



MONTHS OF DRY WEATHER gave way rather abruptly to heavy rain over the weekend, and the result in many sections of the county was flooding. With high water blocking roads and covering bridges, especially in the Left Beaver Creek section, several schools were dismissed for the day and some damage was suffered by property owners. Residents along Right Beaver were also affected by high water as shown in this photo taken Monday afternoon at Garrett.

## New Coal Group Says It Would Negotiate Pact

With negotiations between the United Mine Workers and the Bituminous Coal Operators Association (BCOA) at an impasse, a new coal association which proposes to negotiate with the union is being formed.

The Unionized Coal Employers Association, headed by Jack Henry, of Charleston, W. Va., proposes to represent member coal firms and to negotiate a contract with the U.M.W. Henry has said that his group will agree to a contract that includes the royalty on non-union coal processed at unionized mines—a union demand which the BCOA has rejected.

Ben Henry, secretary of the new group, told The Times Monday that "approximately 100" coal operations have indicated they will send representatives to the first meeting to be held in Charleston tonight (Wednesday).

Jack Henry claims the BCOA is primarily represented by three large coal companies—Peabody, Consolidation and U. S. Steel—at the expense of small operators. He expressed the belief that BCOA might be deliberately stalling negotiations "to strengthen the market for Western Coal" at the expense of the Southern and Eastern coal fields.

## 2 Held Guilty In Strike Case

### Court House Happenings

#### MARRIAGE LICENSES

Barry Risner, 22, and Anna Flo Whicker, 18, both of Martin; Woodrow Jarrell, 19, and Rosemarie Williamson, 16, both of Prestonsburg; Tony Eugene Hall, 19, of Emma, and Teresa Lynn Lewis, 16, of Prestonsburg; Gregory Keith Shepherd, 23, of West Prestonsburg, and Sherry Candis Potter, 27, of Auxier; Chester Burchett, 24, and Bobbie Lynn Morrison, 20, both of Endicott; Daryl Dean Gibson, 33, of Wayland, and Nancy Lee Stumbo, 29, of McDowell.

#### SUITS FILED

Lorene Salisbury vs. Herbert Salisbury; Norma Samons vs. William D. Samons; Nola Ruth Stephens vs. Daniel Houston Stephens; Charles Bentley vs. Bonnie Sue Bentley; Buster Isaac vs. Janice Isaac; Myrl Baker vs. Shirley Marie Baker; Lorraine C. Woods, guardian vs. Carl Jarrell Jr.; Richard Ousley vs. South Cent. (See Story No. 1, Page 4)

## Fight Precedes Tues. Hearing In Circuit Court

A hearing on alleged violations of an injunction issued at the start of the Highlands Hospital strike four weeks ago ended in a compromise yesterday (Tuesday).

Thirteen allegations were reportedly brought by Hospital and Health Care Employees Local 1199 against the hospital administration and some 10 charges were brought by the administration against the union—each side accusing the other of violating an injunction set down by Circuit Judge Hollie Conley the second day of the strike.

In response to the charges, Conley found one of those accused by each side to be guilty of violating the injunction and so in contempt of court, and sentenced each to 30 days in jail. The sentences were suspended, on condition that the two stay clear of the hospital area.

Convicted was a nurse, Geneva Skeens, who had been accused by hospital administrators of breaking the windows of a supply truck with a baseball bat, and hospital security guard Bennie May, accused by the union of assaulting a picket.

In addition, Conley altered his original injunction, reducing from 19 to 11 the number of pickets permitted at the site. Five pickets will be permitted at the main gate of the hospital and three at each of the other two entrances.

(See Story No. 7, Page 4)

## Ivel Firm Asks Pickets Limited After One Hurt

A temporary restraining order was granted Tuesday afternoon by Circuit Judge Hollie Conley to the Transcontinental Coal Company, Inc., which does business in this county as the Diamond Coal Co. Inc., limiting the number of pickets at the company location and defining their conduct.

The order was granted in response to the company's petition, which was supported by the affidavit of Franklin D. Mink that plaintiff's rights are being and will be violated by the activities of the defendants, United Mine Workers of America, et al, or some of them, and that plaintiff will suffer immediate injury, loss or damage before notice can be served and a hearing held.

The company request for the court order followed a reported rock-throwing incident at Diamond Coal's Ivel location Monday when a truckdriver was injured.

The order restricts the number of pickets at the company location to five. Although the UMWA is the prime defendant, the order applies to "all other persons in active concert or participation with them who receive actual notice of this restraining order by personal service or otherwise..."

(See Story No. 6, Page 4)

#### Elliott Not Unopposed

In its recent listing of May primary election candidates, The Times erroneously reported that Bill Elliott is an unopposed Republican candidate for Constable in District 4. Mr. Elliott, according to the County Clerk's office, has three Republican opponents—Mose Bentley, Corbit Hall and Shelby McKinney.

## Hammond, Disbarred, Maintains Innocence

Jim Hammond, Prestonsburg attorney and former state senator, was disbarred from practicing law in Kentucky by the state Supreme Court last week.

The court followed a recommendation of the Kentucky Bar Association that Hammond be disbarred, after finding him guilty of falsifying black-lung benefit claims. The action resulted from charges filed by the bar association in 1977, accusing the attorney of unethical and unprofessional conduct.

The court found that Hammond, or his secretary at his direction, falsified two black-lung benefit claims in early 1977, altering a physician's reports to make it appear that the claimants had black lung, though the physician had concluded they did not.

In 1976, Fred Jarrell and Monroe Adams were road construction workers for the Floyd fiscal court. Both were diagnosed by Dr. Lowell Martin, at Our Lady of the Way Hospital in Martin, as having a job-related lung disease. They quit work. Each hired Hammond to represent him in workmen's compensation suits against the county and the special fund of the Workmen's Compensation Board.

Dr. Richard P. O'Neill, an associate professor of medicine at the University of Kentucky, at first found evidence of black lung (pneumoconiosis) or silicosis in chest x-rays taken of Jarrell and Adams at the Martin hospital. After physical examination and further x-rays at UK, however, he found no evidence of either disease in the men.

In the medical reports, purporting to be Dr. O'Neill's, which Hammond's office forwarded to Francis, Kazee and Francis, attorneys for the fiscal court,

## Youth Accuses Floyd Teacher Of Drug Sales

A Floyd school teacher was named this week in drug charges allegedly involving a high school student.

Sandy Boyd, head teacher at Prater Creek grade school, was named in warrants Monday accusing him of selling marijuana to a Banner youth, said to be a Betsy Layne high school junior.

According to an arrest warrant sworn out by the boy's father and accusing Boyd of an unlawful transaction with a minor, the teacher sold marijuana to the student on April 13 or 14 this year. Another warrant, sworn out by Deputy Sheriff Randall Lewis, also accuses Boyd of selling marijuana to the boy.

Boyd executed a \$1000 bail bond and a \$500 peace bond on each of the charges Monday. Trial was set for June 4.

In an affidavit in support of a warrant to search the teacher's home at Dana, Lewis said the youth told him Boyd had furnished him a large quantity of marijuana with instructions to sell the drug and return the proceeds to the teacher.

The transaction allegedly took place in Boyd's home.

### This Town...That World

This spring is so beautiful that, as in the case of the cherubic youngster who is "as mean as the Old Scratch" and gets away with his mischief, we must excuse it for the flood scare and the chilblains of the last few days.

#### COMBINATION

One fellow combined the two "winters," Dogwood and Redbud, to explain the weather extremes. Since they pretty well come at the same time, he called it Dogbud winter.

How about Redwood?  
Or Red Dog?

Speaking of strikes—or were we?—in baseball, three and you're out. At last count we had two.

#### HEADED FOR THE HILLS

Hazel Damron George writes to say she and her husband, W. C., are headed home from Pensacola, Fla., and she gets plumb lyrical about the prospects. For example:

"Winter in Florida can be very fine. But, come spring, and Ivel is on our mind."

And:  
"Those of you there, be thankful for what you've got. Yes, we have our beaches but they get terribly hot."

#### A SUBSTITUTE

The dogwoods and redbuds that cause us all to lift up our eyes into the

(See Story No. 3, Page 4)



(Photo by Allen Bolling)

CROWNED QUEEN of the 17th annual Mt. Dew Festival which concluded here over the weekend was Vea Barnard, of Somerset Community College (center). Prestonsburg Community College's Chanda Spencer (left) placed second, and Angela Stagnolia, of Southeast Community College, was third. Prestonsburg and Somerset Community College tied for top honors in the overall point standings collected during the three days of competition. Alice Lloyd College placed second.

## ADD Board Meeting Short of Cheerful

The talk at Monday's meeting of the Big Sandy Area Development District board, if not exactly bullish, was at least brave.

"EDA is looking better by the hour," said Executive Director Joe McCauley, in reference to Economic Development Administration funds on which a number of water system improvements in the district depend and

which face elimination under proposed federal budget cuts.

(The city of Martin is waiting on \$500,000 in EDA money for renovation of its water treatment plant, a project for which the Farmers Home Administration has previously committed a \$564,000 grant and a \$279,000 loan.)

J. B. Wells, Jr., of Paintsville, noted "a semblance of compromise" in Congress, which offers at least "a scintilla of hope" for the restoration of precarious EDA and ARC (Appalachian Regional Commission) funding, he said.

Even the ADD's more optimistic spokesmen did not disguise the fact, however, that the future looks bleak, both for that organization and for many of the programs it handles. While funds for senior citizens' programming and some public service

(See Story No. 5, Page 4)

## Two Incidents Occur in County As Coal Moves

Coal trucks began moving Monday, apparently more than any time since the UMWA strike began almost a month ago, and action by roving pickets was reported as a consequence.

In this county a rock-throwing incident was reported at the Diamond Coal Co., Ivel. William Henry Thissian, of Nicholasville, suffered head cuts when a rock splintered the windshield of the truck he was driving. He was treated and released from the Methodist Hospital, Pikeville.

State Police Sgt. Tommy Loving, who reported the Ivel incident, also said a group of 15 pickets forced drivers of three trucks to dump their loads of coal at the Triple Elkhorn Coal Company. The same number of trucks was forced to dump their coal at the Ember Coal Co., in Pike county, Loving said.

Nobody has been arrested. Loving was quoted as saying the altercations involved roving pickets who were using "hit-and-run tactics," and that most of the violence was directed at non-union workers who were attempting to enter or leave mining operations.

The Pikeville State Police post reported that the next day (Tuesday) was quiet.



THE PLASTIC JUGS and countless other items of trash and debris appeared in force on area streams during the past few days of high water and served as a depressing reminder of the magnitude of the garbage disposal problem in this section.

## Parent Interest Shy At Public Hearings

Reports of parental concern that schools "get back to the basics" in educating their youngsters found little confirmation in this county last week, as hearings on the results of last year's testing in those areas attracted only sparse audiences.

Public hearings, to "obtain information from all interested persons concerning educational plans and services designed to improve performance in the basic skills," were scheduled at 17 Floyd schools last week. While overall attendance figures have not yet been compiled, preliminary reports indicate that only a handful of parents turned out for the meetings.

For the second successive year, no parents of Betsy Layne high or grade school students attended the hearings there last Wednesday evening. About 633 students are enrolled in the high school and about 456 in the grade school.

Teachers outnumbered parents at Allen and Harold elementary schools, a situation that appears typical of the county. At Allen, with an enrollment of 414, eight teachers and five parents turned out; at Harold, with 425 students, eight teachers and four parents showed up.

Countywide, 219 teachers and 135 (See Story No. 4, Page 4)





SHOTS WERE FIRED early Monday morning at the headquarters of District 1199, Hospital and Health Care Employees Union, striking the building and the cars of union officials nearby, it was claimed this week. Photo shows the rear window of a car belonging to Larry Daniels, president of the Highlands Hospital chapter of the union, allegedly shattered by one of the shots. Another slug was said to have ripped through the door of a car belonging to District President Tom Woodruff. The union is beginning the fifth week of a strike against Highlands.

**HONOR LOVED ONE**

Members of the First United Methodist Church who made Easter memorial gifts, and those who contributed flowers in memory of their families and friends, at Easter morning services were Mr. and Mrs. Print Ball, for Mrs. Alice Ball; Mr. and Mrs. George D. Brown, for Mr. and Mrs. J. F. Brown and Mr. and Mrs. J. W. Akers; Mrs. Lack D. Roberts, for George T. Roberts; Mrs. Douglas D. Perry, for Roy Perry; Mrs. Virginia D. Fields, for "loved ones;" Mrs. Virginia Shivel and Mrs. Mary Jo LaPointe, for Luther H. Shivel; Mrs. Anna May Mellon, for Willie Nelson; Mrs. Effie H. Hopkins, for "loved ones;" Mr. and Mrs. H. D. Fitzpatrick; Mrs. Sallye Clark, and Mr. and Mrs. H. D. Fitzpatrick, Jr., for Mr. and Mrs. Henry D. Fitzpatrick; the Palmer Marshall family, for Penn and Maggie Fitzpatrick; Mr. and Mrs. Harry Burke, for Mr. and Mrs. Mark Reed; Mrs. May K. Roberts, for E. Dick Roberts; Fred Francis, Bill, Linda, and Carrie Francis, Missy, John, and Molly DeLafosse, for Marjorie Francis; the Carter family, for A. C. Carter; brothers and sisters of the Francis family, for Gordon Francis; Mrs. Curt Homes, for Curt Homes; Bill and Kay Baird, John and Judy Wade, in memory of E. Dick Roberts and in honor of May K. Roberts; Dr. and Mrs. Ted Nicholas, for A. S. Nicholas; Mr. and Mrs. Percy Caddy, Lieut. Lawrence V. Beattys, and Mr. and Mrs. Thomas Hereford, "to the glory of God."

**HOME AFTER SURGERY**

Mrs. Ella Jane Howard is recuperating at home after having major surgery at Our Lady of the Way Hospital at Martin. Mrs. Howard was visited during her hospital stay by various staff members of the Appalachian Research and Defense Fund of Kentucky, where she has been employed for the past 11 years. She was also visited by numerous family members as well as by many friends. Out-of-town visitors included Mrs. Faye McManus, of Richmond.

**VACATION IN FLORIDA**

Mr. and Mrs. Delmas Saunders returned home recently from a vacation at various points in Florida. They were accompanied on the trip by their granddaughter, little Miss Millie Saunders, of Lexington.



**VOTE FOR AND ELECT FOR YOUR DEMOCRATIC MAGISTRATE IN DISTRICT 2**

**KEDRICK BLEVINS**

I have taught school for 24 years, driven a school bus for 2 years, done bookkeeping and tax forms for 20 years. I have farmed since a young boy, helped in mining for 15 years and been a business man for 6 years. I am a family man with 4 children.

If elected, I will answer all complaints from people either by phone or a visit to the complaint site. I will visit all calls for help, and if possible, fix; if not possible I will tell you why not. I will visit and check all roads periodically. I will help all people in all precincts. I will file a quarter return showing all incoming money, all outgoing money and cost of each and every job.

Check all candidates for their qualifications in District 2, and then vote for the best qualified.

**VOTE FOR KEDRICK BLEVINS NO. 3 ON THE BALLOT**

(Pol. Adv. Pd. for by Candidate, 11-pd.)

**ENTERTAIN YOUR FRIENDS WITH A FABULOUS MARY KAY BEAUTY SHOW**

Featuring Mary Kay Cosmetics. At your convenience—in your home—for yourself and your guests. Each person attending will be instructed in correct beauty procedures, receive a complimentary facial, along with the latest technique in make-up artistry.



CALL: **SUE MOORE 886-3623**

4-22-81-pd.



**INNOVATIVE REAL ESTATE FIRM WITH OVER \$3 MILLION IN LISTINGS**

**LIST WITH US—WE CAN SELL IT!**

**BENCHMARK HOMES**

**MONTGOMERY**—960-sq. ft., energy efficient, 2x6 sidewalls, 3 bedrooms. New. Qualifies for County Bonding, KHC and FMHA. LOW 30's on your lot.

**MORGAN**—1,150-sq. ft., 2x6 sidewalls, ranch. Qualifies for County Bonding and KHC. New ON YOUR LOT—LOW 40's.

**DELAWARE**—1,680-sq. ft. ranch with garage. 2x6 sidewalls, energy efficient. Qualifies for County Bonding. UPPER 50's ON YOUR LOT.

**CLERMONT**—1,780-sq. ft. tri-level. Garage package available, energy efficient, 2x6 sidewalls, 3 or 4 bedrooms, 2 baths. Qualifies for County Bonding. LOW 60's—ON YOUR LOT.

**FRANKLIN**—3 bedrooms, 2 full baths, 2,170-sq. ft. bi-level. Split foyer, 2-car garage. Qualifies for County Bonding. Energy-efficiency package. UPPER 50's ON YOUR LOT.

ALL BENCHMARK MANUFACTURED HOUSES ARE ON DISPLAY AT HYLTON HOMES AT IVEL. CALL FOR APPOINTMENT TO SEE THIS INNOVATIVE HOUSING CONCEPT. COMPLETION TIME—6 TO 10 WEEKS AVERAGE. ALL HOMES CARRY A FIVE-YEAR WARRANTY.

**NEW LISTINGS**

**JOHNSON CO.**—Left Fork of Daniel's Creek. 14x70 mobile home. Two bedrooms, 1 bath, with 8x45 redwood deck. Including approx. 4 acres of land abloom with redbuds and dogwoods. Priced in low 40's.

**OWN YOUR OWN HOLLOW**—Acreage in McDowell Area. 150 acres, more or less, in the head of Neds Fork. Lots of timber. Road to top of hill.

**ABBOTT CREEK**—House in mint condition. Located in Subdivision across from Meade's Branch. A brick, 1,425-sq. ft., ranch-style with 3 bedrooms, 2 baths, l.r., d.r., f.r., on 2 large corner lots. Exceptionally nice neighborhood.

**PRESTONSBURG INVESTMENT PROPERTY**—Only 2 miles from center of town. Permastone house with 2 b.r., 1 bath, l.r., d.r., f.r., plenty of storage area. Plus 3 or 4 home-site lots with seclusion and privacy, city water, gas and sewage available. Also, a beauty shop with basement, and lots of parking.

**UPPER CHLOE CREEK**—A 1,050-sq. ft. cozy house located on a private 100x100 lot. House has 3 b.r., 1 1/2 baths, wood-burning stove, oven and range, dishwasher, 10x12 deck. Landscaped. Gravel driveway.

SEE DISPLAY AD for complete description and picture of the ultimate home for the ultimate family in Rolling Acres Estates.

**HAROLD**—Pinhook Subdivision. New 2,270-sq. ft. bi-level. Floyd County Bonding. 3 bedrooms, 2 baths, rustic exterior, stone and cedar. 2-car carport, fireplace. Scenic woodland setting. Ready by May. \$87,500.

**BULL CREEK**—1/4-mile from Ky 80-U.S. 23 Interstate. Five building lots available. Build a Benchmark on these lots. Four miles from downtown.

**HAROLD**—Mobile home lot. City water, great location, above flood stage. \$8,500.

**RIVER PLAINS ESTATES**—Brick, 1,225-sq. ft., plus garage. Qualifies for KHC low interest loan. Owner transferred, in a hurry to sell

**HUNTER**—Mobile home lot 150'x 45', 4 miles to Martin—Left Beaver. \$6000. Owner will finance.

**STRATTON BRANCH**—Dewey Lake Road, house and 3 mobile home lots (now rented), owner lives away, needs to sell. Investment Property.

**RON LAWSON, BROKER**

PHONE 886-9100 • 60 NO. LAKE DRIVE

- SCOTT MOORE, SALESMAN, 886-1299
- FRANCES COOLEY, SALESPERSON, 874-2088
- HANSEL COOLEY, SALESMAN, 874-2088
- JOE P. TACKETT III, SALESMAN



**ABBOTT CREEK**

New house, qualifies for county bonding loan. 3 bedrooms, city water, heat pump, air, country living. Extra lot.



**TRIMBLE BRANCH**

190-ft. front building lot. Two blocks from grade school, five minutes walk to downtown. Ready to build on. Owner will finance at 9%. Hurry-one left!



**HAROLD**

Townhouse, 2 bedrooms, 1 1/2 baths, full appliances, heat pump, beautiful location and view. One unit sold, two left. Qualifies for county bonding.

**TRIMBLE BRANCH**—190-ft. front building lot. Two blocks from grade school, five minutes walk to downtown. Ready to build on. Owner will finance at 9%. Hurry-one left!

**HANDYMAN'S SPECIAL! PRESTONSBURG**—Eight-room house, 1500-sq. ft. approximately. Large lot. Needs remodeling. Mid-30's.

**PRESTONSBURG**—UNDER CONTRACT with back yard. 1500-sq. ft. Deep lot. Fenced. Recently remodeled. Mid-50's.

**BRANHAM VILLAGE**—4 bedrooms, gas, 2900 sq. ft., will accept trade, fenced yard, Buck stove, complete kitchen including all appliances, 2 1/2 baths, sundeck, excellent for large family.

**ABBOTT CREEK**—Country living. 5 miles to Prestonsburg. New home qualifies for county bonding (hurry!) 3100 sq. ft. 3 bedrooms. Heat pump, central air. Shenandoah Pecan kitchen. Extra lot.

**CANEY FORK MIDDLE CREEK**—Newly remodeled, full basement, 6 miles to Prestonsburg or Martin. 3 bedrooms, new kitchen, qualifies for KHC loan.

**ABBOTT CREEK**—New house, qualifies for county bonding loan. 3 bedrooms, city water, heat pump, air, country living. Extra lot.

**ABBOTT CREEK**—3 miles to Prestonsburg, 2-bedroom house, 2 1/2 acres. Forced air furnace and air, newly remodeled.

**LITTLE PAINT**—4 miles to Prestonsburg, 1978 14x60 mobile home, 160 ft. front to top of hill, 2 bedrooms, newly remodeled, private location.

**KATY FRIEND**—1 mile to town. Woodland building lots, 10 to choose from, large sizes available.

**ABBOTT CREEK**—Woodland lots 5 miles to Prestonsburg. Shaun Howell Subdivision. City water, 8 to choose from.

**WAYLAND**—Located in town of Wayland, 3 bedrooms, newly remodeled, 800 sq. ft., a steal at \$25,000.

**MEADOWS BRANCH**—3-bedroom, 2-bath, carport, 100x100 lot, heat pump, qualifies for KHC and County Bonding Loan. Good buy! Hurry!

**ARNOLD AVENUE**—Walking distance to shopping, 2300 sq. ft., 3 bedrooms, 2 baths, 12x30 porch.

**LANCER BOTTOM**—1155 sq. ft., 3 bedrooms, 1 bath, qualifies for KHC Loan, good location, excellent buy. Will not last!

**HAROLD**—Townhouse, 2 bedrooms, 1 1/2 baths, full appliances, heat pump, beautiful location and view. Two left. Qualifies for county bonding.

**MAYS BRANCH**—Exclusive building lots, 100' front and up, four to choose from. Buy now, save more than the cost of the lot in interest under county bonding financing.

**JOHNSON COUNTY**

**OAKLAWN ESTATES**—Beautiful view—hillside home. Over an acre land. Private drive. 1,950-sq. ft. Four-bedroom. Fantastic buy!

**PAINTSVILLE**—City Limits, 1000 sq. ft., 2 bedrooms, selling to settle estate. Upper 20's.

**PIKE COUNTY**

**WELLS ADDITION, PIKE COUNTY**—2000 sq. ft., 4 bedrooms, deep lot, out of flood plain, owner will finance part.

**WEDDINGTON BRANCH**—Walking distance to K-Mart, out of flood, 3 bedrooms, 2 1/2 baths, extra large family room, large lot, assumable mortgage. Appliances included.



**Manuel Bartley Celebrates 91st Birthday**



Manuel Bartley, of McDowell, celebrated his 91st birthday March 22. His wife, Loueasie, prepared a birthday dinner at their home. He received a birthday card from President and Mrs. Reagan and also received many cards, gifts, and phone calls from family and friends.

On his birthday, he had visits from his children, grandchildren, great-grandchildren. The children who visited him were Dennis, Glessie, Jerry, Chester and wife, Nella Mae, T. J. and wife, Martha, Maxie and husband, George, Hillard and wife, Madge, Wanda and husband, Annias, Ellis and wife, Ruth. Grandchildren visiting were Kevin, Linda, Don, Anthony, Mary Carol, Mike and wife, Flo, Johnny Wayne and wife, Teresa, Lawrence and wife, Debbie, Linda and husband, Joey. Great-grandchildren visiting were Roma and husband, Roy, Rose and husband, Ernest, Elbert, Ronald, Rona, Jeremy, Danny, Adam, Tony, and Jodi. Great-great-grandchildren visiting were Trina, Nathan, Melody and Jeremy. Others who visited were Sarah Daniels, Tammy Wells, and Michael Triplet.

**FOR RENT**

Furnished 2-bedroom house on Stratton Branch near Jenny Wiley State Park and swimming pool.  
Call 886-3686

**FOR SALE  
44-FT. HOUSEBOAT**

With 115-h.p. Mercury outboard motor. Newly painted. Sleeps 12. Reason for selling—own two. At Conley Bottom Boat Dock, Lake Cumberland, Monticello, Ky. BURNIS MOORE, phone 452-2442, 452-2309, or 606-348-7418.

**CHIEF ENGINEER**

Whitesburg Appalachian Regional Hospital, located in Whitesburg, Ky., is seeking candidates to fill the Chief Engineer's position. Ideal candidate should have several years of supervisory experience in hospital maintenance and engineering. Excellent salary and fringe benefits. Contact: Manager of Employment, Appalachian Regional Hospital, P.O. Box 8086, Lexington, Ky. 40533.

**BETSY LAYNE COMMUNITY NEWS**

Nettie Akers is a patient at the Methodist Hospital, Pikeville.

Brett Meade, son of Mr. and Mrs. Albon Meade, suffered a broken leg in a motorcycle accident last week. He is a 7th grader at Betsy Layne school.

Visiting Mr. and Mrs. W. M. Lynch over Easter week-end were Mr. and Mrs. Johnnie Billiter and sons, of Bridgeport, W. Va., and Mr. and Mrs. Hi Justice, of Mann, W. Va.

Mr. and Mrs. Larry Collins and son, of Marshall are spending a few days with their parents, Mr. and Mrs. Castle Collins.

Visiting Pauline T. Jones and Bobby over Easter week-end were Mr. and Mrs. Carl Mahan and Sheri, of Lexington, Mary Stamper and Harria, Billia Jean Fife and Mike, all of Pikeville.

The citizens of Betsy Layne were saddened to learn of the death of Ned Elkins and Molly Wright recently, and extend sympathy to both families.

We extend sympathy to the family of Hobert Stratton who passed away last week. He was a brother of T. J. Stratton, of Flatwoods, formerly of Betsy Layne.

Billia Jean Fife and Pauline T. Jones visited Sunday with Myrtle and D. W. Howard. Mrs. Howard is reported much improved after a recent illness.

We welcome to our community Mr. and Mrs. Bee Tackett and children, who moved here last week. Mrs. Tackett is the daughter of Tessie and Sollie Bryant.

Hibbert Meade is a patient at the Methodist Hospital, Pikeville.

Mr. and Mrs. Woodrow Friend, of Georgetown, were visiting friends and relatives here Sunday and attended Betsy Layne United Methodist Church services.

Nora Allen has returned to her home in Nashville, Tenn. After spending the winter with her daughter, Irene Gibson.

Visiting Mr. and Mrs. Millard Gibson and Ora B. Lawson over Easter week-end were Barbara Park, Dollie Graham, Kathy Ramsey and son, Brent, all of Nashville, Tenn.

Mr. and Mrs. Douglas Burton, of Monticello, and Mary Gibson, of Lexington, have been visiting their parents, Mr. and Mrs. Millard Gibson., Henry Akers, son of Irene and Bill

Akers is home after having surgery recently.

Avanelle Stephens is a patient at the Methodist Hospital of Pikeville.

Willie Lawson is a patient at the V.A. Hospital in Lexington.

Irene Lewis, mother of Sheriff Doug Lewis, is a patient at the Methodist Hospital, Lexington.

Bee Hayse is ill at his home and has been a recent patient at the Highlands Regional Hospital, Prestonsburg.

The Betsy Layne Church of Christ had 260 at its service on Easter Sunday, and was presented a floral arrangement by the Risner family in remembrance of their parents, Mr. and Mrs. Floyd Risner.

Citizens of Betsy Layne remember in prayer the sick and shut-ins of our community. Known at this time are Margaret Boyd, Avanelle Stephens, Hibbert Meade, Bee Hayes, Irene Lewis, Willie and Ora B. Lawson, Jane Hunt Tackett, the Hobert Stratton family, Mr. and Mrs. Marion Hale, Fannie Steele, Maude Colegrove, E. W. Hurley, the family of Ned Elkins, the Molley Wright family, Bert Stratton, Arvid Lynch, Bethel Daniels, Mae and Lee Cecil.

**YEARLY CAMP MEETING TO BE AT LOWMANSVILLE**

The First Church of God's yearly camp meeting, usually held here, will be held at the new campgrounds at Lowmansville this year. A groundbreaking ceremony will be held at 11 a.m. Saturday, April 25. The Rev. William C. Neece, of Huntington, W. Va., will speak, and everyone is invited to attend.

**OUR greatest women's & girls' all leather sandal sale of the year!**

Sale prices good thru Sunday, April 26.



Over 1,000 pairs in every store.

\$9

Girls' styles \$7

Pik 'n Pay Shoes

U.S. 23 North Near Sears Prestonsburg

MasterCard or Visa. Open evenings and Sunday 1-6 pm.

**UP FOR ADOPTION**



**THESE LITTLE PEOPLE™ BABIES NEED GOOD HOMES...**



A tiny maternity ward named BabyLand General™ Hospital had a population explosion! The Little People™ babies' individual personalities delight a dedicated hospital staff. But they can't care for all of them alone. So they put some up for adoption.

Some are mischievous, others have fussy tempers, but most just love to be held. A few even have diaper rash.

No two Little People™ babies are alike, so each has its own official notarized Birth Certificate®. And, parents are required to fill out Adoption Papers® since adoption is, after all, a major commitment.

Each baby is painstakingly handsculptured to birth. Your love magically brings them to life.

Every Little Person™ baby needs a good home, with plenty of gentle love. BabyLand General™ Hospital asks that you take good care of Little People™ babies. But also make them behave.

Xavier™ Roberts, Designer-Physician, is gently birthmarking his signature on the babies' tiny bottoms for a limited time only.

BabyLand sends each Little Person™ baby a Birthday card on their first birthday, too, to show they still care. Because they miss their babies. Wouldn't you?

Some special Little Person™ baby wants a good home with you.

Up For Adoption: A Special Signed Edition of the Little People™ soft sculpture babies ©1978, by Xavier™ Roberts.



**CASTLE'S JEWELRY**  
MAYO PLAZA • PAINTSVILLE  
MON.-SAT., 9:30-6; OPEN SUNDAY 1-6

**SLIM-WAY**

We offer a personalized program, working in three phases:

- Weight loss • Re-education of muscles • Firming and toning

**COMPLETE LINE OF EXERCISE EQUIPMENT...**

- Belt Vibrators • Treadmill • Massage Rollers • Jungle Pulley with Weights • Bicycles • Electronic Waist Trimmer • Swiss Facial Contouring Machine • Hip and Thigh Trimmer • Vertical Abdominal Knee Raise • Sit-Up Boards • Swedish Abdominal Twister • Upper Body Twister • Side Bend Waist Exerciser • Leg and Thigh Curl • Exercise Benches with Weights • Incline Bust Bench • Inner-Outer Thigh Machine

**NATURAL BEAUTY WITH AEROBICS...**

The aerobics method uses sustained movement to stimulate circulation, organs, and muscles to a level where dramatic benefits occur. Dedicated followers experience new vitality, a more youthful appearance, and a trimmer more shapely body. Best of all, aerobics exercise beautifies the body in a totally natural way, without artificial gimmicks. The result is a body shaped in harmony with nature - a body you will find more beautiful, vibrant and alive than ever before.

**SHAPE UP NOW FOR SUMMER**

**SLIM-WAY EXERCISE & HEALTH CLUB, Inc.**  
606-874-2800

NORTH OF ALLEN, KY., ON RT. 1428  
PHONE TODAY FOR A COMPLIMENTARY TOUR  
OWNERS: NANCY MARCUM & BETTY KEATHLEY



The Floyd County Times

Published Every Wednesday by

Prestonsburg Publishing Company

NORMAN ALLEN, Editor

Subscription Rates Per Year: In Floyd County, \$8.00; Elsewhere in Kentucky, \$10.00; Outside Kentucky, \$12.50

Entered as second class matter June 18, 1927, at the postoffice at Prestonsburg, Kentucky, under the act of March 3, 1879.

The Hospital Strike

The Times has no intention of supporting or opposing either side in this labor dispute between union workers and the Highlands Medical Center.

Instead, we would urge both the workers and the hospital administration to make an earnest effort to settle their differences and get ahead with the business of operating the hospital for the purpose for which it was intended—to serve the sick, those who are in desperate need of surgery or medical treatment, and to afford all the services that the hospital renders under normal and happier circumstances.

It is important to the public that the hospital operate at full capacity, physically and technically. State and federal mediators should insist that union and administration representatives sit down at the bargaining table and stay there until an agreement is reached, or until it is proved beyond all doubt that the case is hopeless.

--- 1 ---

(Continued from Page One)

tral Bell Telephone Co.; Dwayne M. Moore vs. Veda M. Moore; Darco Energy Management Corp. et al vs. Bluegrass Resources Corp.; Joe David Stumbo vs. Kathy Jean Stumbo; Mid-State Homes Inc. vs. Wesley Tackett et al; Centers Construction Co. vs. David Community Development Corp. et al; U.S. Life Credit Corp. vs. Estill and Parcela Collins; Ruby Kaye Potter Newman vs. Clyde Newman; Dawson Deal vs. Anna Lauri Hunter Deal; Timothy Rand Collins vs. Karen Sue Conn Collins; First Guaranty Bank vs. David Newell; Deborah Skeens vs. William Joe Skeens; Cora Irene Nelson vs. William H. Nelson; Maude Slone et al vs. Flora Bell Gearheart et al; Campbell Oil and Mine Supply vs. D. and V. Coal Co. Inc.; Ford Motor Credit Co. vs. Mabel Irammsel; James Lloyd Lumpkins vs. Doris Lee Noble Lumpkins; Transcontinental Coal Co. vs. U.M.W.A.

--- 3 ---

(Continued from Page One)

hills are on their way to becoming only a beautiful memory for another year. If the loss overwhelms, try an apple orchard in full bloom...listen to the hum of a zillion bees...and look for a convenient spot to sit or lie down and yield to the soporific effect of both sight and sound.

NOW WE MISS IT

By and large, I love dogs as individuals. But when they gang up in packs I beg to be excused. Anybody who has seen the growing number of strays that roam the streets here must by now begin to realize what we are missing through our failure to support the animal shelter which now stands empty.

--- 4 ---

(Continued from Page One)

parents attended last year's hearings. The county school enrollment numbers about 9500.

In Prestonsburg, 13 parents attended last week's hearing; the school population numbers 770. In the grade school, however, with an enrollment of 902, 46 parents turned out, a figure that appears likely to be the county's highest. Principal Thomas Tackett attributes the relatively high attendance at Prestonsburg Elementary to the fact that the hearing was scheduled the same night as a regular PTA meeting and a choral recital by fifth and sixth grade students.

The standardized tests given pupils in grades, three, five, seven and ten each year showed Floyd students generally lagging behind state and national averages last year, although by a lesser margin than in previous years. Only in grade 10 did Floyd students better the national average and in no instance did they meet the state average.

The testing program identifies students who are most in need of assistance in the basic skill areas of reading, writing, spelling, language arts, math and learning skills. It also tests the areas of social studies and science which are not considered to be in the basic skill areas by the state education department.

For the past two years Floyd educators have developed a math skills listing, which identifies the basic math skills that each student should master; a device which has improved student performance in math, according to Asst. Superintendent Ron Hager. A similar listing of language arts skills is now in preparation, he said this week.

Individual students' test scores are confidential but parents may obtain their children's scores from the school principal. Scores from this year's testing, presently being conducted, will not be available for some months.

HERE FOR WEEK-END

Rudolph Spencer, of Garrett, was here during the weekend for a visit with relatives, Mr. and Mrs. Bill Petrey, and Mrs. Rebecca Rasnick.

Our Yesterdays

(Items taken from The Floyd County Times, 10, 20, 30 and 40 years ago)

Ten Years Ago

(April 22, 1971)

Latest reported development in the hassle-ridden Floyd County Comprehensive Health Program was the threat made last week by the entire medical staff of the program to resign...Plans for stripmining acreage on Spewing Camp may have supplied a motive for the dynamiting early last Saturday morning of an approach to the bridge over which traffic must pass into the creek area...The coveted Silver Beaver Award was presented to Arthur Bradbury at the annual Appreciation Dinner of Lonesome Pine Council, Boy Scouts of America, last Friday...Michael Auxier, of Emma, last week became the first Floyd countian to be named president-elect of the Kentucky Education Association...It's frightening," a peace officer told The Times this week in a discussion of the widespread use of drugs in this county...Announcement was made last week of the appointment of Mrs. Reba T. Martin as postmaster at Drift...Prestonsburg Community College's debate team, composed of Stefan Magura, Marvin Holbrook, Phillip Meek, and Randy Clark, was awarded a trophy at the recent Kentucky Community and Junior College speech tournament...Harry Caudill, author of "Night Comes to the Cumberlands," will speak at Pike Technology Building, Prestonsburg Community College, Tuesday, April 27...Our Lady of the Mountains School at Paintsville will no longer operate as a boarding school...There died: Omery Hall, 66, former postmaster at Hi Hat, Friday at the UK Medical Center, Lexington; Mrs. Adam Patton, 65, of Hendersonville, Tenn., native of Hindman, in a Nashville Hospital, February 13; Arvil Hall, 49, Perry county native, in Cincinnati, O., Monday; Mary Tackett Martin, 76, of Grethel, last Tuesday at Pikeville hospital; Sherman Milem, 63, of Ligon, last Tuesday in a Prestonsburg hospital; Mandy Short Watson, 73, of Raven, Tuesday at Lackey; Ben Stewart, 69, at his home at Minnie, Saturday; Charlie Ousley, 73, of Martin, last Monday at the McDowell hospital; Minda Frances Hall, 59, of Clyde, O., formerly of Teaberry, Friday in Fremont, O.; David H. Butler, 83, of Ironton, O., formerly of this county, Saturday in an Ironton hospital; Ruth L. Conn, 66, of Ivel, last Tuesday in a Prestonsburg hospital; Denis Flannery Stumbo, postmaster at Martin, last Tuesday at his home in Martin.

Twenty Years Ago

(April 20, 1961)

First work on bridges and on the highway itself from Auxier to Van Lear was begun this week, only to be suspended abruptly by threatening actions of Johnson county men demanding employment on the projects...The survey team of the Department of Education, Frankfort, which arrived here Monday, completed its look at building needs in the county school system Wednesday...A start was made Saturday on cleanup work scheduled in Prestonsburg and other Floyd county communities...The fifth annual convention of Kentucky State P.E.O. Sisterhood was held at the Brown Hotel, Louisville, April 13 and 14 with the state president, Mrs. W.A. Rose, of Prestonsburg, presiding...Ellsworth Collins, of Wheelwright, whose trumpet performance won for him the district music contest sponsored by the Seventh District, Kentucky Federation of Woman's Clubs, will be one of nine finalists competing for state honors in Louisville...Mr. and Mrs. V. B. Howland, of Maloneton, Ky., announce the marriage of their daughter, Jayne Frances, of Prestonsburg, to Mr. John K. Pitts, son of Mr. and Mrs. Hobert Pitts, of Blue River...There died: Mrs. Emmaline Chaffins, 88, of Rock Fork near Garrett, last Thursday in Hamilton, O.; Harry S. Williams, 68, of Wheelwright Tuesday en route to hospital; Mrs. Sarah Elkins Ward, 90, of Cow Creek, Monday at her home; Thomas James May, 66, of Prestonsburg, last Wednesday at a Lexington hospital.

Thirty Years Ago

(April 19, 1951)

The site of the proposed Floyd County War Memorial Hospital will be studied by the state health department and the site at Allen selected by the fiscal court will be reconsidered, it was announced by Gov. Lawrence Wetherby...Conservation officers have discovered that oil and salt water from oil wells on tributaries of Johns Creek are escaping into the main stream and on into Dewey Lake...Garnis Martin, Prestonsburg High School basketball coach, was replaced by William B. Damron, following the high school's winless year...Flo Weddington, Ronald Smiley and Bill Charles Spradlin, Prestonsburg High School students, will receive school journalism awards from the U. K. School of Journalism. There died: Mrs. Betsy Holbrook Hall, 68, of Bevinville; Henry Jones, 45, Ligon miner; Shirley Ann Flinders, 3-year-old daughter of Arnold and Virginia Harvey Flinders, of Hunter, of burns sustained when she fell into a pan of scalding water.

Forty Years Ago

(April 17, 1941)

Floyd county's 6000 coalminers remain idle for the third week as operators and UMWA officials differ over contract terms...Four months after work was begun on the Middle Creek railroad at West Prestonsburg, the rails reached the tippie on Lick Fork, 10 miles away, Monday...F. C. Hall was employed by the fiscal court to investigate claims filed by the Beaver Valley and Stumbo Memorial hospitals for treatment of indigent patients. There died: Mrs. Ella Shepherd Graves, 93, of Prestonsburg, granddaughter of early English settlers; Henderson Neeley, 51, of Goodloe, victim of TB and pneumonia; Agnes Singleton, 16, of Melvin, after childbirth; Mrs. H. B. Martin, of Martin, of tuberculosis; Mrs. Emily Ratliff Prater, 60, of Brush Creek; and Ernest Hall, 35, of Melvin, in a truck wreck.

LETTERS To the Editor

The views expressed here are those of the writers, and not necessarily those of this newspaper. No unsigned contributions will be published.

Critical Of State Police

I want to voice my dismay at the lack of State Police protection for those patients, visitors, physicians and non-union employees who must cross the picket lines at Highlands Regional Medical Center. I can't understand the lack of concern over property damage and threats which are apparently condoned or at the very least ignored by law officers. It is an embarrassment to the community that people receive such harassment when crossing the picket line even as police watch. I know of a number of cases where patients were not allowed to enter for treatment.

The hospital has followed court procedures to limit the pickets and violence. But the injunction is worthless without police enforcement. I was amazed to find out that State Police energies were spent in issuing tickets to persons not stopping completely at the hospital entrance/exit stop sign. Do they really expect people to sit there while nails are put under their tires, coal thrown at them and their cars sprayed with paint and acid? I had always heard that the State Police were pro-union. That's apparent but I would still like to see some justice in law-enforcement. I believe we deserve it.

PAUL FYFFE WSIP, Paintsville, Ky.

First Birthday



Timothy Lee Ferguson, son of Mr. and Mrs. Timmy Ferguson, of Prestonsburg, celebrated his first birthday Thursday, April 16, at the home of his grandparents, Mr. and Mrs. Johnny Ferguson, also of Prestonsburg. He is the maternal grandson of Mrs. Elvia Scott, of West Prestonsburg, and Jack Scott, of Indiana.

RETURN TO LEXINGTON

The Rev. Harold Dorsey, who delivered the message at the sunrise services at the amphitheater at Jenny Wiley State Park, and Mrs. Dorsey returned to their home in Lexington following services there Sunday morning, so that he could fill an appointment to conduct revival services at Liberty, Ky., beginning last Sunday night.

--- 5 ---

(Continued from Page One)

projects seem safe, McCauley said, manpower and transportation funds are "questionable" and health planning is "shot."

The ADD office, which provides planning and technical services to county and city governments in a five-county area, stands to lose 32 percent of its \$370,000 annual budget with the loss of ARC monies, and an additional 12 percent with the loss of HUD planning grants. At best, the ADD office here might maintain "10 or 12" of its current staff of 17, McCauley said.

Perhaps an indication of the ADD's waning influence, barely a quorum could be mustered for Monday's meeting. Only nine of the organization's 26 directors appeared—including two of the district's mayors and none of its judges-executive—although another six sent proxies.

Even the evening's scheduled speaker, Pike Judge-Executive and ADD Board Chairman Wayne T. Rutherford, who was expected to address the group on the impact of federal budget cuts, failed to show up. Resolutions were passed urging local government officials to hire ADD staffers rather than outside consultants for the preparation and management of government grants and authorizing an increase in the fee levied by the ADD on local government units.

Named to a committee to assess the charge for ADD services and to fix the new fee assessment were Larry Smith, Martin county planner, Joe Justice, Pikeville attorney, O. T. Dorton, president of the Citizens' National Bank of Paintsville, and Grady Conley, of Salyersville.

Use of ADD staffers would not only protect their jobs but would also protect local governments from being "ripped off by charlatans posing as consultants," argued J. B. Wells, who accused a Colorado firm of gyping the city of Paintsville recently.

Paintsville paid the consultants \$10,000 for preparing a grant which was so ill-conceived as not even to warrant consideration by the funding agency to which it was addressed, Wells charged.

A request by Floyd county for \$19,000 in area development funds, for purchase of a truck, was approved. County Planner Dick Leslie explained the truck was needed to hasten preparation of the new county landfill near Garth.

A request by Aging Planner Phyllis Stanley for board approval of the 1982 Aging Plan to be submitted to the Department for Human Resources triggered a flurry of opposition when it was revealed the plan included a contract with the Appalachian Research and Defense Fund (APPALRED) for legal services.

Under the contract, the legal services agency would train two older people as paralegals to represent senior citizens applying for public benefits. While \$3000 was budgeted for the paralegals' travel expenses, APPALRED would provide their training and office space without charge, Mrs. Stanley said.

Martin County Planner Larry Smith opposed the move, arguing that APPALRED had provided legal assistance to a citizens group which has filed suit against the Martin County Housing Agency.

Martin Mayor Larry Hall also criticized the legal services agency for refusing to represent Martin during the 14 months the city has gone without a regular attorney.

McCauley explained that the government-funded law office was forbidden by law from representing governmental units.

The Aging Plan was approved by the board, over the continuing objections of Smith and his wife, Eileen, who was carrying the proxy of Martin County Judge-Executive Willie Kirk.

--- 7 ---

(Continued from Page One)

trances, Conley said. The revision was ordered over the objections of union attorneys.

While upholding the union's right to strike and picket, Conley told a packed courthouse audience that "people who want to work have a right to work" and warned that further violations of the court injunction would be dealt with severely.

A fist fight that broke out in front of the court house shortly before the hearing also drew criticism from the judge. "There is no place in our society for things like this to go on," he said. The altercation was said to have involved hospital security guard Robert Ford and union sympathizers.

Some union members were visibly angered by the court decision, District President Tom Woodruff charging after the hearing that there is "no justice in the courts on any issue involving bosses and workers."

Each side accused the other of continuing violence this week, hospital administrators saying shots were fired into hospital buildings Monday and Tuesday mornings and the union charging that shots were fired at a picket line and at the union headquarters trailer and two union members' vehicles.

A federal mediator has called both sides back to the bargaining table next Monday.

ENTERTAIN GUESTS

Mr. and Mrs. Gordon Moore and son, Alan, had as their guests for a fish supper at their home on Good Friday Mr. and Mrs. Stuart Stephens and son Ray.

Report Claims KY 80 Target Of New Probe

Contracts awarded in the construction of KY 80 from Water Gap in this county to Hazard, Perry county, may be among those tabbed for investigation in the continuing round of probes into official acts during the administration of Ex-Governor Julian Carroll.

Frank R. Metts, secretary of the state Department of Transportation, has confirmed that he asked Justice Secretary Neil J. Welch two-three months ago to make the investigation but declined to discuss details of what was to be under probe.

The Lexington Herald in its Monday edition said a "source" provided information to the effect that a look may be taken into "possible bidding irregularities" on five paving contracts on KY 80 which amounted to \$39,900,000. The contracts were awarded to East Kentucky Paving, of Grayson, and Hinkle Contracting Corp. of Paris, which were low bidders on all five contracts.

The investigation, which to date is low-key, also is said to be looking into the possibility that the Carroll administration exercised improper political pressure in order to get resource-recovery road projects under way before the May, 1979 gubernatorial primary.

The inquiry into the resource-recovery road program was initiated, according to Metts, in preparation for a \$150 million bond issue that the Brown administration plans for economic development roads.

Metts was quoted as saying that \$6 million in engineering contracts—most, or all, to Brighton Engineering Co.—were awarded before the resource-recovery road bonds were sold. The reason given for such work was that buyers of bonds require a consultant to check the work and make their investment secure. Metts contends consultant contracts were not necessary in the case of the resource-recovery road program, since state law requires proceeds from the coal severance tax to be expended first for payments on the bonds before they can be spent for any other purpose.

James A. May, Brighton president, was quoted as saying it was his understanding that the bond counsel for the state said that a consulting engineer to supervise the project was necessary in order to meet the tax exemption requirements demanded by the Internal Revenue Service. Metts claims IRS does not require such a consultant.

The resource-recovery program was authorized by the 1976 General Assembly. It provides for the financing of roads in coal-producing sections of the state through the issuance of bonds to be retired with funds derived from the coal severance tax.

Arrests Listed

The follows a listing of those booked at the county jail during the past week, charges against them, and arresting officers:

Mark Alan Elmore, 24, drunk driving (DUI), by Allen policeman V. Conn and R. Crum; David Hoover, 34, DUI, by State Trooper E. Dudson; Billy G. Anderson, 25, rape, by State Det. Tackett; Irene Hall, 33, DUI, by State Trooper J. West; Carl Benton, 53, terroristic threatening, warrant endangerment, by Deputy Sheriff F. Hardin; Maylene Gibson, 32, Elizabeth A. Marshall, 20, and Vivian B. Barker, 31, shoplifting, by Prestonsburg policemen R. Ranier and B. Potter; Robert R. Foster, 48, DUI, no operator's license, by Highways Enforcement Officer M. Slone; Liney Raven, 52, assault, by Prestonsburg policemen D. Conley and R. Ferrell; George Edward Kidd, 23, DUI, operating on suspending license, by State Trooper J. West; Ralph Rowe, 26, DUI, by Prestonsburg policeman D. Conley; Earl R. Bailey II, 19, DUI, by Park Ranger J. Harman; Larry D. Hall, 22, reckless driving, DUI, speeding, by State Troopers J. Sizemore and J. West; Larry Allen, 22, possession of marijuana, unlawful transaction with minor, drinking on highway, by Park Rangers J. Harman and K. Donta; Roy Ousley, 32, DUI, no insurance, by Park Rangers Harman and Donta; Jim Haeckworth, 21, DUI, no license in possession, by State Trooper D. Burdette; Lois Huffmann, 27, DUI, by Prestonsburg policeman L. Woods; Clifford Ousley, 26, DUI, speeding, by Prestonsburg policeman R. Ferrell; Rocky Adams, 25, DUI, by Prestonsburg policeman Ferrell; Denver Ousley Jr., 18, DUI, by Deputy Sheriff C. Akers and Allen policeman V. Conn; Herbert Salisbury, 30, DUI, by Prestonsburg policeman Ferrell; Rex Johnson, 18, assault, by State Trooper D. Burdette; Danny Lee Allen, 25, assault, by Martin policeman H. Lester; Timothy Caudill, 21, DUI, by Prestonsburg policeman Conley; Amber Nelson, assault, by Prestonsburg policeman Conley.

LACKEY NEWS

Easter sunrise services were conducted at 5:30 p.m. at the Free Will Baptist Church here, with the pastor, Elder Brodie Amburgey conducting the service. At the conclusion of the service members and visitors were served breakfast in the church kitchen.



DEMOCRAT ★ ELECT — ELECT ★ DEMOCRAT

# DICK LESLIE

FOR

## COUNTY JUDGE-EXECUTIVE

### QUALIFIED AND HONEST.

Son of Mrs. Maman Leslie and the late Gerald Leslie.



(Pol. Adv. Paid for by Committee For Leslie For County Judge-Executive, Dr. Rondal Hall Leslie, Treasurer, William E. Osborne, Chairman)

## SQUARE DANCE

With Sterling Akers  
of the Saturday Night Jamboree  
**BEGINNING 2 P.M., SUNDAY**  
**PRESTONSBURG HIGH SCHOOL GYM**

Sponsored by **PAUL SLONE,**  
CANDIDATE FOR MAGISTRATE, DIST. 1  
Everyone Invited, Including Other Candidates

## Murphy's MART

SALE PRICES GOOD THRU SATURDAY

### CLOSEOUT TIRE SALE!

LIMITED QUANTITIES - WHILE STOCKS LAST  
Not All Sizes Available In All Stores

#### POLYESTER CORD TIRES

**2 FOR \$50**

SIZE	BLACKWALL SALE PRICE	WHITEWALL SALE PRICE	P.E.T. EACH
A78-13	\$25.00	\$28.00	\$1.58
B78-13	31.50	35.00	1.61
E78-14	34.00	37.00	2.04
F78-14	36.00	38.00	2.14
G78-14	36.00	38.00	2.28
H78-15	38.00	41.00	2.36
I78-15	40.00	43.00	2.57
L78-15	42.00	45.00	2.84

SAVE \$17.75 TO \$25.75 ON A SET OF TWO

#### WHITEWALLS FIBERGLASS BELTED

**2 FOR \$64**

SIZE	WHITEWALL SALE PRICE	P.E.T. EACH
A78-13	\$32.00	\$1.99
B78-13	34.50	1.80
E78-14	38.50	2.14
F78-14	41.50	2.28
G78-14	42.50	2.44
H78-15	43.50	2.50
I78-15	46.50	2.72
L78-15	49.50	2.95

#### ALL SEASONS STEEL BELTED RADIALS

**2 FOR \$84**

METRIC SIZE	ALSO FITS	WHITEWALL SALE PRICE	P.E.T. EACH
P155/80R13	155R13	\$42.00	\$1.51
P165/80R13	AR78-13	46.50	1.68
P185/75R13	BR78-13	47.50	1.82
P185/80R13	P185/75R13	49.50	1.95
P185/75R14	CR78-14	54.50	2.06
P185/75R14	DR78-14	55.50	2.23
P205/75R14	FR78-14	57.50	2.34
P215/75R14	GR78-14	60.50	2.49
P185/80R15	BR78-15	49.50	1.82
P205/75R15	FR78-15	59.50	2.46
P215/75R15	GR78-15	62.50	2.62
P225/75R15	HR78-15	65.50	2.79
P235/75R15	LR78-15	68.50	2.95

SAVE \$24.75 TO \$30.75 ON A SET OF TWO

**FRONT-END ALIGNMENT & SPIN BALANCE SPECIAL**

**19<sup>88</sup>**

U.S. Cars

Adjust & check caster, camber & toe • Electronically spin balance front wheels • Includes air conditioned cars

**ELECTRONIC IGNITION ENGINE TUNE-UP**

**24<sup>88</sup>**

Most U.S. Cars

6 CYL. \$28.98 8 CYL. \$32.98

Install new spark plugs • Adjust carburetor • Set timing • Complete electrical system check

Standard Ignition Engine Tune-Up Also Available

**LIFETIME SHOCKS**

**8<sup>88</sup>**

Most U.S. Cars Plus Installation

Road Challenger shocks offer radial tune, self-adjusting, 3 stage valving

LIFETIME LIMITED WARRANTY

If a Road Challenger Shock Absorber fails due to faulty materials or wears out while the original purchaser owns the car, it will be replaced upon return, free of charge. If the defective shock absorber was installed by us, we will install the new shock absorber with no charge for labor.

**MAINTENANCE FREE BATTERY**

**\$49**

Exchange Installed

POWER 60

**MURPHY'S MART**

**10W30 MOTOR OIL**

**78<sup>c</sup>** Quart Limit 6

**AUTOMATIC TRANSMISSION FLUID**

**82<sup>c</sup>** Quart Limit 6

TYPE I

**TIMING LIGHT**

**21<sup>97</sup>**

#817

Inductive pickup clamps directly to plug wire • 4, 6, 8 cylinder cars

**GAS CAN**

**4<sup>97</sup>**

2 1/2 gallon

**NYLON SEAT COVERS**

**5<sup>44</sup>**

Front or rear, 2 and 4 door, assorted colors

**IN-DASH CASSETTE WITH AM/FM PUSHBUTTON STEREO RADIO AUDIO/VOX**

**124<sup>88</sup>**

FITS IMPORTS AND X-BODY CARS

AVX730

Weddington Plaza — Pikeville  
Appletree Plaza — Paintsville

#### NEW OFFICERS LISTED

The Prestonsburg Day Homemakers met April 14 with the president, Mrs. Phyllis Herrick, presiding. In the absence of Mrs. Eleanor Horn, the devotionals were given by Mrs. Beatrice Collins who based her discussion on "Hope." Mrs. Collins led the members in reciting the Lord's Prayer. The president gave a report on the recent Homemakers' Council meeting, which she attended, and said that the outgoing officers of the Floyd County Homemakers' Club, composed of Mrs. Dorothy Harris, president, Mrs. Becky Short, vice-president, and Mrs. Mary Sue Moore, secretary-treasurer, would be succeeded by the following officers for the ensuing year: President, Mrs. Becky Short; vice-president, Mrs. Martha Leake, and secretary-treasurer, Mrs. Mary Sue Moore. Each member of the club present gave a \$1 donation to the ovarian cancer research fund. It was announced that the state Homemakers' meeting would be held in Lexington, May 13-15. It was also announced that the Homemakers' Cultural Arts Camp would be held at Rush, Ky., July 27-28. Mrs. Pitts said that the annual garden project, sponsored by the Floyd County Homemakers and 4-H clubs, would again be at the home of Mr. and Mrs. Billy Merritt, on the Conley Fork of Abbott Creek, July 30. The group voted to give a \$25 donation to the Prestonsburg Rescue Squad. It was announced that there would be a lesson on "Family Vacations in Kentucky" at the Floyd County Library, April 30, at 10:30 a.m., for persons who will be the leaders of the May meetings throughout the county. Mrs. Frances Pitts presented Tuesday's lesson on "Antiques and Collectibles," and showed a slide on this topic. Present for the meeting other than the hostesses, Mrs. Peg Hewlett and Mrs. Mary Jane Brown, were the following members and guests: Mesdames Phyllis Herrick, Mary Sue Moore, Frances Pitts, Margaret Alley, Gladys Blackburn, Dorothy Burke, Opal Dingus, Mabel Donahoe, Ruth Francis, Mae Kendrick, Myrtle Allen, Lucy Regan, Betsy Rennick, Dorothy Osborne, May K. Roberts, Rebecca Vaughan, Dorothy Stover, Becky Short, Beatrice Collins, Pat Necessary, Fannie Runnels, and Docia Woods, all of Prestonsburg, and Mrs. Louise Jones, of Lexington.

#### LEGAL NOTICE

The Floyd County Urban Renewal and Community Development agency will hold a public hearing at 7:00 p.m., May 4, 1981, in the Wheelwright Cafeteria for the purpose of reviewing community development performance, including performance of contractors and grantees, and reviewing program progress, on Floyd County/Wheelwright CDBG projects. Citizens will be given the opportunity to assess projects and activities to determine if local objectives are achieved. The Community Development Agency will supply written responses to written citizen concerns. Written comments regarding community development performance will be included in the annual Performance Report. 4/22/81.

All citizens are urged to attend!  
ANNA JEAN TACKETT  
Executive Director  
Floyd County Urban Renewal and Community Development Agency

4-22-81

#### FOR SALE

Restaurant Equipment,  
Six Months Old—\$5,500

Ice maker, large chest type cooler, food steamer, salad bar, meat slicer, microwave oven, soft drink dispenser, small refrigerator, desk and chair, dishes and cups, pots and pans, bread basket, ash trays, tablecloths, light fixtures. Shown by appointment only.

Phone  
886-3904 or 789-3904

4-22-81

To Wed April 28



Mr. and Mrs. McDouglas Whicker, of Martin, announce the engagement and forthcoming marriage of their daughter, Anna, to Barry Risner, son of Mr. Mack Risner, of Martin, and the late Virginia Risner.

Miss Wicker, a 1980 graduate of Allen Central High School, is a student of cosmetology at Mayo State Vocational School. Mr. Risner is a 1976 graduate of Prestonsburg High School and is currently employed at Kroger's.

The marriage will be solemnized April 25, at 2 p.m. at the Martin Church of Christ. The gracious custom of open church will be observed.

PAYING TOO MUCH FOR AUTO INSURANCE?

CALL:  
**DENZIL ALLEN**  
**886-6663**

MONTHLY PAYMENT PLAN AVAILABLE



4-1-U

## OLD-FASHIONED GOSPEL SING

AT  
**TOWN BRANCH CHURCH**  
**SAT., APR. 25 AT 7 P.M.**

ALL SINGING GROUPS & THE PUBLIC ARE INVITED.  
PLEASE COME AND MAKE YOURSELF AT HOME • TED NELSON, SR., PASTOR

## Cable T.V. Signal Thieves Put On Notice

FLANERY & DINGUS announces today the beginning of a concentrated effort to locate and prosecute to the full extent of the law, all cable T.V. signal thieves in their local cable systems.

Ron Beaver, local manager for the firm, said they are now in possession of the new State of the Art Electronic Detection gear that will enable them to quickly pinpoint all unlawful hookups on the cable system once they begin the procedure the first of May.

Mr. Beaver said the firm decided to conduct the search when it became evident that there were hundreds of these illegal hookups within the system.

He said that in many cases illegal hookups create electronic problems within the system that affect the signal quality to paying subscribers and he is determined to provide the best service possible to his paying subscribers by eliminating the illegals.

He also said, since the firm's main interest and business is providing cable T.V. signals to paying customers, and not the prosecution of those persons involved in an illegal hookup, that to all persons who call their office at 886-2291 before the search begins, to request a legal hookup to the cable service, no questions will be asked and no embarrassing comments will be made by his personnel.

Mr. Beaver urges those of you who are hooked up illegally to call! If not, be prepared to face the embarrassing and, very probably, costly consequences! The decision is yours.

## FLANERY & DINGUS CABLE T.V.

P.O. Box 310 Prestonsburg, Ky.

4-22-81



# Tiny Miss Floyd County Pageant Contestants



Mashawna Renee Aiken Jennifer Lynn Bow Shanea Jeanette Bush Rachael Leigh Childers Tamyra Rebecca Conn Lana Kay Hall



Sherry Lynn Holbrook Florria Renee Johnson Heather Dawn Kimberley Kimberly Dawn King Anita Kaye Marcum Candina Renee Mullins



Bridgett Nelson Nikki Lynn Ratliff Tina Yvette Tackett Cristi Leigh Thompson Melissa Diane Turner

One of these contestants will be crowned Tiny Miss Floyd County for 1981 on Saturday, May 2, at the Betsy Layne High School gymnasium. The pageant, which is sponsored annually by the Allen Woman's Club, will begin at 7 p.m.

There will be three age categories, Tiny Miss, ages 5 to 7; Little Miss, ages 8 to 10, and Pre-teen Miss, ages 11 to 13.

Pictured are the contestants in the Tiny Miss category. Those who will participate in the Little Miss and Pre-Teen groups will appear in next week's edition of The Times.

Tiny Miss contestants are Mashawna Renee Aiken, 7, daughter of Mr. and Mrs. Paul E. Aiken, of Prestonsburg, sponsored by her grandmother, Mrs. Mary Jane Blackburn; Jennifer Lynn Bow, 5, daughter of Freddie and Jeanie Bow, of Garrett, sponsored by the Garrett Restaurant, owner Billie

Martin; Shanea Jeanette Bush, 6, daughter of Mrs. Barbie C. Bow, of Betsy Layne, sponsored by Mr. and Mrs. Tom Bow; Rachael Leigh Childers, 6, daughter of Tony and Judy Childers, of Allen, sponsored by the Potter Clinic; Tamyra Rebecca Conn, 5, daughter of Mr. and Mrs. Tim Conn, of Dana, sponsored by her parents; Lana Kay Hall, 5, daughter of Danny and Katie Hall, of Emma, sponsored by Central Supply Company of Virginia; Sherry Lynn Holbrook, 7, daughter of Willie Jr., and Sharon Holbrook, of Prestonsburg, sponsored by Holbrook Garage; Florria Renee Johnson, 6, daughter of David and Virginia Johnson, of Betsy Layne, sponsored by Sheer Power Barber Shop, of Mullins; Heather Dawn Kimberley, 5, daughter of Arlene and Donald Kimberley, of Martin, sponsored by Reid's Pharmacy, of Martin; Kimberly Dawn King, 6, daughter of Richard and Rita King, of Stanville, sponsored by Scalf Engineering; Anita Kaye

Marcum, 5, daughter of Mr. and Mrs. Everett Marcum, Jr., of Allen, sponsored by Nelson Insurance, Imes Service, Glenna Marcum, and Haircuts by Holly; Candina Renee Mullins, 7, daughter of Tim and Freda Mullins, of McDowell, sponsored by McDowell Jaycettes; Bridgett Nelson, 7, daughter of Donnie and Charlene Nelson, of Banner, sponsored by Jerry Lafferty, Jr.; Nikki Lynn Ratliff, 6, daughter of Mr. and Mrs. Kenneth W. Ratliff, of Estill, sponsored by The Troublesome Creek Times; Tina Yvette Tackett, 7, daughter of Namon and Irene Tackett, of Craynon, sponsored by her grandparents, Marvin and Edna Hall, and Phyllis Tackett; Cristi Leigh Thompson, 5, daughter of Mr. and Mrs. Burbon Thompson, of Martin, sponsored by Lafferty's Midway Motors; Melissa Diane Turner, 5, daughter of Mr. and Mrs. Johnny Ray Turner, of Drift, sponsored by the First Guaranty Bank.

*There's no place like your home!*<sup>TM</sup>

**ACTION PROPERTIES CORP.**  
 Bill Gibson, Broker  
 Emma Lou Martin, Broker-Sales Counselor  
 874-2955  
**886-3804 - 886-8550**

*The Gallery*  
 OF HOMES

An International Network of Independent Real Estate Brokers<sup>TM</sup>  
 ©Gallery of Homes, Inc. — 1981 3-18-1f.

## ELECT

**JERRY LAFFERTY, Jr.**  
 DEMOCRATIC CANDIDATE FOR  
**FLOYD COUNTY  
 JUDGE-EXECUTIVE**  
 NO. 1 ON THE BALLOT  
 IN THE MAY 26 PRIMARY

*"A MAN WHO KNOWS THE NEEDS OF THE PEOPLE, AND WILL GET THE JOB DONE."*

(Political advertisement paid for by the Committee for Jerry Lafferty, Jr., for County Judge Executive, Jerry Bryan Lafferty, treasurer.)

love doesn't cost a dime

and this beautiful 8x10 color portrait is yours absolutely **FREE!**

BABIES, CHILDREN, ADULTS, plus family groups.  
 • Choose from different backgrounds and custom poses. Limit: One per subject, one per family. • Additional portraits available in all sizes at reasonable prices. • Persons under 18 must be accompanied by parent or guardian. • Finished portraits delivered at store.

**MALONEY'S**  
 THURS, FRI, SAT  
 APRIL 23, 24, 25

Photo Hours: 10-1, 2-5, 6-8 Sat. 10-1, 2-4:30

### Magoffin and Pike Programs Assured

Kentucky is one of 30 states receiving federal support to operate Youth Conservation Corps programs this summer. Human Resources Secretary Grady Stumbo announced last week.

Gov. John Y. Brown Jr.'s office was notified earlier this month that Kentucky's program was one of 30 nationwide to be funded. Last year, Youth Conservation Corps operated in 57 states and U. S. territories. The number of state grants has been reduced this year in accordance with President Reagan's proposal to phase out this program, a spokesman for the governor's office said.

The Youth Conservation Corps is a national work-learning program for young men and women 15 through 18 years of age. Funds for the project are allocated by Congress and are administered by the U. S. Departments of Agriculture and the Interior. Matching funds from local agencies sponsor each summer corps project.

Kentucky's Human Resources Department will receive \$200,000 from the federal government to support the program here this summer, Stumbo said. The money will provide about 280 Kentucky youths with work-learning jobs in 24 communities.

"This will be the eighth summer young Kentuckians have had the chance to learn about the state's natural resources through Youth Conservation Corps jobs," Stumbo said. "Conservation Corps workers will be paid federal minimum wages for their labors." They will spend six hours daily in beautification and environmental conservation work on public-owned properties and two hours learning about environmental conservation.

The goals of the Youth Conservation Corps projects are to accomplish necessary conservation work on public properties, provide eligible youth with gainful employment and develop environmental awareness.

Proposed state Youth Conservation Corps projects are to be located in these Kentucky counties this summer: Boone, Bracken, Campbell, Christian, Hopkins, Daviess, Edmonson, Graves, Grayson, Hart, Lincoln, Livingston, Logan, Magoffin, Marion, Mason, McCreary, Ohio, Pike, Robertson, Rowan and Warren.

**Administrator's Sale**  
 A 75,000 b.t.u. gas heater, a refrigerator, large fan and odd tables are offered for sale as part of an estate settlement.  
 PEARL RAY, Admx.  
 Beaver, Ky.  
 4-15-31-pd.

**Reading Assn. Meets**  
 The newly formed branch of the International Reading Association will hold its first meeting in the Pike County School Administration Offices Thursday, May 7 at 7 p.m.

## DEW IT RIGHT!

### WITH PIONEER

**KP-4500**  
 IN-DASH AM/FM STEREO CASSETTE DECK  
**\$139<sup>95</sup>**

Automatic Tape Slack Canceller to prevent tape jamming. Auto reverse. Locking fast forward and rewind. Loudness control. Stereo/mono switch. Automatic muting on FM stereo for interference-free tuning. LED stereo indicator. Volume, tone and balance controls. Will activate any fully automatic power antenna. Max power: 10 watts (5 per channel).

**TS-87 A 3 1/2" dash mount full-range driver.**  
 2.4 oz. ceramic magnet and a wide frequency response. Maximum input 20 watts.

**\$22<sup>95</sup>**  
 PAIR

**TOTAL SYSTEM \$159<sup>95</sup>**

**B&W TV AND APPLIANCES & Sound Gallery**  
 886-9682 • N. Lake Dr., Prestonsburg





# VOTE FOR THE MAN QUALIFIED TO RUN THIS EQUIPMENT!

★ 15 YEARS' EXPERIENCE OPERATING HEAVY EQUIPMENT ★ EXPERIENCED IN ROAD & BRIDGE BUILDING

## HURSHEL OWENS

DEMOCRATIC  
CANDIDATE  
FOR

## MAGISTRATE, DIST. 1

## LARRY D. GOBLE

DEMOCRAT FOR  
CONSTABLE, DIST. 1

No. 1 On The Ballot

**"Let's Put The  
Drunks In Jail,  
Not In Office."**



Are you tired of being forced off the road by "speeding lawless drunks" whose only concern is how fast they can go? Are you tired of "gathering beer cans" from your lawn come Sunday morning? If you say yes—then consider this: I am a trained law officer, having served under both Sheriff Joe W. Lewis, and Sheriff Doug Lewis.

To those people outside the protection of the Prestonsburg Police Dept. I pledge to be at your beck and call 24 hours a day, 7 days a week. As a law officer I seek to control the whiskey industry—not promote it.

(Pol. Adv. Pd. for by Candidate, 11-pd.)

### Our Fragile Earth

By DR. JERRY HOWELL  
Department of Biological  
and Environmental Sciences  
Morehead State University

The National Wildlife Federation has just released, in the February-March issue of "National Wildlife," their 1981 Environmental Quality Index, a summary statement subjectively reporting how certain categories of environmental concern fared in 1980. They measured the general condition of seven environmental categories, designed to describe the quality of life in America. Between categories, forests were in the best position, respectively followed by soil, living space, wildlife, minerals, air, and water. Comparing 1979 with 1980, wildlife, water, living space, and soil were judged in worse shape in 1980, while minerals, air and forests fared as well as in 1979. This article examines the wildlife category; the next few articles report on the status of the other indicators.

The status of wildlife was steadily declining until 1979, when this quality-of-life indicator enjoyed its best year in a decade. There was a net loss of habitat that year, but waterfowl populations increased, wetland destruction decreased, and bald eagles and peregrine falcons continued their remarkable comebacks. In 1980, though, the long downward slide resumed, primarily because of habitat loss.

The U. S. Environmental Protection Agency estimates that about two million acres will disappear annually between now and 2000. This trend indicates no break with past tradition: we now have only one-half of the 200,000 square miles of wetlands that once existed in the lower 48 states and we've lost 20 million of the 25 million acres of hardwood bottoms along the lower Mississippi River. In addition, there is growing resistance to "bureaucratic regulations" aimed at slowing the habitat drain.

There were confrontations all across the U. S. last year between energy and water development projects and wildlife. In Chesapeake Bay, a proposed oil refinery threatens the fishery there; in the west, water projects are directly threatening some species, such as grizzly bears, the Colorado River squawfish and the whooping crane.

However, there were some habitat victories in 1980. North Dakota lost ground in its fight against federal wetland protection; three new waterfowl refuges were created in the south; and Congress passed a bill authorizing up to \$5 million annually to help states fund nongame and other wildlife conservation plans (Kentucky now has a matching tax refund plan, whereby citizens can donate part of their refunds for this purpose).

Other pluses for wildlife included the imposition of tighter restrictions on the harvesting of certain species of whales and a nationwide crackdown on endangered species smuggling. A definite minus: the country's worsening economic condition prompted Congress to slash the U. S. Fish and Wildlife Services' special fund for acquiring wetlands from a proposed \$31 million to \$18 million. Next: minerals.

The Environmental Quality Index (EQI) for 1980 was published in the February-March, 1981 issue of "National Wildlife," a periodical from the National Wildlife Federation. EQI is a subjective estimation of the quality of American life, based on seven different environmental categories: wildlife, minerals, air, water, forests, living space, and soil. The status of our soil in 1980 will be examined next week; living space is summarized in this installment. The other categories have been covered previously.

Living space, for both humans and wildlife, was under assault last year, primarily because of the "sagebrush rebellion." This movement, according to EQI, is a revolt against land use controls on about 400 million acres of

public western lands; in some ways, it's symptomatic of nationwide discontent with government regulations.

The rebellion began when the federal government began enforcing environmental laws passed in the 1970's, especially those aimed at more balanced management of public land. Special interest groups in several states want federal land transferred to state ownership and control.

Conservationists are alarmed because they feel the states will find the costs of properly administering the land unbearable. Federal-state cooperation has been cited as an alternative to full state control.

Other problems with the quality and quantity of U. S. living space also continued in 1980. The National Park Service reported that already overburdened parks were deteriorating from overcrowding and pollution. In addition, some wasteful water projects destroyed some pristine areas.

Two major living space bills were passed in 1980: the Alaska lands bill and a Coastal Zone Management Improvement Act. The former bill reserved over 100 million acres of Alaska as public land, but left much open space for timber, oil and mineral exploration. The latter act budgeted \$71 million in incentives for states to protect coastlines.

The kind of federal-state cooperation exhibited in this act is exactly the kind of environmental management needed for the 1980's, according to EQI. Next: soil.

Nearly 12 million more women were in the labor force in 1979 than in 1970, according to a U. S. Department of labor publication, "Perspectives on Working Women: A Databook." These women accounted for about 60 percent of the gain in the labor force.

## NORMES THORNSBERRY

CONSTABLE, DIST. 2

DEMOCRATIC PRIMARY  
Four years' experience as Wayland police.  
Your vote and support will be appreciated.

(Pol. adv. pd. by the candidate, 4-8-61-pd.)

Vote For

## WADE OUSLEY

MAGISTRATE  
DISTRICT NO. 2

YOUR VOTE WILL BE APPRECIATED.

(Pol. adv. paid by candidate

2-25-13-pd.)

Re-Elect

## BOB HACKWORTH

CONSTABLE, DIST. 2

NO. 3 ON THE BALLOT.

Your Vote and Support Will Be Appreciated.

(Pol. Adv. Paid by Candidate, 4-23-31-pd.)

## BURNIS MARTIN

for  
COUNTY ATTORNEY

My opponent now has a record

(Pol. Adv. Pd. by the Candidate, 11.)

## VOTE

## EARL ROBINSON

FOR  
MAGISTRATE, DIST. 1

I am Earl Robinson, Democrat candidate for Magistrate. I was born and raised on Spurlock Fork of Middle Creek and I know what it is like to have to wade mud and water to get to your homes. If I am elected your Magistrate, I will see that your roads are kept up at all times. If I can't get the work done I will let the public know the reason why. Give a man a job who needs a job and will work for you. Vote for and support Earl Robinson for Magistrate, District 1.

(Pol. Adv. Pd. for by Candidate, 11-pd.)



### TO MY SANITATION CUSTOMERS:



I hope you understand that it is not my fault that the garbage dump is closed down. It is the county's responsibility to see that the dumps are kept open to furnish a place for the people to dump their garbage. I am sorry that I am behind on picking up some of my routes. I have found a place to dump now, but the people with the environmental agency are trying to close it down, because it is not a legal landfill. Floyd county has not had a legal landfill. So what is the difference? I will be back on schedule this week. So please hold on for a day or two. This is one more election scheme of the ones in office to discredit the two candidates trying to be elected. All that had to be done to keep the Mud Creek garbage dump open was for the county to send a dozer up there and keep it cleaned up. They refused. The City of Prestonsburg has to send its trucks to Johnson County to Castle's privately-owned land, which costs the taxpayers and the city \$40 per load plus fuel and labor at 60 miles a load there and back, three loads a day, Monday through Friday and one load on Saturday. This would cost the city about \$2000 a week. Also the lives of the drivers and helpers are in danger, crossing two big hills in bad condition. When the dumps are closed, no one informs us of what is going on. We need people in office who will pull for the people, not go against them. If elected, I will work with county and city officers at all times to keep the city and county going forward.

## VOTE FOR AND ELECT

## PAUL SLONE

DEMOCRAT CANDIDATE FOR  
MAGISTRATE, DISTRICT 1

NO. 2 ON THE BALLOT

(Pol. adv. pd. for by Committee to Elect Paul Slone, Marie Lafferty, Treas., 11)

### Re-Elect

## LAWRENCE HALE

JAILER  
of Floyd County

Your Continued Support Appreciated  
4-22-51-pd. Pol. adv. pd. by the candidate.)

### JUNIOR "RED" MARTIN

of Estill, Candidate for  
MAGISTRATE, Dist. 2

(Pol. Adv. Paid by Candidate, 4-8-71-pd.)

### Merle M. May

of Martin, Ky.  
Democratic Candidate for  
County Surveyor

(Pol. Adv. Pd. for by Candidate, 4-1-41.)

## —ELECT—

## JACK "RED" STEVENS

YOUR NEXT  
MAGISTRATE, DISTRICT 2

A person who will propose and support:

1. Healthful sanitary garbage disposal.
  2. Volunteer fire departments.
  3. Ambulance services.
  4. Good roads.
  5. Honest and responsible fiscal policy.
- for all Floyd County.

(Pol. Adv. Pd. for by Candidate, 4-22-31-pd.)



# RE-ELECT CARTER CORONER

I wish to take this opportunity to thank the many persons who are helping me in my campaign for re-election as Coroner. Without your help and support, I would be as a minister in the pulpit with no congregation to hear the message.

Many of you, my friends, have given me much encouragement, and have assured me of an overwhelming victory in my race for Coroner. I appreciate your coming to see me at my office, and I am grateful for your calling me by telephone, inquiring if there is anything I would like for you to do. The answer is —yes— I would appreciate your continued support now and until the polls close.

I am appealing to you to consider this ad as a personal visit by me, and I'm asking my friends to talk to their friends and ask them to support and vote for me for Coroner.

**JAMES J. CARTER**



(Pol. Adv. Paid by Candidate, It.)

## Opinion Cramps Judges' Power

The state Court of Appeals ruled last Friday that county fiscal courts must approve all appointments to county boards and commissions made by the county judge-executive.

The appellate court also held that such approval power cannot be held until it is designated in the county administrative code or county charter.

The ruling came in a dispute between Republican Jefferson County Judge-Executive Mitch McConnell and the Democratic-controlled Jefferson county fiscal court.

The dispute arose after McConnell asked for the resignation of the members of various Jefferson County boards and commissions appointed by his predecessor, Democrat Todd Hollenbach, after he took office on Jan. 2, 1978.

McConnell appointed 26 new members to the boards and commissions and did not submit any of them to fiscal court for approval. Three fiscal court commissioners at the time, Sylvia Watson, Earl Hartlage and Charles Horton, then filed suit seeking a declaration of rights.

The 1976 special session of the state Legislature, in passing legislation to implement the new Judicial Article, specifically said that all appointments of the county judge-executive must be approved by fiscal court.

But McConnell contended that the law applied only to boards and commissions created after the article became effective, the same day he took office.

He pointed to several laws and ordinances adopted before 1976 that gave the Jefferson county judge sole authority to appoint all members of several of the county's boards and commissions.

McConnell said that, because they remained on the books, the Legislature did not intend for the law to be all-encompassing.

Jefferson Circuit Judge Laurence Higgins ruled that the old laws had been superseded by the 1976 law, and the Court of Appeals upheld him.

The appellate court remanded the case to Higgins for further rulings on the commissioners' contention that McConnell's appointees should be removed from office.

In another ruling the Court of Appeals struck down as unconstitutional a state law that prohibited a person from filing for a specific amount of damages in a malpractice suit.

The court said the law was a clear unconstitutional invasion of the rule-making power of the courts and violated three sections of the Kentucky Constitution.



ONE OF THE MANY EASTER DECORATIONS which residents and visitors at Riverview Manor enjoyed during the recent holiday is shown above. Patients there received many visitors during the past weekend.

## Summer Youth Jobs Grant Made EKCEP

The Eastern Kentucky Concentrated Employment Program, Inc. (EKCEP), has been granted \$2,299,074 for operation of its 1981 Summer Youth Employment Program.

Funding is under Title IV of the Comprehensive Employment and Training Act and will be used to provide work experience to approximately 2,530 eligible persons, ages 14 through 21, in the area served by EKCEP.

The program will serve eligible high school students through Boards of Education and eligible high school graduates, college students and dropouts planning to return to school or enter vocational school through Community Action agencies.

EKCEP is the prime sponsor for U. S. Department of Labor Employment and Training Administration activity in 23 eastern Kentucky counties.

The complete application for the SYEP funds and a comparison of performance against the prior year's plan can be reviewed at EKCEP's central office, 625 Memorial Drive in Hazard, between 8 a.m. and 4:30 p.m., Monday through Friday.

Questions and comments may be addressed to Virgil Osborne, Executive Director, EKCEP, P. O. Box 1035 Hazard, KY, 41701, or by calling (606) 436-5751.

## PC Appeal At Halfway Mark

At the halfway mark, \$23,981 has been pledged to the Pikeville College phonathon. The combined radio and phonathon goal for this year is \$65,000. The figures include \$4,960 from friends of the college, but do not show the amount by those who are undecided about the gifts they will give. Last year it was the undecided pledges, when revealed, that put the campaign over \$61,000 by July 1st.

## Music Scholarships Available At PC

Music scholarships are still available for students interested in majoring in music at Pikeville College. These scholarships range from partial to full tuition. Dr. Diana Duffin, chairman of college music department, encourages students to apply now.

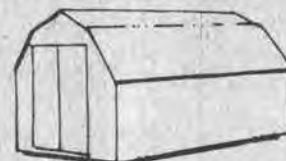
## FLOYD COUNTY DEMOCRATIC COMMITTEE MEETS APRIL 14

The Floyd County Democratic Executive Committee held its fourth regularly scheduled meeting Tuesday night, April 14.

Present at the meeting were the following members: Dr. Larry Leslie, chairman; Anthony Ray Castle, Morris Isaac, Betty Caudill, Delores Dingus, Harliss Hall, Paul Hoffman, Charles D. Dingus and Earl D. Ousley. Five members were absent.

Anyone who has any business to bring before the committee may contact one of the above-mentioned members. The next scheduled meeting is June 9.

## PORTABLE BUILDING



RESIDENTIAL • BUSINESS  
JOBSITE STORAGE

## ECONOMY BUILDINGS

8x8—\$395  
8x10—\$495  
8x12—\$595

## H&K ENTERPRISES

OLD 23, MOUTH OF CALF CREEK  
EMMA, KY. • 874-2861

MANY OTHER SIZES

## DELUXE BUILDINGS

8x8—495  
8x10—\$650  
8x12—\$750

## Canon AF35M SURE SHOT

It's hard to get a bad picture with the Canon Sure Shot!



## GOODBYE, FRUSTRATION HELLO, SURE SHOT!

The new Canon Sure Shot is the amazing little camera that does everything for you. It's got auto-focus, auto-exposure, auto-winding—even motorized rewind! Plus a built-in, pop-up flash! You can't miss—that's why we call it the Sure Shot!

- Auto-Focus—your subject is always sharp and clear!
- Auto-Exposure—Cloudy or bright, it adjusts for the light!
- Auto-Winding—A motor advances the film after each shot so you're always ready to shoot again!
- Built-in, Pop-Up Flash—for automatic shooting indoors, too!
- Motorized Rewind—makes unloading push-button simple!

## KORNER DRUG

PRESTONSBURG  
886-2690

# FOR SALE RATLIFF & LENOX REAL ESTATE

**SOLD**  
Betsy Layne—Country home on 4 acres. Three bedrooms, remodeled kitchen, partial basement, fireplace. Gas forced-air furnace, outbuildings and a gardener lived here, established lawn, shrubs, fruit trees and berry bushes; pies are on the vine. Owner is Florida bound.

Acreage at West Van Lear. Could be four or five home sites. Water available.

Rarely available—wooded, secluded building lots with acreage; also lots without acreage. May Branch, Prestonsburg location.

Elegant two-story on one-half acre level lot. There are four upstairs bedrooms for quiet and privacy. Entry foyer is papered and tiled, living room, separate dining room, equipped kitchen, innercom with record player, family room with beamed ceiling and wood burning fireplace, patio, double garage with electric opener. Gas heat, central air. In Prestonsburg.

Remodeled older home on a deep, level lot. New forced air furnace, extra insulation, textured ceilings, carpeting, newly painted. Three bedroom, one bath home with small basement. Fireplace can be used to reduce heating bills.

Two-story brick with dormers, full basement, located on Parkway. Living room with wood-burning fireplace, eat-in-kitchen with custom made oak cabinets, porch-plant room with slate floor. Master bedroom, study, children's bedroom or playroom on first floor. Two bedrooms, full bath and storage on second floor.

Three-bedroom brick ranch with carport; separate, self-contained efficiency apartment on landscaped grounds. Chain link fence around entire area. Family room with sliders to covered patio, eat-in-kitchen, living room, dining room, 2 baths, home is in extremely good condition. Immediate occupancy. Abbott Creek location.

For lease—Three fourths acre just off new 80 at Martin.

Remodeled mobile with new addition on 25 acres at Kite. Four bedrooms, part paneled, part drywall, gas, drilled well. Room for a garden, some timber.

Two-bedroom home in Lancer on riverbank lot. Nice carpeting, kitchen with stove, refrigerator and dishwasher to stay, good storage. Large master bedroom, gas heat. Also leaving washer, dryer and window air-conditioner.

Small farm on Lick Branch. Older three bedroom home with carport, kitchen with nice cabinets and eat-in-area, large living room. Gas forced air heat, nice carpeting, also possible building lots. Barn, grazing area. Privacy plus.

Brick Bi-Level home on 3+ acres. Upstairs has huge kitchen, three bedrooms, bath, utility room and large living room, panelling and carpeting. Downstairs has family room, 2 bedrooms, new carpeting, bath and two-car garage, gas heat, central air. Possible three building lots on new route 80.

Two bedroom, 1 bath frame home in Martin. Downtown location. Hardwood floors, paneled walls, new ceilings. Gas heat. Affordable price.

Two story home in Martin on nice big lot—room for a garden. Living room with fireplace, dining room, den, eat in kitchen, utility room, three bedrooms, 2 1/2 baths. Partial basement. Forced air furnace, concrete block double garage, downtown location. Great family home.

Ideal home for young couple. Living room, dining area, nicely-equipped kitchen, three bedrooms, central heat and air, sliders to side patio—driveway, fenced rear yard. City water, gas heat, Prestonsburg location.

Brick home—three bedrooms, two baths, full basement. Equipped kitchen, nice carpeting. Deck with built-in seating, central heat and air. Two-car garage. Professionally landscaped, lot is 100' x 200'. Terrific space for the money.

Lots—Abbott Creek Road—two 100' x 200'. Will sell separately or together. Special price for both.

New home in the woods, just off Mt. Parkway near Clark Elementary School. Beautiful lot—extra large—home is spacious, nice floor plan with unfinished basement. Carpeting can be done to suit, central heat and air, city water. Let us show you a good buy in housing.

Building lots, adjoining, three in all, together or separately. 150' fronts—125' deep. Owner may sell to top of hill. Just off Abbott Creek Road.

Three-bedroom brick home on Abbott Creek, just three miles from Prestonsburg. Living room, dining room, kitchen, utility room, 1 1/2 baths. One-car enclosed garage. Storm windows and a nice lawn. Owners are transferred.

Brick home ready for occupancy on fast growing Abbott Creek, 2 mi. out. City water, central heat and air. Two-car garage, 2 ceramic tile baths, completely equipped kitchen. Nice lot.

We have good building lots in different areas of Floyd County and now is the very best time to build and finance with LOW INTEREST FLOYD COUNTY BOND MONEY. Call for locations and details.

High, dry building ground within walking distance to hospital. Could be two home sites or professional or business office. 192' front x 150' deep. City water available.

Two-story home at Persimmon Point just outside P'burg city limits. Entry foyer, living room with brick wall fireplace, dining room, kitchen with eat-in area, sliders to patio, snack bar, "loads" of cabinets, double self-cleaning oven, compactor, dishwasher, washer and dryer to stay. Four upstairs bedrooms, 2 1/2 baths, oversize two-car garage. Wood, thermopane, roll-out windows, chain link fenced yard. Custom built for present owners. Excellent area. REDUCED!

Bingham St., Lancer. On lot 50' x 125'. Room in rear for garden. 3 bdrms., 2 baths, l. rm., eat-in kit. with nice cabinets, d.w., dbl. stainless steel sink, range, two concrete drives, utility bldg. in rear. Nice lawn. Anderson windows. Total elec. \$59,900.00. Stays with house—curtains and drapes except m. bdrm.

Beautiful home with acreage, or home and lot without acreage. You must see and go thru this home to realize what is being offered. 5 b. rms., l. rm., f. rm., large rec. rm., kit., d. rm., 4 full baths, 2 double garages, work shop, cellar area for canning and other storage, 2 water heaters, 2 fireplaces with circulating fans. Wired with 400 amps. Fully carpeted, fully insulated. Plenty parking. Ideal for home or home and office. Just above Allen toward Martin. High and dry. Appt. only.

ACREAGE AND HOUSE  
On Old No. 80 1/2 mi. above Allen, on bank of Beaver, across from Stumbo Park. You can boat and fish to your heart's content. Some 5 acres+—with garden & fruit trees. Reduced to \$32,000.

## Village Estates in Exclusive May Branch

Brick and aluminum, large foyer, living room, dining room, kitchen, family room with wood-burning fireplace, 4 bedrooms, 3 baths. Two car, garage with storage, Anderson windows, Nutone sound system, heat pump. All city conveniences. Ready for you to choose your carpet. Lawns seeded. Lovely quiet area of prestige homes.

We will help you sell what you have to sell—and try to find what you want to buy. Appraisals and counseling. You may be selling too low and buying too high.

OFFICE PHONE: 886-6138

We Invite You To Call Us.

Office Hours: 9 a.m.-3:30 p.m. or By Appointment  
PHYLLIS RATLIFF LENOX, Broker and Office Manager  
Phone 886-8689 after 7 p.m.

WAYNE W. RATLIFF, JR., Salesman, Phone: Home 874-2720 after 6 p.m.  
JUDY A. WIREMAN, Sales Representative, 886-8153  
JOYCE LYNN BLACKBURN, Sales Representative, Day 1-478-9450  
ALTA JEAN GIBSON, Sales Representative, Phone 285-9523  
VIRGIL O. TURNER, Sales Representative, Phone 432-3367 after 4 p.m.  
GUS KALOS, Sales Representative, Phone 1-789-1707 after 6

**The family of Willie Hall, last know address Jersey City, New Jersey, please contact:**

Dolly Hall Kendrick  
6337 Selkirk St.  
Detroit, Mich. 48211

## Pharmacy Footnotes

by HAROLD COOLEY

One in every two hundred children is born with a heart defect, commonly a hole in the heart muscle. Fortunately, surgeons are able to correct most problems that are serious enough to weaken the heart and deprive the body of oxygen. However, they must first diagnose the children who actually need surgery, usually one in ten. Better screening methods have been developed with the use of X-rays and a harmless dye. In fact, some problems can be diagnosed during pre-natal examinations. Surgeons can generally find and correct serious problems quickly.

Here at COOLEY APOTHECARY, INC., we always have a registered pharmacist on duty. That means we are always ready to serve your prescription needs and answer any questions you might have on health or health related issues. We are here to serve all your pharmaceutical needs. Don't forget, your pharmacist is your physician's consultant. See us at 2 Town Center Building, Mon.-Fri. 9-5:30; Sat. 9-5. 886-8106. Enjoy your spring holiday, be it Easter or Passover.

**HANDY HINT:**  
Clean jewelry by soaking in a solution of vinegar and baking soda. Rinse and then rub shining clean with a soft cloth.







### Subscription Rates Per Year

In Floyd County, \$8.00  
 Elsewhere in Kentucky, \$10  
 Outside Kentucky, \$12.50

Please note expiration date opposite your name on wrapper or on your copy of The Times. Because of increased mailing costs, notices of subscription expiration are no longer mailed to subscribers.

### Approves Rate Increase For Martin Gas Co.

The state Public Service Commission has approved a natural gas rate increase for the Martin Gas Co. to offset a rise in the wholesale cost of gas.

One of the company's suppliers, Columbia Gas of Kentucky, is raising its price of gas to Martin by approximately \$4.60 annually.

Customers will now pay \$3.83 per 1,000 cubic feet of gas for the first 2,000 cu. ft. and \$4.63 per 1,000 cu. ft. for amounts over that. A minimum bill will be \$5.50.

The rates were effective April 6.

## New Knott Superintendent Faces Unpleasant Chores

Simeon Fields has been returned to the office of superintendent of Knott county schools, an office which he held for two years until his replacement by Melvin Wicker. He now replaces Wicker, who was fired April 7 by the Knott County Board of Education.

Fields had a stormy two years of it during his first term and his second tenure is expected to be almost as unpleasant but for a different reason. During his first two years he faced a hostile board; now, he faces the unpopular task of cutting expenses, dropping untenured teachers, a \$27,000-a-year assistant superintendent and other central office help—all in an effort to cope with an expected \$800,000 budget loss which includes a \$563,000 deficit said to have been left by Wicker, plus a state and federal funding loss.

Fields was chosen by the school board in a brief meeting after U. S. District Judge Green Wix Unthank had refused to grant an injunction which would have prevented Wicker's ouster. Unthank set Oct. 6 as the date of the trial of the civil rights suit filed by Wicker against the board, asking \$4.5 million damages.

Wicker was fired after the school board ruled that he was guilty of five of seven charges it directed at him, including "fiscal irresponsibility" that has resulted in a projected deficit of \$563,205.

The action followed a series of meetings after three school board members who supported Wicker were defeated in last November's election. The board voted 5-0 to fire him.

"They (the new school board members) ran more or less, as I understand it, on a platform of getting rid of Melvin," said Daniel Hall, Wicker's Attorney, who claimed the charges against Wicker were politically motivated.

Observers believed the board would appoint R. B. Singleton, principal of Knott County Central High School, to the post. Singleton, who had been principal at the high school since it opened in 1974, was fired by Wicker for insubordination last summer but was rehired by the new board last month.

At the special meeting to select a new superintendent board member Coy Combs did suggest that Singleton be hired. Singleton, who was attending the meeting as a spectator, declined the offer.

Singleton said he fought a lengthy legal battle in an attempt to regain his job. Fresh from his legal hassles, Singleton said the opportunity came at a bad time.

"If it had been at the end of the school year, or some other time, then I might have accepted it," Singleton said. "If at some other time the superintendent resigns and the job becomes open, I'll be glad to consider it."

In the meantime, Singleton expressed confidence in Fields. "I'm perfectly content to have Mr. Fields as superintendent," he said.

## CORONER CARTER DRAWS MEDICAL EXAMINER'S PRAISE



Coroner James J. Carter was praised by Dr. William Hamilton, State of Kentucky, Associate Medical Examiner for Central and Eastern Kentucky, in the Lexington Herald December 20, 1980, and reprinted in the Floyd County Times December 31, 1980. Dr. Hamilton is a Forensic Pathologist. "Murderers should avoid Floyd County because chances of getting caught are greater there." Dr. Hamilton also stated that only 50 to 55 coroners and/or their deputies took the voluntary training courses offered for coroners of Kentucky out of the 120 counties. Coroner Carter has attended all the training offered at the Bureau of Training, Department of Justice, on the campus of Eastern University at Richmond, Kentucky. Coroner Carter has also attended all the seminars in the State of Kentucky for coroners, and has attended all conventions for coroners in Kentucky, and has attended three national seminars in Ashville, North Carolina; Cincinnati, Ohio; and Louisville, Kentucky.

Background: Born and reared in Floyd County; elementary and high school at Prestonsburg, Kentucky. Two years pre-medical school at Eastern, Richmond, Kentucky; graduate of Cincinnati College of Mortuary Science; Three years in World War II (two of these overseas with the 188 General Hospital in the operating room). I passed my state board with honors, and have been a licensed embalmer and funeral director since 1946.

Vote for the best interest of yourself, your family, and your friends. You never know when you may need the services of a competent, experienced, capable, qualified, knowledgeable, and impartial coroner.

Support and Vote for  
**JAMES J. CARTER—CORONER**

Pol. Adv. Pd. For By Candidate, 11-pd.

Wicker was fired after the school board ruled that he was guilty of five of seven charges it directed at him, including "fiscal irresponsibility" that has resulted in a projected deficit of \$563,205.

The action followed a series of meetings after three school board members who supported Wicker were defeated in last November's election. The board voted 5-0 to fire him.

"They (the new school board members) ran more or less, as I understand it, on a platform of getting rid of Melvin," said Daniel Hall, Wicker's Attorney, who claimed the charges against Wicker were politically motivated.

Observers believed the board would

### Fish And Wildlife Holds Open House

The Department of Fish and Wildlife Resources will hold an open house April 24 between 12 noon and 6 p.m. at its new headquarters, the Arnold L. Mitchell Building, located at the Game Farm, five miles west of Frankfort on US highway 60.

A permanent exhibit of wildlife art by Kentucky artists is to be displayed in the 25,692-square foot building and will be ready for viewing at the open house. The brick building which overlooks one of two Game Farm lakes is named in honor of the Department's former commissioner, Arnold L. Mitchell.

**WHEELWRIGHT  
 HIGH SCHOOL CAFETERIA  
 CHICKEN AND DUMPLING  
 OR HAM DINNER  
 SAT., MAY 2, BEGINNING 11 A.M.  
 ALL PROCEEDS GO TO SOUTHEAST FLOYD CO. VOLUNTEER FIRE  
 DEPT., WEEKSBURY, KY.**

**P.D.'S Floor Covering  
 CARPET AND VINYL SALES  
 SPRING SALE UNTIL APRIL 15**

Open 9-5, Mon.-Fri.  
 9-4:30, Saturday  
 Main Street, Allen, Ky.

Owners  
**PALMER DEAN HOPSON  
 JANET OSBORNE HOPSON**

Phone 874-9897

**BEN FRANKLIN STORE**  
**50¢ OFF WITH THIS COUPON**

Presenting our new  
**REFLEXIONS**  
 Portrait Package  
**95¢/\$12.95**  
 (Deposit) (Total Package Price)

20 Prints: 2-8x10's,  
 3-5x7's, 15 wallets

- No additional charge for groups
- Additional packages only \$12.00/ no deposit
- Poses our selection
- Beautiful backgrounds available
- Ask about our Decorator Portrait

Monday: 10 to 6  
 Tuesday: 10 to 5  
 Lunch: 1 to 2

Monday-Tuesday  
 Apr. 27-Apr. 28

**BEN FRANKLIN STORE**  
 Main St.  
 Wheelwright Jct., Ky. 41612

# END THE STRIKE NOW!

Union employees are on strike at Highlands Regional for a fair contract. We have proposed wages, benefits, and working conditions which would bring us up to other regional hospitals. The proposals we have made could be all paid for with a 7 percent budget increase in each of two years.

Highlands Regional has a turnover rate of 100 percent per year. This is because of the low wages and benefits compared to other regional hospitals, and because of the way we are treated.

Three years ago, the lowest paid workers made \$2.90 per hour. To have the same living standard as three years ago, these workers would have to make \$4.04 per hour. The Union has proposed \$4.25 per hour—21¢ higher than three years ago. We have proposed that LPNs and Technicians be paid equally to LPNs and Technicians at Pikeville.

The Hospital Administration claims its proposals are fair. If they really believed that, they would not have refused to settle this dispute with Impartial Arbitration. They wouldn't have refused to negotiate with the news media present.

With the Hospital Administrator being paid \$65,000 per year, and hundreds of thousands of dollars being spent on consultants, Assistant Administrators, and public relations "experts", the employees who do the work should be paid fairly and treated fairly.

There are negotiations scheduled for Monday. The Hospital Administration can get this strike settled right away by negotiating in good faith on Monday.

The Union has been, and remains, dedicated to resolving the strike in a fair and reasonable way as soon as possible.



**Bradley-Hobbs Vows Said Here On April 12**

Mr. and Mrs. Dan Rowe, of Prestonsburg, and Mr. and Mrs. James G. Hobbs, of Pikeville, announce the marriage of their children, Karen Lorraine Bradley and James E. Hobbs.

The ceremony was solemnized by Dr. Ted Nicholas in the sanctuary of the First United Methodist Church of Prestonsburg on April 12 at 11 o'clock in the morning, with the parents of the bride and groom as the only witnesses.

Mrs. Rowe served as her daughter's attendant, and Mr. Hobbs performed the same duty for son.

The newlyweds are residing in the Wells Addition, near Pikeville. They plan a honeymoon in May. Mr. Hobbs is employed at the R. H. Hobbs Company main office in Pikeville.

**HONORED WITH PARTY**

A group of residents of Highland Plaza honored Missy Belcher, who is entering the University of Kentucky Medical Center, in Lexington, for surgery Tuesday of this week, with an Easter party. She received many gifts. Refreshments were served to a large group who came to wish her well.

**VISIT MR. BINGHAM**

Dr. and Mrs. Palmer L. Hall, of Morehead, were here during the Easter weekend for a visit with her father, Clabe Bingham.

**HAS EASTER GUESTS**

Mrs. Helen Gable had as her Sunday afternoon guests Mrs. Priscilla Hager and daughter, Mrs. Rosalyn Burchett. Mrs. Gable, who was ill for several days, is showing improvement.



**OUTSTANDING TEACHER**—Dr. James Smiley, professor of information sciences at Morehead State University, has been named the Outstanding Business Teacher for 1980-81 by the Kentucky Business Education Association. Dr. Smiley, a graduate of Prestonsburg High School, holds a bachelor's and master's degree from MSU and a doctorate from Ohio State University. He is a son of Mrs. Otela Smiley, of Prestonsburg, and the late V. A. Smiley.

**VISITS GRANDMOTHER**

Miss Gale Davis, of Kensington, Md., is spending her high school spring vacation with her grandmother, Mrs. H. D. Hewlett, here and her aunt and uncle, Mr. and Mrs. Franklin Salisbury, of Martin.

*Social Events*

DOCIA B. WOODS, SOCIETY EDITOR

**BIRTH ANNOUNCEMENT**

Mr. and Mrs. William L. May announce the birth of a son February 19 at Highlands Regional Medical Center. He has been named Jon Thomas. The maternal grandparents are Mr. and Mrs. E. B. May, Jr., of Prestonsburg.

**HERE FOR EASTER**

Leffie Harmon, Jr., has been here for the Easter holidays visiting his parents, Mr. and Mrs. Leffie Harmon, on Bays Branch, and the Harmon family spent Easter Sunday at the Breaks of the Mountains. Mr. Harmon, Jr., returned Monday to Albany, N. Y., where he is employed.

**OUT-OF-TOWN GUESTS**

**AT BRADBURY-HESLIN WEDDING**

Among those from-out-of-town who attended the wedding of Miss Barbara Bradbury to Mr. Kevin Heslin at the First United Methodist Church, April 11, were the following:

Mr. and Mrs. Robert M. Duncan, Mr. and Mrs. James E. Ward, Mrs. Leo Marcum, Mr. and Mrs. Randy Moore, Hayse McCoy, Claudean Moore, Mr. and Mrs. Terry Fraley, Mr. and Mrs. Edsel Preece, Mrs. C. M. Haney, Mr. and Mrs. John S. Thacker, Chris Thacker, Mrs. Alice Kirk, Mr. and Mrs. Nelson Sumpter, Mr. and Mrs. Richard Preece, Mrs. Earlena Lafferty, Mrs. Teresa Mills, Mrs. Karen Williams, Mrs. Lorene Mills, Rev. and Mrs. Joe Czeiszperger and family, Mrs. Emma Perry, Mrs. Theima Webb, Mrs. Kimberly Allen, Miss Michelle Stepp, Mike Cassidy, Mr. and Mrs. John R. Stepp, Mrs. Roscoe Mullins, Mr. and Mrs. Gary Cox, Mr. and Mrs. Raymond Sumpter, Mrs. Donna J. Branham, Barb Hammond, all of Inez; Mr. and Mrs. Virgil Wallace, Sara Wallace, Becky Wallace, Gordon Bert, all of Louisa; Mrs. Oak Mullins, Mrs. Joe Tussey, of David; Mr. and Mrs. George Laven, of Allen; Mrs. Sophia Cahill, of Drift; Mr. and Mrs. Charles Cox, of Warfield; Mr. and Mrs. Willard Stanley, of Melvin; Mr. and Mrs. E. E. Webb, of West Van Lear; Mr. and Mrs. George Branham, Mr. and Mrs. Charles Snavely, Mr. and Mrs. John F. Ramey, all of Paintsville; Mrs. Gladys Zimmerman, of Ashland; Mrs. Billie Jean Osborne, of Betsy Layne; Curtis Wallen, Mr. and Mrs. Ronnie Wallen, of Stanville; Mr. and Mrs. Bernie Hudson, of Winchester; Mr. and Mrs. D. H. (Bus) Lee, of Logan, West Virginia; Mr. and Mrs. Bill Mullins, of Benton, Illinois; Mr. and Mrs. Ralph Banks, of Mt. Vernon, Illinois; John L. Bradbury, of Huntington Beach, California; Mrs. Betty Morse, of San Diego, California; Mr. and Mrs. Wallace Rife, of Huntington, West Virginia; Mr. and Mrs. Earl Brock, of Beckley, West Virginia; Mr. and Mrs. Dan Wallen, of Richmond, Virginia; Mr. and Mrs. J. S. Malesky, of Norton, Virginia; Mr. and Mrs. Joe Ryan, of Boston, Massachusetts; Mrs. Louise Jones, and Freddie Smith, of Lexington; Mrs. Marilyn Wilson, of Louisville; Mrs. Lisa Portwood, Dallas, Texas; Mr. and Mrs. Bob Borneman, Jr., Mr. and Mrs. Gary Mabry, Mike Strain, David Thornsberry, Kris Lundberg, Sue Sawyer, Carol Muckenfuss, all of Atlanta, Georgia; Pat McDaris, Martha Thorne, Terri Allison, Jim Sapp, Dan Lapwing, Bill Chick, Tony Brown, of Athens, Georgia, and Pam Braden, of Rome, Georgia.

**DINNER FOR NEWLYWEDS**

Following their wedding Saturday, April 11, Mr. and Mrs. Kevin P. Heslin were given a farewell dinner by the bride's parents, Mr. and Mrs. Raymond Bradbury.

Those participating in the wedding, family, friends and out-of-town guests made up the group of 75 who attended the dinner party at the Highland House in Paintsville.

**ATTEND PRE-EASTER EVENT**

A large crowd attended the pre-Easter breakfast given at Archer Park by Mrs. Patsy Evans and members of the Senior Citizens last Wednesday morning.

**INJURED IN FALL**

Delmas Saunders in recovering from a broken shoulder, received in a fall at his home several days ago. He was treated following the injury at St. Mary's Hospital, in Huntington.

**VISITOR HERE**

Mrs. Margaret Haywood is here for a visit with her son and daughter-in-law, Mr. and Mrs. Arthur Haywood.

**PRESENT MEMORIAL GIFT**

At the Easter morning service of the First United Methodist Church, Mr. and Mrs. Arnold Clark presented to the church candelabra in memory of Mrs. Clark's father, Charles Oppenheimer. Mr. Oppenheimer was a member of the Finance Committee that solicited the funds to build the present church. He was also Sunday School superintendent for 30 years. Eighteen of his descendants were present at the service.

The dedication was made by the pastor, Dr. Ted Nicholas, and Mr. Oppenheimer's great-great-grandchildren, Cindy Stephens and Joe A. Burchett, lighted the tapers.

**LEXINGTON VISITORS**

Mr. and Mrs. Rhomer Osborne, of Eastern, visited their daughter and son-in-law, Mr. and Mrs. Don Halbert, in Lexington, during the Easter holidays. While there they spent some time with another son, Cecil Osborne, who is a patient at the Veterans' Hospital.

**REVIVAL TO BEGIN**

Revival services will be held at the Irene Cole Baptist Church here from April 27 beginning at 7:30 p.m. each evening. The speaker will be the Rev. Curtis H. Warf, pastor of the First Baptist Church, Pikeville. The host pastor is the Rev. Dean L. Pack. The public is invited to attend these services.

**KIWANIANNES TO MEET**

Mrs. Carolyn Ford, president of the Prestonsburg Kiwanianes, announces that the regular monthly luncheon-meeting of this group will be held at May Lodge tomorrow (Thursday) at 12:30 p.m.

**FISHING IN TENNESSEE**

Mr. and Mrs. Stanton Osborne and son Michael, and Mr. and Mrs. Dave Hensley, all of Eastern, were fishing in Tennessee, during the holidays.

**ENTERTAIN WITH LUNCHEON**

Following services at the United Baptist Church last Sunday, Mr. and Mrs. Gale Music entertained with a buffet luncheon at their home on the Abbott road. Enjoying their hospitality were several members of that church, from a distance, and Mrs. Myrtle Allen, Mr. and Mrs. Leonard Grant, Mrs. Grace Conley, Mrs. Beatrice Collins, and Mrs. Phyllis Branham, all of Prestonsburg and vicinity, and Mr. and Mrs. Russell Laven, of Allen.

**Engagement Announced**



Mr. and Mrs. Rondal Edwin Hayes, of Hueysville, announce the engagement and forthcoming marriage of their daughter, Ronda Stachia, to Capt. Marvin Allen Knorr, Jr., United States Marine Corps, son of Mr. and Mrs. Marvin Knorr, Sr., of Skagway, Alaska.

Miss Hayes is a graduate of Garrett High School and Kentucky Christian College, Captain Knorr is a graduate of Skagway High School and the University of Alaska.

The wedding will take place July 25 at 7 p.m. at the Church of Christ, Hueysville. The gracious custom of open church will be observed.

**GO TO LEXINGTON**

Mr. and Mrs. Bernard Clark, of Betsy Layne, were in Lexington during Easter weekend.

**FISH AT CAVE RUN**

Bill, John and Ronnie Osborne, of Eastern, spent the holidays fishing at Cave Run.

**HERE FROM OHIO**

Mr. and Mrs. Mike Fridley, of Gahanna, Ohio, visited her mother, Mrs. H. D. Hewlett, during the Easter weekend. Mrs. Hewlett had as her dinner guests on Saturday Mr. and Mrs. Fridley, Mrs. Myrtle Davis, of Prestonsburg, Mr. and Mrs. Franklin Salisbury, of Martin, and Miss Dale Davis, of Kensington, Maryland.

**EASTER VISITORS**

Mr. and Mrs. Michael Osborne and daughters, Christopher and Anita, of Payne, Ohio, were here to spend the holidays with their parents, Mr. and Mrs. Edgar Osborne.

**PAY RESPECTS**

Mr. and Mrs. Bill Pettrey called at the Hall Funeral Home, in Martin Monday of last week, to offer condolences to the family of their relative, Elisha Moore, of Martin.

**DIAMOND CLUSTER SPECIAL**

**\$6900**

**CLYDE BURCHETT Jeweler**  
PHONE 886-2734 PRESTONSBURG

*"Let's Go To The Prom"*

**Prom Perfections**

A dynamic collection of prom gowns to make that special evening the most romantic one of your life. Sizes 5-14. **\$42<sup>95</sup>** and up

**Peggy's Fashions**  
4A Richmond Plaza, Prestonsburg

**his and hers**  
HIGHLANDS PLAZA, PRESTONSBURG

**Thanks You**

FOR MAKING OUR FIRST ANNIVERSARY SALE A BIG SUCCESS. WE APPRECIATE YOUR BUSINESS AND HOPE TO SERVE YOU BETTER IN THE NEXT 19 YEARS.

SEE OUR LINE OF NADINE FORMALS FOR THE PROMS. SUMMER MERCHANDISE ARRIVING WEEKLY.

ENJOY OUR FREE PARKING  
OPEN 10 TO 8, BUT NEVER ON SUNDAY

**HAPPY 5TH BIRTHDAY!**

**Francis DenimLand**

OPEN FRIDAY TILL 8 P.M. • PRESTONSBURG

TO CELEBRATE OUR 5TH BIRTHDAY, WE ARE GOING TO GIVE YOU A PRESENT. WE WILL GIVE YOU \$5 (\$1 FOR EACH YEAR) OFF EACH PAIR OF JEANS YOU BUY IN THE NEXT 10 DAYS. ALSO, THE FIRST 25 CUSTOMERS EACH DAY WILL RECEIVE A FREE "FRISBEE" WITH EACH PURCHASE. (OFFER GOOD FROM WED., APR. 22 THRU SAT., MAY 2)

HOME OF FIRST QUALITY LEVIS—H.I.S.—CALVIN KLEIN—SEDFIELD—J.G. HOOK—IZOD JEANS & TOPS FOR GUYS & GALS

Join Us For Our Big Birthday Party

**Annual CANVAS SALE**

Straw & Canvas Handbag  
Black, Toast, or White

**\$4<sup>50</sup>** Reg. 6.99

**\$7** Reg. 11.95  
Ladies 5-10, Med. or Wide  
Black, lt. blue, red, creme, green, or lilac.

**\$6<sup>50</sup>** Reg. 7.99  
Ladies 5-10  
Girls 8 1/2-3  
White/Lt. Blue  
White/Peach

**\$10** Reg. 12.95  
Boys 8 1/2-3  
Blue/Red  
Nylon

YOUR CHOICE  
2 pr. **\$1<sup>50</sup>** Reg. 99 pair

**\$11<sup>50</sup>** Reg. 14.95  
Mens 7 1/2-13  
B. BOYS 3 1/2-7  
White with Blue.

**SPORTS WORLD "All Court"**

**\$3** Reg. 4.99  
Boys 8 1/2-7 1/2  
White/Lt. Blue

**\$5<sup>50</sup>** Reg. 6.99  
SLIP-ON or OXFORD  
Mens 6 1/2-12. Black.

**Shoe Show**

STORE HOURS:  
Highland Plaza Prestonsburg Mon.-Sat. 10:00 a.m. to 9:00 p.m.  
Sunday 1 to 6 p.m.

**Black Seville**  
by After Six

The Black Seville is a shaped one button peak lapel coat. The lapels and coat are framed in black satin. The flap pockets are squared. Featuring a high center vent.

Co-ordinating Accessories:  
• Matching formal slacks with black satin stripe  
• Co-ordinating black vest  
• Black cummerbund  
• Black satin or black velvet bow tie  
(optional: Black Formal Shoes)

American Commodore Tuxedo

**B7 Casual Shop**  
115 W. Court St.  
Prestonsburg Ph. 886-2791

**FREE EAR PIERCING\***  
with purchase of earrings

A sterile, medically approved procedure performed by trained personnel  
Quick • Safe • Painless

**CLYDE BURCHETT Jeweler**  
Phone 886-2734 Prestonsburg



Wins Easter Prize



Nathan Ratcliff, of Morehead, four-year-old son of Ken and Sharon Ratcliff was the prize winner at the Easter egg hunt sponsored by the Martin Jayettes at the Allen Park, Saturday, April 11.

CLIFF NEWS

Mrs. Anne Conley, of Toledo, spent the weekend visiting with her mother, Mrs. Leonna Winkler, and friends in this area. Mr. and Mrs. Larry Beverly and sons, David, Dana, and Bryan, spent the Easter weekend with Mr. and Mrs. Clevis Beverly, of Stephens Branch Road.

P'burg, Somerset Tie In Fest Competition

Prestonsburg and Somerset Community Colleges wound up in a solid tie for most points amassed in all the competition featuring the 17th annual Mountain Dew Festival held here last week-end.

But Somerset had a certain edge. Its Vea Barnard won the coveted title of Festival Queen.

Seven colleges—Somerset, Alice Lloyd, Ashland, Southeast, Hazard, Maysville and host Prestonsburg—participated in the festival and its wide variety of competition ranging from the quiet studiousness of checkers and chess to the more physical basketball, tennis and running.

Results of the contests follow: ARCHERY, male—1st Somerset Community College (Eddie Alexander), 2nd Ashland Community College (Richard Maddix), 3rd Prestonsburg Community College (James Donta).

ARCHERY, female—2nd Alice Lloyd College (Vicki Thomas), 3rd Somerset Community College (Denise Miller).

ARM WRESTLING, male over 170 lbs.—1st Prestonsburg Community College (Wilfred Keeton), 2nd Somerset Community College (Gwin), 3rd Alice Lloyd College (Syck).

ARM WRESTLING, female over 135 lbs.—1st Somerset Community College (Burkett), 2nd Prestonsburg Community College (Helena Holbrook), 3rd Alice Lloyd College (Church).

ARM WRESTLING, female under 135 lbs.—1st Alice Lloyd College (Teresa Moore), 2nd Prestonsburg Community College (Awilda Pack), 3rd Somerset Community College (Robertson).

BACKGAMMON, male—1st Southeast Community College (Ray Mason), 2nd Alice Lloyd College (Rudean Reynolds), 3rd Prestonsburg Community College (Mansour Momenpour).

BACKGAMMON, female—1st Prestonsburg Community College (Susan Dunn), 2nd Somerset Community College (Marquita Cassidy), 3rd Alice Lloyd College (Rita Summers).

BADMINTON, male doubles—1st Prestonsburg Community College (James Donta and Greg Goble), 2nd Southeast Community College, 3rd Somerset Community College.

BADMINTON, female doubles—1st Somerset Community College (Linda McIntyre and Rebecca Burkett), 2nd Prestonsburg Community College (Meada Hall and Linda Lenox), 3rd Alice Lloyd College (Angie Lewis and Jenny Pack).

BASKETBALL SHOOTING, male—1st Ashland Community College (Eugene Coffey), 2nd Alice Lloyd College (John Mills), 3rd Prestonsburg Community College (John Salyers).

BASKETBALL SHOOTING, female—1st Ashland Community College (Rhonda Lewis), 2nd Somerset Community College (Linda McIntyre), 3rd Prestonsburg Community College (Toby Spradlin).

BOWLING, male—1st Somerset Community College, 2nd Alice Lloyd College, 3rd Ashland Community College.

BOWLING, female—1st Somerset Community College, 2nd Ashland Community College, 3rd Prestonsburg Community College.

CHECKERS—1st Alice Lloyd College (John Mills), 2nd Somerset Community College (Kent Dunn), 3rd Ashland Community College (Duane Porter).

CHESS—1st Prestonsburg Community College (Charles Hicks and Greg Preece), 2nd Alice Lloyd College (Lee Frazier and Kevin Patrick), 3rd Somerset Community College (Doug Bais and Raymond Hardwick).

GOLF—2nd Somerset Community College, 3rd Hazard Community College.

HORSESHOES, male doubles—1st Prestonsburg Community College (Jerry Wicker and Wesley Adams), 2nd Somerset Community College (Beckman), 3rd Alice Lloyd College.

HORSESHOES, female doubles—1st Prestonsburg Community College (Jean Mann and Helena Holbrook), 2nd Alice Lloyd College (Donna Snodgrass and Norice Scott), 3rd Somerset Community College (Jan Sutton and Becky Burkett).

MOUNTAIN DEW RUN, male—1st Alice Lloyd College (Jack Robinson), 2nd Alice Lloyd College (John Mills), 3rd Somerset Community College (John Hieranymus).

MOUNTAIN DEW RUN, female—1st Somerset Community College (Linda McIntyre), 2nd Maysville Community College (Sarah Tollnet), 3rd Somerset Community College (Jan Sutton).

POOL, male—1st Alice Lloyd College (Danny Morgan), 2nd Somerset Community College (Bob Haden), 3rd Hazard Community College (Joey Bingham).

POOL, female—1st Prestonsburg Community College (Gia Hall), 2nd Alice Lloyd College (Lillie Green), 3rd Ashland Community College (Garnet Ramey).

TABLE TENNIS, male singles—1st Prestonsburg Community College (Babak Fakharpour), 2nd Alice Lloyd College (Patton), 3rd Ashland Community College (Jones).

TABLE TENNIS, female singles—1st Alice Lloyd College (Mary Oliver), 2nd Prestonsburg Community College (Deedra Brown), 3rd Somerset Community College (Denise Miller).

TABLE TENNIS, male doubles—1st Prestonsburg Community College (Greg Goble and James Donta), 2nd Ashland Community College (Jones and Meade), 3rd Somerset Community College (Ebomah and Miller).

TABLE TENNIS, female doubles—1st Alice Lloyd College (Oliver and Stacy), 2nd Prestonsburg Community College (Deedra Brown and Jonda Blackburn), 3rd Somerset Community College (Miller and Robertson).

TALENT CONTEST—1st Somerset Community College (Raymond Harwich and David Williams), 2nd Prestonsburg Community College (Lick Creek Express, Bluegrass band), 3rd Prestonsburg Community College (Choristers).

TENNIS, male singles—1st Prestonsburg Community College (Mark McGuire), 2nd Somerset Community College (Greg Wallen), 3rd Hazard Community College (Glen Combs).

TENNIS, female singles—2nd Alice Lloyd College (Deidra Hylton), 3rd Somerset Community College (Denise Miller).

TENNIS, male doubles—1st Prestonsburg Community College (Mark McGuire and David Allen), 2nd Hazard Community College (Glen Combs and Jay Miller), 3rd Somerset Community College (Greg Wallen and Bob Faulkner).

TENNIS, female doubles—2nd Somerset Community College (Denise Miller and Brenda Benson), 3rd Alice Lloyd College (Deidra Hylton and Alison Jacobs).

TUG-OF-WAR, male—1st Somerset Community College, 2nd Ashland Community College, 3rd Prestonsburg Community College.

TUG-OF-WAR, female—1st Alice Lloyd College, 2nd Prestonsburg Community College, 3rd Ashland Community College.

VOLLEYBALL, male—1st Ashland Community College, 2nd Prestonsburg Community College, 3rd Alice Lloyd College.

VOLLEYBALL, female—1st Alice Lloyd College, 2nd Ashland Community College, 3rd Somerset Community College.

OVERALL TOTAL POINTS: Prestonsburg Community College, 390; Somerset Community College, 390; Alice Lloyd College, 330; Ashland Community College, 185; Southeast Community College, 50; Hazard Community College, 40; Maysville Community College, 10.



ALTHOUGH P.C.C.'s men's tug-o-war team didn't win top honors in this year's Mt. Dew competition, they braved mud, water and second degree rope burns to take third place.

Allen Women's Club Install Officers

The Allen Women's Club held their 10th Installation Dinner at the Allen Methodist Church. The program began with a welcome from President Mary Hinchman. A devotion was then given by Vice President Ferne Ankrom. A delicious buffet followed.

Mrs. Anna Hoffman of the Drift Woman's Club installed the new officers for the tenth year. The newly installed officers are as follows: President, Bonita Porter; Vice President, Mary Hinchman; Secretary, Diana Reed; Treasurer, Jo Ann Adams. The club then presented Mrs. Hoffman a tray engraved with "Allen Woman's Club 1971-1981" as a gift of appreciation.

Mrs. Hinchman presented a crystal bell to the charter and also current members, Bonita Porter, Pat DeRossett and Jo Ann Adams.

Mrs. Carolyn Branham was announced as the club woman of the year. A plaque honoring her was presented engraved with her name. Each year a new name is to be added. She received an engraved key ring from the club as a keepsake of this honor.

Members of the Drift Woman's Club present were Meredith Hoffman, Rhonda Meade, Nedra Slone, Sophia Cahill, Irene Reitz, Anna Hoffman, and Doreen Martin.

Special guests were Martha Adams, Mary Good, Elizabeth Barley, Sarah Laven, Rosemary Frasure, Mary Jo Waugh, and Jerry Martin.

Allen Woman's Club members present were Ferne Ankrom, Carolyn Branham, Mary Hinchman, Jo Ann Adams, Pat DeRossett, Bonita Porter, Carol Jo Collins, Diana Reed, Belle Conn, Lois Marshall, Nancy Marcum, Denise Queen, Pauline Webb, Anita Lafferty, Hollie Blanton.

A short business meeting followed with the new President, Bonita Porter, presiding. The various committees for the Little Miss Floyd County Pageant, which is to be held on May 2 at the Betty Layne High School Gym, reported on their progress.

Melvin Gas Firms Win Rate Increases

The state Public Service Commission has approved rate increase for two Melvin gas suppliers—the Elzie Neeley Gas Co. and the Phelps Gas Co.—that will raise the average residential customer's bill by \$9.22 a year.

The rate hike was necessary because of an increase in the wholesale cost of gas supplied to the companies by Columbia Gas of Kentucky.

The minimum monthly bill for Neeley will be \$12.04 and will pay for the first 3,000 cubic feet of gas. A rate of \$4.07 per 1,000 cu. ft. will be charged for all amounts over 3,000 cu. ft. Neeley has 90 residential customers.

The minimum monthly bill for Phelps will be \$6.31 and will pay for the first 1,000 cubic feet of gas. A rate of \$4.06 per 1,000 cu. ft. will be charged for the next 49,000 cu. ft. and a rate of \$3.91 per 1,000 cu. ft. will be charged for all amounts over 50,000 cu. ft. Phelps has 310 residential customers.

FAMILY REUNION HELD

A Gearheart family reunion was held at the home of Mr. and Mrs. B. J. Piotrowski (Gearheart), at Price, Easter Sunday. Those in attendance were Mr. and Mrs. Bert Gearheart, Hi Hat, Mr. and Mrs. Bennie Caudill and daughter, Jennifer, and son, Benjamin, of Drift, Mr. and Mrs. Donald Robinson and sons, Joseph and Stephen, of Martin, Mr. and Mrs. Vernon Sloan and daughters, Tara and Tiana, of Ligon, and out-of-town guests, retired Chrysler executive, Alexander C. Zamojski, and retired catering manager, Rodney Clark (Gearheart), of St. Clair Shores, Michigan.

NOT THE SAME

James Reynolds, of 104 Dixie, Goble-Roberts Addition, Prestonsburg, is not the James Reynolds who was listed as arrested for DUI in the April 15 issue of The Times.

MOVIES PRESTONSBURG DRIVE-IN THEATRE PRESTONSBURG, KENTUCKY. FRI., SAT., SUN., APRIL 24-25-26. Double-Barrel Shotgun Scary Show Specials! TWO HORROR HIT MOVIES. Christened in blood. Raised in sin. She's sweet sixteen, let the PARTY begin. RUBY. PIPER LAURIE. Frighthening in 'Carrie'! Now...terrifying as RUBY! BEYOND THE FOG. Plus, Bring Your Halloween Mask—UGLY MASK CONTEST!

HOMEMAKERS MEET

The Abbott Homemakers' Club met on Tuesday evening, April 14, at 7 o'clock, at the Church Annex building, with the president, Mrs. Sharon Sparr, presiding. The devotionals, based on Romans 5:5, were given by Mrs. Muriel Hill. The secretary-treasurer's reports were given by Mrs. Helen Neeley. Mrs. Frances Pitts, Floyd County Home Economist, presented the lesson on "Antiques and Collectibles," and showed a slide on how to display and arrange them in the home. Mrs. Pitts announced that the Cultural Arts Camp would be held July 27-28, at Rush, Ky., and added that a lesson on drying foods would be given during the all-day meeting at the home of Mr. and Mrs. Billy Merritt on July 30. Cauliflower and broccoli plants were furnished by Mrs. Pitts to those who wanted to purchase them. The hostesses, Mrs. Muriel Hill and Mrs. Sharon Neeley, served a desert course to Mesdames Cynthia Frasure, Helen Neeley, Sharon Sparr, Eukie Merritt, Grace Conley, Oma Spradlin, Janet Cotterill, and Frances Pitts. The next meeting will be on Tuesday evening, May 12, at 7 o'clock, with Mrs. Helen Neeley as hostess, and Mrs. Sharon Sparr as leader for the lesson on "Traveling in Kentucky." Mrs. Sparr will attend the meeting on this subject which will be held for program leaders at the Floyd County Library, April 30, at 10:30 a.m.

INVITATION TO BID

Sealed bids will be accepted on the following by the Floyd county Fiscal Court on or before May 1st, 1981 at the hour of 4:00 p.m. Bituminous Concrete (Hot Mix) surface for various roads in Floyd County. The hot mix shall be mixed, hauled, and placed by grader or spreader as directed. The hot mix shall meet the requirements of the Kentucky Department of Transportation's 1979 Specifications for Road and Bridge Construction, Section 401. The quantity of hot mix will be approximately 5,500 tons. The Bituminous Concrete (Hot Mix) surface will be paid for at the contract unit price per ton. These payments will be considered full compensation for cleaning surfaces, for furnishing, hauling, and placing all material and for all labor, equipment, tools, and incidentals necessary to complete the work. Sealed bids are to be filed in the County Judge/Executive's office in the Courthouse Annex on or before May 1, 1981 at the hour of 4:00 p.m. and bids will be opened May 2nd at 4:00 p.m. The Floyd County Fiscal Court reserves the right to reject any and all bids filed. C. OLLIE ROBINSON Clerk of Floyd County Fiscal Court 4-22-81.

Championship Wrestling Coming Here, Friday

International championship wrestling will be coming to the Prestonsburg High School gymnasium Friday, April 24, at 8:30 p.m. In the main event, a "grudge match," Randy "Mocho Man" Savage will tangle with the rough and tough Ronnie Garvin, known as "the One-Man Gang." Also on the card, Ric McCord will meet Ricky Starr; Bob Stadler will take on Dave Dixon, and in another match Danny Doyle will clash with Tennessee Stud. The event is sponsored by the Prestonsburg High School Athletic Department.

Women's Group To Sponsor Booth

Big Sandy NOW will co-sponsor an information booth with the newly formed Pike county NOW chapter April 23, 24, and 25 during the annual Hillbilly Days festivities. The booth will be located on Caroline Avenue and will feature literature, pennants, and buttons pertinent to women's issues. For more information contact: Barbara Caldwell, 886-1085.

ANY DOGS FOUND ON MY PROPERTY WILL BE DESTROYED. LUTHER HICKS Langley, Ky. It-pd.

STARMUSICLAND Located 2 miles south of Paintsville on U.S. 23 Presents... In Concert. Hank Williams, Jr. Appearing Fri. and Sat., April 24 and 25. Conway Twitty Appearing Friday, May 1. Call 789-5485 for reservations and ticket information. Office hours 10 a.m. - 8 p.m., Closed Sundays.

ALMAR ALLEN, KENTUCKY. FRIDAY, SATURDAY, SUNDAY, APRIL 24-25-26. ...it'll knock you out! Clint Eastwood Any Which Way You Can PG. PLUS CLINT EASTWOOD WILL TURN YOU 'EVERY WHICH WAY BUT LOOSE' PG. Distributed by WARNER BROS.

STRAND TWIN PRESTONSBURG, KY. • 606-886-2696. STRAND I WED.-THURS. "Star Wars" PG. Thursday, Buck Nite. All Seats \$1.00. Starts Friday, Apr. 24. "Back Roads" R with Sally Fields and Tommy Lee Jones. Running from the law and backing into love. Showtimes 7:30 and 9:40 Sunday Matinee Open 1:00, Start 1:30, Over 3:30 Prices \$1.50 and \$3.00 Phone 606-886-2696.







# A FAIR OFFER

If Highlands Regional Medical Center Is Such An Intolerable Place To Work As Union Officials Have Claimed . . . . .

Why have 159 employees worked at Highlands for more than three years?

Why were 83 employees recently honored for five or more years of service to the Medical Center, many for ten years or more?

Why were only 11 jobs, out of 460 open before the strike began?

Obviously, we're not so bad! Perhaps that's why union officials haven't explained that our offer to the union would give more than half of the strikers a 20% increase in wages and benefits in the first year of the contract and 46% over three years. We feel that is a fair offer.

The union's counter-offer would add \$65 per patient, per day to your hospital bill. We feel that is irresponsible.

Highlands Regional Medical Center your non-profit, community-owned regional hospital.

## Cummings To Retire



Waldo B. Cummings, comptroller of the Inland Steel Mining Company, Virginia, Minn., will retire May 1 with more than 42 years of Inland service.

Mr. Cummings joined the Inland Steel Company at its coal properties headquarters at Wheelwright in 1939. During World War II he served as a U. S. Army officer in the Pacific theater. He returned to Inland's Kentucky coal headquarters in 1945 as cost accounting clerk. In 1950, he was promoted to assistant manager, mine accounting, and in 1955 was named manager, mine accounting. Transferred to the Caland Ore Company, Ltd., Inland Steel Company's Canadian subsidiary near Atikokan, Ontario, in 1959, he served as treasurer and assistant secretary of that company until 1975 when he was transferred to Inland Steel Mining Company, Virginia, Minn., and promoted to comptroller.

Cummings is a graduate of Amherst college, Amherst, Mass., is a member of the Administrative Management Society, having served as both director and president, and the Lake Superior Chapter of the National Association of Accountants. During more than 30 years' association with Kiwanis International, Mr. Cummings has served as governor of the Western Canada district. He has also served as director and vice-president of the Atikokan Chamber of Commerce; president of the Atikokan Branch Red Cross; director, treasurer and president of the Wheelwright Golf Club, and has served in many church-affiliated positions. In the Virginia, Minnesota area he has been active in the affairs of the Virginia Kiwanis Club, Golf Club, Curling Club, Elks Club, American Legion, the United Methodist Church and the Eshquagama Country Club.

Mr. Cummings and his wife, Esther, are the parents of two sons. They reside in Virginia, Minn., where they plan to remain following his retirement.

## Extension Service Notes

By JOHN E. SPARKS  
County Extension Agent

### HOME GARDENING AT AN ALL-TIME HIGH

There were more home vegetable gardens in the United States than any other time in our history, according to a Gallup Survey sponsored by Gardens For All. Gardens For All is a non-profit association for gardens. According to the survey, 34 million American households produced vegetables in 1980. This is substantially greater than the 18 million Victory Gardens during World War II.

The survey pointed out a number of other interesting facts about America's gardening. For example:

—The total retail value of home food production was estimated at \$15 billion, another all-time record.

—The typical garden size increased from 595 square feet in 1979 to 633 square feet in 1980.

—Eight million households are growing vegetables in containers on porches, patios and decks.

—The Midwest has the greatest number of gardens, with 54% of the households involved. The East and the South follow with 41% and 42%. Only 28% of the households in the West had gardens, a decline of 11% over the last three years.

—The major limiting factor in gardening, according to the survey, is a lack of space.

—The number of gardeners using more intensive production methods is also increasing.

—If you're a gardener, or plan to be, you're not alone.

### NOTICE OF PUBLIC HEARING

A public hearing will be held at 7:00 p.m., on May 4, 1981 in the City of Wheelwright at the High School Cafeteria to transfer \$140,000 from land purchase for public housing to purchase of houses from KHC. All persons interested in participating or discussing this transfer should attend this public hearing. Additional information may be obtained by contacting Anna Jean Tackett, Community Development office, Main Street, Prestonsburg, Kentucky 4/22/81.

ANNA JEAN TACKETT  
Executive Director  
Floyd County Urban Renewal and Community Development Agency  
Prestonsburg, Ky.

*There's no place like your home!*<sup>TM</sup>

**ACTION PROPERTIES CORP.**  
Bill Gibson, Broker  
Emma Lou Martin, Broker-Sales Counselor  
874-2955

*The Gallery*  
OF HOMES

886-3804 - 886-8550

An International Network of Independent Real Estate Brokers<sup>TM</sup>  
©Gallery of Homes, Inc. — 1981

**SUNDRY STORES**

4-DAYS ONLY-FRI. THRU MON!  
15 OZ. SIZE  
NORMAL OR HEWNA ALBERTO  
**V05 SHAMPOO**  
ONLY! **88¢** LIMIT 2 PER CUSTOMER

4-DAYS ONLY-FRI. THRU MON!  
6.5 OZ. SIZE  
**PEPSODENT TOOTH PASTE**  
ONLY! **77¢** LIMIT 2 PER CUSTOMER

4-DAYS ONLY-FRI. THRU MON!  
**TAN PAD TANNING BLANKET**  
ONLY! **\$3.99** LIMIT 2 PER CUSTOMER

4-DAYS ONLY-FRI. THRU MON!  
BOTTLE OF 50 EXTRA STRENGTH  
**TYLENOL CAPSULES**  
ONLY! **\$1.99** LIMIT 2 PER CUSTOMER

4-DAYS ONLY-FRI. THRU MON!  
7 OZ. SIZE  
**SECRET DEODORANT**  
ONLY! **\$1.49** LIMIT 2 PER CUSTOMER

4-DAYS ONLY-FRI. THRU MON!  
14 OZ. SIZE  
**PLEDGE FURNITURE POLISH**  
ONLY! **\$1.88** LIMIT 2 PER CUSTOMER

4-DAYS ONLY-FRI. THRU MON!  
SUPER 10 LB. 11 OZ. SIZE  
**TIDE LAUNDRY DETERGENT**  
ONLY! **\$5.69** LIMIT 2 PER CUSTOMER

# NOW

They're here to stay. NOW accounts. And we've got'em.

Open yours with us. When you do, you'll enjoy the quality service we pride ourselves in.

NOW accounts earn 5 1/4% interest, even as you write checks against it. A \$5.00 fee is required if your balance drops below \$1,500.00 during a statement cycle.

For more details, call 886-2321, ext. 258.

**First Commonwealth Bank**  
PRESTONSBURG, KY.

**BURL WELLS SPURLOCK**  
PRESIDENT  
MAIN OFFICE  
3 NO. LAKE DR., PRESTONSBURG

**NORTH LAKE DRIVE BRANCH**  
PRESTONSBURG

**BETSY LAYNE BRANCH**  
BETSY LAYNE

**TWIN BRIDGE BRANCH**  
MARTIN

PHONE 886-2321  
TIME & TEMPERATURE 886-9311



**FOR SALE**

1980 Datsun 200, AM/FM, tape deck, air-conditioning, five-speed, mag wheels.  
Call 886-9424 before 5

In 1977, I. W. Abel retired as Steelworkers' president after reaching the mandatory retirement age of 68; he was succeeded by Lloyd McBride, according to "Important Events in American Labor History," a publication of the U. S. Department of Labor.

**Air Force Enlistee**



Glenn C. Leach, son of Mr. and Mrs. Arthur T. Leach, of Auxier, enlisted in the U. S. Air Force on April 8th, according to TSgt. Jim Brooks, Air Force recruiter. A graduate of Prestonsburg High School, Leach is scheduled to report for active duty September 22. He will be in the Delayed Enlistment Program until that time. He will be earning credit toward an associate degree through the Community College of the Air Force while attending basic and other Air Force training schools.

**NOTICE OF INTENDED PASSAGE AND SUMMARY OF BOND ORDINANCE**

**I. TITLE**  
**BOND ORDINANCE**  
AN ORDINANCE RELATING TO THE CONSTRUCTION AND EQUIPING OF AN INDUSTRIAL BUILDING PROJECT FOR USE AND OCCUPANCY FOR INDUSTRIAL PURPOSES, INCLUDING AN INDUSTRIAL BUILDING, AND APPURTENANCES THERETO, AND CERTAIN MACHINERY AND EQUIPMENT, IN ORDER THAT THE COUNTY MAY BE PROVIDED WITH FACILITIES FOR INDUCING PRIVATE INDUSTRY TO EXPAND ITS OPERATIONS IN THE COMMUNITY AS A MEANS OF AVOIDING OR REDUCING UNEMPLOYMENT AND PROMOTING THE GENERAL WELFARE AND ECONOMIC DEVELOPMENT OF THE COUNTY; AUTHORIZING AND PROVIDING FOR THE ISSUANCE OF THE COUNTY OF FLOYD INDUSTRIAL BUILDING REVENUE BONDS (TRANS-CONTINENTAL COAL PROCESSING, INC. PROJECT), IN THE PRINCIPAL AMOUNT OF \$4,000,000, FOR THAT PURPOSE, WHICH BONDS WILL BE PAYABLE SOLELY AND ONLY FROM REVENUES AND PROCEEDS OF THE PROJECT; AND AUTHORIZING THE EXECUTION OF (1) A LOAN AGREEMENT AND MORTGAGE, WHEREBY THE COUNTY WILL LEND THE PROCEEDS OF THE BONDS TO TRANSCONTINENTAL COAL PROCESSING, INC., AS BORROWER, TO FINANCE THE COSTS OF THE PROJECT, AND WHEREBY THE BORROWER WILL AGREE TO MAKE PAYMENTS SUFFICIENT TO PAY THE PRINCIPAL AND INTEREST REQUIREMENTS ON THE BONDS AND SECURE THE BONDS WITH A MORTGAGE LIEN ON THE PROJECT, (2) A TRUST INDENTURE, WHICH SETS FORTH THE TERMS AND CONDITIONS UPON WHICH THE BONDS ARE TO BE ISSUED AND OUTSTANDING, AND PROVIDES FOR THE RIGHTS OF THE BONDHOLDERS AND THE ENFORCEMENT THEREOF, AND (3) A CONTRACT OF PURCHASE OF BONDS, PROVIDING FOR THE NEGOTIATED SALE OF THE BONDS.

**II. SUMMARY**

Pursuant to KRS 67.077, Notice is hereby given that an Ordinance, the title of which is the foregoing, was introduced and given first reading by the Fiscal Court of Floyd County, Kentucky, at a regularly scheduled meeting in the Courthouse Annex, Prestonsburg, Kentucky, at a regularly scheduled meeting in the Courthouse Annex, Prestonsburg, Kentucky, on April 8, 1981, at 9:00 a.m., and will be given second reading and considered for passage at a special called meeting of the Fiscal Court on May 2, 1981 at 4:00 p.m., in the Courthouse Annex, Prestonsburg, Kentucky.

The Ordinance provides the following:

A. Authorizes and approves the issuance of the County of Floyd Industrial Building Revenue Bonds (Transcontinental Coal Processing, Inc. Project), in the aggregate principal amount of Four Million Dollars (\$4,000,000), for the purpose of financing the cost of an industrial building project, which Project will be owned and operated by Transcontinental Coal Processing, Inc., a Virginia corporation (the "Borrower"), pursuant to a Loan Agreement and Mortgage between the County and the Borrower.

B. Authorizes and approves the execution of (1) a Loan Agreement and Mortgage, whereby the Bonds will be retired from the proceeds of Loan Payments to be received by the County from the Borrower as authorized by KRS 103.200 through 103.285, as amended, inclusive, (2) a Trust Indenture between the County and Pikeville National Bank & Trust Company (the "Bank"), whereby (a) the County assigns to the Trustee the rights of the County under the Loan Agreement, and (b) the Bonds will be secured by a lien on the Project, and (3) a Contract of Purchase of Bonds setting forth the terms of the sale of the Bonds.

C. Designates the Bank as Trustee for the Bondholders, and authorizes the Trustee to make procedures for the disbursement of the bond proceeds.

D. Authorizes the County Judge/Executive and other county officials to take any other necessary actions including making an election to issue the Bonds as an exempt small issue under Section 103 (b)(6)(D) of the Internal Revenue Code and executing the appropriate arbitrage certifications, to effect the issuance and delivery of the Bonds.

E. Provides that the Ordinance shall be effective from and after its adoption and publication of the Notice of Passage and Summary.

The full text of the Bond Ordinance will be on file in the office of the undersigned County Clerk, in the Floyd County Courthouse in Prestonsburg, Kentucky, on and after April 8, 1981, where it will be available for public inspection (Signed) C. Ollie Robinson.

C. "OLLIE" ROBINSON  
County Clerk

Most Easter Seal Societies have an information, Referral and Follow-Up Program which provides advice and guidance to assist parents, employers and other persons in understanding and accepting the handicapped and in finding needed treatment for them. Call your local Society for information.

**DAVID M. DE LA ROSA, M.D.**

Hays Complex  
Betsy Layne, Kentucky 41506

**MEDICAL OFFICE HOURS**  
(BEGINNING APRIL 20)

Monday	— 9:00 A.M. - 5:00 P.M.
Tuesday	— 9:00 A.M. - 5:00 P.M.
Wednesday	— 9:00 A.M. - 3:00 P.M.
Thursday	— 9:00 A.M. - 5:00 P.M.
Friday	— 4:00 A.M. - 6:00 P.M.

For Appointment Please Call  
478-9478

**JOE D. WEDDINGTON, REALTOR**

Prestonsburg, 886-9411 • Pikeville, 432-4721



**LITTLE PAINT**—Elegance with lots of room for a large family. Country atmosphere, beautiful grounds, 5 bedrooms, 3 baths, 2 wood-burning fireplaces, one and three fourth (1 3/4) acres. Qualified buyers only.

**ABBOTT CREEK**—3 bedroom, two-bath tri-level situated on a scenic hillside lot. Good family home. Priced in mid 70's.

**BLUE GRASS FARM**—1200-acre farm at the edge of Bourbon Co. near Millersburg. This farm could easily be adapted for development. Twenty-five minutes from downtown Lexington. Call for more detailed information.

**NEW HOMES**: Ready for occupancy in a planned community. Blacktop streets and landscaping. Qualifies for low interest Co. Bond money.

**MAYS BRANCH**—Two resident homes on two acres in a growing community. Reduced.

**RESIDENTIAL BUILDING LOTS** on Abbott Ck. Water Gap Rd., Prestonsburg.

**COMMERCIAL**: 50 ft. lot in Prestonsburg.

**MARTIN**—Completely equipped beauty shop. Priced for quick sale.

**75-ACRE FARM**—16 acres bottomland, sub-divided. Map and other information obtainable at our office. Close to Jenny Wiley Lake.

JOE D. WEDDINGTON, Broker  
886-9411 - 432-4731  
DOROTHY HARRIS, Broker-Sales  
886-9411 - 874-2050  
DOUG HICKS, Salesman  
285-9167

**MARTIN**—Apartment building located near Twin Bridges. 2 apartments—each have 2 bedrooms, living room, kitchen and bath, separate utility room on ground floor. Live in one, rent one. Good investment at only \$59,500.

**MEADOWS BRANCH**—Two 100 x 125-ft. lots and a mobile home. Can be bought separately.

**FINANCE HOLLOW**—Well-cared for 3-bedroom home. Lot completely fenced. City water and natural gas. A real bargain!

**PIKE CO.**—We have INCOME producing properties and two residential homes on Cowpen. Will sell all together or separately. Call for specifics.

**VIRGIE**—Convenient to schools and shopping. Completely remodeled. 3 bedrooms, fenced yard and secluded patio. \$32,500.

**ACREAGE**: NEAR KEENELAND—25.60 acres of prime bluegrass land. 1,800-lb. tobacco base.

**SPURLOCK**—200 acres. Complete watershed. REDUCED!

**MIDDLE CREEK**—181 acres.

**WE CAN HELP YOU BUY, SELL OR TRADE A HOME ANY PLACE IN THE NATION!**



**BRUNCY ENTERPRISES**

INC.

Prestonsburg, Ky.

Builder and Developer of Unique Residential Communities

**RESIDENTIAL LISTINGS:**

**CREEKSIDE COMMUNITY**

A new residential community with a peaceful setting and all city conveniences

Ranch-style home lending to traditional stylings. Exterior of rustic wood siding and cobble stone. Three bedrooms, 2 baths, large eat-in kitchen completely built-in GE appliances, large living room with stone fireplace, dining room, utility area and covered back porch. UNDER CONSTRUCTION.

Three-bedroom ranch with 2 baths, completely built-in kitchen with GE appliances, utility area, eye-catching entry foyer, living room with fireplace and dining room. Covered back porch and garage attached. Exterior of brick and siding. Very appealing to the contemporary eye. UNDER CONSTRUCTION.

Four-bedroom home with 1 1/2 baths, large living room with fireplace, dining room, completely built-in kitchen with GE appliances, breakfast nook and utility area. Home has extremely large covered porch and garage attached. UNDER CONSTRUCTION.

Three-bedroom home with 1 1/2 baths, living room with fireplace, dining room, kitchen completely built-in with GE appliances. UNDER CONSTRUCTION.

**LEE-WAL MANOR**

A unique residential community in exclusive Mays Branch—Now developing!

A-frame house with 4 bedrooms, 2 baths, large living room or great room with stone fireplace, eat-in kitchen fully built-in with GE appliances, utility area, large deck with scenic view. READY FOR IMMEDIATE OCCUPANCY.

**MIMOSA SQUARE**

Exclusive New Section of Mays Branch

Bi-level Colonial adaptation having 3 bedrooms, 3 baths, living room, dining room, kitchen completely built-in with appliances and breakfast nook, family room with fireplace, utility room with work and storage areas, study or 4th bedroom, 2-car garage. Equipped with Nutone stereo intercom, central vacuum system and many extras. READY FOR IMMEDIATE OCCUPANCY!

Spacious building lot in presently developing Woodland Hills Subdivision on Middle Creek Road approximately 4 miles from downtown Prestonsburg.

Building Lots—Readily available! Various sizes—all with city water. Located 3 miles up Abbott Road in Creekside Community.

**ALL BRUNCY HOMES QUALIFY FOR FLOYD COUNTY HOUSING BOND**

MORTGAGE MONEY AT 8.8 PERCENT INTEREST RATE FOR QUALIFIED BUYERS

**MAKE YOUR NEW LIVING PLACE A BRUNCY COMMUNITY**

Bruce Spradlin  
Owner 886-3405  
Day or Night



**BRUNCY ENTERPRISES**  
(INC.)  
PRESTONSBURG, KY.

**HONOR CLASS MEMBER**

Mrs. Grace Conley, teacher, and members of the Fidelis Sunday School class of the Irene Cole Memorial (First) Baptist Church, and close friends of Mrs. Myrtle Allen, a member of this class, gathered at May Lodge last Thursday morning to honor Mrs. Allen with a breakfast on the occasion of her birthday. The table was covered with a white cloth, and had for its centerpiece a large bouquet of pink and white dogwoods, tulips, and greenery, arranged by Mrs. Norsie Burchett. The devotionals were given by Mrs. Julia Curtis. Mrs. Beatrice Collins gave a reading entitled, "A Domestic Tragedy." Mrs. Curtis and Mrs. Grace Conley, paid tribute to Mrs. Allen and told of her faithfulness to this class throughout the years. The honoree was presented a corsage and a monetary gift from members of her class, and other gifts from those in attendance, for which she offered her thanks. A corsage was also presented to the teacher, Mrs. Conley. Present were the guest of honor, Mesdames Grace Conley, Julia Curtis, Norsie Burchett, Docia Woods, Kitty Sandige, Margaret Collins, Mattie Music, Ora Bussey, Dallis Waddles, Theckley Short, Sarah Laven, Goldia Williams, Dolly Pettrey, Susan Akers, Helen Music, Beatrice Collins, Isabel Stephens, and Dorothy Osborne.

**D.A.R. CHAPTER MEETS**

John Graham Chapter, Daughters of the American Revolution, met April 14 at 7 p.m., at the Emma Wells May Cultural Center, for the regular monthly meeting. The regent, Mrs. Victor Hale, presided. Mrs. Opal S. May conducted the ritualistic service.

The National Defense program, "A Renewal, A Reawakening," was presented by Mrs. James B. Goble. The regent, Mrs. Victor Hale, read a letter from Mrs. Anna Mayo Grossel, of the Poage D.A.R. Chapter, Ashland, inviting the John Graham Chapter to a meeting of that chapter, at the Y.W.C.A. Building there, on April 21, at which time the speaker will be Mike Mullins, of the Hindman Settlement School. Mrs. James B. Goble and Mrs. Victor Hale gave a report on the Kentucky State D.A.R. Conference, which they attended at the Hilton Inn, Lexington, March 18-20. Due to the absence of Mrs. Frank Preston, the leader for the evening's program was her daughter, Mrs. Ray Brackett. Mrs. Brackett introduced the speaker, Joe Cooley, Jr., teacher of science at the Betsy Layne High School. Mr. Cooley's subject was, "Promoting National Defense." The speaker, who had served in the U. S. Army as second lieutenant, compared the strength of the U. S. and the U.S.S.R. defense. After "Happy Birthday" was sung for members, Mrs. Edith James, Mrs. Olga Preston, and Mrs. Virginia Goble. The hostess, Mrs. Frances Brackett, served birthday cake, nuts, and soft drinks to a guest, Joe Cooley, and members, Mesdames Vivian Hale, Edith James, Virginia Goble, Eleanor Horn, Opal May, Margaret Collins, Norma Stepp, and Frances Brackett. The next meeting of John Graham Chapter will be on Tuesday evening, March 12, at 7 p.m., at the same location, with Mrs. Margaret Collins as hostess, and Mrs. Opal S. May as leader.

**HONORED ON BIRTHDAY**

Mrs. Anna Lowe was honored with a birthday luncheon by members of her Birthday Club at May Lodge, Easter Sunday. Enjoying the occasion were the guest of honor, Mr. and Mrs. Bill Pettrey, Mrs. Rebecca Rasnick, Mrs. Theckley Short, Mr. and Mrs. James Allen and son, James Kenneth, and Mrs. Eva Hyden Hopson, members of the club, all of Prestonsburg, and Mrs. Glenn Spradlin, formerly of Prestonsburg and Martin, now of Lexington. Following the luncheon, the group went to Mrs. Lowe's home, where they were joined by Mrs. Clara Warrick, and Miss Bureita Gearhart, members of the club, for dessert. Mrs. Lowe received many gifts and best wishes from her friends.

**Stop—Look—Vote**

Re-elect RAY WILCOX, the first and only full-time Magistrate that Floyd County, District 1, has elected in history.

I, RAY WILCOX, if it be the desire of the majority of voters in District 1, will continue to serve the people of District 1 with all fairness and to the best of my ability.

The decisions I, RAY WILCOX, have made in the past four years, dealing with issues brought before and voted on by Fiscal Court members, have been my decisions and mine alone, and will continue to be so in the future.

**VOTE RAY WILCOX**



**ADVERTISEMENT FOR BIDS**

Floyd county Fiscal Court, Floyd County Courthouse Annex, Prestonsburg, Kentucky 41653.

Separate sealed bids for the construction of approximately (8.0) acres of clearing and grubbing will be received by the Floyd County Fiscal Court at the office of County Judge/Executive until 1:00 p.m. (local time) April 29, 1981 and then publicly opened and read aloud in the Conference Room of Floyd County Courthouse Annex.

The Contract Document may be examined at the office of the Judge/Executive, Floyd County Courthouse Annex, Prestonsburg, Kentucky 41653 and copies of the Contract Document may be obtained at the same.

Each BIDDER must accompany his bid with a bid bond in amount not less than (5%) of the base bid, no BIDDER may withdraw his bid for a period of 90 days. The BIDDER awarded the contract shall execute a 100% performance bond and shall furnish insurance as required contract shall be completed within 45 calendar days after date of authorization to start work.

The work to be performed under the contract is on a project assisted in part under, a program providing direct Federal Financial Assistance from Farmers Home Administration. BIDDERS must comply with the President Executive Order nos. 11246 and 11375, which prohibits discrimination in employment regarding race, creed, color, sex or national origin. BIDDERS must comply with title VI of civil rights act 1964, the anti-kickback act and the contract work hours act. BIDDERS must certify that they do not, and will not, maintain or provide for their employees any facility that are segregated on a basis of race, color, creed, or national origin. The Floyd County Court reserves the right to reject any and all bids and waive informalities.

FLOYD COUNTY  
FISCAL COURT  
BY BILL WELLS  
County Judge-Executive  
ATTEST: C. "OLLIE" ROBINSON

**Club Revives Contest For Anglers This Year**

The Dewey Lake Fish & Game Club is reviving its fishing contest this year.

The contest covers the period from April 15 to Dec. 31. Only fish caught by a member of the club will be accepted, and they must be taken from Floyd county waters. Prizes will be awarded in seven categories: tiger musky, smallmouth bass, largemouth bass, white bass, crappie, bluegill and catfish.

**NOTICE OF INTENTION TO MINE**

Pursuant to Application Number 098-0143

In accordance with the provisions of KRS 350.055, notice is hereby given that: Lower Hurricane Mining Co., Rt. 3, Box 44, Pikeville, Ky. 41501 intends to file an application for the surface disturbance mining of approximately 4.46 acres located south of Boldman in Floyd County. The proposed operation is approximately 1.0 miles southwest of State Route 1384's junction with Spring Branch and located west of Spring Branch, latitude 37d. 31' 00", longitude 82d., 37', 20". The surface of the area to be mined is owned by: Cecil Damron, Stella Daniels, John Elkins, Sarah Hall. A brief description of the kind of mining activity proposed is: Strip mining of coal. The application will be filed at the Bureau of Surface Mining Reclamation and Enforcement, Pikeville Area Office, Pikeville, Kentucky 41501.

Persons wishing to file written objections and/or request a formal administrative hearing in regard to the above described surface mine should notify the Department for Natural Resources and Environmental Protection within 30 days of the date of this notice. The written objection must have attached a copy of the newspaper clipping, and reference the above application number. Such objection or request must be in accordance with KRS 224.081 (2), and must be forwarded to the Director of Permits, Bureau of Surface Mining Reclamation and Enforcement, Capital Plaza Tower, Frankfort, Kentucky 40601.

**GARRETT NEWS**

**HONORED WITH BRIDAL SHOWER**

Susan Lynn McCown was honored April 15 with a miscellaneous bridal shower at the Garrett School luncheon.

Those attending and sending gifts were Kathy King, Jodi Hayes, Rebecca Pence, Lynn Collins, Sandy Terry, Bonnie Castle, Sue Donohue, Stephanie Greene, Mary Click, Valerie Hughes, Paige Conley, Carla Hayes, and Angela Howard.

Miss McCown is the bride-elect of Randy Dale Ferrell, of Harold. The open church wedding will be solemnized Saturday, May 2, at 2 p.m., at the Calvary Southern Baptist Church at Betsy Layne. A reception will follow the ceremony at the church.

**RESOLUTION**

WHEREAS, pursuant to Ordinance Number 2-81, as amended, the City of Prestonsburg has published Notices that until April 27, 1981, at 7:00 p.m., local time, sale, competitive bids will be received for the City's One Million Seven Hundred Thousand Dollar Revenue Bonds Anticipation Notes, Series 1981, and in connection that the City's Physical Agent has submitted a request for a rating of such notes by Moody's Investors Service;

WHEREAS, It has been caused to appear that such Notes will qualify for a rating of "MIG-1", the highest rating; but there is reason to be concerned that such favorable rating will not be determined and made public in time to be considered by prospective bidders prior to the time of the public sale;

AND WHEREAS, the Physical Agent and Bond Council have recommended that the City approve and authorize, and that bidders be notified, that bids for such Notes may be submitted to a condition that a rating of "MIG-1" be obtained from Moody's Investor's Service prior to a tender of delivery of the Notice to the successful bidder;

NOW, THEREFORE, be it Resolved by the City Council of the City of Prestonsburg, Kentucky, as follows:

**SECTION ONE:**

Upon recommendation of the Physical Agent and Bond Council the City hereby authorizes notification to bidders that bids for such Notes may be submitted subject to condition that a rating of "MIG-1" for the Notes be obtained from Moody's Investor's Service prior to delivery of the Notes by the City to the successful bidder; that bids so contained will not be disqualified; and that unless such rating is obtained the successful bidder will not be required to accept and pay for the Notes, and the City will be free to re-advertise and resale the Notes.

**SECTION TWO:**

This Resolution shall be in full force and effect immediately upon its adoption and approval.

Approved April 20, 1981.  
HAROLD W. COOLEY, Mayor  
City of Prestonsburg

(SEAL)  
ATTEST:  
SUE WEBB  
City Clerk

**HERE FROM MOREHEAD**

Mrs. Rose Caudill and son, Morris Caudill, Jr., were here to spend Easter with her parents, Mr. and Mrs. Ed Worland, Sr.

**COUNTY ROAD AID PROPOSED USE HEARING**

A public hearing will be held by Floyd County at the Courthouse Annex on May 22, 1981 at 2:00 p.m. for the purpose of obtaining written and oral comments of citizens regarding possible uses for the County's Road Aid Fund.

All interested persons and organizations in Floyd County are invited to the public hearing to submit oral and written comments on the possible use for these funds.

Any person, especially senior citizens, who cannot submit written comments or attend the public hearing but wish to submit comments should call the Office of the County Judge/Executive by May 21, 1981, so that the county may make arrangements to secure their comments.

BILL WELLS  
County Judge-Executive  
Floyd County

**Ornamental Peppers . . . Hot New Idea for Flower Gardens**

Pepper is one of the most widely used seasonings in food preparation.

Until recently few pepper lovers have had any notion of even looking at peppers as a new "seasoning" idea—that of adding a colorful "seasoning" to the flower garden.

Certain peppers of the ornamental varieties are great to splash color around the "homeplace." So says Mary Witt, Extension home horticulturist with UK's College of Agriculture.

Ornamental peppers have been generally thought of as pot plant "flowers"—and then mostly at the end of the year during the holidays. "They're seen by at least some people as unusual floral Christmas gifts," says Witt.

"But did you ever think of ornamental peppers as summer 'flowers' in your flower beds and flower gardens?" the Extension horticulturist asked.

"Ornamental peppers are quite easy to grow. They virtually take care of themselves. They don't mind the hot weather. Most insects and diseases don't bother them. They thrive in dry weather as well as in heavy rains—and they put a lot of color in the landscape for months," Witt said.

She said the average gardener has never visualized peppers as "garden flowers."

"But once you've tried them I think you'll be convinced," she added.

Viewed from a distance, the ornamental peppers take on an appearance of an unusual or exotic plant with a lot of foliage topped with strange shaped "blossoms." At closer range the vibrant colors of the fruit of the pepper plants stand out even more. Witt pointed out.

Ornamental peppers are as edible as the regular garden pepper varieties, but they are hot peppers. "Not everyone likes hot peppers. But if you do, the ornamental peppers can serve a dual purpose—provide a lot of vivid color around your lawn as well as serving as a seasoning fruit," she said.

The Extension horticulturist noted that the big difference between the ornamental pepper plants and the garden varieties is in the foliage. Ornamental pepper plants are generally from six to 10 inches high with fruit so thick at times that it is difficult to see the foliage. The plants grow in neat clumps with leaves that are generally dark green and glossy.

In contrast, the garden variety hot peppers—or any garden peppers, for that matter—are tall plants that don't have a wealth of leaves. And the fruits are much more sparsely arranged on the plants.



**HOT NEW "FLOWER GARDEN" IDEA**—Ornamental peppers make ideal bedding plants for home flower gardens. They provide a splash of color that lasts for months.

Ornamental peppers make ideal bedding plants. Witt said. The only real care required is in starting the plants. But after that they can take care of themselves.

She said ornamental pepper plants are not readily available at most greenhouses or from bedding plant growers—at least not as yet, primarily because the ornamental peppers "just haven't become that popular." But, she added, they can be grown "at home"—indoors and from seeds.

"The best way to grow your own plants is to plant the

seeds about eight to 10 weeks before the last killing frost," Witt said. "Plant the seeds in a container similar to what you get when you buy bedding plants. Place the containers about two inches under a fluorescent light—say, like a small desk lamp. The seeds should sprout within 10 to 14 days."

"Under fluorescent lights the plants will sprout fast once they've broken the surface—and you'll soon see broad leaves forming. After the leaves have formed, or about three weeks after the plants have sprouted, either raise the lights or lower the containers so that the young plants are from six to eight inches from the lights," Witt explained.

After several more days the plants should be ready to set out.

"As for where you set them out, you have many choices," the horticulturist said. "They can be used to edge beds of annual flowers or evergreen shrubs wherever you have full sun. Or you can group the plants in mass plantings. I'd say it's up to the individual as to how to display them best. But always be certain they have the full sun. They won't do well in shaded areas."

Witt said ornamental peppers have a variety of fruit shapes—some are long and finger-like and possibly curved to various degrees,

while others may be round or oval shaped. She said some varieties have fruits that change colors—first being yellow, changing to purple and then to red, or starting out as purple and changing to red. Some have more exotic foliage, and though green foliage is general, some varieties have foliage with a purplish cast. The foliage may even be sprinkled with white.

The colors of the fruits vary, but the main colors are yellow, red and purple, although some fruits are black.

Most ornamental peppers sprout short, erect plants, but round-fruited varieties are usually wider than tall.

If the humidity is high for lengthy periods, the plants may grow three to six inches taller than normal, Witt added.

"I think any gardener that likes colorful flowers will be more than pleased with growing an array of ornamental peppers," Witt said. "They have been considered as plant curiosities in the past—but I believe they're really going to come into their own in a brand new capacity."

"I see them as a 'hot new idea' for flower gardens," she concluded.

by Leo Brauer  
UK College of Agriculture



**EDIBLE ORNAMENTALS**—The ornamental pepper is actually an edible hot pepper that not only provides a table delicacy for the lovers of spicy foods, but also a vivid array of color for the flower garden.

**VISITS FORMER NEIGHBORS**

Mrs. Louise Jones, of Lexington, who came here for the recent Bradbury-Heslin wedding, remained for a longer stay with Mr. and Mrs. Earl Blackburn. Mrs. Jones and the Blackburns were former neighbors at Wheelwright.

**EASTER VISITORS**

Mr. and Mrs. Henry L. Bauers and children, Jodi Ann, Louis John and Heidi Jean, of Peoria, Ill., spent the Easter holidays with his mother, Mrs. Agnes Bauers, and other Prestonsburg relatives. On Eastern Sunday they and Mrs. Bauers, their aunts, Mrs. Venelia Rinehart and Miss Anna Mae Harris, and a friend, Mrs. Helen Gable, were the luncheon guests of Misses Billie and Stella Bolling, at their home on the Middle Creek road. Calling on them in the afternoon was Mrs. Margaret Ackerman.

**VISIT RELATIVES**

Mr. and Mrs. Edsel Moore and daughters, Misses Donna and Darlene Moore, of Frankfort, were here during the weekend for a visit with his mother, Mrs. Earl Moore, his brother, Gorden Moore, Mrs. Moore and son Alan, her parents, Mr. and Mrs. Burr Akers, and other relatives. They came here due to baptismal services for their daughter, Miss Dee Dee Moore, at the First United Methodist church during Easter morning services.

**DINNER HONORS MR. LEAKE**

Mrs. Leota DeRossett was hostess to a surprise birthday dinner, honoring her brother, John Leake, at her home last Thursday evening. Present for the occasion were the guest of honor, Mr. Leake, Mrs. Leake, Mrs. Kathryn Stephens, Mrs. Elizabeth Ramey, Mrs. Dorothy Harris, Mr. and Mrs. Kenneth DeRossett, Mr. and Mrs. Tom Leake, and the hostess, Mrs. DeRossett. Following the luncheon, the hostess served birthday cake and other refreshments to her guests, and Mr. Leake opened his many gifts.

**NOTICE**

Regular meeting of the Beaver Elkhorn Water District Commission will be held Wednesday, April 22, at 6:30 p.m. at the Beaver Elkhorn Water District office at Hueysville, Ky.

JERRY L. MARTIN  
Chairman  
Beaver Elkhorn  
Water District

**Veteran Fights War Against Handicap**



Steve Seipp tools around with a television set in his home workshop.

By Philomena Lawrence

Reprinted with permission from the Glenview (Ill.) Announcements, Pioneer Press, Inc.

World War II officially ended in August 1945. But for veteran Steve Seipp, the fight continues.

Now confined to his wheelchair, his battleground is a converted bedroom of his home. His cause is financial in-

dependence and his ammunition is electrical supplies.

Even after dusk, Seipp's "flag" stands firmly planted in his front lawn. It is a sign board reading: "Steve's TV and small appliance repair." Toasters, vacuum cleaners, irons, coffee pots and calculators are part of his arsenal.

In 1943, however, the military scenario was for real. In that year, Seipp

enlisted in the American 8th Air Force and served in England, Ireland, Belgium and France.

While in France, he suffered broken vertebrae and was operated on three times, once by Dr. Loyal Davis, father-in-law of President Ronald Reagan.

THE 56-YEAR-OLD Seipp has not always fought under the American banner.

Of Polish and German descent, he joined the infantry division of the



International Year of Disabled Persons 1981

Polish army during his early teens. He shouldered arms for 3½ years before transferring to the U.S. forces.

Though injured, he did not pass the helmet around for handouts. He worked on the military section of O'Hare International Airport and then at the Glenview Naval Air Station as a federal police officer. He was discharged on disability in 1978, when paralysis in his spine and legs interfered with his work.

"The next two years were the most harrowing of my life. Until then, I had led an active life; suddenly I was spending sleepless nights, bitter about my illness and in-

ability to provide for my family," Seipp said.

IT WAS DURING one such night that Seipp decided to reach out for help. The Veteran's Administration (VA) seemed a logical choice and, as it turned out, a wise one.

The VA gave Seipp an aptitude test which revealed that he was mechanically inclined and suited to working with small appliances. . . .

Previously trained to aim at an enemy, Seipp now set his sights on learning a trade. Giving it his best shot, he spent as many as 16 hours a day studying. He completed a 1½-year course in two months.

The VA rewarded his conscientious study by providing him with at-home training in electronics. Oakton Community College teacher Tom Witte comes in each weekday to instruct Seipp in the repair of electronic appliances and circuit boards, under VA supervision.

"MR. WITTE IS outstanding in the way he makes learning even complex concepts simple and enjoyable. He often volunteers more than the stipulated hour when we are working on a particularly difficult project," the appreciative student said.

The entire project would have been difficult, if not impossible, without VA assistance, Seipp is convinced.

"I wish other veterans were aware of the helping hand they could receive in retraining and finding jobs. It would give them a new meaning to life," he said. . . .

**NEED MOTORCYCLE INSURANCE?**  
CALL:  
**DENZIL ALLEN**  
**886-6663**  
MONTHLY PAYMENT PLAN AVAILABLE

**FEDERATED DEPARTMENT STORE**  
MARTIN, KY.  
★ SEE OUR BIG COLLECTION OF FORMALS BY NADINE FOR ALL THE PROMS.  
★ TUXEDO RENTALS—2 DAY SERVICE



# 300 FREE



## Quality Stamps WHEN YOU PLAY—

# QUALITY STAR COVER CARD

### NOW, AT YOUR PIC-PAC FOOD STORE



### HERE'S HOW TO PLAY—

1. A \$5.00 purchase at your PIC-PAC FOOD STORE entitles you to one QUALITY STAR. Each time you purchase an additional \$5.00 you get another QUALITY STAR. (No STARS given on Items Prohibited By Law)
2. Stick your QUALITY STARS in the spaces Marked "QUALITY STAR" on your QUALITY STAR COVER CARD.
3. When all QUALITY STAR spaces have been filled, take your card to Pic-Pac Food Store and you will receive **300 QUALITY STAMPS** for your filled card

New cards are always available at your Pic-Pac store. Play as many times as you like while the promotion is in progress.

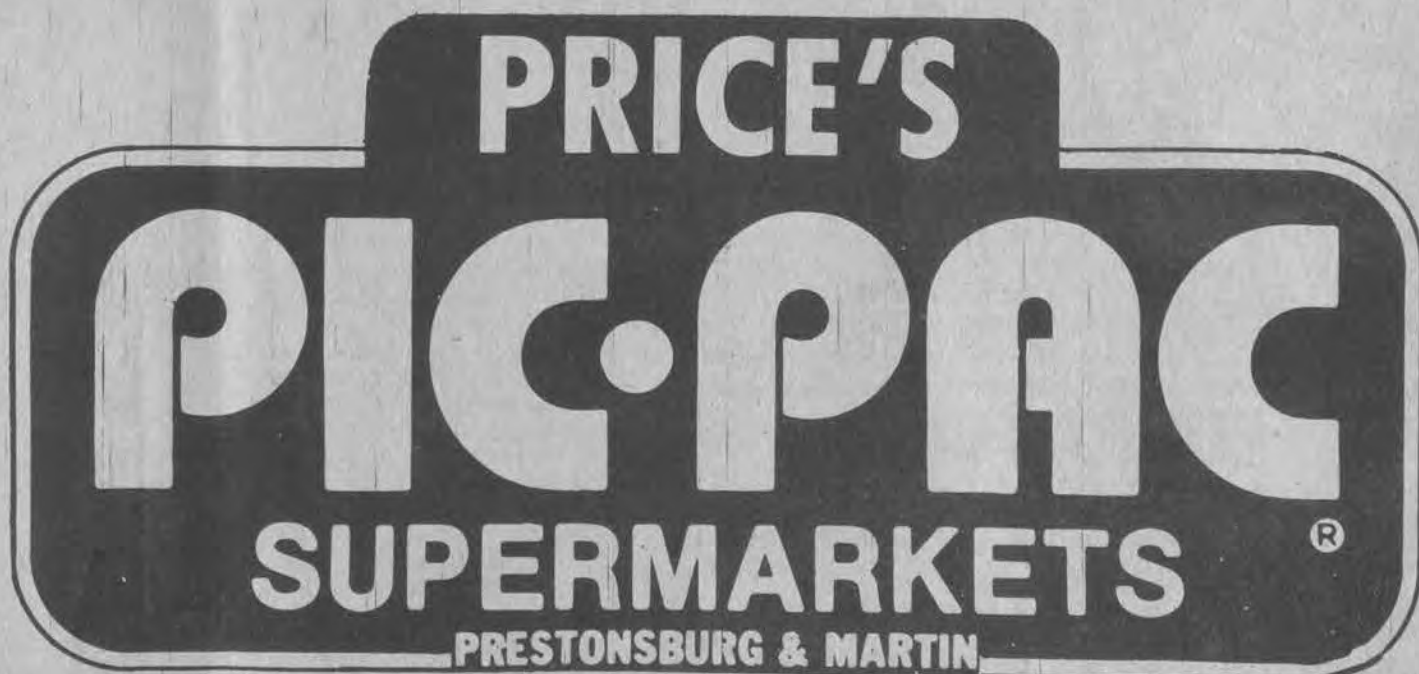
We reserve the right to discontinue QUALITY STAR COVER CARDS at anytime by an announcement to our customers. If you are caught with an unfilled card We will Redeem on the basis of 10 QUALITY STAMPS For each QUALITY STAR On the unfilled card.

## EVERYBODY WINS WITH QUALITY STAR COVER CARDS

### QUALITY STAMPS ADD UP TO ...

1. MORE VALUE FOR YOUR SHOPPING DOLLAR
2. MORE BUYING POWER FOR YOU .
3. MORE CONVENIENCE FOR YOU

YOU CAN SHOP BY MAIL FROM OUR CATALOG OR VISIT THE REDEMPTION CENTER & BROWSE FOR GIFTS TO SUIT ANY OCCASION AND YOU WON'T HAVE TO SPEND ANY EXTRA CASH FOR ALL OF THIS !



## — BIG SAVINGS FROM US PLUS QUALITY STAMPS! —



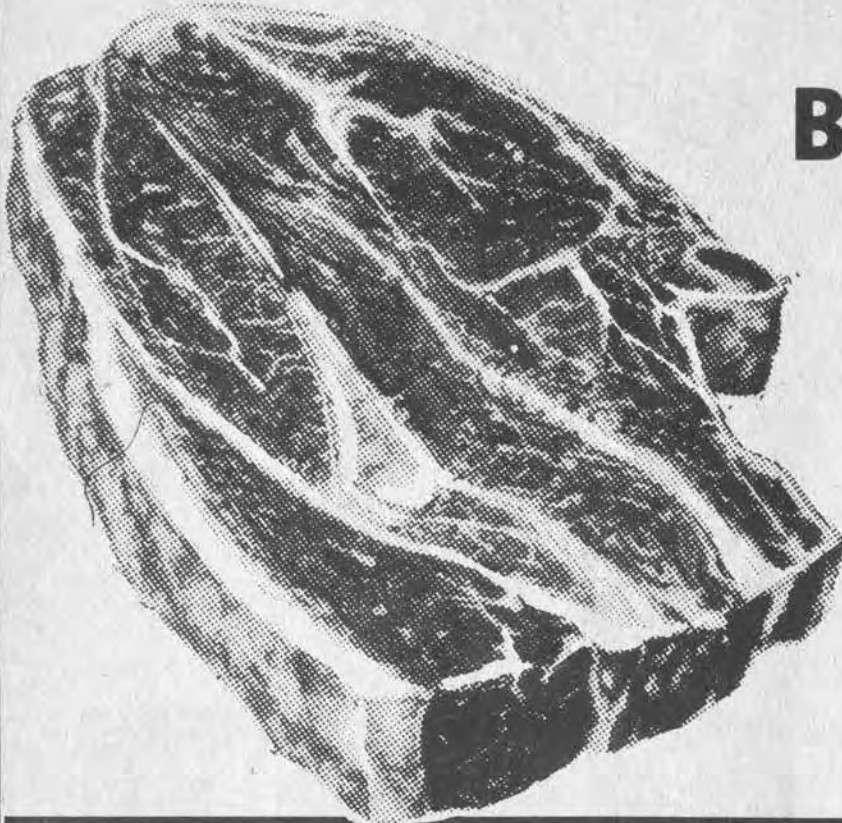
U.S.D.A. CHOICE

# CHUCK ROAST

BLADE CUT

# 88¢

Lb.



PRICES EFFECTIVE THRU APRIL 26.



**DOUBLE STAMPS  
EACH TUESDAY  
AT PIC-PAC!**

- DOUBLE SAVINGS AT PIC-PAC LOW, LOW PRICES & QUALITY STAMPS
- EVERY TUESDAY IS DOUBLE STAMP DAY
- MANY MORE UNADVERTISED SPECIALS THROUGHOUT THE STORE!

• WE ACCEPT FOOD STAMPS • WE RE

STORE HOURS: MON. THRU SAT.,

U.S.D.A. CHOICE  
CENTER-CUT

## CHUCK ROAST

# \$1 08

Lb.

U.S.D.A. CHOICE

## ARM ROAST

# \$1 28

Lb.

U.S.D.A. CHOICE

## ENGLISH ROAST

# \$1 28

Lb.

LOUIS RICH

## TURKEY FRANKS

# 78¢

12-Oz.  
Pkg.

**FREE  
300 EXTRA  
QUALITY STAMPS**

When this Card is Filled You Get  
300 Extra Free Quality Stamps

Everybody Wins at  
**PRICE'S PIC-PAC**

A \$5 purchase at a Price's Pic-Pac entitles you to one Quality Star. Each time you purchase an additional \$5 you get another Quality Star. (No Stars given on Tobacco-Beer-Milk or Milk Products). Stick your Quality Stars in the spaces marked "Quality Star" on this card.

When all Quality Star spaces have been filled, take your card to Price's Pic-Pac and you will receive 300 Quality Stamps for your filled card. New cards are available in Price's Pic-Pac. Play as many times as you like while the promotion is in progress.

Price's Pic-Pac reserves the right to discontinue Quality Star Cover Cards at any time by announcement to our customers. If you are caught with an unfilled card, Price's Pic-Pac will redeem on the basis of 10 Quality Stamps for each Quality Star on the unfilled card.



## FRESH PORK NECK BONES

# 48¢

Lb.



HYDE PARK

## 2% MILK

# \$1 78

Gal.

## ORE-IDA FROZEN CRINKLE-CUT POTATOES

# 88¢

2-Lb.  
Pkg.

## HYDE PARK CHEESE SINGLES

# \$1 78

16-Oz.  
Pkg.



## MEADOW GOLD POPCICLES

# \$1 08

Doz.  
Pak.

## LOUIS RICH TURKEY BOLOGNA

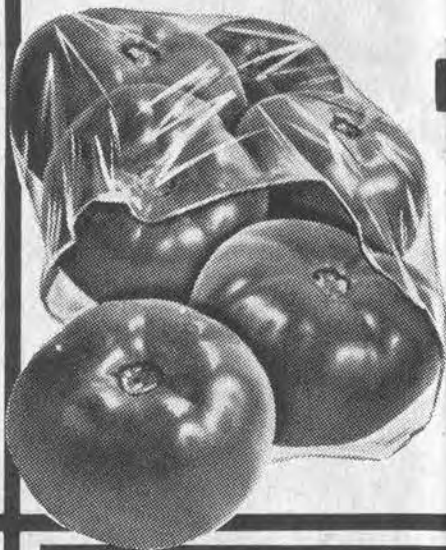
# 78¢

8-Oz.  
Pkg.

## FLORIDA VINE RIPE TOMATOES

# 78¢

Lb.



## BUSH'S SHOWBOAT PORK 'N BEANS

# 3/88¢

15-Oz.  
Can

## JFG 32-OZ. JAR MAYONNAISE

# \$1 18

## JFG 32-OZ. SALAD DRESSING

# 98¢

## ARMOUR 5-OZ. VIENNA SAUSAGE

# 2/88¢

WILSON'S 13-OZ.

# 2/88¢

## CANNED MILK

## FRESH FLORIDA CARROTS

# 28¢

1-Lb.  
Pkg.

## ARGO PEAS

# 3/\$1

17-Oz.  
Cans



CE'S  
**PAC**  
 MARKETS<sup>®</sup>  
 ARG & MARTIN

NOT RESPONSIBLE  
 FOR PRINTER'S  
 ERRORS.

**DOUBLE STAMPS  
 EACH TUESDAY  
 AT PIC-PAC!**

- DOUBLE SAVINGS AT PIC-PAC
- LOW, LOW PRICES & QUALITY STAMPS
- EVERY TUESDAY IS DOUBLE STAMP DAY
- MANY MORE UNADVERTISED SPECIALS THROUGHOUT THE STORE!

SERVE THE RIGHT TO LIMIT QUANTITIES

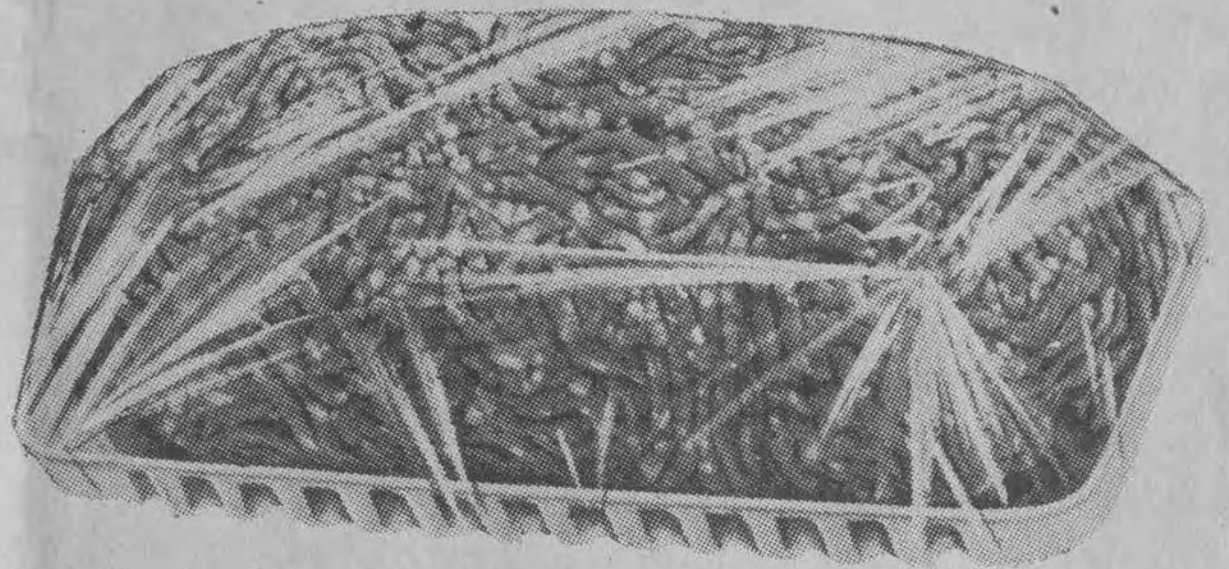
8 A.M.-9 P.M.; SUN., 10 A.M.-9 P.M.

QUALITY STAR COVER CARD

Quality Star	Quality Star	Quality Star	Quality Star
Quality Star	Quality Star	Quality Star	Quality Star
Quality Star	THIS SPACE FREE	Quality Star	Quality Star
Quality Star	Quality Star	Quality Star	Quality Star
Quality Star	Quality Star	Quality Star	Quality Star

SELECTO  
**BACON**  
 1-Lb. Pkg. **\$1.28**

SELECTO  
**BOLOGNA**  
 1-Lb. Pkg. **\$1.28**



**FRESH  
 GROUND BEEF** ..... **\$1.18** Lb.

**BOSTON BUTT  
 PORK ROAST** ..... **98¢** Lb.



HYDE PARK  
**BUTTERMILK**  
 Half-Gallon Carton **88¢**

**FRESH  
 PORK STEAKS**  
**\$1.08** Lb.

ZESTA  
**SALTINES**  
 1-Lb. Box **68¢**



KRAFT  
**SANDWICH SPREAD**  
 16-Oz. Jar **\$1.08**

SUPERIOR DELI-SLICED  
**BOILED HAM**  
**\$2.29** Lb.

HYDE PARK  
**MACARONI & CHEESE** ..... **4/98¢**  
7 1/4-Oz. Boxes

TASTE-O-SEA  
**OCEAN PERCH  
 FILLETS** ..... **\$1.58**  
16-Oz. Pkg.

MORTON 2-LB.  
**FAMILY MEALS** ..... **\$1.58**

GENUINE IDAHO  
**POTATOES**



**\$2.28**

10-Lb. Bag

HYDE PARK  
**PINK SALMON**  
 15 1/2-Oz. Can **\$1.78**

KOUNTY KIST  
**GREEN BEANS**  
 16-Oz. Cans **3/\$1**

**CRISP  
 CELERY**  
 Stalk **48¢**

TONY 15 1/2-OZ.  
**DOG FOOD**  
**5/98¢**



**When you want the very best...you want a Spartan Pool.**

**EASTERN POOLS & BUILDINGS**

Open 9-5, Monday thru Saturday  
PHONE 358-9142 BOX 97 EASTERN  
Located Six Minutes from Martin and Two  
Minutes from Garrett on New Ky. 80



**SPARTAN POOLS**



**WITH THE PRICE OF GOLD AND SILVER YOU CAN'T GO WRONG!**



MINERAL/METAL ELECTRONIC INSTRUMENTS  
MODELS AS LOW AS **\$129.95**

**THOMAS HEREFORD COMPANY**  
"APPLIANCES & SPORTING GOODS"  
FIRST AVENUE PRESTONSBURG

**GOING-OUT-FOR-BUSINESS SALE  
FEDERATED  
FURNITURE SALE**  
AT MARTIN, KY.

**SYLVANIA CONSOLE  
COLOR TV**  
REG. \$860  
**\$675<sup>00</sup>**

**KELVINATOR  
WASHER**  
REG. \$450  
**\$340<sup>00</sup>**

**LIVING ROOM  
SUITE**  
REG. \$800  
**\$500<sup>00</sup>**

**STEREO**  
REG. \$350  
**\$225<sup>00</sup>**

HOURS: 9 TO 5, BUT NEVER ON SUNDAY

**Dwale Postoffice Dedicated**



Some of the participants in Saturday's dedication of the Dwale postoffice are pictured in front of the modern, brick structure.

After 80 years of housing its postoffice in various business places and at times in the private homes of postmasters, the community of Dwale observed the dedication, Saturday, of its first postoffice building.

A sizeable crowd attended the ceremonies which marked the official opening of the modern brick structure which was built over the past winter by Eugene Davis. The building is also being leased from Mr. Davis, it was said.

Some of the older residents of Dwale were seated as guests of honor at the dedication which featured a welcome by Mary Webb and a talk on the history of the town and its earlier postal facilities by Miles Thomas.

It was pointed out that the first postoffice was established near the turn of the century when the town was still called Haul's Ford. Older citizens reminisced of the days when teams and even cars and trucks utilized the ford across the Big Sandy. Later, Jack Finnalyson, a river boat captain whose family hailed from Dwale, Scotland, renamed the town in honor of the Scottish village.

Following presentations by the speakers, Palma Elkins, postmaster, invited those who attended the ceremony to come inside the new structure where refreshments were served.

String band music was provided by local pickers and singers.

**County Gets Flood Scare**

The county's first flood threat of the year came during Easter week-end but a drop in temperature halted heavy rainfall before serious damage was done.

Left Beaver Creek apparently was hardest hit, with four schools—Melvin, Wheelwright, McDowell and Drift—closed Monday. The stream cut the highway near Orkney.

Right Beaver Creek rose into the grounds of Garrett Elementary, and classes were dismissed at noon Monday. The stream cut the bypass beneath the new KY 80 bridge there.

Downstream, the flood threat diminished. At Hueysville, the water crossed the road approaching the bridge which spans Right Beaver Creek on old KY 7.

Flood-prone Martin stayed high and dry.

The flood threat past, the county was visited Monday night by a frost which ranged from light to heavy, depending upon elevation.

**Pre-Registration Slated**

Pre-registration for kindergarten and first grade students for the 1981-'82 school at the Dr. W. D. Osborne Elementary School year will be held Friday, May 1, from 9 a.m. to 1:30 p.m. Parents must bring birth certificate or other verification of birth date. Children entering kindergarten must be five years old by October 1. Those entering first grade must be six years old by October 1.



**VOTE FOR AND ELECT**

**PAUL SLONE**  
DEMOCRAT CANDIDATE FOR  
**MAGISTRATE, DISTRICT 1**  
NO. 2 ON THE BALLOT



All the garbage dumps have been closed. The only two accessible dumps were closed within the last three weeks. Which would you rather see—garbage hauled to a mountain-top and covered, or dumped beside our roadways as shown in the above picture? This picture was taken on the old Middle Creek road across from Archer Park. We have a dumping place at Sugarloaf on the strip mines. If this place is closed, then we have nowhere else to go except Johnson or Pike counties. The city of Prestonsburg has nowhere to go. If the city has to go to Johnson county to dump, the approximate cost will be \$2,000 per week. We need the Sugarloaf dump for 30 days, till the county takes over. Why have they closed the dumps now?

(Pol. Adv. Pd. for by Committee To Elect Paul Slone, Marie Lafferty, Treas. 11)

**OLEIKA TRAIL 70s**

AND

**SONS OF THE DESERT**

WOULD LIKE TO THANK YOU,

THE GENERAL PUBLIC, INDIVIDUALS AND AREA  
BUSINESSES WHO HELPED TO MAKE THE TENTH  
ANNUAL OLEIKA SHRINE CIRCUS A GREAT SUCCESS



**1981 SHRINE CIRCUS DADDIES AND MOMMIES**

- C. "Ollie" Robinson
- T. P. Reynolds Gen. Mds.
- Little H. Coal Co.
- Hershel Short
- Bueford Layne
- Vance Furnitruie and Appliance
- L & S Trucking Co.
- Jim's Trucking Co.
- V & M Mining Co.
- Lovel Hall P.V.A.
- General Coal Co.
- Dr. Tandy Moore D.M.D.
- Noble & Mrs. Ed Ousley
- Rudd Const. Equip. Co., Inc.
- Joe Motley Rep.
- Slone's Texaco Service Station
- Martin County Coal Corp.
- KenDick Sports Center
- Sandy Valley Monument & Building Stone Co.
- Mr. & Mrs. Phillip Damron
- Bank Josephine
- Musie-Carter-Hughes Chevrolet-Buick
- Hall & Clark Ins. Co.
- Dr. & Mrs. Fred Meece DMD
- Elliott Contracting, Inc.
- Orville & Dixie Adkins,
- S & H Mfg. Co.

- Adam & Sally Adkins, Inco Coal Co.
- Sam & Margaret Martin, Jr.
- Mr. & Mrs. Robert Branham
- Mr. & Mrs. Julius Martin
- Big Sandy Ins. Co.
- Jerry Lafferty, Jr.,
- Dem. Cand. County Judge Ex.
- Midway Motor Co.
- Mr. & Mrs. Denzil Ray Hall
- Douglas Coal Co.
- Mr. & Mrs. Sterling Tackett
- J & S Mining Co., Inc.
- Mr. & Mrs. Edgar Jones
- J. R. M. Coal Co.
- Mr. & Mrs. Arnold Turner, Sr.
- Blackhawk Mining Co.
- Mr. & Mrs. Arnold Turner, Jr.
- Mr. & Mrs. Ben J. Spradlin
- First Guaranty Bank
- R. L. Cooper
- Northern Elkhorn Coal Co.
- James R. Allen,
- Dem. Cand. Commonwealth Atty.
- Ray Howard Furniture Stores, Inc.
- Drs. Conley & Cottrell P.S.C.
- Family Drug Store
- Sen. Benny Ray Bailey
- National Mines Corp.

- Allen Lumber Co.
- Hall Block Co.
- Kinzer Cycle Shop
- Martin Rexall Drug Co.
- Dr. & Mrs. William Sargent
- Dan-Dee Supermarket
- Zebulon Lodge No. 273 F.&A.M.
- J. S. Greer Meat Co.
- Blue Grass Provision Co.
- Webber Farms, Inc.
- East Ky. Auto Parts
- Dr. & Mrs. Alan J. Hyden M.D.
- Petrey Furniture & App. Store
- Prestonsburg Dry Cleaning
- Burchett & Bottons C.P.A.
- Ky. Central Life Ins. Co.
- E. "Shag" Branham,
- Dem. Cand. Mag. Dist. #1
- Messer's Dept. Store
- Hall Funeral Home
- Western Coal Corp.
- Prestonsburg Job Corp. Center
- Herald & Webb Tire Sales
- Darrell Johnson
- R & S Truck Body
- East Ky. Explosives
- Henry C. Hale,
- Dem. Cand. for Sheriff

- Frank Martin,
- Garrett Rest. & Service Station
- Ousley Farm Store
- Mountain Pipeline Const. Co., Inc.
- Joseph Mining Co.
- Ray Wilcox,
- Dem. Cand. Mag. Dist. #1
- Ron's Bargain Barn
- Prestonsburg Auto Parts, Inc.
- Fountain Korner Drug Store
- Parkway Interior Decorating
- Valley Pipeline, Inc.
- Dickey Leslie,
- Dem. Cand. for County Judge Ex.
- Willie & Virginia Hicks
- Dairy Queen
- Piggly Wiggly Store
- American Standard, Inc.
- Bays Trucking Co.
- Francis Store
- Plantation Motel, Inc.
- Kentucky Motel, Inc.
- Hyden Trailer Park
- Gerald Derossett
- Dem. Cand. Mag. Dist #1
- Little Bear Market
- Sandy Valley Explosives, Inc.
- Tackett Furniture Store

- Lloyd's Hardware, Inc.
- Hatton Ins. Agency, Inc.
- Garrett JC's
- Mountain Truck Parts
- Central Supply
- Prestonsburg
- Ashland Oil Service Station
- Mr. & Mrs. Paul Hunt Thompson
- Dr. & Mrs. Larry M. Leslie M.D.
- Dr. & Mrs. James D. Adams M.D.
- Dr. & Mrs. N. Roger Jurich M.D.
- Moore Bros. Styling & Barber Shop
- Lad 'n Lassie
- John P. Wells Garage
- Mr. & Mrs. Emmitt Branham
- Golden Age Coal Co., Inc.
- Lafferty's Garage
- Cooley's Apothecary, Inc.
- P. & G. Coal Co.
- Jenny Wiley Florist
- Bailey Mining Co.
- Allen Cable T.V.

**LOOK FOR THE ELEVENTH ANNUAL OLEIKA SHRINE CIRCUS IN THE SPRING, 1982!**



## Fishing Too Close To Locks and Dams Is Very Risky, Says Corps

River fishing is best near locks and dams. That's no secret. But what does seem to be a well kept secret is that fishing too close to locks and dams is extremely dangerous—dangerous to the point of death.

Every warm weather season, a number of accidents and deaths occur on the Ohio River because small boaters and fishermen ignore the warning markers placed near locks and dams by the Corps of Engineers. These hearty souls venture beyond the buoys into restricted areas and wind up paying dearly for their adventuresome spirit.

Some only totally wreck their vessels, some break and lose limbs, while others pay the ultimate price and drown. Then there are the lucky ones, but they are few in number.

Fishing too close to locks and dams is very risky because waters are very turbulent in that area. This is especially true on the downstream side of locks where turbulence is greatest.

When water rushes under river locks, a strong reverse river current is created which sucks in any object or person near it, much like a vacuum cleaner does dirt. Small boats capsize under those circumstances with boats and occupants subject to being hurled

with tremendous force against steel locks and concrete dam walls. The results can be fatal.

The best way to avoid those potential catastrophes is by knowing your position on the river in relation to locks and dams. Become familiar with the warning markers in restricted areas above and below locks and dams. Remember that regardless of whether you are above or below the dam, water currents remain very forceful and will cause boats to capsize.

Boaters are cautioned that in approaching locks and dams, proceed along the bank next to the lock at reduced speed. And above all, read and heed the buoys and warning signs in restricted areas. Overlooking those warning signs is inviting trouble.

The Corps of Engineers has current navigation charts supplemented with updated notices to river navigators. The charts help keep river recreationists abreast of the areas where they fish and boat.

Navigation charts may be purchased by writing: District Engineer, U. S. Corps of Engineers, Huntington District, P. O. Box 2127, Huntington, W. V. 25721. Mail orders should be paid by check or money order (charts are \$3.50 each) and made payable to the "Treasurer of the United States."

The Ohio river has an abundance of fish and many schools congregate around locks and dams because there's more oxygen in the water. That's fine for fish, but perilous for small boaters and fishermen.

## Big Catfish Hooked



Gary Shepherd strains to hold up this 40-inch, 29-pound catfish which he caught on a trotline in the Big Sandy at Lancer last Thursday. Shepherd was fishing with Tom Wilson when he pulled in the big mudcat.

## Rice's Crispies . . .

### High School Baseball

By KENNY RICE

The more things change, the more they stay the same. So is the case of high school baseball in Floyd county.

Even with an upgraded Babe Ruth and Little League program in the county, the high school teams will average no more than 15 games this season. The senior trips have delayed the start of practice. The race for the district title will be up for grabs. Paintsville is once again the best team in the region, and one of the top clubs in the state.

Youth is the key word for every county team. Every club was hit in key areas by graduation. Prestonsburg has the most young "veterans," with a bevy of sophomores and juniors with at least a year of varsity playing time. Defending district champ Betsy Layne relies on its bench to step into the starting lineup. McDowell has the talent again to make it to the regionals. Allen Central's pitching staff lost some good arms to graduation.

Here's a team-by-team rundown.

#### ALLEN CENTRAL

First-year coach John Martin inherits a team that lost its top pitcher, rbi leader, top hitter, home run leader and a fine keystone combination. The Rebels are also still without a home field.

With three regulars returning, Allen Central will have to rely on their better-than-average bench from a season back, a bench loaded with Babe Ruth all-stars.

Central has always been a threat to win the district, but has not won it all since 1976. They are a team that could surprise this season, but it is hard to predict how well the unproven sophomores and juniors will do when playing on a regular basis. Their performance is the key to Central's diamond success this season.

#### BETSY LAYNE

The team that captured the district last season could do it again, but the road to the crown will be tougher with five starters gone via graduation. Jim Cecil had a very solid bench last season. The reserves started the first two weeks of the campaign while the seniors were touring Florida, and the reserves were impressive. The outfield is the strong point and the Bobcats have a bunch of good hitters. Once again the question mark is how deep their pitching talent is, but it was rather shallow compared to the other county schools last season and Betsy Layne went to the region.

Betsy Layne has quickly established a baseball tradition under Cecil, and the Bobcats are confident they can return to the region. With some good youngsters moving to the bench as last season's reserves become starters, the Bobcats have the potential to contend for the district for several seasons to come.

With almost a month left before the tournament, Betsy Layne could be labeled the team to beat simply because they are the reigning champs. But in this county it is very risky to pick any team as a frontrunner. Betsy Layne will be among the leaders in any pool.

#### MCDOWELL

First year coach Jerry Fultz has one of the most experienced squads in the county, but most of the experience was gained in Babe Ruth competition. The fine McDowell-Drift Little League and Babe Ruth organizations have provided McDowell High with some very talented players again this season.

The pitching staff is deep, the infield looks solid and the outfield is good. McDowell has a problem shared by the county opponents—depth. There are several players on the McDowell team with potential to be good high school players, but they have limited varsity playing time because of the seniors who were ahead of them last season.

The bench moving to the starting lineup is important for the Dare Devils to reach the region. As always, McDowell is a solid contender for the title and they have enough key players back to aid the youngsters in their transition to the starting spots. McDowell will have to be reckoned with when the district rolls around.

#### PRESTONSBURG

Russell Shepherd has an abundance of players. The Black Cats will dress out more for the varsity than most teams in the region. And most of these guys were Babe Ruth all-stars. Prestonsburg could take it all this season to the surprise of no one.

## Half Hour's Catch



As any fisherman knows, the fish won't bite when the temperature has dropped suddenly. Paul Robinson, who caught the 12 white bass, shown above, at the spillway below Dewey Dam last Wednesday morning, knows it too. But he left his home on Bull Creek, anyway, to try his luck, and after a half hour's angling, from 9:30 to 10, he had a dozen keepers, smallest of which was 14 inches. And by the way, he caught them on a dolly.

## Subscription Rates Per Year

In Floyd County, \$8.00  
Elsewhere in Kentucky, \$10  
Outside Kentucky, \$12.50

Please note expiration date opposite your name on wrapper or on your copy of The Times. Because of increased mailing costs, notices of subscription expiration are no longer mailed to subscribers.

## Tennis Tournament

Pikeville College men's tennis team is sponsoring a spring tennis tournament on the weekends of May 2-3 and 9-10. Events include: men's singles (A and B), men's doubles, women's doubles, and mixed doubles. For further information call 432-9246 or 437-6176.

## Kentucky Fishing Report

Frankfort, Ky., April 20, 1981—Weekend storms across the state will spur an additional rise in Kentucky's lakes as spring fishing continues to elude its promise. The lake-by-lake rundown as provided by the Department of Fish and Wildlife:

**KENTUCKY**—Crappie are slow to fair along the banks with do-jigs and minnows; Black bass slow but improving along shorelines with crankbaits; catfish good in tailwaters; clear to murky, rising, 0.9 feet below summer pool, 62°.

**BARKLEY**—Crappie fair to good with minnows over cover and along shorelines; clear to murky, rising, 0.7 feet below summer pool, and 62°.

**BARREN**—Crappie fair to good 6 to 12 feet deep along drop-offs; white bass fair in tributaries; black bass fair off points and deep banks with crank baits and surface lures.

**NOLIN**—Crappie fair 12-15 feet deep over submerged cover; black bass slow in inlets and bays on spinners and surface lures; clear to murky to muddy, rising, five feet below summer pool and 65°.

**CUMBERLAND**—Crappie fair three to five feet deep over cover in coves; black and white bass fair in heads of creeks toward the afternoon on spinners and crankbaits; catfish fair at heads of creeks with worms and nightcrawlers; trout good in tailwaters, with some limits, on corn and cheese; clear to murky to muddy, rising, 13 feet below the timberline, 60°.

**DALE HOLLOW**—Black bass fair on crankbaits off shallow points; white bass fair on spinners in the tributaries; catfish fair in heads of tributaries; clear to murky to muddy, five feet below normal pool, 60°.

**LAUREL LAKE**—Trout good on corn, worms and cheese; crappie fair around stickups; black bass fair on surface lures in inlets and bays; clear to murky, rising, 17 feet below power pool and 62°.

**CAVE RUN**—Crappie fair on minnows around stickups; black bass slow jigging and flipping along banks and with spinner baits; musky fair on medium deep runners in tributaries and headwaters; clear to murky to muddy, falling, one foot above summer pool, 60°.

**BUCKHORN**—Crappie fair on minnows; black bass fair on live baits; murky to muddy, stable, one foot above summer pool, 64°.

**GRAYSON**—Crappie fair on minnows four to six feet deep over submerged cover; black bass fair on spinners and plastic nightcrawlers along muddy banks and in inlets and bays; clear to murky to muddy, rising at three feet above summer pool, 64°.

**DEWEY LAKE**—Crappie slow over cover; clear to murky to muddy, rising, one foot above summer pool, 65°.

**FISHTRAP**—Crappie fair on minnows ten to twelve feet deep over stickups; murky to muddy, rising at four feet below summer pool, 65°.

**ATTENTION!**  
**ALL TEAM MANAGERS AND SPONSORS**  
**SPECIAL TEAM PRICES ON SLOW PITCH SOFTBALLS AND BATS**  
★ DUDLEY RED STITCHED BALL \$45 PER DOZEN  
★ WORTH BLUE DOT BALL \$45 PER DOZEN  
★ DAVE CARROLL DC-XY ALUMINUM BATS—\$16<sup>50</sup> ea.  
**THOMAS HERFORD COMPANY**  
FIRST AVENUE PRESTONSBURG

**PLAYHOUSE POOL ROOM**  
PRESTONSBURG  
★ AMATEUR ★  
**POOL SHOOTING TOURNAMENT** ★  
• DOUBLE ELIMINATION  
• TROPHIES AND PRIZES  
**STARTS AT 6, THURSDAY NIGHT, APRIL 23**  
ENTRY FEE \$8

THIS IS THE TYPE OF ACTION YOU WILL SEE AT THE ALLEN CENTRAL HIGH SCHOOL GYM, THURS., APRIL 23, AT 7:30 P.M. WHEN THE GARRETT JAYCEES SPONSOR A DONKEY BASKETBALL GAME. TICKETS WILL BE AVAILABLE AT THE DOOR.



**Beaver Lake Boat Dock**  
Lawrenceburg, Ky.  
*Rated by Outdoor Life as one of the top bass lakes in Kentucky.*  
Also big Bluegill, Shellcrackers, Crappie  
Boats and motors for rent. (Motors limited to 10 horsepower.)  
PAUL CARTER TACKETT, Mgr.  
**Phone (502) 839-4402**

**BENCHMARK HOMES**  
BY  
**Benchmark Realty inc.**  
**NEW, MANUFACTURED HOUSING BUILT TO EXCEED 1981 ENERGY EFFICIENCY STANDARDS.**

Has your family outgrown your present home? Here's the answer to your problem. The Clermont. 1,780-sq. ft. Tri-level, 3 or 4 bedrooms, 2½ baths, garage package available. **ON YOUR LOT—LOW 60'S.**

Be the envy of the Joneses or Smiths with The Franklin. Split-foyer, 2,170-sq. ft., bi-level, 3 or 4 bedrooms, 2½ baths, 2-car garage. **ON YOUR LOT—UPPER 50'S.**

An affordable home now—and it continues to be affordable—Energy Efficient-The Delaware. 1,680-sq. ft. ranch style with 2-car garage. **ON YOUR LOT—UPPER 50'S**

Depending on your point of view—but your home is an investment. Invest in The Morgan. Ranch style with 1,150-sq. ft. **ON YOUR LOT—LOW 40'S.**

**RON LAWSON, BROKER**  
PHONE 886-9100 • 60 NO. LAKE DRIVE

- SCOTT MOORE, SALESMAN, 886-1299
- FRANCES COOLEY, SALESPERSON, 874-2088
- HANSEL COOLEY, SALESMAN, 874-2088
- JOE P. TACKETT, III, SALESMAN



**VOTE FOR AND SUPPORT**

# E. "SHAG" BRANHAM

DEMOCRATIC CANDIDATE FOR

## MAGISTRATE, DISTRICT 1

(Pol. Adv. Paid by Candidate, It.)

**CHURCHWOMEN MEET**

Following Good Friday services and lunch at the Irene Cole Memorial Baptist Church, the local churchwomen met in the church sanctuary. The meeting was opened with silent prayer. World Day of Prayer, sponsored by this group, and held recently at the First United Methodist Church, and the Week of Prayer, which the group co-sponsors, and which was held at the Irene Cole Baptist Church last week, were discussed. Mrs. Mary Lou Layne, president, displayed a "Certificate of Appreciation" which this organization had received for their work in the Drug and Alcohol Abuse program. Mrs. Elma Jessen, wife of the minister of the First Presbyterian Church, said that furniture and children's clothing were needed for the Big Sandy Family and Childbirth Education Association, and that this group would welcome donations of these necessities. She added that a rummage sale for this cause would be held at the First Presbyterian Church on May 2. The president, Mrs. Layne, announced that the Mountain Comprehensive Care Center will hold an area meeting on Drug and Alcohol Awareness, to which interested persons are invited, on May 18. The next meeting of the local churchwomen will be held at St. Theodore's Catholic Church, Friday morning, June 19, at 10:30. Members present for Friday's meeting were Mesdames Mary Lou Layne, Vera Ford, Becky Short, Docia Woods, Eileen Burchett, Fanny Runnels, Lucy Regan, Garnett Fairchild, Elma Jessen, Mabel Donahoe, and Mabel Brown, and Miss Christine Spradlin.



**SWOLLEN WATERS** of Right Beaver Creek surrounded the Garrett Elementary school Monday, cancelling classes there. A number of other Floyd schools were dismissed due to flooding streams.

The Comprehensive Employment and Training Act (CETA) was signed by the President in 1973. CETA was designed to consolidate and decentralize the numerous and sometimes overlapping federal employment programs, according to a U. S. Department of Labor publication, "Important Events in American Labor History."

**Returns From Patrol Of Alaskan Fisheries**

James E. Vance, Coast guard electronics technician third class, son of Marie Vance, of Prestonsburg, has returned from an Alaskan fisheries patrol. He is a crewmember aboard the Coast Guard cutter Boutwell, homeported in Seattle. During the patrol, the cutter logged a total of 11 law enforcement boardings of Polish, Korean and Japanese fishing vessels while enforcing the 200-mile fisheries conservation zone. The crew also participated in a joint effort with the U. S. Navy to save the breeding grounds of thousands of seals near Attu Island at the end of the Aleutian chain. The fuel from a grounded Korean vessel was threatening the breeding grounds, and the team was able to open the last fuel tank of the ship, allowing the fuel to disperse before the seals' crucial breeding season.

**Smith-Hall**

Bill and Martha Smith, of Raccoon, Ky., announce the forthcoming marriage of their daughter, Sheila, to Lonnie Edward Hall, son of Effert and Della Hall, of Wheelwright, Kentucky. The ceremony will take place Saturday, May 2 at 6 p.m. in Immanuel Baptist Church, Mullins Addition, Pikeville, with the Rev. Cohen Campbell officiating.

Miss Smith is a graduate of Johns Creek High School and is presently employed by South Central Bell. Mr. Hall is a graduate of Wheelwright High School and is presently employed by Childers and Venters, Inc., of Pikeville. Relatives and friends are invited to attend the open house ceremony.

**VISITORS HERE**

Mr. and Mrs. George McClellan and children, Jay and Susan Elizabeth, of Bristol, Tenn., were here for the Easter weekend, guests of her mother, Mrs. Elizabeth Ramey.

**LEAVES HOSPITAL**

Mrs. Janie Branham is recovering at her home after having spent a week at Highlands Regional Medical Center.

**COMMONWEALTH REALTY**

**ON A CLEAR DAY** or even a dark day you can see the school from your home if you move into this comfortable, 3-bedroom Ranch with a brand new kitchen. Full basement, central heat and air conditioning, and large lot will give your family comfort and lots of room. Near Clark School.

**BASK BY THE POOL** or bake by the fireplace. This home is prepared for your enjoyment and entertaining in all seasons. 3,400-sq. ft. of living space has 5 bedrooms, 2 1/2 baths, 2 fireplaces, a kitchen with built-in range, dishwasher, disposal, and trash compactor. Brick fence encloses solarium, 18 x 36 heated pool and a rear patio. This is a distinctive home for the discriminating family. Shown by appointment only!

**SUMMER OF '81** is the time for you to enjoy the sun on the large rear patio of this Branham Village ranch brick. This 8 year old home has been remodeled inside and is waiting for your family to enjoy the 3 bedrooms, 1 1/2 baths, living room, dining room and kitchen. The whole family will enjoy the den with its natural stone wall and a fireplace that invites "togetherness". It's empty, you can move in now!

**WHY DENY YOURSELF?** Here is a three-bedroom home in Martin that you can own if you want to. For a serious buyer, terms can be arranged that will suit you. Call for more information.

**A TOUCH OF ELEGANCE** that is nice to come home to. The living room and dining room are as sophisticated as the plank-paneled den is "homey". All rooms are spacious and "airy". The fully equipped modern kitchen makes cooking a pleasure. Laundry room, 1/2 baths and 2-car garage with electric door completes the downstairs. And then you go upstairs to 3 bedrooms, a study, and 2 full bathrooms. All of this on a large lot. Rear lot and patio is plank fenced for privacy. Your new neighbors in Briarwood are waiting. Call us now for an appointment.

**MADE TO ORDER** for a small family. This house needs you to move in and make it a home. 2 bedrooms, living room, kitchen/dining room. Owner says "Make an offer, we will deal".

**FIGHTING THE SPACE RACE?** Then take a look at this 2,600-sq. ft. brick on .4 acre, IN TOWN. Walking distance to stores, schools, post-office, banks. 4 bedrooms, 2 baths, central heat and air. Chain link fence. But that's not all, you can also own 3 rental units on the property. Investment and residence together, or will divide. This might be your only opportunity to find this much house, on this much land, IN TOWN.

**SWEETEN YOUR FUTURE** with an investment in this older house. Newly remodeled into two apartments. 1 up, 1 down. Live in one and let your tenant help you pay for your home. 1.7 acres of land surround this house on a hill. The Twin Bridges location in Martin puts you close to everything, but lets you have your privacy.

**LOW INTEREST**  
We have homes ranging from \$68,500 to \$112,000 that qualify for low interest county bond loans. Call now for an appointment to see your next home.

**LOW DOWN PAYMENT**  
We have new homes that can be bought with a very low down payment by qualified buyers. Call now and get full information.

**COMMERCIAL LOTS**  
Rt. 80 at Water Gap; Eastern (near Allen Central school); Martin—at junction of new 80 and old 80.

**RESIDENTIAL LOTS**  
Johns Creek—below the dam; Water Gap; Right Beaver—Near Almar Drive-In; Abbott Creek; Mays Branch; Jacks Creek.

**BUSINESS**  
In Martin—Service station and all equipment. Good opportunity with low investment.

**Robert VanHoose, Broker**  
406-B No. Lake Dr., Prestonsburg  
Office 886-1799 • Home 886-2292

Times Want Ads Get Results!



**ELECT**

**JERRY LAFFERTY, Jr.**  
DEMOCRATIC CANDIDATE FOR  
**FLOYD COUNTY**  
**JUDGE-EXECUTIVE**  
**NO. 1 ON THE BALLOT**  
**IN THE MAY 26 PRIMARY**

"A MAN WHO KNOWS THE NEEDS OF THE PEOPLE, AND WILL GET THE JOB DONE."

(Political advertisement paid for by the Committee for Jerry Lafferty, Jr., for County-Judge Executive, Jerry Bryan Lafferty, treasurer.)

**LOOKING FOR A FLORIDA HOME AWAY FROM HOME?**  
*The Perfect Investment*

WHY NOT LET AN EX-FLOYD COUNTIAN YOU CAN TRUST FIND JUST WHAT YOU'RE LOOKING FOR AT A PRICE YOU CAN AFFORD?

—CALL—  
**MRS. BOB FRANCIS**  
(JEAN)  
REALTOR-ASSOCIATE  
**SARASOTA, FLORIDA**



(FLORIDA'S MOST BEAUTIFUL, FASTEST GROWING AREA)

**813-922-2208** (bus.)  
OR **813-924-7885** (home)

IT COULD BE THE MOST IMPORTANT "MONEY" CALL YOU'LL MAKE THIS YEAR.  
FOR LOCAL INFORMATION CALL "HUCK" FRANCIS 886-8566

4-22; 5-6; 5-20; 6-3

**TO ALL THE CITIZENS OF FLOYD COUNTY**



I know there are a lot of people that I haven't seen yet, and I will try to get to see you. I have to work and don't have the time or money that some of the other candidates have. However, I think we are moving along pretty well.

I want to take time now to thank all who are campaigning for me. I know you are donating a lot of your time, and using your cars, to help make a change for the better.

I can't name all of you, who are helping me. It would take all this newspaper if I did. So keep up the good work and if the good Lord's willing, maybe I'll be your next Sheriff.

Vote for a Vietnam veteran, a man who is qualified to do the job. He won't be a puppet for organized crime. He will be elected by honest people, and work to make our county a better place for us and our children to live, work and play in.

If elected I will have meetings in each district and let citizens help select their deputies.

I will show films in school so our children can see what drugs and drinking can do to their health. I will have deputies at all ball games, funerals, and anywhere else the citizens request them.

I will have deputies who are qualified, in uniform, and who respect the public. They will be sent to school. They can't enforce the law if they don't know the law.

We will work with all law enforcement agencies to help make our county number one.

I want you citizens to know if you vote and elect me your next Sheriff, there will be a big change. If you think enough of me to elect me to protect and serve our county, I will have to be rough and firm. I will talk to our judges and tell them if I, or my deputies bring in these criminals, we, the public, expect them to be punished. And if they don't, we will try to replace them the next time they want our vote. We all must work together to clean up our county. It didn't get this way in the last few years.

I'm not trying to sling mud at any candidate for sheriff. I don't have anything against any of them. I just think I am a better man for the job.

So, please get behind me and let's show everyone that you, the citizens, elected a man who would clean up your county. If elected I will get an early start.

I am a former United Mine Worker, and am, at present, Assistant General Chairman of the Brotherhood of Maintenance of Way Employees' Union. This is the union for railroad track workers. They are also supporting me for sheriff.

**HOLLAND B. HURLEY**  
DEMOCRATIC CANDIDATE FOR  
**SHERIFF OF FLOYD COUNTY**

"The People's Candidate"  
**NO. 10 ON THE BALLOT**  
*For a Better and Cleaner County.*

(Pol. Adv. Pd. by Candidate)



**REVIVAL**  
at  
Katy Friend Free Will Baptist Church  
**Begins May 3, 7 p.m. nightly**  
Featuring Evangelists Grover Castle  
and Bill Campbell.  
*Everyone welcome.*



TIME-HONORED ART of pitching horseshoes is an especially appropriate event for Prestonsburg Community College's Mt. Dew Festival. A competitor is pictured here in classic form. P.C.C. dominated this year's horseshoes event, winning in both male and female doubles.

**VOTE FOR AND ELECT**  
**BOYD HOLBROOK**  
For  
**MAGISTRATE**  
**DIST. 1**  
**No. 1 On The Ballot**

Now the filing date is past and candidates have drawn their poll positions, it is time each candidate makes his aims known to the voters.  
Inasmuch as District 1 is the largest district in the county including fifteen precincts and approximately one third of the voters, the magistrate's office is all the more important!  
Therefore, when I am elected your magistrate, I propose:  
1. To put this district on a sound business basis.  
2. To make the office of magistrate a fulltime job, not a sideline.  
3. To visit each precinct to hear comments and ascertain their needs.  
4. To meet with representatives of each precinct once each month in the Annex conference room prior to each fiscal court meeting.  
5. To keep a daily log of activities of the magistrate's office.  
6. To report to you, by way of the news media on accomplishments by this office.  
7. To work for the upgrading of our school roads and bring our farm to market roads up to standard which should have already been.  
8. I will work with the full fiscal court for the betterment of Floyd county and District 1 in particular.  
Now, I say this to you, make your voice be heard, not for self gain but, for the benefit of Magisterial District 1. Vote!!! And vote for:  
**HOLBROOK FOR MAGISTRATE**  
**DISTRICT NO. 1**  
**No. 1 on the Ballot**  
Pol. Adv. Pd. for by the Candidate, 4-22-81-pd.

**photo processing Special**  
Color Print Film  
Developed and Printed  
With These Coupons  
To be valid, coupons must accompany order.

**\$239** 12 EXPOSURE ROLL  
Color Print Film  
DEVELOPED AND PRINTED  
L-01 Coupon Valid Thru 4-27-81

**\$359** 20 EXPOSURE ROLL  
Color Print Film  
DEVELOPED AND PRINTED  
L-01 Coupon Valid Thru 4-27-81

**\$399** 24 EXPOSURE ROLL  
Color Print Film  
DEVELOPED AND PRINTED  
L-01 Coupon Valid Thru 4-27-81

**\$549** 36 EXPOSURE ROLL  
Color Print Film  
DEVELOPED AND PRINTED  
L-01 Coupon Valid Thru 4-27-81

**MORE COUPONS AVAILABLE AT PHOTO COUNTER**  
Redeemable Only at...  
**HERRIN-JOHNSON PHARMACY**  
HIGHLANDS PLAZA, UNIVERSITY DRIVE, PRESTONSBURG

**Floyd Gets 'Fringe Benefits' From Eastern Overthrust Belt**

Wildcatters and others are turning their attention to Kentucky and its Eastern Overthrust oil-yielding belt with an intensity that indicates the southeastern part of the state may experience an oil boom of major proportions.

Although the Eastern Overthrust, a belt of limestone and shale which stretches along the Appalachians, does not reach Floyd county, this section does get some beneficial effects from the Pine Mountain fault, Ed Minnis, geologist for the Kentucky West Virginia Gas Company, said Monday. Drilling for oil has already accelerated in this and other Eastern Kentucky counties.

Statewide, the interest in oil, which at today's market brings upwards of \$40 a barrel, is strong. "To claim there's a renewed burst of activity here is an understatement," said Henry Morgan, oil and gas director for the state Division of Mines and Minerals.

He said the number of drilling permits soared from 1400 in 1979 to more than 4000 last year.

The U. S. Geological Survey thinks the region could yield as much as 1.5 billion barrels of crude, and leading Houston geologist Michael T. Halbouty has said that concentrated exploration may yield huge reserves.

Curtis Davis of Wiser Oil, an independent company centered in

southeastern Kentucky, said that Wiser was leasing all the land it could get.

Wiser has been pioneering a chemical process designed to draw 50 to 60 percent more oil from a drill site than usual, Davis said, he noted that the process may make it even more profitable to search for oil in Kentucky in the future.

**MR. ALLEN DIES**

Relatives and friends of Dick Mayo Allen, formerly of Prestonsburg, were saddened to learn of his death at his home in Richmond, Ky., Saturday. Mr. Allen was a member of the staff of the John Grant Library at Eastern Kentucky University, Richmond.

**RON'S BARGAIN BARN**  
6 MILES WEST ON MTN. PKWY • PRESTONSBURG • OPEN SUNDAY 12-5

**BARGAIN PRICED**

**Sycamore 3 HP - 20 Inch Lawn Mower \$94<sup>99</sup>**

**4-Piece CHERRY BEDROOM SUITE \$895<sup>00</sup>**  
7-Drawer Dresser, Landscape Mirror, Large 5-Drawer Chest.

**5 H.P. TILLER... BARGAIN PRICED! \$379<sup>88</sup>**

**BARGAIN PRICED \$159<sup>88</sup> DELIVERED**  
INDESTRUCTIBLE BUNK BED SET in solid 2x6" pine. Guard rail included. Bedding not included.

**7-PC. LIVING ROOM \$399<sup>88</sup>**  
INCLUDES SOFA-CHAIR, 3 TABLES, 2 LAMPS. BARGAIN PRICED!

**OTHER BARGAINS**

- 4-pc. bedroom suite ..... \$199<sup>88</sup>
- 2-pc. living rooms ..... \$99<sup>88</sup>
- Full size bedding ..... set \$179<sup>88</sup>
- 12" B&W TV ..... \$99<sup>88</sup>
- 19" Remote Portable TV \$429<sup>88</sup>

**—90 DAYS SAME AS CASH—**

**NOTICE**

TO  
**BUILDERS, BROKERS AND OTHERS!!**

WE HAVE DEVELOPED A NEW  
**HOME LOAN PROGRAM**  
WHEREBY MORTGAGES CAN BE MADE TO QUALIFIED PURCHASERS ON CERTAIN PROPERTIES FOR AS LITTLE AS  
**5% DOWN**

FOR MORE INFORMATION, CALL US AT 886-2321, OR STOP BY OUR MORTGAGE LOAN DEPARTMENT AT THE MAIN OFFICE IN DOWNTOWN PRESTONSBURG.

**FIRST COMMONWEALTH BANK**

**VISA** **MasterCard**

PRESTONSBURG, KY.  
PHONE 886-2321  
TWIN BRIDGE BRANCH MARTIN

BURL WELLS SPURLOCK PRESIDENT  
MAIN OFFICE 3 NO. LAKE DR., PRESTONSBURG  
NORTH LAKE DRIVE BRANCH PRESTONSBURG

TIME & TEMPERATURE 886-9311  
BETSY LAYNE BRANCH BETSY LAYNE

**FDIC**



# March On Down To PIGGLY WIGGLY

During Our  
**FREEZER BEEF SALE**

USDA  
Choice



**"Freezer  
Stocking  
Features"**  
From "The People  
Pleasin' Store"

Please Allow 10 Days  
For Delivery

AT THIS CONVENIENT LOCATION:

**Prestonsburg, Ky.  
Piggy  
Wiggly**

Fresh Beef Cut To Your Specifications  
And Wrapped Freezer Ready  
From Piggy Wiggly!

USDA Choice  
Beef

**Cubed Steak**  
**\$239**  
Lb.

USDA Choice  
Center Cut

**Round Steak**  
**\$179**  
Lb.

**SPECIAL FREEZER FEATURES!**

USDA Choice	250-300 Lb. Avg.	<b>\$139</b>
<b>Sides</b>	Lb.	
USDA Choice	140-155 Lb. Avg.	<b>\$125</b>
<b>Front Quarters</b>	Lb.	
USDA Choice	130-140 Lb. Avg.	<b>\$145</b>
<b>Hind Qtrs.</b>	Lb.	
USDA Choice Bms. (12-14 Lb. Avg.)		<b>\$235</b>
<b>Top Sirloin Butts</b>	Lb.	
USDA Choice Bone-In (20-22 Lb. Avg.)		<b>\$229</b>
<b>Loin Strips</b>	Lb.	
USDA Choice Boneless (18-22 Lb. Avg.)		<b>\$199</b>
<b>Top Rounds</b>	Lb.	

FROZEN **Frog Legs** Lb. **\$395** KING **Crab Claws** Lb. **\$489**

USDA Choice Boneless **Rump Roast** Lb. **\$229**  
USDA Chipped **Sandwich Steak** Lb. **\$299**

**Del Monte Sale!**

- Cream or WK Golden Corn
- Cut Green Beans
- Early Golden Sweet Peas

**279c**  
17 Oz. Cans

Del Monte P'apple/Grapfrt., P'apple/Pink Grapefruit

**Juice Drinks**  
Also Pineapple Orange  
**69c**  
46-Oz. Can

Parkay Light Spread

**Margarine**  
**\$109**  
32-Oz. Bowl

Del Monte

**Catsup**  
**79c**  
24-Oz. Btl.

Pillsbury Plain or Self-Rising

**Flour**  
**89c**  
5-Lb. Bag

\* PRICES GOOD SUN. APR. 19 THRU SAT., APR. 25, 1981.

Kraft Plain, Hickory Smoke, Hot, or Onion Bits **79c**  
18-Oz. Btl.

**BBQ Sauce**

Creamy Cucumber, Italian or Thousand Island **\$109**  
16-Oz. Btl.

**Kraft Dressings**

Trailblazer Chunk **\$399**  
25-Lb. Bag

**Dog Food**

Regular or Mint CREST **\$119**  
6.4 Oz. Tube

**Toothpaste**

Prell **\$159**  
11-Oz. Cont.

Pure Vegetable Oil

**Wesson Oil**  
**\$189**  
48-Oz. Btl.

Del Monte **Fruit Cocktail** 17-Oz. Can **59c**  
Halves or Slices **Del Monte Pears** 16-Oz. Can **59c**  
Del Monte **Stewed Tomatoes** 16-Oz. Can **49c**  
Del Monte Crushed, Sliced, Chunk **Pineapple In Juice** 2 15 1/2-Oz. Cans **\$109**  
Sunshine **Sugar Wafers** 12-Oz. Box **89c**

Piggy Wiggly **Buttermilk** 1/2-Gal. Cont. **89c**  
Flav-O-Rich **Orange Juice** 1/2-Gal. Cont. **\$119**  
Piggy Wiggly **Ice Cream** 1/2-Gal. Cont. **\$119**  
Kraft Deluxe Sliced **American Cheese** 8-Oz. Pack **99c**  
Pillsbury Oven-Ready or Buttermilk **Biscuits** 7 1/2-Oz./4-Pk. **79c**

Kraft Sliced, Natural **Mozzarella Cheese** 6-Oz. Pk. **89c**  
Dish Detergent **Ajax Liquid** 32-Oz. Btl. **\$119**  
Laundry Detergent **Ajax** 84-Oz. Box **\$219**  
25c Off Label—Fabric Softener **Downy** 64-Oz. Cont. **\$179**  
Senaca **Apple Juice** 12-Oz. Can **79c**

**PIGGLY WIGGLY SUGAR**  
5-Lb. Bag  
**\$159**

Washington State Extra Fancy Red or Golden Delicious

**Apples**  
**45c**  
Lb.

California **Lettuce** **45c**  
Head

Florida Yellow **Corn** 3-Pk. Tray **65c**  
Green **Bell Peppers** Lb. **95c**  
Red Emperor **Grapes** Lb. **95c**

Hefty Super Weight **Trash Bags** **\$159**  
Hefty Tall (15+2 FREE) **Kitchen Bags** **\$119**

Piggy Wiggly **Pizza**  
HAMBURGER, SAUSAGE PEPPERONI, CHEESE **89c**

Ass't. Bath Tissue

**Charmin**  
500 1-Ply Sheets  
275 Square Feet  
**99c**  
4-Roll Pack

IMPERIAL BLEND HOLLAND HOUSE **Premium Coffee**  
1-Lb. Can **\$149**







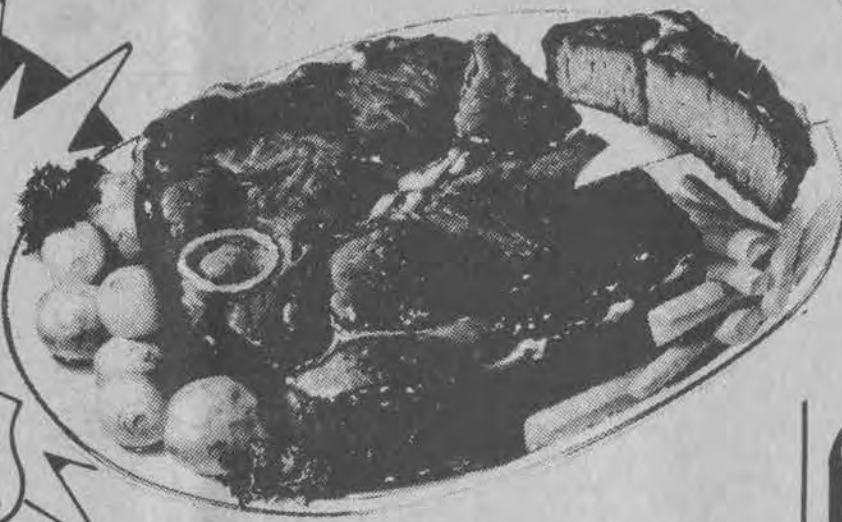
# SOOPER COST CUTTERS

**SAVE UP TO 40% ON SOOPER COST CUTTERS COMPARED TO OTHER BRANDS\* AT KROGER.**

\*FOR SOME SOOPER COST CUTTERS, NO OTHER BRANDS ARE STOCKED.

HERE ARE JUST A FEW OF THE HUNDREDS OF EVERYDAY SOOPER COST CUTTER PRICES. A COMPLETE LIST IS AVAILABLE AT THE STORE.

**WEEKLY SPECIALS**  
 U.S. GOV'T GRADED CHOICE, BONE IN  
**Full Cut Round Steak**  
**\$1.89**  
 lb. **USDA CHOICE**



**ADVERTISED ITEM POLICY**  
 Each of these advertised items is required to be readily available for sale in each Kroger Store, except as specifically noted in this ad. If we do run out of an advertised item, we will offer you your choice of a comparable item, when available, reflecting the same savings or a raincheck which will entitle you to purchase the advertised item at the advertised price within 30 days.

**TOTAL SATISFACTION GUARANTEE**  
 Everything you buy at Kroger is guaranteed for your total satisfaction regardless of manufacturer. If you are not satisfied, Kroger will replace your item with the same brand or a comparable brand or refund your purchase price.

COPYRIGHT 1981—THE KROGER CO. ITEMS AND PRICES GOOD MONDAY APRIL 20 THRU SATURDAY APRIL 25, 1981 IN PIKEVILLE STORE.

WE RESERVE THE RIGHT TO LIMIT QUANTITIES. NONE SOLD TO DEALERS.

**Gourmet Sliced Cooked Ham**  
**\$1.99**  
 1-lb. Pkg.  
 LIMIT 3 PLEASE

**Fresh Picnic Pork Roast** ..... lb. **89¢**  
 9-11-LB. AVG. WHOLE BONELESS **\$1.79**  
**Smoked Ham** ..... lb. **\$1.49**  
 SLICED INTO CHOPS FRESH  
**Quarter Pork Loin**.. lb. **\$1.49**

**WEEKLY SPECIALS**  
**Kroger 0.5% Lowfat Milk**  
**\$1.79**  
 Gal. Plastic Ctn.

**FROZEN TOTINO'S Party Pizzas** .... 11.7-oz. Pkg. **\$1.29**  
**QUARTERS KRAFT PARKAY Margarine** ..... 16-oz. Pkg. **59¢**  
**KRAFT REAL Mayonnaise** ... 32-oz. Jar **\$1.49**  
**JOHNSON'S Baby Powder**.. 24-oz. Ctn. **\$2.39**

**WEEKLY SPECIALS**  
**California Strawberries**  
**\$1.39**  
 Qt. **PINT 75¢**  
 Kroger Strawberry Glaze 16-oz. Pkg. **69¢**

U.S. GOV'T GRADED CHOICE, BEEF CHUCK ARM  
**Boneless Boston Roll Roast** ..... lb. **\$1.99**  
 U.S. GOV'T GRADED CHOICE, BONELESS BOTTOM  
**Round Roast** ..... lb. **\$2.49**  
 KROGER IN THE PIECE  
**Meat Bologna** ..... lb. **99¢**  
 HOLLY FARMS, U.S.D.A. INSPECTED GRADE A WHOLE  
**Frying Chicken**..... lb. **59¢**

**WEEKLY SPECIALS**  
 NATURAL FLAVOR  
**Fountain Square Ice Cream**  
**\$1.99**  
 1/2-Gal. Ctn.

**KROGER Cottage Cheese** ..... 24-oz. Ctn. **\$1.19**  
**KROGER Buttermilk** ..... 1/2-Gal. Ctn. **99¢**  
 KROGER WIENER OR  
**Sandwich Buns** ..... 8-Ct. Pkg. **58¢**  
**KROGER Grade A Medium Eggs** Doz. **69¢**  
 KROGER GRADE A LARGE EGGS... DOZ. 79¢

**PINT RETURNABLE BOTTLES**  
**Sprite, Tab or Coca Cola**  
**8 \$1.49**  
 Pak PLUS DEPOSIT

IN THE HUSK SPRINGTIME FRESH YELLOW OR WHITE  
**Sweet Corn** ..... Ear **17¢**  
**FRESH Cucumbers**..... 3 For **\$1.99**  
 VINE RIPENED SALAD SIZE  
**Tomatoes**..... lb. **99¢**  
**FRESH Asparagus** ..... lb. **\$1.39**  
 113 SIZE CALIFORNIA  
**Navel Oranges**.. Each **10¢**  
**Rome Apples** 4-lb. Bag **\$1.29**  
**FLOWERING Geraniums** .... 3 1/2-Inch Pot **\$1.39**

**WEEKLY SPECIALS**  
 HOLLY FARMS, U.S.D.A. INSPECTED  
**Mixed Fryer Parts**  
**49¢**  
 lb.  
 INCLUDES: 2-Breast Quarters Back-Portions 2-Leg Quarters Back-Portions Attached 2-Wings 2-Necks & 1-Back

REGULAR OR CHUB PAK  
**Any Size Pkg. Ground Beef** .... lb. **\$1.39**  
 A BLEND OF BEEF & HYDRATED TEXTURED VEGETABLE PROTEIN KROGER'S PRO **\$1.19**  
**Beef Patty Mix** ..... lb. **\$1.19**  
 COUNTRY CLUB OR HORMEL  
**Canned Ham**..... 3-lb. Can **\$5.99**  
 SLICED FREE

**WEEKLY SPECIALS**  
**Kroger White Bread**  
**3 \$1.29**  
 20-oz. Lvs.

**Fisherman's Cove**  
**FROZEN FRES-SHORE Ocean Perch** ..... 1-lb. Pkg. **\$1.69**  
**FROZEN FRES-SHORE (MADE FROM COD) FISH 'N' BATTER Portions** ..... 24-oz. Pkg. **\$2.99**  
**FROZEN FRES-SHORE BREADED BUTTERFLY Shrimp**..... 1-lb. Pkg. **\$3.49**  
**FROZEN FRES-SHORE PEELLED & DEVEINED Jumbo Shrimp**.. 12-oz. Pkg. **\$6.49**  
**FROZEN FRES-SHORE HEADLESS IN THE SHELL Large Shrimp** ... 1-lb. Bag **\$6.29**

**WEEKLY SPECIALS**  
**Fish 'N' Batter Sticks**  
**\$1.99**  
 1-lb. Pkg.

**WEEKLY SPECIALS**  
**Embassy Tea Bags**  
 100-CT. PKG.  
**\$1.49**  
 EVERYDAY LOW PRICE

**WEEKLY SPECIALS**  
**Kroger Gelatin**..... 6-oz. Box **43¢**  
**Avondale Flour** ..... 5-lb. Bag **79¢**  
**AVONDALE CUT Green Beans** ..... 16-oz. Can **29¢**  
**KROGER Pork & Beans** ..... 16-oz. Can **29¢**

**WEEKLY SPECIALS**  
**COUNTRY OVEN Potato Chips**  
 8-OZ. PKG.  
**89¢**  
 EVERYDAY LOW PRICE

**WEEKLY SPECIALS**  
**Country Oven Pretzels** ..... 9-oz. Pkg. **69¢**  
**KELLOGG'S Special K Cereal** ..... 15-oz. Box **\$1.29**  
**GOLD CREST Marshmallows** ..... 1-lb. Bag **59¢**  
**AVONDALE Pear Halves** ..... 16-oz. Can **49¢**

**WEEKLY SPECIALS**  
**SUN GOLD SANDWICH OR Hot Dog Buns**  
 8-CT. PKG.  
**44¢**  
 EVERYDAY LOW PRICE

**WEEKLY SPECIALS**  
**DAYTIME Comfort Diapers**..... 40-Ct. Pkg. **\$4.79**  
**KROGER Worcestershire Sauce** ..... 16-oz. Btl. **89¢**  
**KROGER Steak Sauce** ..... 10-oz. Btl. **99¢**  
**COUNTRY OVEN Ice Cream Cups**..... 48-Ct. Pkg. **\$1.09**

**WEEKLY SPECIALS**  
**POLAR PAK Ice Cream**  
 1/2-GAL. CTN.  
**\$1.19**  
 EVERYDAY LOW PRICE

**EVERYDAY LOW PRICE**  
**MACARONI & CHEESE**  
**Avondale Dinner** ..... 7 1/2-oz. Box **23¢**  
**AVONDALE Sweet Peas** ..... 17-oz. Can **33¢**  
**KROGER Instant Coffee** ..... 10-oz. Jar **\$3.79**  
**1000 ISLAND, FRENCH OR ITALIAN LIQUID Kroger Dressing**... 16-oz. Btl. **95¢**

**WEEKLY SPECIALS**  
**EMBASSY Salad Dressing**  
 32-OZ. JAR  
**89¢**  
 EVERYDAY LOW PRICE

**EVERYDAY LOW PRICE**  
**CLOVER VALLEY Margarine** ..... 1-lb. Pkg. **39¢**  
**COUNTRY OVEN Angel Food Cake** ..... 16-oz. Pkg. **\$1.19**  
**KROGER Flake Coconut** .. 14-oz. Pkg. **\$1.49**  
**GOLD CREST Marshmallow Creme** ..... 13-oz. Jar **79¢**

**WEEKLY SPECIALS**  
**Big K Beverages**  
 12-OZ. CAN  
**20¢**  
 EVERYDAY LOW PRICE

**EVERYDAY LOW PRICE**  
**HILLCREST Maraschino Cherries** ..... 8-oz. Jar **63¢**  
**AVONDALE Mandarin Oranges** ..... 11-oz. Can **49¢**  
**KROGER Vienna Sausage** ..... 5-oz. Can **43¢**  
**KROGER Lima Beans** ..... 16-oz. Can **39¢**

**WEEKLY SPECIALS**  
**Kroger Mustard**  
 32-OZ. JAR  
**59¢**  
 EVERYDAY LOW PRICE

**EVERYDAY LOW PRICE**  
**BIG VALUE Vanilla Wafers** ..... 12-oz. Bag **59¢**  
**KROGER Tomato Paste** ..... 4-oz. Can **22¢**  
**O & C Onion Rings** 3-oz. Can **59¢**  
**COUNTRY OVEN Shoestring Potatoes** ..... 7-oz. Pkg. **69¢**

**YOUR FRIENDLY KROGER STORE OPEN 24 HOURS WEEKDAYS\***  
 \*MONDAY 7:00am THROUGH SATURDAY 12:00 MIDNIGHT—OPEN SUNDAY 9:00am TIL 9:00pm  
 \*EXCEPT 7th AVE IN CHARLESTON, WHITE SULPHUR, WILLIAMSON, HINTON, GAULEY BRIDGE & PATTESON AVE. IN MORGANTOWN



# SELL IT FAST! BUY IT RIGHT! USE WANT ADS!

WANTED—Someone to take over payments on 1980 14 x 55 trailer. Call 886-3578 or 489-8485. 1t-pd.

SURPLUS Jeeps, cars and trucks. Available thru government agencies. Many sell under \$200. Call 312-742-1143, Ext. 2536 for information on how to purchase. 1t-pd.

FOR SALE—1972 Chevy 1-ton truck. \$1200. 886-1532, after 5. 1t-pd.

**WANTED TO BUY HYD-COAL DRILL**  
WINCH—10 to 20,000 lbs.  
**886-6115** 4-22-2t-pd.

**SMALL TONNAGE MINE FOR CONTRACT**  
6-foot coal. Very convenient  
**886-6115** 4-15-2t-pd.

**FOR SALE**  
600 Ford farm tractor with plow; Massey Ferguson 35 diesel with plow; one 240 International with plow; one 601 Ford with plow; two new 8-ft. disks; one 6-ft. drag disk.  
**Phone 285-9594** 4-22-2t-pd.

**NOTICE**  
Want all members of Sub-district 4, UMWA, to meet at 6 a.m., daily at Ivel, just off US 23, for the purpose of Union meetings. 1t-pd.

**WANTED NIGHT COOKS and WAITRESSES**  
Minimum wage, plus uniforms, meal, Blue Cross-Blue Shield. Apply in person only, 2:30 p.m. to 4 p.m. No phone calls, please.  
**JERRY'S RESTAURANT**  
Prestonsburg, Ky.

**★ THIS SUNDAY, APRIL 26 ★**  
**THE FIRST MARKET PLACE OF ITS KIND IN THIS AREA!**  
Would you like to sell your car or boat, golf cart, motorcycle, major appliance? This Sunday, from 8 a.m. to 3 p.m., the Prestonsburg Drive-In Theatre will be open and available as a market place for the public to display and sell these types of merchandise. Fee per vehicle: only \$20. No charge to shoppers.

**CAREER OPPORTUNITY FOR AUTOMOTIVE TECHNICIANS AND BODY SHOP TECHNICIANS**  
We have the immediate need for additional Automotive and Body Shop technicians in our Service Department so that we may continue to provide quality service to our customers.  
We are looking for people who are career minded, and willing to take advantage of great opportunities.  
**WE OFFER**  
\*Excellent Income  
\*Job Security  
\*Paid Vacations  
\*Paid Holidays  
\*Insurance Benefits  
\*Other Employee Benefits  
\*Training  
**QUALIFICATIONS**  
\*Integrity  
\*Desire  
\*Good Character  
\*Good References  
\*Age 18 or Over  
Interviews will be conducted between the hours of 9:00 a.m. and 5:00 p.m. If the above hours are not convenient, please call Bob Hawkins at 874-2133 for an appointment.

**OL' DON JACOBS**  
FORD • LINCOLN • MERCURY • HONDA  
LANCER-WATER GAP ROAD • PRESTONSBURG • 874-2133 4-22-1t.

HOUSE PAINTING—Free estimates. 886-2090. Gerald Ousley, Blue River. 4-22-2t.

FOR SALE OR TRADE—57 Chevrolet, very good condition, or trade to Harley Davidson. Call 874-9013. 4-22-2t-pd.

FOR RENT—Two-bedroom modular home. Furnished kitchen, fireplace, air-conditioned, three miles from Prestonsburg city limits. Call 886-6342, Della Thorpe. 4-22-2t.

TRAILER FOR RENT—Call 886-2145. 4-22-2t.

FOR RENT—Two-bedroom house, Mouth Cow Creek. Carpeted, city utilities. No house pets. References, security deposit and lease agreement required. Middle-aged couple preferred. Call 874-2325. 4-22-2t-pd.

MOBILE HOME FOR RENT, Airport Trailer Park, can be seen after 5:30, space No. 4B. \$235 per month. 4-22-2t-pd.

WANT TO RENT OR BUY Church building in Prestonsburg, Bertha Salyers, 886-8977. 4-22-2t-pd.

SEWING MACHINE SERVICE—\$5.95 will get your sewing machine cleaned, oiled and adjusted. 874-2206. 4-22-2t-pd.

FOR SALE—Sewing machine. Touch and Sew model. \$50. Call 874-2206. 4-22-2t-pd.

16 FT. PLEASURE BOAT FOR SALE or Trade. Fiberglass tri-hull with walk-thru windshield, convertible top with 65 h.p. Mercury motor and heavy duty drive on trailer. Boat custom-made by Ensign Boat Co. Will sell for \$2500 or will consider a lighter fishing rig in trade. Phone 452-2135. 4-22-2t-pd.

SEWING MACHINES REPAIRED and serviced. Service call \$10. Phone 452-2135. 4-22-8t-pd.

FOR SALE—1957 1½-ton Dodge truck with cattle rack and grain bed. Looks and runs good. 3,000 miles on engine overhaul. Phone 285-9149. 4-22-2t-pd.

WANTED TO BUY—HOUSEBOAT. Call 1-329-8587 or 1-324-8357. 4-22-2t-pd.

FOR SALE—1972 12x55 mobile home; good condition; \$3,500. Call 358-9506. Marie Metcalf. 4-22-2t.

FOR SALE—1971 Volkswagen bus. Low mileage—first class condition. Phone 358-4548. Reggie Watkins, Lackey. 4-22-2t-pd.

A-FRAME FOR SALE—3-bedroom on 1½ acre lot located at Dewey Lake. Call 886-8336. Steve Carter. 4-22-2t-pd.

LOT FOR SALE—Located River Plains, Auxier. 100'x100'. Price \$5000. Will Finance. 886-2845. 4-15-3t.

FOR SALE—1977 Cherokee Jeep wagon, 1947 Chevy coupe and two trailers. Call Tomy Ryan, 874-9504. 4-15-2t.

WANTED—Babysitting in my home. Evenings, call 886-9577. 4-15-2t-pd.

FOR SALE—Two German shepherd pups. Full stock. Call 886-6623. Brady Collins. 4-15-2t.

FOR SALE—Carpeting and black leather recliner. Call 886-6030, Linda Vanover. 4-15-2t.

FOR SALE—1976 mobile home, 12x60. Excellent condition. Call 886-9246, Dave Fitch. 4-15-2t.

LOTS FOR SALE near Prestonsburg. Any size. Will accept partial payment—remainder like rent. Call 886-1882 or 886-9647 after 5. 4-15-2t-pd.

BASS BOAT FOR SALE—Will take 500 motorcycle or larger as trade-in on boat. Call 886-9647 after 5. 4-15-2t-pd.

FOR SALE—12x65 mobile home. Also 10x50 mobile home. Both in good condition. Don Shepherd, 886-9683. 4-15-2t.

BASSETT HOUND PUPPIES FOR SALE—\$50 each. Call 358-9953 or 358-9278. Thomas Taylor. 4-15-2t.

FOR SALE—Fill dirt by load or contract. Also install septic tanks. Lester Hunt, 886-6602 or 886-6187. 4-15-3t-pd.

REMODELING, CONCRETE WORK, masonry. New home construction, dozer work. Will also plow gardens. Call 886-2473. 4-15-3t-pd.

LOT FOR SALE at Stanville between old 23 and new school road at Stratton Branch. Call 478-9411. 4-15-4t-pd.

FOR HIRE—Backhoe and dump truck, also do septic systems. 886-9285. 4-15-4t-pd.

GRAVEL FOR SALE—Minimum 5 tons and up—any size. Contact Jay Crum, Banner, Ky. 874-2425. 4-15-4t.

ANYONE INTERESTED in use of New Allen Park facilities, please contact Ralph Little, 886-6490. 4-15-tf.

FOR RENT—Furnished apartment, located minutes from Prestonsburg or Paintsville at Van Lear. Fully furnished, paneled and carpeted. Three rooms. All utilities but electricity paid. Call 789-7771. Kretzer Apartments. 4-15-tf.

PROFESSIONAL INTERIOR AND EXTERIOR PAINTING. Free estimates. Reasonable rates. References on request. Call Estill Newsome, 377-6628. 4-15-tf.

CEMENT MIXERS FOR RENT—Lloyd's Hardware S & T, phone 886-2298. 4-15-tf.

LAWN ROLLER FOR RENT—Lloyd's Hardware S & T, phone 886-2298. 4-15-tf.

LAWN SEED AND FERTILIZER SPREADER FOR RENT—Lloyd's Hardware S & T, phone 886-2298. 4-15-tf.

100% TAX DEDUCTIBLE SENTRY SAFES—Lloyd's Hardware S & T, phone 886-2298. 4-15-tf.

WANTED—Pinto body. Good condition. Call 886-6903. 1t-pd.

THREE FAMILY YARD SALE—8th house on left at Clark School. Misc. household items, childrens clothes, size 5 to 7, womens sizes, 9 thru 14, mens shirts, slacks, suits. April 22, 23, 24, 25. 1t-pd.

REWARD OFFERED for the return of black, brown and white male foxhound lost in Cliff area. Dog is on medication. Name is Sam. Call after 5 p.m. 886-8673. 1t-pd.

FOR SALE—3 wheeler, 8 horsepower, Bloom tires, 4-cycle, \$400. Garden tiller, 3-horsepower, \$50, 1977 Yamaha 750, low mileage, looks like new. \$800. Phone 285-5128. 4-20-2t-pd.

FOR RENT—3 bedroom house and garden, 377-2321. Curtis Tackett, McDowell. 4-22-3t.

FOR SALE—Small portable washer and dryer. Both in excellent condition. Washer is "NORGE", dryer is "MAYTAG". Asking \$150.00. Call 886-1952 between 7-10 p.m. 4-22-1t-pd.

HOUSE FOR SALE—5 rooms and bath, fenced lot, 1/2 acre, on Rt. 122. Also 18-ft. Taylor Craft Family Pro Bassmaster, 85 h.p. Evinrude. Loaded. Reasonably priced. Contact Richard Gibson, 452-2414 at Melvin, Ky. 1t-pd.

FOR SALE—124 acres, house on 28 acres, and 96 acres, no house, some timber, phone 886-3683 or 502-241-0929. 1t-pd.

WOULD LIKE A JOB as night watchman, have 1½ years experience. Call 358-3041 and ask for Will. 1t-pd.

**HANDYMAN'S SPECIAL**  
House is located by Pikeville, Ky. From Jct. of 80 & 460 at Elkhart. Take 460 So. 8-2/10 miles to Card Creek Rd. Turn right & go 2-3/10 miles to fork in the road. Go left for 1/10 of a mile to house on right. Interim financing is available. Do a little and save a lot. Low down payment and low interest rate make you an owner instead of a renter. Excellent opportunity. Nice 3 bedroom house. We can furnish materials to complete. Immediate possession. See it and then contact Properties Department, toll free at 1-800-328-3380. 4700 Nathan Lane, PO Box 41310, Minneapolis, Minnesota 55442 or call collect to Jim Ward at 615-282-3050. 4-22-2t.

**FOR RENT**  
2-ROOM APARTMENT AND 3-ROOM APARTMENT  
NO CHILDREN, NO PETS  
T. E. NEELEY 886-3154 4-22-1t.

**HIGHLAND MOBILE HOMES**  
IVEL, KY  
NEEDS SALES PEOPLE  
Apply in person ONLY.  
See Robie Blair 4-22-1t.

**DIXON NUNNERY REALTOR**  
WILL SELL OR BUY REAL ESTATE  
PHONE 886-2189 4-9-tf.

**FOR RENT**  
LUXURY APARTMENT IN PRESTONSBURG. 2 BEDROOMS. CALL: 606-886-2612 after 5. 4-8-1t.

**HOUSE FOR SALE**  
Three bedrooms, two baths, fireplace, city water. Located on two large lots on Abbott Road.  
Phone 886-8667. 4-11-tf.

**JOE D. WEDDINGTON**  
WE NEED HOUSES TO SELL — WILL SELL FOR YOU OR WILL BUY FROM YOU.  
REAL ESTATE  
Phone 886-9411 1t.

**FOR SALE**  
1978 Kawasaki KD 125, 6-speed, like new.  
Call JAMES HAGER 886-2979 4-15-1t.

**GRAVEL FOR SALE**  
Minimum Load 25 Tons ANY SIZE  
874-9273 3-25-1t.

For PAINTING  
INTERIOR & EXTERIOR  
CALL 886-2546 4-22-2t-pd.

**WILLIE CRASE BUILDER**  
OF NEW HOMES  
• REMODELING  
• ROOFING  
CALL NOW 358-9485

**DO YOU WANT TO ADD TO YOUR PRESENT INCOME?**  
—CALL—  
874-9825 or 886-8068  
Between 11 a.m. and 9 p.m. 4-14-t-pd.

**LAWN MOWERS AND TILLERS REPAIRED**  
Complete line of Parts, Briggs Stratton and Tecumseh motors. Also service on Troy-Bilt and Ariens.  
**CHARLES HANSFORD**  
Phone 358-9549 4-1-tf.

**BAILEY'S BODY SHOP**  
413 So. Lake Dr. Prestonsburg, Ky.  
• BODY & FENDER REPAIRS  
• FRAME STRAIGHTENING  
• EXPERT REFINISHING  
• 20 YEARS' EXPERIENCE  
886-1609 1-21-tf.

**BOB WHITE CONSTRUCTION**  
Box 282, Prestonsburg, Ky.  
Dozers • Backhoes  
• Dump Trucks  
FREE ESTIMATES  
Call 886-3544 4-22-1t.

**CAREER OPPORTUNITY**  
Need someone with H.V.A.C. Service and installation experience, capable of doing system layouts and designs. Must be willing to assist customers with field service problems.  
Contct Keigh Darley, Brock-McVey Refrigeration Supply, Prestonsburg, Ky.  
Phone 886-6801 4-8-2t-pd.

**DO YOU LIKE THE BANNER AREA?**  
Are you seriously looking for a quality home? If you have a good income and can provide \$4,000, we can put you there. New homes, 3 and 4-bedroom.  
Call 437-9676 1-28-tf.

**Hitchcock Repair Service**  
Installation & Repair  
Refrigeration and Air-Conditioning  
Emergency 24-Hour Service  
874-2484 or 886-6900  
Bill Hitchcock 3-11-tf.

**GENE MEADE CONCRETE CONTRACTORS, INC.**  
Call Collect Anytime  
Phone 789-6787  
COLORED CONCRETE  
We specialize in floors, driveways, porches, patios and retaining walls. Also stucco. New or repair, cracked walls and foundations, anything concrete or room additions, garages, red-wood patios, decks or balconies.  
27 years' experience.  
"If we please you, tell others— If not, tell us." 3-4-tf.

**JEeps**  
GOVERNMENT SURPLUS  
Listed for \$3,196—sold for \$44. For information call AC 312-931-1961, Ext. 500. 4-8-3t.

**HENRY LAFFERTY ROOFING**  
Roofing Jobs of all types, large or small.  
886-3597.

**FOUNDATIONS, ENGINEERING & ERECTIONS, INC.**  
PRESTONSBURG, KY • 606-886-8852  
SPECIALIZING IN METAL BUILDINGS, STEEL ERECTIONS, AND FOUNDATIONS. WE LOOK AT EVERY JOB FROM AN ENGINEER'S POINT OF VIEW.  
GENE PRATER—Owner and Engineer 1-14-tf.

**Fishing for a Summer Job?**

**AVON**  
To buy or sell. Call:  
432-5442 478-5140  
452-2320 377-6442  
886-2082 886-6478  
886-2838 358-4063 2-4-tf.

**TROY'S CABINET CENTER**  
US 23, Ivel, Ky.  
Stock or Custom-Built Cabinets  
Kitchen Cabinets, Vanities  
Tappan Appliances  
on Display  
Free Estimates Discount Prices  
Call 478-5344 1-14-tf.

**ENVIRONMENTAL MONITORING SERVICE, INC.**  
SAMPLING AND ANALYSIS OF WATER AND WASTE WATER  
• Bacteriological Analysis of Domestic & Well Water Supplies • Completion of Quarterly N.P.D.E.S. Forms As Required by State & EPA  
• Environmental Impact Statements & Assessments  
Member of AST M & The National Environment Health Association, LABORATORY MEETS ALL STATE OSM & EPA REGULATIONS.  
PHONE 789-3258 8-6-tf.  
U.S. 23 So. Paintsville

**Hamilton Cabinet Shop**  
CUSTOM AND STOCK CABINETS.  
Stock Cabinet on Display.  
Phone 478-5261 or 478-5034  
Stanville, Ky. 1t.

**OFFICE SPACE FOR RENT DOWNTOWN PRESTONSBURG**  
886-2412 or 886-2734 2-11-tf.

**ROOFING & ELECTRICAL**  
886-9070 OR 886-9981 4-15-2t.

**Water Well Drilling**  
Most wells drilled in half a day by Rotary Machine.  
**Kinzer Drilling Co.**  
Allen, Ky.  
Phone 874-2258

**HENRY LAFFERTY ROOFING**  
Roofing Jobs of all types, large or small.  
886-3597.

**FOUNDATIONS, ENGINEERING & ERECTIONS, INC.**  
PRESTONSBURG, KY • 606-886-8852  
SPECIALIZING IN METAL BUILDINGS, STEEL ERECTIONS, AND FOUNDATIONS. WE LOOK AT EVERY JOB FROM AN ENGINEER'S POINT OF VIEW.  
GENE PRATER—Owner and Engineer 1-14-tf.

**Bite Into Opportunity**  
High earnings plus College Tuition Program  
Cash prizes for students  
A company respected nationwide  
No experience necessary  
Part time - Full time  
Flexible hours - Car helpful  
Call: 874-9041 1-18-tf. EEO M/F.

**NELSON & MARSILLET GENERAL CONTRACTORS INC.**  
• RESIDENTIAL • COMMERCIAL • ROOFING • REMODELING  
• NEW STRUCTURES • ALSO, MASONRY AND CONCRETE WORK  
886-6889, 886-2420; Johnson County, 265-3579  
FREE ESTIMATES...QUALITY WORKMANSHIP 4-1-6t.



# SELL IT FAST! BUY IT RIGHT! USE WANT ADS!

**NEW AND USED farm machinery,** tractors, discs, plows, mowers, cultivators, corn planters, sprayers, elevators, plus many more. See at Ron's Bargain Barn. 886-1551, open, Sunday 12-5. 4-1-ff.

**PERMA-SHIELD Anderson windows.** All styles. 20 percent off regular price at GOBLE LUMBER CO., phone 874-9281. 4-11-ff.

**CUSTOM-MADE drapes and matching bedspreads** by R. W. Norman and McCanness. Measured to fit. BEN FRANKLIN STORE, phone 886-2169, or Sally Goebel, phone 886-2657. 5-16-ff.

**FOR RENT—Four-room unfurnished apartment,** Twin Bridges, Martin. \$100 deposit, \$200 per month. Call J. R. Sammons, 285-3914 from 5 to 7 p.m. 2-4-ff.

**FOR RENT—at Banner.** Three-bedroom, new duplex. Complete kitchen, cathedral ceiling, carpeting, patio, garage, heat pump, 1 1/2 baths. Call 437-9676. Deskins Builders. 2-11-ff.

**MOVING SERVICE—Anywhere** within 300-mile radius. Phone 377-6935. Harliss Hall. 2-11-ff.

**ALL GOSPEL, COUNTRY, and Rock Groups.** Allen and Heath vocal doubler for sale. Studio device "thickens" live vocals as on record. Adds to your P.A. and really makes vocals come alive. Call 789-1300. Roger Brown Sound. 4-4-ff.

**FOR SALE—Jensen car cassette player,** R405 receiver; Triax II 3-way speaker system, 4"X10", A-60 bi-amplified power amplifier, 50-watt. Like new, used one month. \$450. Call 874-2084. David Leslie. 1-28-ff.

**LOT FOR SALE—Stratton Branch,** Roy Franklin, 886-8025. 2-18-ff.

**FOR SALE—100 acres approximately** in Johnson county, seven minutes from Paintsville. Coal right and timber rights included. Huge house seats with drilled well. Many other house seats possible. Good location, good coal. Very reasonable. Must sell. Bill Kretzer, 606-745-4246. POSSIBLE LAND CONTRACT. 3-4-ff.

**FOR SALE—3 bedroom ranch house,** family room, 2 baths, central air on Abbott Rd., 886-1928-John Shepherd. 1-28-ff.

**ELECTRICAL REFRIGERATION** and heating repairs. Call Jim Conley, C and J Service, 886-8091 after 5. 3-4-ff.

**FOR SALE—Over 30 models of Log Home Kits.** Dial 832-4702 or write Rustic Log Homes, Box 213 Jenkins, Ky. 41537. 2-25-ff.

**LOG HOUSE FOR SALE—3 bedroom,** 2 bath, kitchen, living room, basement and garage, located near wooded area. Call Ray McCarty 297-3168 after 6 p.m. 2-18-ff.

**LOTS FOR SALE—Cave Run Lake,** one-half, three-fourths, or acres. Call 289-5994, 289-7498 or 289-5128. Les Coatney. 3-11-ff.

**FOR SALE—New, long bed for Ford** Courier pickup. 1980 model. Call 874-2484. William Hitchcock. 4-8-ff.

**FOR SALE—Used furniture, appliances,** all kinds new cookware, silverstone and other pots and pans, lots of miscellaneous items. Two miles up Arkansas Creek. 285-3549. Lexie Salisbury. 4-1-ff.

**FOR SALE—Large selection of used** refrigerators, ranges, washers, dryers at Ron's Bargain Barn, Mt. Parkway, Prestonsburg, phone 886-1551, "The Trading People." 1-7-ff.

**CHIEF/STAFF PHARMACIST—Whitesburg** Appalachian Regional Hospital, located at Whitesburg, Ky., is seeking candidates for both chief and staff pharmacist positions. Candidates must possess a Kentucky license and have an interest in both in- and out-patient pharmacy systems. Excellent starting salary and fringe benefits. Contact DAVID BEVINS, administrator, Whitesburg Appalachian Regional Hospital, Jenkins Rd., Whitesburg, Ky. 41858, Phone 1-606-633-2211. An Equal Opportunity Employer. 2-4-ff.

**HOUSE FOR SALE at Price.** Two bedrooms, large utility room, completely carpeted. Contact Terry Thornsberry, 285-5040. 11-5-ff.

**NEW APARTMENT FOR RENT—One** bedroom. All utilities furnished. Central heat and air. \$300 month. Bryant DeRossett, phone 886-6568, day; 886-1368, night. 12-10-ff.

**EXPERIENCED CARPENTER.** Reasonable rates on panelling, windows, doors, etc. BERT RATLIFF, Ivel, Ky., phone 478-2230. 12-10-ff.

**1970 LOADER, 55 MICHIGAN—articulated** with logging forks and gravel. Bucket also available. GM diesel. Good condition. \$18,500. Call 886-1243, ask for Tom Griffaw. 4-15-2f.

**FOR SALE—Profitable sporting goods** store. Reason for selling, other interests. Serious inquiries only. Phone 886-9969. 10-1-ff.

**HOUSE FOR SALE—In Martin,** 3 bedrooms, central heat and air. Call 358-4944 between 8 a.m. and 7 p.m. Wiley Elliott. 1-7-ff.

**MOBILE HOME and double wides** moved. Expert blocking and leveling. Mobile home service available. Tom Nelson, General Delivery, Wittensville, Ky., Phone 297-3897 or 297-6897 after 5. 10-15-ff.

**NOTICE TO ADVERTISERS**  
All classified ads scheduled for only one week, must be paid in advance. All classified ads with only telephone numbers must be paid in advance.

**CLASSIFIED ADVERTISING RATES**  
10c Per word, if paid in advance  
15c Per word on charge account (\$2.00 minimum)  
Display classified advertising \$3.00 per column inch.  
Deadline for ads: 4 p.m. Monday.

**OWENS MUSIC CENTER—High** quality-low prices. Excellent service. Phone 886-8337. 1-16-ff.

**NEED A GIFT for the girl who** has everything? Give her a gift certificate from Slim-Way Exercise & Health Club, Inc. Phone 874-2800. 9-17-ff.

**LIGHT FIXTURES 1/2 price at** GOBLE LUMBER CO., Phone 874-9281. 4-11-ff.

**Interior and exterior Porter** paint, 1,000 colors to choose from. BEN FRANKLIN STORE, phone 886-2169, Prestonsburg. 5-16-ff.

**TREATED utility poles, 18 ft.,** 20 ft. and 25 ft. lengths. Also fence posts at GOBLE LUMBER CO., phone 874-9281. 4-11-ff.

**CHAIN LINK FENCE—Residential** and commercial. Prestonsburg Fencing Company. Call Henry Seiser, phone 886-2073 or 886-8020. 4-30-ff.

**WATCH REPAIR—If you want** the best job, bring watch repairs and jewelry repairs to WRIGHT BROS. JEWELERS. 11-12-ff.

**HOUSE FOR SALE—Two bedroom,** remodeled, two car garage, downtown Prestonsburg, \$39,500. Call 886-6822 or 886-6486 after 5. 4-1-ff.

**CHOICE LOTS FOR SALE—Across** from Wickes Lumber, off U. S. 23. Out of the flood. Call 874-2402 or 874-2905. 4-15-3tpd.

**GOOD USED CLOTHING—David** Second Hand Shop located in Child Care Center. Open Tuesdays, Wednesdays, Fridays 10:00 - 3:00. Some Saturdays 12:00-3:00. 4-15-3t-pd.

**PRESERVING MOUNTAIN TRADI-**TION Through a wide selection of quality handcrafted items. Visit DAVID APPALACHIAN CRAFTS located in David, just 6 miles off 114/Mountain Parkway on Route 404. Open M-F, 9-4, some Saturdays, 12-3. Call (606) 886-2377. 4-15-3t-pd.

**FOR SALE: Wurlitzer Spinnet** piano, played very little. See or call: Troy Calhoun after 7:00 p.m., 886-6259. 4-22-4t-pd.

**HOUSE FOR SALE—Three bedrooms,** dining room, kitchen, livingroom, bath. Near Wickes Lumber. Call 874-2402. 4-15-3t-pd.

**FOR RENT TRAILER LOT—1 mile** north of Allen on Old 23 near R.S. Body Shop. Elizabeth L. Turner, 874-2587. 4-22-ff.

**FOR SALE—1977 Dodge Colt,** 1976 Ford pickup. Contact First Commonwealth Bank, Phone 886-2321. Ext. 269. 1-7-ff.

**REAL ESTATE for sale in New** Allen, Ky. out of flood zone. Nice, red brick located in good, quiet neighborhood. Three bedrooms, built-in maple kitchen cabinets, wall-to-wall carpet throughout, large living room with fireplace, large den with fireplace, sunporch with sliding glass doors. Located from 1-3 blocks from grade school, two churches, dry cleaners, post office, bank, fire department and two large super markets. Priced to sell. Take a look at this one! Shown by appointment only. Call 874-2166, days; 874-2829, nights. J. Fulks. 4-22-ff.

**LOTS FOR SALE—Ready for** building. Gas and city water available. Call 886-2818 after 5 p.m. John Wallen. 8-20-ff.

**FOR RENT OR LEASE—Office** space; 3600 sq. ft., located downtown Prestonsburg, on ground floor. Glenn Allen, phone 886-3852. 3-18-ff.

**FOR SALE—Service station** equipment and supplies. Call 886-2818 after 5 p.m. John Wallen. 3-25-ff.

**FIREPLACES—Invest in your** future today. Cut high heating bills, increase value and beauty of your home. Your choice of design, brick or stone. All work guaranteed. Free estimates. Phone 297-6228. Ann Blair, Staffordsville. 3-25-ff.

**FOR SALE—2-bedroom home** in Wayland. Newly remodeled. Call 358-9485. Willie Crase. 4-1-ff.

**TWO STORY HOUSE for sale,** five bedrooms, carport, city water, in secluded area, top of Abbott Mountain, close to Prestonsburg. L & F Development. 886-6900. 4-1-ff.

**MOBILE HOME FOR RENT, 12x60,** city water, partially furnished, located at Dickey Town in Little Paint area, \$225 month, \$100 deposit, also building lots for sale, L and F Development Company, 886-6900. 4-1-ff.

**FOR SALE—Kelvinator 20,000** BTU air-conditioner, only used 2 seasons. 1977 Kawasaki KZ400 motorcycle like new, low mileage. Complete with fairsing, saddlebags, 2 matching helmets. Call after 5:00 p.m. Monday-Friday, all day Saturday, 874-2962. 4-1-5t-pd.

**HOUSE AND LOTS for sale.** Central heat and air-conditioning, built in cabinets, corner lot in Dwale. Call 886-1767 or 874-2014. Earnest Sward. 2-25-ff.

**WANTED—Lady to live in** with elderly couple. Should be 25 to 60 years of age. Will pay good salary. For more information call 452-2282. Ask for James Napier. 4-8-3t-pd.

**FOR SALE—Large farm on** Mountain Parkway, near Prestonsburg. Call 886-3466 after 4:30 p.m. 4-8-3t-pd.

**FIREPLACES—Brick block** stonework. Specializing in fireplaces. Best prices in town. Call collect, (606) 297-6080, after 7 p.m. 4-8-10t-pd.

**MOBILE HOME AND HEAVY** EQUIPMENT MOVING—Nick Shepard, phone 358-4147. 7-17-ff.

**NOW OPEN—Peggy's Attic,** Richmond Plaza, Prestonsburg. Clothes for children, juniors and misses. Savings up to 50%. Open on Saturdays only, 10-4. 4-15-ff.

**LOT FOR SALE—Near Allen.** Gas and city water. Will help finance if necessary. Offers considered. Phone 886-8414. 4-15-2t-pd.

**FOR SALE—14-ft. runabout** boat with 35-horsepower Sea King motor. Trailer. \$550. IVAN STUMBO, Box 321, McDowell, Ky., Phone 377-6993. 4-15-2t.

**FOR SALE—Two story house,** 2200 sq. feet, four bedrooms, two baths, two fireplaces, central air and heat, free gas, 24 x 30 garage, blacktop drive, .53 acres, \$86,000, Brush Creek, Call 358-9788 or 358-3501 Jerry Martin. 4-15-2t.

**ELECTRICAL WIRING—For** all types of electrical wiring, re-wiring or repair, call us. Experienced and all work guaranteed. Phone 886-3956 or 874-9177. 4-15-2t-pd.

**HELP WANTED—Male or female.** The Lexington Herald morning newspaper needs carrier for Left Beaver Creek. Profit is approximately \$850 monthly plus \$400 transportation allowance. Call 886-3552. Dave Ward. 4-15-2t.

**FOR RENT—Office space,** downtown Prestonsburg, approx. 1,200 sq. feet. Call Mon.-Fri. 9-4. 886-9444. 4-8-3t-pd.

**FOR SALE—Five-room house** at Fisher's Branch at Printer. 6 1/2 acres land. Partially furnished, \$25,000. Only interested buyers, please. Phone 285-3832. 4-15-3t-pd.

**HOUSE FOR RENT—3-bedrooms,** 2 baths, brick, fireplace, complete kitchen; 2 1/2 miles outside city limits. Phone 886-6944. 4-15-3t-pd.

**CHOICE LOTS FOR SALE—Across** from Wickes Lumber, off U. S. 23. Out of the flood. Call 874-2402 or 874-2905. 4-15-3t-pd.

**FOR SALE—35-watt Sanyo** receiver, Sanyo turntable, two Realistic speakers. Call 886-9846. 4-15-4t-pd.

**RAISE, LEVEL, OR MOVE** HOUSES OR TRAILERS. Also lay blocks and do cement work. For any of these, call Curt Hall, 377-2240. 4-15-4t-pd.

**FOR SALE—12x60' trailer,** 2-bedroom. \$2000. Mildred Martin, 358-4285. 4-15-4t.

**FOR SALE—JEEPS—Government** Surplus. Listed for \$3,196.00. Sold for \$44.00. For information call (312) 931-1961 Ext. 4-15-4t.

**BE A WINNER! BEAT INFLATION!** Work your own hours demonstrating MERRI-MAC toys, gifts, and home decor items. We need party plan demonstrators in this area. High commission. No investment, no delivering, no collecting. Call toll free now! 1-800-553-9077, or write: MERRI-MAC 801 Jackson Street, Dubuque, Iowa 52001. 4-15-4t-pd.

**FOR RENT—12 x 65'-ft. mobile** home. Furnished. Couples or men only. Phone 886-8724. Edith Stumbo. 4-15-ff.

**LOTS FOR SALE—Several** acres each. Some as low as \$4,000. Call 789-1561 after 5 p.m. 4-15-12t-pd.

**FOR SALE—Pony, pony** cart, complete harness. Also three one year old bull calves. Elmus Shepherd 886-9657. 4-15-2t.

**FOUR FAMILY YARD** SALE—Wednesday, Thursday, Friday. One-half mile from East Ky. Mack, on old U. S. 23. Children's clothing of all sizes, men's large sizes, miscellaneous items. Phone 874-9785. ED WRIGT, Star Route, Box 105, Prestonsburg. 4-15-2t.

**FOR SALE—1980 Electro-Glide** Harley-Davidson, fully dressed, with lots of extra. Phone 478-9011 and after 5 p.m. call 478-2336. 4-15-2t-pd.

**FOR SALE—100 pairs of used** rental roller skates. 789-3904. Bob Music. 4-15-2t.

**FOR SALE—1973 Vega.** Call 886-2090. See Arthur Collins at Blue River, Ky. 4-15-2t.

**AKC REGISTERED red** Doberman puppies for sale. Champion bloodline, large boned, vet checked. Call 297-3897 or 297-6897. Rhonda Nelson. 4-15-2t.

**FOR SALE—1973 VW** station wagon. Call 789-5270. Bob Music. 4-15-2t.

**FOR RENT—Large three-bedroom** brick home at Banner. Full-size swimming pool; nice, quiet neighborhood. \$500 month; \$500 deposit. References required. Phone 874-2873. 4-15-2t-pd.

**FOR SALE—Honda 70** and helmet; 250 miles. Phone 874-2873. 4-15-2t-pd.

**REDUCE excess body fluids** with E-Vap "water pills" at Rose Drug. 4-15-2t-pd.

**FOR SALE—350 Honda,** runs good, \$300; 1975 Monte Carlo, good cond., \$1250; truck top camper, insulation and paneling, fits side-step s.w. base. 358-9581 or 285-5062. 4-15-2t-pd.

**24 HOUR REPAIR SERVICE** on electricity, plumbing, and pressure pumps. Also interior and exterior painting, installation of ceilings and tile. Call 478-2231. 4-15-2t-pd.

**HOME FOR LEASE/option** or rent. Three bedrooms, two baths, garage. \$425 per month. Phone 789-5683 between 10 a.m. and 5 p.m. 4-15-2t-pd.

**FOR SALE—Two bedroom** home at East McDowell. Call, after 5 p.m., 377-6284. Sandy Holt. 4-15-2t.

**FOR SALE—Take over** payments, 1979 Jeep Cherokee. Excellent condition. 32,000 miles. Phone 886-8414. 4-15-2t-pd.

**WE HAUL TRASH,** clean out attics and basements by contract only. Phone 358-9161 or 358-9617. Keith Bolen. 4-8-4t.

**FOR RENT—Two trailers** across from Floyd Funeral Home on New 23. Call Curtis Hatfield, 874-2674. 4-8-4t-pd.

**FOR SALE—Taylor Stumbo** home place. Two house sites, 100 x 75. City water, gas, electricity. Also 22-ft. trailer, new inside—this must be cash. Will sell with land or separately. Must sell now. Leaving area for South Dakota. Noma Ruth Stumbo. 4-8-ff.

**FOR RENT—Two bedroom** trailer, chalet, or efficiency apartment. Air conditioned. Security deposit and lease required. No pets. Carlos E. Neeley, 886-3565, after 3:30 p.m. 4-8-ff.

**PRIVATE AND INSTRUMENT** GROUND SCHOOL: Lexington—Hyatt Regency, April 4, 5, 6; Cincinnati Americana Inn, April 18, 19 and 20; Louisville Executive Inn, May 16, 17, and 18. Private, \$135; Instrument, \$150. Includes FAA written test. AVIATION TRAINING ASSOCIATES, P. O. Box 4383, Lexington, Ky. 40544. Call, collect, daily 9 to 5, 606-278-9724. 4-1-4t.

**HOUSE FOR SALE—In David.** Two bedrooms, recently remodeled. Gas heat. Joe Szakos, 886-6499 or 298-7570. 4-8-ff.

**FOR SALE—1979 Ford** Fiesta. Clean, low mileage. \$3,250. Lisa Parker, 886-1967 between 5:30 p.m. - 7 p.m. 4-1-ff.

**ONE BEDROOM APARTMENT—**for rent, \$150 and deposit, Scott, Gross company, 886-6870. 4-8-ff.

**FOR SALE—16 ft. Runabout** boat with Johnson engine, 60 h.p., 1975 Ford F.150 automatic pickup, camper special, Curt Jarvis, 874-9059. 1t-pd.

**LOOKING FOR MIDGITS.** Phone 886-9914. 1t.

**MOVING—MUST SELL!** Sofa bed, chair, end table, jute hanging table, Avon dolls. Call 285-3302 anytime. 1t-pd.

**COLLECTOR'S '68 Rally Sport** Convertible Camaro—\$1500 firm. Also parts for same, hood, rear fender, driver door, rear end and gas tank. Call 285-3302 anytime. 1t-pd.

**REWARD OFFERED** For the return of black, brown and white male fox hound lost in Cliff area answers to Sam. dog is on medication. Call after 5 p.m., 886-8673. 1t-pd.

**FOR RENT—4-room** unfurnished house. Adults. No children. No pets. \$250 per month. All utilities paid. Call 886-1605 after 5 p.m. 1t-pd.

**FOR RENT—Two-bedroom** mobile home. Call Ted Nelson, 886-2993. 1t-pd.

**FOR SALE—Chrome** pushbar for Chevrolet pickup or Blazer. Two 14 inch cragger Rims and tires, new. 886-6187. 4-22-1t-pd.

**YARD SALE—316** Riverside Drive, Thurs. 23, and Friday, 24. Homemade quilts, rag dolls, sock monkeys, lots more. 886-2458. 1t-pd.

**FOR RENT—3-bedroom** furnished trailer. Central heat and air, \$250 plus utilities. Also for rent, one trailer space. \$60. Both in Prestonsburg. Call 886-3544 after 5. 1t-pd.

**PARTS MANAGER**  
Experienced person to work counter sales. Will be dealing with construction equipment parts, service and rentals. Must be able to work with public. We will train in use of computer system. Excellent salary and benefits.  
**EAST EQUIPMENT CO.**  
Phone 886-9131, Prestonsburg

**Says Jop Seekers**  
**Should Avoid Alaska**  
The Alaska Department of Labor has issued a warning urging job seekers not to look to Alaska for work this summer season. Commissioner of Labor Edmund N. Orbeck, says "There are few jobs available in Alaska. The Alaska Highway gas pipeline project has not begun construction in the state. Based on the most recent information from the project sponsor and governmental agencies, no significant gas line hiring will take place until at least 1983."

**BOOKKEEPER-SECRETARY**  
Small business needs experienced bookkeeper. Light secretarial work. Must be able to work with public. Will train to use computer system. Excellent salary and benefits.  
**EAST EQUIPMENT CO.**  
Phone 886-9131  
U.S. 23, Prestonsburg

**TURN TO TURNER**  
DEMOCRATIC CANDIDATE FOR  
**COUNTY JUDGE-EXECUTIVE**  
(Pol. Adv. Paid by Candidate, 1t-pd.)



*There's no place like your home!*  
**REDUCED TO \$55,000 FOR QUICK SALE!**  
See this traditional brick home in South Prestonsburg. Built-in kitchen with oak cabinets, 1 1/2 ceramic baths, separate utility, fireplace, central heat and air. Attached garage and work area. Landscaped corner lot with fruit trees and chain link fence for privacy. Priced below market value!

**REDUCED! CHOICE LOCATION REDUCED!**  
Yours as owner of this remodeled 6-room home with fireplace. Only two blocks from downtown Prestonsburg. \$38,800.

**READY TO BUILD**  
Still time to qualify for Floyd County bond loan when you build on this large lot near Clark School.

**CUSTOM BUILT—NEW**  
Bi-level, four-bedroom home with over 3,600-sq. ft. of living area. Built-in kitchen, stereo intercom and central vacuum system. Large family room with fireplace. Two-car finished garage with work area. Situated on large lot in May's Branch.

**MORE TIME THAN MONEY?**  
With a little work this 5-room concrete block house in Dwale can be yours for \$10,500. City water and gas available on this 50' x 100' lot.

**LOW MAINTENANCE**  
Six-room house with aluminum siding in Lancer. 12' x 16' front deck, carport, metal outbuilding and redwood fence. \$48,800.

**NEAT AND EFFICIENT**  
New brick ranch with three bedrooms and two ceramic baths. Built-in kitchen, separate utility, central heat and air, and two-car attached garage. Quiet surroundings on large lot. \$66,500.

**ACTION PROPERTIES**  
The Gallery OF HOMES  
Bill Gibson, Broker  
Emma Lou Martin, Broker-Sales Counselor  
874-2955 886-3804  
An International Network of Independent Real Estate Brokers™  
©Gallery of Homes, Inc. — 1981

**HIGH DOLLARS FOR YOUR COAL LEASE**  
LEASE OR SUB-LEASE.  
STRIP, AUGER OR DEEP MINE.  
CALL TODAY FOR THE BEST DEAL.  
Call Collect:  
**606-886-8506**



**We're not clowning around....  
we're doing it again!**

Kentucky's Largest Jeweler is celebrating the Grand Opening of yet another new C. & H. Rauch located in Bowling Green. You helped us celebrate our Elizabethtown opening - now take advantage of these super values at all our locations - after all, why should you pay more?



Watch for our Grand Opening in Georgetown, Danville and Winchester.

Lay-away Gold and Diamonds for Mother's Day and Graduation

**Diamond Pendant**



10 pt. **\$99**  
Sugg. Ret. \$160.00  
15 Pt. ....Sugg. Ret. \$205.00 ....\$129  
1/5 Ct. ....Sugg. Ret. \$390.00 ....\$249  
1/4 Ct. ....Sugg. Ret. \$495.00 ....\$329  
1/3 Ct. ....Sugg. Ret. \$665.00 ....\$439  
3/8 Ct. ....Sugg. Ret. \$865.00 ....\$579

**GOLD PLUNGES TO ONE YEAR LOW -  
C. & H. RAUCH PASSES THE  
SAVINGS ON TO YOU!**



**50% OFF**  
Our Entire Inventory  
**14K GOLD CHAINS**

now at the lowest gold market prices of the year!

**HURRY!** Gold may never be at this price again!

**SUPER SPECIAL** <sup>14K</sup> Floating Heart Charms **\$5.93**  
**\$13.93** with diamond

**SUPER SPECIAL** Add-a-Beads  
3mm Bead...Reg. \$ 2.50...\$ .59  
4mm Bead...Reg. \$ 4.00...\$1.29  
4mm Bead...Reg. \$ 6.00...\$1.99  
6mm Bead...Reg. \$ 8.00...\$3.49  
7mm Bead...Reg. \$10.00...\$3.99

**Wedding Bands**



from **\$29.95**



**\$89**

Also available:  
.07 Solitaire...\$129  
.14 Solitaire...\$199

**Illusion Top Solitaire**



**Diamond Solitaire**

1/5 Ct. **\$249**

1/4 Ct. ....Sugg. Ret. \$395.00 ....\$299  
1/3 Ct. ....Sugg. Ret. \$495.00 ....\$399

**Diamond Earrings**



10 pt. tw **\$79**  
Sugg. Ret. \$115.00  
16 pt. tw....Sugg. Ret. \$150.00 ....\$ 99  
1/5 Ct. tw....Sugg. Ret. \$235.00 ....\$149  
1/4 Ct. tw....Sugg. Ret. \$350.00 ....\$229  
1/3 Ct. tw....Sugg. Ret. \$470.00 ....\$329  
3/8 Ct. tw....Sugg. Ret. \$660.00 ....\$439

**Bridal Trio's**



**\$199**  
Sugg. Ret. \$310.00  
**\$209**  
Sugg. Ret. \$330.00

Seven other styles available - all drastically reduced for Grand Opening Specials.

**Ladies 7 Diamond Cluster**



**\$48**

Round or Square White or Yellow 10K Gold

.07 tw....\$ 99  
.14 tw....\$134  
1/4 Ct. Sugg. Ret. \$381.00....\$239  
1/2 Ct. Sugg. Ret. \$624.00....\$359  
3/4 Ct. Sugg. Ret. \$851.00....\$479  
1 Ct. Sugg. Ret. \$1250.00....\$599

**Keepsake**

Registered Diamond Rings

**Solitaires**



**\$199 \$299 \$399**  
Sugg. Ret. \$275.00 Ret. \$425.00 Ret. \$525.00



**Fancy Diamond & Genuine Stone Rings**

5 Styles Available  
Sapphire and Diamond  
Ruby and Diamond  
Emerald and Diamond

YOUR CHOICE **\$129**

**Bridal Sets**



**\$99**  
Sugg. Ret. \$160.00  
**\$119**  
Sugg. Ret. \$175.00

1/4 Ct. tw....Sugg. Ret. \$575.00 ....\$389  
1/2 Ct. tw....Sugg. Ret. \$925.00 ....\$629

**Gents 7 Diamond Cluster**



**\$209**

1/4 Ct. Sugg. Ret. \$557.00....\$299  
1/2 Ct. Sugg. Ret. \$814.00....\$449  
3/4 Ct. Sugg. Ret. \$1052.00....\$579  
1 Ct. Sugg. Ret. \$1344.00....\$699

**Brass Candlesticks**



9 inches in height  
Sugg. Ret. \$7.95 ea.

**\$5.49** ea.

**Oriental Temple Jar**



Sugg. Ret. \$5.00

**\$2.99**

**Chrome Cross Pen Set**

**\$14.99**  
Sugg. Ret. \$20.00

**\$7.49**  
Sugg. Ret. \$10.00

**Chrome Cross Pen**

YOUR CHOICE  
• Vase  
• Sugar and Creamer  
• Decanter  
• Covered Candy Bowl  
• Covered Butter Dish  
• Cake Stand

**Lead Crystal**

Handcrafted 24%  
**\$7.99**  
Sugg. Ret. up to \$16.00

**SILVER SPECIALS**

**SILVER SPECIALS**

**SILVER SPECIALS**

**\$29.99**

**TOWLE**

YOUR CHOICE



- Beaded Antique Tray
- Pitcher with Ice Guard
- Covered Vegetable Dish
- Three Sectional Gallery Oval Relish Dish
- Shrimp / Chip 'N Dip Dish

**\$9.99**

**YOUR CHOICE**



- Chip 'n Dip Dish
- Colonial Style Ladle
- One Quart Ice Bucket
- Round Serving Tray

**\$3.99**

**YOUR CHOICE**



- Coaster Set
- Silver and Crystal Bell
- Three Pc. Salad Set
- Salt and Pepper Set
- Three Sectional Relish Set

**\$14.99**

**YOUR CHOICE**



- Round Serving Tray
- 1 1/2 Qt. Covered Casserole
- Console Candlesticks
- Cakeplate with Trowel
- 7-Pc. Two Tier Relish Set

**\$19.99**

**YOUR CHOICE**



- Carafe with Warmer
- 1 1/2 Qt. Round Casserole
- 2 Qt. Open Bake and Serve
- Cake Stand
- Candle and Flower Centerpiece

**Grandfather Clock**



Own the Perfect Family Heirloom.

RC-7 **\$399**  
Sugg. Ret. \$759.00

Also Available: RC-60 Sugg. Ret. \$715.00 **\$499**



Hurricane Lamps **\$24.99**



Pie Plate **\$15.99**



Champagne Goblet **\$4.99**



Silver Water Pitcher **\$21.99**



Bread Basket **\$11.99**



Silver Cordial **\$1.99**

**C. & H. RAUCH JEWELERS**

Open Mon.-Sat. 10 till 6  
117 University Drive  
886-9595 • Prestonsburg

NO. 83 INC.



# What Can We Do To Curb Inflation?

More than 13 years ago, the AFL-CIO told President Johnson that American trade unionists were alarmed by inflation. They wanted inflation stopped and they were willing to make sacrifices to help stop it, provided that such sacrifices were shared equitably among all Americans: buyers and sellers, lenders and borrowers, tenants and landlords, producers and consumers, workers and employers alike.

We repeated that pledge many times, to four presidents, and we stand by it today. We are absolutely confident that inflation can be stopped, recession and unemployment averted, the energy crisis overcome and energy independence achieved if policies are adopted that address all of these problems together, rather than in piecemeal fashion.

Such an approach is embodied in the national accord recently reached between the labor movement and the Carter Administration, which lays the basis for labor's full participation in the development of national economic policies. The accord recognizes that the fight against inflation can be won only if the required austerity is shared equally by all; the future health of the economy depends on full employment, price stability and balanced economic growth.

The newly-constituted Pay Advisory Committee has been assigned the task of injecting a greater measure of fairness into the Administration's wage restraint program, including a more equitable low-wage exemption, a system for hearing appeals and broader participation in the development of wage standards. The success of wage restraint will depend on its fairness and on effective measures to reduce price increases.

The fight against inflation must attack directly the most serious problem areas of energy, food, health care, shelter and high interest rates.

Energy supplies must be expanded to relieve the OPEC stranglehold on U.S. energy prices. There must be conservation, development of alternate energy sources, an Energy Independence Authority, controls on the price of oil and gas, and windfall profits taxes on oil companies.

Speculation in commodity markets that drives up the prices of wheat and other agricultural products must be curbed. Exports of foodstuffs and other raw materials in short supply must be regulated to prevent domestic shortages and price increases. Restrictive agricultural policies that contribute to shortages must be revised, and the benefits of price support programs must be restricted to family farmers.

A new approach to health care through a national health insurance program is the only lasting solution to medical care cost inflation. Interim steps include hospital cost containment and control of professional fees for health care.

Government housing programs for low and moderate-income families should be expanded to increase the housing supply and to reduce inflation in housing prices and rents.

Selective credit regulation is needed to channel available credit toward productive public and indus-

trial needs, housing, family farmers, and to restrict credit-financed non-productive investment such as corporate acquisitions, gambling casinos and currency speculation.

Congress must block efforts to dismantle or to weaken federal regulatory agencies established to protect consumers and workers and the general public from unfair, monopolistic and anti-social business practices.

The structure of the American economy must be reviewed to determine the inflationary effect of such developments as business mergers, interlocking relationships among the giant corporations and banks, corporate domination of key parts of the national economy and its effect on America's position in the world economy, and the impact of corporations on American communities and democratic institutions. Detailed information on such factors of American economic and social life is essential for the adoption of appropriate government policies.

In coming months the AFL-CIO will focus its energy and resources on the struggle to persuade Congress to move ahead on each of these issues on behalf of all Americans, making sure that whatever sacrifices are required will flow to the common good and the national welfare.

As always, we will face determined opposition from selfish and powerful interests that will try to subvert the program in ways that will merely translate the sacrifices of some of the profit of others.

This is no private fight. It concerns the welfare and the future of all Americans, and we look for support from all men and women who set the national welfare above private interest. We expect their help, and we are confident that we will not be disappointed.

*This statement was prepared by the American Federation of Labor and Congress of Industrial Organizations (AFL-CIO).*

The time has come to provide some form of tax relief for the nation's inflation-battered savers. The federal tax code allows investors to deduct up to \$200 in dividends from their taxable income. Simple equity demands that savers be granted at least equal treatment on the interest earned on their deposits. Moreover, such a move would be a vital contribution to the battle against inflation, for it would promote the increased personal saving and capital formation needed to finance productive investment and a rising standard of living for all Americans.

Ours has long been a borrower—and consumption—oriented society, in large part because public policy has consistently focused on the needs of borrowers and consumers. Our tax structure, for example, encourages borrowing by allowing borrowers to deduct loan interest from their taxable income. Yet it virtually ignores the economic and social value of saving.

The anti-saver, pro-borrower bias in our federal tax structure is especially incongruous in an age of rapid inflation. Quite plainly, savings-related tax incentives demand serious consideration as a means of redressing the long-standing imbalance between borrowing and saving, and as a means of combating inflation. A wide array of such incentives is available in other industrialized nations, and it is hardly coincidental that the overall rate of saving in these countries far exceeds ours.

In the third quarter of 1979, the overall saving rate in the United States plunged to an abysmally low 4.1 percent of disposable income, the lowest rate in over 25 years. This

contrasts with a saving rate of 13 percent for Great Britain, 15 percent for West Germany and 25 percent for Japan.

The pressing need to address the nation's savings-investment problem has been underscored by the sharp and disturbing decline in our nation's productivity growth in recent years. From 1947 to 1967, productivity in the private sector grew at an average annual rate of 3.1 percent a year. Over the past decade, it grew only half as fast—at an average annual rate of 1.6 percent. In 1978, productivity growth dropped to 0.5 percent. And in 1979, productivity actually declined during the first half and showed virtually no change in the third quarter.

These are truly disturbing statistics. Unless these trends can be reversed—unless saving and productive investment can be increased—there is scant hope that inflation can be brought under control.

The need to correct the present imbalance in our tax code has been recognized by Congress, where support for a savings tax incentive is growing stronger every day. In the House, over 200 congressmen have either introduced or cosponsored more than 50 bills to provide a tax break for savers. In the Senate, over 60 members have introduced or cosponsored 15 different savings tax incentive bills. Given that level of support, it would certainly appear that a tax break for savers has a good chance for passage.

A major counter argument to a tax incentive for savings, of course, is the loss of federal tax revenues. This is an important point at a time when federal budgetary deficits need to be reduced. Over the longer-run, however, an increased level of private saving and capital formation would provide more than offsetting economic benefits to the nation, particularly in its anti-inflationary impact. Increased real economic growth, moreover, would generate increased tax revenues and thus help offset any initial revenue loss.

It should also be recognized that reducing the federal budget deficit through inflation-induced tax collections is bad public policy and is ultimately self-defeating. Indeed, the effect of rapid inflation in pushing taxpayers into higher tax brackets and a weakening economy are generating pressures for another round of tax reduction. This situation provides a golden opportunity to tailor tax relief from inflation to the critical longer-run need to promote non-inflationary economic growth through increased private saving and capital formation.

Inflation is the enemy of thrift. It erodes the real value of savings and reduces incentives to save. For too long, government policy has encouraged spending and discouraged saving. The opportunity to correct this imbalance is now at hand, and should not be allowed to pass.

*This statement was prepared by the National Association of Mutual Savings Banks.*

## Sears 24 color portraits

\$19.95



You may pay only

95¢ deposit at sitting

and the \$19 balance plus postal fees when the postman delivers your portraits or pay the full \$19.95 at time of sitting and receive your portraits postage paid.

- Package includes one 10x13, two 8x10, three 5x7, 15 wallet size and 3 miniature charms color portraits.
- No limit on number of packages.
- No age limit.
- 95¢ for each additional subject in same portrait.
- Offer is limited to full package orders only.
- Use your Sears charge card.

Adults and family groups welcome!

Sears Satisfaction guaranteed or your money back. Offer good on portraits taken

Thursday, April 23

North Highway 23, Prestonsburg

Photographer Hours: 10 A.M. until Store Closing

WE RESERVE THE RIGHT TO LIMIT QUANTITIES FEDERAL FOOD STAMPS WELCOME

**Martin's**  
**BEST-WAY**  
FOOD STORES  
McDowell, Ky.  
Supplied by T. Blanton & Neph. Inc./Madisonville, Ky.

**U.S. NO. 1 IDAHO POTATOES**

**\$2.29**

10 LB. BAG

**FLORIDA ORANGES**  
5 LB. BAG **\$1.59**

WASHINGTON DANJOU PEARS 5 FOR \$1

FLORIDA CRISP CELERY 49¢ STALK

**ARMOUR SLICED BACON**  
16 OZ. PKG. **\$1.39**

**ARMOUR VERIBEST MIXED PORK CHOPS** 16 OZ. PKG. **\$1.09**

**U.S.D.A. CHOICE RIB STEAK** 16 OZ. PKG. **\$2.69**

**FRESH PORK NECK BONES** 16 OZ. PKG. **49¢**

**ARMOUR HOT DOGS** 12 OZ. PKG. **99¢**

**STOKELY WHOLE OR CREAM STYLE GOLDEN CORN OR BEANS**  
16 OZ. CANS **3 \$1.09**

**INSTANT MAXWELL HOUSE**  
16 OZ. JAR **\$4.99**

**VAN CAMP PORK & BEANS**  
16 OZ. CANS **3 \$1**

**HYDE PARK SELF-RISING CORN-MEAL**  
2-LB. PKG. **59¢**

**STOKELY SLICED PEACHES**  
ALSO HALVES 29 OZ. CAN **79¢**

**HYDE PARK TOMATO JUICE** 46 OZ. CAN **79¢**

**DEL MONICO (32 OZ. PKG.) ELBOW MACARONI** 32 OZ. JAR **\$1.29**

**GLAD TRASH BAGS** 10 CT. PKG. **\$1.39**

**15¢ OFF LABEL TIDE DETERGENT**  
49 OZ. BOX **\$2.00**

**MAZOLA CORN OIL** 48 OZ. BTL. **\$2.89**

**VLASIC HAMBURGER DILL CHIPS** 32 OZ. JAR **99¢**

**FOR THE BATH PINESOL CLEANER** 17 OZ. BTL. **\$1.19**

**SMUCKERS STRAWBERRY JAM** 32 OZ. JAR **\$1.59**

**CANNED TOMATOES** 16 OZ. CANS **2 89¢**

**13¢ OFF LABEL IVORY LIQUID** 22 OZ. BTL. **\$1.16**

**FOR FURNITURE BEHOLD POLISH** 7 OZ. CAN **99¢**

Sale Prices Effective While Quantities Last. We Reserve the Right to Limit Quantities. Meat prices in effect 4/23-26. All other prices in effect 4/22-26.

**HYDE PARK FRESH BREAD**  
16 OZ. LOAVES **3 \$1**

**STOKELY FINEST FOODS APPLE SAUCE**  
16 OZ. CANS **3 \$1**

**VIVA PAPER TOWELS**  
JUMBO ROLL **69¢**

**HYDE PARK LIQUID BLEACH**  
64 OZ. BTL. **49¢**

BESTWAY IS THE 'BEST-WAY' TO SHOP!

COME SEE FOR YOURSELF!

**FROZEN & DAIRY**

**FRIED CHICKEN MORTON**  
32 OZ. PKG. **\$3.19**

**SHOESTRING ORE IDA POTATOES** 40 OZ. PKG. **\$1.29**

**HYDE PARK MARGAR-INE** 2 1 LB. PKGS. **89¢**

**PILLSBURY CHOC. CHIP COOKIES** 16 OZ. PKG. **\$1.39**

**JOE D. WEDDINGTON**  
REAL ESTATE  
**886-9411**

WALLPAPER SALE

20% OFF

ALL WALLPAPER SOLD DURING APRIL

CUSTOM INTERIORS

**MALONEY'S SHOPPING CENTER**  
**886-1347**



**FOR SALE**

7-room block house, split level, half-basement, 2 or 3 bedrooms, bath. Half electric heat, air plus wood or coal heater. Large block outbuilding. Large garden. Apple, chestnut trees. One acre plus — \$60,000.00.

**JIM HOWARD**  
Abbott Rd.  
886-6910

4-1-81-pd.

**GOOD PRICES on ALL TROPHIES**

APPALACHIAN TROPHIES & ENGRAVING

Custom Engraving, Trophies, Plastic

1 1/2 Miles North of Prestonsburg On Stephens Branch Road.

Free Engraving on all trophies.

PHONE 886-3078 or 886-8704  
Jean Hickman & Lynn Garrett

7-30-81

**HORSE SHOW**

AT CIRCLE R HORSE SHOW GROUNDS  
KY 979 ON MUD CREEK

APRIL 25-7 P.M.

TROPHIES, RIBBONS, GATE PRIZES

FOR INFORMATION, CALL 478-2190

4-15-81-pd.

**FRANK BLACKBURN & SON**  
MARTIN, KY.

- BLOCK • BRICK
- FOUNDATIONS
- CONCRETE • WALKS
- FOOTERS • FLOORS

• ALL TYPES OF MASONRY WORK

285-3403

4-8-81

★ **EXTENSION SERVICE NOTES** ★

By FRANCES H. PITTS  
County Extension Agent  
for Home Economics

**MYSTERIOUS STAINS MAY BE FABRIC SOFTENER**

It's no wonder that a product which minimizes wrinkling, thus reducing ironing and makes fabrics feel soft, fluffy and free of static cling, continues to grow in popularity.

That's what a washer-added or dryer-added fabric softener can do, provided you follow the manufacturer's instructions for use. Product directions do vary; so it's important to read them.

Washer added softeners are liquids, with the majority used in the rinse cycle. One type is designed for addition to the wash cycle.

Rinse added types need to be diluted with water before pouring them into the machine. If the washer is equipped with a fabric softener dispenser, follow directions in the machine's instruction manual for correct use. Most manufacturers suggest diluting the softener before pouring it into the dispenser. This prevents clogging. Avoid pouring fabric softener directly onto clothes because this can cause a grease-like stain or spotted fabric.

Dryer-added fabric softeners are available in sheets or packet form. In one type, the fabric softener ingredients are dispersed on a non-woven sheet of rayon or polyester. Another uses polyurethane foam sheets for carrying the ingredients. The packet form provides fabric softener in a pouch that the user attaches to a fine of the dryer drum. The heat of the dryer helps to transfer the softener to the clothes as they tumble.

If you're puzzled by translucent, often streaky, oily-looking stains on solid-color permanent press fabrics and synthetics, such as polyester or nylon, the cause may be your dryer-added fabric softener. The sudden appearance of these stains is the result of fabric softener being concentrated on an area of fabric.

Fabric softener stains are not permanent and can be easily removed. Simply dampen the stained area and rub it with bar soap; then rewash the article.

6:30 p.m. April 28 at Betsy Layne High School for those who haven't been certified to purchase restricted chemicals. Tordon certification also will be available. For more information contact John Sparks, county extension agent, or Suzanne Stumbo, vocational agriculture teacher.

By JOHN E. SPARKS  
County Extension Agent  
for Agriculture

**EASTERN TENT CATERPILLARS**

It's that time of year when you see those web-like nests in the crotches of many trees in Floyd county. These are made by young tent caterpillars spinning nests in which they retreat at night after feeding on foliage during the day.

The tent caterpillar or apple-tree tent caterpillar, is primarily a defoliator of wild cherry trees in spring. However, other trees are also attacked, especially when the caterpillar runs out of food on cherry trees. Most trees are not seriously harmed by defoliation so early in the spring because they put on new leaves when the caterpillar is gone. However, the tent web of the caterpillar is unsightly and remains in trees through the summer. The caterpillar may also be a nuisance at the time it migrates across the home lawns.

The insects pass the winter as eggs which have been laid in a collar-like mass encircling the twigs of host trees. The egg mass, which contains about 200 eggs, is about 3/4 inch long and 1/2 inch in diameter and has a shiny, varnished appearance. About the time cherry leaves first open in spring the eggs hatch and the tiny caterpillars migrate together in the tree in search of food. After about two days of feeding they start to spin a tent in a tree crotch, often joining with caterpillars from other egg masses.

Full grown caterpillars reach a length of about 2 inches. The general color is black with a white stripe, bordered with reddish-brown down the back. Along each side is a row of blue spots and brown and yellow lines. The entire body is sparsely hairy. The caterpillar is most easily recognized

when seen in association with the tent. Since the caterpillars were so bad last year, they may be even worse this year.

When natural controls are insufficient other types of control may be needed. Tents in small yard trees can be torn out by hand or with a pole and the caterpillars crushed. One may also burn the tent out with a torch. Either of these methods should be done at night or on cloudy days when most of the caterpillars are in the next.

Insecticide sprays may be simpler if many hard-to-get nests are involved. The sprays should be applied before the nest gets larger than a baseball to get the best effects. Spray the tent and about 1 foot of the surrounding branches or trunk.

The following insecticides are recommended for control:

Malathion 57% E. C., Methoxychlor 50% WP, Sevin 50% WP, Diazinon 50% WP and Dipel 3.2% (Bacillus thuringiensis).

Times Want Ads Get Results!

**LEEDY'S MONUMENT CO.**

US 23 South of Allen Ivel, Ky.



FINEST SOUTHERN BLUE GRANITE  
ALL COLORS AVAILABLE.

PHONE

874-9868 or 886-3925

LARRY LEEDY, Owner



**We believe in Caring... and it shows.**

- Alice Lloyd
- Asbury
- Bellarmine
- Berea
- Brescia
- Campbellsville
- Centre
- Cumberland
- Georgetown
- Kentucky
- Wesleyan
- Lees
- Lindsey
- Wilson
- Midway
- Pikeville
- Spalding
- St. Catharine
- Sue Bennett
- Thomas More
- Transylvania
- Union



**Kentucky's Independent Colleges**

Published as a public service by this newspaper for the Kentucky Independent Colleges

**FREE SERVICE**

**FOR ONE YEAR OR 12,000 MILES**

THIS IS NO JOKE. THE NEW OWNERS OF ART'S AUTO SALES WANT TO MAKE YOU A BELIEVER IN TOYOTA AND THEIR COMMITMENT TO SERVICE. SO, FOR A LIMITED TIME, THE SERVICE IS ON US.

- ★ YOU PUT THE GAS IN. WE'LL DO THE REST:
- ★ INCLUDES OIL FILTERS, LUBE, ETC.
- ★ NO CHARGE FOR SERVICE DURING WARRANTY (12 MONTHS OR 12,000 MILES, WHICHEVER COMES FIRST).

**WE NOW ACCEPT ALL TRADE-INS!**

NO MONTHLY PAYMENT FOR UP TO 45 DAYS, LOCAL BANK OR GMAC FINANCING.

**SAVE ON TOYOTA PICKUPS AND 4X4'S. ASK ABOUT THE ALL NEW DIESEL PICKUP BY TOYOTA**



OUR SERVICE DEPT. IS TEMPORARILY AT THE OLD LOCATION: HUGHES GARAGE, NEAR HECK'S. BUT, SOON ART'S AUTO PLANS A NEW MODERN FACILITY IN THE PRESTONSBURG AREA, TO BE COMPLETED IN 1982.

**ALSO, GMC PICKUPS—\$100 OVER INVOICE WHILE THEY LAST!**

**OPEN TILL 6 P.M.**

**USED CARS ON SALE!**

STOP BY OR CALL ABE VANDERPOOL, MGR., OR RANDY ROWLAND, SALESPERSON.

**YOU'D BETTER CALL AND SEE IF THEY HAVE ANY LEFT!**

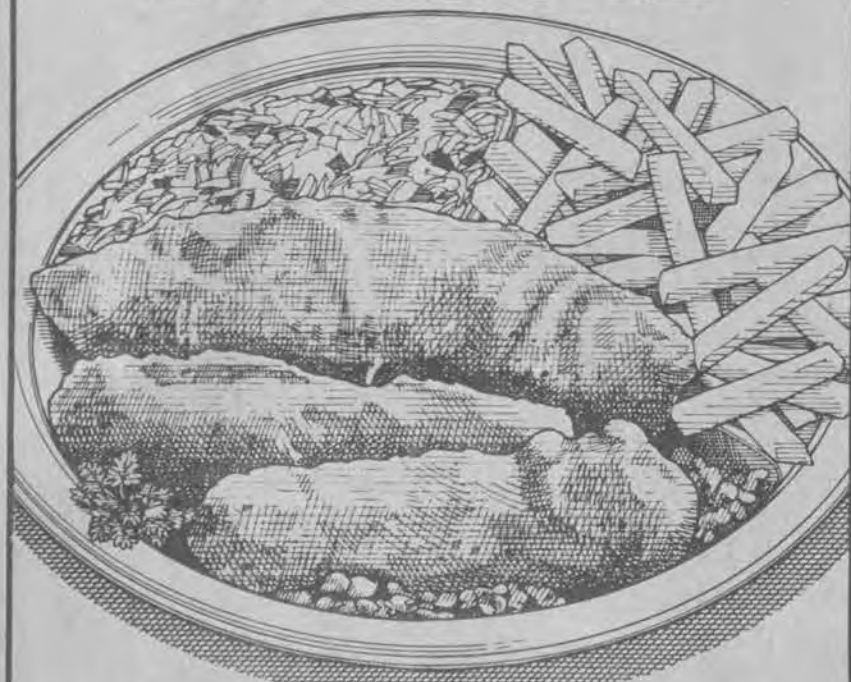
**THE NEW**

**ART'S AUTO SALES**

886-3861 • TOYOTA & GMC PICKUPS

SO. LAKE DR., PRESTONSBURG

*Long John Silver's*  
**Fish & Chicken Dinner SPECIAL**



**\$2.39** thru May 25, 1981

Our crispy fish fillet from the icy North Atlantic and two boneless whitemeat Chicken Planks®, served with fresh cole slaw and golden fries... that's a winning combination, especially at this price!

1981 LJS  
*Long John Silver's*  
SEAFOOD SHOPPES

U.S. Highway 23 North, Prestonsburg



## 'Poor' Lawyers Actions Aired

Representative Barbara A. Mikulski (Md.)...I have always been a strong supporter of the Legal Service Corporation (L.S.C.). This is not a program of some radical do-gooders. Ours is a society based on law, and on equal access to the law. Doing away with the Legal Services Corporation with deprive one segment of society of this equal access..."

Representative Ted Weiss (N.Y.)...The right of every citizen to equal justice will be severely curtailed under the Reagan-Stockman plan and our society will be the poorer for it. I urge the House to reject this ill-considered effort to eliminate the legal services program..."

Representative Jim Jefferies (Kansas)...Once again the future of the Legal Services Corporation is in question. The President has targeted it for abolishment and it deserves just that. This proposal does not disregard the legal needs of the poor. But it is now apparent that those needs could be better met by the state, localities, and private bar associations than they are being met by the present L.S.C. It is time to write the epitaph for this unrestrainable agency and I heartily support the President's attempt to do so."

Representative Robert H. Michel (Ill.)...The legal services program, allegedly a program to help the poor, has quite often turned out to be a front for radicals and intellectuals bent upon using the tax dollars of Americans to foster causes those Americans detest...I insert in the Record an article on the abuses of legal services by two distinguished lawyers, Thomas A. Bolan and Roy M. Conn from the New York Post. (An excerpt) "We think at once of a hapless indigent with an injury or threatened with financial extinction. An examination of the Legal Services Corp., shows that its main efforts have been directed to anything but help for such individuals. Its primary function has been to serve and encourage "public interest" litigations of the (Ralph) Nader type and Gay Rights Type."

### CRUMP'S GRASS ROOTS COMMENT

We quote from FORTUNE magazine: (The existing program was doing a lot more than just giving the poor their day in court. It was also relentlessly functioning as an instrument of "movement" causes. The 5,500-odd lawyers working at the 320 groups funded by LSC were out there opposing capital punishment, challenging competency testing, resisting cut-backs in property taxes, demanding more federally funded abortions. It's really hard to see why it should be supported by the taxpayers.)

Hearings should be scheduled to update the original intent of LSC.

### Schools Unresponsive, Say Single Parents

Close to one-fifth of the nation's children live in single parent families. However, a national survey of single parents showed that many feel the schools are unresponsive to their varied needs.

A survey conducted by the National Committee for Citizens in Education found that:

—Although parent organization meetings were scheduled at convenient times for three-quarters of the parents, one-half of the parents had to take off work for parent-teacher conferences.

—Nearly half of the participating parents (47.8 percent) had heard school personnel mention "broken homes" or other stereotypic languages when referring to single-parent families.

—Thirty-five percent had heard school personnel make specific negative comments about single-parent homes.

—Less than one-third of the single parents indicated that the non-custody parent had access to their child's school records. According to the guidelines of the Family Educational Rights and Privacy Act (also known as the Buckley Amendment), all parents, whether they have custody or not, have access to school records, unless access is expressly prohibited by court order.

### NAMES OMITTED FROM BIRTHDAY

The following names were inadvertently omitted from the list of guests attending the birthday party of Jennifer Lynn Joseph. They are Rose, Todd and Patrick Crisp, Brenda, Malisa, and Charolett Joseph.

### EMPLOYMENT OPPORTUNITY FOR REGISTERED NURSES

We offer Registered Nurses the opportunity to practice in a modern, innovative environment with the personal touch that a smaller hospital affords. We offer:

Higher starting salaries; increased consideration for experience; excellent fringe benefits; three (3) weeks paid vacation annually; nine (9) paid holidays; sick leave/temporary disability; medical insurance; retirement plan; discounts—prescription medication, 40%, and hospital services, 25%. Other types of leave.

For additional information contact: Ms. Amelia Salyers, Director Nursing Service, McDowell Appalachian Regional Hospital, McDowell, Kentucky 41647. Phone 606-377-2411. An Equal Opportunity Employer

NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS  
WE RESERVE THE RIGHT TO LIMIT QUANTITIES  
OPEN DAILY 9:30 TO 9:00  
SUNDAY 1:00 TO 7:00



# PLUMBING & ELECTRICAL

PRICES IN EFFECT THROUGH SUN., APRIL 26  
WHILE QUANTITIES LAST

**Sump Pump**  
222  
\$51.99  
Reg. \$79.99  
Pedestal cast iron sump pump. 1/3 horsepower heavy duty motor runs quietly. 1 1/2" discharge and is clog proof.  
HARDWARE DEPT.

**Medicine Cabinet**  
6-14  
\$15.99  
Reg. \$24.99  
Economical surface mount cabinet. Gold cabinet body features welded steel construction, a window glass mirror, two storage shelves.  
HARDWARE DEPT.

**8 Inch Kitchen Faucet**  
03529  
\$12.99  
Reg. \$18.29  
Washless non-metallic kitchen faucet.  
HARDWARE DEPT.

**4 Inch Bathroom Faucet**  
06379  
\$9.99  
Reg. \$14.49  
Washless non-metallic 4 inch bathroom centersets.  
HARDWARE DEPT.

**Soft Toilet Seat**  
\$8.66  
Reg. \$12.88  
Greater comfort. Foam filled. Leather-grained vinyl. Color matched top mount hinges. Easy to install. Assorted colors.  
HARDWARE DEPT.

**Metal Tubing Cutter**  
\$2.99  
Reg. \$4.77  
HARDWARE DEPT.

**15 Foot Closet Auger**  
\$2.88  
Reg. \$5.49  
HARDWARE DEPT.

**Fill Pro Toilet Tank Fill Valve**  
\$3.88  
Reg. \$5.68  
HARDWARE DEPT.

**Dap Tub & Tile Caulk**  
\$1.33  
Reg. \$1.95  
HARDWARE DEPT.

**WOOD TOILET SET**  
\$4.77  
Heck's Reg. \$6.99  
HARDWARE Dept.

**25 Ft. Trouble Light**  
\$3.99  
Reg. \$5.69  
HARDWARE DEPT.

**8 1/2 Inch Reflector Light**  
\$3.66  
Reg. \$5.77  
HARDWARE DEPT.

**Pkg. of 2 Sylvania Soft White Bulbs**  
60 • 75 or 100 Watts  
69¢ PKG. of 2 Bulbs  
Reg. \$1.29 PKG.  
HARDWARE DEPT.

**48 Inch Shop Light**  
\$11.99  
Reg. \$18.88  
Fluorescent shoplight complete with all hardware ready to hang. Perfect for the utility areas of the home. Bulbs included.  
HARDWARE DEPT.

**Door Chime**  
\$7.88  
Reg. \$12.99  
"The Welcome" door chime adds a pleasing touch to any home. Available in provincial white with gold trim. Sounds 2 notes at front and one note at rear.  
HARDWARE DEPT.

**10' Length 4" Plastic Drain Pipe**  
\$3.99  
Reg. \$6.20  
HARDWARE DEPT.

**Plastic Connectors**  
A. 4" 90° Plastic Elbow 99¢  
B. 4" Plastic "Y" \$1.39  
C. 4" Plastic Tee \$1.39  
Reg. to \$2.26  
HARDWARE DEPT.

**1/2 Pt. CPVC Cement**  
\$1.19  
Reg. \$1.94  
HARDWARE DEPT.

**25 Foot Romex Wire**  
\$3.33  
Reg. \$4.99  
HARDWARE DEPT.

**10' Length 1/2" CPVC Pipe**  
\$1.69  
Reg. \$2.59  
HARDWARE DEPT.

**10' Length 1/2" Copper Pipe**  
\$3.66  
Reg. \$4.29  
HARDWARE DEPT.

### Switch On With These Electrical Bargains!

A. Ivory Switch Plate	23¢
B. Ivory Duplex Outlet	23¢
C. Romex Connector	11¢
D. Plastic Tape	69¢
E. Porcelain Lampholder	\$1.69
F. Oldwork Box	69¢
G. Ivory Dimmer Switch	\$3.44
H. Ivory Single Pole Switch	58¢
I. Ivory 3-Way Switch	89¢
J. Quickwire Ivory Grounding Outlet	79¢
K. Ivory Duplex Outlet	53¢

Reg. to \$5.39

### Make the Right Connection At HECK'S

A. 1/2" Copper Stop Valve	\$1.99
B. Tank Float	\$1.24
C. Basket Strainer	\$1.29
D. 1/2" CPVC Elbow	11¢
E. Plunger	\$1.29
F. Swivel Aerator	\$1.79
G. Faucet Repair Kit	\$1.29
H. Drip Stopper	\$1.24
I. 1/2" CPVC Globe Valve	\$1.29
J. Toilet Flapper	\$1.59
K. 1/2" CPVC Tee	13¢
L. 1/2" Copper Union	\$1.11
M. 1/2" 90° Copper Elbow	12¢
N. 1/2" Copper Tee	20¢

Reg. to \$2.79

719 University Drive Prestonsburg, Ky.  
NO EXCHANGES OR REFUNDS WITHOUT SALES RECEIPT





### Housing Outlook: Modest Recovery

The anticipated easing of mortgage interest rates and faster economic growth during the second half of 1981 should lead to an upturn in home sales, Dr. Jack Carlson, executive vice president and chief economist of the National Association of Realtors, predicted today.

"For 1981 as a whole," Carlson said in his April Outlook for the Economy and Real Estate, "existing home sales are expected to total 3.2 million units, up 11 percent from 1980, but well below the 1979 level."

He added that in 1982 existing home sales are expected to increase another 20 percent to 3.8 million units.

Carlson noted that the drop in existing home sales was influenced greatly by the 15 percent and higher mortgage interest rates. The downturn in housing starts, he added, can be expected to continue until summer, with a modest upturn late in the year.

"Starts this year are expected to reach 1.39 million units, an increase of only 6.5 percent from 1980," Carlson said. "With the anticipated stronger economic growth in 1982, starts are expected to increase by another 30 percent to 1.84 million units. However, this improved building outlook still represents a shortfall in housing construction of nearly 300,000 units from the underlying demand for next year."

Carlson noted that mortgage interest rates can be expected to ease slightly this spring but are unlikely to decline much below 14 percent. The rates are expected to remain in that range during the second half of this year and into 1982.

Tight credit policies and high interest rates are continuing to cause weak inflows in lendable funds into commercial banks and thrift institutions, Carlson said. Net new deposits at savings and loan associations rose only \$800 million during February—except for January, the smallest increase since last March. Most of this modest savings inflow continues to be in the form of 6-month money market certificates. Large funds in the S&L's liabilities structure have led to substantial reductions in mortgage lending commitment activity and a decline in thrift institution profitability.

"The high cost of lendable funds could lead to losses for savings and loan associations of up to \$2 billion in the first 6 months of this year," he added. "This poor outlook for profits could result in as many as 50 to 75 involuntary mergers during 1981, requiring regulatory agency assistance, and as many as 300 voluntary mergers involving weaker savings and loan associations."

He added that depressed existing home sales levels have resulted in a slight decline in median prices for the existing single-family home from \$64,000 in January to \$64,100 in February.

The February median price figure was up 8.6 percent from the corresponding period a year ago—significantly less than overall inflation.

"The price decline in February was most marked in the northeast region, while prices rose in the west," Carlson said. "Prices in 1981 for existing homes are expected to increase 11.6 percent—about the same rate as in 1980. Stronger housing activity next year should result in a 12.5 percent growth in home prices in 1982."

Carlson said that monthly payments of principal and interest on a typical newly-purchased home are expected to remain around 25 percent of average household income through 1982.

The recent strong performance in commercial and industrial construction continued in February. Private nonresidential construction put in place again topped the \$25 billion annual rate after adjusting for inflation, he said. However, new contracts have begun to fall off under the recent high interest rates. This should be reflected in a downturn in nonresidential investment through midyear.

"For 1981 as a whole," Carlson said, "the volume of new construction is likely to be little changed from last year with stores and commercial building other than office space showing the strongest performance. As with housing activity, the sale of commercial and industrial buildings should quicken next year as the economy improves."

The National Association of Realtors, the nation's largest trade association, represents more than 700,000 individuals involved in all phases of the real estate industry.

### Terminally Ill Care, Workshop Topic Here

Care of the terminally ill will be dealt with in a hospice and cancer management workshop to be sponsored by Prestonsburg Community College at 7 p.m., Monday, April 27 at the First Presbyterian Church.

The workshop is being held in response to interest shown by citizens in Floyd and neighboring counties. Members of the faculty and staff of Prestonsburg Community College will be presenting the workshop. Topics to be discussed include: The Hospice Concept, Management of Pain, Communicating and Counseling, Perception of Death, Grief and Bereavement, and Ethical and Legal Issues.

The two-hour workshop is certified by the Ephraim McDowell Cancer Network, Inc. The public is invited to attend. There will be no charge.

In 1869, the Colored National Labor Union became the first national black labor organization, according to "Labor Firsts in America," a publication of the U. S. Department of Labor.

HECK'S

BABY



**Kodak X-15 Instamatic Camera Kit**  
Reg. \$18.99  
**\$15.99**

Each outfit contains camera with wrist strap, C126-20 film, flash (8 flashes) and instruction book. Ideal for capturing special moments.

JEWELRY DEPT.



**Flash Bar**  
For Polaroid Camera  
Reg. \$2.39  
**\$1.99**

JEWELRY DEPT.



**36 Count Medium Baby Comfort Disposable Diapers**  
Reg. \$5.19  
**\$4.29**

CLOTHING DEPT.



**Kodachrome Super 8 Movie Film**  
Reg. \$5.65  
**\$4.88**

JEWELRY DEPT.



**Perma-Form Polyurethane Mattress**  
5" Extra Firm polyurethane. Non-allergenic. Yellow gingham cover.  
Reg. \$32.88  
**\$19.88**

CLOTHING DEPT.



**Infant Boy/Girl SunSuits And Bubbles**  
Reg. to \$2.48 EACH  
**\$1.48 EACH**

Choose from boy or girl style sunsuits or bubble suits. Assorted colors. Month and year sizes.

CLOTHING DEPT.



**Plisse Diaper Sets**  
Reg. \$5.98  
**\$3.98**

Diaper sets for the little girl or boy at Easter. Choose from assorted styles and colors. Newborn and month sizes.

CLOTHING DEPT.



**One Piece Infant Sleepers**  
Choose from one piece thermal or one piece polyester sleepers. 6-18 month sizes.  
Reg. \$4.99  
**\$3.98 EACH**

HECK'S REG. \$4.99



**Two-Way Stretch or Sponge Training Pants**  
Super elastic. Tailored for comfort and fit. Sizes 2-4.  
Reg. \$1.18  
**\$1.00**

CLOTHING DEPT.



**Terry Boy/Girl Sleep and Plays**  
2 FOR  
Reg. \$3.99 Each  
**\$5.00**

Keep your boy or girl warm in terry sleep and plays. Choose from S, M, L.

CLOTHING DEPT.



**Terry Tank Top and Shorts Sets**  
Reg. \$3.28 SET  
**\$2.00 SET**

Boys summer terry tank-top and shorts sets. Assorted colors in sizes 9 to 18 months.

CLOTHING DEPT.



**GIRLS' AND INFANT TIGHTS**  
Girls' and infants nylon opaque tights. Assorted colors. Month and year sizes.  
Reg. \$1.59  
**\$1.00**

HECK'S REG. \$1.59

CLOTHING DEPT.



**Infant/Toddler Woven Shorts**  
Reg. \$1.58 PAIR  
**88¢ PAIR**

Comfortable woven shorts for the little one. Month and year sizes.

CLOTHING DEPT.



**Curity Slip-On Shirt**  
Expansion neck for easy dressing. 100% cotton with polyester tapes. Sizes 9-18 months.  
Reg. \$1.58  
**\$1.00**

CLOTHING DEPT.



**Infant Terry Panty and Matching Print Diaper Shirt**  
Reg. to \$1.19 EACH  
**88¢ EACH**

Infant diaper shirts and panties in assorted prints. Month sizes.

CLOTHING DEPT.



**Infant/Toddler Slack Sets**  
Reg. \$4.98 SET  
**\$3.00 SET**

Adorable boy and girl slack sets for infant or toddler. Month and year sizes to 4.

CLOTHING DEPT.



**Lightweight Toddler Sleepers**  
Reg. \$3.98  
**\$2.48**

Flame resistant sleepers. Printed short sleeve top with solid bottoms. Toddler sizes 1 to 4.

CLOTHING DEPT.



**Toddler Short Sleeve Shirts**  
Reg. \$2.18 EACH  
**\$1.48 EACH**

Choose from interlock crew neck or scoop neck short sleeve shirts. For boys and girls in month and year sizes.

CLOTHING DEPT.



**Infant/Toddler Interlock Play Shorts**  
Reg. \$1.88  
**\$1.48**

Interlock shorts for the active child. Sizes 6 to 24 months. Year sizes in 2, 3, and 4.

CLOTHING DEPT.



**Curity Hooded Towel**  
30" x 30" Soft absorbent terry fabric. Long wearing. Available in assorted prints.  
Reg. \$4.28  
**\$3.00**

CLOTHING DEPT.



**32 OZ. HECK'S LIQUID DETERGENT**  
PINK OR LEMON  
Reg. 79¢ Ea.  
**2/89¢**

32 oz. Heck's brand dishwashing liquid. Choose either pink or lemon.

CLOTHING DEPT.



**Walt Disney Plastic Cereal Bowl/Juice Tumbler**  
Reg. \$1.14  
**77¢**

HOUSEWARE DEPT.



**Walt Disney Hat Mug**  
Reg. \$1.89  
**\$1.19**

HOUSEWARE DEPT.



**Donald Duck Non-Spill Tumbler**  
Reg. \$1.26  
**77¢**

HOUSEWARE DEPT.

VINYL FLOOR

ROUND-UP TIME SALE



GAFSTAR HIGH-GLOSS NO-WAX FLOORS.

**Gafstar 5400 Series Sheet Vinyl Flooring.**

Featuring:

- Brife Bond® Urethane Surface that maintains high gloss with minimum of care.
- Durable, NO-WAX surface that resists scuffs, stains and fading.
- Quiet Cor® foam interlayer for warmth and comfort underfoot.
- Available in a wide variety of patterns and colors to choose from.

**SAVE NOW!!**



**LLOYD'S HARDWARE**  
PRESTONSBURG • 886-2298

FINANCING AVAILABLE  
OPEN SUNDAY 1-5

719 Un  
NO EXC

HECK'S MAKES THE DIFFERENCE!

MasterCard  
USE YOUR MASTER CARD

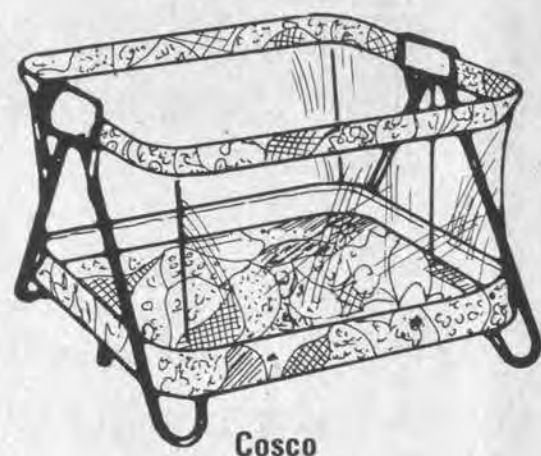


# BUY WEEK



NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS WE RESERVE THE RIGHT TO LIMIT QUANTITIES

**SALE STARTS WED., APRIL 22**  
PRICES IN EFFECT THRU SUNDAY APRIL 26 WHILE QUANTITIES LAST!  
OPEN DAILY 9:30 TO 9:00 SUNDAY 1:00 TO 7:00



**Cosco 40 Inch Playard \$32<sup>88</sup>**  
Reg. \$45.99

40" x 40" with telescope legs to compact 23" x 40" fold. Independent double drop sides, vinyl pad, vinyl hinge covers and safety mesh with draft guard. Raised floor and steel frame.



**Curity Snap-Side Shirt \$1<sup>00</sup>**  
Reg. \$1.72

Double-Breasted, short sleeves with diaper tapes. Sizes 0-18 months.



**Super Couple Circular Walker \$20<sup>88</sup>**  
Reg. \$29<sup>99</sup>

The most unique walker ever! Plush padded seat with hi-rise support that provides greater comfort. Has many, many outstanding features.

**Graco Umbroller Stroller \$21<sup>88</sup>**  
Reg. \$29.99

Umbroller stroller features sturdy chrome steel construction. Straight or swivel wheels. Seat belt and crotch strap. Folds conveniently.

**LADIES' Maternity Tops \$5<sup>99</sup>**  
EACH  
Reg. \$9<sup>99</sup> Each

Just right for the mother-to-be. Choose from assorted styles in poly-cotton blouses or poly-cotton knit tee shirts. S, M, L and 6 to 18.



## everything baby needs AT BARGAIN PRICES!



**Playtex Baby Nurser \$4<sup>99</sup>**  
Reg. \$8.99



**Big Mouth Singers Electric Feeding Dish \$9<sup>88</sup>**  
Reg. \$15.47



**Chix Birdseye Diapers \$5<sup>44</sup>**  
Reg. \$9.88



**Cosco 40" Bed Rail \$6<sup>88</sup>**  
Reg. \$10.99



**Nursery Potty Chair \$6<sup>88</sup>**  
Reg. \$10.88

Wood nursery potty chair makes training simple and easy. Folds flat for travel. Top quality hardwood with smooth safe varnish finish.



**Deluxe Toilette Trainer \$5<sup>88</sup>**  
Reg. \$9.39

Molded of "Stay-Clean" Purulite polypropylene. Potty, deflector, safety belt.



**Cosco Baby Gift Set \$13<sup>88</sup>**  
Reg. \$19.99

Deluxe gift package includes: baby bath, baby bath, diaper pail, feeding dish and training cup. All perfect items for the new mother and baby.



**Standard Tot-toter® \$3<sup>44</sup>**  
Reg. \$5.49

Standard Tot-toter® baby bouncer. Molded of "Stay-Clean" Purulite polypropylene. Potty, deflector, safety belt.



**Two Level Booster Seat \$5<sup>99</sup>**  
Reg. \$9.99

Two level booster seat with 2 rises for all sizes. A must for young toddlers.



**Supreme Baby Bath \$6<sup>88</sup>**  
Reg. \$11.99

"Supreme" baby bath with Soft 'N Cozy bath cushion provides cushioned support for baby.



**Baby Susan Food Organizer \$6<sup>88</sup>**  
Reg. \$10.77

Imagine... 27 jars of baby food right at your fingertips, all neatly organized in neat compact space. Organizer turns for easy jar removal.



**5 Ft. Gatemaster \$4<sup>99</sup>**  
Reg. \$8.98

Opens to 5' width to protect baby from dangerous falls downstairs or in and out of a room.



**12' Inside Dryer \$4<sup>88</sup>**  
Reg. \$7.63

The perfect indoor dryer. Folds out for drying and folds flat for storing.



**2 Oz. Baby Food Trainer \$1<sup>88</sup>**  
Reg. \$2.97

The easy way to introduce baby to strained foods. Baby's natural sucking draws food thru nipple.



**Pkg. of 36 Nursing Pads \$1<sup>99</sup>**  
Reg. \$2.67

Evenflo Breast Feeding Kit



**Evenflo Breast Feeding Kit \$4<sup>99</sup>**  
Reg. \$7.99



**Plastic or Glass Starter Nursing Kit \$3<sup>99</sup>**  
EACH  
Reg. \$4.99 Each



**Desitin 24 Oz. Baby Powder 99¢**  
COSMETIC DEPT.



**16 Oz. Johnson's Baby Shampoo \$2<sup>47</sup>**  
COSMETIC DEPT.



**9 Oz. Baby Magic Lotion \$1<sup>37</sup>**  
COSMETIC DEPT.



**Heck's Cosmetic Puffs 2 PKGS. \$1<sup>00</sup>**  
COSMETIC DEPT.



**St. Joseph's Baby Aspirin 43¢**  
COSMETIC DEPT.



**Pkg. of 70 Desitin Dabaways Moist Towelettes 88¢**  
COSMETIC DEPT.



**Curity Infant Gowns \$2<sup>50</sup>**  
Reg. \$3.38  
CLOTHING DEPT.



**12 Oz. Lysol Concentrate Disinfectant Cleaner \$1<sup>19</sup>**  
Reg. \$1.58  
HOUSEWARE DEPT.



**Pkg. of 40 Wet Ones For Baby Towelettes 89¢**  
Reg. \$1.17  
HOUSEWARE DEPT.



**Pkg. of 2 Receiving Blanket \$2<sup>00</sup>**  
Reg. \$3.28  
CLOTHING DEPT.

University Drive Prestonsburg, Ky. CHANGES OR REFUNDS WITHOUT SALES RECEIPT



**HECK'S MAKES THE DIFFERENCE!**



# ★ CONSUMER ALERT ★

## Tips On Tires

"Selecting the right tires for your automobile and properly caring for them can save you money and provide additional safety for your family," says Attorney General Steven L. Beshear.

The type of tire you purchase should be fitted to the loads you intend to carry and your driving habits, he adds. Never select a tire that is smaller than those which came with the car.

All tires wear out eventually, of course, but you can prolong tire life if you observe a few simple precautions: maintain proper tire inflation pressure; rotate tires every 5,000 miles or sooner if irregular wear occurs; check the tire balance, wheel alignment and suspension when tires are rotated; do not overload your car, and

avoid "jack-rabbit" starts or sudden stops.

Tires pressure should be checked only when the tires are cool because tires heat up during driving and increase in pressure up to six pounds or more during hot weather use.

Tire tread wear should be checked regularly and can be done by using a penny. Insert the penny into the slots of the tire tread. If the top of Lincoln's head shows, the tires have less than 1/16 of an inch of tread left and should be replaced, the attorney general says.

"All major tire producers warrant their new tires, so make sure you get your written warranty and understand the manufacturer's replacement policy in case the tire fails prematurely," Beshear says. "Replacement under these warranties are usually prorated on the basis of the remaining tread depth left on the tire. For example, if the tire fails after 30 percent of the tread has been worn away, the dealer will make a 70 percent allowance."

"When buying new tires, be sure to keep your sales receipt. Also be sure the seller records the identification numbers of the tire and your name and address, as required by federal law, for use in case of recall," Beshear reminds.

If you have any consumer complaints, please write to the Attorney General, Division of Consumer Protection, 209 St. Clair St., Frankfort, Ky. 40601.

## NOTICE

Due to increase of wholesale water rates, in the amount of \$0.30 per thousand gallons, to the Water Gap-Bull Creek Water District June 1, 1980, and was not passed on to the customer, at that time, The Prestonsburg City's Utilities Commission is raising the water rates \$0.30 per thousand gallons effective May 1, 1981, to the Water Gap-Bull Creek Water District. The new rates are as follows on a 5/8 x 3/4 inch meter:

First 2,000 gal. ....	8.25 Minimum
Next 8,000 gal. ....	2.80 Per Thousand
All over 10,000 gal. ....	2.05 Per Thousand

PRESTONSBURG CITY'S UTILITIES COMMISSION  
BILL H. HOWARD, Supt.  
4-15-21.

## True Story Of Bomb Has Premiere On KET

"The Day After Trinity: J. Robert Oppenheimer And The Atomic Bomb," nominated for an Academy Award for best documentary, premieres on KET Wednesday, April 29 at 9 p.m.

The 90-minute program looks at the life of physicist Oppenheimer and his role as the "father of the atomic bomb." It also reveals the scope and human scale of the "Manhattan Project" in which Oppenheimer directed over 6,000 top scientists and support staff in a massive top-secret effort to develop a nuclear device before Nazi Germany.

Oppenheimer's reaction to Trinity—the first atomic blast at Alamogordo, N. M. —and the subsequent destruction of Hiroshima and Nagasaki led him to advocate arms control and the removal of nuclear weapons from the arsenals of individual nations. As a result of this controversy, in December 1953, President Eisenhower stripped Oppenheimer of his security clearance pending a security hearing before the Atomic Energy Commission. The Commission found him to have "fundamental defects in character" and judged that his conduct was "not in the best interests of national security."

"The Day After Trinity: J. Robert Oppenheimer And The Atomic Bomb" was produced by independent filmmaker John Else in association with KTEH/San Jose, Calif.

## ABBOTT CREEK DEVELOPMENT CLUB TO MEET AT BONANZA

The Abbott Creek Development Club will meet at 7 p.m. tomorrow (Thursday) in the annex of Free Will Baptist Church at Bonanza. Everyone is urged to attend.

## NOTICE

Effective May 1, 1981, due to increase cost of materials and labor, water and gas taps outside the corporation to all customers of the Prestonsburg City's Utilities Commission, Abbott-Little Paint Water District and Water Gap-Bull Creek Water District, will be a minimum of \$250 on a two lane highway or rural roads plus \$100 if a road crossing is involved total \$350 or actual cost of installation plus ten percent, whichever is greater; four lane highways \$350 minimum plus actual cost of road crossing plus ten percent.

PRESTONSBURG CITY UTILITIES COMMISSION  
BILL H. HOWARD, Supt.  
4-15-21.

## Pupils Rate Schools

A majority of secondary school students are proud of their schools, have a sense of belonging, and believe that teachers really care whether they learn. They feel less positive about school administrators, however.

These conclusions stem from the responses of 10,478 students in 22 states to a questionnaire developed by the National Study of School Evaluation. The students represented 25 school systems across the U.S., most of them located in cities of moderate size.

Students perceived their teachers as explaining clearly what assignments to do and how to go about them. They felt that, regardless of grades, they were "learning a lot", and they generally agreed that the schools were teaching those things they needed to know "right now". Building administrators drew the responses that were most negative. The lowest mean response from students was the item: Does the administration talk to you as an individual on all occasions? Personal encouragement from administrators concerning schoolwork scored second lowest.

About one student in six was not proud of his/her school; more than one in five did not feel that teachers care whether students learn.

"Be Just A Christian!"

# HEAR

## LEON COLE, Florence, Ala.

AT

### PRESTONSBURG, KY.

# CHURCH OF CHRIST

SOUTH LAKE DRIVE

## SUN., APR. 26 thru FRI., MAY 1

Phone 886-3379

7:30 P.M.

Phone 886-3379

**BENNIE BLANKENSHIP, Evangelist**



# WE THINK N.O.W. ACCOUNTS ARE GREAT!

# BUT . . .

When you're ready to open your N.O.W. account, don't be misled. Be sure to review all the other services. Services that only an experienced commercial bank can offer. We've got 'em all! (Plus 90 years of experience.)



- Statement Savings • Safe Deposit Boxes
- Golden Savings • Master Card
- IRA and KEOGH Accounts • Visa
- Certificates of Deposit • Savings Bonds
- Christmas Clubs • Night Depository
- Money Orders • Traveler's Cheques
- Cashier Checks • Bank-By-Mail

- Regular Checking • Direct Deposit of Gov't Checks
- N.O.W. Checking • Drive-In Banking
- Checking Plus • Financial and Investment Counseling
- Installment Loans • Conventional Mortgages
- Commercial Loans • Floyd County Bond Mortgages



We invite you to visit any of our six county-wide branches and let us help YOU.

# THE BANK *BJ* JOSEPHINE

"Serving You Since 1891"

Prestonsburg • Garrett • Harold • Allen • Wheelwright

Member F.D.I.C.

## The Highland House

Paintsville, Ky.

Presents



**BRENT ALLEN**

In The Stafford Room

For Your Listening and Dining Pleasure

Wednes., Thursday—6 to 9 p.m.  
Friday, Saturday—7 to 10 p.m.

Casual Dress

**VANITIES  
MARBLE TOPS**  
CUSTOM INTERIORS, Inc.  
Maloney's Shopping Center  
Prestonsburg 886-1347

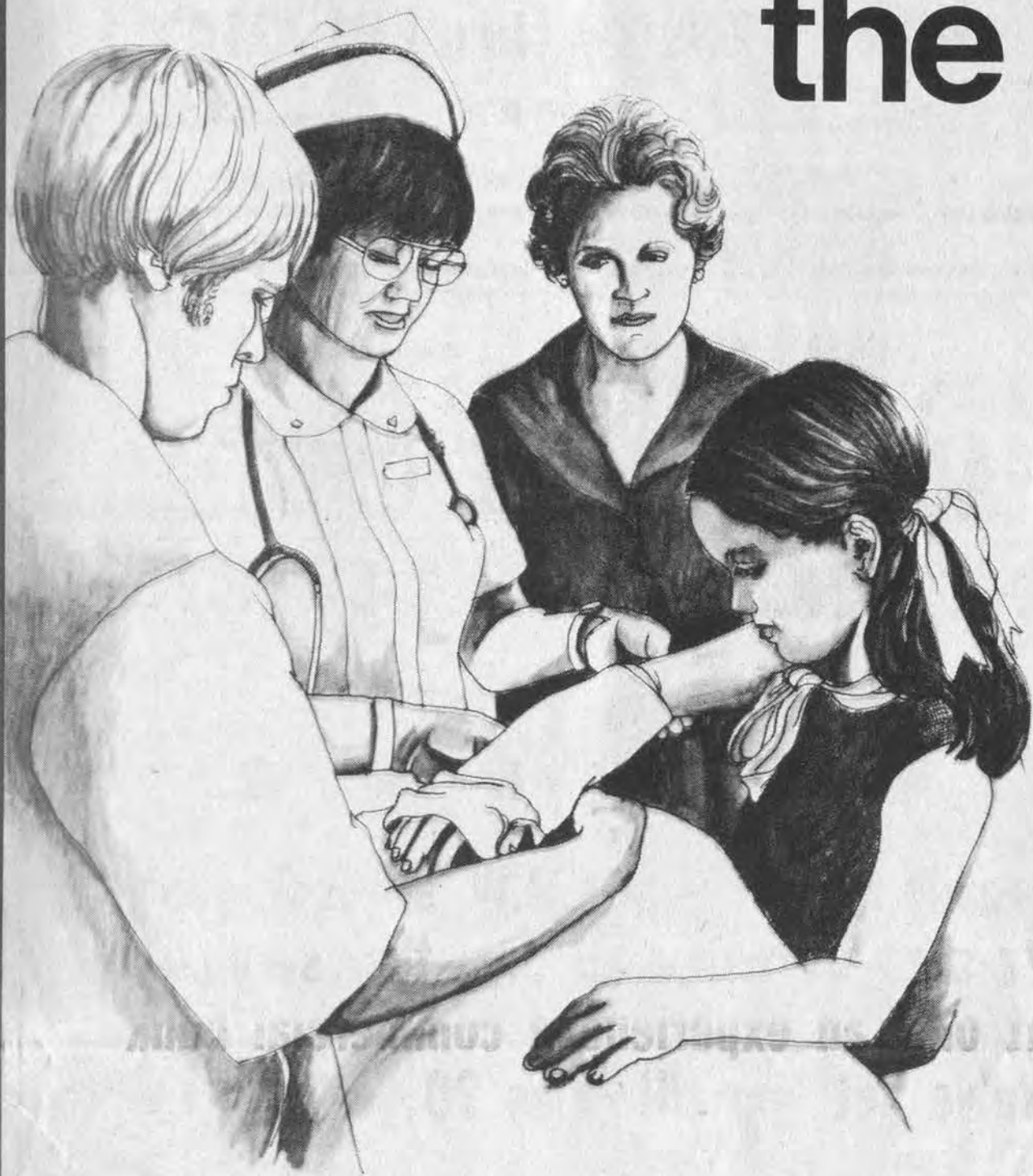
**Subscription  
Rates Per Year**

In Floyd County, \$8.00  
Elsewhere in Kentucky, \$10  
Outside Kentucky, \$12.50

Please note expiration date opposite your name on wrapper or on your copy of The Times. Because of increased mailing costs, notices of subscription expiration are no longer mailed to subscribers.



# Louisa Community Hospital thinks you deserve the best



That's why our Emergency Department now has specially trained physicians on duty 24 hours a day, seven days a week.

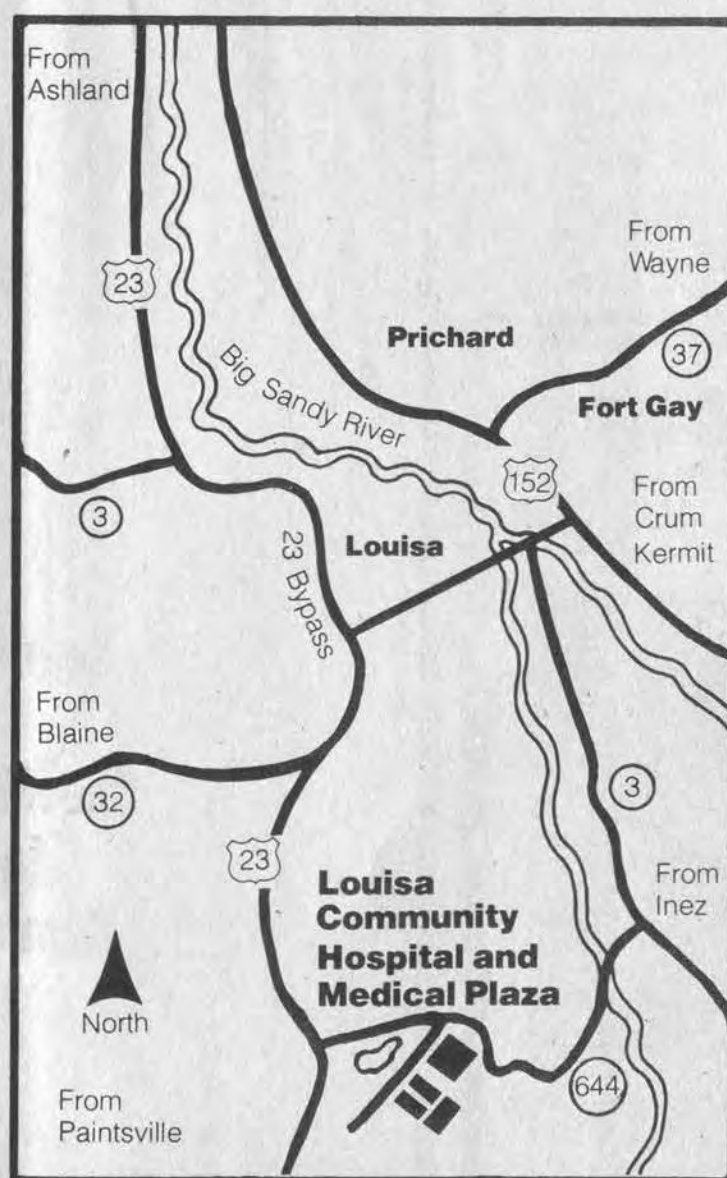
At Louisa Community Hospital, we know that emergencies never take a holiday. Because an emergency can strike anytime, Louisa Community Hospital is always ready to give you the kind of prompt, professional treatment you expect of a modern health care facility.

For instance, all of the physicians on duty in our Emergency Department are specialists in emergency medicine. That gives you the security of knowing that the physician you see at Louisa Community Hospital is committed to the practice of top quality emergency medicine.

Of course, the Emergency Department at Louisa Community Hospital is among the finest in Eastern Kentucky. We have four treatment areas in the Emergency Department, including special rooms for accident victims and patients with fractures and dislocations.

For those patients with more critical problems, our intensive care unit and coronary care unit are equipped with the latest monitoring systems so the highly skilled, specially trained nurses on those units are able to keep all patients under constant observation and are ready to respond immediately when needed.

So whenever an emergency strikes, you can be sure that Louisa Community Hospital is always ready to respond with excellent physicians and facilities. Because at Louisa Community Hospital, we think you deserve the best.



Louisa Community Hospital and the adjacent Medical Plaza are located two miles south of town on the south side of State Highway 644 and a quarter mile off of U.S. Highway 23.

Louisa Community Hospital has specially trained physicians on duty in the Emergency Department 24 hours a day, seven days a week.

# Louisa Community Hospital More than just another hospital

Louisa Community Hospital • P. O. Box 769 • Louisa, Kentucky 41230 • 606/638-9451



**Hillbilly Days Will Feature Local Crafts**

Bloomington's department store created a demand for traditional eastern Kentucky crafts in New York City. Speciality shops stocking dulcimers, quilts, wooden toys and carved figures have a hard time keeping up with demand. Yet residents of eastern Kentucky must be willing to hazard rutted roads leading to lone artisans or venture to major centers outside of the area to make purchases. During Pike County's Hillbilly Days, quality crafts and original art will be available for the discriminating buyer or collector. The Big Sandy Arts and Crafts Association of Pikeville and Pikeville College will be sponsoring two separate, but complementary displays, in the city park and the old train station.

Pikeville College has worked closely with the David Appalachian Crafts Center in Floyd county to gather a small, but skilled group of craftspeople from Floyd, Knott, Letcher and Pike counties for the three day event.

"People should not get the idea their work is cheap because they are our neighbors. These craftspeople are recognized all over for their quality work. Customers should come looking for a special gift for a special person rather than a souvenir," says Mary Lou Manzano from the David Center. Both quilting and whittling will be demonstrated, bringing a greater awareness of the patient skill needed to produce item of heritage quality.

Other college displays will include slides on hiking at Jenny Wiley, information on admissions, information on job hunting, a cake walk, Thursday and Friday from 2:30 p.m. to 4:30 p.m. To raise money for a student emergency fund, a Pinata party for children Saturday at 10:00 a.m., and ring toss and dime pitch sponsored by the Roundballers Club all three days.

**Center Holds Western Day Dinner**



Members of the Archer Senior Citizens Center are pictured Friday at the center at Archer Park where they enjoyed barbecued ribs and other western fare during a special Western Day dinner. Members dressed in western apparel for the day. Other theme dinners are planned for coming weeks.

**Selective Service Begins Recruitment Of Board Members**

Selective Service has begun a program to recruit and train civilian volunteers for possible future draft boards in Kentucky as a part of the peacetime revitalization of Selective Service called for by the Congress.

The boards themselves would not be established unless Congress directed a return to the draft. Pre-selection and training of board members in peacetime will be beneficial, however, in several ways, it is explained:

- (1) It will assure that people selected will be representative of the communities they serve.
- (2) It will give Selective Service time, in the relative calm of peacetime, to train the board members in Selective Service policies and procedures to assure uniform treatment of individuals appearing before boards for postponements, deferments and exemptions—it is the local draft board that makes these crucial judgmental decisions.

By law draft board members are nominated by each state governor and appointed by the President. To be eligible for consideration, an individual must:

- Be a citizen of the United States between the ages of 18 and 60.
- Not be a member of the armed forces (including reserve or retired status, but not excluding veterans of military service);
- Not already have served as a draft board member for a total of 15 or more years.
- Be willing to participate in a national training program; and, if the draft is ever resumed, be willing to serve without pay in making difficult but important decisions concerning applications from local residents for deferment or exemption from the draft.

The law also contemplates that the make-up of each draft board be representative of the racial and ethnic backgrounds of the registrant population under its jurisdiction. A major goal of this selection program is to generate sufficient citizen participation to ensure such balance. Approximately 185 appointments will be made in Kentucky. The full national program to be undertaken over the next few months will bring total appointments to approximately 10,000.

**MELVIN NEWS**

Leonard and Sandy Stricklett, of Sweetwater, Tenn., have been visiting his grandparents, James and Della Chandler, of Melvin.

**Continuing Ed. Classes Approved**

The continuing education program at Highlands Regional Medical Center continues to make advancements after its January approval by the Kentucky Board of Nursing. The board has granted additional approval for two courses which will be offered in the coming months.

A class entitled "Chemotherapy" will be held May 13, at Prestonsburg Community College, and is open to all nurses in the area. Contract hours will also be given for a "Stress Management" workshop on June 3. Enrollment for this course will be limited due to the subject matter.

**IN APPRECIATION**

I would like to thank our many friends and relatives for their prayers, phone calls and visits during my surgery and stay at Central Baptist Hospital in Lexington. Your kindness and support was really super. Thanks again.

BESSIE HALL  
Rt. 1, Catnip Hill Rd.  
Nicholasville, Ky. 40356

★ **AUCTION** ★

**BEAVER BLOCK CO. AND THE PROPERTY IT OCCUPIES, LOCATED ON RT. 122 NEAR WHEELWRIGHT, KY., WILL BE AUCTIONED SATURDAY, MAY 2, AT 11 A.M.**



a smile can be affordable

rely on the  
PROFESSIONAL DENTIST  
members of



delivering affordable dentistry, inc.

**OUR PLEDGE**

- 1. AFFORDABLE PRICES
- 2. ONE-DAY SERVICE ON DENTURE REPAIRS AND RELINES
- 3. AVAILABILITY  
Fillings  
Extractions
- 4. NO SURPRISES  
Treatment and cost are discussed first; you determine the amount of service.
- 5. PERSONAL ATTENTION  
Old fashioned courtesy and concern are assured in the office of a DAD member dentist.
- 6. HIGH STANDARDS



**DENTURES**

DENTURE REPAIRS, RELINES ALSO AVAILABLE.

STANDARD DENTURES **\$129** PER UPPER AND LOWER      CHARACTERIZED DENTURES **\$169** PER UPPER AND LOWER

**ALLEN DENTAL CENTER**

DR. R. I. GOODMAN  
D.M.D.

PHONE 606/874-2020 ALLEN, KY.

DR. W. FU  
D.M.D.

**SPECIAL PRICE FREEZE ANNOUNCEMENT**

**FORD  
HOLDS THE  
LINE ON  
PRICES**

While competition has recently increased prices, Ford will hold new car and light truck base sticker prices at the levels established last January. Current prices will apply to all vehicles ordered during April, even if delivered after April 30, 1981.

So come in today and make your best deal. Prices may never be this low again.

**SEE YOUR FORD DEALER NOW.**



**OL' DON JACOBS**

**FORD · LINCOLN · MERCURY**

LANCER-WATER GAP ROAD • PRESTONSBURG, KY. • 874-2133

**Show Your Clear Appreciation. Secretaries' Week, April 20-24.**



Teleflora's "You're Clearly The Best" Floral Desk Set.

It's a beautiful way to thank someone special.

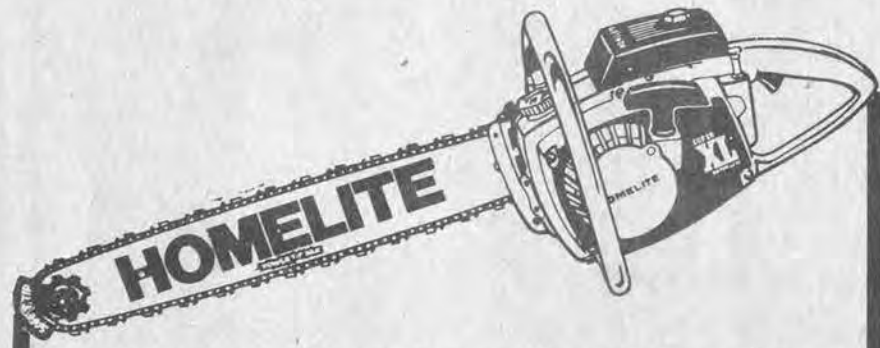
The set consists of a lovely lucite pen holder and bud vase. The holder comes filled with a sleek, white, refillable pen. And the crystal clear bud vase will look lovely holding a single rose.

It's pretty, professional and reasonably priced.

So come by or call to order one soon.

Teleflora's Floral Desk Set. It'll make life at the office even rosier.

**ALLEN'S FLORIST AND GIFT SHOP**  
500 S. LAKE DR.  
PRESTONSBURG, KY 41653  
PHONE: 886-3852



**HOMELITE CHAIN SAW SALE**

	Reg.	Sale Price	Save
2 Ea. Super-2	\$174.95	\$144.95	\$30.00
3 Ea. Super EZ Automatic 16" Bar	289.95	239.95	50.00
2 Ea. XL-12 20" Bar	327.95	267.95	60.00
2 Ea. Super XL Automatic 20" Bar	357.95	287.95	70.00
2 Ea. 330 20" Bar	337.95	272.95	65.00
2 Ea. 360 20" Bar	418.95	348.95	70.00
1 Ea. Super XL 925 23" Bar	543.00	463.00	80.00
1 Ea. 550 23" Bar	580.00	490.00	90.00
1 Ea. XEL-12 (electric)	69.95	59.95	10.00
1 Ea. XEL-14 (electric)	79.95	69.95	10.00
1 Ea. ST-100 String Trimmer	139.95	119.95	20.00
1 Ea. ST-200 String Trimmer	199.95	179.95	20.00

**EAST EQUIPMENT RENTALS**

PHONE 886-9131  
U.S. 23 • PRESTONSBURG



### wednesday

APR. 22, 1981

#### EVENING

- 6:00 (2) (3) (4) (6) (8) (13) (57) NEWS  
(5) (22) 3-2-1 CONTACT  
(7) (27) NEWS (CONTINUED FROM DAYTIME)  
(11) (33) FREESTYLE  
(17) CAROL BURNETT AND FRIENDS
- 6:30 (2) (3) (3) (57) NBC NEWS  
(4) (13) ABC NEWS  
(5) (22) WRITING FOR A REASON  
(6) (7) (8) (27) CBS NEWS  
(11) (33) WILD WILD WORLD OF ANIMALS  
(17) BOB NEWHART SHOW
- 7:00 (2) (57) IT'S YOUR BUSINESS  
(3) (3) PM MAGAZINE  
(4) (13) NEWLYWED GAME  
(5) (11) (22) (33) MACNEIL-LEHRER REPORT  
(6) (8) TIC TAC DOUGH  
(7) (27) PM MAGAZINE  
(17) ALL IN THE FAMILY
- 7:30 (2) (57) CAR CARE CENTRAL 'Do It Yourself' car care series.  
(3) (3) BULLSEYE  
(4) (13) FACE THE MUSIC  
(5) (22) KENTUCKY JOURNAL  
(6) (8) JOKER'S WILD  
(7) (27) M.A.S.H.  
(11) (33) DICK CAVETT SHOW
- 8:00 (17) SANFORD AND SON  
(2) (3) (3) (57) REAL PEOPLE An order of monks in Oklahoma who serve as the town's volunteer fire department, an Ohio couple who keep alligators, wolves and skunks in their home, a dog that skis, and a profile of a handicapped cowboy.  
(4) (13) THE LOVE BOAT Captain Stubing's womanizing brother, Marshall, boards the ship to marry his wealthy fiancée, but may have a change of heart when he rekindles a flame with a former love. (Repeat; 60 mins.)  
(5) (22) ALL CREATURES GREAT AND SMALL 'Puppy Love'  
(6) (7) (8) (27) ENOS  
(11) (33) WORLD 'No More Mountains: The Story of the Hmong' This film tells the story of the Hmong, or 'free people', a tribe of LAOTIAN MOUNTAIN PEOPLE, FROM THEIR EARLY TIMES TO THEIR PRESENT STATE OF HOMELESSNESS IN REFUGEE CAMPS AND FOREIGN COUNTRIES.  
(17) MOVIE -(WESTERN) \*\*½ "Violent Men"

9:30 (2) (3) (3) (57) THE FACTS OF LIFE After four of the girls get drunk at a bar and wreck the school van, they are put on probation, living in cramped quarters above the kitchen and waiting on tables in the cafeteria. (Repeat) (Conclusion)

10:00 (2) (3) (3) (57) QUINCY Quincy rushes to an Arizona Indian reservation where his foster son and two others are stricken by bubonic plague, and efforts to halt the disease's spread are hampered by greedy resort owners. (Repeat; 60 mins.)

(4) (13) VEGAS Dan Tanna finds himself back in Air Force blue temporarily when a Russian defector lands a supersecret plane outside Las Vegas, and Dan tries to protect the pilot and his craft from a deadly trio dedicated to their destruction. (60 mins.)

(5) (22) FABULOUS PHILADELPHIANS: FROM ORMANDY TO MUTI 'The Verdi Requiem' Riccardo Muti leads the Philadelphia Orchestra and the Mendelssohn Club Chorus in a performance of Verdi's 'Manzoni Requiem', from Philadelphia's Basilica-Cathedral of Saints Peter and Paul. (90 mins.)

(17) TBS EVENING NEWS  
10:30 (11) (33) AGAM AND... The work of Israeli artist Yaakov Agam is the subject of this documentary.

11:00 (2) (3) (3) (4) (6) (7) (8) (13) (27) (57) NEWS  
(11) (33) MORECAMBE AND WISE  
(17) NIGHT GALLERY

11:30 (2) (3) (3) (57) THE TONIGHT SHOW Guest host: David Letterman. Guests: Teri Garr, Joe Graedon. (60 mins.)

(4) (13) ABC NEWS NIGHTLINE  
(6) (7) (8) (27) NBA BASKETBALL PLAYOFF GAME Teams and site to be announced.  
(11) (33) ABC CAPTIONED NEWS  
(17) MOVIE -(ADVENTURE) \*\*\*½ "Objective, Burma"

12:00 (4) (13) LOVE BOAT 'The Dummies' A ventriloquist team begins to solve its marital problems through dummies dialogue. (Repeat; 70 mins.)

12:30 (2) (3) (3) (57) TOMORROW COAST-TO-COAST Guest: Phoebe Snow. (90 mins.)

2:05 (17) MOVIE -(SUSPENSE-DRAMA) \*\* "Wicked Wife" 1955

3:35 (17) MOVIE -(ADVENTURE) \*\*\* "Night Ambush" 1958 Dirk Bogarde, Marius Goring. Greek Partisans aid British soldiers in capturing a German Panzer General. (2 hrs.)

5:35 (17) RAT PATROL

### thursday

APR. 23, 1981

#### EVENING

- 6:00 (2) (3) (3) (4) (6) (8) (13) (57) NEWS  
(5) (22) 3-2-1 CONTACT  
(7) (27) NEWS (CONTINUED FROM DAYTIME)  
(11) (33) RAINBOW'S END  
(17) BASEBALL (CONTINUED FROM DAYTIME)
- 6:30 (2) (3) (3) (57) NBC NEWS  
(4) (13) ABC NEWS  
(5) (22) G.E.D.  
(6) (7) (8) (27) CBS NEWS



### LOU GRANT

Assistant city editor Art Donovan (Jack Bannon, right) joins ad salesman Lloyd Bracken (guest star David Spielberg) in ogling a pretty reporter, but their interest in her becomes a point of embarrassment when the Trib highlights sexual harassment on the job, on "Lou Grant," MONDAY, APRIL 27 on CBS-TV.

While Lou (Ed Anser) is developing a more than professional interest in an attractive new reporter, Catherine, Billie (Linda Kelsey) is incensed when she learns about the heavyhanded advances Lloyd Bracken is making to his pretty assistant, Karen, and she jolts the Trib when she uses what goes on at the newspaper for her angle on a story about sexual harassment on the job.

CHECK LISTINGS FOR EXACT TIME.

TV COMPULOG SERVICES, INC.

(11) (33) WILD WILD WORLD OF ANIMALS  
(17) BOB NEWHART SHOW

7:00 (2) (57) CHAMPIONSHIP FISHING  
(3) (3) (7) (27) PM MAGAZINE  
(4) (13) FACE THE MUSIC

(5) (11) (22) (33) MACNEIL-LEHRER REPORT  
(6) (8) TIC TAC DOUGH  
(17) ALL IN THE FAMILY

(2) (57) APPALACHIAN ENCOUNTERS  
(3) (3) BULLSEYE

7:30 (5) (22) KENTUCKY JOURNAL  
(6) (8) JOKER'S WILD  
(7) (27) M.A.S.H.  
(11) (33) DICK CAVETT SHOW

8:00 (2) (3) (3) (57) NBC MAGAZINE WITH DAVID BRINKLEY This weekly series offers a blend of current news stories, topical reports and profiles. Host David Brinkley is joined by contributing reporters Garrick Utley, Jack Perkins, Douglas Kiker and Betsy Aaron.

(4) (13) BOSOM BUDDIES Kip and Henry's friendship teeters on the brink when Kip insists that the beautiful, sexy Sonny live with them after her roommate, Amy, throws her out of the apartment they share.  
(5) (22) BLESSED WORK  
(6) (7) (8) (27) CHECKING IN  
(11) (33) SEARCH FOR SOLUTIONS 'Trial and Error, Context and Adaptation' In this episode, the viewer looks at three vital problem solving techniques used in scientific discovery.

(17) MOVIE -(ADVENTURE) \*\* "The Rover" 1971 Anthony Quinn, Rita Hayworth. In the aftermath of the French Revolution, a former pirate on a naval mission rescues a young woman from a revolutionary mob. (2 hrs.)

8:30 (4) (13) MORK AND MINDY Mork braves a shootout when he faces a formidable opponent in a ghost town saloon, a small boy armed with water balloons trying to emulate outlaw hero Billy the Kid.  
(5) (22) BEGIN WITH GOODBYE  
(6) (7) (8) (27) PARK PLACE A blizzard traps David Ross and his legal aid staff overnight with a roomful of unusual clients including an irate owner of a depressed turtle, a disturbed drunk, and a young man with a strange appetite.

9:00 (4) (13) BARNEY MILLER No sooner does Dietrich embark on a new campaign to avoid women than the squad room is filled with gorgeous call girls, and he has to steel himself against temptation.  
(5) (11) (22) (33) SNEAK PREVIEWS 'The Life and Death of the Black Movie' Hosts Gene Siskel and Roger Ebert discuss why we've come to the end of an era of films by, for and about black Americans.  
(6) (7) (8) (27) MAGNUM, P.I. Magnum is treated to a crash course in Oriental artifacts and intrigue when a beautiful Chinese girl hires him to protect a priceless urn coveted by both the Communists and Nationalists of her country. (60 mins.)

9:30 (4) (13) TAXI Strange romantic sparks fly when spaced out Reverend Jim falls for Tony's divorced sister. (Repeat)  
(5) (22) VIC BRADEN'S TENNIS FOR THE FUTURE 'The Backhand' Vic Braden analyzes the widespread fear of the backhand stroke and shows you how to master the moves and timing of this important stroke.

(11) (33) GOOD NEIGHBORS  
10:00 (4) (13) 20-20 Hugh Downs anchors this weekly magazine profiling noteworthy events in news, science and entertainment. (60 mins.)  
(5) (22) KENTUCKY BLUEGRASS: MCLAIN FAMILY FESTIVAL  
(6) (7) (8) (27) NURSE Mary's depression attuning 40 complicates her reaction to the romantic attentions of a younger man, a doctor at the hospital. (60 mins.)  
(11) (33) COUSTEAU ODYSSEY 'Mediterranean: Cradle or Coffin' Filmed at locations throughout the Mediterranean, this film documents exploration into the legendary sea by Jacques Cousteau. Careful examination is given to different types of pollution affecting the sea. (60 mins.)

(17) TBS EVENING NEWS  
10:30 (5) (22) AMERICAN INDIAN ARTISTS 'Fritz Scholder' On the streets of Gallup, New Mexico, Fritz Scholder photographs the Navajos whose anger, sorrow and rising self-esteem he interprets on canvas and litho stone.

11:00 (2) (3) (3) (4) (6) (7) (8) (13) (27) (57) NEWS  
(11) (33) MORECAMBE AND WISE  
(17) NIGHT GALLERY

11:30 (2) (3) (3) (57) THE TONIGHT SHOW Guest host: David Letterman. Guests: Joan Embery, Fred Willard. (60 mins.)

(4) (13) ABC NEWS NIGHTLINE  
(6) (7) (8) (27) CBS NEWS SPECIAL 'First Three Months Of President Reagan' Part II  
(11) (33) ABC CAPTIONED NEWS

(17) MOVIE -(ADVENTURE) \*\* "Devil At 4 O'Clock" 1961 Spencer Tracy, Frank Sinatra. Priest aided by three convicts saves the lives of some South Sea island children. (2 hrs., 35 mins.)

12:00 (4) (13) CHARLIE'S ANGELS 'Homes, Sweet Homes' Kris poses as a money hungry agent in the glamorous world of Beverly Hills real estate when a rare jewelry collection is stolen from a mansion that is for sale. (Repeat; 70 mins.)  
(6) (7) (8) (27) CBS LATE MOVIE 'THE JEFFERSON: Jefferson Airplane' Stars: Isabel Sanford, Sherman Hemsley. Louise convinces George he's working too hard and should take up a hobby, but the hobby George chooses leaves them both nervous wrecks. (Repeat) 'McMILLAN: All Bets Off' Stars: Rock Hudson, John Schuck. After being swindled out of her jewels, a tennis star is framed for murdering the assailant. (Repeat)

12:30 (2) (3) (3) (57) TOMORROW COAST-TO-COAST Guests: Adam and the Ants, British punk rockers. (90 mins.)

2:05 (17) ATLANTA BRAVES BASEBALL REPLAY Atlanta Braves vs San Francisco Giants  
4:45 (17) RAT PATROL  
5:05 (17) UNTOUCHABLES

### friday

APR. 24, 1981

#### EVENING

- 6:00 (2) (3) (3) (4) (6) (8) (13) (57) NEWS  
(5) (22) 3-2-1 CONTACT  
(7) (27) NEWS (CONTINUED FROM DAYTIME)  
(11) (33) FREESTYLE  
(17) CAROL BURNETT
- 6:30 (2) (3) (3) (57) NBC NEWS

(4) (13) ABC NEWS  
(5) (22) CHARACTERISTICS OF LEARNING DISABILITIES  
(6) (7) (8) (27) CBS NEWS  
(11) (33) WILD WILD WORLD OF ANIMALS  
(17) BOB NEWHART SHOW

7:00 (2) (57) GOINS BROTHERS  
(3) (3) (7) (27) PM MAGAZINE  
(4) (13) NEWLYWED GAME

(5) (11) (22) (33) MACNEIL-LEHRER REPORT  
(6) (8) TIC TAC DOUGH  
(17) ALL IN THE FAMILY

7:30 (2) (57) HILLS 'N HOLLOWES  
(3) (3) BULLSEYE  
(4) (13) FACE THE MUSIC  
(5) (22) COMMENT ON KENTUCKY

(6) (8) JOKER'S WILD  
(7) (27) M.A.S.H.  
(11) (33) DICK CAVETT SHOW

(17) SANFORD AND SON  
8:00 (2) (3) (3) (57) HARPER VALLEY PTA The town gossips launch a frantic campaign to find a suitable husband for Stella after she is overheard talking about 'failing a rabbit test'. (Repeat)

(4) (13) BENSON Benson has a frightening time when the pilot of the plane in which he and the governor are flying dies, and the governor, who has had only a few hours training, takes the controls just as they wander into airspace reserved for nuclear testing. (Repeat)

(5) (11) (22) (33) WASHINGTON WEEK IN REVIEW  
(6) (7) (8) (27) THE INCREDIBLE HULK Dr. David Banner is trapped halfway through a metamorphosis as The Hulk by intense radiation from a meteor that crashes in the woods while he is helping a newly blind girl survive in the wilderness. (Part one of a two part episode.) (Repeat; 60 mins.)

(17) MOVIE -(HORROR) \*\*½ "Dracula Has Risen From The Grave" 1969

8:30 (2) (3) (3) (57) THE STOCKERS Pittsburgh Steelers Terry Bradshaw and famed country and western singer Mel Tillis star as a two man racing team traveling the rugged stock car circuit, striving to eke out a living on purse winnings while staying one lap ahead of their creditors.  
(4) (13) I'M A BIG GIRL NOW Diana finds herself acting just like her interfering father when she raises objections to his romance with a beautiful young woman with whom Diana went to high school. (Repeat)

(5) (11) (22) (33) WALL STREET WEEK  
9:00 (2) (3) (3) (57) THE GANGSTER CHRONICLES Luciano, Lasker and Siegel unite in the face of an attempt by gangsters Legs Diamond and Dutch Schultz as well as the Seabury Commission and district attorney Tom Dewey to put them out of business. (2 hrs.)

(4) (13) JOHN DENVER: MUSIC AND THE MOUNTAINS John Denver celebrates his joy in living amidst the magnificent Rocky Mountains in beautiful Aspen, Colorado, in a music filled outdoor show. Violinist Itzhak Perlman and flutist James Galway are his guest stars, with opera star Beverly Sills as his special guest star. (60 mins.)



**FREE TO CHOOSE**  
**THE DUKES OF HAZZARD** Boss Hogg's good twin shows up to claim his share of their Aunt's inheritance, but mean Boss long ago has had his brother declared legally deceased. (Repeat; 60 mins.)  
**ECHOES OF CHILDREN** A tribute to the one and a half million child victims of the Holocaust.  
**ABC NEWS CLOSEUP** 'The Apocalypse Game: An Update'  
**AMERICAN SHORT STORY** 'The Jilting of Granny Weatherall' In Katherine Anne Porter's story Geraldine Fitzgerald plays a domineering matriarch who, on her deathbed, must face the realization that all her accomplishments cannot compensate for the shame she once endured. (Closed-Captioned; U.S.A.) (60 mins.)  
**THE DUKES OF HAZZARD** Luke and Bo heed Uncle Jesse's advice to be good neighbors and run up against some new Hazzard denizens whose need for help seems beyond them, until Luke hits on a desperate plan of action. (Repeat; 60 mins.)  
**SANDBURG'S LINCOLN** 'Prairie Lawyer' Abraham Lincoln, (Hal Holbrook), a lawyer defending a murder suspect, faces Stephen Douglas (Walter McGinn), the prosecuting attorney, who intends to use the trial to his political advantage.  
**TBS EVENING NEWS**  
**BASEBALL** Atlanta Braves vs San Francisco Giants  
**NEWS**  
**MORECAMBE AND WISE**  
**THE TONIGHT SHOW** Guest host: Bob Newhart. Guest: Charles Grodin. (60 mins.)  
**ABC NEWS NIGHTLINE**  
**NBA BASKETBALL PLAYOFF GAME** Teams and site to be announced.  
**MOVIE** (-SCIENCE-FICTION) \*\*\*½ "Unearthly Stranger"  
**FRIDAYS**  
**THE MIDNIGHT SPECIAL** Hosts: Jerry Lee Lewis, Gladys Knight and the Pips, Johnny Nash, Jim Weatherly. (Repeat; 90 mins.)  
**MOVIE** (-DRAMA) \*\* "The Intruders" 1967  
**PENTECOST TODAY**  
**NEWS**  
**MOVIE** (-COMEDY-DRAMA) \*\*\*½ "Night in Paradise" 1946 Merle Oberon, Thurman Bey. Aesop wins a beautiful princess from a king and frees a captive nation. (105 mins.)  
**MISSION IMPOSSIBLE**

**saturday**

APR. 25, 1981

**MORNING**  
**WORLD AT LARGE**  
**IT'S YOUR BUSINESS**  
**SATURDAY REPORT**  
**TV CLASSROOM**  
**INFINITY FACTORY**  
**FARM DIGEST**  
**NEWS**  
**JIM BAKKER**  
**BIG BLUE MARBLE**  
**KIDS ARE PEOPLE TOO**  
**PORKY**

**MOVIE** (-WESTERN) \*\*\*½ "Public Cowboy Number One"  
**VEGETABLE SOUP**  
**GREAT SPACE COASTER**  
**GIGGLESNORT HOTEL**  
**ROMPER ROOM**  
**GODZILLA-HONG KONG PHOOEY HOUR**  
**SUPERFRIENDS**  
**TOM AND JERRY COMEDY SHOW**  
**FAMILY PORTRAIT**  
**PARTRIDGE FAMILY**  
**IN THE NEWS**  
**BUGS BUNNY-ROAD RUNNER SHOW**  
**MOVIE** (-ADVENTURE) \*\* "Pirates of Tripoli" 1955  
**SCHOOLHOUSE ROCK**  
**IN THE NEWS**  
**FLINT-STONES COMEDY SHOW**  
**FONZ AND THE HAPPY DAYS GANG**  
**CATCH 33: REAL ESTATE**  
**IN THE NEWS**  
**RICHIE RICH-SCOOBY AND SCRAPPY DOO SHOW**  
**CATCH 33: ARTHRITIS**  
**TARZAN-LONE RANGER ADVENTURE HOUR**  
**ART OF BEING HUMAN**  
**MOVIE** (-DRAMA) \*\*\*½ "Five Fingers" 1952  
**SCHOOLHOUSE ROCK**  
**IN THE NEWS**  
**DAFFY DUCK SHOW**  
**THUNDARR**  
**SCHOOLHOUSE ROCK**  
**IN THE NEWS**  
**AMERICAN INTERNATIONAL WRESTLING**  
**BATMAN AND THE SUPER SEVEN**  
**HEATHCLIFF AND DINGBAT**  
**POPEYE HOUR**  
**CONSUMER EXPERIENCE**  
**IN THE NEWS**  
**PLASTICMAN-BABY PLAS SUPER COMEDY SHOW**  
**DEAR ALEX AND ANNIE**

**AFTERNOON**  
**WRESTLING**  
**JONNY QUEST**  
**ABC WEEKEND SPECIAL** 'The Trouble With Miss Switch' Part II. A boy whose passion for science does not allow for mysteries and an old-fashioned witch, who has been banished because her witchcraft is out of date, join forces and discover they have powers they never before appreciated. (Repeat)  
**FATALBERT SHOW**  
**MARKET TO MARKET**  
**IN THE NEWS**  
**DRAWING POWER**  
**AMERICAN BANDSTAND** Host: Dick Clark. (60 mins.)  
**DRAK PACK**  
**CROCKETT'S VICTORY GARDEN**  
**MOVIE** (-ADVENTURE) \*\*\* "The Frogmen"  
**IN THE NEWS**  
**MAJOR LEAGUE BASEBALL: AN INSIDE LOOK**  
**G.E.D.**  
**JASON OF STAR COMMAND**  
**ANTIQUES**

**MAJOR LEAGUE BASEBALL GAME-OF-THE-WEEK** Cincinnati Reds vs Houston Astros or Kansas City Royals vs Milwaukee Brewers. (Region will determine game to be televised in your area.)  
**TOWN CRIER**  
**G.E.D.**  
**30 MINUTES**  
**HERE'S TO YOUR HEALTH** 'Burns' (Closed-Captioned; U.S.A.)  
**ADAM 12**  
**PROJECT UNIVERSE**  
**VIEWPOINT**  
**KIDSWORLD**  
**MATINEE AT THE BIJOU** 'Million Dollar Kid'  
**BACKSTAGE AT THE GRAND OLE OPRY**  
**PROJECT UNIVERSE**  
**HOGAN'S HEROES**  
**TOBACCO TALK**  
**THIS WEEK IN BASEBALL**  
**MCHALE'S NAVY**  
**WRITING FOR A REASON**  
**BEVERLY HILLBILLIES**  
**TONY BROWN'S JOURNAL**  
**LAST OF THE WILD**  
**PRO BOWLERS TOUR**  
**WRITING FOR A REASON**  
**PROGRAM UNANNOUNCED**  
**WILD KINGDOM** 'Sharks of Polynesia'  
**THIS OLD HOUSE**  
**FISHING WITH ROLAND MARTIN**  
**JIM BAKKER**  
**THIS WEEK IN BASEBALL**  
**ART OF BEING HUMAN**  
**ADDAMS FAMILY**  
**NASHVILLE ON THE ROAD**  
**NOVA** 'Do We Really Need the Rockies?' Locked in the shale of the Western Rocky Mountains is more oil than in the whole of the Mid-East, but will it solve our gasoline shortage or will it simply turn the Rockies into a gigantic industrial zone?  
**BASEBALL** Atlanta Braves vs San Francisco Giants  
**NATIONAL HIGH SCHOOL CHEERLEADING CHAMPIONSHIPS**  
**ART OF BEING HUMAN**  
**CBS SPORTS SATURDAY** CBS Sports will present Matthew Saad Muhammad's defense of his WBC Light Heavyweight title against Murray Sutherland in a scheduled 15 round bout from Atlantic City. (90 mins.)  
**BACK STAGE AT THE GRAND OLE OPRY**  
**PROGRAMMING UNANNOUNCED**  
**WIDE WORLD OF SPORTS** ABC Sports provides coverage of unbeaten Thomas Hearns defending his WBA World Welterweight crown against ranked contender Randy Shields from Phoenix, Arizona; also, a Kentucky Derby preview, including coverage of the 57th running of the Bluegrass Stakes from Lexington, Kentucky. (90 mins.)  
**MATINEE AT THE BIJOU** 'Gung Ho!'  
**MCLAIN FAMILY SHOW**  
**ONCE UPON A CLASSIC** 'The Talisman' Part VI.  
**THAT GOOD OLE NASHVILLE MUSIC**  
**POP GOES THE COUNTRY**  
**DOCTOR WHO**

**EVENING**  
**JOHN FLANNERY SHOW**  
**NEWS**

**NEWS**  
**PRISONER** 'Change of Mind'  
**NBC NEWS**  
**FISHING WITH ROLAND MARTIN**  
**KENTUCKY BLUEGRASS: THE MCLAIN FAMILY FESTIVAL**  
**CONCERN**  
**CBS NEWS**  
**CHAMPIONSHIP WRESTLING**  
**JAMBOREE**  
**DANCE FEVER**  
**SOLID GOLD**  
**SONG BY SONG** 'Lorenz Hart'  
**WORDS OF THE CHAMPIONS**  
**HEE HAW** Guests: Ray Stevens, Sylvia, Susan Guttman, Lulu Roman. (Repeat; 60 mins.)  
**MUPPET SHOW**  
**INSIDE LOOK**  
**CLASSIC COUNTRY**  
**BARBARA MANDRELL AND THE MANDRELL SISTERS**  
**WIDE WORLD OF SPORTS 20th ANNIVERSARY SPECIAL**  
**SEARCH FOR SOLUTIONS** 'Trial and Error, Context and Adaptation' In this episode, the viewer looks at three vital problem solving techniques used in scientific discovery. (Closed-Captioned; U.S.A.) (60 mins.)  
**HEE HAW** Guests: Ray Stevens, Sylvia, Susan Guttman, Lulu Roman. (Repeat; 60 mins.)  
**ENOS** Enos, Turk and Lt. Broggi take on the world's most resourceful and unscrupulous jewel thief in a 'priceless gem of a case.' (60 mins.)  
**MOVIE** (-WESTERN) \*\*\*\* "High Noon" 1952  
**SUPERSTAR PROFILE**  
**BJ AND THE BEAR** BJ is suffering from amnesia at the same time that a mysterious stranger is trying to kill him and if he doesn't regain his memory in time it may be the end for him. (60 mins.)  
**ALL CREATURES GREAT AND SMALL** 'Ways and Means'  
**CBSSATURDAY NIGHT MOVIE** 'Speedtrap' 1978 Stars: Joe Don Baker, Tyne Daly. A private investigator and a policewoman team up to investigate a rash of mysterious car thefts committed by an ingenious thief who uses a contraption to open car doors, start engines, and scramble radio frequencies. (2 hrs.)  
**MOVIE** (-DRAMA) \*\*\* "Back to Bataan"  
**THE LOVE BOAT** A vacationing chauffeur and his wealthy employer fall in love; a famous model causes love-smitten Gopher to fantasize himself as a series of flamboyant heroes; a separated couple vie for their son's affection; and Reggie Jackson can't get anyone to believe he's really the baseball star. Guest stars: Sir John Mills, Juliet Mills. (Repeat; 90 mins.) Closed-Captioned; U.S.A.)  
**WALKING TALL** Sheriff Pusser gets in the middle of a tense racial situation when he defends the town's black residents against hooded, Klan-like bigots who then take revenge by trying to frame his black deputy, Aaron Fairfax.  
**MYSTERY!** 'Sargeant Cribb, Part I: Waxwork' Cribb is called in to tie up the loose ends in a murder case when some evidence, sent anonymously, casts doubt on the guilt of the initial suspect.

**TBS WEEKEND NEWS**  
**PICKIN' ON 12 POLE CREEK**  
**JOURNEY TO ADVENTURE**  
**ABC NEWS**  
**MYSTERY!** 'Sargeant Cribb, Part I: Waxwork' Cribb is called in to tie up the loose ends in a murder case when some evidence, sent anonymously, casts doubt on the guilt of the initial suspect. (Closed-Captioned; U.S.A.) (90 mins.)  
**DICK MAURICE AND COMPANY**  
**SIX MILLION DOLLAR MAN**  
**SATURDAY NIGHT LIVE**  
**MOVIE** (-ADVENTURE-DRAMA) \*\* "Gatling Gun" 1972 Guy Stockwell, Woody Strode. In post-Civil War America the gatling gun becomes enormously important as vengeance seeking Indians take on U.S. troops. (2 hrs.)  
**SOLID GOLD** Host: Dionne Warwick. Gold record winners perform their hit songs.  
**ROCK CONCERT**  
**ROCK CONCERT**  
**AMERICA'S TOP 10**  
**MOVIE** (-DRAMA) \*\* "In Search of Gregory" 1970 Julie Christie, Michael Sarazin. Two potential lovers who fantasize about, but never meet, each other. (90 mins.)  
**SECOND CITY TV**  
**ATLANTA BRAVES BASEBALL REPLAY** Atlanta Braves vs San Francisco Giants  
**NEWS**  
**RAT PATROL**

**sunday**

APR. 26, 1981

**MORNING**  
**AGRICULTURE USA**  
**TOBACCO TALK**  
**BETWEEN THE LINES**  
**CHRISTOPHER CLOUSEP**  
**A BETTER WAY**  
**CISCO KID**  
**NEWS**  
**TIME FOR REFRESHING**  
**THIS IS THE LIFE**  
**REV. LEONARD REPASS**  
**OLD TIME GO-SPEL HOUR**  
**KENNETH COPELAND**  
**JAMES ROBISON**  
**UNITED CHRISTIAN INTERNATIONAL**  
**JAMES ROBISON**  
**IT IS WRITTEN**  
**INSIGHT**  
**MUSIC AND THE SPOKEN WORD**  
**OLD TIME GO-SPEL HOUR**  
**DAY OF DISCOVERY**  
**ORAL ROBERTS**  
**SESAME STREET**  
**THREE STOOGES**  
**R.A. WEST REVIVAL**  
**ORAL ROBERTS**  
**REV. LEONARD REPASS**  
**REX HUMBARD**  
**SUNDAY SCHOOL**  
**GOSPEL SINGING JUBILEE**  
**WHAT DOES THE BIBLE PLAINLY SAY?**  
**SESAME STREET**  
**NEW LIFE TEAM**  
**SUNDAY MORNING**  
**PADDINGTON BEAR**  
**LOST IN SPACE**  
**REV. LEONARD REPASS**

**ROBERT SCHULLER (CAPTIONED)**  
**BIG BLUE MARBLE**  
**BIG CREEK BAPTIST CHURCH SERVICE**  
**REX HUMBARD**  
**REV. R.A. WEST**  
**SESAME STREET**  
**HAZEL**  
**UNITED METHODIST CENTER**  
**JIMMY SWAGGART**  
**ERNEST ANGLE**  
**DAY OF DISCOVERY**  
**MOVIE** (-COMEDY) \*\*\*½ "Farmer's Daughter"  
**HUMAN DIMENSION**  
**TV CHAPEL**  
**MISTER ROGERS**  
**IT IS WRITTEN**  
**ONCE UPON A CLASSIC** 'The Talisman' Part VI.  
**R.A. WEST REVIVAL**  
**BILL DANCE OUTDOORS**  
**REX HUMBARD**  
**ONCE UPON A CLASSIC** 'The Talisman' Part VI.  
**FACE THE NATION**  
**NEW VOICE** 'A Mentor For Larry, Part I'

**AFTERNOON**  
**OLD TIME GO-SPEL HOUR**  
**AT ISSUE**  
**WORLD TOMORROW**  
**ELECTRIC COMPANY**  
**VIEWPOINT**  
**DIRECTIONS**  
**MOVIE** (-WESTERN) \*\* "Trigger Jr."  
**MEET THE PRESS**  
**VIRGIL Q. WACKS**  
**LAWMAKERS**  
**CHAMPIONSHIP FISHING**  
**NEWSMAKER**  
**MOVIE** (-CRIME-DRAMA) \*\*\* "High Sierra" 1941  
**PROGRAM UNANNOUNCED**  
**BIG 3 BOWLING**  
**ISSUES AND ANSWERS**  
**WASHINGTON WEEK IN REVIEW**  
**NBA BASKETBALL PLAYOFF GAME** Teams and site to be announced.  
**SHAKESPEARE PLAYS** 'Antony and Cleopatra'  
**CHALLENGE MATCH FISHING**  
**BIBLICAL VIEWPOINTS**  
**WALL STREET WEEK** 'Annual Reports:  
**CHAMPIONSHIP FISHING**  
**THE DIVINE IMAGE: THE ORTHODOX VIEW** Iconography as an integral part of the Orthodox faiths is the subject of this NBC religious program, which will include portions of two Orthodox church services and a discussion led by His Eminence Archbishop Iakovos, head of the Greek Orthodox Archdiocese of North and South America.  
**COUNTRY COUNTDOWN**  
**COMMENT ON KENTUCKY**  
**SPORTSWORLD** NBC Sports provides coverage of the Charlotte 300 stock car race from Charlotte, North Carolina; also, the International Gymnastics Classic from Los Angeles, California.  
**DICK CAVETT SHOW**  
**LAST OF THE WILD**  
**BASEBALL** Cincinnati Reds vs Houston Astros



**5:22 DICK CAVETT SHOW**  
**17 BASEBALL** Atlanta Braves vs San Francisco Giants  
**3:30 4 13 THE AMERICAN SPORTSMAN** Today's show features Martin Sheen, who will ride and observe three trained African elephants as they are reintroduced to their Kenyan homeland. Also, Ethel Kennedy and her son, Michael, along with youngsters from the New York City Police Athletic League, take a wild raft ride down Maine's Kennebec River. (60 mins.)  
**5:22 DICK CAVETT SHOW**  
**6 7 8 27 NBA BASKETBALL PLAYOFF GAME** Teams and site to be announced.  
**4:00 2 57 LEGENDS OF GOLF** NBC Sports provides coverage of the final round of this \$410,000 tournament from the Onion Creek Country Club in Austin, Texas. (2 hrs.)  
**5:22 TEENAGE DRUG ABUSE: WHAT CAN PARENTS DO?** The medical aspects of drug abuse, and ways in which parent groups can organize to help their children cope with the problem will be the focus of this live phone-in. Audience opinion surveys will be conducted during the telecast.  
**11 33 JUST AMONG FRIENDS**  
**4:30 4 13 WIDE WORLD OF SPORTS** ABC Sports provides coverage of the National Championship Sprint Car Race from Rossburg, Ohio; also, the Duke Kahanamoku Surfing Classic from Waimea Bay, Oahu, Hawaii. (90 mins.)  
**11 33 KNOW YOUR SCHOOLS: PUTNAM COUNTY**  
**5:00 11 33 SONG BY SONG**  
**5:30 3 3 BEWITCHED**  
**17 BETWEEN GAMES SHOW**

**EVENING**

**6:00 2 57 BILL FRANCIS**  
**3 3 4 6 8 13 NEWS**  
**5:22 CROCKETT'S SVICTORY GARDEN**  
**7 27 BAXTERS**  
**11 33 FIRING LINE** 'The Question of Gay Rights'  
**17 BASEBALL** Atlanta Braves vs San Francisco Giants  
**6:30 2 3 3 57 NBC NEWS**  
**4 13 SHA NA NA** Guest: James Brown.  
**5 22 COOKING MEXICAN**  
**6 8 CBS NEWS**  
**7 27 WILD KINGDOM**  
**7:00 2 3 3 57 DISNEY'S WONDERFUL WORLD** 'The Art Of Disney Animation' Hayley Mills hosts this look at the extraordinarily successful series of animated features produced by Walt Disney Studios for more than half a century.  
**4 13 THOSE AMAZING ANIMALS**  
**5 22 NEW VOICE** 'A Mentor For Larry, Part I'  
**6 7 8 27 60MINUTES** CBS NEWS CORRESPONDENTS Mike Wallace, Morley Safer, Dan Rather and Harry Reasoner are the on-air editors of this weekly news magazine. (60 mins.)  
**11 33 BILL MOYERS' JOURNAL** Joseph Campbell: Myths To Live By Part I. (60 mins.)  
**7:30 5:22 WITH OSSIE AND RUBY** 'Hollywood Heroes' Film critic Donald Boegel joins Ossie and Ruby and special guest Butterfly McQueen for a provocative look at stereotyping in American films. (Closed-Captioned; U.S.A.)  
**8:00 2 3 3 57 CHIPs**

**4 13 SUNDAY NIGHT MOVIE DOUBLE FEATURE** 'The Phoenix' 1981 Stars: Judson Scott, Fernando Allende, Benuu, a god-like being with extraordinary powers, is discovered by chance in an ancient sarcophagus in the Andean plain. Brought to life by scientific means, he must learn to cope with humanity today as he tries to bring hope to a world that has lost its innocence. (90 mins.)  
**5 22 COUSTEAU ODYSSEY** 'Blind Prophets of Easter Island' Captain Cousteau and his crew probe the puzzle of the island's giant sculptured heads which stand as mute witnesses to this ancient society's history. (60 mins.)  
**6 7 8 27 ARCHIE BUNKER'S PLACE** Archie's extraordinary reaction to the insinuations of his lodge's bigoted Grand Potentate involving Mrs. Canby may cost him his membership in the lodge. (Repeat)  
**11 33 MEETING OF MINDS** Leonardo Da Vinci, William Blake and Niccolò Paginini rejoin host Steve Allen for the conclusion of their animated discussion, touching upon artistic vision, religion, art criticism and the 'Mona Lisa', and featuring an impromptu jam session. (60 mins.)  
**8:30 6 7 8 27 ONEDAY AT A TIME** Barbara is convinced that if she doesn't follow through with the plan to save a young man from deportation, she will never be able to commit herself to anything. (Repeat)  
**17 CHAMPIONSHIP WRESTLING**  
**9:00 2 3 3 57 THE BIG EVENT** 'The Cassandra Crossing' 1977 Stars: Sophia Loren, Richard Harris. Suspense thriller about a famed European train traveling towards Geneva with more than 1,000 plague-infested passengers on a near-certain date with death. (Repeat; 2 hrs.) (Closed-Captioned; U.S.A.)  
**5 11 22 33 MASTERPIECE THEATRE** 'Therese Raquin' Episode III. The spirit of Camille, Therese's dead husband, poisons every aspect of her marriage to Laurent. Camille's invalid mother makes up the domestic triangle as all three are forced to passionate desperation. (Closed-Captioned; U.S.A.) (60 mins.)  
**6 7 8 27 ALICE** Mel secretly gives Tommy his first boxing lesson, which results in suspension from school and a round with Alice and Mel in the principal's office. (Repeat)  
**9:30 4 13 SUNDAY NIGHT MOVIE DOUBLE FEATURE** 'American Dream' Members of a young Midwestern family leap into an adventure that changes their lives when they become modern day pioneers in reverse, trading the comforts of suburbia for the vibrant challenge of an emerging Chicago 'inner city' neighborhood. Stars: Stephen Macht, Karen Carlson and Hans Conried. (90 mins.)  
**6 7 8 27 THE JEFFERSONS** The Willises' continued presence in Hawaii threatens to destroy George's plan for a dream vacation with Louise, but his high blood pressure drops anyway and George begins to consider remaining in the islands permanently. (Repeat)  
**17 RAT PATROL**  
**10:00 5 22 DICK CAVETT SHOW**  
**6 7 8 27 TRAPPER JOHN, M.D.**

**11 33 DAVID SUSSKIND SHOW**  
**17 TBS WEEKEND NEWS**  
**10:30 5 22 DICK CAVETT SHOW**  
**11:00 2 57 COMMUNIQUE**  
**3 3 4 6 7 8 13 27 NEWS**  
**11 33 M.U. REPORT**  
**17 RUFF HOUSE**  
**11:15 4 13 FORUM 19**  
**7 27 CBS NEWS**  
**11:30 2 57 NBC LATE NIGHT MOVIE**  
**3 3 MOVIE**  
**-(ADVENTURE) \*\*\***  
**"Across The Pacific"** 1942 Humphrey Bogart, Sydney Greenstreet. A Secret Service agent pretends to sell out to the Japanese in a plot to blow up the Panama Canal. (2 hrs.)  
**4 13 PENTECOST TODAY**  
**6 8 MOVIE**  
**-(MYSTERY) \*\* "I'm The Girl He Wants To Kill"** 1974 Julie Sommars, Tony Selby. A terrifying chase occurs when a murderer stalks the only person who can identify him and traps her in an empty building. (2 hrs.)  
**7 27 JIMMY HOUSTON OUTDOORS**  
**11 33 LAWMAKERS**  
**17 OPEN UP**  
**4 13 JIM BAKKER**  
**7 27 SPORTS AFIELD**  
**12:30 7 27 IT'S YOUR BUSINESS**  
**17 MOVIE** -(WESTERN) \*\*  
**"Colorado Territory"** 1949 Joel McCrea, Virginia Mayo. Lawlessness in Colorado before statehood involving a man who escaped from jail being trapped in a valley with a girl. (2 hrs.)  
**2:30 17 MOVIE**  
**-(ADVENTURE-MYSTERY) \*\*  
 1/2 "Shoot First"** 1953 Joel McCrea, Evelyn Keyes. Army Lt. Colonel risks court-martial to find 'brains' of espionage ring. (2 hrs., 45 mins.)  
**5:15 17 RAT PATROL**

**monday**

APR. 27, 1981

**EVENING**

**6:00 2 3 3 4 6 8 13 57 NEWS**  
**5 22 3-2-1 CONTACT**  
**7 27 NEWS (CONTINUED FROM DAYTIME)**  
**11 33 PADDINGTON BEAR** In this program, Paddington has trouble adapting to life as an Englishman.  
**17 CAROL BURNETT AND FRIENDS**  
**6:30 2 3 3 57 NBC NEWS**  
**4 13 ABC NEWS**  
**5 22 WRITING FOR A REASON**  
**6 7 8 27 CBS NEWS**  
**11 33 WILD WILD WORLD OF ANIMALS**  
**17 BOB NEWHART SHOW**  
**7:00 2 57 BIBLICAL VIEWPOINT**  
**3 3 7 27 PM MAGAZINE**  
**4 13 NEWLYWED GAME**  
**5 11 22 33 MACNEIL-LEHRER REPORT**  
**6 8 TIC TAC DOUGH**  
**17 ALL IN THE FAMILY**  
**7:30 2 57 WILD KINGDOM**  
**3 3 BULLSEYE**  
**4 13 FACE THE MUSIC**  
**5 22 KENTUCKY JOURNAL**  
**6 8 JOKER'S WILD**  
**7 27 M.A.S.H.**  
**11 33 DICK CAVETT SHOW**  
**17 SANFORD AND SON**  
**2 3 3 57 LITTLE HOUSE ON THE PRAIRIE** When Laura's dream of becoming a school teacher comes true, Almonzo Wilder is forced to realize that she is no longer a little girl. (Repeat; 60 mins.)

**4 13 THAT'S INCREDIBLE** A daring West German who made headlines by flying the Atlantic strapped to the top of an airplane; a stunt pilot who performs the world's first upside down loop a mere five feet from the ground; an 11 year old self made millionaire; and a railroad disaster that was seemingly averted by a premonition. (Repeat; 60 mins.)  
**5 22 FIRING LINE** 'The Question of Gay Rights'  
**6 7 8 27 PRIVATE BENJAMIN** When Captain Lewis comes down with the flu on the eve of her liaison with Captain Braddock, Benjamin nurses her back to health with a little T.L.C. and an abundance of Pinky Sunrises.  
**11 33 GREAT PERFORMANCES** 'Ormandy Conducts Tchaikovsky' Eugene Ormandy conducts the Philadelphia Orchestra with Itzhak Perlman as guest soloist in an all-Tchaikovsky program which includes 'Romeo and Juliet' as well as the concerto for violin and orchestra, 'Opus 35'. (60 mins.)  
**17 MOVIE** -(COMEDY) \*\*  
**1/2 "I'd Rather Be Rich"**  
**8:30 6 8 THE TWO OF US** Nan and Brentwood are in for a big surprise when, each thinking the other is out of town, they both return home for weekend rendezvous.  
**7 27 MOVIE** -(MUSICAL) \*\*\*  
**"Sgt. Pepper's Lonely Hearts Club Band"** 1978 Peter Frampton, The Bee Gees. Musical story of the Beatles' album. (Rated PG) (2 hrs., 20 mins.)  
**9:00 2 3 3 57 LIVE FROM STUDIO 58** '100 Years Of America's Popular Music' George Burns, Paul Simon, Sarah Vaughn, Steve Lawrence and Eydie Gorme, Henry Mancini and Gregory Hines will join composer-conductor Jack Elliott and the New American Orchestra for this musical celebration of a century of unforgettable melodies from Joplin and Sousa through Presley and Dylan. (2 hrs.)  
**4 13 AMERICAN DREAM** The Novak family, turned upside down by their move from the comforts of a Chicago suburb to a mixed inner-city neighborhood, tries to cope with an explosive conflict between Danny and his son, Casey, that began when Danny's moonlighting at Casey's high school inadvertently led to Casey's accusation by his classmates of being a 'snitcher' on student drug users. (60 mins.)  
**5 22 GREAT PERFORMANCES** 'Ormandy Conducts Tchaikovsky'  
**6 8 M.A.S.H.** Klinger arouses concern for his behavior when he falls into a deep depression after receiving a 'Dear Maxie' letter from his ex-wife, Laverne. (Repeat)  
**11 33 BRONX DETECTIVES** A realistic and hard-hitting documentary following two homicide detectives stationed in the South Bronx of New York City. (60 mins.)  
**9:30 6 8 HOUSE CALLS** A mugger is lurking in the dark corners of Kensington Hospital and all the women on the staff are potential victims, including Ann, who considers buying a gun. (Repeat)  
**10:00 4 13 ABC NEWS CLOSER** 'Spread Of The Bomb'  
**5 22 HERE TO MAKE MUSIC** 'Portrait of Itzhak Perlman'  
**6 8 LOU GRANT** Billie joits the Trib when she uses what goes on at the

newspaper for her angle on a story about sexual harassment on the job. (Repeat; 60 mins.)  
**11 33 BLACK MAN'S LAND** 'White Man's Country'  
**17 TBS EVENING NEWS**  
**10:25 7 27 NEWS**  
**11:00 2 3 3 4 6 8 13 57 NEWS**  
**11 33 MORECAMBE AND WISE**  
**17 NIGHT GALLERY**  
**2 3 3 57 THE TONIGHT SHOW** 'The Best Of Carson' Guests: Sally Field, Mac Davis. (Repeat; 60 mins.)  
**4 13 ABC NEWS NIGHTLINE** Anchored by Ted Koppel.  
**6 7 8 27 CBS LATE MOVIE** 'QUINCY, M.E.' Even Odds' Stars: Jack Klugman, Robert Ito. Quincy is gravely wounded in a scuffle with a murder suspect. (Repeat) 'HARRY O: APB Harry Orwell' Stars: David Janssen, Anthony Zerbe. Harry is framed for murder, but must break out of jail before he can prove his innocence. (Repeat)  
**11 33 ABC CAPTIONED NEWS**  
**17 MOVIE** -(SUSPENSE) \*\*\*\*  
**"Ipcress File"** 1965  
**12:00 4 13 FANTASY ISLAND** Romance envelops the mysterious Mr. Roarke when a beautiful woman wants to again meet the man she fell in love with on a previous visit to the paradise island; and a common man who wants to be a movie-type hero has his wish granted. (Repeat; 70 mins.)  
**12:30 2 3 3 57 TOMORROW**  
**COAST-TO-COAST**  
**1:40 17 MOVIE** -(DRAMA) \*\*  
**"Wings Of Chance"**  
**3:10 17 MOVIE** -(WESTERN) \*\*  
**1/2 "Bullet For A Badman"**  
**5:00 17 MISSION IMPOSSIBLE**

**tuesday**

APR. 28, 1981

**EVENING**

**6:00 2 3 3 4 6 8 13 57 NEWS**  
**5 22 3-2-1 CONTACT**  
**7 27 NEWS (CONTINUED FROM DAYTIME)**  
**11 33 BEAN SPROUTS**  
**17 CAROL BURNETT AND FRIENDS** Guest: Neil Sedaka.  
**6:30 2 3 3 57 NBC NEWS**  
**4 13 ABC NEWS**  
**5 22 G.E.D.**  
**6 7 8 27 CBS NEWS**  
**11 33 WILD WILD WORLD OF ANIMALS**  
**17 BOB NEWHART SHOW**  
**7:00 2 57 BARGAIN BARN**  
**3 3 7 27 PM MAGAZINE**  
**4 13 NEWLYWED GAME**  
**5 11 22 33 MACNEIL-LEHRER REPORT**  
**6 8 TIC TAC DOUGH**  
**17 ALL IN THE FAMILY**  
**7:30 2 57 HEADWATERS**  
**3 3 BULLSEYE**  
**4 13 FACE THE MUSIC**  
**5 22 KENTUCKY JOURNAL**  
**6 8 JOKER'S WILD**  
**7 27 M.A.S.H.**  
**11 33 DICK CAVETT SHOW**  
**17 BASEBALL** Atlanta Braves vs Houston Astros  
**8:00 2 3 3 57 LOBO** Perkins inadvertently involves his fellow lawmen in a charity swindle masterminded by a beautiful Oriental woman whose bodyguard is a black belt karate ace anxious to practice his skills on the reluctant Perkins. (60 mins.)  
**4 13 HAPPY DAYS**

**5 22 BILL MOYERS' JOURNAL** Joseph Campbell: Myths To Live By Part II. (60 mins.)  
**6 7 8 27 IT'S MAGIC, CHARLIE BROWN** Lucy is up in the air, Charlie Brown becomes the man who wasn't there, and Woodstock gets a big head when Snoopy, as the Great Houndini, puts on a magic exhibition for the Peanuts gang.  
**11 33 NOVA** 'Life on a Silken Thread' Sinister, sometimes deadly, spiders have little popular appeal; yet their silken webs are among nature's loveliest creations. Seen in closeup and slow motion, spiders reveal a delicate grace and beauty. (60 mins.)  
**8:30 4 13 LAVERNE AND SHIRLEY** Bedlam erupts when Laverne and Shirley and Lenny and Squiggy, give their own separate versions, in flashback, explaining the night they spent as husbands and wives in a motel room on their trek from Milwaukee to Los Angeles. (Repeat)  
**6 7 8 27 PUFF THE MAGIC DRAGON** An animated special based on Peter Yarrow's hit song about a magic dragon who helps a young boy find the courage he needs to face growing up. (Repeat)  
**9:00 2 3 3 57 HILL STREET BLUES** In an uproar over the lack of police protection and an alarming crime wave, the local merchants take things into their own hands by becoming vigilantes and working over a young thief that they catch. (Repeat; 60 mins.)  
**4 13 THREE'S COMPANY** A hilarious case of mistaken identity lands Jack an impressive chef's post that makes him the unwitting target of a bullying bookie, a cuckolded husband, a vengeful vegetable cook and the local police. (Closed-Captioned)  
**5 22 NOVA** 'Life on a Silken Thread' Sinister, sometimes deadly, spiders have little popular appeal; yet their silken webs are among nature's loveliest creations. Seen in closeup and slow motion, spiders reveal a delicate grace and beauty. (60 mins.)  
**6 7 8 27 CBS TUESDAY NIGHT MOVIE** 'We're Fighting Back' 1981 Stars: Kevin Mahon, Paul McCrane. A small group of New York City youths, disgusted by the crime ravaging their neighborhood, band together to patrol their part of the city. (2 hrs.)  
**11 33 MYSTERY!** 'Sergeant Cribb, Part II: Something Old, Something New' When aging Henry Russell finally married, his young bride wore a second-hand wedding gown. Initially intrigued by this romance, Sergeant Cribb begins to suspect that old Henry has fallen victim of a 'marriage for profit' scheme

Blood, it doesn't grow on trees.



Central Kentucky Blood Center  
 Prestonsburg Station  
 Tel. (606) 886-1557



9:30 (4) 13 **TOO CLOSE FOR COMFORT** Beautiful Sara throws the Rush family into a buzz of 'birds and bees' panic when she takes it upon herself to help college friend Monroe graduate into manhood. (Repeat)

10:00 (2) 3 (3) 57 **NERO WOLFE** To get Nero Wolfe's cooperation in proving that he is not guilty of murder, a man who was involved in a million dollar burglary steals and holds 'hostage' one of Nero's most prized orchids. (60 mins.)

(4) 13 **HART TO HART** (5) 22 **MYSTERY!** Sergeant Cribb, Part II: Something Old, Something New' When aging Henry Russell finally married, his young bride wore a second-hand wedding gown. Initially intrigued by this romance, Sergeant Cribb begins to suspect that old Henry has fallen victim of a 'marriage for profit' scheme. (Closed-Captioned; U.S.A.) (60 mins.)

(11) 33 **SHERLOCK HOLMES AND DR. WATSON** (17) **TBS EVENING NEWS**

11:00 (2) 3 (3) 4 (6) 7 (8) 13 (27) 57 **NEWS** (11) 33 **MORECAMBE AND WISE** (17) **NIGHT GALLERY**

11:30 (2) 3 (3) 57 **THE TONIGHT SHOW** Guests: Dr. Carl Sagan, Johnny Mathis. (60 mins.)

(4) 13 **ABC NEWS NIGHTLINE** (6) (7) 8 (27) **CBS LATE MOVIE 'COLUMBO: Swan Song'** Stars: Peter Falk, Johnny Cash. Singer Johnny Cash guest stars as gospel singer Tommy Brown. When Tommy demands a larger share of the profits from his wife Edna, she refuses and threatens blackmail. After Edna dies suddenly in a plane crash, Columbo investigates, when her brother files a homicide complaint. (Repeat)

(11) 33 **ABC CAPTIONED NEWS** (17) **MOVIE -(MYSTERY)** \*\* "Nightmare in Chicago" 1964

(17) **I DREAM OF JEANNIE**

8:15 (5) 22 **AM WEATHER**

8:30 (5) 22 **IN-SCHOOL PROGRAMMING** (11) 33 **IN-SCHOOL PROGRAMMING (MON.)** (17) **MY THREE SONS**

9:00 (2) 57 **700 CLUB** (3) 3 **BOB BRAUN** (4) 13 **JIM BAKKER** (6) 8 **RICHARD SIMMONS SHOW** (7) 27 **OUR HOUR MAGAZINE** (11) 33 **IN-SCHOOL PROGRAMMING** (17) **HAZEL**

9:30 (6) 8 **GOMER PYLE** (17) **GREEN ACRES**

10:00 (2) 57 **LAS VEGAS GAMBIT** (3) 3 **LAS VEGAS GAMBIT (EXC. TUE.)** (4) 13 **700 CLUB** (6) 7 (8) 27 **JEFFERSONS** (17) **MOVIE 'Odds Against Tomorrow' (WED.), 'My Reputation' (THUR.), 'Breakthrough' (FRI.), 'Happy Time' (MON.), 'Wild Seed' (TUE.)**

10:30 (2) 57 **BLOCKBUSTERS** (3) 3 **BLOCKBUSTERS (MON., TUE.)** (5) 22 **IN-SCHOOL PROGRAMMING** (6) 7 (8) 27 **ALICE** (2) 3 (3) 57 **WHEEL OF FORTUNE** (4) 13 **LOVE BOAT** (6) 7 (8) 27 **PRICE IS RIGHT** (11) 33 **IN-SCHOOL PROGRAMMING**

11:00 (2) 57 **PASSWORD PLUS** (3) 3 **NEWS** (11) 33 **SESAME STREET (EXC. THUR., TUE.)** PBS Secondary Programming (THUR., TUE.)

11:57 (6) 7 (8) 27 **NEWSBREAK**

**AFTERNOON**

12:00 (2) 57 **HEALTH FIELD** (4) 13 **FAMILY FEUD** (6) 8 **NEWS** (7) 27 **MATCH GAME** (17) **FREEMAN REPORTS**

12:30 (2) 3 (3) 57 **DOCTORS** (4) 13 **RYAN'S HOPE** (5) 22 **IN-SCHOOL PROGRAMMING (MON., TUE.)** (6) 7 (8) 27 **SEARCH FOR TOMORROW** (11) 33 **ELECTRIC COMPANY**

12:58 (4) 13 **FYI**

1:00 (2) 3 (3) 57 **DAYS OF OUR LIVES** (4) 13 **ALL MY CHILDREN** (6) 7 (8) 27 **YOUNG AND THE RESTLESS** (11) 33 **IN-SCHOOL PROGRAMMING** (17) **MOVIE 'The Young Stranger' (WED.), 'Paratrooper' (THUR.), 'Lorna Doone' (FRI.), 'The Pad and How to Use It' (MON.), 'Asylum for a Spy' (TUE.)**

(2) 3 (3) 57 **ANOTHER WORLD** (4) 13 **ONE LIFE TO LIVE** (6) 7 (8) 27 **AS THE WORLD TURNS**

2:30 (5) 22 **IN-SCHOOL PROGRAMMING**

2:50 (17) **WHAT IN THE WORLD?** (4) 13 **FYI**

2:58 (2) 3 (3) 57 **TEXAS**

3:00 (4) 13 **GENERAL HOSPITAL** (6) 7 (8) 27 **GUIDING LIGHT** (11) 33 **IN-SCHOOL PROGRAMMING** (17) **FUN TIME**

3:30 (5) 11 (22) 33 **OVER EASY** (17) **SPACE GIANTS** (6) 7 (8) 27 **NEWSBREAK** (4) 13 **FYI**

3:58 (2) 57 **PROGRAM UNANNOUNCED (EXC. MON., TUE.)** Jim Bakker (MON., TUE.)

(3) 3 **MR. CARTOON** (4) 13 **MIKE DOUGLAS** (5) 11 (22) 33 **SESAME STREET** (6) 8 **OUR HOUR MAGAZINE** (7) 27 **JOHN DAVIDSON SHOW**

(17) **FLINTSTONES (EXC. THUR.)** Baseball (THUR.) Atlanta Braves vs San Francisco Giants

4:30 (2) 57 **NEW ZOO REVUE (EXC. MON., TUE.)** (17) **BRADY BUNCH**

5:00 (2) 57 **JIMBAKKER (EXC. MON., TUE.)** New Zoo Revue (MON., TUE.) (3) 3 **CAROL BURNETT AND FRIENDS** (4) 13 **JOKER'S WILD** (5) 11 (22) 33 **MISTER ROGERS** (6) 8 **JOHN DAVIDSON SHOW** (7) 27 **M.A.S.H.** (17) **I LOVE LUCY**

5:30 (2) 57 **CARTOONS (MON., TUE.)** (3) 3 **M.A.S.H.** (4) 13 **\$50,000 PYRAMID** (5) 22 **ELECTRIC COMPANY (EXC. FRI.)** Once Upon A Classic (FRI.) (7) 27 **NEWS** (11) 33 **EPISODE ACTION** (17) **BEVERLY HILLBILLIES**

**COUNTRY MUSIC AWARDS**



TV COMPULOG SERVICES, INC.

Don Meredith, the pro football star turned sportscaster and actor who is also a country music buff, will be one of the hosts of "The 16th Annual Academy of Country Music Awards," a two-hour entertainment-filled special to be telecast live on NBC-TV **THURSDAY, APRIL 30**, from the Shrine Auditorium in Los Angeles.

Performers set to entertain include Mickey Gilley, George Jones, T.G. Sheppard and Dottie West.

Also set to perform are the nominees for Top New Female Vocalist—Terri Gibbs, Reba McEntyre and Sylvia; and nominees for Top New Male Vocalist—Ed Bruce, Leon Everette, Don King, Johnny Lee and Steve Wariner.

Larry Gatlin and Tammy Wynette will host the show along with Meredith.

CHECK LISTINGS FOR EXACT TIME

**Heard 'round the universe**

Two or more can play. Without reading the story, one player asks the other(s) to write the requested words, in order, on a separate sheet of paper. For a good laugh, plug in the answers and read the story back.

Here are 3 \_\_\_\_\_ ways to cure the hiccups: 1) \_\_\_\_\_  
*adjective* *adverb*  
 drink a glass of \_\_\_\_\_ 2) Breathe into a \_\_\_\_\_ for  
*a liquid* *noun*  
 \_\_\_\_\_ 3) Have someone sneak up behind you and  
*a length of time*  
 yell " \_\_\_\_\_ " If these don't work, see a(n) \_\_\_\_\_ doctor.  
*phrase* *adjective*

**Can you break the alien's code?**

6•27•69•146•132•139 6•97•139•34•97•97•6  
 132•34•97•132•62•139•62•153•62•139•174

Each number corresponds to a letter in the alphabet.  
 The first two letters are given below.

6  
 A B C D E F G H I J K L M  
 N O P Q R S T U V W X Y Z

Last week's answer: MEDLARS ON BETA (Code: Multiples of 4)

**MOON SCAN**

<ol style="list-style-type: none"> <li>1. Nervous</li> <li>2. System</li> <li>3. Neuron</li> <li>4. Synapse</li> <li>5. Dendrite</li> <li>6. Spinal cord</li> <li>7. Brain</li> <li>8. Hemisphere</li> <li>9. Cerebral</li> <li>10. Cortex</li> <li>11. Reflex</li> <li>12. Action</li> </ol>	N E R V O U S X P H Y A C Q A E B R E C D S E D E E T S F U U G Z T H M V L I F Y J K C W R L B I M X N F N O Y P E Z Q O S A R R B A E C S T R D U P N A E D P V M R W X E F H G I Y C S N E Z H A B B E I C A O E T T E D J E F R K G L R H M S I N D I O E A P Q T B R Y S H O T I K J L U E K G S V L J W N M X N O X O D R O C L A N I P S
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**The BANK JOSEPHINE**

**JOSEPHINE**

PRESTONSBURG, KENTUCKY

ALLEN • GARRETT • HAROLD • WHEELWRIGHT

Member F.D.I.C.

Phone 886-9101

**daytime**

WED THRU TUES

**MORNING**

5:38 (4) 13 **WORDS OF TRUTH**

5:40 (4) 13 **NEWS**

5:45 (4) 13 **ASSEMBLY ECHOES**

6:00 (6) 8 **700 CLUB** (7) 27 **TOWN AND COUNTRY** (17) **HOLLYWOOD REPORT**

6:15 (3) 3 **ENGLISH 611 (WED.)** (11) 33 **LILIAS, YOGA AND YOU**

6:45 (3) 3 **MORNING REPORT** (4) 13 **ASSEMBLY ECHOES** (11) 33 **A.M. WEATHER**

7:00 (2) 3 (3) 57 **TODAY** (4) 13 **GOOD MORNING AMERICA** (6) 7 (8) 27 **MORNING PROGRAMMING** (17) **FUN TIME**

7:30 (11) 33 **SESAME STREET (MON.)**

8:00 (6) 7 (8) 27 **CAPTAIN KANGAROO** (11) 33 **SESAME STREET (EXC. MON.)**



- ARE YOU PAYING TOO MUCH FOR YOUR INSURANCE COVERAGE?
- ARE YOU SATISFIED WITH YOUR PRESENT AGENT'S SERVICE?
- COMPARE WITH US ON ALL YOUR INSURANCE COVERAGES.

## HALL & CLARK INSURANCE AGENCY INC.

11 S. Lake Drive  
Prestonsburg, Kentucky 41653  
Phone 606/886-2318



REPRESENTING: ALLSTATE, CONTINENTAL INSURANCE CO., C.N.A., ST. PAUL, GENERAL ACCIDENT, U.S.F.&G., AND OTHER FINE COMPANIES.



STRAY DOGS have become a much more common sight around town and throughout the county since the closing of the Floyd County Humane Society's animal shelter. While the shelter offered animals, such as this malnourished shepherd photographed in front of the courthouse here, the chance of adoption or at least a humane and painless death, now strays are faced with a lingering death or extermination at the point of a gun.

## ★ KENTUCKY AFIELD ★

### A \$1,000 Carp?

By JOHN WILSON  
After Ohio River biologist Ralph Jackson finishes his current fish tagging project, there could be a carp worth \$1,000 swimming around in the Ohio, just waiting to be caught.

Or one of the \$1,000 tags could be on a drum or a channel catfish, or maybe a black bass, a sauger, a white bass or a crappie. These are the species Jackson intends to tag with plastic "hot pink" colored tags. When returned to the Department of Fish and Wildlife Resources, these tags will be worth from \$1 to \$1,000.

Fish will be tagged along the length of the Kentucky portion of the Ohio, Jackson says. Right now, the biologist doesn't know how long it will take him to tag 100 each of the seven species listed above, since weather and water conditions will dictate how much time he can spend on the river.

A similar cash award program for tagged black bass was conducted a couple of years ago, and there are probably still valuable bass in some of Kentucky's lakes—in fact, a \$1,000 bass is still unaccounted for.

The reason for offering cash for returned tags is to increase the rate of returns. Without some incentive, many folks just don't bother to send in tags from fish they catch, leading to a return rate of around 5 percent.

But with the possibility of some serious money, the percentage shoots up to as high as 40 or 50. Biologists feel that the money paid out in cash awards is well worth it, since the large number of tags returned gives them valuable data about catch rates, movements and population trends of the species under study.

Tags from Ohio River fish will be worth \$1, \$5, \$10, \$25, \$50, \$100, or \$1,000. There will obviously be a lot more \$1 tags than \$1,000 ones, but there will be "more than one" fish worth \$1,000, Jackson says.

After the fish are tagged, tag numbers will be matched randomly with dollar values. This list will be kept separate from the list which matches tag numbers with species and loca-

tions, so not even Jackson will know where, or on what kind of fish, the high-priced tags are located.

"We're interested in all the species that anglers fish for and catch in the Ohio," Jackson explains. "That's why we're tagging carp, drum and catfish as well as 'sportier' fish like bass and crappie." The cylindrical tags, which have "KY FISH" and a number on them, are inserted under the fish's skin just behind the dorsal fin.

Special envelopes will be available from fish and wildlife conservation officers or at local bait and tackle shops. The tag, along with a few scales from the fish (except catfish, which don't have scales) should be returned. Complete instructions are on the envelopes.

This study indicates the increasing importance of the Ohio River, more than 600 miles of which borders Kentucky. Strict antipollution laws have resulted in a cleaner river, growing fish populations and increasing angler success.

So if you're fishing the Ohio, keep your eyes open for fish with "hot pink" decorations, and you just might find yourself in the money. After all, it would be hard to beat a \$1,000 drum.

### NOTICE

Due to increase of wholesale water rates, in the amount of \$0.30 per thousand gallons, to the Abbott-Little Paint Water District June 1, 1980, and was not passed on to the customer, at that time, The Prestonsburg City's Utilities Commission is raising the water rates \$0.30 per thousand gallons effective May 1, 1981, to the Abbott-Little Paint Water District. The new rates are as follows on a 5/8 x 3/4 inch meter:

First 2,000 gal.	8.00	Minimum
Next 1,000 gal.	3.30	Per Thousand
Next 2,000 gal.	2.30	Per Thousand
Next 5,000 gal.	1.90	Per Thousand
All over 10,000 gal.	1.60	Per Thousand

PRESTONSBURG CITY'S  
UTILITIES COMMISSION  
BILL H. HOWARD, Supt.

4-15-21.

## TACO SHACK

★ HOME COOKED MEALS ★  
★ SPECIALIZING IN MEXICAN FOOD ★  
★ DIET FOOD FOR THE WEIGHT WATCHER ★  
ABOVE THE YOUTH CENTER AT MARTIN, KY.  
OPEN 5 A.M.-12:30 A.M.

**BEFORE THIS DAY ENDS,  
BE INCHES SHAPLIER!**

EUROPEAN METHOD

**60 MINUTE FIGURE!**  
LOSE UP TO 3 TO 15 INCHES IN  
JUST ONE RELAXED HOUR!  
NO EXERCISE, NO PILLS, NO DIETS,  
NO MACHINES!

HOURS BY APPOINTMENT

**EUROPEAN  
BODY WRAP STUDIO**  
TOWN & COUNTRY BUILDING  
PAINTSVILLE, KY.  
PHONE 789-6028

**WHY BE RIPPED-OFF PAYING  
RIDICULOUS RETAIL PRICES?**  
COME TO MIGHTY MUFLER FOR CONSUMER PRICES  
FOR EVERYONE. CHECK ANYBODY'S PRICES—THEN  
CHECK OURS AND SAVE.



CALL:  
DON HOUSTON  
OR  
GARY WILLIAMS

**MIGHTY MUFLER**  
NORTH LAKE DRIVE  
PRESTONSBURG, KENTUCKY

886-  
9544

*There's no place  
like your home!*

### ACTION PROPERTIES CORP.

Bill Gibson, Broker  
Emma Lou Martin, Broker-Sales Counselor  
874-2955

886-3804 - 886-8550

An International Network of Independent Real Estate Brokers™  
©Gallery of Homes, Inc. — 1981



3-18-1f.

## M&M SERVICE

WEST PRESTONSBURG • ACROSS FROM OLD DEPOT

**THIS WEEK ONLY**

WHEEL BEARINGS PACKED FREE WITH DISC  
BRAKE JOB—ALL VEHICLES INCLUDING 4WD'S

DISC BRAKE JOB **\$29<sup>95</sup>** COMPLETE BRAKE JOB **\$49<sup>95</sup>**

- ENGINES & TRANSMISSIONS CHANGED OR OVERHAULED
- WE ALSO SPECIALIZE IN MOTORCYCLE REPAIR
- SEE TONY MEADE FOR FREE ESTIMATES

CALL 886-8206

## TAKE A CLOSER LOOK AT THE COPIER RATED #1 IN RELIABILITY.

The Royfax 115. So dependable one leading research report gave it the highest reliability rating ever given a copier in its class. A perfect "10." The Royfax 115 has other advantages. It delivers dry, smudge-free, permanent copies in six paper sizes from 5 1/2" x 8 1/2" to a big 11" x 17". It copies on plain paper, letterheads and other stock.

The Royfax 115.  
Rated #1 in  
reliability.



### Royfax 115

SEE FOR YOURSELF IN THE COMFORT  
OF OUR MOBILE SHOWROOM

AARON'S Products, Inc.

1041 - 8th Ave.

HUNTINGTON, WEST VIRGINIA 25704

CALL 304-522-7022

4-15-21.

## ELECT



### JERRY LAFFERTY, Jr.

DEMOCRATIC CANDIDATE FOR  
FLOYD COUNTY  
JUDGE-EXECUTIVE

NO. 1 ON THE BALLOT  
IN THE MAY 26 PRIMARY

"A MAN WHO KNOWS THE NEEDS OF THE  
PEOPLE, AND WILL GET THE JOB DONE."

(Political advertisement paid for by the Committee for Jerry Lafferty, Jr.,  
for County-Judge Executive, Jerry Bryan Lafferty, treasurer.)

## HARRY GORDON ALLEN



## P.V.A. (TAX COMMISSIONER) DEMOCRAT

NOTE: PRESENT FLOYD COUNTY ASSESSMENT(7 YEARS) \$389,000,000-107.7%  
NOTE: MY PREVIOUS ASSESSMENT(6 YEARS) 125,000,000  
\$264,000,000 RAISE

NOTE: WHILE SERVING AS FLOYD COUNTY P.V.A., SIX(6) YEARS, I NEVER HAD ONE(1)  
TAXPAYER APPEAR BEFORE THE TAX BOARD CONCERNING THEIR TAXES.

### QUALIFICATIONS

1. Six(6) years of college
2. Four years of military service-36 months overseas-my outfit in Korea won the Presidential Unit Citation.
3. Six(6) years Floyd County School Teacher
4. Six(6) years Floyd County P.V.A. (Tax Commissioner)
5. Ex-Kentucky State Trooper (1950's)
6. AFL-CIO, Pipefitter

## HAVE YOU HAD ENOUGH! VOTE!

(Pol. Adv. Pd. by the Candidate, 4-15-21-pd.)





# Personal Touch



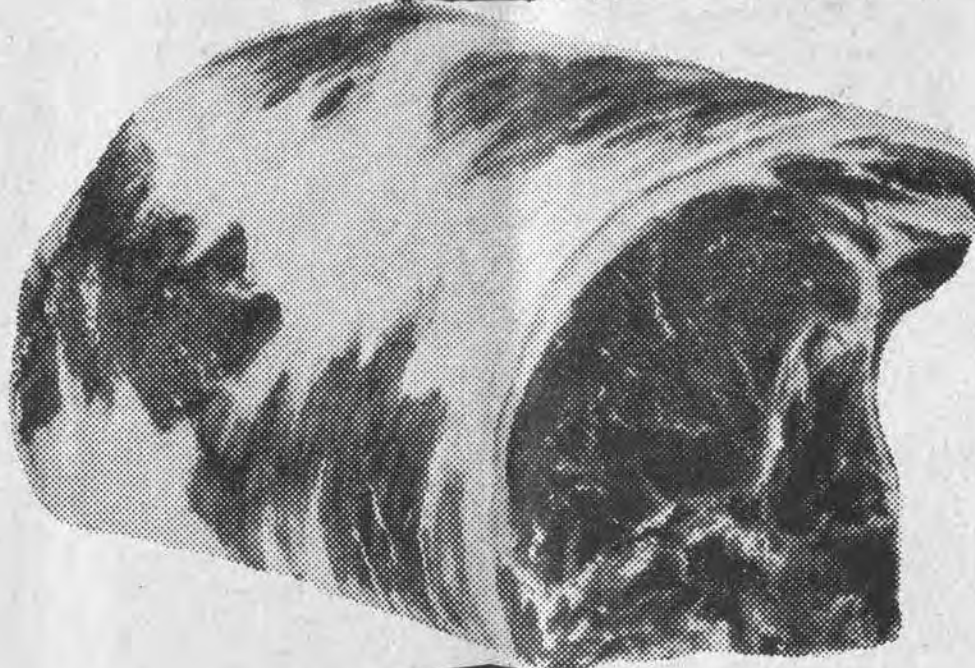
**MEANS SAVINGS**



Prices effective thru Sunday, April 26

We reserve the right to limit quantities and correct printing errors.

TableRite Fresh  
**Ground Beef**  
**1.19**  
lb.



Maxwell House  
**Instant Coffee**  
**3.99**  
10 oz. jar

Whole  
**Pork Loins**  
**1.09**  
lb.  
Sliced Free

Salted Sunshine  
**Kripsy Crackers**  
**59¢**  
16 oz. box

Laundry Detergent  
**Tide**  
**1.79**  
49 oz. box

Dish Detergent  
**Ivory Liquid**  
**1.09**  
22 oz. bottle

Assorted Decorator Job Squad  
**Paper Towels**  
**69¢**  
1 roll pkg.

Hunt's  
**Tomato Juice**  
**3 for 1**  
13 oz. can

Old Virginia  
**Strawberry Preserves**  
**99¢**  
16 oz. jar

Whole <b>Boston Butt Pork Roast</b> <b>99¢</b> lb.	
Fresh <b>Pork Steak</b> <b>\$1.19</b> lb.	Fresh <b>Ground Chuck</b> <b>\$1.69</b> lb.
Family Pak <b>Chopped Sirloins</b> <b>\$1.79</b> lb.	Fischer's <b>Bologna</b> <b>\$1.59</b> 1-lb. pkg.
Fischer's Wieners ..... 12-oz. pkg. <b>\$1.19</b>	

IGA  
**Hamburger or Hog Dog Buns**  
**2/89¢**  
8 pak

Regular or Chunk Trail Blazer  
**Dog Food**  
**3.99**  
25 lb. bag

TableFresh  
**Lettuce**  
**39¢**  
head

**MEATS**

**MEATS**

**DAIRY**

**FROZEN**

**Bakery Special**  
Baked Fresh Daily  
**Glazed Donuts**  
Prestonsburg Store Only  
**89¢**  
dozen

IGA 2%  
**Low Fat Milk**  
**1.78**  
gallon

**Senior Citizens**  
Receive 5%  
Discount  
Every Tuesday



IGA-Your "Personal Touch"  
Store that's out to save you money!



SHOP WITH EASE AT DAN-DEE'S!

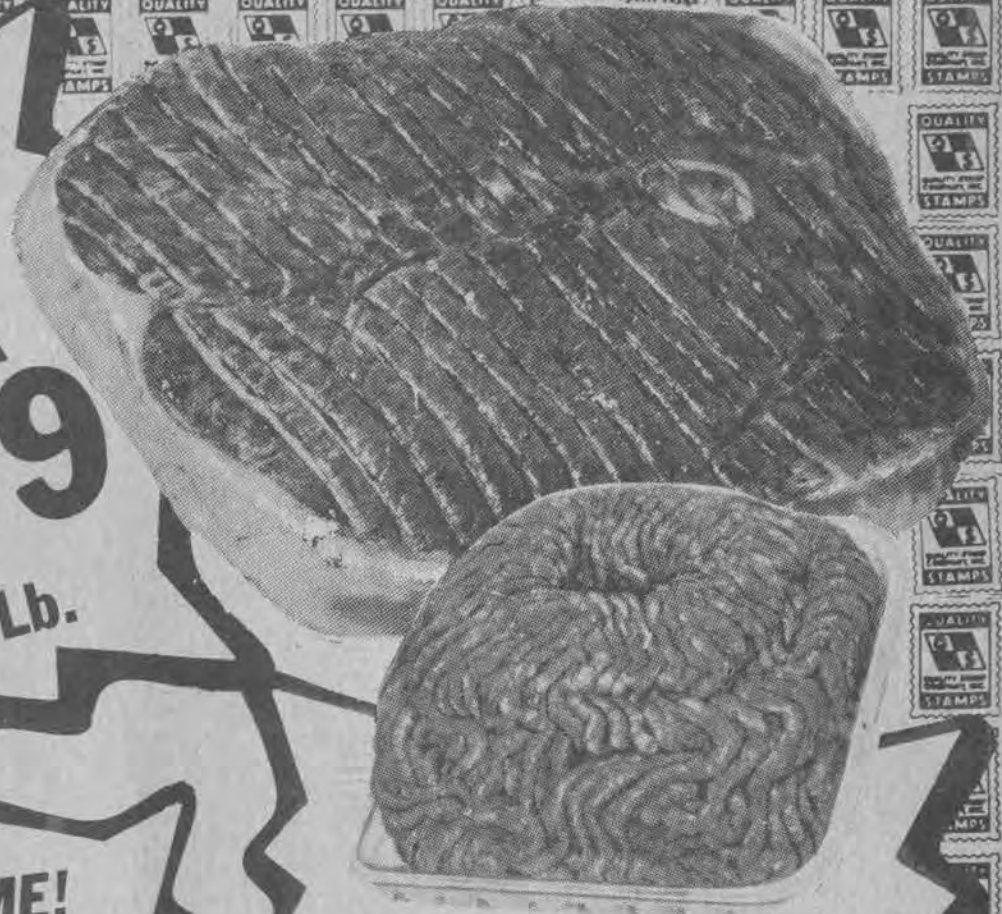
WE ACCEPT USDA FOOD STAMPS



WE RESERVE THE RIGHT TO LIMIT QUANTITIES.

NOT RESPONSIBLE FOR PRINTER'S ERRORS

ROUND STEAK \$1.89 Lb.



GROUND BEEF \$1.19 Lb.

NEW GAME! STAR COVER CARD BY QUALITY STAMPS! FOR EACH \$5 PURCHASE, YOU RECEIVE ONE STAR. WHEN COVER CARD IS FILLED. GET 300 EXTRA QUALITY STAMPS, FREE!

IT'S OVER!

THE HYDE PARK GIVEAWAY GAME HAS ENDED. ALL WINNING TICKETS MUST BE REDEEMED BY MAY 2ND.

GROCERIES

GROCERY PRICES EFFECTIVE APR. 22 THRU APR. 26.



STOKELY WHOLE KERNEL CORN 17-OZ. CANS

2/75c

MR. JUICY ASST'D FLAVORS FRUIT DRINKS 7/99c

MAXWELL HOUSE INSTANT COFFEE

14-Oz. Jar \$4.99



STOKELY CREAM STYLE CORN 17-OZ. CANS

2/75c

STOKELY 17-OZ. APPLESAUCE 3/99c



STOKELY 16-OZ. CUT GREEN BEANS 3/99c

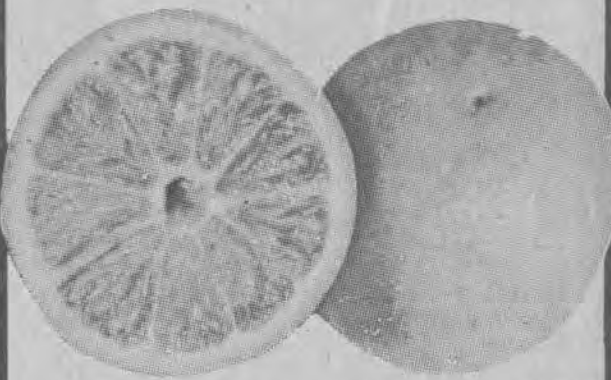
Remember! EVERY WEDNESDAY IS DOUBLE STAMP DAY! (Except On All Tobacco Products)

PRODUCE

PRODUCE PRICES EFFECTIVE APR. 22 THRU APR. 26.



3-LB. BAG WINESAP APPLES 99c



NAVEL ORANGES \$1.19 4-Lb. Bag

CELERY 39c STALK



COUPONS

COUPONS MUST BE PRESENTED.

VALUABLE COUPON 100 FREE QUALITY STAMPS With Purchase of ANY TWO (2) DOZEN EGGS. Valid at Dan-Dee Market thru Tues., Apr. 28.

VALUABLE COUPON 50 FREE QUALITY STAMPS With Purchase of ANY TWO (2) BOXES OF CEREAL. Valid at Dan-Dee Market thru Tues., Apr. 28.

VALUABLE COUPON 50 FREE QUALITY STAMPS With Purchase of ANY THREE (3) BARS OF SOAP. Valid at Dan-Dee Market thru Tues., Apr. 28.

VALUABLE COUPON 50 FREE QUALITY STAMPS With Purchase of ANY TWO (2) HEALTH & BEAUTY AIDS. Valid at Dan-Dee Market thru Tues., Apr. 28.

VAN CAMP'S 16-OZ. PORK & BEANS 3/99c



HYDE PARK 1-LB. PKG. MARGARINE 2/89c

STOKELY 29-Oz. SLICED PEACHES 79c

MEAT

MEAT SPECIALS GOOD APR. 22 THRU APR. 26.

ARMOUR 2-LB. PKG. BACON \$2.67

BONELESS POT ROAST \$1.49 Lb.

BEEF STEW \$1.89 Lb.

CUBE STEAK \$1.99 Lb.

NECK BONES 39c Lb.

HYDE PARK TOMATO JUICE 79c 46-Oz.

ONION SETS \$1.69 GAL.

WE HAVE FERTILIZER

BOLT TOWELS Jumbo Roll 69c

FEED FOR LIVESTOCK

DAN-DEE SUPERMARKET

HOURS: 8 A.M.-11 P.M. Seven Days A Week

PHONE 478-9696 STANVILLE

AMPLE PARKING



**Ruben Isaacs**

Ruben Isaacs, 69, of Teaberry, died last Wednesday at the McDowell Appalachian Regional Hospital.

Born April 17, 1911, he was a son of the late Jonah and Elizabeth Hall Isaacs. He was a retired miner and construction worker.

Surviving him are his widow, Mrs. Josephine H. Isaacs; three sons, Hurman, Johnah, Jr., and Ruben Isaacs, Jr., all of Teaberry; five daughters, Mrs. Dorene Hutchinson, South Gate, Mich., Mrs. Lorene Newsome, of Harold, Mrs. Charlotte Hamilton, of Teaberry, Miss Jo Ann Isaacs, of Melvindale, Mich., Mrs. Charlene Nelson, of Banner; one brother, Milford Isaacs, of Teaberry; one sister, Mrs. Martha Hall, of Elkhart, Ind.; 14 grandchildren and two great-grandchildren.

Funeral services were conducted at 11 a.m. Saturday at the residence at Teaberry by ministers of the Regular Baptist Church. Burial was made in Davidson Memorial Gardens at Ivel under direction of the Hall Funeral Home.

**Mary Ann Smith Ward**

Mrs. Mary Ann Smith Ward, 40, of Cow Creek, died last Saturday at the Highlands Regional Medical Center following an extended illness.

Born July 30, 1940 at Kevil, she was a daughter of Mrs. Magalene F. Ramey Smith Gilkey, of Harrison, Mich., and Hugh W. Smith, of Detroit, Michigan. She had been employed by the Marshall Plating Company in Ypsilanti, Michigan.

Surviving her are her husband, William Ward; two sons, John R. Smith, of Harrison, Mich., and William K. Ward, of Prestonsburg; three daughters, Vera N. Kenzinger and Michelle Kenzinger, both of Harrison, Mich., Tania Lee Ward, of Prestonsburg; two brothers, Granville D., and Kenneth L. Smith, both of Belleville, Mich., and one sister, Carol Smith, of Big Rapids, Michigan.

Funeral service were conducted at 5 p.m. Monday at the Cow Creek Free Will Baptist Church. The body was taken from the Floyd Funeral Home to Harrison, Michigan where funeral services were conducted Thursday, and burial was made in the Hatton Township cemetery.

**Samuel Edward Elliott**

Samuel Edward Elliott, 52, of Gary, Indiana, died there February 5.

He is survived by his widow, Betty Jo Stricklett Elliott; four sons, Leonard Douglas (Sandy) Stricklett, of Sweet Water, Tenn., Michael Emerson, Thomas Edward, and Patrick Glenn Elliott, and one daughter, Samantha Elliott, all at home; his mother, Mrs. Doris Douden, of Billingham, Washington, and a sister, Mrs. Luie Hayduk, of Morrisville, Indiana.

Funeral services were conducted at the Dellenbach Memorial Funeral Chapel in Gary at 11 a.m. Monday, February 9 with the Rev. Mike Sims officiating. Burial was made in Gary.

**CARD OF THANKS**

We would like to express our appreciation to the people who were so kind and helpful to us at the loss of our loved one, Edward Martin. We deeply appreciate the flowers, food and words of kindness. A special thank-you to the Left Beaver Rescue Squad, the McDowell Appalachian Regional Hospital, the Ministers, Hershell Huff, Hiram Adkins, Jimmy Hall and Woodrow Pack, for their consoling words, and the Hall Funeral Home for its kind and efficient service.

THE FAMILY

**Obituaries**

**Patsy Click Samons**

Mrs. Patsy Virginia Click Samons, 70, died Saturday at her home on Arkansas Creek near Martin.

Born February 14, 1911 in Cannonsburg, she was a daughter of the late Ulysses Grant Click and Elizabeth Ellis Click. A member of the Arkansas Church of Christ for 50 years, she was a housewife and had also worked as a sales clerk at the Mountain Mission Store in Martin.

She is survived by her husband, Robert E. Samons; four sons, Ward M. and Lloyd (Jim) Samons, both of Lima, O., Royce Samons, of Brooksville, Fla., Berman Samons, of Shepherdsville; one brother, Cecil Click, of San Diego, Calif.; three half-brothers, Neil V. Click, of Biloxi, Miss., Raymond Click, of Waynesville, O., and Dallas Click, of Martin; one sister, Mrs. Edith Miller, of Long Beach, Calif.; one half-sister, Mrs. Phyllis Thompson, of Louisville; 14 grandchildren and three great-grandchildren.

Funeral services were conducted at 10 a.m. Tuesday at the Arkansas Church of Christ by Roy Hall, the officiating minister. Burial was made in Davidson Memorial Gardens at Ivel under direction of the Hall Funeral Home.

**Dick Mayo Allen, Sr.**

Dick Mayo Allen, Sr., 61, of Richmond, native of Prestonsburg, died suddenly Saturday at the Pattie A. Clay Hospital in Richmond after being stricken by an apparent heart attack.

A son of Mrs. Anna Mayo Allen, of Lexington, and the late Edward L. Allen, Prestonsburg attorney, he was a graduate of Prestonsburg High School and of Eastern State College, where he had been associate professor of library science since 1957. He received his master's degree from Peabody College in Nashville, Tenn. He was a veteran of World War II, and was a member of the First Presbyterian Church in Richmond.

In addition to his mother, he is survived by his widow, Mrs. Florence Crook Allen; two sons, Dick M. Allen, Jr., and Robert Crook Allen, and one daughter, Miss Sue Ann Allen, all of Lexington; one brother, Dr. Jack Allen, of Nashville, Tenn.; four sisters, Mrs. Geraldine Tolbert, of Richmond, Va., Mrs. Polly Price, of New Albany, Ind., Mrs. Ann Neal and Mrs. Dorothy Friend, both of Lexington.

Funeral services were conducted at 11 a.m. yesterday (Tuesday) at the Turpin Funeral Home in Richmond by the Rev. William R. Young. Burial will be made in the Magnolia cemetery in Meridian, Mississippi today (Wednesday).

Pallbearers were Dr. Henry Martin, William Stocker, Ernest Weyrauch, Kenneth Barksdale, James Dykes, and Shirley Kearns.

**CARD OF THANKS**

The family of Nova Blevins wishes to thank all who helped in any way upon the passing of our loved one. We deeply appreciate the flowers and food and the words of kindness. Thanks to all of the preachers. A special thanks to Hall Funeral Home for their kind and efficient service.

THE BLEVINS FAMILY

In 1967 the first federal legislation to prohibit age discrimination in employment—the Age Discrimination in Employment—was passed, according to a publication of the U. S. Department of Labor, "Labor Firsts in America."

**Annie Boyd Burkett**

Mrs. Annie Boyd Burkett, 91, of Allen, died last Tuesday at the River-view Manor Nursing Home.

Born January 7, 1890, she was a daughter of the late Jim and Dola Woods Boyd and was married to Herbert Burkett, who preceded her in death. She was a member of the Martin Branch Free Will Baptist Church.

Surviving are five sons, Jess Burkett and Elder Douglas Burkett, both of Allen, James S. Burkett, of Alger, O., Herbert Burkett, Jr., of Wayland, and Earl Burkett, of Marion, O.; five daughters, Mrs. Ruby Howell, of Homerville, Mich., Mrs. Dorothy Looney, of Elyria, O., Mrs. Beulah Phillips, of Lima, O., Mrs. Ada Bradley, of Hebron, O., and Mrs. Allie Jones, of Defiance, O.; two brothers, Rev. Green Boyd, of Estill, and Bill Boyd, of Emma; one sister, Mrs. Della Fannin, of Columbus, Ohio.

Funeral services were conducted at 1 p.m. Saturday at the Cow Creek Free Will Baptist Church by the Revs. Virgil Hunt, Bill Campbell, and Clyde Boldman. Burial was made in the Hall cemetery at Allen under direction of the Floyd Funeral Home.

**"HOPE" Trio To Appear Here At St. James Church, Sunday**

The trio, "HOPE", will be at the St. James Episcopal Church here at 7:30 p.m. Saturday. Featured are Cindy Bartha on 12-string acoustic and electric guitar, as well as vocals; Mark Barth, who plays six and 12-string acoustic guitar, and vocals, and Steve Moller on drums and other percussion instruments.

Ministering to individuals through music, teaching, and testimony, the members of "Hope" offer people encouragement from the Word of God for their needs. Their first album, containing 10 songs, was released in 1980, and a year later, in February of this year, the trio released their second album.

The Rev. Moultrie McIntosh, vicar of St. James Episcopal Church, extends an invitation to the public to attend this service.

**METHODIST WOMEN MEET**

The Community Methodist Churchwomen met at the church, April 7, with Mrs. Leslie Burke, president, presiding. During the business session, a discussion was held regarding the Lay Witness Mission group coming to the church from Kentucky, West Virginia, and Ohio, and made plans for the housing for these 28 people during the time they would be here. Holy Week services held by the local churches at the First Baptist Church were discussed. A report on prayer partners of the United Methodist Women was given. Plans for a forthcoming garage sale were made. Guest speakers for the meeting were Glenda Lawson, Ellen Hillendar and Donna Webb, of the Mountain Comprehensive Care Center here, who spoke on "Alcohol and Drug Abuse." Present for the meeting were guests, Glenda Lawson, Ellen Hillendar, and Donna Webb, and members, Esther Ward, Jean Burke, Judy Biggs, Ernestine Collins, Mary Conn, Nancy Spradlin, Leslie Burke, Cheryl Sexton, Viola Cooley, June Cooley, Mabel Hopson, Juanita Rozman, and son Donnie Rozman.

**VISIT RELATIVES**

Mr. and Mrs. Melvin Ousley and family, of Marshall, Mich., have been visiting his sister, Mrs. Julie Kilgore, and her husband, James, at Denniston. Both Mr. and Mrs. Kilgore have undergone surgery recently and are now at their home where they are convalescing. Mr. Ousley also visited his brothers, Richard and Zeb Ousley.

**IN MEMORIAM**



**In Memory of Hillard Mitchell**  
Dad was called away April 21, 1980. People loved him and admired him and will miss his friendly smile. But our faith knows we have lost him only for a little while.

A million times we will need you and a million times we will cry. If love could have saved you, you never would have died. But golden gates stood open. He saw you needed rest. God's garden must be beautiful for he always picks the best. Dad we loved you and miss you more every day.

Written by his daughter,  
ALBERTA HAMILTON,  
and MITCHELL family

**New Arrivals...  
OUR LADY OF THE WAY**

Fourteen births, including that of twins, were recorded at Our Lady of the Way Hospital, Martin, in the period from April 10 to April 15. These include the following:

A son, William Kyle Ward Meade, on April 10 to Kimberly Lynn and Gary Lee Meade, of Prestonsburg; a daughter, Elizabeth Gail, on April 11 to Wanda Fay Prater, of Garrett; a daughter, Amy Marie, on April 11 to Caroline and Larry Dean Patrick, of Fritz; a son, Richard Eric, on April 12 to Donna Lynn and Richard Gordon Price, of Prestonsburg; a son, Robert Shannon, on April 12 to Mabel Catherine and Robert Everett Hall, of Wheelwright; a son, Billy James, on April 12 to Rhonda Kimberly and Billy James Clabe Hall, of McDowell; a daughter, Leigh Ann, on April 12 to Ann Wade and Charles Ervin Wallen, of Paintsville; a daughter, Brandi Renee, on April 12 to Debbie and Perry Dale Ousley, of Martin; a daughter, Shannon Rose, on April 12 to Rocella and Robert Lee Spears, of East Point; twin daughters, Joyce and Lois, on April 13 to Patricia Ann and Ralph Hicks, of Hindman; a daughter, Lula May, on April 13 to Julia and Edd Shepherd, of David; a son, Christopher Douglas, on April 13 to Beverly and Chris Maurice Yates, of Martin; a daughter, Leighanna Grace, on April 15 to Shirley Ann and Danny Joe Isaac, of Flatrock.

According to the U.S. Department of Labor publication, "Important Events In American Labor History," the Comprehensive Employment and Training Act of 1973 was designed to consolidate and decentralize the numerous and sometime overlapping Federal employment program.

**A CHALLENGE TO  
HERSHELL HAMILTON**

I am not a candidate for any office,  
**BUT—**

I am a home owner on Left Toler. If you can show me where you have made a new road or even improved the road between the blacktop of main Toler road and Mary Ann McKinney's home, I will give \$100 to your favorite charity, and, if you can't, then you donate \$100 to charity. There are seven residences in this area and six are being lived in at this time. Ask any of these people what they think of the road and its condition. In fact, the road has been graded or scraped down about 18 to 24 inches below the level it was when you were elected to office. The about 14-inch drain tile running across the road from Millie Salisbury's property has been scraped bare and broken and hasn't been repaired or replaced. Kenis Hall, in the last month, has hauled rock with his truck and put in this area, trying to improve the condition of the road. If you accept this challenge, you can choose the impartial, honest person to check and inspect this part of Left Toler, and I will abide by his decision.

The above is based on your statements in advertisement of April 8 and April 15.

DEWEY W. SALISBURY—Phone 478-5017

**LOWE'S  
IN  
PAINTSVILLE**



10' x 20' Aluminum Patio Cover With Natural Pebble Finish & Gutter System

Features double V-shaped interlocking natural pebble finish aluminum roof. Aluminum front and side fascia with a built-in guttering system. Comes with four 1 1/2" round posts. Supports 10 lbs. per square foot. #92580

**\$189<sup>97</sup>** EACH  
Regular \$199.97



10 Ft. x 9 Ft. Steel Storage Building

**\$129<sup>99</sup>**

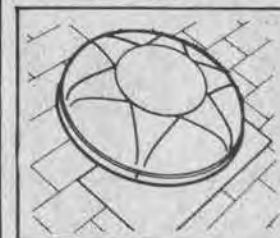


3 1/2" x 15" Rolls

R-11

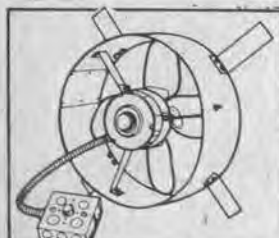
**13<sup>c</sup>**

Sq. Ft.



Heavy Duty Roof-Mount Power Attic Ventilator. Takes care of up to 2,000 sq. ft. Auto. thermostat. #30985  
Reference Price \$44.88

**\$39<sup>97</sup>** Each



Gable-Mount Power Attic Ventilator. Simple to install—no hole to cut. For 2,000 sq. ft. #30987  
Reference Price \$39.97

**\$34<sup>88</sup>** Each

**LOWE'S  
Your Household Word**

Hours:  
Monday-Thursday, 8 to 5:30  
Friday 8 to 8, Saturday 8 to 4

Rt. 40  
Paintsville

**CARTER FUNERAL HOME**

47 SOUTH LAKE DRIVE • PRESTONSBURG

Phone 886-2774

2-11-81

**HALL FUNERAL HOME**



Near the junction of KY 80 and KY 122, at Martin, Ky.

JOHN C. HALL, Owner and Manager

Phones 285-9261 or 285-9262

7-9-81

**ROLLING ACRES ESTATES—BE WAY AHEAD OF THE JONES**

This beautiful home located in a prestigious neighborhood only 15 miles to Pikeville and 10 miles to Prestonsburg.

A 12-room brick house with most all the extras. Four baths with gold plated fixtures, colored tubs and bowls, Andersen windows and doors, cedar shingle roof, redwood deck with porch over-hang, 20 x 40 swimming pool with 4 entrances to the house, 4 or 5 bedrooms with 11 cedar-lined closets, TV and telephone jacks in every room, brick archways inside house, 20 x 72 basement (rec. and family rooms) stereo system through out, marble encased sunken tub adjoining master bedroom, and 2 fireplaces. The kitchen has all oak cabinets, oven and range, dishwasher, disposal, Ronson mixer, and refrigerator.

There is ample parking for 6 or 8 cars on this exceptionally landscaped 1 1/2 acres.

**BENCHMARK REALTY  
RON LAWSON, BROKER**

Phone 886-9100 60 No. Lake Drive Prestonsburg

- SCOTT MOORE, SALESMAN, 886-1299
- FRANCES COOLEY, SALESPERSON, 874-2088
- HANSEL COOLEY, SALESMAN, 874-2088
- JOE P. TACKETT, III, SALESMAN



**ATTENTION!**

# CAR WASH

**PRESTONSBURG JOB CORPS CENTER**  
next two weekends  
**Sat., 9 a.m.-4 p.m.; Sun., 1-6 p.m.**

Wash, inside and out—\$5.00

**FAST SERVICE!** Eastern Ky. Rubber Stamps Service  
P.O. Box 279—Dwale, Ky. 41621

★ BOOKS  
★ CHECKS  
★ ENVELOPES  
★ LETTERHEADS  
★ ETC.

★ SEALS ★ PRICE MARKERS  
★ DATERS ★ SIGNATURE  
★ NUMBERS ★ EMBOSSER  
★ ROTARY ★ TIME STAMPS  
★ STAMP PADS

USE IN  
OFFICE ★ HOME  
SCHOOL ★ HOSPITAL

## STAMPS

**CALL 874-2973**

(36 HOUR DELIVERY-RUBBER STAMPS)

# RALPH'S TIRE SERVICE

U.S. 23 No., Prestonsburg • 886-8806

- Computer Wheel Balancing
- New Radial Tires (Steel & Glass) with FULL Road & Hazard Warranty

## MUD & SNOW RECAPS ON SALE ANY SIZE IN STOCK . . \$23.95

Includes Mounting & Balancing

- Heavy Duty Shocks—\$17.95 Installed
- DISC BRAKE JOB \$29.95 (MOST CARS)

**May Choices On KET**

"KENTUCKY BLUEGRASS: THE MCLAIN FAMILY FESTIVAL" KET presents more outstanding musical performances as its new series, "Kentucky Bluegrass: The McLain Family Festival," continues. The series, airing Thursdays at 10 p.m. is hosted by the McLain Family of Berea and features such well-known performers as The Goins Brothers, Country Gazette, the Green Grass Cloggers and others. "Kentucky Bluegrass: The McLain Family Festival" is repeated Saturdays at 6:30 p.m.

"KENTUCKY WRITERS" University of Kentucky librarian David Farrell hosts this series of five, 30-minute interviews with some of Kentucky's most prominent writers. Airing on consecutive Fridays, beginning May 1 at 6:30 p.m. "Kentucky Writers" provides interviews with authors Jim Wayne Miller, Elizabeth Hardwick, Charles Rowell, Marsha Norman and Mr. and Mrs. Robert Penn Warren.

"INSIDE STORY" For the first time on television, a series examines how the press handles developments in the news. Anchored by former Assistant Secretary of State, Hodding Carter III, each program concentrates on how well the news consumer was served by press coverage. On the lighter side, comedians Bob and Ray perform brief segments on the foibles of the news business. "Inside Story" premieres Thursday, May 7 at 8 a.m. "Inside Story" continues on consecutive Thursdays.

"KENNEDY CENTER TONIGHT" Rare concert appearances by Sarah Vaughan and other celebrated jazz greats highlight "A Salute to Duke," an affectionate tribute to the late Duke Ellington, premiering Wednesday, May 13 at 10 p.m. Also featured are personal reminiscences about the famed orchestra leader and composer by Ella Fitzgerald and Ellington family members. The "Kentucky Center Tonight" series features outstanding performing arts events from the stage of Washington's Kennedy Center.

"The artist was a woman" This survey of American and European women painters from the late Renaissance to the early 20th century includes the work of such well-known figures as Kathe Kollwitz, Rosa Bonheur, Mary Cassatt and Georgia O'Keeffe. Filmed on location in Europe and America, the documentary combines shots of the artists' works with views of their studios and working environments, quotes from their letters and comments of contemporary critics. Jane Alexander narrates. "The Artist Was A Woman" airs on KET, Monday, May 25 at 10 p.m.

"LILLIAN HELLMAN: A PROFILE" This mini-series of five half-hour conversations with one of America's greatest and most controversial playwrights premieres on KET Thursday, May 28 at 8:30 p.m. Hellman talks with broadcast journalist Marilyn Berger about her literary, political and personal life.

The American Federation of Labor (AFL) was organized in 1886 as a successor to the Federation of Organized Trades and Labor Unions, according to the U. S. Department of Labor publication, "Important Events In American Labor History."

# Voters Endorse Hershel Hamilton

We, the undersigned residents of District 4, are very much aware of the criticism being published and spread through our communities against our Magistrate, Hershel Hamilton. We want each and every person in our District to know that is purely and simply political criticism being put out by Mr. Hamilton's opponent to degrade and hurt his campaign. We would like to take this opportunity to sincerely thank Hershel and give him our best wishes.

He has worked wholeheartedly through the rain, snow and mud alongside of his employees. He built roads where others have promised to build. We feel that progress has never been greater in District 4. Never before have we seen the grader in the winter months on a regular basis scraping the county roads. Before Hershel's term we considered ourselves lucky to have the grader on our roads once a year. We realize pictures of roads in bad looking conditions have been published. We also realize these pictures were made as the roads were thawing during the rainy season, which does not justify the job our magistrate has done for us.

Everyone knows that one of the most important duties of a magistrate is to take care of roads. We feel that Hershel has done a better job of this than any other magistrate in District 4 history. We want you, the voter, to understand that this is by far not the only duty of a magistrate. He has a vote in the fiscal court which affects each individual of this entire county. Hershel put his vote forth in an effort to stop the TV cable owners and operators from raising your TV bill. He voted against the raise with your best interest at heart, regardless of who he made mad at him. There have been rumors that TV cable owners are campaigning against Hershel, and intend to spend quite a bit of money on a candidate of their own. A candidate that will give them a vote in court to allow them to raise your TV bill. Only you the voter can stop this from happening. On May 26th, 1981 each voter has a say-so of his own. The rich, the poor, the young and the old all have the same say-so, which is a vote. You have the power to put the man of your choice in Prestonsburg to stand up for you. We ask that you help us put Hershel Hamilton back in fiscal court on our behalf, as well as the behalf of your child and his future.

As Hershel has proven in the past four years, he is obligated to no one except the people of his District. Don't be deceived by the unjustified criticism being used against him. We ask that you support him as he has done for you during his term of office. Vote for Hershel Hamilton—it will be our way of saying that we want a man of our own standing up for us, one that we can trust and prosper with in Dist. 4.

- Bobby R. Newsome
- Travis Bentley
- Michael Hamilton
- Willie Hamilton
- Mary Hamilton
- Venessa Hamilton
- Billie Joe Hamilton
- Mike Hamilton
- Joyce Hamilton
- Hayes Vance, Jr.
- Judy G. Vance
- Debbie J. Tackett
- Wendell Vance
- Rita Vance
- Jerry N. Tackett
- Herman Johnson
- Daisy Johnson
- Elizabeth Johnson
- Rebecca Tackett
- Mellie Tackett
- Ellis Tackett, Jr.
- Dewey Gayheart
- Roger D. Bryant
- Ishmael G. Hamilton
- Sharon K. Hamilton
- Delmer Kiser
- Gilda Kiser
- Louise Kiser
- Irene Kiser
- Larry Kiser
- David Keathley
- Millard Johnson
- Mae Hamilton
- Nancy Johnson
- Elery Parsons
- Sharon Parsons
- Hester Hall
- Audrey D. Hamilton
- Wanda Hamilton
- Homer Hamilton
- Glenda Newsome
- Patrees Newsome
- Emmitt Hamilton
- John Hamilton
- Lizzie Hamilton

- Evelyn Adkins
- Emil Carroll
- Juantia Carroll
- Dennie Carroll
- Oma Hamilton
- Ray R. Hamilton
- Henry Hamilton
- Martha Hamilton
- Mickey Hamilton
- Tivis J. Hamilton
- Debra L. Hamilton
- Butler Hamilton
- Levi Howell
- Shirley Howell
- Ovel McKinney
- Levi Hamilton
- Clara J. Hamilton
- John Hamilton
- Arthur Hamilton
- Robert Hamilton
- Thelma Hamilton
- Elmer Hamilton
- Jewel Tackett
- Deloise Tackett
- Terry Hamilton
- Dale Meade
- Tilda Kiser
- Arthur Reynolds
- Debbie Kiser
- Thomas Ray Hamilton
- Irene Hamilton
- Jimmy Gillispie
- Richard Bentley
- Dacie Akers
- Clarence Akers
- Dan Bryant
- Jeffry Hamilton
- Sharon Bryant
- Billy Joe Hamilton
- Judy C. Hamilton
- Tom Hall
- Branda G. Hall
- Troy Hamilton
- Judy S. Hamilton
- Becky Brown

- Billy Hamilton
- Edna L. Hamilton
- Willie Hamilton
- Debra Hamilton
- E. Junior Hamilton
- Oney Isaacs
- Judy Ann Isaacs
- Kathy Isaacs
- Milford Isaacs
- Alex Hall
- Cora Hamilton
- Wilma Hall
- James Hamilton
- Geneva Martin
- Tilda Hamilton
- C. J. Martin
- Eddie Case
- Sherry Case
- Willard Johnson
- Laura Mae Johnson
- Dacie Blankenship
- Clayton Blankenship
- Donna Sue Hamilton
- Teddy Hamilton
- Maggie Hamilton
- Willie Hamilton
- Linda Gail Hamilton
- Shirley Hamilton
- Mary A. Hamilton
- Ruby Hollifield
- Richard Keathley
- Elsie B. Keathley
- Ead Hall
- Emery Newsome
- Lily Mae Newsome
- Darlene Hall
- Don Hall
- Herman Newsome
- Dorothy Newsome
- Wheeler Newsome
- Katha Newsome
- Olgia Johnson
- Robin Johnson
- Timmy D. Bryant
- Charolette Frasure

This is just a few of the many voters that have signed this petition, showing their support and concern for me as Magistrate. I want to thank them; I appreciate their interest in me.

I will work as hard the next four years as I have these past four.

**Vote and Support  
ELDER HERSELL HAMILTON  
Magistrate, Dist. 4**



# PLUSH CARPET SALE

on  
**arlington**  
CARPETS

## GREAT SAVINGS!

Thick, rich, plush carpet on sale now.  
Save on the thickest, plush carpet **arlington** makes. This is the plush carpet sale of your dreams. Hurry in.

FINANCING AVAILABLE

VISA

# LLOYD'S HARDWARE

OPEN SUNDAY 1-5 • PRESTONSBURG • 886-2298



To Lead Revival



Reverend A. A. Frederick, of Inez, a United Methodist evangelist by permission of the Bishop and District Superintendent and Board of Ministry of the Ashland district, will be at the Maytown United Methodist Church for revival services beginning Sunday morning, April 26, at 11 a.m. and each evening at 7 p.m. through April 29.

Reverend Frederick is an experienced minister with 27 years of full-time pastoral duties, and is a graduate of Emory University, Atlanta, Georgia.

There will be special music each night. The host pastor, Rev. P.L. Clem, invites everyone to come listen to the gospel as it is preached in a spirit of evangelism.



ANOTHER SEASONAL SIGN...Now that the trees have leafed out enough to provide some shade and the temperatures have risen to near summer levels, cows in the field are once again following their recommended seasonal strategy for creature comfort (R.S.S.C.C.).

Rev. Frederick To Lead Revival At Salisbury

The Rev. A. A. Frederick, of Inez, a United Methodist evangelist by permission of the Bishop and District Superintendent and Board of Ministry of the Ashland District, will lead revival services at the Salisbury United Methodist Church beginning at 7 p.m. Thursday, April 30, through Saturday, May 2. On Sunday morning, May 3, services will be held at 9:30. There will be special music at each service.

A graduate of Emory University, Rev. Frederick is an experienced minister with 27 years of pastoral duties.

Rev. P. L. Clem, pastor, invites everyone to attend and hear the gospel preached in a spirit of evangelism.

What Is Head Start?

Project Head Start is a federally funded child development program serving 3-to 6-year-old children from low-income families. Ten per cent of the children may be from families whose income exceeds federal poverty guidelines. Another ten per cent of the children, those with handicapping conditions, are provided with experiences to play and learn with non-handicapped children.

Head Start programs operate under annual grants from the Department of Health, Education and Welfare/Administration for Children, Youth and Families. Program staff plan Head Start activities and services with the assistance of parents and area residents. They also work with other community agencies to ensure that children and families receive needed services.

If you are interested in enrolling your child in the Rural Child Care Project Head Start Program, contact Rural Child Care Office, 886-3548, Monday-Friday, 8 to 4:30 p.m.

MARCUS MINIX OPTICAL

- THE FIRST TO OFFER EXTENDED WEAR CONTACT LENSES
• SOFT AND HARD CONTACT LENSES
• FASHIONABLE EYE GLASSES
• 522 COLLEGE STREET
• MAYO MANSION, ASHLAND, KY
324-2043

SPECIAL SINGING

MARTIN BRANCH FREEWILL BAPTIST CHURCH
ESTILL, KY
SATURDAY, APRIL 25 AT 7 P.M.
FEATURING THE SAMMONS FAMILY AND THE CHRISTIAN EDITION
JAMES COUCH, PASTOR • CLINTON JONES, ASST. PASTOR

CHICKEN 'N DUMPLINGS CHURCH DINNER

MARTIN BRANCH FREE WILL BAPTIST CHURCH
ESTILL, KY.
SAT., MAY 2; 12-5
ADULTS \$3 • CHILDREN \$2
GOOD HOME COOKING
SPONSORED BY WOMEN OF THE CHURCH

NEW BEGINNINGS CHRISTIAN BOOKSTORE



VACATION BIBLE SCHOOL HEAD-QUARTERS
ASK ABOUT SPECIAL OFFERS!
406 No. Lake Dr.
Prestonsburg, Ky.
886-8727

Advertisement for 'BE JUST A CHRISTIAN' featuring Leon Cole and Florance, Ala. Sun., Apr. 25 thru Fri., May 1 7:30 nightly. Church of Christ, Prestonsburg, Ky.

SINGING AT THE CHURCH OF GOD OF PROPHECY At HI HAT, KY. FRI., APR. 24 7:30 P.M. EVERYONE WELCOME W. E. Sprinkle, Pastor

FIRST UNITED METHODIST CHURCH
60 So. Arnold Ave., Prestonsburg
DR. TED NICHOLAS, Minister
Sunday School 9:45, Morning Worship 10:55, Rhythmic Choir 3:15, Junior & Senior UMYF 4:00, Wesley Bell Choir 5:30, Evening Service 7:00
A CHRISTIAN WELCOME AWAITS YOU
SUN., WPRT FM-10:55

LOOKING FOR SOMETHING DIFFERENT? Attend Services At The FIRST CHURCH OF GOD (Little Point) 1/2 mile off Route 1428 Between Prestonsburg & East Point, Where 'THE DIFFERENCE IS WORTH THE DISTANCE'
SUNDAY SCHOOL 10:00 a.m., MORNING WORSHIP 11:00 a.m., YOUTH SERVICE 6:00 p.m., REVIVAL HOUR 6:30 p.m., BIBLE STUDY (WED.) 7:00 p.m.
(NURSERY PROVIDED)
Phone 886-3319
ROY L. TINCHER, Pastor

FLOYD COUNTY HEALTH NOTES

By JANE BOND Health Educator

Each year Kentucky physicians may report as many as 1,000 new cases of cancer of the uterine cervix. When this kind of cancer is discovered early enough, treatment can be started and lives can be saved. By means of a simple, painless test, signs which foretell the development of this kind of cancer can be seen even before obvious symptoms are noted by the woman or her physician. The test, which was developed by George M. Papanicolaou, M.D., is known as the Pap test. If all women have a yearly Pap test, there could be no deaths from cancer of the uterine cervix.

The Floyd County Health Department urges all women to have a yearly Pap test. A Pap clinic will be held at the Health Department, Friday, April 24 from 8 a.m. to 2 p.m. This is a free service of the Health Department and all women who have not had this test in the past year are urged to attend.

A glaucoma clinic will be held at the Health Department Monday, April 27, from 8 a.m. to 2 p.m. The clinic is open to all ages, but those persons age 35 and over are especially urged to take advantage of this free screening.

Food service schools will be on April 23 at 10 a.m. at Bypro (Dr. Akers' old office building); at 2 p.m. the same day at the Allen Grade School, and on April 24 at 10 a.m. at the Health Department. All cooks in restaurants, schools, hospitals, and nursing homes; waitresses; and meat department personnel in grocery stores are urged to attend the school that is nearest or convenient for them when they are off duty.

DRIFT PRESBYTERIAN CHURCH
SUNDAY WORSHIP SERVICE 9:30 A.M.
REV. TIMOTHY D. JESSEN, Pastor
Wednesday, 6:30 p.m.—Study Group

Highland Avenue Freewill Baptist Church
SUNDAY
Sunday School 10 a.m., Worship Service 11 a.m., Evening Service 6 p.m.
WEDNESDAY
Prayer Meeting 7 p.m.
CLIFFORD H. AUSTIN, Pastor

FITZPATRICK FIRST BAPTIST CHURCH
West Prestonsburg, Ky.
Across From Clark School
Services 10:45, Youth Church (5-12) 10:45, Sunday School 9:45, Evening Service 6:00
• NURSERY •
Listen to our broadcast on WPRT, Sunday, 11 a.m.
REV. JOHN WOODS, Pastor

BONANZA FREE WILL BAPTIST CHURCH
Abbott Road
Sunday School 10:00 a.m., Morning Worship 11:00 p.m., Prayer and Bible Study 7:00 p.m. (each Wed.)
BILL CAMPBELL, Pastor

FIRST CHRISTIAN CHURCH
John 3:17 429 N. Arnold Ave.
SUNDAY SERVICES
10:00 a.m.—Children's Church Nursery—Grade 6
Sunday School Grade 7—Adult
11:00 a.m.—Worship
7:30 p.m.—Evening Worship
WEDNESDAY
7:30 p.m.—Bible Study
EVERYONE WELCOME

Watergap Freewill Baptist Church
Watergap Road
BROTHER DANNY CURRY Pastor
SUNDAY
Sunday School 10:00 a.m., Morning Worship 11:00 a.m., Evening Service 6:00 p.m.
WEDNESDAY
Evening Prayer Meeting 7:00 p.m.
TUESDAY
Youth Meeting 6:30 p.m.
Everyone Welcome

THE FIRST BAPTIST CHURCH IRENE COLE MEMORIAL
SPRING REVIVAL APRIL 27-MAY 3
7:30 Nightly Mon.-Sat.
Sunday—11:00 a.m.
EVANGELIST Rev. Curtis H. Warf
DEAN L. PACK, PASTOR
GUS KALOS, MIN. MUSIC
MORNING SERVICE BROADCAST live, 11-15, WDOE PM 5-5

FIRST ASSEMBLY OF GOD
Lorie Vannucci, Pastor
Phone 285-3051
Martin, Ky.
Sunday School 10 a.m., Morning Worship 11 a.m., Youth Service 6 p.m., Evangelistic Service 7 p.m., Wednesday, 7 p.m.—Family Night
For Transportation call 285-3051 or 285-9114.

You Are Invited To the First Presbyterian Church
North Lake Drive
Prestonsburg
Church School 10:00 a.m., Morning Worship 11:15 a.m.
REV. TIMOTHY D. JESSEN, Pastor

FIRST BAPTIST CHURCH
Martin, Ky.
—JESUS SAVES—
SUNDAY
Sunday School 9:45 a.m., Worship Service 11:00 a.m., Evening Service 6:00 p.m. (Nursery Provided)
WEDNESDAY
Mid-Week Worship 6:30 p.m.
REV. WAYNE GULLION, Pastor
Phone 285-9288

FIRST ASSEMBLY OF GOD
West Prestonsburg, Ky.
WADE MARTIN HUGHES Pastor
Sunday School 9:45 a.m., Morning Worship 11 a.m., Evening Worship 7 p.m., Wednesday Prayer Study 7 p.m.

FIRST BAPTIST CHURCH
McDowell, Ky.
Sunday School 10 a.m., Morning Worship 11 a.m., Wednesday Prayer Meeting 7 p.m.
PAUL GRAINGER, Pastor
Everyone Welcome

The First Church of God
University Dr., Prestonsburg, Ky.
GARLAND LACY, Pastor
SUNDAY:
Sunday School 9:45 p.m., Morning Worship 10:45 a.m., Evening Service 6:00 p.m.
TUESDAY:
Prayer Encounter 7:00 a.m.
WEDNESDAY:
Prayer Service 7:00 p.m.
EVERYONE WELCOME.

COME WORSHIP WITH US AT St. James Church
Watergap Road
BROTHER DANNY CURRY Pastor
SUNDAYS
I & III, 11 a.m.—Holy Communion
II & IV, 8:30 a.m.—Holy Communion
II & IV, 11 a.m. Morning Prayer
10 a.m.—Church School and Bible Class
7:30 p.m.—Bible Study
Tues. 10 a.m.—Bible Study
Wed. 7:30 p.m.—Prayer Group
Other services as scheduled
8:45 a.m. Sundays, Radio Station WPRT—'The Vicar's Van'
THE REV. MOULTRE H. MONTGOMERY, VICAR

HORN CHAPEL METHODIST CHURCH
US 23 Auxier Road—Prestonsburg
Sunday
Morning Worship 10 a.m., Sunday School 11 a.m., Youth Service 5 p.m.
Wednesday
Prayer Service 7 p.m., Youth Bible Study 8 p.m.
Pastor Ewell Sammons

ZION DELIVERANCE TABERNACLE
WAYLAND, KENTUCKY
Sunday School 11 a.m., Evening Worship 7 p.m., Wednesday Youth Worship 7 p.m., Saturday Evening Worship 7 p.m., Sister Ada Mosley, Pastor
Everyone Welcome, All The Earth Shall Worship Thee.

COMMUNITY UNITED METHODIST CHURCH
REV. TAYLOR L. BIGGS, Pastor
Sunday—
Sunday School 10 a.m., Morning Worship 11 a.m., Evening Worship 7 p.m.
Wednesday—
Evening Worship 7 p.m.
EVERYONE WELCOME

THE EMMANUEL BIBLE CHURCH
An Independent, Pre-Millennium, Fundamental Church
Phone 874-2014 Dwale, Ky.
We invite your further inquiries and we will be happy to answer them, promptly.
Sunday School 10 a.m., Morning Worship 11 a.m., Sunday Evening Service 7 p.m., Wednesday Evening Bible Study & Prayer Meeting 7 p.m., Sat. Evening Service 7 p.m.

FIRST ASSEMBLY OF GOD
Lorie Vannucci, Pastor
Phone 285-3051
Martin, Ky.
Sunday School 10 a.m., Morning Worship 11 a.m., Youth Service 6 p.m., Evangelistic Service 7 p.m., Wednesday, 7 p.m.—Family Night
For Transportation call 285-3051 or 285-9114.



OPEN DAILY 9-9 • SUNDAY 1-6



# Kmart®

THE SAVING PLACE



**Kmart® ADVERTISED MERCHANDISE POLICY**  
Our firm intention is to have every advertised item in stock on our shelves. If an advertised item is not available for purchase due to any unforeseen reason, Kmart will issue a Rain Check on request for the merchandise to be purchased at the sale price whenever available or will sell you a comparable quality item at a comparable reduction in price. Our policy is to give our customers "satisfaction always."

WED. THRU SATURDAY

# PRICE BREAKERS



Sale Price  
**3.38**  
50 Trash Liners  
1.5 mil plastic. Fit up to 30-gal. can

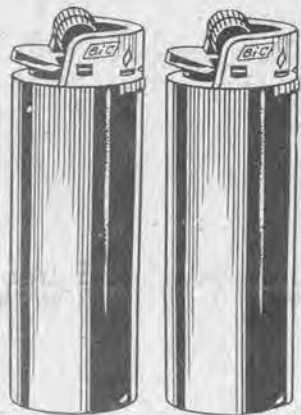


Limit 4  
Sale Price  
**2 78¢**  
For  
Tone® Bath Soap  
Creamy bath size soap; 4 3/4-oz.\*  
\*Net Wt.



Sale Price  
**84¢**  
Vanish® Crystals  
48-oz.\* disinfectant and cleaner.  
\*Net Wt.

Sale Price  
**2 83¢**  
For  
Bic® Lighters  
Disposable cigarette lighters.



Sale Price  
**1.88**  
20 Glad® Bags  
3-ply, 17.5 gal.  
Our Reg. 1.18  
**83¢**  
Broiler Foil  
18"x25" roll.



Save \$2  
Our Reg. 3.97  
**1.97**  
Scissors Special  
8 1/2" bent trimmer.  
Our 1.97 Scissors, 1.66

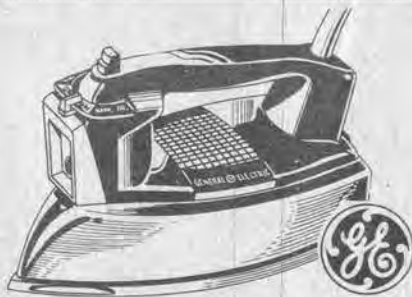
Save  
37%



Our Reg. 5 for \$1  
**8 \$1**  
For  
Polyester Thread  
225-yd. spools in white and colors.



Kmart Low Price **26.87**  
Less Factory Rebate **5.00**  
Your Net Cost After Factory Rebate **21.87**  
2-10-cup Drip Coffee Maker  
Coffeemaker with warm plate

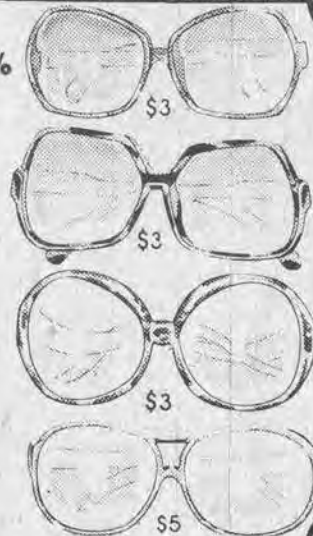


**11.97** Sale Price  
Save On Steam/Dry Iron  
Aluminum soleplate with 25 steam vents, contoured handle

Save 37% to 39%  
Our Reg. 4.97  
**\$3**

Sunglasses With Gradient Lenses  
Women's glass gradient or Duro-Lenses® men's polarized lenses. Plastic frames.

Our 7.97 Men's and Women's Sunsensor® glass lenses with plastic frames... \$5



Fruitwood Also in White



Our 6.47, 36x72-in. 4.97  
Our 8.47, 48x72-in. 6.47  
Our 10.97, 60x72-in. 8.97  
Our 12.97, 72x72-in. 9.97  
Save 25%

Our Regular: 3.97  
**2.97** 30x48" Ea  
Vinyl Slat Roll-up Blinds  
1/2" slats with the look of bamboo. Heavy-duty cordlock

Our Reg. 6.27  
**5.24**

6 Pcs. Over-Calf Tube Socks For Men  
Snug-fitting, white tube socks in long-wearing cotton/nylon blend. Neat 2 1/4" over-calf length for casual wear. 10-13. Our Reg. 5.17 Boys' Sizes 9-11... 4.24

Save 16%



Save \$9  
Our Reg. 21.88

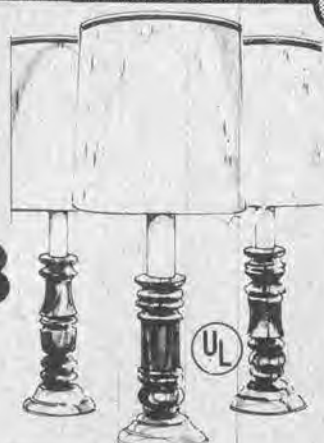


**12.88**

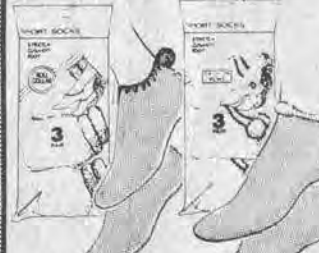
3-pc. Wall Grouping  
Prints in bamboo frames. One 16x20" and two 8x10"

Save \$10  
Our Reg. 32.88  
**22.88**

34" Tall Wooden Table Lamps  
Add Warmth To Your Home  
Sculptured pieces of richly finished wood give an elegant, warm glow. Textured fabric covers with fringe. 17 1/2" shade.



Pompon or Roll-top



Save 28%  
Our Reg. 2.84

**1.99** Ea.  
3-Pc. Sneaker Socks  
Cotton/nylon or terrylines cotton. Fit 10-11 1/2

Suntone or Mist-tone Regular/Queen Size Fit Sizes 9-11



Save 24%  
Our Reg. 64¢

**2 97¢** For  
Comfort Knee Highs  
Nylon/spandex, sandal-foot or reinforced toe

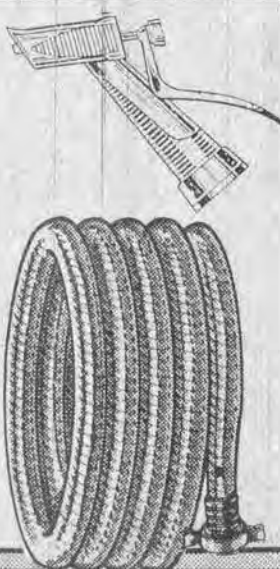
Sale Price  
**21.97**

"Smokey Joe" Kettle Barbecue Grill  
14 1/2" diameter grill with porcelain finish kettle. 17 1/2" high, removable fold-up legs. Black.



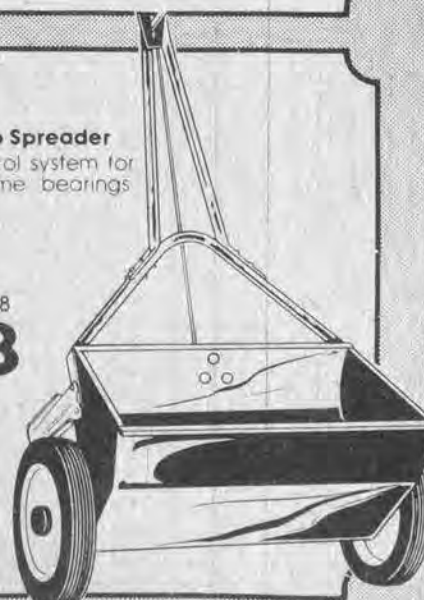
Our Reg. 2.17  
**1.47**  
Spray Nozzle  
Flip-lock control.

Our Reg. 6.77  
**4.44**  
50'x 1/2" Hose  
Nylon-reinforced.



20" Precision Drop Spreader  
Accurate flow control system for even spread. Lifetime bearings.

Save \$8  
Our Regular 27.88  
**19.88**



\*Coca-Cola and Coke are reg. TM's identifying the same product of the Coca-Cola Co.

Cafeteria Stores Only



**2.22**  
Salisbury Steak With 10-oz. Coke®  
Potatoes, vegetable, roll/butter



Big Sandy Village U.S. 23 North Pikeville

DAILY 9-9 SUNDAY 1-6



**NOTICE OF PUBLIC SALE**

A public sale will be held by The Bank Josephine on the 30th day of April, 1981, at the city branch of The Bank Josephine. Time of sale: 10:00 a.m. Sale is for the purpose of disposing of a 1976 Fiat 131S to satisfy a retail installment contract dated the 4th day of September, 1979.

The Bank Josephine reserves the right to bid.  
Terms of Sale: CASH 4-15-3t.

**ORDINANCE NO. 4-81**

AN ORDINANCE OF THE CITY OF PRESTONSBURG, KENTUCKY, AMENDING CERTAIN SECTIONS OF ORDINANCE NO. 2-81 IN SUCH MANNER AS TO COMPLY WITH PREVAILING GUIDELINES OF FARMERS HOME ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF AGRICULTURE

This Ordinance amends Section 803 and 1101 of Ordinance No. 2-81 but only to bring the provisions thereof into conformity with prevailing guidelines of Farmers Home Administration, United States Department of Agriculture ("FmHA"), in order that FmHA may submit a bid at public sale for the purchase of the City's \$1,700,000 "Water, Sewer and Natural Gas System Revenue Bonds, Series 1981," in accordance with the FmHA Loan Letter addressed to the Mayor under date of May 8, 1980, as referred to in said Ordinance No. 2-81.

The amendment to Section 803 of Ordinance No. 2-81 in substance provides for the manner of disposition of monies which may remain in the Construction Fund after completion of the 1981 Project and payment of all costs thereof, by providing (i) that the sum of \$19,600 required to be contributed by the City from connection fees deposited by new water users will be deemed to be the first money expended on the Project and shall not be subject to recovery, (ii) otherwise surplus funds may be applied to further improvements, additions and extensions to the System if approved by FmHA, and (iii) otherwise any such surplus shall be subject to refund of Grants obtained from governmental agencies, in proportion to the amounts of such Grants, or, if represented by a surplus of the FmHA Loan, to be applied in reduction of the outstanding 1981 Bonds, in the inverse order of the principal maturities.

The amendment to Section 1101 provides that the City shall have the right to issue Parity Bonds if and to the extent necessary to complete the 1981 Project; otherwise only if the net revenues of the System (gross revenues less essential operation and maintenance expense) for the Fiscal year preceding the year in which such Parity Bonds are to be issued were 120% of the average annual debt service requirements on all Bonds then outstanding pursuant to Ordinance No. 2-81; provided that this limitation may be waived or modified by the written consent of bondholders representing 75% of the then outstanding principal amount of Bonds issued under said Ordinance No. 2-81.

HAROLD W. COOLEY  
Mayor

ATTEST:  
SUE WEBB  
City Clerk

4-15-2t.



NESTLED AMONG STEEP HILLS, the little mountain farm appears isolated and remote even though photo was taken last week from roadside of busy, four-lane KY 80 near Garrett.

**For First-Time Homebuyers, Knowledge Brings Security**

Buying your first home should be exciting, interesting and, overall, an enjoyable experience. On the other hand, it can be a pain in the neck.

"Too often, first-time homebuyers enter the market without a clear understanding of the homebuying process," said John Wood, president of the National Association of Realtors. "Although one learns from experience, it's best to do a little advance reading and planning to avoid confusion."

First and foremost, determine how much you can afford. Very recently, the nation's largest private insurer of home mortgages raised its qualifying housing expense formula to 33 percent—it had been at 25 percent. Now if you earn \$1,000 a month, you can afford a housing payment of \$330 or 33 percent of \$1,000. Likewise the total indebtedness that is allowed was also hiked to 38 percent. Total indebtedness means the amount a person pays for housing, car and furniture payments, school loans and any other long-term obligations.

Many lenders have also said they now rely less on prescribed formulas and pay more attention to other factors that may suggest a buyer's ability to make mortgage payments. These factors could include the ability to make a larger than minimum down payment, the existence of other assets and the potential for increased earnings.

Raising the downpayment is the second step. Since most conventional lenders require at least 10 percent down, this can be a difficult nut to crack.

The U. S. League of Savings Associations reports that the median purchase price paid by first-time buyers in 1979 was \$49,000. A 10 percent downpayment would then be \$4,900; 20 percent

would be \$9,800. If these figures seem staggering, don't be discouraged. The term "median price" indicates that half of the units purchased were priced below that amount. Thus, many first-time buyers had smaller downpayments. Also, the figure applies to single-family detached units. Condominium apartments, a popular starting point for many, often have more affordable price tags. But, keep in mind that the more you put down, the smaller your monthly payment.

Draining your savings account is the most obvious way to come up with the downpayment. But, if you come up short, you may have to tap other sources.

If you have a life insurance policy with a cash value you can generally borrow up to the amount you've paid in at a more favorable interest rate than most other loans. Also, as Chicago Title Insurance states, you may be able to use stocks and bonds as collateral to secure a mortgage. Also, if you can show that the government will be rebating money you've overpaid on your income tax, a lender may be willing to lend you the sum due.

If your company has a profit sharing program, look into the possibility of withdrawing what you have in your account or borrowing against it. If you are short only a few hundred dollars, you could ask your employer for a pay advance.

Buying a home that needs work is another way to economize. Sellers may be willing to lower their asking price if they don't have to make major repairs on the property.

Young, independent professionals may find it humiliating to ask parents and relatives for short-term loans, but keep in mind that parents often had to humble themselves when they were first starting, too. Other avenues include holding a garage sale, freelancing a talent such as painting, carpentry or babysitting. Where there's a will, there's a way.

"One comforting thought is generally saving up for your first downpayment is a one-time sacrifice," said Wood. "Once you're in, you'll be able to use the accumulated equity as downpayment on your second purchase."

Next on the list is shopping for a home and a neighborhood. Know where you want to live, write down what you'd like in your home, and then check with your local realtor.

When shopping, buyers should never assume anything. Although the house you are looking at may be only one block from a school, don't assume that your children would go there. The house may be beyond the boundaries. Also, if you are buying in a condominium development, ask if there are any fees for using such common areas as a swimming pool or tennis court.

Wood urges buyers to have the following questions in mind when shopping for a home: How convenient is the home to work? Assuming that the home is not close to your place of

(Continued on Following Page)

**NOTICE**

Due to the increased cost of \$0.10 per thousand cubic feet of natural gas from our supplier, Kentucky West Virginia Gas Company, The Prestonsburg City's Utilities Commission, regrettably, has to pass this increase on to its customers. Effective May 1, 1981, The City's Utilities Commission gas rates will be increased \$0.10 per thousand cubic feet. This will not affect the minimum rate. The new rates are as follows:

**INSIDE CORP.**  
First 2,000 cu. ft. . . . . 4.00 Minimum  
Next 98,000 cu. ft. . . . . 2.53 Per Thousand  
All over 100,000 cu. ft. . . . . 2.53 Per Thousand

**OUTSIDE CORP.**  
First 2,000 cu. ft. . . . . 5.60 Minimum  
Next 98,000 cu. ft. . . . . 3.03 Per Thousand  
All over 100,000 cu. ft. . . . . 3.03 Per Thousand

PRESTONSBURG CITY'S UTILITIES COMMISSION  
BILL H. HOWARD, Supt.

4-15-2t.

**MSU Dinner To Honor Retirees, April 28th**

Ten persons with a total of 140 years of service to Morehead State University will be honored Tuesday, April 28, at MSU's annual faculty-staff retirement dinner.

Scheduled at 7 p.m. in the Crager Room of the University Center, the dinner is open to the public.

The faculty retirees include Dr. J. E. Duncan, dean of the School of Humanities; Dr. Charles Martin, professor of education; Dr. Lewis W. Barnes, professor of English; Dr. Leonard Burkett; acting head of the Department of Elementary and Early Childhood Education and professor of education; Nell Collins, assistant professor of education, and Hazel Calhoun, assistant professor of English.

Staff members on the retirement list include Ishmael Howard, Sarah Mabry, Harry McClurg and Robert Cunningham, all of the Division of Operations and Maintenance.

**Accepting Applications**

Floyd County Head Start will be accepting applications for the school year 1981-82. Children must be age 4 by October 1, 1981 and meet the income guidelines. Proof of birth and immunizations must be provided. Enrollment will be on April 23 and 27 at the Martin, Melvin, Garrett, John M. Stumbo and Osborne centers.

**Famed Guitarist Korn Slated In Knott County**

The Knott County Community Arts Series will be featuring 12-string guitarist Mitchell Korn, who will meet and perform for residents of Knott county in a variety of settings, April 19-25. The leading guitarist-composer is appearing through the CART Program, an arts development project of Affiliate Artist, Inc.

Kristina Campbell, CART residency director for the Knott County Community Arts Series, explained that, rather than giving formal presentations, Mitchell Korn will give "informances", a term coined by Affiliate Artist, Inc. to mean informal performances during which the artist performs works of music, shares his experiences as an artist, and answers questions from the audience.

Remaining appearances scheduled for the guitarist are:

Wednesday, Apr. 22, 4:15 p.m., at National Mines, Raven; Thursday, 3:30 p.m., at Patrick's Country Store (formerly Town Sutton's Store) at Vest; at Pippa Passes Kiwanis club, later in the day; Friday, at the Cordia PTO, 7:30 p.m.; and a final performance at 8 p.m. Saturday on the Guest Hall of Hindman Settlement School.

Taming hot chilis is a simple task. Just remove seeds and veins, then soak them in vinegar or salt and water for an hour or so. The hotter the chili, the longer it should soak.

**Subscription Rates Per Year**

In Floyd County, \$8.00  
Elsewhere in Kentucky, \$10  
Outside Kentucky, \$12.50

Please note expiration date opposite your name on wrapper or on your copy of The Times. Because of increased mailing costs, notices of subscription expiration are no longer mailed to subscribers.

**INVITATION TO BID**

Sealed bids will be accepted by the Left Beaver Rescue Squad, Price, Ky 41654, on a 1971 Ford firetruck, FMC, with 750 gallon tank, 500 GPM pump and high pressure fogger. \$800 minimum bid. Bids to be opened May 3 at 6 p.m. The truck may be seen at the Left Beaver Rescue Squad building in Price, Ky.

4-15-3t

**BETSY LAYNE PHARMACY**

**NOW OPEN**

**HAYES COMPLEX  
BETSY LAYNE, KY.**

LOCATED BY OFFICE OF DR. DAVID DELA ROSA  
HOURS: MON.-FRI., 9-6; SAT., 9-1  
**TELEPHONE: 478-9474**

PHARMACISTS: MIKE LUSK, GARY PREECE, ROY REASOR

4-15-2t.

**Burglars hate Operation Identification**

Ask any police officer why

**What is Operation Identification?**

Operation I.D. is a state-wide program designed to discourage burglary and theft of valuables from your home and other locations and provide a way for you to easily identify stolen property.

**How do you join Operation Identification?**

To join Operation Identification - call the telephone number below that is closest to your home or location.

- |                                                                                       |                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| RIGHT BEAVER CREEK<br>ALLEN CENTRAL HIGH SCHOOL<br>358-9543<br>J.O. DINGUS, Principal | BETSY LANE HIGH SCHOOL<br>478-9138<br>RUSSELL FRAZIER, Principal  |
| PRESTONSBURG HIGH SCHOOL<br>886-2252<br>BOBBY W. WELLS, Principal                     | WHEELWRIGHT HIGH SCHOOL<br>452-2110<br>WILBUR JAMERSON, Principal |

**What number do you use?**

Home and Apartment Residents:  
KY and your Social Security Number.  
Businesses:  
KY and your Kentucky Sales Tax Number.  
Institutions and Non-Profit Agencies:  
KY and your Purchase Exempt Number.

CRIME PREVENTION...IS UP TO YOU!  
Call your police department for further information.



**SALE!  
PEANUT  
BUSTER  
PARFAIT™**

**89¢**



**THURSDAY-FRIDAY  
APRIL 23-24**

We're having a real sale on a real treat. Three thick layers of real hot fudge and crisp, crunchy peanuts. With cool and creamy DAIRY QUEEN® soft serve in between. The Peanut Buster Parfait™. Now only 89¢ at your participating DAIRY QUEEN® store.

**WE TREAT YOU RIGHT™**

PRESTONSBURG  
DAIRY QUEEN STORE

© AM D.Q. Corp./ 1981



**First-Time Homebuyers**

(Continued from Preceding Page)

employment, is public transportation accessible? How close are grocery stores, gas stations, hospitals, schools? What fire and police protection is available? What are the monthly real estate taxes? If you are looking at a condo, what are the monthly assessments? What services do they cover? What is the annual cost for gas and electricity?

Next step after you find your "dream" home is making an offer. The asking price of an existing home is usually negotiable. The price of new homes is generally less flexible.

The fine art of negotiation comes into play here. You submit your offer to the seller by signing a real estate sales contract or offer to purchase. This contract spells out how much you are willing to pay for the home, what will be included in the purchase (i.e., drapes, curtain rods, screens, etc.), when you would like to take possession and other variables as well.

If the seller accepts your offer, he or she will sign the contract as is. But, if they wish to counter your offer, they will cross through your figures and insert their own. The contract will then be presented to you for your approval. If the new offer is agreeable, you will initial the new figures.

To prevent a misunderstanding, it's best to record in writing any verbal agreements such as repairs to be made to the property by the date you take possession. Oftentimes, a buyer requests in the sales contract that the property be viewed three days prior to closing to check that requested improvements have been made.

When you sign the offer to purchase, you usually have to give the seller a portion of the downpayment as a sign of your serious intention to buy. This earnest money can range anywhere from \$500 on up, depending on the price of the property. If the seller does not accept your offer, the funds are returned to you. However, should you decide to back out of the deal, you may forfeit all or a portion of the deposit. Before you sign, ask your realtor about the consequences.

According to many leading lenders, a loan officer is interested in three C's when making a mortgage: credit, character and capacity. Come prepared with the following: job history, credit references, outstanding debts, charge balances, savings, life insurance policies, and proof of your income. By law, a lender must consider all steady income of both husband and wife, including money from part-time jobs, alimony and child support payments. Also before a lender will commit to a mortgage, he will have the market value of the home appraised. You may have to pay the appraisal fee.

Some questions you should ask about any mortgage are: Is there a prepayment penalty clause? This involves extra charges for paying off the loan before maturity. How late can a monthly payment be before charges are assessed? How many points will you have to pay? Points are generally 1 percent of the loan amount (one point on a \$27,000 loan would be \$270). Points, sometimes called origination fees, are costs that lenders apply for writing the loan. They are due and payable at the time of closing. They buyer is generally responsible for these costs, but in some instances the seller helps out.

"Once financing is approved, the big day soon arrives when you close on the property and take possession," Wood said. "So that no unpleasant or embarrassing experiences occur, it's best to take advantage of your rights under the Real Estate Settlement Procedures Act."

"According to the RESPA, a lender is required to provide a 'good faith' estimate of all closing costs within three days of the loan application," said Wood. "The lender also is required to give the exact costs one day prior to closing."

Closing costs can range from \$1,200 to \$3,500 on a \$50,000 mortgage depending on the size of the down payment and charges. They include the points of origination fees, mortgage insurance premium, title search, attorney's fees, state and local taxes, appraisal fees, escrow fees, homeowners insurance and survey report and credit report. Naturally, some of these costs can be spread out over a few months, such as the attorney fees, and others may not occur at all, but it's best to check with your lender well in advance of closing.

There are some alternative or creative mortgage plans where the closing costs can be delayed for a brief period, allowing the buyer to purchase the property and save up for the closing costs while living in the home.

**Legal Secretary Wanted**

The law office of Gary E. Johnson is now taking applications for the position of legal secretary. The salary will be commensurate with experience. Short-hand and the use of dictation equipment is necessary.

Apply by written resume to:  
GARY E. JOHNSON  
Box 23  
Prestonsburg, Ky. 41653

4-15-41.

**NOTICE OF PUBLIC HEARING**

A public hearing will be held April 30, 1981, beginning at 10:30 a.m., at the Public Service Commission hearing room in Frankfort, Ky., in the matter of the B & H Gas Co., Stanville, Ky. The purpose of said hearing is for Purchase Gas Adjustment Clause to be filed in the permanent rate tariff of said company.

4-8-31.

# VELOCITY MARKET



**3 LOCATIONS!**

- PIKEVILLE • ZEBULON
- BETSY LAYNE

**OPEN 7 DAYS A WEEK**  
**8 A.M. TO 11 P.M.**

**EXTRA LEAN**

## GROUND BEEF

**\$1.29** Lb.



- PRICES EFFECTIVE WED., APR. 22 THRU SUN., APR. 26.
- WE RESERVE THE RIGHT TO LIMIT QUANTITIES.
- WE ARE NOT RESPONSIBLE FOR PRINTER'S ERRORS.

FRESH WHOLE

## CHICKEN LEGS



**69¢** Lb.

VALLEYDALE

## BACON

12-Oz. Pkg. **99¢**



VALLEYDALE CHUNK

## BOLOGNA

**89¢** Lb.

ARMOUR'S REGULAR 12-Oz. Pkg.

## WIENERS

**89¢**

SIRLOIN TIP ROAST

**\$2.19** Lb.

HOLLYWOOD STYLE PORK

## SPARE RIBS

**\$1.19** Lb.

TENNESSEE PRIDE 2-LB. ROLL

## SAUSAGE

**\$2.59**

DOVE 22-OZ.

## DISH LIQUID

**89¢**

FISCHER'S BONELESS

## FESTIVAL HAM

**\$1.49** Lb.

BETSY LAYNE ONLY

ARMOUR'S SPREADS & SALADS

8-Oz. Size ASST'D FLAVORS **89¢**

CHEF BOY-AR-DEE 15-Oz. Cans

## SPAGHETTI & MEAT BALLS

**59¢**

MORTON 26-OZ. BOX

## SALT

**4/\$1**

VIETTI 11-OZ.

## HOT DOG SAUCE

**3/\$1**

ARGO 303 CANS

## PEAS

**3/\$1**

MAXWELL HOUSE 10-Oz. Jar

## INSTANT COFFEE

**\$3.69**



SHOWBOAT 15-OZ. CANS

## PORK & BEANS

**3/\$1**

49-OZ. BOX

## TIDE

**\$1.69**



ROSE 25-Lb. Bag

## DOG FOOD

CHUNK STYLE **\$3.99**

Gallon Jug

## CLOROX

**79¢**



4-Lb. Bag

## ORANGES

**\$1.29**



10-Ct. Pkg.

## YELLOW TRASH BAGS

**2/99¢**

THIS OFFER HAS BEEN EXTENDED UNTIL APRIL 30th!

## FREE HAMILTON BEACH APPLIANCES

BETSY LAYNE & ZEBULON STORES ONLY—COME IN AND SEE US FOR DETAILS

**19¢** Lb.

## CABBAGE



# VELOCITY MARKET

**CHECK OUR STORE MARQUEE FOR DAILY FOOD SPECIALS!**

Pikeville — Zebulon — Betsy Layne • Open 7 Days A Week • 8 A.M. To 11 P.M.



REFLECT

# JAMES J. CARTER

# CORONER

DEMOCRATIC  
CANDIDATE FOR

★ QUALIFIED  
★ EXPERIENCED  
★ IMPARTIAL



(Pol. Adv. Paid by Candidate, 11)



VOTE FOR  
**ELMER HALL**  
Democrat for  
**MAGISTRATE**  
**DISTRICT NO. 3**  
SON OF THE LATE  
LONG JOHNNY HALL & NANCY  
GIBSON HALL  
**Your Vote & Support Appreciated**

(Pol. Adv. Paid for by the Candidate, 4-1-41-pd.)

Vote For  
**CLAUDE  
ANDERSON**  
For  
**MAGISTRATE, DIST. 3**  
Democratic Primary  
Your support will be appreciated.

(Pol. Adv. Paid by Candidate, 4-8-41-pd.)

**CLOYD ELLIOTT**  
Candidate for  
**MAGISTRATE**  
**DISTRICT 3**  
**DEMOCRAT.**

(Pol. Adv. Pd. by Candidate, 4-1-41-pd.)

AN HUMBLE ANNOUNCEMENT-FROM A MOST MODEST MAN  
"The Toast of the Coast, The American Dream, Mr. Stardust himself"  
**CHESTER GENE (Truly Yours) JARRELL**

DEMOCRAT FOR DISTRICT 1  
**HIGH CONSTABLE**  
NUMBER 7 ON THE BALLOT

When the wire services recently announced that I (The Toast of The Coast) had drawn the 7th position on the ballot, some were shocked. They knew all too well what number 7 means to me, for I am the 7th son, born in the 7th month, on the 7th day. My house has 7 rooms on the first floor and 7 on the second floor, I own a very rare purple cat that has only 7 lives. In Las Vegas (where they call me the "Sandman") I was banned from playing 7 Card Stud, Strange as it may seem, this happened July 7, in 1977. History teaches that Hannibal crossed the Alps with 7 elephants in just 7 days. I am humbled by the fact that the world was created in 7 days. I have often asked myself if it is just coincidental that a week has 7 days.

(Paid by the committee (7 men and 7 women) to elect the Toast of the Coast.)

#3 **JIM** #3  
**ISAACS, Sr.**  
DEMOCRAT FOR  
**CONSTABLE**  
**DISTRICT 1**



**EDUCATED, EXPERIENCE, QUALIFIED**  
• MILITARY POLICE • CIVILIAN POLICE DEPARTMENT  
• BONDED CARRIER • PRIVATE BODY GUARD  
NO. 3 ON THE BALLOT, THE THIRD ONE'S THE CHARM.

(Pol. Adv. Pd. for by Candidate, 11-pd.)

Vote for  
**BILL  
ELLIOTT**  
Republican  
**CONSTABLE**  
**DIST. 4**  
Your vote will be appreciated.

4-15-31-pd.



Greenville "Wedge"  
**BRANHAM**  
Democrat Candidate for  
**CONSTABLE, Dist. 1**  
No. 6 On the Ballot.

Your Vote and Support Appreciated.

(Pol. Adv. Paid by Candidate, 4-1-41-pd.)



ELECT  
**HIE SAMONS**  
**MAGISTRATE, DIST. 3**  
"A MAN YOU CAN COUNT ON"

(Pol. Adv. Pd. for by Candidate, 4-15-21-pd.)

Elect  
**HILLARD  
TACKETT**  
Democrat for  
**SHERIFF**

"The Poor Man's Choice"

Rumor has it that I came off. Evidently, I must be the best man. I have no job or resources, just a lot of friends, so any help and support on my campaign will be appreciated.

(Pol. Adv. Paid by Candidate, 4-15-21-pd.)



Vote for  
**WADE  
OUSLEY**  
Democrat for  
**MAGISTRATE**  
District 2

TO THE PEOPLE OF DISTRICT 2:

Let me introduce myself.

I am the son of the late Rev. John W. Ousley and Audrey Howard Ousley, of Stephens Branch, Manton. My paternal grandparents were the late Allen Ousley, of Spurlock Fork of Middle Creek, and Della Stephens Ousley, of Caney Fork of Middle Creek.

My maternal grandparents were the late William "Doc Bill" Howard and Sarah Ann Conley Howard, of Howard's Branch, Magoffin County.

Every voter of District 2 knows the bad conditions of the county's roads.

If elected your magistrate, I will do the best job I possibly can. I will make it a fulltime job.

Your friend,  
**WADE OUSLEY**

(Pol. Adv. Paid by Candidate, 4-8-71-pd.)

From: **ED HALL**  
ALLEN, KY

TO: **All Floyd Countians**

Many friends and neighbors have called me and my father, Riley Hall, concerning the Floyd County Sheriff's race. I would like to take this opportunity to say that I am NOT the Ed Hall who is a candidate for Sheriff, but that I and my family are supporting Henry C. Hale for the Sheriff's Office and urge all our friends and neighbors to do the same.

**ED HALL**

11-pd.

# BIRCHELL DUFF



No. 7  
On Ballot

District  
No. 2  
May Primary

D  
U  
F  
F

M  
A  
G  
I  
S  
T  
R  
A  
T  
E

D  
U  
F  
F

Go with DUFF—Vote DUFF for Magistrate

(Pol. Adv. Pd. by the Candidate, 4-22-31.)

# SONNY L. HALL

DEMOCRAT  
CANDIDATE FOR  
STATE  
REPRESENTATIVE  
94TH DISTRICT



MY FRIENDS AND FELLOW DEMOCRATS OF FLOYD COUNTY:

I am a coal miner and a member of the U.M.W.A. I'm from Pike County and am an employee of Eastern Coal Co. at Stone, Ky., in Pike County.

I don't see too much of my opponent except at election time. I've never seen him in the coal fields when we are out of work, standing in the rain and snow, trying to get a contract. I'm asking my brothers and sisters of the U.M.W.A. and the voters in the 94th district for their vote and support to send me to Frankfort as your State Representative. I won't forget who sent me there.

I'm not running a campaign on promises, but I will promise you that I will work hard to get a Rest Area in Eastern Kentucky. I feel it should have already been done. That would be something that would benefit all of Eastern Kentucky. Your vote and support will be greatly appreciated.

Thank You,  
**SONNY HALL**

(Pol. adv. pd. by the candidate, 11.)



WE ASK OUR FRIENDS, NEIGHBORS & RELATIVES TO GO OUT AND VOTE FOR OUR SON

LARRY D. GOBLE

DEMOCRAT FOR

CONSTABLE, DISTRICT 1

—Leonard and Mary Ellen Goble, Cow Creek



(Pol. Adv. Pd. For by Leonard & Mary Ellen Goble, 11-pd.)

ELECT DENNIS A. BROWN

FOR

★ SHERIFF ★

I WANT TO HELP THE PEOPLE OF THE COUNTY SO WE CAN HAVE A GOOD PLACE FOR OUR CHILDREN TO GROW UP IN.

HONEST—RELIABLE—RESPONSIBLE

VOTE FOR DENNIS A. BROWN

(Pol. Adv. Paid by Candidate, 11-pd.)

VOTE FOR STILTON IN MAY, HE'S YOUR FRIEND EVERY DAY!

4-15-21-pd.

• DEMOCRAT •

(Pol. Adv. Pd. by Candidate)

ELECT JIMMY "GABE" TURNER

Democratic Candidate for COUNTY JUDGE EXECUTIVE



(Pol. Adv. Pd. for by Committee for Jimmy Turner for County Judge, Johnny R. Turner, Treasurer, 11-pd.)

RE-ELECT



LOVEL HALL P.V.A.

(Tax Commissioner)

(Pol. Adv. Pd. by Candidate, 4-15-21-pd.)

HALL FUNERAL HOME ENDORSES CARTER FOR CORONER

WE THE UNDERSIGNED ARE ASKING OUR FRIENDS AND RELATIVES TO VOTE FOR AND SUPPORT JAMES J. CARTER FOR CORONER. HE IS QUALIFIED, EXPERIENCED AND IMPARTIAL.

Handwritten signatures of supporters including Lawrence Jamon, Kathryn Hall, Deborah Stumbo, Donald Marshall, Jimmy Jamon, John C. Hall, David Samons, Alice Jamon, and Robert A. Campbell.

Political Adv. Pd. for by Candidate, 11-pd.



Clinton (Buddy) JONES

for

MAGISTRATE

DISTRICT 2

I will be a fulltime Magistrate

(Pol Adv. Pd. by Candidate)

HARRY GORDON ALLEN



P.V.A.

(TAX COMMISSIONER)

DEMOCRAT

NOTE: PRESENT FLOYD COUNTY ASSESSMENT(7 YEARS) \$389,000,000-107.7%  
NOTE: MY PREVIOUS ASSESSMENT(6 YEARS) 125,000,000  
\$264,000,000 RAISE

NOTE: WHILE SERVING AS FLOYD COUNTY P.V.A., SIX(6) YEARS, I NEVER HAD ONE(1) TAXPAYER APPEAR BEFORE THE TAX BOARD CONCERNING THEIR TAXES.

QUALIFICATIONS

- 1. Six(6) years of college
2. Four years of military service-36 months overseas-my outfit in Korea won the Presidential Unit Citation.
3. Six(6) years Floyd County School Teacher
4. Six(6) years Floyd County P.V.A. (Tax Commissioner)
5. Ex-Kentucky State Trooper (1950's)
6. AFL-CIO, Pipefitter

HAVE YOU HAD ENOUGH! VOTE!

(Pol. Adv. Pd. by the Candidate, 4-15-21-pd.)

Support and Vote For HENRY C. HALE

For SHERIFF OF FLOYD COUNTY

Democratic Primary May 26, 1981



EXPERIENCED—HONEST—FAIR

Three terms elected State Representative; elected Sheriff of Floyd County; World War II Veteran.

When elected, I pledge:

- To cooperate and work with all the law enforcement agencies serving Floyd County—the State Police, all City Police Departments, the elected county officials and Constables—to insure the full enforcement of the laws of our state and the protection of the citizens of this county.
That competent Deputies, in uniform and marked cars, will be employed to serve all areas of county.
Prompt and efficient service of all legal papers rendered by courts and a complete and accurate accounting of the tax monies and fees handled by Sheriff's Dept.
A Sheriff who will be at your service night and day. Who will welcome your advice and counsel before and after election.

Your vote appreciated.

NO. 4 ON BALLOT

(Pol. Adv. Paid for by Committee for Henry C. Hall for Sheriff, Thomas M. Hale, Treasurer) 4-8-41-pd.



TO THE VOTERS OF DISTRICT 3:

I am asking you to trust me and to give me a chance to make one of the best magistrates you have ever had.

If elected, I plan to work with and for the people in helping to solve our road problems. I will also help the voluntary fire departments in any way that I can. I want to improve our District as much as I can over the next four years. But in order to do this, I need your help and support.

MANIFRED "FREDDY" KIDD

Democratic Candidate for

MAGISTRATE, DIST. 3

NO. 10 ON THE BALLOT.

Your Vote Appreciated.

(Pol. Adv. Paid by Candidate)



#10

Elect

#10

LEONARD LIGHTNING JOSEPH, Jr.

DEMOCRAT CANDIDATE FOR CONSTABLE, DISTRICT 1

LAST ON THE BALLOT FIRST IN THE RUNNING

IF ELECTED THERE WILL BE NO CHANGE IN THE OFFICE. IT WILL BE RUN IN THE SAME MANNER THAT MY LATE UNCLE CORBIN JOSEPH RAN IT FOR THE PAST 16 YEARS—FAIR & HONEST.

NO. 10 ON THE BALLOT

(Pol. Adv. Pd. for by Candidate, 11-pd.)

VOTE FOR JIMMY D. HALL

Democratic Candidate for CONSTABLE, DIST. NO. 3

Your Vote Needed and Appreciated.

I am not the same Jimmy that was a candidate for Constable of this year. He came off the candidate list for some reason. I am a high school graduate and the son of Ted and Leonard Hall, of East McDowell. I have lived in this District for 28 years and I believe I can help the people of District 3. So please give me a chance to work for you. THANK YOU.

(Pol. Adv. Paid by Candidate, 4-8-41-pd.)





**GERALD DeROSSETT**  
Democrat  
for  
**MAGISTRATE DIST. 1**  
(Ran 2nd four years ago)

(Pol. Adv. Pd. by Candidate, 4-15-21-pd.)



Vote For  
**CLOYD ELLIOTT**  
PRICE, KY.  
CANDIDATE FOR  
**MAGISTRATE DISTRICT 3**

I would like to take this opportunity to ask the support of the people of District 3 in my candidacy for magistrate.

I have spent the past 17 years in construction work and have a first-hand knowledge of the needs of my fellow citizens in our district.

I am the son of Wilburn and Rebecca Hobson Elliott, of East McDowell. YOUR VOTE AND SUPPORT WILL BE GREATLY APPRECIATED. THANK YOU.

**CLOYD ELLIOTT**  
For Magistrate, Dist. 3

(Pol. Adv. Paid by Candidate, 4-14-4t-pd.)



**ELECT HENRY C. HALE**  
DEMOCRAT FOR  
**SHERIFF, FLOYD COUNTY**

(Pol. Adv. Paid for by Committee for Henry C. Hale for Sheriff, Tommy Hale, Treasurer)

4-8-4t-pd.

**ELECT ED HALL SHERIFF OF FLOYD CO.**

★ I AM THE SON OF THE LATE CLELL AND MARY HALL OF BEVINSVILLE.

★ I HAVE SERVED FLOYD & SURROUNDING COUNTIES 19 YEARS AS STATE & FEDERAL COAL MINE INSPECTOR.

**YOUR VOTE AND SUPPORT WILL BE GREATLY APPRECIATED**

*Beware of rumors. I am in this race to win!*

(Pol. Adv. Pd. for by Candidate 4-15-4t-pd.)

**ELECT**



**LOWELL SAMONS**  
**MAGISTRATE, DIST. 4**

I will work to better all of our communities, in District 4 and all of Floyd county—I will be a Magistrate for the people.

(Pol. Adv. Pd. For By Candidate, 3-25-5t-pd.)

**ELECT**



**WILLIE HALE**  
FOR  
**CONSTABLE, DIST. 1**  
NO. 2 ON THE BALLOT

Vote for and Support the man who ran second four years ago.

(Pol. Adv. Paid by Candidate, 4-15-2t-pd.)

**JOE WHEELER LEWIS**  
For SHERIFF

Democratic Primary, May 26, 1981

8 years' experience as Sheriff

12 years' experience as Deputy Sheriff

4 years' experience as City Marshal

I know your problems and will do my best to help you solve them

Catching thieves will be my first interest.

Catching bootleggers and dope peddlers will be my second interest.

I will try to have someone at all times to answer phone calls and people from District No. 4 can call collect, as they are the only ones who cannot call locally.

(Pol. adv. pd. by the candidate, 4-22-3t-pd.)

**ELECT**



**JERRY LAFFERTY, Jr.**  
DEMOCRATIC CANDIDATE FOR  
**FLOYD COUNTY JUDGE-EXECUTIVE**  
NO. 1 ON THE BALLOT

IN THE MAY 26 PRIMARY

**"A MAN WHO KNOWS THE NEEDS OF THE PEOPLE, AND WILL GET THE JOB DONE."**

(Political advertisement paid for by the Committee for Jerry Lafferty, Jr., for County-Judge Executive, Jerry Bryan Lafferty, treasurer.)

VOTE FOR AND SUPPORT  
**HOLLAND B. HURLEY**  
DEMOCRAT  
CANDIDATE FOR  
**SHERIFF OF FLOYD COUNTY**

Candidate, if elected, will hold meetings in each District and let the citizens help pick Deputies.

To all the citizens of Floyd County: If you think its time for a change, and want law and order to come back to our county. Then if you will take time on election day to go and vote for me. After you do your part I will do the rest.

I will take the next four years of my life and donate it to you and our county.

After looking at what the candidates are promising, you will see that I am promising to protect and serve you, to clean up these dope pushers, litterbugs, and big-time bootleggers. I also will be after these robbers.

We are going to have to change our county ourselves. I will work with churches, schools, judges and the Kentucky State Police. I will do my part. If you citizens want a change, now is the time to make it.

On the other hand, if you want things to go on like they have over the years, vote for someone else.

If I am elected Sheriff of this county, I will enforce the law, no matter who it hurts.

As for the people tearing down my campaign signs: if this makes you happy go ahead and do it. It's not signs or a pretty face our citizens want—they want a change for the next four years.

If they will vote and support me, they will get a change. I am a Vietnam veteran and I am qualified to do the job.

VOTE FOR AND SUPPORT  
**HOLLAND B. HURLEY**  
DEMOCRATIC CANDIDATE FOR  
**SHERIFF OF FLOYD COUNTY**

(Pol. Adv. Pd. by the Candidate, 4-8-3t-pd.)

Elect  
**ROGER WEBB**  
Democratic Candidate  
For  
**SHERIFF**

No. 2 on the ballot




It is time for the people of Floyd County to have a new Sheriff—one with new and better ideas that will make the Sheriff's office one to be proud of.

I am asking you, the people of Floyd County, to elect me for your next Sheriff. I know and care about the needs of the people, and will carry out the duties of the Sheriff's office to the fullest extent.

Vote for  
**ROGER WEBB**


(Pol. Adv. Pd. by Candidate, 4-15-2t-pd.)






**DEAR MR. AND MRS. DEMOCRAT:**  
I am Elmer Rice, of Banner, Kentucky, and I am a candidate for re-election as your County Surveyor. During the past four years it has been my pleasure to serve each and every one of you in that capacity. I was instrumental in the construction of the new park at Allen, having worked there as Supervisor for approximately twenty (20) months. I ask each of you for your vote; but more importantly, I ask that even if you cannot support me, that you do go to the polls on election day and exercise your right to choose elected officials.  
I am as clean as a hound's tooth, and I have no axes to grind. I appreciate your past support, and I would appreciate your continued support.  
(Pol. Adv. Pd. by Candidate, 3-25-81-pd.)

**RE-ELECT**  
**KENNETH ROBERTS**  
**MAGISTRATE**  
**DISTRICT NO. 2**  
**YOUR CONTINUOUS SUPPORT IS APPRECIATED.**  
Pol. adv. paid by candidate 3-4-81-pd.



WE WOULD LIKE TO TAKE THIS OPPORTUNITY TO ASK EVERYONE OF DISTRICT 1 TO VOTE FOR & SUPPORT OUR SON-IN-LAW  
**JIM ISAACS, Sr.**  
DEMOCRAT FOR  
**CONSTABLE, DIST. 1**  
HE IS TRULY THE BEST MAN FOR THE JOB, AND WILL DO A GOOD JOB.  
**NO. 3 ON THE BALLOT**  
Your Vote and Support Appreciated.  
CLARENCE & IRENE STEPHENS  
Pol. Adv. Pd. for by Candidate, 11-pd.

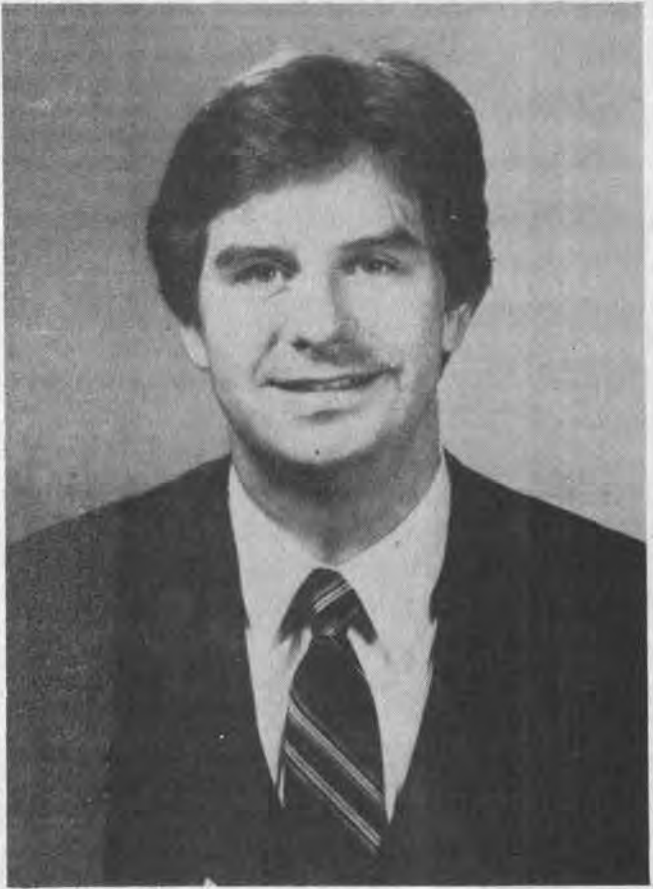
**JAMES MCKINNEY**  
Democrat For  
**SHERIFF**  
**A New Face for Law and Order.**  
**NO. 1 ON THE BALLOT**  
(Pol. Adv. Paid by Candidate, 11-pd.)



**Elect**  
**ERMAL TACKET**  
For  
**MAGISTRATE, Dist. 4**  
May Democratic Primary  
A full-time magistrate. I beg you to give me a chance to work for you. Try me and you be the judge.  
(Pol. Adv. Paid by Candidate, 4-22-81-pd.)



**ARNOLD TURNER, JR.**




**DEMOCRAT**  
**FOR**  
**COUNTY ATTORNEY**  
**Honest and Effective Service**  
(Pol. adv. Pd. by the candidate, 11.)

**vote for**  
**George Hall, Jr.**  
No. 8 On the Ballot  
**CONSTABLE**  
DISTRICT # 1  
MAY DEMOCRATIC PRIMARY  
YOUR SUPPORT & VOTE APPRECIATED  
Pol. Adv. Paid For By The Candidate, 4-1-81-pd.)

**FULL TIME LAW ENFORCEMENT.**  
**VOTE**  
**DANNY GOBLE**  
DEMOCRATIC CANDIDATE FOR  
**CONSTABLE,**  
**DISTRICT 1**  
**YOUR VOTE AND SUPPORT**  
**APPRECIATED**  
Pol. Adv. Pd. for by Candidate, 11-pd.

**Announcing**  
**GARY LILLY**  
of Auxier  
Democrat Candidate  
for  
**CONSTABLE**  
**DISTRICT 1**  
• Member D.A.V., Chapter 18  
(Pol. Adv. Paid by Candidate, 4-15-21-pd.)

**Elect**  
**ED MEADE**  
Democrat Candidate for  
**SHERIFF**



\*Ed is the son of Lizzie and Muncie Meade.  
\*He has done a good job as City Marshall of Wheelwright.  
\*He is concerned about law enforcement throughout Floyd County.  
\*He is very much aware of the drug problems in our schools.  
\*He knows what it means to work for a living and uphold the union workers.  
\*He will be at your service day and night.  
\*He knows a sheriff's job is hard work.  
**ED IS WILLING TO DO THAT HARD WORK.**  
(Pol. Adv. Pd. for by Citizens for Ed Meade, 11-pd.)


**Vote for**  
**LeRoy Akers**  
**Magistrate**  
Dist. No. 3, Democrat  
Your support will be greatly appreciated.  
(Pol. Adv. Paid by Candidate, 3-25-81-pd.)

**Elect**  
**TERRY D. BENTLEY**  
Democrat Candidate for  
**MAGISTRATE,**  
**Dist. 3**  
Your Vote And Support Will Be Greatly Appreciated.  
(4-15-81-pd. by candidate)


**Support and Help Re-Elect**  
**BUDDY BRYANT**  
Democrat Candidate for  
**CONSTABLE**  
**DISTRICT 3**  
Your Vote and Support Appreciated  
(Paid by the candidate, 4-8-81-pd.)

**Ed Caudill**  
For  
**Magistrate**  
**District 3**  
Democrat primary  
(Pol. adv. pd. 11. by candidate) 3-4-121-pd.

**Elect**  
**ROY KIDD**  
Democrat Candidate for  
**CONSTABLE, DIST. 4**  
I am the son of Leonard and Mildred Kidd, of Grethel. The man for the job. I will attend funerals and ball games. I have a son, Dwayne Kidd, who plays ball. Your vote for me will help keep the crime of stealing down. Your support will be appreciated.  
(Pol. adv. pd. by the candidate, 4-22-81-pd.)



**ARVEL (MUSH) NELSON**  
DEMOCRAT, FOR  
**MAGISTRATE**  
**DISTRICT 1**  
Your vote and support will be greatly appreciated.  
(Pol. Adv. Paid by Candidate, 4-22-81-pd.)




**Vote For and Elect**  
**JAMES PATTON**




DEMOCRATIC Candidate for  
**MAGISTRATE, District 2**  
I am the son of Floyd and Maxie Patton, of Hippo. If elected I will be a full-time Magistrate, as I have no other job. I live at Hippo, and being from the head of a hollow I know the condition of the roads in our district.  
"An honest man for a change."  
(Pol. Adv. Paid by Candidate, 4-15-81-pd.)

**ROGER NELSON**  
DEMOCRATIC CANDIDATE  
FOR FLOYD COUNTY  
**CORONER**  
I am the son of Josephine Shepherd Nelson and the late John Nelson of Dwale, Ky. I am married to Sandra DeRossett Nelson, formerly of Allen. We have two sons, Roger II, 8 years old, and Greg, 5 years old. I am a licensed mortician and funeral director. Qualified and Honest. I am a member of the Odd Fellows Association. I would appreciate your support in the May primary.  
Thank you,  
ROGER NELSON  
(Pol. Adv. Pd. for by Candidate, 4-1-81-pd.)




**TO ALL VOTERS OF DISTRICT 3**  
**SUPPORT**  
**HARLISS HALL**  
**FOR CONSTABLE**  
DUE TO FINANCIAL PROBLEMS AND THE FACT THAT HARLISS HALL IS MY COUSIN, I AM WITHDRAWING FROM THE CONSTABLE RACE. THERE IS NO NEED FOR US TO CAMPAIGN AGAINST EACH OTHER. I WILL THROW ALL OF MY SUPPORT TO HARLISS. I KNOW WE NEED A GOOD CONSTABLE. SUPPORT HARLISS WITHIN THIS DISTRICT.  
11-pd. —JIMMY D. HALL


**Vote For**  
**BILL "CRUSH" DINGUS**  
of Martin  
(Formerly of McDowell and Drift)  
FOR  
**COUNTY SURVEYOR**  
(Pol. Adv. Paid by Candidate, 11-pd.)




**VOTE FOR**  
**AND ELECT**  
**CLYDE MULLINS**  
DEMOCRAT  
CANDIDATE FOR  
**CONSTABLE**  
**DISTRICT 3**  
SON OF THE LATE JONA AND MEN-DA HALL MULLINS. SOBER AND HONEST, A MEMBER OF THE U.M.W.A.  
**NO. 2 ON THE BALLOT**  
YOUR VOTE AND SUPPORT APPRECIATED.  
THANK YOU.  
(Pol. Adv. Pd. for by Candidate, 4-22-81-pd.)



**Columbus (Bud) SLONE**  
Democratic candidate for  
**Magistrate,**  
**Dist. 1**  
If elected, I will have a public meeting in each community of Dist. No. 1 to hear suggestions from the people. The present system just isn't working.  
I will put roads ahead of parks and your needs above politics.  
I will honor every commitment—I'll make the system work, or we might as well eliminate the office.  
**YOUR SUPPORT NEEDED AND APPRECIATED**  
(Pol. Adv. pd. by candidate, 4-8-81-pd.)



**I WANT YOUR VOTE!**  
**VOTE FOR**  
**HARLISS "BALDY" HALL**  
CANDIDATE FOR  
**CONSTABLE, DISTRICT 3**  
**MAY DEMOCRATIC PRIMARY**  
I am: • Precinct Chairman of Drift, Number 21 • A member of the Executive Democrat Party of Floyd Co. • A business man in Drift • Born and raised at Drift  
Your support will be appreciated—Help me help you!  
(Pol. Adv. Pd. By Candidate, 11-pd.)





**AUXIER NEWS**

Graduation date for Auxier Elementary Kindergarten has been scheduled Sunday, May 10, at 2 p.m. at the Auxier Free Will Baptist Church. The public is invited, and there will be no charge for admission.

**Auxier Road Gas Wins PSC Okeh**

The state Public Service Commission has approved a reconstruction and renovation project and a majority ownership transfer for the Auxier Road Gas Co.

The company has requested almost \$446,000 in federal Economic Development Administration funds through the state Department for Local Government for the reconstruction project. The construction is needed, according to the commission's order, "to provide adequate and safe gas service" to the company's customers.

Estill Branham achieved majority ownership by acquiring 15.7 percent of the company from his brother, Roscoe E. Branham, and 50 percent from his mother, Willa Mae Branham. He previously owned 5.7 percent interest of the company.

The state Public Service Commission has approved a natural gas rate increase for the Auxier Road Gas Co. to offset a rise in the wholesale cost of gas.

The company's supplier, Columbia Gas of Kentucky, is raising its price of gas to Auxier Road by \$5,250 annually.

Customers will now be charged a rate of \$5.33 for the first 1,000 cubic feet of gas they use and \$4.51 per 1,000 cu. ft. for amounts over that. The minimum monthly bill will be \$5. The rates were effective April 6.

To Wed May 23



Mr. and Mrs. Harold T. Fues, of Deltona, Florida, are announcing the engagement and forthcoming marriage of their daughter, Miss Jayne Marie Fues, to S/Sgt. Charles Vance, Jr., son of Mrs. Madge M. Crocker, of Sanford, Florida, and the late Charles Vance.

Miss Fues is a credit investigator in Sanford, Fla., and Mr. Vance is stationed at Fort Benning, Georgia.

He is the grandson of the late Dingus and Rebecca Gayheart and Jesse and Amanda Jane Vance, who all resided at McDowell.

The wedding will be solemnized at 3 p.m. Saturday, May 23 in the First United Methodist Church in Deltona, Florida.

**SANDY VALLEY HARDWARE**  
Hours: 7:30-5:00 Allen, Ky.

Select Grade Steel  
Brite Zinc Chromate Finish

**S&T STORES**

**SPECIAL PACKAGE OFFER!**



YOU GET ALL THIS  
1 - 10 X 13  
2 - 8 X 10  
2 - 5 X 7's  
10 - Wallet Size  
All in Living Color

Only \$3 when photographed and \$14.95 when you pick up your package.

LYONS STUDIOS  
P. O. Box 1025  
Paintsville, Ky. 41240  
606-297-6288

**Free**

Three color Charms on Single Subjects Free with Purchase of This Special Package Offer.

- \*Choice of scenic or hand painted backgrounds
- \*Three different poses
- \*No age limit
- \*\$1.00 extra for a group portrait
- \*Additional Portraits available at low prices

**S & S STORE**  
HITE, KY.

SAT., APRIL 25  
12 noon-5 p.m.

**OWEN'S MUSIC CENTER**  
HIGHLAND'S PLAZA, PRESTONSBURG

SAT., MAY 9  
12 noon-5 p.m.

**LITTLE BEAR MARKET**  
ALLEN, KY.

SAT., MAY 16  
12 noon-5 p.m.

**Drift Head Start Enrollment Slated**

Applications are now being taken for the 1981-82 Rural Child Care program year.

Parents of eligible preschool or handicapped children (3, 4, 5, and 6 years of age) may apply for enrollment on Friday, May 1, from 10 a.m. to 2 p.m. at the Head Start Center in Drift.

Rural Child Care personnel will be at the center to assist with enrollment. Please bring with you verification of family income and child's shot record if available.

Additional information may be obtained by calling Rural Child Care Office at 886-3548.

**SAME NAME, DIFFERENT PEOPLE**

Mrs. Rhonda Ousley, wife of Cephus Ousley, who resides at the Forks of Middle Creek, is not the Rhonda Ousley who was listed in the April 15 issue of The Times, as being arrested for shoplifting. Mrs. Cephus Ousley has only recently been released from the hospital.

Times Want Ads Get Results!

**MAN-SIZED FOOD BUYS**

**FISCHER'S SMOKED PICNIC SHOULDER**

WHOLE ... **89<sup>c</sup>** Lb.  
SLICED ... **99<sup>c</sup>** Lb.

**PARKAY MARGARINE**  
4-STK. PKG.

**59<sup>c</sup>**

303 Size  
**ARGO PEAS**  
**3/\$1**

**FRYERS**

**49<sup>c</sup>** Lb.  
WHILE THEY LAST!

SWIFTING 42-OZ.  
**SHORTENING**  
**\$1.49**

**BREEZE LAUNDRY DETERGENT**  
KING SIZE  
**\$3.29**

5-LB. BAG  
**SUGAR**  
**\$1.79**

WE HAVE A LARGE SUPPLY OF PLANTS, SEED POTATOES, ONION SETS & FERTILIZER

**ZESTA CRACKERS**  
**79<sup>c</sup>**  
1-Lb. Box

**VIETTI 10 1/4-OZ. HOT DOG SAUCE**

**2/79<sup>c</sup>**

**CLOROX**  
**89<sup>c</sup>**  
GALLON

8-PAK 16-OZ.

**COKE**

**\$1.49**  
PLUS DEPOSIT

**AJAX DISH LIQUID**

22-OZ. BTL.

**99<sup>c</sup>**

WAGNER'S

**ORANGE DRINK**

**2/99<sup>c</sup>**

MARTHA WHITE

**MACARONI & CHEESE DINNERS**

7 1/2-Oz. Boxes

**3/\$1**

**WAYSIDE MARKET**

Wiley Elliott, Owner Garrett

Open Seven Days A Week

8 a.m.-7 p.m., Weekdays; 10 a.m.-6 p.m., Sundays

**TRIANGLE MARKET**

Olin Elliott, Owner Martin

Open Seven Days A Week

Mon. thru Sat., 7 a.m.-8 p.m.; Sunday, 9 a.m.-8 p.m.

**DOLLARS MULTIPLY MORE RAPIDLY**  
with a

**FIRST GUARANTY Savings Certificate**

COME IN TODAY AND CHECK ON OUR MANY DIFFERENT SAVINGS PLANS

Leave your money with us... for one year, two years, four years and watch the interest expand! Of course, the longer you leave it, the higher the rate we pay. Come talk with our specialists. We'll promise you a garden—of green that grows and grows!

**THE FIRST GUARANTY BANK**

Phone 285-9281  
Martin, Kentucky

