS Sports Special: International Race of Champions** Twelve drivers compete in this first of 4 races to determine the 1985 IROC Champion. (90 min.) (33) (11) Wilderness (22) (5) Presentel!

**1:30 (8) (6) Fishing with Roland Martin**

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**2:30 (22) (5) Presentel!**

**2:45 (17) MOVIE: 'San Antonio'** A cowboy and a saloon owner vie for control of a Texas town and the love of a beautiful singer. Errol Flynn, Alexis Smith, Paul Kelly. 1945.

**3:00 (22) (5) Hands That Picked Cotton (33) (11) Nature of Things**

**3:30 (8) (6) NBA Basketball Playoff Game: Teams To Be Announced (3) (3) (57) (2) Pro Golf: Liberty Mutual Legends of Golf Third-round coverage of senior players in team competition is presented from Onion Creek Club in Austin, TX. (2 hrs.) (22) (5) GED Adult Math (33) (11) Great Little Railway Journeys (22) (5) GED Adult Math (17) Fishin' w/Orlando Wilson (22) (5) Firing Line 'Should the Fed be Tamed?' Tonight's guests are Preston Martin and Herbert Stein. (60 min.) (33) (11) Masterpiece Theatre (CC) 'All for Love: A Bit of Singing and Dancing.' A woman takes in a paying boarder when her mother dies. (60 min.)**

**4:00 (3) (3) (57) (2) Pro Golf: Liberty Mutual Legends of Golf Third-round coverage of senior players in team competition is presented from Onion Creek Club in Austin, TX. (2 hrs.) (22) (5) GED Adult Math (33) (11) Great Little Railway Journeys (22) (5) GED Adult Math (17) Fishin' w/Orlando Wilson (22) (5) Firing Line 'Should the Fed be Tamed?' Tonight's guests are Preston Martin and Herbert Stein. (60 min.) (33) (11) Masterpiece Theatre (CC) 'All for Love: A Bit of Singing and Dancing.' A woman takes in a paying boarder when her mother dies. (60 min.)**

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**7:30 (17) Fishin' w/Orlando Wilson (22) (5)**



**ADAM**

John and Reve Walsh (Daniel J. Travanti and JoBeth Williams) pose with their son, Adam (John Boston), who later disappears from a Florida shopping mall, in "Adam," airing **MONDAY, APRIL 29** on NBC.

CHECK LISTINGS FOR EXACT TIME

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- 6:00 13 4 Omni  
17 CNN Headline News
- 6:30 3 3 TV Chapel  
8 6 Better Way  
13 4 What Does the Bible Say?  
17 World Tomorrow
- 7:00 3 3 Music and the Spoken Word  
8 6 World of Tomorrow  
13 4 Victory in Jesus  
17 It Is Written  
33 11 MOVIE: 'The Big Trees' A ruthless land baron seeks possession of the timberlands belonging to peaceful homesteaders. Kirk Douglas, Eve Miller, Patrice Wymore. 1952.
- 7:30 3 3 Hour of Power  
8 6 Jerry Falwell  
13 4 James Robison  
17 Sunday Funnies  
57 2 Everlasting Gospel
- 8:00 13 4 Jerry Falwell  
17 Alvin Show  
22 5 Sesame Street (CC)  
57 2 Gateway Gospel
- 8:30 3 3 Oral Roberts  
8 6 Day of Discovery  
17 Bugs Bunny & Friends  
57 2 Biblical Viewpoint
- 9:00 3 3 Rex Humbard  
8 6 Sunday Morning  
13 4 Kenneth Copeland  
22 5 Sesame Street (CC)  
33 11 Nature (CC) 'The Flight of the Condor.' Conclusion. (R) (60 min.)  
57 2 Sunday School
- 9:30 3 3 Kenneth Copeland  
17 Andy Griffith  
57 2 Leonard Repass
- 10:00 13 4 Rev. R.A. West  
17 Good News  
22 5 Mr. Rogers' Neighborhood  
33 11 Nova (CC)  
57 2 Time for Refreshing
- 10:30 3 3 Dr. D. James Kennedy  
8 6 Ernest Angley  
13 4 Jimmy Swaggart  
17 MOVIE: 'Paint Your Wagon' Two prospectors share one wife in this musical from the Broadway play about the gold-rush days in No-Name City, California. Lee Marvin, Clint Eastwood, Jean Seberg. 1970.  
22 5 Newton's Apple  
33 11 Six-Gun Heroes  
57 2 Biblical Viewpoint
- 11:00 22 5 Newton's Apple  
33 11 Six-Gun Heroes  
57 2 Biblical Viewpoint
- 11:30 3 3 Bill Dance

- Outdoors**  
8 6 Africa: A Continent in Crisis  
13 4 World Tomorrow  
57 2 R.A. West Revival

**AFTERNOON**

- 12:00 3 3 At Issue  
13 4 This Week with David Brinkley  
22 5 Sneak Previews  
33 11 Adam Smith's Money World  
57 2 Old Time Gospel Hour
- 12:30 3 3 Meet the Press  
8 6 Viewpoint  
22 5 Comment on Kentucky  
33 11 Tony Brown's Journal
- 1:00 8 6 NBA Basketball Playoff Games Doubleheader: Teams To Be Announced  
13 4 Biblical Viewpoint  
22 5 KET Scholastic Challenge  
33 11 Victory Garden  
57 2 Match Bass Fishing
- 1:30 3 3 Bowling  
13 4 Miller Doubles National Bowling  
22 5 Silk Screens  
33 11 Square Foot Gardening  
57 2 Great American Outdoors
- 1:45 17 MOVIE: 'Young Fury' A gunslinger and renegade, pursued by outlaws, returns home to die but finds that



**LOVING COUPLES**

Stephen Collins (l.) and Shirley MacLaine star as two members of an ultra-civilized foursome who play a romantic game of mixed doubles, in "Loving Couples," **TUESDAY, APRIL 30** on CBS.

CHECK LISTINGS FOR EXACT TIME

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his son is the leader of a gang of young hellions. Rory Calhoun, Virginia Mayo, Lon Chaney. 1965.

2:00 22 5 American Interests  
33 11 MOVIE: 'Stowaway' The daughter of a slain Chinese missionary stows away on a playboy's yacht. Shirley Temple, Robert Young, Alice Faye. 1936.  
57 2 MOVIE: 'Don't Go Near the Water' A Navy public relations

- 3:00 22 5 Focus on Society
- 3:30 3 3 That Nashville Music  
17 Cousteau/ Mississippi: Reluctant Alley  
22 5 Focus on Society  
33 11 Justin Wilson La. Cookin'
- 4:00 3 3 57 2 Golf: Liberty Mutual Legends of Golf  
22 5 Quilting  
33 11 Bobby Jones: Gospel
- 4:30 22 5 Painting Ceramics  
33 11 Sneak Previews Film critics Jeffrey Lyons and Neal Gabler review 'Stick' and 'Return of the Living Dead.'
- 5:00 22 5 House for All Seasons  
33 11 Good Neighbors
- 5:30 17 Best of World Championship Wrestling  
33 11 To the Manor Born

**EVENING**

- 6:00 3 3 8 6 News  
13 4 Star Search  
22 5 Kentucky Gardening  
33 11 Firing Line 'Should the Fed be Tamed?' Tonight's guests are Preston Martin and Herbert Stein. (60 min.)  
57 2 Bill Frances Gardening
- 6:30 3 3 57 2 NBC News  
8 6 CBS News  
17 Wild World of Animals  
22 5 New York's Master Chefs
- 7:00 3 3 57 2 Silver Spoons Rick learns that his mother is about to marry a professional football player. (R)  
8 6 60 Minutes  
13 4 Ripley's Believe It or Not! (CC) Tonight's program features an unbelievable endurance test that

- taxes contestants emotionally and physically. (R) (60 min.)  
17 Major League Baseball: Atlanta at Houston  
22 5 Nature (CC) 'The Flight of the Condor.' Conclusion. (R)  
33 11 Living Planet: Portrait of the Earth (CC)
- 7:30 3 3 57 2 Punky Brewster Henry makes the mistake of throwing out Punky's favorite doll. (R)
- 8:00 3 3 57 2 Knight Rider  
8 6 Murder, She Wrote Jessica comes to the rescue of a 1940's musical star whose comeback is being marred by a mystery assailant. (R) (60 min.)  
13 4 MOVIE: 'Brothers-in-Law' (CC)  
22 5 Living Planet (CC) 'New Worlds.' The changes of environment that have taken place over hundreds of years in Beidha, Jordan are examined. (60 min.)  
33 11 Nature (CC) 'Man's Best Friend.' The basis behind man's close relationship with canines is examined. (60 min.)
- 9:00 3 3 57 2 Johnny Carson Presents the Tonight Show Comedians Performances by Joan Rivers, Bill Cosby and Steve Martin highlight this special in addition to Steven Wright, whose career was launched by the Tonight Show. (R) (60 min.)  
8 6 Crazy Like a Fox  
22 5 33 11 Masterpiece Theatre (CC) 'All for Love: Letting the Birds Go Free.' A man and his son develop a unique relationship with the stranger who stole their hens' eggs.
- 9:30 13 4 MOVIE: 'Braker' (CC) A seasoned policeman and his young partner investigate a murder involving the seamier side of Hollywood. Carl Weathers, Joseph Bottoms. 1985.
- 9:45 17 Coors Sports Page
- 10:00 3 3 Scene of the Crime Viewers are invited to solve the murders of a fitness queen and a woman who discovers a reclusive billionaire while on vacation. (60 min.)  
8 6 Trapper John, M.D. Trapper John's

- son, J.T., becomes an intern at San Francisco Memorial Hospital. (R) (60 min.)  
22 5 Ancient Lives  
33 11 Bless Me Father
- 10:15 17 Day of Discovery
- 10:30 33 11 Bounder
- 10:45 17 Jerry Falwell
- 11:00 3 3 8 6 News  
13 4 ABC News (CC)  
33 11 Only When I Laugh  
57 2 It's Your Business
- 11:15 13 4 Forum 19
- 11:30 3 3 MOVIE: 'The Sun Also Rises'  
8 6 CBS News  
13 4 Pentecost Today  
33 11 Life/E Briggs  
57 2 Sports Machine
- 11:45 8 6 Africa: A Continent in Crisis  
17 Open Up
- 12:00 13 4 Jim Bakker  
33 11 Sorry
- 12:45 17 MOVIE: 'Mozambique'
- 1:00 13 4 Lifestyles of the Rich and Famous
- 2:00 13 4 Taking Advantage
- 2:45 17 MOVIE: 'A Stolen Life'

**DAYTIME**

**MORNING**

- 5:00 17 Varied Programs
- 5:30 13 4 Rev. Pete Rowe  
17 Jimmy Swaggart
- 6:00 3 3 NBC News at Sunrise  
8 6 13 4 Jimmy Swaggart  
17 TBS Morning News  
33 11 Body Buddies  
3 3 News  
8 6 CBS Early Morning News  
13 4 Assembly Echoes  
17 SuperStation Funtime
- 6:30 33 11 Farm Day
- 6:45 13 4 ABC News This Morning (CC)  
33 11 Weather
- 7:00 3 3 57 2 Today  
8 6 CBS Morning News  
13 4 Good Morning America (CC)  
33 11 Varied Programs
- 7:30 17 I Dream of Jeannie
- 8:00 17 Bewitched  
22 5 Weather  
33 11 Sesame Street (CC)
- 8:15 22 5 Instructional Programs
- 8:30 17 I Love Lucy
- 9:00 3 3 Search for Tomorrow  
8 6 Beverly Hillbillies  
13 4 Jim Bakker  
17 Movie  
33 11 Instructional Programs  
57 2 700 Club
- 9:30 3 3 Let's Make a Deal  
8 6 Newlywed Game
- 10:00 3 3 57 2 Facts of Life  
8 6 \$25,000 Pyramid  
13 4 700 Club
- 10:30 3 3 Sale of the Century  
8 6 Press Your Luck  
57 2 Morning Stretch
- 11:00 3 3 57 2 Wheel of Fortune  
8 6 Price Is Right  
13 4 All-Star Blitz  
17 Catlins
- 11:30 3 3 57 2 Scrabble  
13 4 Family Feud  
17 Lucy Show

**AFTERNOON**

- 12:00 3 3 57 2 Super Password  
8 6 News



**National Geographic winner**

By Amanda Bruce



Mary Gross

Somehow, the National Geographic Society always manages to present a much larger scope of the world than most of us consider in our day-to-day lives.

Nickelodeon is host to a new cable-TV series, "National Geographic Explorer," that premiered earlier this month. The show airs every Sunday evening for three hours and is made up of several segments, ranging in length from 10 minutes to one hour. If what we've seen so far is any indication, they have a real winner. The narration is insightful, and the photography is beautiful.

Tonight, April 28, the show opens with a colorful segment on the Cuttichios, an Italian puppeteering family that handles every angle of the business, from carving and painting the puppets to acting out the stories. There's also a long segment on Irving Johnson, who reflects on a life of adventure on the high seas; a segment on the frozen land of Siberia; and a segment on the craft of a 79-year-old Pennsylvania woodworker. And finally, there's a segment called "In Pursuit of the Boar," which depicts the day-to-day lives of the boars of the French countryside. Only the National Geographic could tell the story of the wild boar with such grace and beauty.

How, you ask, can an hourlong comedy special be funny every minute? With an ensemble cast that includes Ed Asner, Jim Belushi, Shelley Berman, Danny Breen, John Candy, Joe Flaherty, Mary Gross, Tim Kazurinsky, Robert Klein, Shelley Long, Harold Ramis, Martin Short, David Steinberg, Betty Thomas, George Wendt and Fred Willard, how could it fail? Those are some of the comedians who returned to Chicago to tape "The Second City 25th Anniversary Special," which airs April 29 on HBO.

The Second City-veterans perform sketches about everything from a little-publicized date between Marilyn Monroe and Albert Einstein to an airline receptionist who inquires about a passenger's political, religious and sexual proclivities before choosing a seat for him.



12:30 **13** **4** Ryan's Hope  
**17** Perry Mason  
**3** **3** News  
**8** **6** Young and the Restless  
**13** **4** Loving  
**57** **2** Search for Tomorrow  
1:00 **3** **3** Days of Our Lives  
**13** **4** All My Children  
**17** Movie  
**57** **2** Sale of the Century  
1:30 **8** **6** As the World Turns  
**57** **2** Days of Our Lives  
2:00 **3** **3** Another World  
**13** **4** One Life to Live  
**33** **11** 3-2-1, Contact (CC)  
2:30 **8** **6** Capitol  
**33** **11** Instructional Programs  
**57** **2** Another World  
**3** **3** Santa Barbara  
**8** **6** Guiding Light  
**13** **4** General Hospital  
**17** Bugs Bunny & Friends  
**33** **11** Varied Programs  
3:30 **17** Heckle and Jeckle  
**22** **5** Electric Company  
**57** **2** Santa Barbara  
**3** **3** Mr. Cartoon  
**8** **6** Hour Magazine  
**13** **4** Dallas  
**17** Flintstones  
**22** **5** Sesame Street (CC)  
**33** **11** 3-2-1, Contact (CC)  
4:00 **17** Flintstones  
**33** **11** Mr. Rogers' Neighborhood  
**57** **2** One Day at a Time  
4:30 **3** **3** Dukes of Hazzard  
**8** **6** Jeopardy  
**13** **4** All New Let's Make a Deal  
**17** Leave It to Beaver  
**22** **5** Mr. Rogers' Neighborhood  
**33** **11** Sesame Street (CC)  
**57** **2** Jim Bakker  
5:00 **8** **6** People's Court  
**13** **4** Entertainment This Week  
**17** Andy Griffith  
**22** **5** Electric Company

## MONDAY

4/29/85

### MORNING

9:00 **17** MOVIE: 'The Unguarded Moment' A high school music teacher receives mash notes, which almost ruin her life. Esther Williams, George Nader, Les Tremayne. 1956.

### AFTERNOON

1:00 **17** MOVIE: 'Silver City' A mining expert gets into trouble over a woman and is haunted in his attempts to make a comeback. Yvonne DeCarlo, Edmond O'Brien, Harry Fitzgerald. 1951.

### EVENING

6:00 **3** **3** **8** **6** **13** **4**  
**57** **2** News  
**17** Beverly Hillbillies  
**22** **5** World of Cartooning  
**33** **11** Dr. Who  
6:30 **3** **3** **57** **2** NBC News  
**8** **6** CBS News  
**13** **4** ABC News (CC)  
**17** Safe at Home  
**22** **5** **33** **11** Nightly Business Report  
7:00 **3** **3** PM Magazine  
**8** **6** Wheel of Fortune  
**13** **4** People's Court  
**17** Sanford and Son

7:30 **22** **5** Wild America (CC)  
**33** **11** MacNeil/Lehrer Newshour  
**57** **2** Wild Kingdom  
**3** **3** Tic Tac Dough  
**8** **6** Family Feud  
**13** **4** Love Connection  
8:00 **17** All In the Family  
**22** **5** Dispatches  
**57** **2** Journey to Adventure  
**3** **3** **57** **2** MOVIE: 'Adam' (CC) A man and a woman, whose son was abducted, transcend their personal grief and mount a national campaign to assist the parents of other missing children. Daniel J. Travanti, JoBeth Williams, Mason Adams. 1983.  
**8** **6** Scarecrow and Mrs. King Amanda sets out to find the real culprit after she has been fingered as a leak in the agency. (R) (60 min.)  
**13** **4** MOVIE: 'Apocalypse Now' (CC) A special agent journeys upriver into Vietnam with orders to find and kill a once-brilliant colonel, now gone mad. Marlon Brando, Martin Sheen, Robert Duvall. 1979.  
**17** MOVIE: 'The Revengers'

**22** **5** Great Performances 'Bach's Brandenburg Concertos; The Concerto Grosso; Nikolaus Harnoncourt and the Concentus Musicus of Vienna perform Bach's six Brandenburg Concertos. (60 min.)  
**33** **11** Don't Eat the Pictures 'Sesame Street at the Metropolitan Museum of Art.' The inhabitants of Sesame Street discover the world of art. (R) (60 min.)  
**8** **6** Kate & Allie Kate and Allie come up with an unusual plan in order to avoid a drastic rent increase. (R)  
**22** **5** New Tech Times  
**33** **11** Sailor's Return  
9:30 **8** **6** Newhart Dick is shocked when Stephanie receives a marriage proposal from Larry. (R)  
**22** **5** Universal Journal  
10:00 **3** **3** **57** **2** Missing... Have You Seen This Person? (CC) The mysterious disappearances of 9 people are reenacted and viewers are urged to call a toll free number if they have seen these people. (60 min.)  
**8** **6** Cagney & Lacey The Lacey's go in search of their dream home when Harvey gets a promotion. (R) (60 min.)  
**17** Cousteau/ Mississippi: Reluctant Alley  
**22** **5** MacNeil/Lehrer Newshour  
10:30 **33** **11** Writers Writing (CC) 'Pieces of a Puzzle.' Courtland Milloy of the Washington Post illustrates the revision process.  
11:00 **3** **3** **8** **6** **13** **4**  
**22** **5** **57** **2** News  
**33** **11** Monty Python  
11:30 **3** **3** **57** **2** Best of Carson Tonight's guests are Mariette Hartley, Alice Neel and Bill Johnson. (R) (60 min.)  
**8** **6** Simon & Simon  
**13** **4** ABC News Nightline Nightline

visits Ho Chi Minh City in Vietnam to examine how things have changed since the fall of Saigon ten years ago. (60 min.)  
**33** **11** Latenight America  
12:00 **13** **4** Rituals  
**17** Portrait of America: Tennessee  
12:30 **3** **3** Late Night with David Letterman  
**8** **6** McMillan & Wife 'Requiem For a Bride.' (R) (90 min.)  
**13** **4** Andy Griffith  
1:00 **13** **4** Rockford Files  
**17** MOVIE: 'The Four Feathers' A young aristocrat resigns his commission on the eve of an expedition to the Sudan and is branded a coward. John Clements, Ralph Richardson, C. Aubrey Smith. 1939.  
3:30 **17** MOVIE: 'Incident In San Francisco' A crusading young newspaperman tries to prove the innocence of an accused murderer. Richard Kiley, Chris Connelly, Dean Jagger. 1970.  
4:30 **17** Get Smart

## TUESDAY

4/30/85

### MORNING

9:00 **17** MOVIE: 'Walk East On Beacon Street' The FBI investigates an espionage unit in the U.S. after an American scientist is threatened. George Murphy, Finlay Currie, Virginia Gilmore. 1952.

### AFTERNOON

1:00 **17** MOVIE: 'Against a Crooked Sky' A boy desperately attempts to rescue his sister who was abducted by the Apaches. Richard Boone, Stewart Peterson, Jewel Bland. 1976.

### EVENING

6:00 **3** **3** **8** **6** **13** **4**  
**57** **2** News  
**17** Beverly Hillbillies  
**22** **5** GED Course  
**33** **11** Dr. Who  
6:30 **3** **3** **57** **2** NBC News  
**8** **6** CBS News  
**13** **4** ABC News (CC)  
**17** Gomer Pyle  
**22** **5** **33** **11** Nightly Business Report  
7:00 **3** **3** PM Magazine  
**8** **6** Wheel of Fortune  
**13** **4** People's Court  
**17** Sanford and Son  
**22** **5** Profiles of Nature  
**33** **11** MacNeil/Lehrer Newshour  
7:30 **57** **2** At The Movies  
**3** **3** Tic Tac Dough  
**8** **6** Family Feud  
**13** **4** Love Connection  
**17** Major League Baseball: Atlanta at Cincinnati  
**22** **5** Bywords  
**57** **2** Bunt Gross Show  
8:00 **3** **3** **57** **2** A-Team (CC) The A-Team comes to the rescue of a brother/sister logging operation that is being threatened by an unorthodox union boss. (R) (60 min.)  
**8** **6** Lucie Arnaz Show Jane arranges for Larry to perform his songs at a local night spot after he reveals that he's a closet songwriter.  
**13** **4** Joanna



## HIGHWAY TO HEAVEN

Despite his aversion to horses, Mark (Victor French) is roped into a job as a stable hand, on "Highway to Heaven," airing **WEDNESDAY, MAY 1** on NBC.

CHECK LISTINGS FOR EXACT TIME

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**22** **5** **33** **11** Nova (CC) 'Space Women.' Astronaut Sally Ride discusses the participation of women in the space program. (R) (60 min.)  
**8** **6** Fall Guy  
**13** **4** ABC News Nightline  
**33** **11** Latenight America  
12:00 **13** **4** Rituals  
12:30 **3** **3** Late Night with David Letterman  
**8** **6** Columbo 'Candidate for a Crime.' (R) (90 min.)  
**13** **4** Andy Griffith  
1:00 **13** **4** Rockford Files  
**17** MOVIE: 'Coast of

8:30 **8** **6** Jeffersons George and Tom come up with an unusual way to overcome their boredom when their wives go out of town.  
**13** **4** Three's a Crowd (CC) Jack and Vicky's romantic weekend is disrupted by some surprising news from Mr. Bradford. (R)  
9:00 **3** **3** **57** **2** Riptide Nick discovers that some members of his high school football team have become involved in a drug ring. (R) (60 min.)  
**8** **6** MOVIE: 'Loving Couples' Two couples, bored with their current situations, go in for some unconventional re-grouping. Shirley MacLaine, James Coburn, Susan Sarandon. 1980.  
**13** **4** Who's the Boss? (CC) Angela's boyfriend barges in as she and Tony are sharing an intimate dinner for two. (R)

**22** **5** Frontline (CC) 'Big War, Small War.' The involvement of U.S. troops in foreign conflicts is discussed, in addition to their readiness for a new world war. (60 min.)  
**33** **11** Frontline (CC)  
9:30 **13** **4** Hail to the Chief (CC) Luger informs the President that the SALT III talks will be temporarily postponed because of a prom.  
10:00 **3** **3** **57** **2** Remington Steele Remington is conned by his old mentor into posing as the long-lost son and heir to a Duke's multi-million dollar estate. (R) (60 min.)  
**13** **4** MacGruder and Loud (CC) Malcolm runs into problems when he tries to track down the robbers who wounded Jenny. (60 min.)  
**22** **5** MacNeil/Lehrer Newshour  
**33** **11** Statewide  
10:30 **17** NBA Basketball Playoff Game: Teams To Be Announced  
**33** **11** McLaughlin Group  
11:00 **3** **3** **8** **6** **13** **4**  
**22** **5** **57** **2** News  
**33** **11** Monty Python  
11:30 **3** **3** **57** **2** Best of Carson Tonight's

guests are Ann-Margret, Kelly Mon-teith and Sue Raney. (R) (60 min.)  
**8** **6** Fall Guy  
**13** **4** ABC News Nightline  
**33** **11** Latenight America  
12:00 **13** **4** Rituals  
12:30 **3** **3** Late Night with David Letterman  
**8** **6** Columbo 'Candidate for a Crime.' (R) (90 min.)  
**13** **4** Andy Griffith  
1:00 **13** **4** Rockford Files  
**17** MOVIE: 'Coast of

# The BOX SEAT

## From the Plaza to the Kentucky Derby

By Adam Beckerman

New York City horse and buggy hacks take their passengers on a one-and-a-quarter mile loop that normally lasts 15 to 25 minutes. Tourists hop in at Grand Army Plaza, across the street from the Plaza Hotel, and are leisurely clip-clopped about the southeastern tip of Central Park before being deposited off Fifth Avenue. The cost? \$17.

The horses doing the pulling are not the most promising 3-year-olds in America. But the carriage drivers won't stop work on the first Saturday in May to watch the one-and-one-quarter mile horse race normally called "the most exciting two minutes in sports." The prize money? A guaranteed \$250,000.

Paul Albert won't be tuning in. He wears black tie and tails to work. A few buttons are missing from his sleeves. He kicks a lamppost to scatter the pigeons who might dirty his maroon and black 100-year-old carriage. Rocky, a 12-year-old black horse, has pulled Paul's carriage for two years.

"If you knew much about racing," says Paul, "you wouldn't watch either." Paul has never worked in a racing stable, but he is adamant. "Only the Amish treat horses worse.

**Skeletons'** A former British officer is hired to investigate the African operations of a diamond dredger who carries heavy insurance coverage. Richard Todd, Dale Robertson, Heinz Drache. 1965.

3:00 **17** MOVIE: 'The Man Without a Body' A financier afflicted with a brain tumor arranges to steal the head of Nostradamus. Robert Hutton, George Coulouris, Julia Arnall.

Rocky was bought by Paul's boss at Chateau Stables, on 48th Street, when he offered the auctioneer \$20 more than the butcher. Other horses working around Central Park were bought in Pennsylvania. Stevie is a gray horse with white feet who used to pull a plough in New Holland. Mike Fels drives him. Mike tugs his long red beard as he talks about his great uncle, a hack long before World War I. Mike's longest ride lasted almost five hours.

"I drove this couple all over the park. It was spring. Night. They had baskets of food. Pate. Crackers. Champagne. The whole 9 yards. For five hours they discussed nothing but their impending divorce. Never opened the champagne. Gave it to me as a tip."

A blond rider with crooked teeth fills a bucket of water underneath a statue of General Sherman on horseback. She is the only hack dressed in black hip-top Converse all-stars. She's never been to the races in her life. "Never even stepped inside an OTB office." Slurping his water, her brown horse lifts up his rear right foot, often a sign of a hyper-extended ankle.

"I ride six days a week," the blond hack says. "Why would I want to go watch horses on my day off?"

"Buggy-ride, miss?"

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**PUBLIC NOTICE**

**County Road Aid  
Proposed Use Hearing**

A public hearing will be held by Floyd County at the courthouse on May 22, 1985, at 10:00 a.m. for the purpose of obtaining written and oral comments of citizens regarding possible uses of the County Road Aid funds. The County estimates it will receive \$470,847.00 during fiscal year 1985-1986, for a total of \$470,847.00.

All interested persons and organizations in Floyd County are invited to the public hearing to submit oral or written comments on possible uses of the County Road Aid funds. Any person (s), especially senior citizens, who cannot submit written comments or attend the public hearing but wish to submit comments, should call the office of the County Judge/Executive by May 20, 1985 so that the County may make arrangements to secure their comments.

JOHN M. STUMBO,  
Floyd County Judge Executive  
4-24-3t.

**PUBLIC NOTICE**

**Revenue Sharing Fund  
Proposed Use Hearing**

A public hearing will be held by Floyd County at the courthouse on May 22, 1985, at 10:00 a.m. for the purpose of obtaining written and oral comments of citizens regarding possible uses of the Revenue Sharing funds. The County estimates it will receive \$154,298.00 during fiscal year 1985-1986, for a total of \$154,298.00.

All interested persons and organizations in Floyd County are invited to the public hearing to submit oral or written comments on possible uses of the Revenue Sharing funds. Any person (s), especially senior citizens, who cannot submit written comments or attend the public hearing but wish to submit comments, should call the office of the County Judge/Executive by May 20, 1985 so that the County may make arrangements to secure their comments.

JOHN M. STUMBO,  
Floyd County Judge Executive  
4-24-3t.

**PUBLIC NOTICE**

**OF BLASTING SCHEDULE**

Long Fork Coal Corp., P.O. Box 287, Virgie, Kentucky 41572 shall conduct blasting operations on its 157.0 acre surface mining permit, application number 836-0106. Said operation is located approximately .25 mile north of State Route 979's junction with Red Morg Branch Road.

Latitude is 37° 26' 06". Longitude is 82° 38' 17".

The surface of the area to be mined is owned by Levi Tackett, Holley Conley and G.B. Spears.

Blasting will be conducted each day, Monday through Saturday, from 10:00 a.m. to 12:00 noon, and from 3:00 to 5:00 p.m.

(All blasting shall be conducted between sunrise and sunset. Also, any major alteration in the blasting schedule will be published). Unscheduled blasting may occur in emergency situations where lightning, rain, other atmospheric conditions or the safety of the operator or public requires unscheduled detonation.

Control of the blasting area will be maintained by blocking access roads to the blasting area ten (10) minutes prior to the blast. Post-detonation access to the blasting area will be allowed only after an inspection and determination that no hazards exist.

A predetonation warning, consisting of three (3) long blasts of air horn/siren will be given. After personnel are cleared from the area, two additional long blasts will be given two minutes before detonation of explosives. Just prior to detonation, one additional long blast of siren will be sounded. Personnel are to remain in clear areas until a satisfactory postdetonation inspection of the blasting area has been made. A postdetonation all clear signal, consisting of a series of short blasts of the air horn/siren will be given. These signals will be audible over a minimum distance of one half mile.

The preceding notice is published as required by 405 KAR 16:120.

1t.

**Work Under Way At Allen Park**



Steve Romans (left) and Leroy Rice, backhoe operator, were working on putting in a new culvert at Allen Park recently.

The work was part of an approximately \$30,000 package of improvements planned for Allen Park. The improvements are sponsored by the Big Sandy Resource Conservation and Development District and the Floyd County Fiscal Court.

**Wells To Be Initiated  
To Phi Beta Kappa**

Jack Wells will be initiated into the Phi Beta Kappa chapter at Centre College on Sunday, April 28.

Wells, a senior, is the son of Dorothy Wells, of Prestonsburg. While at Centre, he has been a member of the Delta Kappa Epsilon fraternity, named to the All-Conference team for football, and has been named to the Dean's List five times.

The Phi Beta Kappa initiation ceremony will take place at 5:30 p.m. in the Weigiger Theatre, Norton Center for the Arts, which is located on the Centre College campus. The initiation ceremony will be followed by a banquet in the Isaac Shelby room in the Norton Center. Professor Wallace Fowlie, James B. Duke, Professor Emeritus of Romance Languages at Duke University and Centre's 1985 Phi Beta Kappa Visiting Scholar, will be the featured speaker at the banquet.

Wells is one of ten students to receive Phi Beta Kappa honors at Centre this year. The College's chapter of the national honor society, which recognizes college and university students for outstanding leadership, character and academic ability, was established in 1971.

Centre College is the smallest coeducational college in the country to have a chapter of Phi Beta Kappa.

**ATTEND LEXINGTON MEET**

Representing the First United Methodist Church at the Older Adult Convocation at the Southern Hill Methodist Church in Lexington, Monday, April 15, were the Rev. Lowell Langefeld, Mesdames Julia Stephens, Josephine Fields, May K. Roberts, Priscilla Hager, Fannie Rannels, Arthur Haywood, and Mr. and Mrs. Earl Blackburn.

**PUBLIC NOTICE**

**Economic Assistance Funds  
Proposed Use Hearing**

A public hearing will be held by Floyd County at the Courthouse on May 22, 1985, at 10:00 a.m. for the purpose of obtaining written and oral comments of citizens regarding possible uses of the Economic Assistance funds. The County estimates it will receive \$333,000.00 during fiscal year 1985-1986, for a total of \$333,000.00.

All interested persons and organizations in Floyd County are invited to the public hearing to submit oral or written comments on possible uses of the Economic Assistance funds. Any person (s), especially senior citizens, who cannot submit written comments or attend the public hearing but wish to submit comments, should call the office of the County Judge/Executive by May 20, 1985 so that the County may make arrangements to secure their comments.

JOHN M. STUMBO,  
Floyd County Judge Executive  
4-24-3t.

**National Coal Meet  
To Begin Thursday**

The National Independent Coal Operators' Association's annual meeting will be held tomorrow (Thursday) through Saturday at the Hyatt Regency Hotel, Lexington, Kentucky. The purpose of the meeting is the review the current climate of the coal industry.

Featured speakers include: Stonie Barker, owner and operator of the Phoenix Fuels Company; John L. Kilcullen, the National Independent Coal Operators' Association's attorney; Daniel R. Gerkin, president of the Mining and Reclamation Council of America; Charles B. Henderson, senior vice-president of the Atlantic Research Corporation; and Harry Childress, Virginia Chief Mine Inspector.

For more information, contact Faith Miller Cole or Francis Aicklen at the Department of Mines and Minerals, P.O. Box 680, Lexington, Kentucky 40586, (606) 257-8818.

The average American drinks 359 cans of soda a year.

**Buck Night  
Thursday Night  
Strand**

**Stanfield To Perform  
At Appalshop, May 11**

John Stanfield performs at the Appalshop.

Stanfield started violin lessons at the age of five, and began playing the twelve string guitar at twelve, but a friend still had to drag him on stage to perform during his freshman year in college.


Now John travels hundreds of miles playing mostly small concerts up and down the East Coast.

With sincere warmth and self-deprecating wit, John Stanfield turns his concerts into informal gatherings of friends. His rugged baritone voice and his impressive guitar playing ability richly conveys both rambling ballads like "Jeremy Lokum" and haunting love songs like "Katherine".


Influenced everywhere from Doc Watson to Leo Kothie, Stanfield himself describes his music as "Southern Appalachian bluegrass music or just plain old country folk."

John Stanfield will be performing at Appalshop in Whitesburg, Kentucky on May 11 at 8 p.m.

For reservations and ticket information call Jerri at (606) 633-0108.



**DENTAL TIPS**  
Dr. H.G. Salisbury  
RICHMOND PLAZA,  
PRESTONSBURG  
PHONE 886-2676



**CHOOSING A TOOTHBRUSH**

Q. How should one choose a toothbrush?

A. The most important factor to consider is the type of bristles. Dentists recommend that they be soft in order to get into gum spaces without damaging the gum tissue or causing any pain. The primary function of a soft toothbrush is to massage the gums.

For most patients, dentists also recommend end-rounded nylon bristles in three or four rows with a flat brushing surface. Size of your mouth, and the ease or difficulty in reaching back and sides of teeth, are also factors. If reaching back into the mouth is a problem, a child-size brush might be the answer.

**Questions From A Concerned Voter**

**To: Henry C. Hale—Do you own all or any part of any liquor store?**

**You claim we have 24 hour protection in Floyd Co. How can that be right without 24 hour dispatching and 24 hour patrol?**

**Paul Hunt Thompson—Do you own all or any part of any liquor store?**

**If you want trained deputies, why didn't you go to training when you were a deputy sheriff?**

**Roger Webb—If you left the Kentucky State Police for a better paying job, why did you go to work for the Prestonsburg City Police? Did the State Police ask you to resign? Why did you leave the Prestonsburg City Police?**

**C.W. Pennington**  
Rt. 1, Prestonsburg  
**A Concerned Voter**

**FOR SALE  
RATLIFF & LENOX REAL ESTATE**

Doublewide value with block foundation, coal-or wood-burning fireplace with blowers, abundance of cabinets, ceiling fan, three bedrooms, two full baths. Well insulated to stay cool in summer, warm in winter; skylights to let in natural light. Large private lot just off 4-lane 80.

Johnson Co.-12-year-old brick ranch with walkout basement on 5 acres with a scenic view. Fireplace, carport, needs a handy man for inside, the exterior is lovely. Private drive just off state blacktop road.

This beautifully maintained starter or retirement home with city utilities is in a walking-distance-to-Prestonsburg location. Front porch, carpeted living room with picture window, kitchen with nice cabinets and large dining area and three bedrooms all on a level lot with storage shed help make this a home you'll be proud to own. Value priced at \$45,500.

Spacious three-story home in the country. 3300-sq. ft. with columned porch, deck, patio and 2-car garage. Great floor plan with ten rooms, four baths, two family rooms and two fireplaces. Less than two years old, perfect for large family who likes privacy. Quality and planning are excellent. Call for details.

One of the best business locations in Allen, in an area of thriving businesses. Open store area plus living quarters. Very good condition. Approximately 2,800-square feet.

Trimble Branch location for this ranch with a full basement. Wood-burning fireplace, deck, finished family room, garage and level yard are a few of the extras. Call for an appointment.

Two-bedroom home with Farmers Home financing. Super buy!

This large, beautifully built and decorated home of white brick from North Carolina, with privacy (acreage), yet within three miles of Prestonsburg is one of the more impressive homes in this area. Approximately 3200-sq. ft. of living space, plus oversize garage of 750-sq. ft. and 100' patio in rear give great spread-out room for family or parties. Space for pool if desired. Old bond partial assumable mortgage available. Shown by appointment.

Privacy fence completely encloses the back yard of this brick ranch home on Abbott Creek. Living room with Hawkeye wood-or coal-burning stove, dining room with sliders to patio and pool area, three bedrooms, 1½ baths, kitchen equipped with refrigerator, stove and dishwasher. Central heat and air, outside storage shed, very tastefully decorated.

Three-bedroom ranch with full basement finished as a complete two-bedroom rental unit. One-car garage down with big porch upstairs. Newer carpeting, kitchen has eat-in area with sliders to porch. Gas forced-air furnace. Clean, tastefully decorated, well cared for property. Concrete drive, walking distance to post office and grocery. You need to see to appreciate this!

Modern brick home only 10 miles from Prestonsburg. Attractive front porch, country kitchen with fireplace, carport and large lot with a garden make this a desirable home and a possible for financing under the new bond money. Call for details.

REDUCED! Real value in this custom-built tri-level at Banner. Stone foyer with cathedral ceiling, living room with stone fireplace, dining room, super kitchen with eat-in area and sliders to deck overlooking level yard. Master bedroom suite with Jacuzzi bath, family recreation room with second fireplace, office or fourth bedroom. Abundance of parking, city water and cable TV. Possible loan assumption to qualified buyer. Partial owner financing possible.

This double-wide has had very good care and sits on a lot with good access and parking and turning. Approx. 960-sq. ft., two bedrooms, with wood or coal fireplace, storm windows and doors, well-insulated. Bargain with lot at \$16,500.

Log home nestled in the edge of a woods for today's young pioneer who likes his privacy. Lovely exterior with two porches, great room with wood-burning fireplace, office-den, equipped kitchen with laundry area, three bedrooms, two baths, under-the-eaves storage. Energy efficiency and low maintenance are built in. Old bond money assumable mortgage.

Country home close to Prestonsburg on a mini-farm! Nine-room home in a quiet area; plenty of space for a garden; good place to raise a family. Located at Jane Brown Branch.

Building lot—with additional land to Big Sandy River. Great place for kids. Approximately 1¼ acres. \$16,500 on this. Owner wants offer!

Fourteen ± acres with a new brick home located just 4.2 miles from Mt. Parkway. Approx. 3 acres lawn, very carefully planned home with porch, foyer, equipped kitchen, family room with fireplace and deck. Must be seen to be appreciated.

Three-bedroom starter or retirement home in a real country setting. Present owners have given this four-year-old home excellent care. Fully insulated, thermopane windows, back patio. Possible Farmers Home financing. Priced under \$40,000.

Extra special two-bedroom home in Johnson Co. with a partial basement. Large living room opens to large kitchen-dining area. Good level lot. \$35,000 on this.

Excellent neighborhood for you and your family, less than a mile outside Prestonsburg. This seven-room, eight-year-old brick ranch has had excellent care. Front porch, two full baths, dining room, plus a large family-recreation room and a double patio are a few of the extra features you will find for \$61,500. Immediate occupancy!

Wooded, secluded building lots in May's Branch. Call for details.

Good Building lot on Abbott Creek.

Brick and stucco English Tudor-style home with wood shake roof and excellent quality throughout. The nine rooms have specially planned features, slate, tile, random plank flooring, two wood-burning fireplaces, custom designed kitchen, and two recreation areas, plus den. Professionally landscaped oversize lot; all the extras you would plan for yourself. Prestonsburg in-town location. Shown by appointment.

Three-bedroom Bruny-built home in Creekside with a possible loan assumption. Very nice floor plan, large rooms, abundance of cabinets, appliances to stay, real quality in a smaller home. Storage building, city water, cable TV. Let us show you this at \$56,500.

Commercial Prestonsburg lot containing approximately one level acre at intersection of Porter and University Drive. Adjoining Highland Plaza Shopping center. Excellent location in a growing and busy area.

Two-story home in Martin—room for garden. Living room with fireplace, dining room, den, eat-in kitchen, utility room, three bedrooms, 2½ baths. Partial basement. Forced-air furnace, concrete block double garage, downtown location. Great family home. Reduced to \$37,250.

High, dry building ground within walking distance to hospital. Could be two home sites or professional or business office. 192' front x 150' deep. We will help you sell what you have to sell—and try to find what you want to buy. Appraisals and counseling. You may be selling too low and buying too high.

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We Invite You To Call Us.  
Office Hours: 8:30-4:30 p.m. or By Appointment



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Phone 886-8689 after 7 p.m.

WAYNE RATLIFF, JR., Salesman, Phone: Home 874-2720 after 6 p.m.  
JOYCE LYNN BLACKBURN, Sales Representative, Day 1-478-9450  
VIRGIL O. TURNER, Sales Representative, Phone 432-3367 after 4 p.m.  
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**10 REASONS WHY YOU SHOULD ELECT  
ASHLAND JOSEPH AS YOUR NEXT  
CITY COUNCILMAN**

**#2 ON THE BALLOT**

1. For progress to revitalize the downtown area.
2. Seek to make Prestonsburg attractive for industry to locate here.
3. Work hard to improve essential services without raising your taxes.
4. Work toward obtaining new bridge for Goble-Roberts area.
5. Be responsible to you in letting you know in advance about the times, dates and when the city council meetings will be held.
6. Work with the Mayor in obtaining federal and state grants that are available to municipalities.
7. Tighter management of city finances for better results for you the citizens.
8. Let's make Prestonsburg attractive and productive once again.
9. With your help we can put Prestonsburg back on the move once again.
10. Reason enough to vote for Ashland Joseph because of his honesty, integrity and commitment.

**PRESTONSBURG NEEDS TO BE #1  
ONCE AGAIN**

(Pol. Adv. paid for by Ashland Joseph, 11pd.)



**John Taylor**

John Taylor, 91, of Hueysville, died Monday at the McDowell Appalachian Regional Hospital following a short illness.

Born October 18, 1893 at Feds Creek, he was a retired miner and was a member of the U.M.W.A. He was preceded in death by his wife, Sythia Justice Taylor.

He is survived by three sons, Junior Taylor and Roosevelt Taylor, both of North East, Md., William Ray Taylor, of Roanoke, Va.; three daughters, Grace Taylor, of Elkton, Md., Ada Hagerman, of Bradshaw, W. Va., Margie Shepherd, of Hueysville; 28 grandchildren and 33 great-grandchildren.

Funeral services will be conducted tomorrow (Thursday) at 11 a.m. at the Hall Funeral Home chapel. Burial will be made in the Shepherd cemetery at Hueysville.

**Ernest (Jack) McKensy**

Ernest (Jack) McKensy, 58, of Columbus, Ohio, formerly of Prestonsburg, died April 18 at his residence.

He was born January 14, 1927 and was a son of the late Henry and Annie Miller McKensy. A former miner, he was an employee of the Marion Foundry Corporation in Marion, Ohio.

Survivors include two sons, Bill Jack and Bascom McKensy, both of Marion, O.; a daughter, Cible Daly, of Allentown, Pa.; a brother, Homer McKensy, of Prestonsburg; two sisters, Mary Bays, of Abbott, and Geneve Rose, of Marion, Ohio, and two grandchildren.

Funeral services will be conducted tomorrow (Thursday) at 11 a.m. at the Floyd Funeral Home chapel with Jack Derossett and Benny Rose officiating. Burial will be made in the McKensy cemetery at West Prestonsburg.

**Dean Osborne**

Dean Osborne, 50, of Betsy Layne, died Sunday at the Pikeville Methodist Hospital following a short illness.

Born at Harold, January 26, 1935, he was a son of Mrs. Flora Adkins Osborne, of Harold, and the late Roby Osborne. He was the owner-operator of Dean's Used Cars for 25 years and was also affiliated with the Betsy Layne Floral and Gift shop. He was a member of the Betsy Layne Methodist Church.

In addition to his mother, he is survived by his wife, Mrs. Billie Jean Blackburn Osborne; a brother, Phil Osborne, of Harold, and a sister, Sharlene Osborne, of Betsy Layne.

Funeral services will be conducted at 1 p.m. today (Wednesday) at the Betsy Layne United Methodist Church with the Rev. Kaminski Robinson officiating. Burial will be made in the Davidson Memorial Gardens at Ivel under direction of the Hall Funeral Home.

There are now 270 species officially listed as "endangered" in the United States, reports National Wildlife magazine. Among these endangered species are 38 mammals, 72 birds and 71 plants.

**Obituaries**

**Mrs. Launa Messer Porter**

Mrs. Launa Messer Porter, 74, of Carlisle, Pennsylvania, formerly of Emma, died April 16 at the Cumberland County Nursing Home.

Born June 20, 1910 at Bertha, a daughter of the late David Oscar and Melinda Woods Messer, she was preceded in death by her husband, Walter H. Porter, in 1974. She was a former employee of Norton Florist, and was the former owner of Launa's Flower Shop. She was a member of the Cow Creek Free Will Baptist Church.

Surviving are two brothers, Paul and Henry Messer, both of Prestonsburg; a sister, Lorraine Ball, of Ypsilanti, Michigan; two grandchildren, and two great-grandchildren.

Funeral services were conducted at 11 a.m. Sunday at the Floyd Funeral Home with Doug Burkett and David Garrett officiating. Burial was made in the Richmond cemetery.

**Mrs. Margarine Roberts**

Funeral services for Mrs. Margarine Roberts, 41, of Robinson Creek, were conducted last Wednesday, April 17, at 11 a.m. at the Caney Creek Regular Baptist Church. Mrs. Roberts died Sunday at her residence.

She was born in Pike county, May 19, 1943, a daughter of Mrs. Thelma Frances Vestula, of Toledo, Ohio, and the late Jim Damron.

She is survived by her husband, Warren G. Roberts; two sons, Paul Allen Roberts and Jim Rocky Roberts, both of Robinson Creek; seven stepdaughters, Barbara Tiller, of Council, Va., Amy Casebolt and Treshia Brown, both of Robinson Creek, Mildred Childers, of Virgie, Earline Damron, of Yeager, Maxie Miller, of Betsy Layne, Elizabeth Roberts, also of Robinson Creek; five brothers, Conley Damron, of Ocala, Fla., Jimmy Damron, of Penny, John Scott Damron, of Robinson Creek, Joe Damron and Jerry Damron, both of Virgie; five sisters, Norma Irvin, of Cincinnati, O., Carmel Marrs, of Ocala, Fla., Alline Little, of Caney Creek, Lois Jean Cool, of Ashland, Jackie Lou Callen, of Garrettsville, O., and eight grandchildren.

Officiating ministers were Jimmy Dale Sanders, Albert Damron, Frank Newsome, and Paul McClanahan. Burial was made in the Clarence Little cemetery at Penny under direction of the J.W. Call and Son Funeral Home.

**Kelse (Charles) Moore**

Former Floyd county resident Kelse (Charles) Moore, 40, of Willard Ohio, died April 12 at the Toledo Medical College following a short illness.

A son of Mrs. Emma Moore, of Orkney, and the late Linzie Moore, he was a member of the Calvary Baptist Church at Willard where he served as a deacon. He was a spray painter with the Midwest Industries Company in Ohio. In addition to his mother, he is survived by his wife, Uvonnice; three daughters, Carrie, Christina, and Emily, all of Willard; three brothers, Bennie and Larry Moore, both of Elkhart, Ind., and Jackie Moore, of Willard; six sisters, Myrtle Damron, of Goshen, Ind., Betty Hall and Violet Webb, both of Elkhart, Ind., Ruby Moore and Sharon Little, both of Price, and Phyllis Green, of Edison, Tenn.

Funeral services were conducted April 15 at the Calvary Baptist Church in Willard, O. with the Rev. Laird Baldwin officiating. Burial was made in the Maple Grove cemetery in New Haven under direction of the Secor Funeral Home in Willard.

**Mrs. Judy Tackett Hall**

Mrs. Judy Tackett Hall, 62, of Galveston, died Thursday at the Methodist Hospital, Pikeville.

She was the daughter of the late Joe and Mary Hamilton Tackett and was born Dec. 28, 1922. She was a member of the Church of Christ, and was preceded in death by her husband, Andy Hall.

She is survived by her stepmother, Ellie Tackett, of Grethel; a brother, Benny Tackett, of Galveston; and a half-sister, Lorene Jones, in Ohio.

Funeral services were conducted at 11 a.m. Saturday at his residence with ministers of the Church of Christ officiating. Burial was made in the Robert Hall cemetery at Galveston under direction of the J.W. Call and Son Funeral Home.

**Bobbie J. Giacomelli**

Bobbie J. Giacomelli, 52, of N. Ridgeville, Ohio, died Friday, at the St. Joseph Hospital in Lorain, Ohio following a long illness.

A daughter of Mrs. Lucy Davidson, of Geneva, O., and the late Robert Davidson, she was born Oct. 15, 1932 at Hazard. She had been employed as a waitress.

In addition to her mother, she is survived by her husband, Umberto Giacomelli; two daughters, Mrs. Ginger Sabel, of Raleigh, N.C., and Miss Danyel Giacomelli, of N. Ridgeville, O.; four brothers, Jim Davidson, of Mentor, O., Ronald Davidson, of Madison, O., Howard Davidson, of Sanford, N., Grover Davidson, of Painesville, O.; three sisters, Mrs. Georgia Howell, of New London, O., Mrs. Virginia Artrip, of Martin, Mrs. Fonetta Bentley, of Geneva, O., and one grandchild.

Funeral services were held Monday, at 1 p.m. at the Hall Funeral Home chapel with Ted Shannon officiating. Burial was made in the Drift cemetery.

**Ballard Stephens**

Ballard Stephens, 81, of Martin, died Sunday at the McDowell Appalachian Regional Hospital following a long illness.

He was born October 25, 1903 in Langley, a son of the late Eli and Fannie Patton Stephens. A retired miner, he was a member of the U.M.W.A., Local 6282, District 30. He was also a member of the Martin Free Will Baptist Church for 50 years.

He is survived by his wife, Ollie Stephens; a daughter, Willa Dean Everage, of Martin; three stepisters, Edna Belcher, of Garrett, Ruth Hancock, of Cincinnati, O., Betty Stephens, of Baltimore, Md., and one granddaughter.

Funeral services were conducted Tuesday at 11 a.m. at the Hall Funeral Home chapel with Green Boyd, Buddy Jones and Hobart Hurt officiating. Burial was made in Davidson Memorial Gardens at Ivel.

**CARD OF THANKS**

The family of Martha Case wishes to extend their appreciation to all who helped in any way upon the passing of our loved one. Thanks to those who sent food, flowers, prayers and spoke comforting words. A special thanks to the ministers, Mabre Holbrook and Bob Martin, and the Hall Funeral Home for its kind and efficient service.

THE FAMILY

11.

**ORDINANCE NO. 56**

THE BOARD OF TRUSTEES OF THE TOWN OF WAYLAND DO ORDAIN THE FOLLOWING:

SUBJECT: Two (2) week notice for all loose running dogs and cats in the town Corporate limits.

Effective as of June 16, 1980 all dogs and cats found running loose in the town of Wayland will be destroyed or removed from the town's corporate limits by a County Dog Catcher and taken to the Floyd County Pound.

All dogs and cats must have their rabies shots and have a collar and/or leash on them at all times, or confined in a pen on the owner's property.

This Ordinance has been posted by majority vote by the Town's Board of Trustees at its regular town meeting June 2, 1980.

**ORDINANCE NO. 45**

The Board of Trustees of the Town of Wayland do ordain the following:

It shall be unlawful for any dog whatever to be permitted by said dog's owner to run at large in the Town of Wayland, for a period of ninety (90) days, furthermore that the owner of any dog shall keep said dog in a secure enclosure and under lock and key, in such a manner as will insure that the dog may not be approached by any person, any other dog, or any stock whatever.

It is also declared that any dog whatever found at large within the corporate limits of the said Town shall be immediately killed, and that any person not residing within the Town who shall bring a dog into town shall be immediately notified to leash the dog securely while in the Town, and to remove said dog from the Town as quickly as possible otherwise that dog shall be immediately killed. Also when it is found that any person is harboring on his or her premises within the town a dog and that said person has not complied with this ordinance by keeping the dog securely penned so that is cannot reach any person to attack said person, said dog shall be immediately killed.

The above ordinance is a declared in emergency and therefore shall become, and is immediately effective when necessary.

**Child Find Program Seeks Handicapped**

During April, the Kentucky Department of Education is conducting a "Child Find" to locate handicapped children not attending school or who are in school but not receiving the special education they need.

The Child Find program is a cooperative effort by the state Department of Education and local school districts to locate these children.

In addition to identifying handicapped children in need of special services, the Child Find project is designed to make citizens more aware of the range of services available to handicapped children in the state's public schools, Superintendent of Public Instruction Alice McDonald said.

Parents, relatives, public and private agencies, and concerned citizens who know of unserved handicapped children are urged to refer these children to their local school districts.

Handicapped children include those who are mentally retarded, deaf or hearing-impaired, deaf-blind, multi-handicapped or with specific learning disabilities.

Lois Adams, who heads the Department of Education's Office of Education for Exceptional Children, said information on the child's name, age, suspected handicap and parents' address and phone number should be given to local school officials.

School officials will then talk with the parents of children reported during the Child Find program to determine whether the child needs special education services. If a determination is made that special services are needed, an individualized education program is planned for the child, Adams said.

All information about the child contained in student records is confidential, education officials noted.

Program organizers said that the Child Find program can also aid children too young to attend school. The early identification of a handicapped child will help parents and educators plan for the child's future educational needs as well as help parents to locate other agencies providing non-educational services for exceptional children.

Copies of policies and procedures regarding programs for handicapped children are available on request from the superintendent's office in each local school district or from the Office for Exceptional Children, 8th Floor, Capital Plaza Tower, Frankfort, Ky. 40601.


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"Quality, affordable prices, and exceptional service from the people with 25 years experience."

**Pharmacy Footnotes**



By HAROLD COOLEY

**PROPER STORAGE**

Believe it or not, a medicine cabinet may well be the worst place in the house to store some medications. The high humidity of a bathroom can play havoc with capsules that are not tightly capped. Pills and capsules should be stored in a cool, dry place out of direct, bright light or sunlight. Pills that are exposed to moisture have a tendency to disintegrate and lose their potency. Most liquid antibiotics should be stored in the refrigerator to preserve the bacteria-fighting effectiveness of the medicine. Refrigeration, however, does not mean freezing. Freezing can change the molecular structure of the medicine and undermine its healing properties.

Over the years COOLEY APOTHECARY has played a significant role in the health care of hundreds of families in this area. If you are new to the Prestonsburg area we suggest you become acquainted with us before you actually need our service. We carry just about everything you would hope to find in a well inventoried drug store so chances are excellent that there will never be any need to go elsewhere. For your convenience at income tax time and for insurance purposes we maintain patient profiles. You'll find us located at No. 2 Town Center Bldg., 886-8106 and open Mon.-Fri. 9-5:30, Sat. 9-4.

**HANDY HINT:**  
Chips, cracks and splits in pills and tablets are a sign of decay.

**Buck Night**  
Thursday Night  
**Strand**

**REASONS WHY YOU SHOULD VOTE FOR ME**

- I have 10 years of experience running heavy equipment.
- I have stated that I would vote for at least a 40% cut in the Magistrate's pay which would amount to approximately \$153,600 in one 4-year term.
- I am a candidate that has decided to **BACK HIMSELF** so I will have **NO STRINGS** tied to me if I am elected **YOUR MAGISTRATE**. I can **honestly stand up for ALL THE PEOPLE**—Not just a few.
- In the past, I have been to the fiscal court standing up for the roads in my area and **getting results**. In Sept. 1984, I stood up and fought to get the Prater Fork road black topped after Magistrate Roberts told me that he didn't get any votes out of Prater Fork and to go home and **tell the people of Prater Fork to cry the holes full of tears**. My reply to him was "In May we would put him out and that he could cry the holes full of tears on Prater Fork. Within 2 weeks after my attending the Fiscal Court Meeting, our road was black topped to the mouth of the hollow with **NO HELP FROM MAGISTRATE ROBERTS**."
- My plan to use shot rock and red dog as a base for these roads is a good one. New Rt. 80 from Hazard to Allen has a shot rock base. Shot rock is just sandstone taken right out of the hillside. Sandstone is even used in some black topping plants because it is cheaper to obtain in this area. This black top has even been used in some sections of new Rt. 80. My plan is to save the county money so that the money we do have will go farther.
- **SOME OF THESE CANDIDATES DON'T EVEN HAVE A PLAN.**


**IF YOU REALLY WANT A CHANGE**

**VOTE FOR ME**

**JACKIE EDFORD "EVERETT" OWENS**

FOR  
**MAGISTRATE, DIST. 2**

No. 3 on the Ballot



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**GERALD DEROSSETT**  
 DEMOCRAT FOR  
**MAGISTRATE**  
 DIST. 1  
 NO. 2 ON THE BALLOT

**Four More Years of Honest, Efficient, Courteous, Full-Time Service to the People**

(Pol. Adv. Pd. for by Katie Derossett, Treas., 4-24-21-pd.)



**Allen Central Art Exhibit Winners**

Paul Rice, at left, and Paul Combs are two of the winners in the annual Kentucky Federation of Woman's Clubs art show held recently at Allen Central High School where both are students. Not pictured is Dan Moore, who was a winner in two categories.

The entries in the exhibit were judged in oils, acrylics, water colors, pastels, and pencil drawing.

First place winners from Allen Central were in four different categories. Paul Combs, son of Adron and Dorothy Combs, of Garrett, placed first in the acrylic competition. Dan Moore, son of Budge and Glema Moore, of Garrett, was winner of both the water color and pencil category. Paul Rice, son of Jerry and Claudine Rice, of Hueysville, won a blue ribbon for his pastel, and they each received a KFWC cup. The work of these three Allen Central students will be taken to Louisville for state competition, April 22-26.

Also winning ribbons in the exhibit were several other students from Allen Central. Sandy Slone, daughter of Curtis and Judy Slone, of Wayland, placed second in acrylics. Third place went to Mike Slone, son of Glen and June Slone, of Langley. A third place ribbon also went to Stanton Bentley, son of Larry and Sue Hagans, of Langley, in water colors. Tony Griffith, son of Arnold and Ollie Griffith, of Wayland, won second place in pencil with Dwayne Owsley, son of James and Brenda Owsley, won third. The category of pastels also produced two ribbons. Sherry Conley, daughter of Rondal Conley, of Hueysville, won second place, and Mitsy Branham, daughter of Conrad and Diane Branham, of Langley, placed third.

The entries were submitted by Mrs. Caralita O'Quinn, art instructor at Allen Central High School, and the exhibit was arranged by Miss Ruby Akers and Mrs. Marie Mullins.



**It's Time For A Change**  
**Arvel**  
**"Mush" Nelson**  
 Democrat For  
**Magistrate**  
 District 1  
**NO. 7 ON THE BALLOT**  
**"I can make a difference"**

(Pol. Adv. Paid For by Candidate, 11pd.)

**PUBLIC NOTICE**

Applications are now being accepted for Public Housing one-, two- and three-bedroom apartments, also 1 one-bedroom and 2 two-bedroom handicap apartments, for the Stephens Branch Site. Apply at Town Center Office, Martin, Kentucky, Monday thru Friday 1 to 4 p.m.

Helen P. Ison, Director  
 Housing Authority of Martin, P.O. Box 806,  
 Martin, Kentucky 41649, 606/285-3681.

An Equal Opportunity Housing Authority.


4-3-4t

**Sale** ON SPRING MERCHANDISE  
**GEMINI APPAREL SHOP**

**20% TO 50% OFF**

We now have men's Campus sportswear. Receiving shoes from Sportswear weekly

**OPEN 10-8 six days a week**  
**NOW OPEN SUNDAYS 1 to 6 P.M.**  
**HIGHLAND PLAZA (NEXT TO HECKS)**



**TO THE VOTERS OF DISTRICT 2**

For the information of those who may not know me, I am Gorman "Kook" Shepherd, son of Mabel and Virgil (Tom) Shepherd. My father's mother is Mary Prater Shepherd and my mother's mother is Susan Conley Shepherd. We all still live on Salyer's Branch of Salt Lick.

I am married to Janet Marie Draughn, the daughter of Virginia Alice Hornsby and Shelby Draughn of Garrett. We are the parents of two children. Ryan Ellis is 11 years old is a 6th grade student at Mountain Christian Academy at Martin. Virginia Alice is two years, eight months old.

I have a sister, Wilma Whitaker and two brothers, Sheldon and Lendon (Booter). Wilma and Lendon both live on Salyer's Branch.

I was born at Lackey and raised on Salyer's Branch where I attended grade school. I attended Garrett High School from 1968 thru 1972. I attended Garth Vocational School from 1970 to 1972 in Auto Mechanics. I am currently a Foreman at National Mines where I have worked for the last 12 years.

As your next Magistrate **I WILL WORK for ALL THE PEOPLE OF District 2. Not just a select few. A CANDIDATE FOR YOU, the PEOPLE! VOTE FOR and ELECT GORMAN "KOOK" SHEPHERD your NEXT MAGISTRATE!**

(Pol. Adv. paid for by candidate, 11pd.)

**HOME-OF-THE-WEEK!**



Downtown living at its best! That's what you will enjoy in over 1900-sq. ft. of comfort offered by this one-of-a-kind home! Words cannot describe the quaint elegance of this home—you must see for yourself. Picture yourself relaxing in front of the 2 fireplaces on those cold winter days, or cooling off on these hot summer days in your own 17'x32' swimming pool. Don't like to swim? Then you can relax on the large enclosed back porch. Whatever you could desire in a home is here: location, size, extras, swimming pool, fireplaces, and yet competitively priced. Please call today and let us show this great home to you.

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**CF Jamboree Slated At Lawrence Co. Gym**

Friday, April 26, starting at 7 p.m. at the Lawrence County High School gymnasium there will be a "Cystic Fibrosis Benefit Jamboree."

Featured will be the Springwater Band from Allen. This country/rock band holds several titles including the Wrangler-Dodge Country Showdown state competition title of "No. 1 In The State Of W. Va."

Also performing will be Nashville hopeful, Kathy Ritchie, of Hindman. This 20-year-old star will be performing some of her original material as well as more popular country western hits.

Gospel groups will include the Bradley Gap Trio and Earl Hayes and Family. The talented Billy Lee and Theresa Wurts, of Louisa, will also be featured with a special appearance by the popular Pop-Rite Breakdancers, of Huntington, W. Va.

Admission charged will be adults, \$2; children 6 to 12, \$1, and under 6, free.

Special guests for the nights events will be Mr. and Mrs. Ray Lowe and 13-year-old son, Tandy, who is a victim of cystic fibrosis.

All proceeds from this event will go to the National Cystic Fibrosis Foundation to help in its fight against the No. 1 genetic killer of young children and young adults in the United States.

**Time for a Time Change**

Thanks, once again, to Clifford Wright for reminding us that a time change is at hand. This Saturday we're all supposed to, let's see, set our timepieces, uh...oh yeh, "Spring forward, Fall back"...so at 12 midnight set 'em up to 1 a.m.

**WEEKEND GUESTS**

Mr. and Mrs. William Dings had as their houseguests during the past weekend, her brother and sister-in-law, Mr. and Mrs. Victor Wright, of Charleston, South Carolina.

**Buck Night**  
 Thursday Night  
**Strand**

**WHO, WHAT, WHERE, AND WHEN**  
**JAMES E. SLONE**  
 FOR  
**MAGISTRATE, DIST. 2**

**(WHO)** Who do you want for your Magistrate? Do you need a Magistrate who will help everyone? You the people need a voice who will stand up for all the people's needs in Dist. 2.

**(WHAT)** What will I do as Magistrate? As I said before I would make a proposal before the fiscal court to blacktop all roads that school buses travel. This statement has some of my opponents saying this is impossible. As long as they have this attitude, thinking things like this is impossible, then we will never have better roads. People, there has to be a starting point for everything. If we had the roads that school buses travel blacktopped, this would mean that the roads could be cleared of ice and snow quickly and our schools would not have to be closed most of the winter.

**(WHERE)** In all of district 2 the people need a magistrate who will work on all the roads, bridges and culverts and for the people to be able to voice their needs and get results.

**(WHEN)** When I am elected magistrate I pledge to work all equipment and employees **eight (8) hours** per day, so the people will see where their money is going. I have traveled over most of the county roads during my campaign and I wonder where has all the gravel gone? People, this is your tax dollar. What do we the people have to show for our tax dollar?

**LET'S BE STRONG**  
**VOTE FOR AND ELECT**  
**JAMES E. SLONE**  
**MAGISTRATE, DIST. 2**  
**Number 5 on the Ballot**

Pol. Adv. paid for by candidate, 11pd.)

**McDowell Blood Drive Scheduled May 2**

By BARBARA WHITT

Springtime in Kentucky brings flowering trees, blue skies, and warmer temperatures. A case of spring fever may give us that "good to be alive" feeling. The McDowell Beta Club and Central Kentucky Blood Center ask you to share your feeling by donating blood on Thursday, May 2, from 11 a.m. to 6:30 p.m. at the high school auditorium to maintain a safe and adequate blood supply for patients in area hospitals.

Regularly scheduled blood drives are essential for effective management of blood and specialized components in CKBC's 45-county service area. Red cells, the component most frequently needed, can be stored for only 21 days. Platelets, another component regularly needed, must be transfused within seven days after donating. Blood drives like the ones sponsored by the Beta Club help provide a steady blood supply to the patients in local hospitals. With the group's support, CKBC strives to maintain an inventory of 1,400 of blood and blood components.

Do your part at the spring blood drive on Thursday, May 2. Thanks to the generosity of the Drift Woman's Club all donors will receive refreshments. Call Mr. Frazier or Mrs. Caldwell at 377-6202 for more information.

**ASCS Offers Crop Measurement Help**

To be certain they are in compliance with 1985 acreage reduction programs, farmers may request measurement services prior to crop planting time.

For a nominal fee, ASCS will measure, mark out fields, and reference the land. Farmers who use this service are guaranteed for the program year that fields are a certain size.

**RETURNS FROM FLORIDA**

Mrs. Myrtle Reasor has returned to her home here after spending the winter months in Ft. Myers, Florida.

*We have your Mother's gift*



Jewelry from our collection will make this Mother's Day the most special of all. Show her how much you care with a gift of jewelry...there's so much to choose, to fit every Mother's dream. Backed by our guarantee of service, quality and craftsmanship.

**Earl Castle's Jewelry**  
 886-2191 119 Court Street Prestonsburg

Mother's Day is May 12

Enlarged to show detail





**ELECT  
RAY TURNER  
FOR  
COUNTY COURT  
CLERK**

(Paid for by Candidate, 2-13-3t-pd.)

**HARRY GORDON  
ALLEN**

**DEMOCRATIC CANDIDATE FOR  
MAGISTRATE  
DISTRICT 2**

(Pol. adv. paid for by candidate, 1t-pd.)

**VOTE FOR AND ELECT  
HAROLD JUNIOR JOSEPH  
DEMOCRATIC CANDIDATE FOR  
SHERIFF OF FLOYD COUNTY  
NO. 1 ON THE BALLOT**



★ I, Harold Junior Joseph, when elected Sheriff of Floyd County, will support the Union.

★ I have always been for the Union and the working man.

★ During my services with P&B Ambulance, I have transported many union members.

★ My family has worked for the Island Creek Coal Co. at Union Mines for the last 10 years. I know what it is to be a working man.

MAY 28, 1985

**VOTE FOR A MAN THAT WILL SUPPORT THE UNION  
Your Vote and Support Appreciated.**

(Pol. Adv. Pd. for by Elder Paul Joseph, 1tpd.)

**USAA Award Winner**



The United States Achievement Academy announced recently that Gwenetta Hoover has been named a 1985 United States National Award winner in business education.

Gwenetta Hoover, who attends Allen Central High School, was nominated for this national award by Ms. Osborne, journalism and accounting teacher at the school. Miss Hoover's biography will appear in the United States Achievement Academy Official Yearbook, published nationally.

She is the daughter of Mrs. Valedia Turner, of Langley, and David Hoover, of Hippo. The grandparents are George and Maudie Hoover, of Hippo, and Phelix and Melvina Scott, of Langley.

**Pike County Bowl Slated**

The Pikeville National Bank, in conjunction with Pike county area high schools, announces sponsorship of the first annual Pike County Bowl, on Saturday, August 31, at the Hambley Athletic Complex, Pikeville. Pikeville High School will host Cumberland High School, state runnerup in class A in '82 at 6:30 p.m.; while, Belfry High School entertains Kentucky's 1984 No. 1 rated Somerset High School Briar Jumpers at 8:30 p.m. Along with the Bowl, also planned will be a parade featuring area bands, Bowl Queen competition, half-time fireworks display and door prizes galore.

Burlin Coleman, chairman said all Pike county high schools will share in the gate proceeds.

**Buck Night  
Thursday Night  
Strand**

**LITTLE BEAR  
MARKET**

**ALLEN, KY.  
874-2290**

HOURS: MONDAY-SATURDAY 8 A.M.-6 P.M. SUNDAY 10 A.M.-6 P.M.



ALL BEEF  
U.S.D.A.  
CHOICE

**NEW YORK  
STRIP STEAK**

**\$3.39 LB.**



**FRESH  
CHICKEN  
BREAST**

**\$1.09 LB.**



PRICES IN EFFECT  
WED., APRIL 24  
THRU SUN., APRIL 28  
• QUANTITY RIGHTS  
RESERVED  
• NOT RESPONSIBLE  
FOR PRINTER'S ERRORS

**ROUND  
STEAK** ..... **\$1.79** Lb.

**BONELESS  
BREAKFAST  
STEAK** ..... **\$2.79** Lb.

**TOP  
ROUND  
ROAST** ..... **\$2.39** Lb.

**CUBED  
STEAK** ..... **\$2.39** Lb.

**RUMP  
ROAST** ..... **\$1.79** Lb.

**LEAN, BONELESS  
BEEF  
FOR STEW** ..... **\$1.99** Lb.

**FRESH  
CHICKEN  
LEGS** ..... **79¢** Lb.

**FISCHER'S  
SALT  
BACON** ..... **\$1.09** Lb.

**FISCHER'S  
CHUNK  
JOWL BACON** ..... **\$1.09** Lb.

**12-OZ.—FISCHER'S  
CHUNK  
JOWL BACON (SLICED)** ..... **\$1.19** Lb.

**12-OZ.—FISCHER'S  
SKINLESS  
WIENERS** ..... **99¢**

**12-OZ.—FISCHER'S  
BEEF  
WIENERS** ..... **\$1.09**

**31-OZ.—VAN CAMP  
PORK  
AND BEANS** ..... **79¢**

**10-OZ.—VIETTI  
HOT DOG  
SAUCE** ..... **3/99¢**

**17-OZ.  
ARGO  
PEAS** ..... **2/89¢**

**16-OZ.—DOUBLE LUCK  
GREEN  
BEANS** ..... **3/\$1**

**1-QT.  
HEINZ  
CATSUP** ..... **\$1.39**

**6-OZ.—SWEEPSTAKE  
LIGHT FLAKE  
TUNA** ..... **59¢**

• SEE THE GOLDEN VALUE MARKETS AD ELSEWHERE IN THIS PAPER •

**DECEPTIONS AND HALF-TRUTHS  
BACKED BY MONEY AND AMBITION**

We respectfully submit that the above sums-up James R. Allen's campaign for County Judge-Executive, as revealed by his newspaper ads and mass-mailing. Recognizing it is literally impossible to find the time or money to keep track of and refute item by item Mr. Allen's weekly mud-sling we nevertheless ask that you consider the following examples:

**DECEPTION NO. 1.** This past week, Mr. Allen has criticized John M. Stumbo for "spending \$200,000.00 on black top, which he purchased without bid from his former employer." Sounds good, doesn't it? What James Allen didn't tell you was that that black top was purchased by virtue of Floyd County's participation with the Commonwealth of Kentucky in what is known as state purchasing contracts. What this simply means is that the Commonwealth of Kentucky annually puts out bids for black top, tires, gravel, and other road building material and supplies and enters into a contract with the lowest and best bidder. Because of John Stumbo's efforts, it has been arranged to allow Floyd County, Kentucky, to purchase black top, tires, and other materials through and by virtue of that state contract at the same price. The end result is that the black top purchased for \$200,000.00 through that state contract, would normally have cost Floyd County, Kentucky, \$291,000 based on current market prices. Other illustrations of the benefit of such an arrangement has been a savings of \$108.00 per grader tire that Floyd County has purchased. This new and progressive step has been presented to you as underhanded or illegal by Mr. Allen.

**DECEPTION NO. 2.** Last week James Allen inferred that John M. Stumbo was responsible for Floyd County's solid waste's questionable lease on a portion of the landfill property near Garth, when in truth and fact at the time of Solid Waste entering into that lease between Floyd County Solid Waste and the private corporation involved, John Stumbo was a board member representing Educational District No. 3. That contractual agreement was negotiated, written, and signed 16 months before John M. Stumbo became your Floyd County Judge-Executive. Mr. Allen failed to make this clear, and he also failed to mention that John M. Stumbo, upon becoming Floyd County Judge-Executive, tightened and reformed the administration of Floyd County Solid Waste. This included moving Floyd County Solid Waste to the courthouse annex and a monthly review of its finances. The end result is that now, for the first time, Floyd County Solid Waste is operating in the black with a balanced budget.

**DECEPTION NO. 3.** James Allen has said "is it any wonder John Stumbo resigned from the school board" to become Floyd County Judge-Executive, thereby implying that John Stumbo had a resignation forced upon him. The truth of the matter is that James Allen, along with several other individuals, actively sought out John Stumbo and encouraged him to step down from Educational District No. 3 to accept the Democratic nomination for Floyd County Judge-Executive. At that time, Mr. Allen and his cohorts well knew John M. Stumbo's record on the board and considered it an asset to his qualifications for Floyd County Judge-Executive.

**DECEPTION NO. 4.** James Allen said that Floyd County lags behind its adjoining counties in regard to receiving Federal funds during the last two years. The real truth is that in the last two years Floyd County has received from the Farmers Home Administration by loan or grant \$6,392,220.00; from Community Development Block Grant for water and sewage, \$651,000.00; from Appalachian Regional Commission (for the Mud Creek Clinic) \$320,000.00; for water line extensions, \$60,000.00; from the Kentucky Housing Corporation, \$197,000.00; from HUD, \$2,868,000.00; for the housing project at Ivel, \$2,500,000.00. These funds, when totaled, exceed all monies received by Magoffin, Johnson, and Martin County, combined during the same two-year period. Floyd County was exceeded in total Federal funds received only by Pike County, but if calculated based on the respective populations of Pike and Floyd County, Floyd County citizens, in fact, were in receipt of more Federal funds than those of any adjoining county.

Such half truths and deceptions as illustrated by the above have been spread and fueled by monies spent at an unprecedented rate in the Floyd County Judge-Executive election. Much of this information has been and will continue to be brought into many of your homes by mass mailing. Mr. Allen has made no secret of his retaining a "professional" to reshape public opinion, but we will not stand by idly while he "reshapes" the facts.

John Stumbo says, "Frankly, I am surprised at Mr. Allen's zeal for mud-slinging and character assassination, especially when just a few short months ago I enjoyed his support and apparent friendship. But, again, no one holds the strings on me as are held on him. Admittedly I am not a lawyer, nor do I have a campaign fueled by tens of thousands of dollars, but one need not be a lawyer or have strong financial backing to have dreams of a better life for Floyd County, and a willingness to work to achieve it. During the short time that I have been in this office, most of my energy has been directed toward re-establishing stability in your county finances and moving the county budget into the black. Now that we are in a solvent and debt free position, I request your vote and support to give me an opportunity to work to move Floyd County forward. I pledge to strive for decent roads to travel, modern and efficient water systems, garbage and solid waste collection, sewer systems, and the development of new jobs that are sure to follow if this progress is made. But, much progress and improvement of the quality of your life cannot come from double-minded servants, who balance your need against political opportunity or the well being of their organization and supporters. Accordingly, I ask for your vote and promise to do all within my power to serve you with a single interest, the public good."



**VOTE JOHN M. STUMBO  
COUNTY JUDGE-EXECUTIVE**

(Pol. adv. paid for by the committee to re-elect John M. Stumbo, John Mann, treasurer, 1t-pd.)