

PRESTONSBURG, KENTUCKY 41653

SPEAKING OF AND FOR FLOYD COUNTY

THURSDAY, APRIL 24, 1969

## Fine Arts Events Under Way Here

Prestonsburg is the current cultural hotspot of eastern Kentucky with its Festival of Fine Arts now underway.

The Festival, which began April 20, will continue through May 4 under sponsorship of the Fine Arts Division of Prestonsburg Community College.

It began last Sunday with the Louisville Symphony Orchestra, Jorge Mester conducting, and continued Tuesday and Wednesday, with performances of "A Thaurer Carnival," by the PCC Players. The festival will continue tomorrow night (Friday) with the renowned Cincinnati Ballet Company presenting its program, "Looking at Ballet". In addition to many special concert performances, the Cincinnati Ballet has appeared on live television, premiered a ballet for the centennial dedication of the College Conservatory of Music, and toured extensively throughout Ohio and Kentucky. The performance will be given at the Prestonsburg elementary school auditorium.

The Festival will continue Sunday afternoon at 2:30 with a performance by the PCC Concert Band, Gus Kalos, director, and the University Choristers, conducted by John V. Mochnick. This program will include a broad spectrum of musical works, from the compositions of Haydn to the most contemporary of Burton Lanes "On a Clear Day," taken from the smash Broadway hit bearing the same name.

On Monday afternoon, April 23 at 12:40 p.m., Marion Winsryg, assistant professor of art at the University of Kentucky, will lecture on "Contemporary Art."

The following afternoon at the same time, the University of Kentucky Faculty Trio, featuring John Meacha, flutist, Bruce Morrison, oboe, and Barbara Morrison, pianist, will perform a program of chamber music. Admission is free, as is the lecture the previous afternoon.

On Tuesday night, April 29, the Prestonsburg Community Chorus will present one of the most unusual performances of its four-year history with Arthur Honegger's "King David." With the cooperation of the Kentucky Arts Commission, director Gus Kalos has secured an instrumental ensemble from the Lexington Philharmonic Orchestra to join pianists Elizabeth Boyd and Marigrace Garland in accompanying the chorus in this massive work.

On Friday night the world-

## Court House Happenings

**SUITS FILED**  
Cheryl Hall vs. Michael Hall; W. W. Burchett, atty. Sandy Valley Explosive Co. vs. Noma Crisp, d/b/a; Perry & Green, attys. Peggy Sue Collins vs. Carl David Collins; Burnis Martin, atty. John D. Huff vs. Lillie Faye Huff; Burnis Martin, atty.

**MARRIAGE LICENSES**  
Troy Hurd, 22, and Gladys Shell, 19, both of Prestonsburg; Jarl Oustley, 18, and Odette Tackett, 18, both of Prestonsburg; Andrew J. Case, 29, and Dorothy Jean Meade, 20, both of Harold; Larry Gene Morgan, 20, Corbin, and Ginger Marlene Wooten, 18, Auxier; David Patterno, 57, Martin, and Lou Edith Jarvis, 26, Prestonsburg.

**NEW PHONE NUMBER**  
The Martin Fire Department announced that, effective Wednesday, its new telephone number is 285-3162.

## DAYLIGHT SAVING TIME TO BEGIN NEXT SUNDAY

Circle Sunday, April 27 on your calendar. For that is the date when Kentucky and the nation will return to daylight saving time for six months.

It is recommended you turn your watches and clocks forward one hour before retiring for the night on Saturday, April 26. That way, you will be on time — proper, daylight time — upon arising Sunday morning. Kentucky is divided into two time zones. The eastern and central sections of the state are

renowned pianist, Lee Larvis, will perform a recital of the works of Beethoven, Schubert, Chopin, and, for the first time by a pianist, Moussorgsky's "Pictures at an Exhibition." Admission to that concert however is limited to concert series patrons. Students will be admitted for \$1, while PCC students will be admitted free.

The Festival will terminate with a PCC faculty recital by bassoonist Arnie Parcell, accompanied by Elizabeth Boyd, on Sunday, May 4, at 2:30 p.m. With the exception of the Cincinnati Ballet, all performances, unless otherwise announced, will be held in the Commons Room at Prestonsburg Community College.

## Dr. Buff Scores Kentucky Leaders

Prestonsburg Community College students heard Dr. L. E. Buff, West Virginia leader in the fight on black lung, in a speech at the college Wednesday afternoon blame industrial leaders, public officials, the universities of Kentucky and West Virginia and others for the plight of coal miners.

He scored coal operators for denying the truth about black lung and failing to protect workers against the dust that causes the disease; hit at legislators for wearing what he called two hats and bowing in fear to the wishes of the operators; the universities for supporting industry's cause, and the public in general for its apathy.

At the conclusion of a question-and-answer session during which Dr. Buff continued his pungent comment, impugning lawyers, political figures and others, State Senator Clifford B. Latta commented from the floor that he "was impressed by your remarks, particularly the medical part," but added he hoped the students would disregard the political, economic and sociological phases of the talk.

Dr. Buff retorted, "What you're saying is, 'Don't rock the boat.'" After showing slides of healthy and diseased lungs, the speaker said, "It's a disgrace that in the United States — in Kentucky and West Virginia — we have people dying of a disease that is practically nonexistent in more backward countries — Czechoslovakia and Wales, for instance. But the chief of mines in West Virginia is an ex-official of Consolidation Coal Co., and, of course, they have the interests of the common man at heart."

Dr. Buff said a man may work five years in the mines before contracting black lung, and that after that it will take 25 to 30 years for him to die. A sufferer from black lung looks like a man with cancer, he said, adding, "If I had my choice, I would prefer cancer."

**INFANT DIES**  
Teresa Gaye Shepherd, infant daughter of Orville and Gladys Howard Shepherd, of David, died shortly after birth Friday at the Prestonsburg General hospital. Besides the parents, she is survived by her twin sister, Lisa Gaye, two other sisters and a brother, Diana Lynn, Janet Carol and Gary Michael Shepherd, all at home. Graveside services were held Saturday at 3 p.m. at the family cemetery at David, the Rev. Richmond Shepherd officiating. Burial was made under the direction of the Floyd Funeral Home.

in the Eastern Zone, the western section in the Central Zone. The dividing line runs southward from the western boundary of Meade county.

## Charles Posts Reward After Store Is Looted; \$600 Is Estimated Loss

Landon Charles announced this week that he is offering a reward of \$200 for information leading to the arrest and conviction of the person or persons who broke into his place of business, the Charles Grocery, on the Brandy Keg road, the night of April 13.

Mr. Charles said the break was the third that had been made on his store. Entrance in the most recent break was effected by breaking a front window.

Taken from the store was the complete stock of ammunition, 150 cartons of cigarettes and other tobaccos. Charles estimated the loss at around \$600.

State Detective Chester D. Peltier investigated the looting but no identification of the burglars had been made, early this week.

## Girls Win Spelling Bee



WINNER

Cathy Whitaker, eighth-grade Clark elementary student and daughter of Mr. and Mrs. Miles Whitaker, won the Floyd county spelling bee here Saturday and thus earned the right to represent the county in the regional bee to be held at Huntington, W. Va., under sponsorship of the Huntington Herald-Dispatch. She won when she spelled, "in-s-truc-tion," the word missed by the runnerup, Belenda Jarrell, sixth-grade pupil at the Prater Creek school, then spelled the next word, "accident."

Both girls will represent the county in the regional bee at Huntington, May 10. Other contestants, each of whom was a district winner, was given a ball-point pen by the Herald-Dispatch and a dictionary by the Floyd County Board of Education.

Sixteen spellers participated in the spelling finals here. Names of other contestants, their school,



RUNNERUP

and the word on which each tripped follows in the order of their elimination:

Robin Adkins, Weeksburg, "handkerchief;" Debra Hall, Osborne, "niece;" Frances Salisbury, Martin, "turned;" Kent Gibson, Maytown, "personal;" Gail Shepherd, Garrett, "lose;" Charles Shaveley, Prestonsburg, "drug;" Missouri Fay Holbrook, Bonanza, "gallon;" Joyce Wickler, Harold, "address;" Cora Jane Hamilton, Stumbo, "healing;" Laurie Sturgill, Left Toler, "desert;" Barry Tackett, Maytown, "losing;" George Banks, Wayland, "receive;" James Michael Davis, Dwale, "knee;" Archie Fugate, Jr., Drift, "beauty."

Judges of the spelling bee were Carmel Akers and Mildred Brooks, Marcus Owens and Mrs. Anna Sue Stumbo served as pronouncers.

## E'TOWN WINS IN DEW FEST

14 Colleges Take Part As Variety of Events On Week-End Schedule

Elizabethtown Community College won the brown jug at the fifth annual Mountain Dew Festival held at Prestonsburg Community College last weekend.

Elizabethtown won the brown jug with 340 total points from the various events of the festival which consisted of archery, badminton, basketball, bowling, golf, pool, rifle meet, table tennis, tennis, volleyball, queen contest and talent contest.

Prestonsburg Community College placed second, and Logan Branch of Marshall University was third.

This year, a special event of the festival was a talent contest which consisted of students from the 14 participating colleges. Prestonsburg Community College placed first and third, with Hubert Alan Burton and Sylvia Magura and Eva Magura Perry, respectively. Second place went to the CB's of the Logan Branch of Marshall University.

The Mountain Dew Festival dance Saturday night was attended by more than 800. Dr. Henry A. Campbell, Director of Prestonsburg Community College, formally crowned the 1969 Mountain Dew Queen, Mary Mary Lois Keplinger, Elizabethtown Community College; first runner-up was Mollie J. Baker, Alice Lloyd Junior College; second runner-up, Marty Risley, Madisonville Community College; Miss Congeniality, Kay Eastham, Lexington Technical Institute.

In the basketball tournament (See Story No. 1, Page 3)

## HALL TELLS OPPOSITION

To Regional Hospital But Adds He Favors New P'burg Facility

Dr. Paul B. Hall, head of the Paintsville hospital, was quoted by a Courier-Journal writer this week as saying he opposes the regional hospital proposed for construction between Prestonsburg and Paintsville but that he would favor a new hospital for Prestonsburg.

At the same time he said the Paintsville hospital will not close if the regional hospital is built. In fact, he said, he hopes for a 36-bed addition to the hospital there. He also stressed the point that the hospital at Paintsville is not obsolete and that modern additions to it were built in 1934, 1942, 1947, 1952, 1956 and last year.

Dr. Hall said his staff of eight doctors, plus the building of a new hospital here, would be sufficient to take care of the needs of the area. "Regional hospitals just won't work here," he was quoted as saying, "because you can't get the highly trained specialists to live here, no matter what kind of hospital is built. They seem to prefer city conveniences unless they happen to be natives of the area."

(A member of the staff of the Highlands Hospital Corporation, the non-profit sponsor of the proposed regional hospital, said here recently that at least two specialists have already expressed a desire to come here when the regional hospital is completed, and that others will be available.)

State and federal hospital planners are generally committed to the regional hospital concept, and Dr. Hall was a member of the state-appointed regional (See Story No. 5, Page 4)

## FIRE DEATH IS PROBED

Four To Be Quizzed At Coroner's Inquest In Death of Man, 77

Four men are suspected in the death last Friday night in a flaming residence near Swamptom, Magoffin county, of blind, 77-year-old Silas Barnett, retired Morgan county farmer.

Subpoenas have been issued for the woman at whose home Barnett had resided the last few months as a bed-patient, and for three others to appear in Salsensville for a coroner's inquest.

Persons who were attracted to the scene by the fire told Magoffin county officials of hearing the victim's screams and of seeing him attempting to escape the flames. They said the door was locked from the outside and that when they finally smashed a window in a rescue effort the interior of the house was enveloped in flame.

Body of the elderly victim was found beneath the bed he had occupied.

## Windstorm Causes Heavy Loss Here

Topmost Post Office Dedicated, Wednesday

The new post office at Topmost was dedicated at 2 p.m. Wednesday.

The new facility is part of the Post Office Department's lease construction program, the local postmaster explained.

"The fact that Topmost has been chosen for a new post office," Postmaster Bruce Caudill said, "reflects credit on our growing contribution to the economy and life of the nation."

Among the guests attending the dedication were Congressman Carl D. Perkins and William J. Rahter, customer relations officer, Cincinnati, Post Office Department.

"Mail business in this area has gone up," Postmaster Caudill noted. "For example, 10 years ago revenue was \$1,800, compared with \$2,900 today."

## 2 Buildings Lose Roofs Here Friday

Storm Damage Ranges Over Several Miles; No Injuries Reported

Twisting, high-velocity winds last Friday afternoon left a spotty wake of destruction in Prestonsburg and nearby communities, and electric power service was interrupted for more than two hours.

Heaviest reported storm damage was at Archer Park here where the roof of the two-story gymnasium-auditorium building was ripped off and the driving rain poured inside the structure. Mayor George P. Archer estimated the damage at \$50,000.

The roof of the Sammons Safe-T-Check Garage here, which had been completed in a rebuilding effort by the owners after the building had been gutted by fire last January, was blown away, the wiring ruined and a row of concrete blocks supporting the roof toppled. The estimated \$5,000 damage was uninsured.

Other Prestonsburg damage included the awning across the front of the Carter Funeral Home, which was ripped off, a sign at the funeral home, plus scattered trees.

Near Cliff, an estimated \$400 damage was done to a residence under construction by Eugene Fannin, of Prestonsburg. The storm tore out framing of the living room and a bedroom. Pieces of the framing, insulation and plywood were blown into the nearby Big Sandy river.

Two trailer-homes, both about five miles out of Prestonsburg (See Story No. 4, Page 3)

## BIRD STUDY SET AT PARK

Naturalist Workshop At Jenny Wiley Park To Continue 3 Days

The Kentucky Department of Parks announced this week that it will sponsor a field naturalist workshop, entitled "Ornithological (Bird) Wee-wee-end" this week-end at Jenny Wiley State Park. The workshop will begin Friday and continue through Sunday.

Jim Butler, the state's chief naturalist, said the workshop is scheduled at an opportune time to witness bird migration through Kentucky, in particular the migration of warblers. Donald J. Borror, Columbus, Ohio, professor of zoology, Ohio State University, will be the featured speaker. He has completed extensive research in biocoustics, the study of bird song.

Ann L. Stamm, editor of The Kentucky Warbler, will give a demonstration on the techniques of bird banding. Nets will be set in advance of the demonstration to capture migrant birds.

Many of the state's leading ornithologists will conduct field trips as part of the program.

The workshop is one of a series arranged for the public by the Division of Museums, Shrines and Interpretive Programs.

**CHILD IS VICTIM**  
Lee Anne Vanderpool, 16-month-old daughter of Abraham and Brenda Hughes Vanderpool, of Columbia City, Ind., formerly of Prestonsburg, died Saturday afternoon in a Wabash, Ind., hospital after a short illness. Survivors, other than the parents, are the paternal grandparents, the Rev. and Mrs. Abraham Vanderpool, of Emma, and the maternal grandparents, Mr. and Mrs. Arthur Hughes, of Prestonsburg. Graveside rites were held Monday at 1 p.m. at the Davidson Memorial Gardens at Ivel, the Rev. W. D. Jagers officiating. Burial was directed by the Carter Funeral Home.

## Scientific Panel Here Talks Life and Death

Legislation to re-define when a person is legally dead was advocated last week at a conference of physicians and allied health care personnel from a three-state region of Kentucky, Virginia and West Virginia.

The occasion was the Spring Scientific Session sponsored by the Office of Education of Appalachian Regional Hospitals, and held at May Lodge, Jenny Wiley State Park. Approximately 100 delegates devoted two days, Thursday and Friday, to discussing 14 medical subjects such as the treatment of ulcers, cancer and diabetes and new developments in medical science.

The asserted need for defining when life ends was prompted by new medical developments for prolonging the life of patients — such as electronic devices, drugs, artificial organs and the transplanting of hearts, kidneys and other human organs.

The re-definition of death was advocated by a physician and a clergyman on a panel of two doctors, two ministers and a nurse, who discussed "The Right to Live and the Right to Die."

The panelists delved into the concern of the medical profession, the clergy and the public over questions such as:

When, if ever, should a physician stop using whatever means are at his disposal to preserve the life of a patient, espec-

ially when the person appears to be terminally ill, and could continue to live only as a helpless "vegetable" in a state of coma? Who makes the decision to keep the patient alive? — the doctor? the patient? Or, if the patient's brain is damaged and he can't think rationally, shall his family?

The panel produced no general agreement on when a physician should resort to extraordinary efforts (including artificial means) to maintain life. However, two panelists agreed that there is need for a clear-cut ruling, supported by the public, which would help the physician and his family know when life legally ends. Involved in the question, "Is a person legally dead when his brain has ceased to function, even though his heart-beat and breathing continue?"

The Rev. Thomas W. Schuler of Williamson, W. Va., asserted "There is an urgent need for guidelines which will aid a physician in deciding when he may legally cease employing extraordinary measures to delay clinical and biological death."

Dr. Pierce D. Neilson, a psychiatrist from Wise, Va., said there was need for a practical definition not only of when life ends but when it begins.

Dr. Walter Stepchuck, a fam-

## Veterans in Scouting Receive Council Honors



From left, Mrs. Trilby May, mother of Silver Beaver Award winner; Mr. May, Mrs. May and A. R. Barber.

More than 150 Scout leaders and their wives attended the annual Appreciation Dinner of Lonesome Pine Council, Boy Scouts of America, at the Starlite dining room in Pikeville, Friday evening.

Special recognition was given to all Den Mothers, Den Leader coaches, Cubmasters, Scoutmasters, and Explorer Advisors. The Silver Beaver Award was presented to Roy M. May, of Langley, Den Mother's Awards were presented to Mrs. Mary Lynn Neeley, Mrs. Thomas J. Penn, and Mrs. Heidi E. Ratliff, from Cub Pack 43, sponsored by the United Methodist Church, Grundy, Virginia. Den Mother's Awards were also presented to Mrs. Anna Lee Jenkins, of Cub Pack 53, sponsored by the First Presbyterian Church, of Coeburn, Virginia, and Mrs. Elizabeth Skeen, of Cub Pack 47, sponsored by the Methodist

Church, of Clintwood, Virginia. Scoutmaster's Keys were presented to Earl A. Fahn, Scoutmaster of Troop 210, sponsored by the First Church of God, Wise, Va.; Thomas E. Swindall, Scoutmaster of Troop 47, sponsored by the United Methodist Church, Clintwood, Va.; and Jack Trimble, formerly Scoutmaster of Troop 12, sponsored by First Presbyterian Church, of Pikeville. Scouter's Awards were presented to Garland E. Wilson and William Skeen, of Clintwood, Virginia. George Wells, of Pikeville, Kentucky, was presented a plaque for serving two years as president of the Lonesome Pine Council. Certificates of appreciation were presented to Jarrett Wood, Jr., Pikeville, retiring as council commissioner for the Lonesome Pine Council; Robert L. Neeley, Grundy, Va., retiring chairman (See Story No. 2, Page 3)

## US Shoe Manager Tells Plant Plans

Joe Dimichale, new general manager of the U. S. Shoe Company's plant here, said this week that increases in plant production and in the number of workers are imminent.

The plant, now in its second year of operation, expects, he said, to increase production by 200 pairs of shoes a day, beginning May 1, and 40 new employees will soon be added to the work force of about 300. Twenty trainees were added last Monday to a new class preparing for employment.

Mr. Dimichale succeeds Gerald Pease, who has tem-

porarily retired because of ill health. He is a native of St. Louis, Mo., and has been associated with the U. S. Shoe Company 10 years, having served as assistant manager at the company's Madison and Zexay, Ind. plants.

He said he expects production here to reach 4,000 pairs a day by September 1. The company has an ultimate daily production goal of 6,000 to 7,000 pairs of shoes. The Prestonsburg plant originally manufactured only women's footwear but recently turned to producing boots, also.



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All You Pay Is 50c Handling Charges Bring All The Children — Adults Too — No Age Limit Limit of one Free portrait per family, additional subjects in same family \$1.00 per person, plus a 50c handling charge, groups \$1.00 per person. PIGGLY WIGGLY — Prestonsburg (Formerly D. & D. Supermarket) Fri. and Sat., April 25-26 (12 noon-8 p.m.)

Former Ligon Man Is Victim Saturday At Detroit Hospital

Carl Horn, 38 years old, of Detroit, Mich., formerly of Ligon, died Saturday at Lincoln hospital, Detroit, after an illness of three weeks. A son of John and Bessie Moore Horn, of Ligon, he was a veteran of the Korean Conflict and had resided at Detroit for the last 14 years. Besides the parents, he leaves his widow, Mrs. Beatrice Booth Horn; three sons and two daughters, Johnny Ray, Timothy Scott, Anthony Joseph, Carletta and Tammy Katrina Horn, all at home; four brothers, Clarence, Charles and Homer Horn, all of Ligon, and James Walker Horn, of Columbus, O., and a sister, Mrs. Gladys Tenzieglo-ski, of Detroit. The Revs. Martin Booth and Willis Booth officiated at the funeral held at 11 a.m. Wednesday at the Lambert Baptist Church at Ligon. Burial was made in the Burton cemetery at Ligon, the Hall Brothers Funeral Home directing.

Mrs. Edna May Slone, Floyd Countians' Kin, Dies At Pike-Co. Home

Mrs. Edna May Slone, 57, of Raccoon, Pike county, sister of several Floyd county residents, died Tuesday at her home following an extended illness. Born May 5, 1911 in Pike county, she was a daughter of the late Tom and Molly Gun-nels Conn. Her husband, Ire-land Slone, survives. Surviving, besides her hus-band, are the following broth-ers and sisters: Woodrow Conn, Mrs. Marie Hall and Miss Elsie Conn, all of Martin, James Conn, of Printer, and Mrs. Ruby DeRossett, of Indiana. Funeral rites were held to-day (Thursday) at 10 a.m. at the Primitive Baptist Church at Raccoon, the Rev. Don Ad-kins and others officiating. Burial was made in the May cemetery there.

Hibbard Burke, 71, Retired Miner, Dies At Pikeville April 17

Hibbard Burke, 71, of Dor-ton, Pike county, died last Thursday morning at the Methodist hospital at Pike-ville. He was a half-brother of Miss Dixie Addington, of Garrett. A retired miner, he was born Nov. 14, 1897 in Pike county, a son of Andrew and Margaret Mullins Burke. Survivors, other than Miss Addington, are his widow, Mrs. Susie Brewer; seven sons, Elmer Burke, of Wales, Ky., Palmer Burke, of Lancaster, Ky., Eddie Burke, of Concord, Tenn., Teddy and Willy Burke, both of Taylor, Mich., Clem-ent Burke, of Los Angeles, Calif., and Paul Burke, of De-troit, Mich.; six daughters, Mrs. Thelma Wright, of San Diego, Calif., Mrs. Betty Wein-stock, of San Francisco, Calif., Mrs. Ocie Johnson, of Clarks-dale, Miss., and Mrs. Fay Kendrick, of Jonancy, Ky.; a half-brother, Benton Adding-ton, of Jonancy; a sister, Mrs. Minnie Elkins, of Lionilli, Ky., and three other half-sisters, Mrs. Alice Hall, of Dayton, O., Mrs. Tilda Wright, of Lionilli, and Miss Elsie Addington, of North Carolina. Funeral services were held Saturday at 1 p.m. at the Bee-f-ide Church of Christ. Burial was made in the Johnny Elk-ins cemetery at Lionilli.



Sgt. Burl JOSEPH For SHERIFF States Platform

IF ELECTED SHERIFF THIS I PLEDGE:

- 1. Clean, honest law enforcement without favoritism. 2. All deputies to be honest, sober, qualified and in uni-form, names and telephone numbers will be published in the news-papers. 3. Upon request, supervision and aid at all funerals, church meetings, school and civic activities. 4. A deputy, based upon your choice, in each community. 5. Unnecessary violence on the part of deputies in making arrest will not be tolerated. 6. Courteous and sympathetic treatment to all taxpayers. 7. Absolutely no protection racket for bootleggers or other law violators. A thorough, conscientious effort will be made to halt the illegal traffic in liquor through Floyd county. Everyone, and particularly our children, and older people, deserve the right to travel public highways without fear of harm or insults from drunks. 8. I pledge to every taxpayer in Floyd county that never in any instance will I take or accept more money than that allowed by Constitutional limit. I have for many years been accustomed to living within an honest income and expect to continue to do so without corruption or dishonesty. 9. The business through the Sheriff's office is of vital in-terest to every citizen in our county. This business will be con-ducted in a friendly, dignified manner and every assistance will be available to those needing help with any problems in con-nection with this business. 10. Sgt. JOSEPH will be your Sheriff, unbiased, impartial, uncontrolled and unbossed. Sgt. JOSEPH will be your humble servant. A servant elected by the people—to serve the people.

Sgt. M. BURL JOSEPH

(Pol. adv.)

Vote and Support HAROLD STUMBO For Commonwealth's Atty. "The qualities of a good Prosecutor are as elusive and im-possible to define as those which mark a gentleman. A sensitiv-ness to fair play and sportsmanship is perhaps the best protec-tion against the abuse of power, and the citizens' safety lies in the Prosecutor, who tempers zeal with human kindness, who seeks truth and not victims, who serves the law and not factional purposes, and who approaches his task with humility." Your Support Will Be Appreciated HAROLD STUMBO (Pol. adv.)

Vote for



Rainley "Snow" White Democrat for Representative 95th Legislative District

CHICKEN DINNER SALT LICK COMMUNITY CHURCH

Saturday, May 24, 1969 From 12:00 to 6:00 Adults \$1.00 — Children 50c Help The Church 4-24-5t

Andy J. Turner, 80, Harold Resident, Dies At Pikeville Hospital

Andy J. Turner, 80 year old, of Harold, passed away Satur-day at the Methodist hospital at Pikeville. He was a miner with the Inland Steel Co. at Wheel-wright until his retirement in 1951, and was a member of UMWA Local Union 5899. A native of this county, he was born April 5, 1889, a son of F. S. (Bud) and Martha Ellen Frazier Turner. Surviving are his widow, Mrs. Vannie Newman Turner; a daughter, Mrs. Avonell Swiney, of Boldman; a broth-er, George Turner, of Harold, and two sisters, Mrs. Lillian Pelphrey, of Prestonsburg, and Miss Nancy Turner, of Harold. Funeral rites were con-ducted Tuesday at 1 p.m. from the Vogel-Day United Metho-dist Church at Boldman by the Rev. Charles Elswick. Burial was made in the Fer-guson cemetery at Harold.

Dan Goble Court Interference Rumors Are Denied for Jailer (This was the headline and what follows is the news item that appeared in The Floyd County Times on November 9, 1961.) Here to vote Tuesday in his home precinct at Cliff, Gov-ernor Bert T. Combs expressed concern about rumors spread here to the effect that he had been instrumental in causing Dan Goble to lose the Democratic nomination for Jailer by Appellate Court decision. "I have heard a lot of talk since I arrived here and even before," the Governor said, "that my political foes are saying I used my influence with the court to have Dan thrown out. Let me, first of all, say I could not have so influenced the court if I had wanted to—and, next, that I did not want to. "Dan Goble has been my friend through all my political battles, and he perhaps has lost some friends because of his friendship for me. More than that, he has fought my battles without asking anything for himself—and that is, as you know, not always the case in politics. This boy has been my friend, and I would be most ungrateful if I did not appreciate him and what he has done for me. "Dan has taken this blow like a man, and I say this on Election Day before the results are in: Whatever happens, I plan to find a job for him, if he will accept it, which he can do effi-ciently and without waste to the taxpayers of Kentucky. He has suffered disappointment, has been out a lot in court costs, and still he doesn't ask for anything but I intend to help him to that extent." Right the Wrong of Eight Years Ago —Nominate Dan Goble for Jailer on the Democratic Ticket! Dan Goble for Jailer Campaign Committee Mrs. Dan Goble, Chairman. (Pol. adv.)

Needed... Telephone Operators South Central Bell Telephone Co., Win-chester, Ky. Immediate full time employ-ment available. An equal opportunity em-ployer. Apply by calling Miss Price, col-lect, 744-9036, Monday through Friday, 8 a.m. to 5 p.m.

Vote for Malcom "Mack" JOHNSON of Risner, Ky. For Magistrate Dist. No. 1 Honest and Dependable Democratic primary, May 27. Introducing myself to the people of Magisterial Dist. 1 who might not know me: I am the son of Avanelle Hubbard Johnson and the late Tom Johnson, of Caney Fork of Middle Creek, Grandson of late Malcolm Hubbard and Rebecca Harmon Hubbard, of Spurlock Creek; the late Bee Johnson and Eliza Hicks John-son, of Risner, Ky. My wife is Myrtle Haywood Johnson, daughter of Jobe Haywood and Gracie Ousley Haywood, of Spurlock Creek; granddaughter of the late Bill Ousley and Nancy Wright Ousley, of Spurlock Creek and the late Silas Haywood and Elizabeth Miller Haywood, of Spurlock. If elected your Magistrate, I feel I can do much to help all the people of Dist. No. 1. (Pol. adv.)

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**John Lee Spriggs Passes At Age 53 At Hospital Here**

John Lee Spriggs, 53, of Lancer, died Monday at the Prestonsburg General hospital after a brief illness.

Born July 7, 1915, he was a son of Mrs. Della Gray Spriggs, of Prestonsburg, and the late Benjamin Spriggs.

Survivors, other than his mother, are a son, Tommy Spriggs, of Winona Lake, Ind.; a daughter, Miss Carolyn Spriggs, of East-ern, Millard Spriggs, of Elyria, O., and Willard Spriggs, of Ypsilanti, Mich., and a sister, Mrs. T. J. Fitzpatrick, of Lancer.

Funeral services were held Wednesday at 2 p.m. at the Floyd Funeral Home here, the Rev. William Ambergue officiating. Burial was made in the family cemetery on Goose Creek.

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(Continued from Page One)

Physician from Harlan, said he thought physicians should "try to preserve life as long as the patient himself can reap any tangible benefits from the prolongation."

Miss Rena Pitotti, a registered nurse from Beckley, W. Va., said the nurse's responsibility is not to influence a decision on prolongation of life but to accept the decision and then give the best possible care to the patient during his final hours or days.

Moderator of the panel was the Rev. Omar S. Lantz, chaplain of Appalachian Regional Hospitals, which is a non-profit health care system of nine community hospitals.

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(Continued from Page One)

Logan Branch of Marshall University was defeated by Elizabethtown Community College which won the tournament. The consolation game between Prestonsburg Community College and Hopkinsville was won by Prestonsburg.

Prestonsburg made almost a clean sweep of the marksmanship competition, with Chris Shepherd winning in three of four events. Named to the all-tournament basketball team were Doug Kretzer and Morton Adkins, of PCC, and Bill Stevens, of Alice Lloyd. Lynn Walters, of PCC, was low scorer in golf for women; for men, J. Justice, of Alice Lloyd, was low.

**RETURN FROM VISIT**

Mrs. Grayce Golden and Mrs. Massa Mirzaian and son Carl returned here recently after an extended visit in Greenville, Texas with Major and Mrs. Robert Butt. Mrs. Mirzaian visited her husband, Capt. Mirzaian, in Los Angeles, Calif., where he recently completed a special military course. He arrived here April 16 for a visit with his family and will return next month to his home in Iran. Mrs. Mirzaian and son will remain here until July before returning to Iran.

**- 2 -**  
(Continued from Page One)

Mrs. Anna Elliott, 81, of Pikeville, widow of W. K. Elliott, died Sunday at the Methodist Hospital, Pikeville, after a long illness.

A native of Pike county, she was a daughter of W. Thompson Phillips and Nancy Deskins Phillips. She was a retired teacher in the Pike county schools, was a member of First Christian Church, Pikeville, and of the Order of Eastern Star. Her husband preceded her in death in 1941.

Survivors include two daughters, Mrs. Nancy E. Hale and Mrs. Mae Shurtleff, both of Pikeville, and one son, Ernest Elliott, also of Pikeville; a foster-daughter, Miss Estelle Hunt, Grand Beach, Fla., and one sister, Mrs. A. F. Childers, Ft. Pierce, Florida. She also leaves seven grandchildren and nine great-grandchildren.

Funeral rites were conducted at 1:30 p.m. Wednesday from the chapel of the Baker Funeral Home, the Rev. Everett Brown officiating, and burial was made in the Bush cemetery at Harrod.

The deed to a tract of land known as the Doubles near Clintwood, Va., was presented to the Lonesome Pine Council by Harold Trivett, Grundy, Va., on behalf of the Wiley B. Trivett family in honor of the late Wiley B. Trivett. A large statuette was presented to the family in honor of Mr. Trivett, and small statuette was presented to W. H. Trivett, J. B. Trivett, Dr. J. C. Trivett, and Dr. W. B. Trivett, Jr.

Charles J. Kraven, of Cleveland, Ohio, director of Government Relations and secretary of the Corporate Contributions Committee for Republic Steel, gave the principal address.

One Silver Beaver Award is presented each year to an outstanding Scout leader. This is the highest honor which the Lonesome Pine Council may bestow upon an individual. Roy M. May, the recipient of the honor this year, first became affiliated with Scouting in 1942 as a Boy Scout. He first became active as a leader in 1951 as assistant Scoutmaster of Troop 24 of Maytown. Since that time he has served as Scoutmaster, troop committeeman, neighborhood commissioner, roundtable commissioner, and is currently serving as vice-chairman of the Boy Scouting committee for the Jenny Wiley District. Mr. May has been active in the annual sustaining membership campaign and has given leadership to camporees and many other Scouting activities in his district. Mr. May is a member of the Maytown Methodist Church, is an active member of the P.T.A., and participates in many other community activities.

**Mrs. Anna Elliott Victim at Pikeville After Long Illness**

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Survivors include two daughters, Mrs. Nancy E. Hale and Mrs. Mae Shurtleff, both of Pikeville, and one son, Ernest Elliott, also of Pikeville; a foster-daughter, Miss Estelle Hunt, Grand Beach, Fla., and one sister, Mrs. A. F. Childers, Ft. Pierce, Florida. She also leaves seven grandchildren and nine great-grandchildren.

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**ST. JAMES EPISCOPAL CHURCH**  
Floyd County Courthouse  
Morning Prayer ... 10:30 a.m.  
First, Second and Third Sundays.  
Holy Communion ... 10:30 a.m.  
Fourth Sunday  
The Episcopal Church Welcomes You.

**Mrs. Sophia Mullins Dies In 75th Year; Funeral Held Tuesday**

Mrs. Sophia Mullins, 74, of Garrett, died Saturday at the McDowell Appalachian Regional hospital following a five-year illness.

A member of the Arkansas Church of Christ, she was born in Carter county, May 30, 1894, a daughter of Franklin and Elizabeth Sargent Pennington. Her husband, George H. Mullins, survives.

Other survivors are two sons, Burnis Mullins, of Martin, and Harold Mullins, of Marshall, Mich.; two daughters, Mrs. Cora Click, of Martin, and Mrs. Glema Horn, of Lexington, Ky.; two brothers, Frank Pennington, of Bypro, and Clifford Pennington, of Ironton, O., and three sisters, Mrs. Velva Stone, of Garrett, Mrs. Leota Craft, of Sciotoville, O., and Mrs. Nelle Ball, of Baltimore, Maryland.

She also leaves 15 grandchildren and 13 great-grandchildren.

Funeral services were held Tuesday at 1 p.m. at the home of the victim's daughter, Mrs. Cora Click. Burial was made in the Click cemetery near Martin under the direction of Hall Brothers Funeral Home.

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**IN HOSPITAL HERE**  
Sp/4 Hershell Joseph, who was seriously wounded in Vietnam, is a patient at the Prestonsburg General hospital, recovering from a severe attack of flu.

THE MAN OF DECISION . . .



**Paul E. Hayes**  
For  
**CIRCUIT JUDGE**  
Suggests Reforms  
For the Circuit Court

It may be that our present Circuit Judge should be given credit in having made certain improvements in what may be called "The Dignity of The Court." However there are areas in the Administration of Justice which are equally — indeed, more important — to those involved in cases in the Circuit Court. I mention only two in this article and two others on another page in this paper:

**1. Written Opinions On Major Decisions.**

Present practice, generally, is for the judge to give his decision from the bench, directing the lawyer winning the case to prepare the written judgement. This often leaves the losing party with little explanation as to why the judge decided as he did. As Circuit Judge I will support all major decisions by a recorded or written opinion.

**2. Speedy Action On Cases.**

In only one week of campaigning, I am surprised by the number of people who complain of long delays in deciding their cases. However, the speedy movement of cases is the direct responsibility of the Circuit Judge.

**PAUL E. HAYES for Circuit Judge**  
A JUDGE FOR ALL THE PEOPLE  
Committee For Hayes For Circuit Judge  
Catherine Ellis, Secretary  
(Pol. adv.)

**- 4 -**  
(Continued from Page One)

onsburg, were wrecked. One of these, that of Ballard Tussay on the Middle Creek road, reportedly was picked up, overturned in the air and smashed down on its top. Members of the family were at the nearby home of a relative when the storm struck, and there was no injury. The second trailer was that of Carl Ed Price, Near Sugar Loaf, and it was blown from its foundation. Mrs. Price was in the trailer at the time but escaped injury.

Three carpools were blown down near here. These were owned by William (Lewis) Miller, on the Mountain Parkway, near Archer Park; Adis Younce, at the mouth of Spurlock, and Irvin Stone, a mile outside Prestonsburg. Stone's barn also was damaged.

Children playing in the first-floor recreation room of the Archer Park building when the roof was blown away were uninjured.

For Rent — Apartment, furnished. Mrs. W. H. Patton, Phone 886-2216.  
4-27-2t.



**JARVIS ALLEN**  
For  
**Commonwealth's Atty.**

I have become a candidate for the office of Commonwealth's Attorney, fully realizing the office does not provide a large salary but that it does require great skill in trial work and an understanding of human behavior. I feel that I possess the required skill and understanding so necessary to suppress crime in the county. I have for the past nine years been employed as attorney for the Department of Highways, serving as district attorney, trial supervisor, chief trial attorney, and Director of the Division of Legal Services. I have served under three Governors and five Highway Commissioners. I have tried cases in most of the courts of the state of Kentucky as well as aided and supervised trials by other attorneys throughout the state.

I resigned as attorney for the state to make this race and am asking that I be allowed to serve the people of this county and to live with my children, as I have always kept my home in the county, visiting my family on week-ends.

Will you give me a chance to serve you? You, the voter and citizens of this county, deserve the best service that is available. Give me the opportunity to serve by casting your vote for me May 27.

JARVIS ALLEN  
503 N. Arnold Ave.  
Prestonsburg, Ky.  
(Pol. adv.)

**DODGE is turning up the fever at JOHNSON Auto Sales**



**GRAND OPENING SAT., APRIL 26.** Great news for Dodge fans! A brand-new Good Guy in Allen, Ky. Come on in and see the exciting new 1969 Dodges... Monaco, Polara, Charger, Coronet, and Dart. Naturally, we're offering those famous Good Guy deals. And since friends make the best customers we intend to make quite a few—with the help of our courteous salesmen who are honestly concerned with your driving needs. And, of course, we've got complete service facilities. So come on in. The Fever's fine.



Hello, I'm Forrest Johnson. This is my invitation to you. A personal invitation to come in and meet us and the new 1969 Dodges. I'm confident you'll find Johnson Auto Sales a friendly place. I'm looking forward to meeting you and having you as a satisfied customer.



**Dodge** CHRYSLER MOTORS CORPORATION

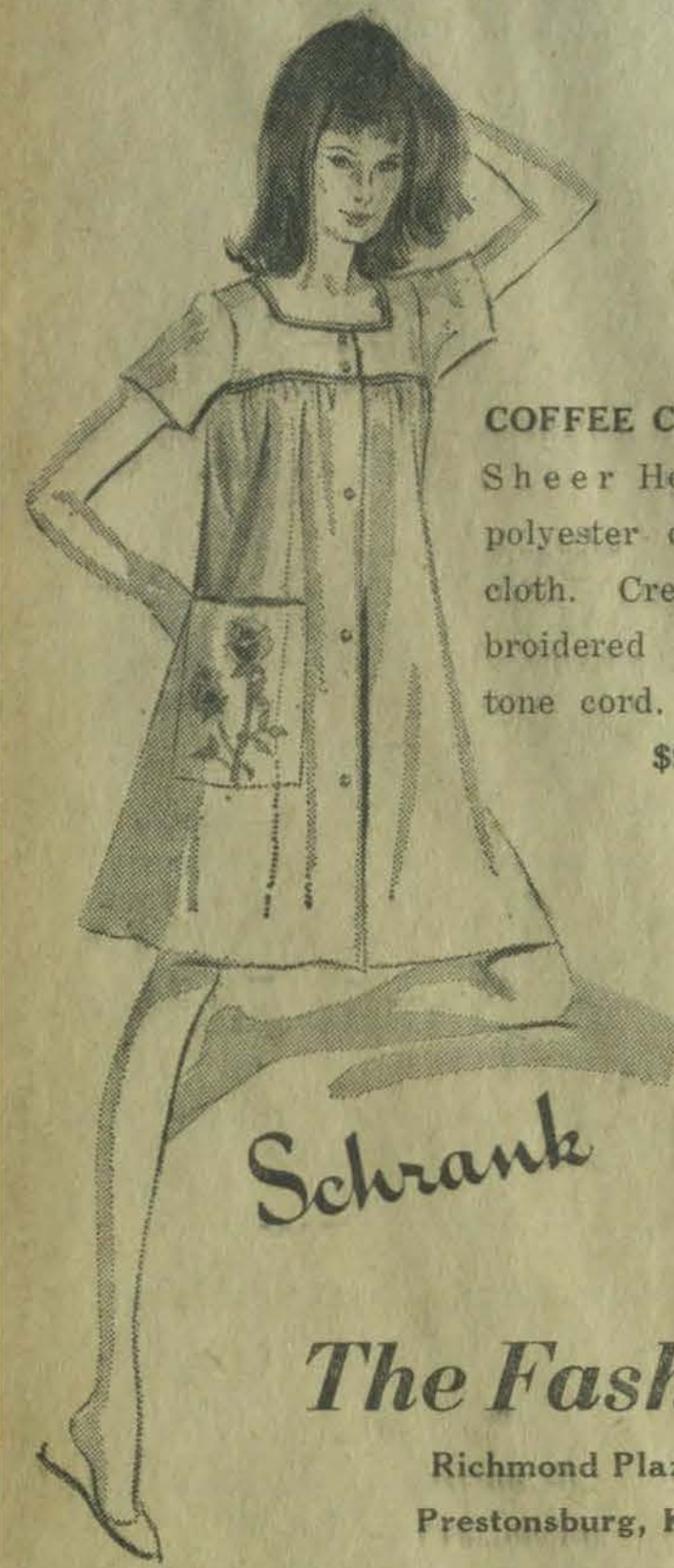
**JOHNSON AUTO SALES**  
Phone 874-2484 — Allen, Kentucky

**STRAND THEATRE PRESTONSBURG, KY.**  
Now Playing 4 Days Only At 7:30 Evenings  
NOW FOR THE FIRST TIME CONTINUOUS PERFORMANCES...REGULAR PRICES  
**Doctor Dolittle** the most joyous entertainment for the whole family!  
Color by Deluxe 20th Century-Fox  
G SUGGESTED FOR GENERAL AUDIENCES.  
SUNDAY, MON., TUES., May 27-28-29 3 Days Only  
Peter Sellers in "I Love You, Alice B. Toklas"  
M SUGGESTED FOR MATURE AUDIENCES (PARENTAL DISCRETION ADVISED).  
Starts Wednes., May 30  
Paxton Quigley is a prisoner of love... and completely exhausted!  
YVETTE MIEMIEUX  
CHRISTOPHER JONES  
**3 IN THE ATTIC**  
JUDY PACE • MAGGIE THRETT • NAN MARTIN  
© 1969 American International Pictures  
R RESTRICTED - PERSONS UNDER 16 NOT ADMITTED UNLESS ACCOMPANIED BY PARENT OR ADULT GUARDIAN  
THE FLOYD COUNTY TIMES April 24, 1969 - Sec. 1, Page 3



# Schrank's Koffee Klatchers

... spruce you up like that first cup of coffee!



### COFFEE COAT

Sheer Heaven Dacron polyester cotton broadcloth. Crewel-like embroidered pocket. Two-tone cord. Pink, blue.

\$9.00

Schrank

The Fashion

Richmond Plaza  
Prestonsburg, Ky.

## SOCIETY NEWS

Phone 886-3052 not later than noon on Monday.

### HAS INITIATION

Miriam Rebekah Lodge held initiation of members at called meeting, April 8. Received into the order were Mrs. Janie Moore, Mrs. Clee DeRossett, Mrs. Rebecca Bingham, Mrs. Lucille Bingham. Refreshments were served after the closing of the exercises.

### TO INSPECT CHAPTER

Adah Chapter No. 24, Order of Eastern Star, will be inspected Monday evening at 7 by Mrs. Fanolia DeSpain, worthy grand matron of Kentucky. A banquet will be held at May Lodge at 5:30 p.m. Reservations should be made with Peggy George. All members are urged to attend.

SUBSCRIBE TO THE TIMES!

### MONTGOMERY

#### WARD'S

LAWN MOWER SALE  
3-h.p. MOWER

Briggs & Stratton Engine,  
Cuts 20-Inch Swath

Special Price \$44.88

Plus Tax and Transportation

### MONTGOMERY

#### WARD

Phone 886-3821  
PRESTONSBURG, KY.

## Frank Leslie Says...

# Judge a Man By His Past



You judge a man by his past, his background, his attitudes and his entire life. I ask that the voters of Floyd county weigh the facts of my life and sit in judgment on me. It is proper that you do so and it is also proper that you study the background of my opponents and sit in judgment on them.

No candidate for Sheriff of Floyd County has offered a program for the administration of the office if elected. It is highly proper that each of us offer a program. Herewith I am submitting a program of administration upon which I solicit your vote. After you have studied my background you will be in a better position to judge whether or not I am entitled to your vote upon the merits of my program.

### A Seven-Point Program for Four Years of Honest Government

1. I am in favor of keeping this county dry. Floyd county has less crime now than a few years ago. Let's keep it as free of whiskey and crime as possible.
2. So far I have not promised a single person a job as deputy sheriff. The deputies I shall select must be men with good background and with no criminal record whatever. These deputies must be men of high integrity, men of whom you as citizens and myself as sheriff will be proud.
3. I pledge full cooperation with the State Police to lessen crime and apprehend law violators.
4. I will cooperate with the funeral homes to regulate traffic upon those sad occasions when we are burying our loved ones.
5. I will set up a system to eliminate crowding when the taxpayers come to the office to pay taxes just before a deadline. This can be done and I pledge you it shall be done. Your time is valuable and it should not be wasted by standing in line at the courthouse.
6. All youth gatherings should have the full protection of the law. Drinking and peace disturbances should be prevented at these gatherings. Our young people are entitled to orderly and peaceful fun events.
7. I pledge full cooperation with the miners in any and all efforts they may make to improve their lot through legislation. They will have the full cooperation and influence of the Floyd County Sheriff's office in promoting black lung legislation.

Upon these seven points I solicit your support for Sheriff. As I have urged, study the background of the candidates for Sheriff and sit in judgment on us.

NO. 4 ON THE BALLOT

Frank Leslie for Sheriff... Democrat

(Pol. adv.)

### HERE FROM DANVILLE

Mr. and Mrs. Hardin Short have as their houseguests her parents, Mr. and Mrs. J. R. Grigsby, of Danville.

### ATTEND KFWC CONVENTION

Attending the state convention of the Kentucky Federation of Women's Clubs this week in Louisville are the following officers of the Prestonsburg Woman's Club: Mrs. Byron Nunnery, president-elect; Mrs. Tom Bolling, first vice-president-elect; Mrs. Paul Combs, Membership chairman. Clubmembers are asked to call 886-3439 by April 28 for reservations to the installation of officers May 1 at the Plantation.

### CHURCH CIRCLE MEETS

Circle 2 of the United Methodist Church met April 17. The meeting was opened with prayer by Mrs. Elizabeth Garriott, Kathleen Workman, chairman, was leader of the lesson, "The Now Prophets in Education," after which a general discussion was held. This is the last meeting of the circle until Sept. Mrs. Peg Hewlett served a dessert to the following: Gladys Blackburn, Elizabeth Garriott, Edith Kendrick, Kathleen Workman, Alice Ball and Inez Herford, and guest, Mrs. Ethel Powers.

Mr. and Mrs. Fred Bailey and son, Jeffrey, of Ashland, visited his mother, Mrs. Cecie Gunnell, the past week-end.

- 5 -

(Continued from Page One)

medical group that unanimously approved the new hospital plans in its early stages. He is not a member of the Region 11 Medical Council which later supplanted the original group.

Pledges approximating \$170,000 — \$20,000 above the goal set — have been made by residents and organizations of the area composed of Floyd, Johnson, Martin and Magoffin counties as the local contribution to the \$5.5 million regional hospital that is planned. The project has been given federal approval, and U. S. agencies will pay 80% of the cost.

The 100-bed Paintsville Hospital has been approved by the Joint Commission on Accreditation. The Health Facilities Division of the Kentucky Health Department lists the institution as meeting minimum standards for a state license. But, using federal guidelines, a state survey of general hospital lists no beds in Paintsville or in the surrounding area as conforming to federal standards.

### MONTGOMERY

#### WARD

AIR-CONDITIONER SALE

5,000-BTU, Room-Size AIR-CONDITIONER

Now \$99.88

Plus Tax and Transportation

### MONTGOMERY

#### WARD'S

Phone 886-3821  
PRESTONSBURG, KY.

### For Representative



• I will work diligently to make our Community College a four-year university.  
• I will promote Black Lung legislation.  
• I will see that Dist. 95 gets its fair share of Roads and Bridges.  
• This is my first time to ask for public office and I will not go to Frankfort with political swords drawn, enabling me to be an effective legislator for my district.  
I will appreciate your support for Representative, Dist. 95.

Elder Gary Wright

(Pol. Adv.)

### Bolling-Whitaker



Mr. and Mrs. Thomas J. Bolling, of Prestonsburg, announce the engagement of their daughter, Theresea Allen, to Gary Miles Whitaker, son of Mr. and Mrs. Miles Whitaker, of Prestonsburg.

Miss Bolling is a student at Prestonsburg high school. Mr. Whitaker graduated from Prestonsburg high school and is presently attending the University of Kentucky where he is a junior.

A late December wedding is planned.

### VISIT IN CLARK COUNTY

Relatives who visited Mr. and Mrs. Shular Cecil at Olive Hill recently were Mr. and Mrs. James Gunnell, of Emma, Mrs. Opal Roark, Mrs. Junior Canie, Kimmy and Steve, of Ashland, Mrs. Anna Neeley, Roundhead, O., Mrs. Junior Cox, Grahn, Ky. They also visited Reid Butler at Grayson, and Mr. and Mrs. Gunnell were dinner guests of Mr. and Mrs. Junior Cox at Grahn.

### ATTEND DINNER

Attending the Appreciation Dinner of Lonesome Pine Council, Boy Scouts of America, last week at Pikeville were Mr. and Mrs. Chalmer Frazier, Mr. and Mrs. Fred G. Francis, Mr. and Mrs. George Chidester, Mr. and Mrs. Arthur Bradbury and Mrs. David B. Leslie.

### MENTAL HEALTH GROUP TO MEET MONDAY

The Floyd County Mental Health - Mental Retardation Association will meet Monday, April 28, at 12:10 p.m. at the Irena Cele Memorial Baptist Church Annex. Those wishing to make reservations for lunch are asked to call either 886-3893 or 886-3894.

### HOUSEGUEST HERE

Dr. and Mrs. George P. Archer had as their houseguest last week-end his mother, Mrs. Fanny Archer, of Paintsville, and their daughter, Marthann, a student at the University of Kentucky.

### ADS OMITTED

The announcements of Harold "Beaver" Johnson for sheriff and Woodrow Lafferty for Magistrate were inadvertently omitted from The Times last week. Both announcements appear in this week's edition.

### RANDALL HYDEN

Painting Contractor

Phone 886-3102

Prestonsburg, Ky.

Call between 5 and 7 p.m.

# Francis

In Prestonsburg



## Cool Way to Say "Happy Birthday" The Birthday Shirt by Arrow

It's his birthday, so make him feel good with a good looking buttoned down collar "Birthday Shirt" in stripes or solid colors. He'll feel cool, too, thanks to the light weight panama cloth of 65% Dacron\* polyester, 35% cotton. And, of course, the Decton Perma-Iron shirt machine washes, tumble dries, never needs ironing. "Sanforized-Plus-2" labeled.

\*DuPont's Registered Trademark

From Arrow <sup>Colorful</sup> the white shirt company.

# 3 to 1

## You'll pick Chrysler Newport



Chrysler Newport 2-Door Hardtop

- 1 It's two feet longer than a Buick Skylark Custom.
- 2 It's wider, has more H.P. than Olds Cutlass S.
- 3 It's priced\* only pennies more a day than Pontiac Tempest LeMans.

And that's only for openers! Compare. Then decide. It's a cinch you'll go Chrysler.

\*Based on comparison of manufacturers' suggested retail prices in effect February 1, 1969 for a Chrysler Newport 2-door hardtop and a Pontiac Tempest LeMans 2-door hardtop comparably equipped with V-8 engine, automatic transmission, power steering, power brakes, pushbutton radio, white sidewall tires and deluxe wheel covers. Comparisons based on 1/2 down and 36 monthly payments, excluding other optional equipment, destination charges, state and local taxes, interest, insurance and licensing fees.

	Wheelbase	Width	Standard Engines	Front Suspension	Interior Roominess Index
Chrysler	124"	79.0	V-8 383 C.I.D.	Torsion Bars	296.4
Pontiac	112"	75.8	6 cyl. 250 C.I.D. 8 cyl. 350 C.I.D.	Coil Springs	276.1
Buick	112"	75.6	6 cyl. 250 C.I.D. 8 cyl. 350 C.I.D.	Coil Springs	277.6
Olds	112"	76.2	6 cyl. 250 C.I.D. 8 cyl. 350 C.I.D.	Coil Springs	279.0

Specifications based on 2-door hardtop models.

AUTHORIZED DEALERS CHRYSLER MOTORS CORPORATION

## We tell it like it is.

ED OUSLEY CHRYSLER-PLYMOUTH, Inc.

North Lake Drive and Friend St. • Prestonsburg, Ky.

CIDA



# Pelphrey's

Webber's SAUSAGE ..... 2 lbs. \$1.14  
 PORK CHOPS ..... lb. 49c  
 FRYERS ..... lb. 29c  
 Fresh BREAD ..... 5 loaves 89c

PEPSI, 16-oz. Bottles ..... ctn. 69c  
 COKE, 16-oz. Bottles ..... ctn. 49c  
 BANANAS ..... lb. 10c  
 Argo PEAS ..... can 12c

# HAMBURGER

## 3 lbs. \$1.49

PEARS, 2 1/2-size can ..... can 34c  
 PEANUT BUTTER ..... 2 1/2-lb. jar 99c  
 SILVER DUST ..... giant size 59c  
 You'll Find Many Other Bargain Buys at Jerry's!

# LONG ON VALUE

## SHORT ON MILEAGE CARS

It's April Close-Out time at B. & D.! For your best car deal — in a like-new, low-mileage used car, or a new '69 Mercury or Volkswagen — stop in now at B. & D. Save much more while special prices in effect!

See These Among Many Others

- 1966 PONTIAC GTO  
4-speed transmission, V-8, solid red.
- 1968 CHEVROLET IMPALA SPORT COUPE  
V-8, automatic transmission, with power.
- 1966 CHEVELLE MALIBU CONVERTIBLE  
4-speed transmission, V-8, red with white top.
- 1968 CHEVROLET CAPRICE 4-DOOR HARDTOP  
Air-conditioned, all power. Local, one owner.
- 1967 CHEVELLE MALIBU 2-DOOR HARDTOP  
Automatic transmission, V-8, with power.
- 1967 CHEVROLET IMPALA SPORT COUPE  
V-8, automatic transmission, with power.
- 1967 FORD MUSTANG  
V-8, automatic transmission, air-conditioned, tape stereo, with power. Local, one owner.
- 1968 PONTIAC FIREBIRD  
V-8, 4-speed transmission, tape stereo, blue with black vinyl top.
- 1967 MERCURY COUGAR  
4-speed transmission, V-8, solid red. Local, one owner.
- 1967 MUSTANG CONVERTIBLE  
3-speed transmission, V-8.
- 1965 PONTIAC GRAND PRIX  
Automatic transmission, power, like new.
- 1966 OLDSMOBILE 98 4-DOOR HARDTOP  
All power, air-conditioned.

MANY NEW '69 VOLKSWAGENS IN STOCK; ALSO, GOOD LINE OF NEW '69 MERCURYS

B. & D. leads all other area dealers in car sales! Why? Simply, because we have the cleanest, finest late-model cars, at lowest prices. Our cars sell themselves. See them, today.

# B. & D. Motors

(Incorporated)  
 "We Sell and Service to Sell Again"  
 Phone 874-2482 • Allen, Ky.

# WANT ADS

BROWN'S Piano Store, Gulbransen and Cable pianos. Phone E. B. BROWN, 886-2148. 11-23

Hi, JOHNNY! — Don't delay! Get that extra key today. DONAHOE'S TOPS AUTO STORE, Court St., Prestonsburg, Ky.

USED FURNITURE — Across street from Ray Howard Furniture on Third Avenue, RAY HOWARD USED FURNITURE OUTLET. Dealers welcome. 6-13-f

FOR SALE — Sand, washed and screened, wet, dry or sacked. Ideal for mine use or buildings. SANDS OF ROCKCASTLE CREEK, Inez, Kentucky, phone 298-3561. 11-9-f

FOR SALE — Crank shafts, rods, pistons, bearings, gaskets, all auto machine shop services. Wholesale and retail. KEENE MACHINE SHOP, phone GE 7-7236, Pikeville, Ky. 3-22

FOR SALE — Three-bedroom, all-electric brick house. On large lot, in New Allen. See OLIN ELLIOTT, phone 285-3513, Martin, Ky. 12-5-f

WATCH REPAIR — If you want the best job, bring watch repairs and jewelry repairs to WRIGHT BROS., JEWELERS.

PORTABLE TYPEWRITERS  
 ELECTRICS and MANUALS  
 Office Machines, Office Supplies, Furniture Sales and Service

Mountain Printing Company  
 Phone 874-2265  
 ALLEN, KY.

SAVE MONEY!  
 We can rewind and repair your electric motor lots cheaper than you can buy a new one.

STEPHENS ELECTRIC  
 P. O. Box 42, Hi Hat, Ky.

FREE FILM FOR CAMERA — Never have to buy film any more. Black and white or color. Free film at WRIGHT BROS., JEWELERS, Prestonsburg and Martin. Stop in for details. 9-22

LADIES — Part-time work. Average \$5 hour. If interested, write EDRA WALKER, Box 706, Paintsville, Ky., or call 886-9411. 2-6-f

FOR SALE — Office Machines, office supplies, office furniture (new and used). Service on all makes of office machines. Phone or write BERT BEEBEE, HOME OFFICE SUPPLY CO., phone 436-5711, Hazard, Ky.

Need Repair Work?  
 Refrigeration—Wiring—Plumbing  
 Call  
 WILCE ROSE  
 Phone Day, 886-8331;  
 Night, 886-2825.

GOOD, CLEAN USED MOBILE HOMES  
 Sizes and models too numerous to mention. Priced to sell. Delivered to your lot. 80% rent rebated if you purchase.

HALL MARINE & TRAILER SALES  
 Phone 478-4483  
 STANVILLE, KY.  
 (Five Miles South of Allen)  
 Office Units Available

FOR SALE — 18-lb. automatic washer. Four-cycle, two speeds. One only. Special price, \$179.99. Montgomery Ward, phone 886-3821, Prestonsburg. 3-20-f

FOR RENT — House, 4 rooms and bath in new Allen. Prefer couple, no children. J. W. James, Phone 874-2907. 4-17-4f

FOR SALE — Restaurant, business and equipment. Owner of building will rent to purchaser. RAWLEY MANN'S Drive-In, Lancer, Ky. 4-17-4f

FOR SALE — 3-bedroom home with carport. Call 886-2733. 4-3-4f-pd

FOR SALE — Nine-room stucco house at 123 Half St. Phone 886-3039 4-3-4f-pd

FOR SALE — Restaurant equipment. Kinney's Cafe, phone 437-9144, Pikeville. 4-24-2f

FOR RENT — Trailer, Roland Sealf, phone 886-3056. 4-24-2f

FOR RENT — Five-room house, with bath, on David road, near Parkway. Gas and water, floor furnace. Miles Whitaker, phone 886-3902. 4-27-2f

FOR SALE — 8-room house with large lot at Harold. Phone 478-4408. 4-24-4f-pd

FOR SALE — Practically new Plymouth rotor sifter, 5 horsepower. Used only two hours. Phone 886-8671. 4-27-2f

FOR SALE — Three-bedroom, all-electric home. Wall-to-wall carpeting. Excellent neighborhood. Brick and aluminum siding. Call 886-6308, 10 a.m. to 5 p.m. 4-27-2f

TEACHERS ONLY — Are you looking for a summer position that will bring you satisfaction as well as a guaranteed income as high as \$1,800, if you can meet our requirements. Write Howard Stewart, 732 Providence Rd., Lexington, Ky. 40502 for an appointment. 4-24-2f

PIANO FOR SALE — Beautiful Spinnet Piano for sale in local vicinity. Owner will make arrangements to finance and deliver. For information, write Ann Gatswood, P. O. Box 8215, Lexington, Kentucky 40503. 1T-Pd.

FOR SALE — Lovely modern home located on large corner lot in South Prestonsburg. Three-bedroom, bath and half, built-in kitchen, wall-to-wall carpet on living room and dining area. Extra large family room with open fireplace. Lots of closet and storage space. Contact Ollie Watts, Sr., Salyersville, Ky., Phone 349-2521 or 349-2228. 4-24-2f

FOR SALE — Five-room house on Harris Street, Prestonsburg. See Amanda Richardson, phone 886-3395. 4-24-2f

FOR SALE — 40-in. Tappan gas range. Excellent condition. Waist-high broiler, burner with a brain, large oven. Reasonable. See J. H. Keenan, phone 886-6409. 4-24-3f

FOR SALE — 3-bedroom home with carport. Call 886-2733. 4-3-4f-pd

FOR SALE — Nine-room stucco house at 123 Half St. Phone 886-3039 4-3-4f-pd

FOR SALE — Restaurant equipment. Kinney's Cafe, phone 437-9144, Pikeville. 4-24-2f

FOR RENT — Trailer, Roland Sealf, phone 886-3056. 4-24-2f

FOR RENT — Five-room house, with bath, on David road, near Parkway. Gas and water, floor furnace. Miles Whitaker, phone 886-3902. 4-27-2f

FOR SALE — 8-room house with large lot at Harold. Phone 478-4408. 4-24-4f-pd

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# ALMAR

## DRIVE-IN

### Allen, Ky.

THURS., FRI., Apr. 24-25—  
 Double Feature

Submit to the Master... or be frozen forever in his cold-storage harem!

STRIKES LIKE A BALL OF THUNDER

Woolner Bros. presents

LIGHTNING BOLT

Technicolor

Anthony Easley Wandisa Leigh

Plus

WARNING!!

SO SHOCKING... IT MIGHT SNAP YOUR MIND!

YOU'VE GOT TO SEE IT TO BELIEVE IT!

THE KING OF KINGS

SATURDAY, April 26—  
 Double Feature  
 Saturday, Free Car Night!

Metro-Goldwyn-Mayer presents  
 A Mildred Freed Alberg Production

Peter Ustinov  
 Maggie Smith  
 Karl Malden

Hot Millions

Metrocolor

Plus

GUNNING A CITY TO ITS KNEES.

the Violent FOUR

SUN., MON., TUES.,  
 Apr. 27-28-29—

They mixed their KISSES with COLD-BLOODED MURDER!

KILLERS THREE

© 1968 American International Pictures

Orville E. Carey, 68, Retired C. & O. Worker, Is Claimed Tuesday

Orville E. (O. E.) Carey, 68-year-old retired railway worker, died Tuesday morning at the Prestonsburg General hospital after a five-month illness.

Mr. Carey was a fireman for the Chesapeake & Ohio Railway Co. before his retirement last year and was a member of Zebulon Masonic Lodge No. 273 here and of El Hasa Shrine at Ashland. He was born June 9, 1900 at Coal Grove, O., a son of Edward and Elizabeth Carey.

Survivors include his widow, Mrs. Nelle Clark Carey; a son, James Carey, of Emma, and a sister, Mrs. Verna Ludolph, of Columbus, Ohio.

Funeral services were conducted today (Thursday) at 2 p.m. at the Dwale United Methodist Church. Burial in the Davidson Memorial Gardens at Ivel was directed by Hall Brothers Funeral Home.

PRESTONSBURG DRIVE-IN  
 Prestonsburg, Ky.

THURS., FRI., Apr. 24-25—  
 Double Feature

20th Century-Fox presents  
 THE SECRET LIFE OF AN AMERICAN WIFE  
 COLOR BY DELUXE

Plus

Anyone Can Play

PARAMOUNT PICTURES PRESENTS

Anyone Can Play

AN AMICUS PRODUCTION TECHNICOLOR

SATURDAY, April 26—  
 Double Feature

COLUMBIA PICTURES Presents

TORTURE GARDEN

AN AMICUS PRODUCTION TECHNICOLOR

Plus

COLUMBIA PICTURES presents

GLENN GEORGE  
 FORD HAMILTON  
 INGER PAUL  
 STEVENS PETERSEN

A TIME FOR KILLING

PANAVISION EASTMAN COLOR

SUN., MON., TUES.,  
 Apr. 27-28-29—

Everyone has a different idea of FUN!

KILLERS THREE

© 1968 American International Pictures

NOTICE

On and after publication of this Notice I will not be responsible for any debt incurred by any person other than myself.

John D. Huff  
 Garrett, Ky. 4-27-2f-pd.

Wheelwright Theatre  
 Wheelwright, Ky.

FRI., SAT., SUN.,  
 April 25-26-27—

"Projected Man"  
 Plus  
 "Pretty Poison"

MARTIN Theatre  
 Martin, Ky.

FRI., SAT., SUN.,  
 April 25-26-27—

"The Boston Strangler"  
 Plus  
 "A Flea In Her Ear"

Buddy Bryant

For Constable

Dist. No. 3  
 Democratic Primary, May 27

Give Me a Chance To Serve You  
 4-27-3f-pd.

Carpenter Work  
 Remodeling  
 Plumbing

See  
 Harvey R. Gunnells  
 Phone 874-2788  
 1f-pd.

TIMES WANT ADS PAY—  
 TRY THEM TODAY!



Re-Elect  
 Hollie Conley  
 Circuit Judge

I ask you, the voters of Floyd County, to cast your vote for me for Circuit Judge. During the years I have had the opportunity to serve you as your County Attorney, your Commonwealth's Attorney, and your Circuit Judge, I have tried to be fair and honest, and to administer the law firmly but with humility. I have tried to treat you as I thought you should treat me if the shoe were on the other foot.

As your Circuit Judge, I pledge to maintain the dignity of the court, to uphold the law and to do justice alike to all who may have the misfortune to appear in court. I also pledge to do everything in my power to advance progress and prosperity in Floyd County.

Your friend,  
 JUDGE HOLLIE CONLEY  
 (Pol. adv.)



# BUDGET-WISE

## FOOD VALUES

Top-Quality Meats

### SMOKED PICNICS

Tennessee Pride  
**SAUSAGE** ☆ **39c**  
 2-lb. roll **\$1.09** ☆ lb.  
 Fresh **FRYERS** — lb. **29c**  
**VEAL STEAKS** — lb. box **89c**



Stokely  
 Cream-Style **CORN**

No. 303 Can

**5** for **\$1.00**

Del Monte

Large-Size **PRUNES**

1-lb. Box

**3** boxes **\$1.00**

Rosedale

**Pear Halves**

No. 2 1/2 Size Can

each **39c**

### PRODUCE

Fresh

**GRAPEFRUIT** — — — — 5 lb. bag **49c**  
**Idaho POTATOES** — — 10 lb. bag **79c**  
 New Green **CABBAGE** — — — — lb. **7c**

Borden's  
 Evaporated Milk

6 tall cans **99c**

Stokely  
 Newport  
**CUT  
 GREEN  
 BEANS**  
 303 Size Can

11 for **\$1**



Seal-Sweet  
 Unsweetened  
 Pink Grapefruit

**JUICE**

4 1/2-oz. Can

**3** for **89c**

### QUICK 'N' EASY Frozen Foods

MORTON'S  
**TV  
 Dinners**  
**3** for **\$1**

KRAFT DELUXE  
**Sliced  
 Cheese**  
 12-oz. pack **49c**

SUNSET GOLD  
**Biscuits**  
 Regular or Buttermilk  
**6** for **49c**

BLUE BONNET  
 Soft Whipped  
**Margarine**  
 8-oz. Tub  
**2** for **35c**

Bonus Buy!

*Argo*  
**Sweet  
 PEAS**

**7** for

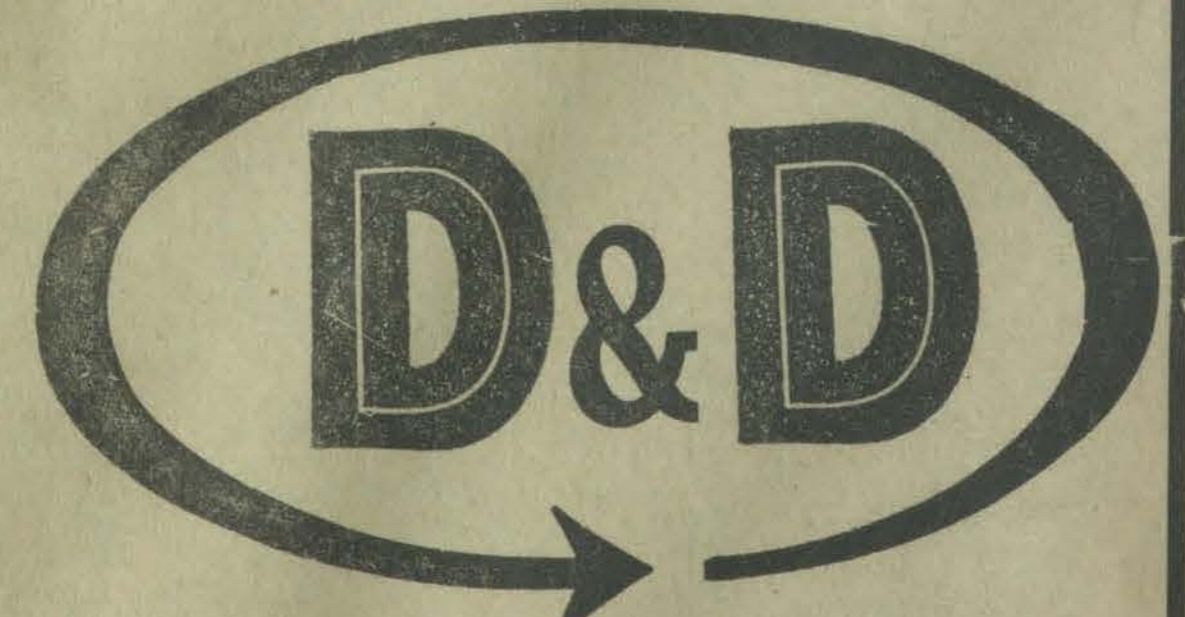
**\$1**



D. & D. Dandy Deals!

SHEDD'S  
 Captain Kidd  
**Peanut  
 Butter**  
 3-lb. jar **99c**

CHARMIN  
**Toilet  
 Tissue**  
 4-roll pack **38c**



## Food Market

- Friendly Service
- 75 Car Parking Lot
- Fast Checking-Out Service
- Wide Aisles for Convenient Shopping
- Accept Food Stamps

We Reserve the Right To Limit Quantities.

North Lake Drive • Prestonsburg, Ky.

SWIFT'S

PARD  
**DOG  
 FOOD**  
 16-oz. Can  
**7** for **\$1**

Duncan Hines  
 Pancake  
**Mix**  
 2-lb. Box  
**43c**

Log Cabin Country Kitchen

**SYRUP** — — 21-oz. bottle **43c**

Morton's **SALT** — — Plain or Iodized 26-oz. box **10c**

Kobey's  
**Potato Sticks** — **3** for **25c**  
 JUST WONDERFUL

**HAIR SPRAY** — 13-oz. can **49c**



## 120 4-H CLUB MEMBERS PARTICIPATE SATURDAY IN COUNTYWIDE RALLY

The annual Floyd County 4-H Rally was held Saturday in the Maytown school with approximately 120 4-H members participating and 77 giving demonstrations or speeches. Preliminary rallies were held in each of the 4-H clubs during March and April with 1040 members participating.

The county demonstration champions selected at the rally are (Senior champions listed first):

Animal Science — Kent Thompson, Cathy Conn; Electric — Mary Gibson, Debbie Hamilton; Engineering — Anthony Swiger, Eddie Adkins; Clothing — Georgia Rose Gibson, Janie Bailey; Entomology — Ronnie Hall; Breads — Linda Spradlin, Donna Conn; Dairy Foods — Donna

Rita Hamilton; Health and Recreation — Carol Blankenship, Johannah Bush; Home Management — Joy Bevins; Horticulture — Lance Blackburn; Photography — Brownie Hall; Safety — Oliver Blankenship, Randy Stapleton, and Billy Stumbo; General — Kathy Dillon, Ricky Sturgill; Girls Speech — Becky Stewart; Boys Speech — Darrell Clark.

Other demonstrators receiving blue ribbons were: Dean Nelson, Tim Blackburn, Don Allen, Leslie Auxier, Reka Ratliff, Jane Ann Steele, Barbara Spears, Marina Lafferty, Pam Prater, Jeannie Auxier, Elaine Terry, Lara Hopkins, Teresa Huff, Beverly May, Kathy Brown, Susan Compton, Hattie Cooley, Sherry Tackett, Donna Frasure, W. Donna Reffitt, Anita Auxier.

Demonstrators receiving red ribbons included: Linda Hamilton, James Meadows, David Boyd, Mike Tackett, Dorsie Reynolds, Jan Layne, Ann Flannery, Edith Howard, Ann Branham, Buelah Patton, Shelva Allen, Bonnie Manuel, Charlene Hicks, Deloris King, Barbara Conn, Cecile Clark, Judy Stewart, J. J. Martin, Randy Martin, Stanley Hays, Bonita Compton, Robinson, Pauletta Elliott, Tara Click, Debbie Castle, Anita Cline, Charlene Slone, Johnnie Manuel.

Eight club members assisted Johannah Bush with the winning Recreation Demonstration. These members were: Timmy Hall, Pauletta Smith, Steve Tackett, Carl Steele, Kay Blackburn, Johnny Meade, Glenda Rhodes, Dora Lee Salisbury.

The county champions will represent Floyd county at the area rally on May 17 at Paintsville.



**CAS SPURLOCK**  
Harold, Ky.  
for  
**SHERIFF**  
Republican Primary, May 27  
4-17-69-pd.

Vote for

Times Want Ads Pay—  
TRY THEM TODAY!

## McDowell Hospital Notes

**Patients Discharged**  
(April 14 through April 20)  
Charles H. Johnson, Minnie; Murlene Blackburn, Melvin; Florence Keeton, Wheelwright (expired); Amos Stumbo, Price; Andrew Mitchell Teaberry; Levanda Duncan Hueysville; Glenda Hamby, Wheelwright; Ruben Reed, Wayland; Carson Thornsberry, Halo; Sandra Vance, Kite; Marlene Tuttle, Topmost; Tyrone Stephens, Wheelwright; Mellie Hall, McDowell; Nettie Martin, Teaberry; Sherry Mullins, Martin; Danny C. Johnson, Weeks; Faye Clatworthy, McDowell; Grover D. Rollins, McDowell; Jerry R. Hall, McDowell; John D. Huff, Langley; Tammy N. Little, Weeks; Lola Rowe, Wheelwright; Cordelia Taylor, Malle; Virgil Caudill, Melyin; Timothy Newsome, Jr., Ligon; B. J. Caudill, Lackey; Martha Ward, Buckingham; Liva Bentley, Garrett; Myrtle Tackett, Beaver; Rhoda Stumbo, East McDowell; Sophia Mullins, Garrett (expired); Edith Simpson, Drift; Barbara Jones, Paintsville; Mable Bentley, Garrett.

**BIRTHS**  
A daughter, to Mr. and Mrs. Orby Newman, Hi Hat, on April 14; a son to Mr. and Mrs. Bennie Thompson, Melyin, on April 18; a son to Mr. and Mrs. Buford Ramey, of Mousie, on April 19.

**WANT ADS DO THE JOB!**

**Free 11x14 Bust Portrait 11 a.m.-5 p.m. Mon., April 28th Free**

All You Pay Is 50c Handling Charges  
Bring All The Children — Adults Too — No Age Limit

Limit of one Free portrait per family, additional subjects in same family \$1.00 per person, plus a 50c handling charge, groups \$1.00 per person.

Ben Franklin 5 & 10 — Wheelwright Jct., Ky.  
and  
Wayland Shopping Ctr. — Wayland, Ky.

### Miss Bickford, Member Of Math Honorary

Miss Jane Collins Bickford, daughter of Mr. and Mrs. David Bickford, of Auxier, has been initiated into Alpha Chapter, Phi Mu Epsilon, mathematics honorary, at the University of Kentucky. To receive this honor, a student must maintain a 3.5 average in mathematics and a 3.0 overall average. Along with Miss Bickford, 12 other students were initiated.

Times Want Ads Pay—  
TRY THEM TODAY!

THE MAN OF DECISION...



## More Reforms for Circuit Court Proposed by Paul E. Hayes For Circuit Judge

Here are two policies that should be adopted in the Circuit Court:

- 1. FACING SQUARELY THE ISSUES.**  
Sometimes elected, rather than appointed, Judges are tempted to step aside, especially when public questions become "hot potatoes," with large groups of voters on one side or the other. A special judge from out of the county must then be appointed. He cannot possibly know our problems as well as our own. In the opinion of many this happens far too often in Floyd county. As your Circuit Judge I will "face the music," not "pass the buck."
- 2. A WELL DEFINED POLICY OF PROBATION IN CRIMINAL CASES:**  
One of the more difficult problems of the Circuit Judge is whether or not to probate. A well defined probate policy should be established in our county based upon facts of the crime, past record, age, family, occupational prospects, and probability of criminal repeat. Certainly no Political considerations should be involved. Citizens I have talked with complain that present probate practices have no rhyme or reason. Rest assured if I am elected your Circuit Judge, I shall set up such a policy — and in writing.

**PAUL E. HAYES for Circuit Judge**  
A JUDGE FOR ALL THE PEOPLE  
Committee For Hayes For Circuit Judge  
Catherine Ellis, Secretary  
(Pol. Adv.)

## TED H. SALISBURY Candidate for Magistrate District No. 3

### My Qualifications

I am a HIGH SCHOOL GRADUATE and a lifelong DEMOCRAT.

I am a LABORING man. I currently am employed with the C. & O. Railway Company and have served this company 23 years as brakeman and conductor.

I am a UNION LABORER. I belong and have belonged for 23 years to the Brotherhood of Railroad Trainmen.

I am a veteran of World War II, having served with the 1st U. S. Infantry Division.

I have been a DEPUTY INSPECTOR GENERAL of the American Veterans of the STATE of KENTUCKY.

I was born at WEEKSBURY, KY., the son of Lucy Salisbury and the late Ted Salisbury.

The office of Magistrate is one of the most important offices of service to our people of Floyd County, Ky. Yet, it is one of the most abused and neglected offices of public trust in our county.

I seek the office of Magistrate that I might serve people — that I might help in some way to assist the people of District No. 3 in restoring proper dignity and respect to this important office.

### The Big Question

What would our citizens from other parts of Floyd county, other counties and other states think if they saw our little, neglected roads in Dist. No. 3? They would probably ask —

- Do these people pay taxes?
- Does the county have any equipment to use in repairing the roads?
- Does the county have a Magistrate in Dist. No. 3 to stand up for them?

Answer these questions yourself in your own heart. Make up your own mind.

On election day support me FOR MAGISTRATE DIST. No. 3 for my election to this office. I shall ever be grateful for your influence and support. Thank you very much.

## TED H. SALISBURY Candidate for Magistrate District No. 3

(Pol. Adv.)

bought rite... aged rite... trimmed rite... priced rite

# 2ND BIG WEEK BEEF SALE!

**at IGA it's Happening!**

Carnation Evaporated Milk	Swift POTTED MEAT
Tall can 15c	3-oz. can 10c

Van Camp **Pork 'n Beans**

No. 300 can **13c**

"Every Pound of TableRite Meat is a pound of Eating Pleasure!"

Wilson's Bake-Rite **Shortening**

3-lb. can **49c**

Lloyd J. Harris FRUIT PIES	Boutique KLEENEX TOWELS
26-oz. <b>59c</b>	Jumbo size <b>33c</b>

# Round Steak

lb. **85c** T-Bone lb. **\$1.29**

**BACON** TableRite Thick-Sliced 2-lb. pkg. **\$1.19**

**Sirloin STEAK** TableRite lb. **\$1.09**

# COFFEE

IGA DELUXE INSTANT COFFEE 10 oz. JAR

**98c**

IGA BONUS BUYS!

IGA Deluxe COFFEE 3-lb. Can	IGA SALTINES 1-lb. Box
<b>\$1.47</b>	<b>19c</b>

TableRite CHUCK Roast lb. **\$1.09**

Standing RIB Roast lb. **89c**

TableTreat Enriched **BREAD** 5 1-lb. loaves **88c**

**PEACHES** IGA GOLDEN CLING PEACHES 2 1/2 Can **25c**

NEW, FLORIDA RED **POTATOES** 5-lb. bag **39c**

Jumbo Spanish ONIONS 3-lb. bag **29c**

Florida Sweet Golden CORN 5 ears **49c**

Vine Ripened TOMATOES lb. **23c**

Select Green CUCUMBERS each **10c**

## Thompson's IGA Foodliner

Hours: 8 a.m.-9 p.m., Seven Days A Week  
South Lake Drive • Prestonsburg, Ky.



You Can BUY IT With A TIMES WANT AD!  
 You Can SWAP IT With A TIMES WANT AD!  
 You Can SELL IT With A TIMES WANT AD!

### Hall-Music Insurance Agency

Insurance for Every Need

"It's My Business To Do Your Worrying"

Tel. 886-2318 — Prestonsburg, Ky.

### Major Rice Earns 2nd, 3rd Air Medals

BEALE AFB, Calif., April 11—Major Ronnie C. Rice was awarded his second and third Air Medals at ceremonies held at Beale Air Force Base, California, April 10 for aerial flight in Southeast Asia. A native of East Point, Ky., Major Rice was graduated from Kentucky Military Institute. He has also attended the University of Southern California at Berkeley, majoring in mathematics and psychology. In Southeast Asia he was assigned to the 91st Bomb Wing. Major Rice is presently assigned duty as a standboard evaluator with the 456th Strategic Aerospace Wing at Beale Air Force Base.

### TIDITS of KENTUCKY FOLKLORE

By GORDON WILSON, Ph. D.

#### "GOLD IN THEM THAR HILLS"

In the early part of November, 1968, I attended the annual meeting of the Tennessee Folklore Society, held in Murfreesboro at the Middle Tennessee State University. The long program was live and many-sided, though folk music had a larger share than anything else. As I sat and enjoyed myself, I got to thinking of how the whole program illustrated the way we have finally come to value some of the elements of our culture. Here we were, people who were from every walk of life, taking a day off to renew our knowledge of things that we had always known and loved, things that were far from being highly regarded by most of the people whom we knew in our early lives. The primitive songs and home-made musical instruments, such as I had known at Fidelity as a boy and had liked in spite of the condemnation often given them, were now having their day. The folk-gold of another time had turned out to be pure gold. Around me sat scholars of many sorts, some of them armed with degrees from great universities and colleges, but some, equally scholarly, from the farms and villages, who had followed folk music and folk customs so long and so lovingly that they had imbibed some of the permanent values of these things. The rough-handed old man who showed the dulcimer that he had made with his own skilled hands had every reason to rejoice that he had lived to have his interests justified and appreciated. In no way overawed by the learned ones around him, he touched the strings of his instrument with loving hands, he evoked from them melodies that most other hands in the good-sized group could never have called forth.

If this program had been given at Fidelity, say, in 1900 or thereabouts, many a frown would have been forthcoming, many a hoot that time was being wasted if not downright evil was not being encouraged. And the few who would have enjoyed it had to look only partially happy to escape the fearful threats of

worldliness that would have followed in many homes and from all the pulpits. And, I fear, away back in a corner I would have been sitting, liking what I heard but mortally afraid that some terrible calamity would befall me for being so wicked. Anyway, I took it all in, at Fidelity when I could hear something similar or at Murfreesboro in a great modern gathering of learned people.

Isn't it strange how blind we sometimes are to the values around us? Not once that I can now remember did anybody in my part of the world, back at the turn of the century, suggest that there was anything permanently valuable about Fidelity life and customs. Older people were too busy looking back at the pioneers and the Civil War to think that my generation might have something worth while. Even the ones who did not lambast the inferior present were not enthusiastic about what was around us. Maybe that is why a few of us escaped into poetry as a way out, for the poets seemed to speak our language about nature and common things, especially, in my case, such poets as Whittier. While the doleful ones lamented that they had ever been born, a few of us, including dear old Aunt Jane, our ballad singer, rejoiced that our lines had fallen in pleasant places. In spite of all that gloomy ones could think up to make it otherwise, Aunt Jane's singing of ballads awoke in nearly everybody strange feelings that tied us back to "old, unlovely, far-off things and battles long ago." I do not know whether her grave is marked by any sort of "tombrock," as so many old-timers called it, but in many a heart, some of them still beating, there is engraved her dear old influence. She sang in the midst of what might have silenced many another brave soul, and her memory sings on. And I am glad that I have lived to see a time when she and her tribe, tied together by ages of singing, have become heralds of a new approach to evaluating who we are and what we sprang from.

THE MAN OF DECISION . . .

## Paul E. Hayes

For

### Circuit Judge

### Ballots 75% of Floyd County Veterans Association



On April 20 at a meeting of the Floyd county veterans association at the court house, a secret ballot poll was taken. Paul E. Hayes received 75% of the vote for Circuit Judge. His opponent received 25%.

Paul E. Hayes was mentioned as a lawyer who had given much service free of charge to veteran organizations, their members, widows and dependents.

The military record of Paul E. Hayes is also impressive. While serving with the 8th Air Force in England during W. W. II, he was awarded the BRONZE STAR. His citation reads:

#### Citation For Bronze Star

PAUL E. HAYES, 0-381975, Captain, Army Air Forces, United States Army. For meritorious achievement in the performance of outstanding service as an Armament Officer, from 15 December 1943 to 30 March 1945. During this period Captain Hayes so efficiently serviced and maintained the armament equipment on the heavy bombardment aircraft assigned to him that they performed many sorties without failure of this equipment. Displaying superior skill and ingenuity, Captain Hayes devised certain innovations which subsequently proved highly beneficial, not only to his own unit, but also to adjacent and higher echelons. Captain Hayes' exceptional skill as an armament officer, his outstanding leadership, and his constant devotion to duty contributed directly to the safety of combat crews and to the precision of high altitude bombing, and as such reflect the highest credit upon himself and the Armed Forces of the United States. Entered military service from Kentucky.

By Command of Gen. Eisenhower

Veterans Committee For

## PAUL E. HAYES for Circuit Judge

Carl Horne, Secretary

(Pol. Adv.)

### AGAIN IT'S SPRING . . .

And Nature will again do its magic work of beautifying the earth, turning the death of winter into those "living" days when transformation comes in myriad colors of blade and bud and leaf and flower.

And so springtime is a time of challenge to us to clean up, paint up, to do our share toward beautifying what nature does not touch.

For materials that are beautiful and lasting . . . see us.



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Aluminum Sash — Reinforcing Steel — Concrete  
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# Coming To MUSIC-COLVIN MOTOR COMPANY

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FRIDAY and SATURDAY, APRIL 25-26

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## SPRING SPORT & TRAVEL SHOW



Travel Campers

Camping Equipment



Concours Estate Wagon, 2-Seat

### MOBILE HOMES

Models Now on Display by  
Marriott, Galahad and Chickasha

Sizes: 12 x 52-ft., up to 12 x 65-ft.; two or three-bedroom, completely equipped, one or two baths. SEE THEM TODAY!



## On Display

Station Wagons  
Pleasure Pickups  
Campers, Boats  
Mobile Homes

Sportvans



Deluxe Sportvan 100 with Camper conversion

Chevrolet Sport Models



Chevelle SS 396 Convertible

Boats and Motors



All Styles CAMAROS  
Including Convertibles

Come In — Browse Around — Enjoy This Tremendous Display of Sport and Travel Equipment

SPECIAL OFFER: During Our Spring Sport & Travel Show, We Will Have For Sale, at Reduced Prices, Goodall's "1969 Traveling Parks and Campgrounds." Regular price, \$3.95 — now only \$1.95; Also, "King of the Open Roads," the Experts' Book of Campers and Trucks, Regularly priced at \$1 — now 50c.



TIMES WANT ADS PAY—  
TRY THEM TODAY!

## Transplant Fund Drive Nets Over \$26,000 Total

The remarkable campaign which drew the sympathy of hundreds over a wide area of Kentucky for a Paintsville youngster who must have a kidney transplant if he is to survive was concluded this month.

The Paintsville Jaycees, sponsors of the Keith Williamson Fund drive, announced that a total of more than \$26,000 was raised during the drive and that young Keith is now an out-pa-

tient at Mt. Sinai Hospital, Cleveland, O., and at the top of the waiting list for a kidney donor.

The first announcement of the boy's plight was made Jan. 15, and at that time the task of raising the needed funds seemed impossible. But immediately the people of this section and other parts of Kentucky, as well as some in other states, responded. School children, church and civic groups, an unknown number of individuals joined in giving, in staging events such as basketball tournaments, box suppers, radio auctions and other benefits.

The parents of the Paintsville boy, Mr. and Mrs. Carrol L. Williams, expressed their gratitude at the conclusion of the drive:

"It is not possible for us to know each individual and organization which has contributed to the Keith Williamson Fund. This financial aid has made it possible for our young son to receive the treatment he now needs and eventually the hope for a normal life through the kidney transplant when the right donor comes along. We never dreamed that so many wonderful people would respond so generously."

Crappies are school fish. When you find one, you'll find many more. — SPORTS AFIELD.

SUBSCRIBE TO THE TIMES!

Investment Seminar  
at Jenny Wiley Lodge

Mon., Apr. 21-7:45 p.m.

by R. O. FOWLS

Registered Representative of  
New York Stock Exchange

New or Experienced  
Investors Are Welcome

4-10-31

**JAMES E. ALLEN**  
WATER WELL DRILLING  
Langley, Ky.  
Phone BU 5-3225



## Elect Denzil Ray HALL

of Grethel, Ky.

for  
Magistrate

District No. 4

Democratic Primary, May 27

I, Denzil Ray Hall, wish to take this opportunity to introduce myself to the people of Magisterial District No. 4.

I am the son of Maude Vance Hall, of Grethel, Ky., and the late W. J. Hall. My wife is Donna Parsons Hall, who is the daughter of Maggie Hamilton Parsons, of McDowell, Ky., and the late Ted Parsons. We are the parents of one son.

I have entered this race for the office of Magistrate on my own accord and am not running in the interest of any other candidate or group to promote any interest other than that of the public, and I am in no sense a pretended, fictitious, or "dummy" candidate. I am a candidate for all the people, and it is my sincere desire to be elected to serve you.

If elected Magistrate, I will be fair in every case presented to me. I will give special attention to rural county roads. Since I am young I feel that I can understand the problems that come up with young people. I believe that in some cases counseling will do more good than punishment. I will be available to assist you at anytime.

I feel that if given the opportunity to serve you, I can do much to help all the people of District 4.

ALL I WANT IS A TRIAL — YOU BE THE JUDGE.  
4-17-61-pd.

## To Lead in Revival



Rev. Richard Lythberg, evangelist, will speak at the First Assembly of God Church, West Prestonsburg, from Sunday, Apr. 20, through Sunday, May 4 at 7:30 nightly. Out of a wide background and experience, he brings a message of challenge to young and old people and of deeper spiritual life for all.

Mr. Lythberg holds the B.A. degree from Wheaton College, Wheaton, Ill. and the B.D. from Northern Baptist Theological Seminary, Oakbrook, Ill. He has also attended Illinois Institute of Technology, Loyola University, Fuller Seminary and other schools. An Army veteran, he also has experience in home missions work as well as youth work, directing a rally for Youth for Christ, International in Dodge City, Kansas. Currently, he is working among the underprivileged, including members of a notorious gang on Chicago's south side. He has seen some outstanding conversions in this work.

All who are interested in a deeper, more satisfying, and effective Christian life will want to hear Rev. Lythberg.

The pastor, Lorie Vannucci, extends an invitation to everyone. Adv.)

## MAYTOWN

Mr. and Mrs. W. A. Stewart, of Grayson, spent several days here last week visiting Mr. and Mrs. Frank Stewart.

Mrs. Karen Perkins, Beckie and Judy Stewart, Susan Compton and Lara Hopkins attended the concert at Prestonsburg Community College last Sunday.

Mr. and Mrs. Jerry Banks and sons, of Columbus, Ohio, were guests of her mother, Mrs. Nova Halbert, and other relatives last week-end.

Sympathy is extended to Mrs. Billy Joe Patton upon the death of her brother, Claude Allen, Jr., of Baltimore, Md.

Mr. and Mrs. Gary Turner and sons visited relatives in Lexington, Ky. and in Indiana last week-end.

Mr. and Mrs. Larry Logan and son, of Lexington, were guests of Mr. and Mrs. Teddy Click over the week-end.

Mr. and Mrs. Nicky Turner and James David, of Vienna, Va., spent last week-end here, guests of Mr. and Mrs. James E. Allen. Mr. and Mrs. Allen accompanied them Sunday evening to Lexington where they caught a plane for Washington, D. C.

Mrs. Roland Burchett attended the Big Sandy Community Development banquet in Paintsville, Friday evening.

Mr. and Mrs. James B. Click, Mr. and Mrs. Howard Ramey, Mr. and Mrs. Jim Hyden and Mrs. U. S. Allen visited Mr. and Mrs. Wallace Burchett, of Manton, Sunday afternoon. Mr. Burchett is confined to his home by illness.

Mr. and Mrs. David Patton, of Richmond, announce the birth of their first child, a son, April 10. He has been named William David. Mr. and Mrs. Charlie B. Patton, of Langley, are the paternal grandparents.

The Lonesome Pine Council Boy Scouts appreciation banquet was held Friday evening at the Starlight dining room in Pikeville. Those from here attending were: Mr. and Mrs. Ed Stephens, Mr. and Mrs. Herbert Ousley, Mr. and Mrs. Roy M. May, Mr. and Mrs. T. R. Flannery, Mrs. Trilby May and Lexie Allen. Roy May was awarded the Silver Beaver Award which is given each year for outstanding leadership.

Mr. and Mrs. Keith Little and Toni recently spent several days visiting in Elkins, W. Va.

Scott Stephens and Miss Helen Clark, of Louisville, were week-end guests of Mr. and Mrs. Ed Stephens. Mr. Stephens and Miss Clark will be married, May 10.

Mr. and Mrs. Morton Adkins, Mr. and Mrs. Jack Sword and Jim Case accompanied Rev. and Mrs. Carl Ray Tuttle to Kermit, W. Va., where they attended services Sunday at the Regular Baptist Church.

TIMES WANT ADS PAY—  
TRY THEM TODAY!

Vote for  
**VAN PATTON**  
of Estill, Ky., for  
**MAGISTRATE, Dist. 2**  
Democratic primary, May 27

## Sergeant Joseph A Sheriff To Be Proud Of



The fine record of military service of Sergeant Burl Joseph to our county, state and nation well entitles him to the active support of all Floyd Countians in his race for Sheriff on the Democratic ticket at the May 27 primary election.

Sergeant Joseph, born and raised in Floyd County, educated in the Floyd County schools and in the military service from this county is a mature, sober, honest, reliable candidate. All these qualities have been established by his outstanding military record.

Sergeant Joseph has served in the United States Army for over 13 years, both here and overseas.

Sergeant Joseph is the son of Corbin Joseph and Creasia Prater Joseph, of Prestonsburg. He is married to Ruby Duff, of this county, and has two wonderful children. He is widely related throughout Floyd County, including relationship to the Praters, Ousleys, Stumbo, Turners, Browns, Allens, Gearhearts, Duffs, Pitts, Hales, Wells, Laynes, Yates, Montgomerys, Kilburns and Hickses.

Sergeant Joseph has found it difficult to actively campaign since his brother, Hershell Joseph, is in a Texas military hospital suffering serious third-degree burns received by him while fighting in Vietnam.

However, he will try to see as many voters as possible before the May 27 primary election.

Committee for Sergeant Burl Joseph for Sheriff  
Earl Yates, Chairman

(Pol. adv.)

Vote for



## Barkley J. Sturgill

for

## County Attorney

Sometime ago, I announced my candidacy for re-election as County Attorney. Only one week ago I got opposition. Every one knows how this opposition came about and for what purpose it was done.

For the last eight years Floyd county has made its greatest progress. As your County Attorney I have worked hard to provide leadership that is vital for our county and its people. We must continue to cooperate and not let any groups divide our county and stifle our progress.

I am a loyal, hard-working Democrat and believe in the principles of the Democratic party. To run on the Democratic ticket a man can do no less than support his party.

As your County Attorney I will continue to serve the people in the same, friendly manner I have always done. I earnestly ask your support on a Record of Progress and what is best for the future of Floyd county.

**BARKLEY J. STURGILL**

(Pol. adv.)

## WELCOME...

TO THE NEWEST AUTO SALES IN THE AREA. YOUR FRIEND, DON PELPHREY, AND "COUSIN" JIM PELPHREY SAY COME IN AND TAKE ADVANTAGE OF THE FINEST CARS IN THE AREA. LOW DOWN PAYMENTS, WITH COMMERCIAL CREDIT, UNIVERSAL C. I. T. AND BANK FINANCING.

See Us and Save on These Autos Now Available

### 1967 VOLKSWAGEN

Radio, heater, whitewall tires. One owner.

### 1965 CHEVROLET IMPALA 4-DOOR HARDTOP

V-8, automatic transmission, power steering, factory air-conditioning, radio, heater, five new tires.

### 1967 FORD GALAXIE 500 4-DOOR HARDTOP

Air-conditioning, power steering, automatic transmission, radio, heater.

### 1967 FORD GALAXIE 4-DOOR

Automatic transmission, power steering, radio and heater.

### 1966 PONTIAC STAR CHIEF EXECUTIVE 4-DOOR HARDTOP

Automatic transmission, air-conditioned, power steering, power brakes, power seats, radio and heater, vinyl top.

### 1965 FORD GALAXIE 500 2-DOOR HARDTOP

V-8, automatic transmission, power steering, whitewall tires, one owner. Excellent condition.

### 1963 OLDSMOBILE 2-DOOR HARDTOP

Automatic transmission, power brakes, power steering, radio, heater.

### 1967 CHEVROLET IMPALA 2-DOOR HARDTOP

Automatic transmission, power steering, power brakes, radio, heater.

### 1967 PONTIAC BONNEVILLE 2-DOOR HARDTOP

Automatic transmission, power steering, power brakes, radio, heater. Sharp.

### 1967 PLYMOUTH FURY III 4-DOOR SEDAN

Automatic transmission, factory air-conditioned, power steering, power brakes, radio, heater. Sharp.

### 1951 CHEVROLET 4-DOOR

Just like new! See this one.

### 1967 CHEVROLET 1/2-TON PICKUP

Fleetside. Radio and heater. One owner.

### NEW 1969 CHEVROLET 1/2-TON PICKUP

Fleetside Custom.

8 Factory-Fresh '69 Volkswagens in Stock

## Pelphrey's Auto Sales

"Not Anybody, Anywhere, Will Sell You a Car Any Cheaper than Pelphrey's"

6-6374 — N. Lake Drive — Prestonsburg, Ky.

USE TIMES WANT ADS!  
TRY THEM TODAY!







**IVEL**

Mr. and Mrs. J. J. Bolin, of Lebanon, Ohio, returned to their home last week after a visit here with relatives.

Bob Damron, who has been a patient at the Methodist hospital, Pikeville, is convalescing at his home, much improved.

Mr. and Mrs. Willie Conn, of Dana, visited their daughter-in-law, Mrs. Ronnie Conn, and their little grandson, Ronald, Sunday. It was Ronald's first birthday.

Mr. and Mrs. Emory Osborne and sons, Mr. and Mrs. James Osborne and sons were guests of Mr. and Mrs. Elbert Rathiff, Sunday.

Mrs. Ellis Bailey, who has been a patient at a Columbus, Ohio hospital, has returned to her home. She will be unable to resume her teaching for a few weeks.

Mr. and Mrs. Ernest Taylor, visited his brother, Sidney Taylor, Sunday at a Pikeville hospital, and Mrs. Alex Damron, of Broad Bottom, who is also a patient there.

The beaver is the world's largest rodent except for the South American capybara. — SPORTS AFIELD.

TIMES WANT ADS PAY— TRY THEM TODAY!

**Voters of Floyd County**

Fellow Americans, I, Hershell Joseph, would like to take this means of communicating with you on behalf of my brother, Sgt. M. Burl Joseph, candidate for Sheriff of Floyd County.

I was seriously injured in Vietnam, so this fact makes it difficult for me to get around and see as many of my friends and classmates as I would like to. My brother has had to spend so much time with me in the hospital, he has missed opportunities to visit with most of you also.

If you believe in honesty and service that is just, elect my brother and let him serve you the next four years, with the kind of willingness and efficiency with which he has served our country for the past thirteen years.

He is dependable and will always put you first because that is what he is trained to do. If he is elected, the people of Floyd County will get the kind of service they deserve.

I would be very grateful for your support and help. You will be repaid with four years of good law enforcement.

SP/4 HERSHELL JOSEPH

(Pol. adv.)

**Vote For A Qualified And Experienced Coroner**



**JAMES J. CARTER**

My campaign for re-election as Coroner of Floyd County is based on experience and qualifications.

I have been Coroner since 1951,—18 years of experience—and my record speaks for itself. I have conducted my office of Coroner with ability and impartiality. I have been available at any hour, day or night, to go wherever I was needed.

I have had two years pre-medical study at Eastern Kentucky University. I am a graduate of the Cincinnati College of Mortuary Science; during World War II I served three years as a surgical technician in the operating rooms of the United States Army Medical Department. I have been a licensed funeral director and embalmer in my own business for 23 years.

I feel I have the background of education and experience that qualifies me for re-election as your Coroner. This is an office of dignity and respect, knowledge and experience. Together, we can keep it that way. Remember, when you cast your vote, that you now have a Coroner in office who is reliable, dependable, efficient, available, honest, experienced and qualified. My only interest is upholding the law and duties of the Coroner's office.

Many of you, my friends, have given me much encouragement, and have assured me of an overwhelming victory in my race for Coroner. I appreciate your coming to see me at my office, and I am grateful for your calling me by telephone, inquiring if there is anything I would like for you to do. The answer is—yes—I would appreciate your continued support now and right down to the time the polls close. I am appealing to you, my many friends, to vote for me in my race for re-election as your Coroner. Talk to your friends and ask them to vote for and support me in the coming election.

I will serve you in the future as I have in the past.

Vote for

**JAMES J. CARTER for CORONER**

First name on the ballot in the Coroner's race

(Pol. adv.)

**Sports Afield**

By TED KESTING

Everyone talks about water pollution but not one person in ten knows what it is, where it comes from or exactly how it does the harm it does even though it is becoming increasingly apparent that unless we fight pollution, we will die in ever increasing numbers. Most politicians are presently using confused and punitive boat antipollution laws as smoke screens to hide behind while the real polluters go unchecked.

Plenty of places need boat antipollution legislation. Plus tax assistance to ensure compliance and enforcement to make it stick.

What lies ahead (if the nation's pollution control indeed supersedes the rate of demands upon it) is a flexible approach. Right now boat antipollution laws are products of panic at best and political footballs at worst. Flexible laws similar to game laws are needed.

On small waters where any BOD (Biochemical Oxygen Demand) or nutrient excess would be harmful, holding tanks should be required. Marina operators should be given tax incentives to install the necessary pump-out equipment.

On larger moving waters where BOD levels can be tolerated and nutrients might even be beneficial, machinator-chlorinators should be allowed.

On rivers, sounds and oceans which at present receive the raw or partially treated effluent of millions, and will continue to receive it for years to come (big-city cleanup timetables are well into the 1970s), it is both punitive and useless to require elaborate treatment by boaters.

According to Zack Taylor, Boats Editor of Sports Afield Magazine, the flexible approach should extend to the boats themselves. On smaller boats below 22 feet, where a toilet is an emergency device, they should be tolerated since their effect will be insignificant.

In marinas, where large numbers of people live aboard their boats and clean shore facilities are offered, no discharge of any kind should be permitted.

On interstate waters through which cruising boats normally travel, out-of-state vessels should be exempted from restrictive state laws requiring one device or another, at least for short periods.

Finally, an enforcement arm should be funded to make sure sensible laws are obeyed. In most places at present, however, the money would be better spent upgrading local sewer systems.

For boaters, honestly attempting to make sense out of the situation, a number of sources offer information. Both the American Boat & Yacht Council, 420 Lexington Avenue, New York, New York 10017, and the National Sanitation Foundation of Ann Arbor, Michigan, have excellent study material. If you wish to know what other states are doing, the Boating Industry Association, 333 No. Michigan Avenue, Chicago, Illinois 60601 attempts to keep track.

TIMES WANT ADS PAY— TRY THEM TODAY!

**Governor Appoints Anderson, 3 Others To Regional Group**

Gov. Louie B. Nunn has appointed four area residents to the Big Sandy regional White House Conference Executive Committee.

Named were John Anderson, Prestonsburg; Ollie J. Arnett, Salyersville; Mrs. Helen Hall, Paintsville; Hez Maynard, Beauty.

This committee will organize a regional White House Conference Council composed of people broadly representative of the Big Sandy region.

From the Big Sandy council, and other 14 multi-county councils, will come Kentucky's recommendations to the Governor and the 1970 White House Conference on Children and Youth.

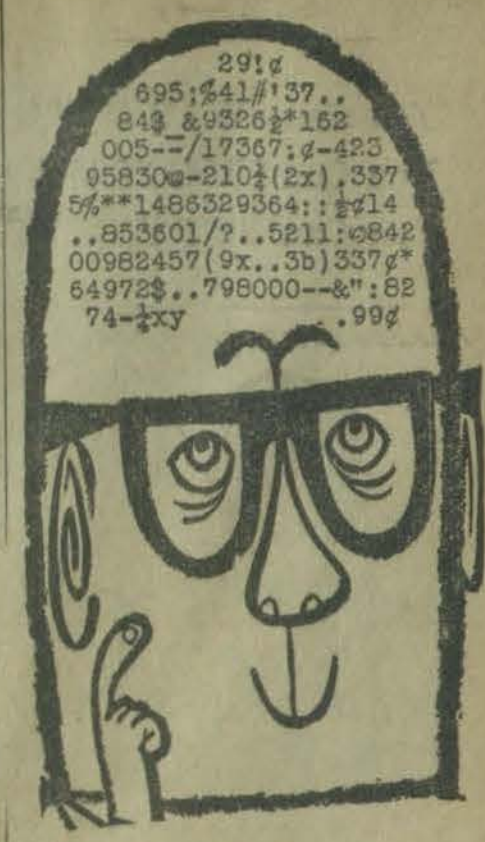
The White House Conference is a "process which, each decade, under the leadership of the President of the United States, provides the impetus for study and evaluation of services and opportunities for the nation's greatest resource — its young."

The vast percentage of white-bass eggs and young do not survive. If they did the lakes would be greatly overpopulated. — SPORTS AFIELD.

TIMES WANT ADS PAY— TRY THEM TODAY!



**RICHARD TACKETT** for CONSTABLE Dist. No. 4 A veteran of Korean War Your support will be appreciated 4-24-69-pd.



If you've a head for figures...

**Compare COST of MONEY ORDERS**

- That Are
- SAFE
- FASTER
- EASIER TO BUY
- INSURED
- CONFIDENTIAL

**ANY WAY YOU FIGURE**



**Personal Money Orders**

**COST LESS**

- And Can Be Purchased At
- Reid's Pharmacy Martin
- Wheelwright Fountain Wheelwright
- Collins Hdwe. and Furn. Lackey
- Fred Newsome Gulf Grethel
- Hall's Super Mkt. Grethel
- Fountain Korner Prestonsburg
- Adkins Community Food Market Betsy Layne
- Foster Stumbo Mkt. McDowell
- Hamilton's Mkt. Harold
- Stevens Grocery Osborn
- Griffith's Grocery Lancer



Prestonsburg, Ky. Allen, Ky.

**How Much Is Enough?**

PAUL GEARHEART SEEKS FOUR YEARS AS COUNTY JUDGE... HIS OPPONENT IS ASKING FOR 32 YEARS OF OFFICE....

Boys born in the year our present judge first went into office have gone through grade and high school and many of them are now fighting in Vietnam. Children born when he first went into office as Magistrate are now married and have children of their own in high school.

How much is enough? Isn't a third of a century in office for one man too much?

Paul Gearheart asks four years in office. His opponent wants 32 years. Just ask yourself if 32 years isn't too much.

(This ad paid for by Paul Gearheart Campaign Committee Henry P. Sealf, Stanville, Ky. Chairman)

(Pol. adv.)



**To All Floyd Countians, Young and Old:**

With the election just a few weeks away, I would like to appeal to each one for their vote and support. I am seeking re-election for County Court Clerk. I am opposed by David Richmond Hereford. This is the second time that he and I have opposed each other. The first time Mr. Hereford ran against me, Floyd countians gave me a majority of 718 votes over Mr. Hereford.

When elected at that time I promised the people a full time clerk, I would visit all communities and high schools to issue tags and register voters and issue hunting and fishing licenses at any business place in Floyd county, not just at one Sporting Goods store, and I promised to return to the Floyd County Treasurer excess fees, in which I have returned over \$30,000.00, the first Clerk in history to do this.

David Richmond Hereford, I am sure, is qualified. He and I are just about the same age, he has two children and I have two children. He attended several colleges and was able to get what I would call a better education than I have. After I graduated I was unable to go to college, due to financial problems; however I went to the U. S. Army and later returned for some college and then I worked at WPRT. The people of Floyd county have been good to me; I

owe you. I have no other interest, no sporting goods or appliance store. My family owns no stocks and bonds, no motels or large tracts of real estate for sale. I wish we did. The only outside work that I do is a sports program on WPRT that I tape each morning at 5:30. Before the District Basketball Tournament I did the play by play for our High Schools and Grade School Tournaments. However, Mr. Hereford filed a protest with the Government and stopped me from broadcasting basketball games at night. I have never received any pay for any sports program that I have broadcast for either station. I have given my full time to the Clerk's office, seven days a week.

There will be two names in the race for County Clerk—C. "Ollie" Robinson and David R. Hereford. My children's names nor his either will not appear. You are not voting for the family but for the person that knows you at all times, a person that is a Democrat seven days a week, not every four or six years.

Of course I have had personal problems like many others have had, but judge a man for his honesty, service and just a plain person. If you do this, then I am sure you will vote for me.

**C. "OLLIE" ROBINSON**

For County Court Clerk

(Pol. Adv.)



You Can SWAP IT With A TIMES WANT AD!  
 You Can SELL IT With A TIMES WANT AD!  
 You Can BUY IT With A TIMES WANT AD!



Re-Elect  
**FRANK DEROSSETT**

Circuit Court Clerk

Democratic primary

During my present term of office I have tried to the full extent of my ability to render the public every service that the office can afford.

Besides the satisfaction of doing a job well, I am particularly pleased on two specific points in my record:

I am the only Circuit Court Clerk in Kentucky who sponsors Driver Education in the schools. I also am the only Kentucky Circuit Clerk who sends out birthday reminders to help drivers remember the time to renew their operators' licenses.

I am a veteran with five-years service with the Army in Europe. Believing deeply in the education of our youth, every year I make a scholarship contribution to Prestonsburg Community College. I have always given full service as your Circuit Clerk and have never refused, day or night, whatever the hour, to open the office.

In asking your support, I pledge my continued efforts toward honest, dependable service.  
 (Pol. Adv.)



**SCHOLARSHIP PAGEANT COMMITTEE.** These women form the committee in charge of preparation for the annual Junior Woman's Club project, the Miss Floyd County Scholarship Pageant which will be held Saturday, May 17, at the Jenny Wiley Amphitheatre. Seated, left to right, are Mrs. Estill Carter, third vice-president; Mrs. John Dale, luncheon chairman; Mrs. Jack Stumbo, first vice-president and production chairman; Mrs. Aubrey Onkst, production co-chairman; standing — Mrs. John F. Brown, president; Mrs. Ted Hicks, treasurer and program co-chairman; Mrs. William Rowe, second vice-president; Mrs. Pete Howard, awards chairman; Mrs. Ronald Johnson, corresponding secretary and publicity chairman; Mrs. Bob Ranier, hostess chairman. Not present when picture was taken were Mrs. Paul Honeycutt, parade chairman, Mrs. Randall Honeycutt, tickets chairman; Mrs. John Allen, tickets co-chairman; Mrs. James Holbrook, judges chairman; Mrs. Robert Blackledge, concessions chairman; Mrs. William Cook, program chairman, and Mrs. Thomas Hereford, recording secretary.

The spinner has the distinction of being deadly for more species of fish than probably any other lure category. — SPORTS AFIELD.

**USS FLOYD COUNTY WINS MERITORIOUS UNIT AWARD**

The tank landing ship USS Floyd County (LST-762) recently received the Meritorious Unit Commendation (MUC) for services while attached to the Seventh Fleet in the Western Pacific from April to October, 1968.

The Floyd County, the second LST to win the MUC for Vietnam duty, was cited for demonstrating a high degree of skill and professionalism in carrying out the Navy's resupply mission under adverse conditions and hostile fire.

During the ceremony, the Floyd County's commanding officer, Lieutenant R. Gaylord, Jr., Coronado, Calif., received the Navy Commendation Medal with Combat "V".

The ship is homeported in San Diego and is a unit of the Pacific Fleet Amphibious Force.

**To Show Tennis Film Here Saturday Night**

"Great Moments in the History of Tennis," a 40-minute color film narrated by Chris Schenkel and Roy Emerson, will be shown at Prestonsburg Community College at 8 p.m. Saturday. All who are interested in tennis are invited to attend. The film features such great champions as "Big Bill" Tilden, No. 1 in the U. S. for ten consecutive years, and Don Budge, the first player to win the "Grand Slam". Also featured are such champions as Jack Kramer, Pancho Gonzales, Arthur Ashe, Mrs. Billie Jean King, and many others.

After the film there will be a brief meeting to make plans for and organize tennis activities at Archer Park this summer.

**Club Has Winners In District Contests**

The Lackey - Garrett - Wayland Woman's Club was represented by winners in both music and art in the Seventh district contests sponsored annually by the Kentucky Federation of Woman's Clubs at Pikeville College.

Rodney Handshoe, Garrett 10th grader, won second place in the instrumental music contest with a clarinet solo, "Premiere Amour" (First Love), by Langus. He was accompanied at the piano by Mark Rice, of Wayland, his band instructor.

Third place in the art contest went to Grable Chaffins, Garrett high school senior, for his oil painting, "Autumn Road".

Mr. Rice also furnished background music for a style show given by contestants in the sewing competition.

First-place winners in both music and art will compete in Louisville at the annual convention of the Kentucky Federation of Woman's Clubs later this month.

**FOR SHERIFF**



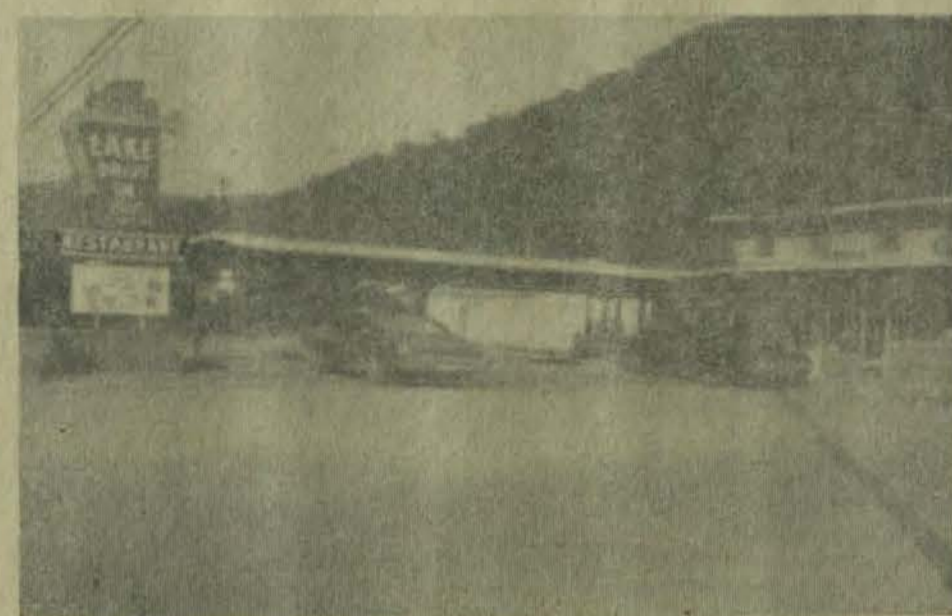
**LEO MUSIC**  
 Candidate for SHERIFF

Republican Primary, May 27

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- LEO MUSIC

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 Lake Drive-In Restaurant



Located on South Lake Drive in Prestonsburg, opposite IGA Food-liner. Features inside and curb service, ample parking, including all fixtures and equipment; have three-bedroom apartment over restaurant, also five-room furnished house beside Drive-In. In good location. Reason for selling, ill health. Priced reasonably, less than 1/3 down, and we will finance balance over 10-year period at less than bank rate.

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  - Over 65 years of age.
  - A college student.
  - A member reaching 19.
  - 64 years of age or under.
  - A member getting married.
- (Farm Bureau Members, see your Farm Bureau Agent.)

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 THE HEAT FROM YOUR DRYER TURNS ON THE HOLD!  
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 With People Poster Offer  
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SUPER ANTI-PERSPIRANT

Spray Deodorant

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Reg. \$1.09 — Family Size  
**Macleans**  
 Toothpaste

**REGULAR**  
 or  
**New Spearmint**  
 only

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**FEMS**  
 40's  
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**CHARMIN**  
 TOILET TISSUE  
 4 Rolls **41c**

24-inch by 45-inch  
 WOVEN  
 THROW RUGS  
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 just what you want—just where you want it.  
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4-oz. Size  
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 BODY POWDER  
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**BOUNTY**  
 TOWELS  
 2-Roll Pkg.  
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 TOILET TISSUE  
 2 Rolls **27c**

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 GARDEN HOSE  
 8 Year Guarantee  
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# 'Whatsoever Things'

By DONALD E. WILDMON

TOPIC: SAVING A LIFE OPENS A DOOR

While visiting with a neighbor, the son of a wealthy Englishman decided to go swimming. The young boy had not been swimming too long until he began to call for help. He was about to drown. The son of the gardener was nearby and he came to the rescue of the young boy. He went into the swimming pool and pulled the young boy to safety.

The wealthy boy's parents were so grateful for his deed that they wanted to do something in return for the gardener's son. Asking what they could do to show their appreciation, they were told of the poor boy's desire to become a doctor. Since the gardener did not have funds to finance his son's medical education, the wealthy family agreed to provide the funds to send the young hero through medical school.

The young poor boy grew up and entered medical school. He made a good record for himself and was soon recognized as one of the outstanding physicians in all England. Soon his efforts were recognized beyond England and around the world. In 1945 he was named the winner of the Nobel Prize in medicine for his discovery of penicillin. His name was Sir Alexander Fleming.

Life plays some funny cards sometimes. Here was a young man who had the ability and the desire, but lacked the money to reach his goal in life. And then, by a strange twist of fate, the door to his dreams opened as the result of his helping someone else.

A lot of folk would say it was nothing more than a coincidence that caused Alexander Fleming's dream to come true. Maybe it was, or maybe it wasn't. Maybe, by some mysterious way, it was as much Providence as coincidence that opened that door. Now we know that a lot of folks won't buy the possibility that it was Providence. But the evidence is just as strong that it was as it is that it wasn't.

We apparently have grown to a place in society where we won't buy anything having to do with the supernatural. If it happens, there must be a scientific answer to it. A lot of people seem to think that there's a scientific answer to everything. And while we aren't trying to belittle science or scientists, there are still some things that

cannot be answered with a scientific rulebook. What causes love? Can you measure that by scientific rules? Or what causes one man to give his life so another can live? Try that one in the computers. Or why would a man be willing to die on a cross?

Sir Alexander Fleming later saved the life of that same boy again. It was during the Second World War, and he treated the childhood friend, now a grown man, for pneumonia and saved his life for the second time. It's a good thing for England and the rest of the world that he did. For the man who twice owed his life to Fleming was the Prime Minister of England — Winston Churchill.

## Gearheart's Unit Wins Fourth Award

With U.S. Combat Air Forces, Vietnam — T/Sgt. Claude Gearheart, son of Mr. and Mrs. Willie Gearheart, of Hueysville, Ky., is a member of an Air Force Communications Service unit in Vietnam that has earned the Air Force Outstanding Unit Award for the fourth consecutive year.

Sergeant Gearheart is a photo-mapping technician with the 1984th Communications Group at Tan Son Nhut Air Base, that was cited for outstanding proficiency in providing direct communications, navigational aids and air traffic control in the combat zone during the period from July 1967 through June 1968.

The sergeant is a graduate of Garrett (Ky.) high school.

## Berea College Names Martin to "Top Twelve"

Harry Martin, son of Mrs. Nellie B. Martin, of Garrett, was recently selected as one of the "Top Twelve" men of Berea College. Young Martin received a certificate of recognition at the Men's Association dance held April 12 at Berea. Twelve men are selected each year according to their scholastic standing, participation in intra-mural and inter-collegiate sports, and participation in student government.

Graduated from Garrett high school in 1964, Martin played on the Berea Mountaineers basketball squad in 1966-'67. He is also an active member of such intramural sports as basketball, volleyball, swimming and softball. At present he is a senior, majoring in agriculture.

## RETURN FROM FLORIDA

Mr. and Mrs. Jesse Laferty, of Martin, have returned from a month's visit with their daughter and son-in-law, Mr. and Mrs. Delmar Thompson, and daughters, of Pompano Beach, Florida. While there they also visited Mrs. Laferty's brother, B. L. Sammons, of Ft. Lauderdale, formerly of this county, and other relatives.

**Announcement**  
**Tops Auto Store**  
 Will Close All Day  
 Wednesdays  
**Donahoe's**  
 Tops Auto Store  
 Court Street  
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 See  
**Snodgrass Insurance Agency**  
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 P. O. Box 187 — Phone 874-2292  
 Allen, Kentucky

# "Little A" Slone



## For Sheriff

Democratic primary, May 27

1. I served the 95th Legislative District in the State Legislature. Governor Combs gave me the privilege of introducing the bill for the Prestonsburg Community College in the Legislature.
  2. I taught Floyd county children in our public schools.
  3. I have been a coal miner and a merchant; was an elected official of my Union and attended the 1960 UMWA Convention in Cincinnati.
  4. I am a veteran who takes pride in all civic activities of my community.
  5. I promise you four years of Honest Law Enforcement, with sober, uniformed officers.
- I will appreciate your support.

"LITTLE A" ALLEN SLONE

(Pol. Adv.)

# The Man Who Stood Against the Nunn Tax



**W. J. "Bill" Reynolds**  
 for  
**Representative,**  
 95th District

Bill Reynolds has been our Representative in Frankfort for six years. During this time he has made a record of Leadership and today holds the position of Caucus Chairman, the third most powerful position in the House of Representatives.

Bill Reynolds is a member of the five-man Committee on Committees that makes all committee assignments in the House of Representatives.

He is a member of the eight-man Rules Committee of the House of Representatives.

He is a member of the 17-man State Government Committee composed of the entire Democratic leadership of the House of Representatives.

He is the first Representative from the mountains to serve on the Legislative Research Commission, with Lt. Gov. Wendell Ford as chairman.

Bill Reynolds stood against the Nunn Tax Program. He voted against the Republican tax program. See page 1876 Legislative Record, Volume 2 Legislative Journal.

Elect a man of leadership, who can help us in Frankfort. Vote for W. J. "Bill" Reynolds for Representative, District 95.

Committee for W. J. "Bill" Reynolds for Representative  
 Allen Turner, Chairman

(Pol. adv.)

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New Fords and Mercurys, Used Cars and Trucks—All at Big Month's-End Savings!

Save on These New '69's and '68's

**1969 FORD GALAXIE 500 4-DOOR SEDAN**  
 Presidential blue, 390 CID 8-cylinder engine, select-shift cruise-o-matic transmission, convenience group, electric clock, visibility group, five 85x15 4-ply white sidewall tires, bodyside moldings, power steering, power front disc brakes, air-conditioner, stereo, sonic tape system, AM radio, tinted glass, heavy duty battery w/amp; deluxe wheel covers.

**1969 FORD GALAXIE 500 2-DOOR HARDTOP**  
 Indian fire, 351 2-V V-8 engine, select-shift cruise-o-matic transmission, vinyl trim, electric clock, visibility group, five 825x15 4-ply white sidewall tires, bodyside moldings, power steering, power front disc brakes, rear window defogger, air-conditioner, AM radio, tinted glass, front head restraints, deluxe belts with warning light, wheel covers, heavy duty suspension.

**1969 FORD LTD 2-DOOR HARDTOP**  
 Lime gold with parchment vinyl roof, 429 V-8 engine, Brougham interior decor group, select-shift cruise-o-matic transmission, convenience group, visibility group, bodyside moldings, 6-way power seat, split bench reclining passenger seat, power steering, power brakes, fingertip speed control, air-conditioner, AM/FM stereo radio, dual front seat speakers, tinted glass, deluxe belts with warning light, deluxe wheel covers, heavy duty suspension.

**1969 FORD XL 2-DOOR HARDTOP**  
 Lime gold with black vinyl roof, 429 CID 4-V V-8 engine, select-shift cruise-o-matic transmission, electric clock, visibility group, 6-way power seat, power steering, power brakes, air-conditioner, AM radio, tinted glass, front head restraints, deluxe belts with warning light.

**1969 MERCURY MARQUIS 4-DOOR HARDTOP**  
 Dark orchid metallic, 429 4-V V-8 engine, S/S transmission, visual check panel, rim blow steering wheel, twin comfort lounge seats, 6-way power seat, power brakes, tilt steering wheel, power steering, rear window defogger, air-conditioner, power antenna, AM/FM radio, dual rear seat speakers, interval windshield wipers, tinted glass, remote control left hand mirror, deluxe wheel covers.

**1969 MERCURY MARAUDER 2-DOOR HARDTOP**  
 Medium gold metallic with black vinyl top, 390 V-8 engine, Marauder sports special equipment, electric clock, S/S transmission, visual check panel, power front disc brakes, power steering, air-conditioner, AM radio, interval windshield wipers, tinted glass, deluxe seat and front shoulder belts, heavy duty battery.

Best Buys on Used Cars and Trucks

**1963 CHEVROLET BEL AIR 4-DOOR SEDAN**  
 Beige, 6-cylinder engine, standard transmission, dual headlights, radio.

**1960 CHEVROLET IMPALA 2-DOOR CONVERTIBLE**  
 Black with white top, V-8 engine, standard transmission, radio, heater.

**1962 MERCURY 4-DOOR**  
 Blue, automatic transmission, directional signals, dual headlights, radio, heater.

**1959 CHEVROLET IMPALA 4-DOOR SEDAN**  
 Green, V-8 engine, automatic transmission, directional signals, padded dash, radio, heater.

**1962 CHEVROLET 4-DOOR SEDAN**  
 Brown, V-8 engine, automatic transmission, power steering, directional signals, dual headlights, radio, heater, spare wheel and tire.

**1965 CHRYSLER 2-DOOR CONVERTIBLE**  
 Yellow with black top, V-8 engine, automatic transmission, power steering, power brakes, power windows, directional signals, padded dash, dual headlights, radio, heater, backup lights, windshield washer.

**1964 OLDSMOBILE 4-DOOR HARDTOP**  
 Blue, V-8 engine, automatic transmission, power steering, power brakes, power windows, directional signals, padded dash, dual headlights, whitewall tires, air-conditioner, radio, heater, backup lights, windshield washer, tinted glass.

**1966 SIMCA 4-DOOR SEDAN**  
 Blue, standard transmission, directional signals, heater, windshield washer.

**1963 VOLKSWAGEN 3-DOOR STATION WAGON**  
 White, standard transmission, directional signals, heater.

**1967 VOLKSWAGEN KARMAN GHIA**  
 White, standard transmission, directional signals, padded dash, whitewall tires, radio heater, backup lights, windshield washer, tinted glass.

**1967 CHEVROLET CAMARO 2-DOOR SPORTS COUPE**  
 Yellow, 350 V-8 engine, 4-speed transmission, directional signals, padded dash, whitewall tires, radio, heater, backup lights, windshield washer, spare wheel and tire.

**1967 FORD GALAXIE 500 2-DOOR HARDTOP**  
 Red and white, 390 V-8 engine, automatic transmission, power steering, power brakes, directional signals, padded dash, dual headlights, radio, heater, backup lights.

**1965 FORD MUSTANG 2-DOOR HARDTOP**  
 Yellow, 6-cylinder engine, automatic transmission, directional signals, padded dash, whitewall tires, radio, heater, backup lights, windshield washer.

**1964 FORD GALAXIE 500 4-DOOR SEDAN**  
 White, standard transmission, directional signals, padded dash, dual headlights, whitewall tires, radio, heater, backup lights.

**1967 FORD FUTURA STATION WAGON**  
 White, standard transmission, directional signals, padded dash, radio, heater.

**1967 FORD LTD 4-DOOR SEDAN**  
 Raven black, 390 V-8 engine, automatic transmission, power steering, power brakes, power windows, directional signals, padded dash, dual headlights, whitewall tires, air-conditioner, radio, heater, tinted glass.

**1965 FORD F-250 4x4 PICKUP**  
 Blue, 360 6-cylinder engine, 4-speed transmission, directional signals, heater, spare wheel and tire.

**1968 FORD F-100 1/2-TON PICKUP**  
 Flareside, 115-in. wheelbase, red, 4-speed transmission, radio, heater.

**1967 DODGE 1/2-TON PICKUP**  
 Blue, standard transmission, directional signals, radio, heater, backup lights, windshield washer.

**1964 FORD F-100 1/2-TON PICKUP**  
 Blue, 289 V-8 engine, 4-speed transmission, directional signals, heater.

**1966 DODGE 1/2-TON PICKUP**  
 Blue, V-8 engine, standard transmission, directional signals, whitewall tires, heater.

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## GEORGE VAUGHAN

of Cliff, Ky., Democratic candidate for  
**MAGISTRATE, DISTRICT I**

Graduated from Prestonsburg High School in 1949; spent two years in the Army; have been a member of U.M.W.A. 17 years. My father is Jeff Vaughan, Cliff, Ky. My mother is the former Nell Harris, of Prestonsburg. My wife is the former Laura Virginia Goble, of Cliff, Ky. Her father is the late Hillard Goble, of Cow Creek. Her mother is the former Chloe Branham, of Auxier Road.

Your support will be deeply appreciated.

### Three from Walters Honored at Banquet

Three salesmen with Dean Walters Ford, Inc., Prestonsburg, Ky., were honored for outstanding sales performance during 1968 at a 300-500 Club banquet sponsored by Ford Motor Company's Ford Division at the Neiderland Hilton Hotel in Cincinnati, April 12.

The 300-500 Club membership winners from Dean Walters are George Burchell, Orville Cooley and Buster Stacy.

### DAUGHTER BORN

Born to Mr. and Mrs. Maurice Allen, of Pyramid, on April 18—their second daughter—Marina Lynn.

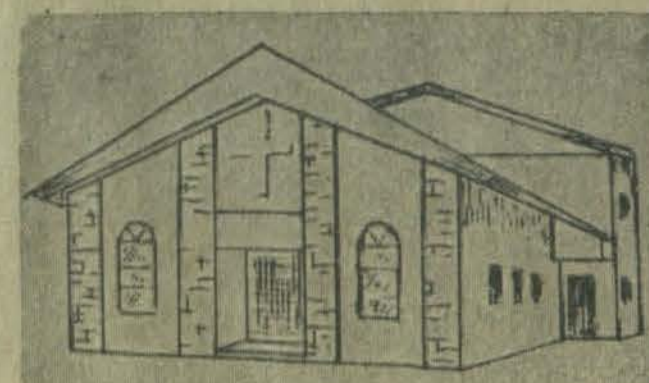


### Commendation Medal Jackson Receives

Fort Worth, Tex. — M/Sgt. Lawrence Jackson, son of Mr. and Mrs. Elisha Jackson, Paintsville, Ky., has received the U.S. Air Force Commendation Medal at Carswell AFB, Tex. Sergeant Jackson was decorated for meritorious service as an automotive maintenance technician at Kadena AB, Okinawa. He is now assigned to Carswell in a unit of the Strategic Air Command.

The sergeant, a graduate of Paintsville high school, is married to the former Amma Lewis, daughter of Mrs. Margaret Lewis, Stanville, Ky.

**Arnold Avenue Church of Christ (Christian)**  
429 Arnold Ave.



Sunday School, 10 a.m.  
Worship Services, 11 a.m. and 7:30 p.m.  
Superintendent, E. L. Bierman  
Minister, Ed Burns



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Melamine  
Dinnerware

BREAD AND BUTTER PLATE  
No Coupons!  
No Limit!  
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Classics

VOLS. 2-16 ..... ea. \$1.49  
VOL NO. 1 ..... ea. 49c  
VOL. NO. 5 on Sale This Week

**Kroger Accepts  
FEDERAL  
FOOD STAMPS**

Get Up To  
550 Extra  
Top Value Stamps  
With These  
Coupons!

**7 VALUABLE COUPON (M)**  
**FREE 50**  
EXTRA TOP VALUE STAMPS  
With This Coupon and Purchase of 1 lb. or more Center Sliced Smoked Ham  
Exp. 4/26/69  
FROM YOUR FRIENDLY KROGER

**9 VALUABLE COUPON (M)**  
**FREE 50**  
EXTRA TOP VALUE STAMPS  
17-oz. pkg. Florida Cube Steaks or 19-oz. pkg. Breaded Beef Drumsticks  
Exp. 4/26/69  
FROM YOUR FRIENDLY KROGER

**10 VALUABLE COUPON (M)**  
**FREE 100**  
EXTRA TOP VALUE STAMPS  
With This Coupon and Purchase of 34-oz. pkg. Florida Kay Bee Brand Cube Steaks  
Exp. 4/26/69  
FROM YOUR FRIENDLY KROGER

**1 VALUABLE COUPON (G)**  
**FREE 50**  
EXTRA TOP VALUE STAMPS  
With This Coupon and Purchase of one quart Kroger Mayonnaise  
Exp. 4/26/69  
FROM YOUR FRIENDLY KROGER

# WIN UP TO \$50500

Play "LUCKY SOLITAIRE" ... No Purchase Required To Play!



KROGER PREMIUM QUALITY  
U. S. GOVERNMENT INSPECTED  
**Smoked Ham**  
Full Shank  
Half lb. **45c**  
Butt Portion lb. 49c

Armour Fully Cooked  
Parti Ham lb. **\$1.29**

Kroger Whole or Half Semi-Boneless  
Ham ----- lb. **69c**

USDA CHOICE  
Tenderay Boneless Boston  
Roll Roast lb. **89c**

Quarter Sliced  
Pork Loin lb. **79c**

US Gov't. Inspected Breast or Leg  
Qtr. Fryers lb. **39c**

Hygrade or Armour Star Skinless  
Wieners -- 12-oz. **49c**  
pkg.

Smoked  
Jowl --- lb. **39c**

Armour Pure  
Lard ----- 3-lb. **59c**  
crtn.

Fully Cooked Fillets  
Perch ---- lb. **69c**

H & G 5-lb. box  
Whiting -- **\$1.19**

USDA Choice Boneless Bottom  
**Round Roast . lb. 99c**

Lean, Tender  
**Cube Steaks . lb. \$1.39**

**"Health & Beauty Aids"**  
\$1.05 Size Toothpaste  
Pepsodent --- 6.75-oz. **58c**  
tube  
99c Size Reg., H.T.H. & Unscented Hair Spray  
Aqua Net -- 2 13-oz. **\$1**  
cans  
\$1.09 Size 8-oz. Liquid, 99c Size 24-ct. Tablets  
Pepto Bismol - ea. **68c**  
\$1.49 Size Antiseptic  
Micrin ----- 18-oz. **89c**  
bottle  
Shampoo  
Family Pride 3 16-oz. **\$1**  
bottles

**"Frozen Foods"**  
Birdseye Fordhook & Baby  
Lima Beans - 4 10-oz. **\$1**  
pkgs.  
Birdseye (In Butter Sauce)  
Peas, Corn - 4 10-oz. **\$1**  
pkgs.  
Birdseye  
Orange Plus 2 9-oz. **\$1**  
cans  
Kroger All Flavors  
Ice Cream ----- 1/2-gal. **69c**  
Kroger All Flavors  
Sherbet ----- 1/2-gal. **59c**

All Grinds Vac Pac  
Kroger Coffee ----- 2-lb. **\$1.29**  
can  
All Grinds Vac Pac  
Maxwell House Coffee 2-lb. **\$1.39**  
can  
All Flavors  
Big K Drinks ----- 10 12-oz. **\$1**  
cans  
Clover Valley  
Pork & Beans ----- 10 15 1/4-oz. **\$1**  
cans  
Lightning  
White ----- 32-oz. **59c**  
bottle

KROGER Y.C.  
SLICES & HALVES  
**Peaches**  
**4 \$1**  
1-lb., 13-oz. can

## EVERYDAY LOW PRICE

Beechnut Strained  
**Baby Food .... 4 1/2-oz. jar 8c**  
Bleach  
**Clorox ..... gal. 49c**  
Cheese  
**Velveeta .... 2-lb. pkg. 97c**

"EVERYDAY LOW PRICE"  
**Crisco**  
3-lb. can **79c**

Dried  
**Pinto Beans ..... 4 lb. bag 39c**

**"Dairy Food Specials"**  
Margarine  
Parkay ----- 4 1-lb. **\$1**  
pkgs.  
Kroger Buttermilk and Flaky  
Biscuits - 12 4-oz. **69c**  
cans  
Kroger American and Variety Pack  
Sliced Cheese - 12-oz. **59c**  
pkg.  
Kroger Dawn Fresh  
Cottage Cheese 2-lb. **59c**  
crtn.  
Kroger 2% Butterfat Hi-Nu  
Lowfat Milk .. gal. **89c**  
crtn.

**"Bakery Specials"**  
Kroger Brand  
White Bread 6 16-oz. **\$1**  
loaves  
Cracked Wheat and (Buy 2 Get 3rd Loaf for 1c)  
Diet Bread - 3 loaves **71c**  
Oven Fresh Loaves  
Bake 'n Serve - 16-oz. **39c**  
loaf  
Kroger Honey Wheat and Egg Whip  
Donuts ----- 3 14-oz. **\$1**  
pkgs.  
Oven Fresh Egg Whip Cake or  
Pound Cake -- 30-oz. **59c**  
pkg.

Sweet Treat  
Pineapple ----- 3 1-lb., 13-oz. **\$1**  
cans  
Laundry Detergent  
Cold Power ----- 3-lb., 1-oz. **59c**  
box  
Kleenex Assorted Colors Designer  
Towels ----- 4 giant rolls **\$1**  
With Coupon 3-G

Sunrise-Fresh  
**Head Lettuce**  
ea. **19c**

All Grinds Maxwell House  
**Coffee ..... 3-lb. can \$2.25**  
Liquid Shampoo  
**Prell ..... 7-oz. bottle 72c**  
Crest, Colgate, Pepsodent, or  
TOOTH PASTE  
**Gleem ..... 6.75-oz. tube 68c**  
Feminine Napkins  
**Kotex ..... 12-ct. box 41c**

"EVERYDAY LOW PRICE"  
**Miracle Whip**  
SALAD DRESSING  
qt. **47c**

**2 VALUABLE COUPON (G)**  
**FREE 50**  
EXTRA TOP VALUE STAMPS  
With This Coupon and Purchase of one quart Kroger County Oven Potato Chips  
Exp. 4/26/69  
FROM YOUR FRIENDLY KROGER

**3 VALUABLE COUPON (G)**  
KLEENEX DESIGNER  
Towels  
4 giant rolls **\$1**  
With This Coupon  
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**4 VALUABLE COUPON (G)**  
**FREE 50**  
EXTRA TOP VALUE STAMPS  
With This Coupon and Purchase of 2 pkgs. County Oven Pastry  
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**5 VALUABLE COUPON (G)**  
**FREE 50**  
EXTRA TOP VALUE STAMPS  
With This Coupon and Purchase of one 59c or 69c pkg. Jubilee Nylons  
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**6 VALUABLE COUPON (P)**  
**FREE 100**  
EXTRA TOP VALUE STAMPS  
With This Coupon and Purchase of 6 cu. ft. bag Peat Moss  
Exp. 4/26/69  
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**SOCIETY-NEWS**

Phone 886-3052 not later than noon on Monday.

(Delayed from Last Week)

**LEAVE FOR AIR BASE**  
M/Sgt. John P. Stepp and family, who have been visiting his parents, Mr. and Mrs. J. G. Stepp, and his grandmother, Mrs. Walker Spears, at the Mountain Manor Nursing Home, and her father, Ollie Burchett, on the Auxier road, left recently for Andrews Air Force Base where he is stationed. His mother accompanied them there.

**DINNER GUESTS**  
Mr. and Mrs. D. H. Dorton, of Paintsville, entertained to dinner last Sunday at May Lodge Mrs. Ruth D. Sowards, Prestonsburg, and Mr. and Mrs. G. H. Rice, of Paintsville.

Telephone 886-2178



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Vote For

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Democratic Candidate

For

**Magistrate, Dist. 1**



**A MAGISTRATE'S JOB IS A FULLTIME JOB**

My Platform

1. To visit all the roads in my district at least once a month.
2. To make a list of all needed repairs.
3. To list all vital creek crossings that need culverts and bridges.
4. To work with Fiscal Court to the highest levels to get the job done.
5. To have an office open 5 days a week to serve the people, as they should be served.
6. To work hard throughout my term to make our district, our town, and our home a better place to live.
7. To be honest and dependable to all.

"Elect A Man Who Cares"

Your vote and influence appreciated.

(Paid for by the candidate)

4-10-3t-pd.

The Rev. Rush Sloan was guest-speaker at the men's group meeting and Geneva Fellowship dinner Monday evening at the Presbyterian Church. He showed slides of his recent trip to the Holy Land.

Mr. and Mrs. Aster Wright, of Dayton, Ohio, Mrs. Wayne Cornett and sons, of Pikeville, visited Mr. and Mrs. W. J. Dingus here over the week-end.

Mrs. Chalmer Howard went to Richmond last week to visit Mr. Howard before his departure for Vietnam.

Mrs. Louise Allen Short has returned to her home in Lexington after a visit her with her son, Hardin Short, and family.

**RETURN FROM ROCHESTER**

Mr. and Mrs. Walter Walters, of Pikeville, and Mrs. Alice F. Bowers returned home last week from Rochester, Minn., where Mr. Walters received medical treatment. They made the trip by plane.

Mr. and Mrs. J. B. Ford were business visitors in Pikeville last Monday.

Sabrina Stepp and John Gregory Stepp spent Saturday night with Rhondetta Goble at Emma.

Mrs. Walter Snavelly went to Lexington recently to visit Mr. Snavelly, who is leaving for Vietnam.

Mrs. Alice F. Bowers spent Easter week-end in Pikeville with her sister, Mrs. Walter Walters, and Mr. Walters.

Mrs. Jenny Staten, Route 1, Pikeville, Mr. and Mrs. Jim Gunnell and Mrs. John Gunnell, of Emma, were here Saturday, shopping and calling on friends.

Mr. and Mrs. John W. Sutherland, Jr., Louisville, spent the week-end here with their parents, Mr. and Mrs. Chalmer Frazier and Mr. and Mrs. John W. Sutherland.

Mr. and Mrs. Paul Hager and Julie Ann, of Berea, visited their parents, Mr. and Mrs. Harry Hager at East Point and Mrs. Edward May at Lancer last week.

Mrs. Maude S. Mayo was dinner guest of her son, Henry Lewis Mayo, and Mrs. Mayo, of Paintsville, at the Highland House on Easter Sunday.

Mr. and Mrs. Phillip Morris and children, Kyle Martin and Jamie Lee, of Ashland, were here Saturday visiting Mrs. Claudia F. Leete.

Wayne A. Smiley, of Hazard, visited his parents, Mr. and Mrs. V. A. Smiley, here over the week-end.

Belvard Friend, of Miami, Fla., visited his mother, Mrs. Givlia Spurlin, here last week-end following her operation at Central Baptist Hospital in Lexington. She returned home last Friday. On Sunday, she, Miss Alma Collins and Belvard Friend visited Mrs. Dewey Stumbo at Minnie. Mrs. Spurlin is doing nicely.

Mr. and Mrs. Marvin Selvey and baby daughter, Nancy Jean, have returned to their home in Louisville after a visit here with her parents, Dr. and Mrs. Herbert Salisbury.

Walter Browning, of Louisville, was here last week on business. He accompanied his mother, Mrs. Iley B. Browning, to her home in Henderson.

E. R. Burke returned Sunday from Jekyll Island, Ga. where he spent several days with his sons, Dr. and Mrs. W. L. Burke, Mr. and Mrs. Bill Baker, Burke and Edmund Burke.



Mr. and Mrs. Thomas R. LeMaster, of Prestonsburg, announce the engagement of their daughter, Miss Carolyn Kay LeMaster, to Mr. Edwin Wayne Wingham, of Cincinnati, Ohio, son of Mr. and Mrs. L. P. Wingham, of Ghent, Ky. Miss LeMaster will be graduated in June from Eastern Kentucky University. Mr. Wingham was graduated cum laude from Eastern Kentucky University, where he was a member of Omicron Alpha Kappa honorary fraternity. He is presently doing graduate work in mathematics at Xavier University.

The gracious custom of open church wedding will be observed Sunday, May 25, at 2:30 p.m. at the First United Methodist Church in Prestonsburg. A reception will follow at the church.

**D. A. R. CHAPTER MEETS**

John Graham Chapter, Daughters of the American Revolution, met April 8 at the home of Mrs. Claude F. Leete. Mrs. Sallye L. Clark, the regent, presided. Mrs. Tom James, the chaplain, conducted the ritualistic service. At the business session Mrs. Clark asked for recipes to be given for the cookbook to be published by the State Society, N.S.D.A.R. She reported that a memorial fund was given in memory of Mrs. Joe M. Davidson, organizing regent of the chapter. This fund was to go to the Hindman Settlement School, approved by N.S.D.A.R. A drive for the school was made at the 73rd state D.A.R. convention at Lexington at which time more than \$1,700 was pledged with \$80 given by Mrs. Ruth D. Sowards, Mrs. Sallye L. Clark, Mrs. Claude P. Stephens and Mrs. B. F. Combs. Five dollars was given to The Floyd County Red Cross drive. The treasurer reported \$17.41 in the marker fund. Miss Peggy Popp gave an interesting report of her trip to the state D.A.R. Convention and the tour of Historic places in Lexington. She received her Good Citizen pin for her essay written on the topic, "Why I Am an American". The program chairman, Miss Alice Harris, showed colored slides of Tammasee D. A. R. School. Refreshments were served to Mesdames Sallye L. Clark, Margaret P. Alley, Effie Milby, Everett H. Sowards, H. L. Mayo, Ray Collins, Tom James, J. G. Stepp, Edward May, Stanley Combs, Miss Peggy Popp, a guest.

Mrs. Michael Howard Franklin, nee, Lou Goble, was complimented with a miscellaneous shower Friday evening at the First Presbyterian Church. The yellow and green motif was carried out in the flower arrangement of jonquills and white narcissus, and in the refreshments of cake, mints and punch. She was recipient of many gifts of linens, china, silver, crystal and miscellaneous items. Hostesses were Mesdames Arthur Haywood, Russell May, E. R. Burke, E. B. Osborne, Ray Howard, J. Y. Goble, Thomas J. Allen, Bill Harvey Howard, Frank H. Layne, Rainley White, Marvin Music, Sr., Milton E. Skiff, David B. Leslie, John Heinze, J. Wesley Howard, Winston Ford, Jr., Roger Waugh, Paul Martin, Don Howard, John Ellis, James W. Laferty, Sr., Chalmer Howard.

**MISCELLANEOUS SHOWER**

Mrs. Michael Howard Franklin, nee, Lou Goble, was complimented with a miscellaneous shower Friday evening at the First Presbyterian Church. The yellow and green motif was carried out in the flower arrangement of jonquills and white narcissus, and in the refreshments of cake, mints and punch. She was recipient of many gifts of linens, china, silver, crystal and miscellaneous items. Hostesses were Mesdames Arthur Haywood, Russell May, E. R. Burke, E. B. Osborne, Ray Howard, J. Y. Goble, Thomas J. Allen, Bill Harvey Howard, Frank H. Layne, Rainley White, Marvin Music, Sr., Milton E. Skiff, David B. Leslie, John Heinze, J. Wesley Howard, Winston Ford, Jr., Roger Waugh, Paul Martin, Don Howard, John Ellis, James W. Laferty, Sr., Chalmer Howard.

**W. S. C. S. MEETS**

The Woman's Society of Christian Service of the First United Methodist Church met April 7 at the parsonage. Mrs. Wm. Pope, hostess. The president, Mrs. Lillian Pelphrey, presided. Mrs. Mary Jane Brown conducted the devotionals. At the business session the nominating committee presented the slate of new officers for the coming year: President, Mrs. Phyllis Ranier; vice-president, Patsy Brown; treasurer, Geneva Carter; secretary, Eleanor Horn. An interesting program was presented by Gladys Blackburn and Gertrude Bradbury. Refreshments were served to Mesdames Geneva Carter, Lillian Pelphrey, Rosalind Burchett, Gertrude Bradbury, Catherine Workman, Elizabeth Garriott, Eleanor Horn, Myrtle Pugsley, Edith Kendrick, Inez Hereford, Phyllis Ranier, Mabel Brown, Goldia Baldrige, Mary Jane Brown, Gladys Blackburn, Ruth Worland, May K. Roberts, Ruby Clark.

Mr. and Mrs. Kermit Baldrige, Jr. were business visitors in Lexington, Thursday of last week.

**Ferguson's Furniture Co.**

South end of Bull Creek bridge, across river at S. 1st Ave., Prestonsburg, Ky. Good, Used Furniture, Televisions and Appliances. Antiques galore, numerous other items. 5-23-69

**HONORED ON BIRTHDAY**  
Mr. and Mrs. George Branham, of Paintsville, were special birthday dinner guests of Mr. and Mrs. Chalmer Frazier on Mr. Branham's birthday, April 12. Others sharing the dinner and evening were Mrs. Earl Stumbo, Mr. and Mrs. Robert Ecroyd, Mr. and Mrs. John W. Sutherland, Jr., Bill Frazier. Gifts were presented to him following the dinner.

**VISIT PARENTS**

Mr. and Mrs. Charles Spradlin and children, of Lexington, spent the week-end with her parents, Mr. and Mrs. Tom Leake, on Little Paint, and Dorothy Harris.

**VISIT AT DAYTON**

M/Sgt. John P. Stepp and Mr. and Mrs. J. T. Stepp went to Dayton, Ohio last week to visit Mr. and Mrs. Shirley Stepp, who were very ill, and some friends.

**DAY FAMILY REUNION**

Mrs. Amy Day had her family visit with her the week preceding Easter. Coming for the family reunion were Mr. and Mrs. Billy S. Day, Debra, Steve and Ken, Mr. and Mrs. Carl Day, Carl, Jr. and Kimberly, of Dayton, Ohio, Mr. and Mrs. Herbert Levine and Rhonda, Herbert and Todd, of Iron Mountain, Mich., Mr. and Mrs. Fred Jarrell and Elizabeth Jane, Sandusky, Ohio, Mr. and Mrs. Ollie Lafferty and Evelyn, of Ypsilanti, Mich.

**VISIT PARENTS**

Major and Mrs. Ballard Wright, of Vandenberg Air Force Base, Lamback, Calif., Mr. and Mrs. Gene Wright and daughter, of Trenton, Ohio, Mr. and Mrs. Johnnie Wright, Mrs. Titus Lyle and children, Scottsville, Ky., Mr. and Mrs. Jesse Wright, and children spent the week-end here with their parents, Mr. and Mrs. H. B. Wright.

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David, Peggy, Laura, age 2, and David II, age 5

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The County Court Clerk's office is one of your most important offices because of the many responsibilities delegated to it. These duties cannot be lightly regarded. He cannot be a part-time public officer with outside interests more important than his official duties.

David Hereford pledges that he will put you first: That he will be personally present in the clerk's office at all times to serve you.

**YOU CAN ASK NO MORE — YOU SHOULD EXPECT NO LESS**

Paid for by Hereford for Clerk Committee

W. A. Spradlin, Treasurer

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**Put Yourself in Shape Financially**

Push-ups may put your figure in shape, but when you're in bad shape financially, let us help. Our friendly advisors know and understand money problems like yours. You will find that besides providing the traditional banking services, such as Savings and Checking accounts, we have and can create services to fit your special needs. Think of us as your financial one-stop service store. Why not investigate full service banking? Come in and put us to work for you . . . you won't regret it!



Prestonsburg, Ky.

Martin, Ky.

Member F. D. I. C.



### City of Prestonsburg, Ky.

An Ordinance of the city of Prestonsburg, Kentucky, authorizing and providing for the issuance and sale of Two Hundred Forty-Eight Thousand Dollars (\$248,000) principal amount of city of Prestonsburg Water, Sewer and Natural Gas System Revenue Bonds, Series of 1969, dated February 1, 1969, under the provisions of Sections 58.010 to 58.140 of the Kentucky Revised Statutes, for the purpose of defraying the cost (to be supplemented by a federal grant) of constructing extensions, additions and improvements to the existing municipal waterworks system of the city; said municipal waterworks system having previously been combined and consolidated with the municipal sewer system in connection with a 1956 bond issue and said waterworks and sewer systems having been previously combined with the natural gas system of the city in connection with a 1963 bond issue, as a single, combined and consolidated revenue-producing public project; subject to the vested rights and priorities in favor of the holders of certain outstanding bonds constituting prior encumbrances against said respective systems; setting forth the terms and conditions upon which said \$248,000 of bonds are to be and may be issued and outstanding; providing for the collection, segregation and distribution of the revenues of said combined and consolidated water, sewer and natural gas project (after complying with all contractual obligations incident to the aforesaid outstanding bond issues); and providing for an advertised public, competitive sale of said \$248,000 of bonds.

WHEREAS, the municipal waterworks system, the municipal sewer system and the municipal natural gas system supplying water, sewer and gas services, respectively, in and to the City of Prestonsburg in Floyd County, Kentucky, are owned and operated by said City, and in that connection, said City presently has outstanding certain Bonds of said City, which, by their terms, and by the terms and provisions of the Ordinances pursuant to which the same were issued, are payable from the revenues of the waterworks system or of the waterworks and sewer systems or of the waterworks, sewer and natural gas systems, as indicated by the names of the respective Bonds, as follows:

\$13,000 principal amount of "City of Prestonsburg Waterworks Revenue Refunding Bonds," dated August 1, 1944 (the "Bonds of 1944"), of an original issue of \$117,000 principal amount of said Bonds;

\$517,000 principal amount of "City of Prestonsburg Water and Sewer Revenue Refunding Bonds," dated November 1, 1962 (the "Bonds of 1962"), of an original issue of \$623,000 principal amount of Bonds; and

\$580,000 principal amount of "City of Prestonsburg Water, Sewer and Natural Gas System Revenue Bonds," dated November 1, 1963 (the "Bonds of 1963"), of an original issue of \$586,000 principal amount of said Bonds;

and WHEREAS, said municipal waterworks and sewer systems were ordered by the Ordinance authorizing certain Bonds of 1956 (the City of Prestonsburg Water and Sewer Revenue Bonds, dated November 1, 1956) to be combined and consolidated into a single, revenue-producing public (water and sewer) project, subject as to the revenues of the municipal waterworks system, to the vested rights and priorities in favor of the holders of said outstanding Bonds of 1944, said Bonds of 1956 having been refunded through the application of a portion of the proceeds of the aforesaid Bonds of 1962, and

WHEREAS, said new waterworks, sewer and natural gas systems were ordered by the Ordinance authorizing the aforesaid Bonds of 1963 to be combined and consolidated into a single revenue-producing public (waterworks, sewer and natural gas) project, subject as to the revenues of the municipal waterworks system, to the vested rights and priorities in favor of the holders of said outstanding Bonds of 1944, and subject as to the revenues of the municipal waterworks and sewer systems, to the vested rights and priorities in favor of the holders of said outstanding Bonds of 1962, and

WHEREAS, all of said Bonds of 1944, 1962 and 1963, respectively, presently outstanding, are current as to payment of both principal and interest, and for the security of which certain sinking funds and reserves are being maintained in the manner and by the means prescribed in the respective Ordinances authorizing said respective Bond Issues, which Ordinances were duly adopted by the City Council of said City on June 19, 1944, October 15, 1963, and April 21, 1964, respectively, and

WHEREAS, it is the desire and intent of the City Council of the City that provision be made in this Ordinance for the issuance of \$248,000 of additional Bonds, to be designated as "City of Prestonsburg Water, Sewer and Natural Gas System Revenue Bonds, Series of 1969," dated February 1, 1969, for the purpose of providing funds to defray the cost, not otherwise provided, of constructing certain extensions, additions and improvements to the existing municipal waterworks system of the City, as extensions, additions and improvements to said combined and consolidated water, sewer and natural gas public project, to the extent and in the manner contemplated and recommended in the report of Howard K. Bell, Consulting Engineers, Inc., Lexington, Kentucky, now on file with the City Clerk of said City, and

WHEREAS, under the provisions of Sections 58.010 through 58.140, inclusive, of the Kentucky Revised Statutes, said City is authorized to issue such proposed Bonds to finance the cost, not otherwise provided, of said proposed construction as extensions, additions and improvements to said combined and consolidated public project, and

WHEREAS, the aforesaid extensions, additions and improvements are now under construction through interim financing arranged by the City in contemplation of the receipt by the City of the proceeds of said grant and the proceeds of the Bonds of 1969 herein authorized,

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PRESTONSBURG, KENTUCKY DOES ORDAIN AS FOLLOWS:

#### SECTION 1. DEFINITIONS.

As used in this Ordinance, unless the context requires otherwise:

(1) "The City" refers to the City of Prestonsburg, Kentucky.

(2) "City Council" means the City Council of the City of Prestonsburg, Kentucky, or such other body as shall be the governing body of said City under the laws of Kentucky at any given time.

(3) The terms "public project" or "public water, sewer and natural gas project," or "project," shall be used synonymously in this Ordinance and shall be deemed to refer to the existing municipal waterworks system of the City, the existing municipal sewer system of the City and the existing municipal natural gas system of the City, which systems have heretofore been ordered to be (and have been) combined and consolidated and operated as a single, combined and consolidated revenue-producing public water, sewer and natural gas project, together with all future extensions, additions and improvements to said project and/or to any part of same.

(4) The terms "water construction project" or "construction project" shall be deemed to refer specifically to the construction of extensions, additions and improvements to the existing municipal waterworks system portion of said combined and consolidated public water, sewer and natural gas project, including a water storage tank, new water distribution lines, and appurtenant facilities, as contemplated and recommended in the aforesaid report of the Engineers, the cost of which construction project, not otherwise provided, is being financed by the Bonds authorized herein (supplemented by a Federal grant).

(5) "1944 Bond Issue" or "Bonds of 1944" shall be used synonymously in this Ordinance and shall be deemed to refer to the outstanding City of Prestonsburg Waterworks Revenue Refunding Bonds, dated August 1, 1944, as authorized by Ordinance of the City Council of said City, adopted on June 19, 1944.

(6) The term "1944 Bond Ordinance" refers to the Ordinance of the City Council of the City, adopted on June 19, 1944, authorizing the issuance of the Bonds of 1944.

(7) "1956 Bond Issue" or "Bonds of 1956" shall be used synonymously in this Ordinance and shall be deemed to refer to the City of Prestonsburg Water and Sewer Revenue Bonds, dated November 1, 1956, as authorized by Ordinance of the City Council of said City, adopted on October 24, 1956, and which Bonds of 1956 have now been retired.

(8) The term "1956 Bond Ordinance" refers to the Ordinance of the City Council of the City, adopted on October 24, 1956, authorizing the issuance of the Bonds of 1956.

(9) "1962 Bond Issue" or "Bonds of 1962" shall be used synonymously in this Ordinance and shall be deemed to refer to the outstanding City of Prestonsburg Water and Sewer Revenue Refunding Bonds, dated November 1, 1962, as authorized by Ordinance of the City Council of said City, adopted on October 15, 1963.

(10) The term "1962 Bond Ordinance" refers to the Ordinance of the City Council of the City duly adopted on October 15, 1963, authorizing the issuance of the Bonds of 1962.

(11) "1963 Bond Issue" or "Bonds of 1963" shall be used synonymously in this Ordinance and shall be deemed to refer to the outstanding City of Prestonsburg Water, Sewer and Natural Gas System Revenue Bonds of 1963, dated November 1, 1963, as authorized by Ordinance of the City Council of said City, adopted on April 21, 1964.

(12) The term "1963 Bond Ordinance" refers to the Ordinance of the City Council of the City, adopted on April 21, 1964, authorizing the issuance of the Bonds of 1963.

(13) The term "previously issued Bonds" refers to any and all of said outstanding Bonds of 1944, 1962 and 1963.

(14) The term "previous Bond Ordinances" refers to said 1944, 1956, 1962 and 1963 Bond Ordinances, or to any of same.

(15) The terms "the Bonds" or "these Bonds" or "the Bonds of 1969" shall be used synonymously in this Ordinance and refers to any or all of the \$248,000 of Bonds of the issue herein authorized of City of Prestonsburg Water, Sewer and Natural Gas System Revenue Bonds, Series of 1969, dated February 1, 1969.

(16) The term "1969 Bond Ordinance" refers to this Ordinance authorizing said \$248,000 of Bonds of 1969.

(17) The term "1944 Depreciation Fund" refers to the City of Prestonsburg Waterworks Depreciation and Reserve Account created in the 1944 Bond Ordinance.

(18) The term "1956 Revenue Fund" refers to the "City of Prestonsburg Water and Sewer Revenue Fund of 1956" created in Section 8 of the 1956 Bond Ordinance and reaffirmed in Section 13 of the 1963 Bond Ordinance.

(19) The terms "Sinking Fund of 1956" and "1956 Bond Fund" refer to the "City of Prestonsburg Water and Sewer Revenue Bond and Interest Redemption Fund of 1956" created in the 1956 Bond Ordinance for the retirement of the Bonds of 1956 and reaffirmed in the 1962 and 1963 Bond Ordinances.

(20) The term "1956 Depreciation Fund" refers to the "Water and Sewer Depreciation Fund of 1956" created in the 1956 Bond Ordinance and reaffirmed in the 1962 and 1963 Bond Ordinances.

(21) The term "1956 Operation and Maintenance Fund" refers to the "City of Prestonsburg Waterworks and Sewer Operation and Maintenance Fund of 1956" created in the 1956 Bond Ordinance and reaffirmed in the 1962 and 1963 Bond Ordinances.

(22) The term "Bond and Interest Fund of 1963" refers to the "Bond and Interest Fund of 1963" created in Section 13 of the 1963 Bond Ordinance for the purpose of providing for the principal and interest requirements on the Bonds of 1963.

(23) The term "Sinking Fund Reserve of 1963" refers to the Debt Service Reserve constituting a portion of the Bond and Interest Fund of 1963, created in Section 13 of the 1963 Bond Ordinance.

(24) The terms "Revenue Fund of 1969," "Sinking Fund of 1969," "Sinking Fund Reserve of 1969," "City of Prestonsburg 1969 Bond and Interest Payment Account," and "Depreciation Fund of 1969" shall be deemed to refer to such Funds and Accounts as created in Section 18 of this 1969 Bond Ordinance.

(25) "Fiscal Agent" means the Federal Reserve Bank of Richmond, Richmond, Va., or such other Fiscal Agent as the Sec. of Commerce of the United States of America, or his successor, may designate as the place of payment of principal and interest installments due on a Fully Registered Installment Bond of the City payable to the "United States of America, Secretary of Commerce," as provided herein.

(26) "Engineer" or "Engineers" means the engineers (or one of them) who prepared the plans and specifications for the construction of said water construction project, and who will supervise the construction thereof, and shall be deemed to refer to Howard K. Bell, Consulting Engineers, Inc., 553 South Limestone Street, Lexington, Kentucky 40501.

(27) "Independent Consulting Engineer" refers to an Independent Consulting Engineer or firm of Engineers of recognized Kentucky reputation in the fields of waterworks, sewer and natural gas system engineering, and such definition includes the Engineers named above.

(28) "Payee bank," "Paying Agent," or "Depository Bank" means the bank at which the principal and interest on the Bonds herein authorized will be payable, and which shall serve as the depository for the Revenue Fund of 1969, the Sinking Fund of 1969 and of the Construction Account, referred to in this Ordinance, and also as the Bond Registrar, which bank is The First National Bank, Prestonsburg, Kentucky, or its successor.

(29) "Alternate payee bank" or "alternate paying agent" means the Chemical Bank, 30 Broad Street, New York City, New York.

(30) "FDIC" refers to the Federal Deposit Insurance Corporation.

(31) "Fiscal year" refers to the period from November first of each year through October thirty-first of the next year.

(32) "United States Government" or "Government" includes the Economic Development Administration, Department of Commerce, or any agency of the Government which may succeed to its functions.

(33) "EDA" refers to the Economic Development Administration of the United States Department of Commerce, or its successor.

(34) "Fully Registered Bond" refers to a single, non-negotiable Bond payable to the United States of America, Secretary of Commerce, or his successor, or his registered assigns, of the form set out in this Ordinance under the title "FORM OF FULLY REGISTERED BOND."

(35) "U. S. obligations" means bonds or notes which are the direct obligations of the United States of America or obligations of the principal of and interest on which are guaranteed by the United States of America.

(36) "Original purchaser" means the agency, person, firm or firms to whom the \$248,000 of Bonds of 1969 are awarded at the public sale of the Bonds, or their successors.

(37) The words "bond," "owner," "holder," and "person" shall include the plural as well as the singular number unless the context shall otherwise indicate. The term "bondholder" means and contemplates, unless the context otherwise indicates, the holders of the Bonds (and/or coupons) at the time issued and outstanding hereunder, or any of them, and shall be deemed to include the Registered Owner of a Fully Registered Bond provided for herein.

#### SECTION 2. RECOGNITION AND CONFIRMATION OF PRIOR LIENS, PLEDGES AND SECURITY.

The City of Prestonsburg hereby expressly recognizes and acknowledges:

(a) that the City has previously created for the benefit and protection of the owners and holders of the Bonds of 1944, certain liens, pledges and security rights relating to the municipal waterworks system of the City, all as set forth in the Bonds of 1944 and in the 1944 Bond Ordinance;

(b) that the City has previously created for the benefit and protection of the owners and the holders of the aforesaid Bonds of 1962, certain liens, pledges and security rights relating to the combined and consolidated municipal waterworks and sewer system of the City, all as set forth in said Bonds of 1962 and in the (1956 Bond Ordinance and the 1962 Bond Ordinance, subject to the prior similar liens, pledges and other security rights theretofore created in the 1944 Bond Ordinance with reference to the Bonds of 1944; and

(c) that the City has previously created for the benefit and protection of the owners and the holders of the aforesaid Bonds of 1963, certain liens, pledges and security rights relating to the combined and consolidated municipal waterworks, sewer and natural gas systems of the City, all as set forth in said Bonds of 1963 and in the 1963 Bond Ordinance (subject to the aforesaid prior similar liens, pledges and other security rights theretofore created in the 1944 Bond Ordinance with reference to the Bonds of 1962); and it is hereby expressly recognized, acknowledged and covenanted that there shall be a strict separate accounting at all times of the income and revenues produced by the operation of said waterworks, sewer and natural gas facilities of the City, which now constitute the combined and consolidated public water, sewer and natural gas project of the City; and said prior liens, pledges and other security rights are, with respect to such income and revenues, prior and superior to any and all liens, pledges and other security rights hereinafter created in connection with the issuance of the "City of Prestonsburg Water, Sewer and Natural Gas System Revenue Bonds, Series of 1969," until such time as said previously issued and outstanding 1944, 1962 and 1963 Bond Issues shall have been fully paid, both principal and interest, in accordance with the terms thereof. In the normal course of events, said 1944 Bond Issue will be fully matured and paid off as of August 1, 1970, said 1962 Bond Issue will be fully matured and paid off as of November 1, 1969, and said 1963 Bond Issue will be fully matured and paid off as of November 1, 2003.

#### SECTION 3. MUNICIPAL WATERWORKS, SEWER AND NATURAL GAS SYSTEMS TO CONTINUE TO BE OPERATED AS A SINGLE, COMBINED AND CONSOLIDATED REVENUE-PRODUCING PUBLIC PROJECT; APPROVAL OF CONSTRUCTION THROUGH INTERIM FINANCING.

That the action of the City Council of

the City in ordering in the 1963 Bond Ordinance that the municipal waterworks, sewer and natural gas systems of the City be combined and consolidated and constitute a single municipal water, sewer and natural gas system and that same be owned, controlled, operated and maintained on a combined and consolidated basis, and on a revenue-producing basis, be and the same is hereby ratified and confirmed, and same shall be designated herein as the "City of Prestonsburg Public Water, Sewer and Natural Gas Project." It is further determined and ordained that so long as any of the Bonds of 1969 hereinafter authorized and any parity bonds shall remain outstanding, said municipal waterworks, sewer and natural gas systems shall continue to be owned, controlled, operated and maintained by the City as a single, combined and consolidated revenue-producing public project or system, pursuant to Sections 58.010 through 58.140 of the Kentucky Revised Statutes, for the security and source of payment of said Bonds of 1969; but in full recognition and acknowledgement, nevertheless, of the prior rights, as hereinabove set out, incident to the 1944, 1962 and 1963 Bond Issues, including (a) the rights of the holders of the Bonds of 1944 to a separate accounting for water revenues, and to a prior and superior lien and claim thereto; and (b) the rights of the holders of the Bonds of 1962 to a separate accounting for water and sewer revenues. That the action of the City in initiating the water construction project, as defined above, pursuant to interim financing, in contemplation of the issuance of the Bonds of 1969, is hereby authorized, approved, ratified and confirmed.

#### SECTION 4. AUTHORIZATION OF BONDS.

For the purpose of defraying the cost (not otherwise provided) of the construction of said water construction project referred to in Section 1(4) of this Ordinance, including preliminary expenses, land and rights-of-way, engineering expense, capitalized interest during construction, legal and administrative costs, publication costs, and all incidental expenses, there are hereby authorized to be presently issued and sold Two Hundred Forty-Eight (248) Bonds of said City, to be known as City of Prestonsburg Water, Sewer and Natural Gas System Revenue Bonds, Series of 1969, in the total principal amount of Two Hundred Forty-Eight Thousand Dollars (\$248,000), to be dated February 1, 1969, in the denomination of \$1,000 each, numbered 1 to 248, inclusive, unless in Fully Registered Form, as hereinafter provided, payable from the income and revenues of said public water, sewer and natural gas project, subject to the vested rights and priorities set out herein. Said \$248,000 of Bonds shall be offered at public sale as hereinafter provided, and if the United States of America, Secretary of Commerce, shall become the purchaser of any or all of said Bonds, such purchaser shall be privileged to elect that the same be issued and delivered either according to the "Form of Coupon Bond," as prescribed in Section 8A hereof, or according to the "Form of Fully Registered Bond," as prescribed in Section 8B hereof.

Said Bonds shall bear interest from February 1, 1969, or from the latest interest payment date prior to the date of sale and delivery of said Bonds, payable semi-annually on the first days of February and August in each year, and said Bonds shall bear interest at a rate or rates to be determined by resolution to be adopted by the City Council of the City at the time of the public sale of said Bonds, such rates not to exceed 4-1/8% per annum, as provided in the "Official Notice of Sale of Bonds" hereinafter approved in this Ordinance.

The numbering, principal maturities of Coupon Bonds, corresponding installments of principal of the Fully Registered Bond, and the principal and interest requirement on said \$248,000 of Bonds, for the respective Bond maturity years ending on February 1 of each respective year of principal maturity (as distinguished from the operating fiscal year from November 1 of each year to October 31 of each respective ensuing year, designated in previous Bond Ordinances), based upon a tentatively estimated interest rate of 4-1/8% per annum, are as follows:

Maturity, February 1,	Principal	Numbering	Interest Requirements (4-1/8%)	Total Principal and Interest Requirements
1970	\$ 2,000	1-2	\$10,230.00	\$12,230.00
1971	2,000	3-4	10,147.50	12,147.50
1972	2,000	5-6	10,065.00	12,065.00
1973	2,000	7-8	9,982.50	11,982.50
1974	2,000	9-10	9,900.00	11,900.00
1975	2,000	11-12	9,817.50	11,817.50
1976	2,000	13-14	9,735.00	11,735.00
1977	2,000	15-16	9,652.50	11,652.50
1978	2,000	17-18	9,570.00	11,570.00
1979	2,000	19-20	9,487.50	11,487.50
1980	2,000	21-22	9,405.00	11,405.00
1981	2,000	23-24	9,322.50	11,322.50
1982	2,000	25-26	9,240.00	11,240.00
1983	2,000	27-28	9,157.50	11,157.50
1984	2,000	29-30	9,075.00	11,075.00
1985	2,000	31-32	8,992.50	10,992.50
1986	2,000	33-34	8,910.00	10,910.00
1987	2,000	35-36	8,827.50	10,827.50
1988	2,000	37-38	8,745.00	10,745.00
1989	33,000	39-71	8,662.50	41,662.50
1990	44,000	72-115	7,301.25	51,301.25
1991	45,000	116-159	5,486.25	50,486.25
1992	49,000	161-208	3,630.00	51,630.00
1993	13,000	209-221	1,650.00	14,650.00
1994	13,000	222-234	1,113.75	14,113.75
1995	14,000	235-248	577.50	14,577.50

#### SECTION 5. PLACE OF PAYMENT AND MANNER OF EXECUTION.

Both principal and interest of Coupon Bonds shall be payable at the payee bank, The First National Bank, Prestonsburg, Kentucky, or at the option of the holder or registered owner, at the alternate payee bank, the Chemical Bank, 30 Broad Street, New York City, New York, in such funds as are at that time legal tender for the satisfaction of debts due to the United States of America. Said Coupon Bonds shall be executed on behalf of said City with the duly authorized reproduced facsimile signature of the Mayor of said City, and the reproduced facsimile of its corporate seal shall be imprinted thereon, attested by the manual signature of the City Clerk, and the interest coupons attached

to said Bonds shall be executed with the duly authorized reproduced facsimile signatures of said Mayor and said City Clerk; and said officials, by the execution of appropriate certifications, shall adopt as and for their own proper signatures their respective facsimile signatures on said Bonds and coupons.

Both principal and interest of the Fully Registered Bond shall be payable at the place and manner set out in the form of such Fully Registered Bond prescribed in Section 8B below. Said Fully Registered Bond shall be executed in the manner prescribed in such form contained in said Section 8B.

#### SECTION 6. BONDS PAYABLE OUT OF REVENUES.

All of said Bonds of 1969 (whether issued in Coupon Form, or in Fully Registered Form without coupons) together with the interest thereon, are to be issued in anticipation of the net revenues to be derived from the operation of said public water, sewer and natural gas project, after providing for the vested rights and priorities in favor of the aforesaid previously issued Bonds of 1944, 1962 and 1963, and after providing for all of the requirements of the previous Bond Ordinances with reference to said project, of which the aforesaid water construction project is being financed by the Bonds authorized herein (supplemented by a Federal grant), together with any and all further extensions, additions and improvements thereto, all as hereinafter more specifically provided; and said Bonds of 1969 shall be payable out of and only out of the "CITY OF PRESTONSBURG WATER, SEWER AND NATURAL GAS SINKING FUND OF 1969" and shall be a valid claim of the holders thereof against said Fund and against a fixed amount of the net revenues of said public water, sewer and natural gas project of said City pledged to said Fund, as hereinafter provided, subject to the priority of said previously issued Bonds to the requirements of said previous Bond Ordinances as aforesaid.

#### SECTION 7. PROVISIONS AS TO REGISTRATION AND PRIOR REDEMPTION.

All Coupon Bonds issued hereunder shall be fully negotiable, but upon presentation of any of said Bonds at the office of the payee bank, as Bond Registrar, Coupon corresponding installments of principal in the names of the owners thereof in accordance with and subject to the registration provisions, terms and conditions contained in the Coupon Bond Form set out in Section 8A below.

All Coupon Bonds maturing prior to February 1, 1980, shall be non-callable, and corresponding installments of principal in the case of Bonds in Fully Registered Form, shall not be subject to prepayment. Coupon Bonds of said authorized issue maturing on and after February 1, 1980, numbered 21 to 248, inclusive, and corresponding installments of principal in the case of Bonds in Fully Registered Form, shall be subject to redemption or prepayment by said City on any interest payment date falling on and after August 1, 1979, in accordance with the terms and provisions contained in the respective Bond Forms set out in Sections 8A and 8B below.

So long as the United States of America, Secretary of Commerce, is the Payee of said Fully Registered Installment Bond, the City shall have the right to prepay on any interest payment date the entire unpaid principal amount thereof, or such lesser portion thereof in multiples of \$1,000 as the City may determine, at the principal amount thereof plus accrued interest to the date of such prepayment, without any redemption premium.

#### SECTION 8. BOND FORMS.

The forms of said Coupon Bonds and of said Fully Registered Bonds, respectively, shall be as follows:

##### A. COUPON BONDS.

Said Coupon Bonds and the interest coupons appertaining thereto shall be in substantially the following form, with appropriate insertions, omissions and variations consistent with or as provided or permitted in this Ordinance.

(FORM OF COUPON BOND)  
UNITED STATES OF AMERICA  
COMMONWEALTH OF KENTUCKY  
COUNTY OF FLOYD  
CITY OF PRESTONSBURG  
WATER, SEWER AND NATURAL GAS  
SYSTEM REVENUE BOND,  
SERIES OF 1969

NO. \_\_\_\_\_ \$1,000.00

KNOW ALL MEN BY THESE PRESENTS:

That the City of Prestonsburg, in the County of Floyd, in the Commonwealth of Kentucky, acknowledges itself to owe, and for value received, hereby promises to pay to bearer, or if this Bond be registered, to the registered holder hereof, as hereinafter provided, solely from the special fund hereinafter identified, the sum of

ONE THOUSAND DOLLARS (\$1,000.00)

on the first day of February, 19\_\_\_\_, and likewise from said special fund to pay interest on said sum from the date hereof until payment of principal, at the rate of \_\_\_\_\_ percent (\_\_\_\_%) per annum, payable semi-annually, on the first days of February and August in each year beginning August 1, 1969, until paid, except as the provisions hereinafter set forth with respect to prior redemption may be and become applicable hereto, such interest as may accrue on and prior to the maturity of this Bond to be paid upon presentation and surrender of the annexed interest coupons as the same severally mature, both principal and interest being payable, without deduction for exchange or collection charges, in lawful money of the United States of America, at The First National Bank, Prestonsburg, Kentucky, or at the option of the holder or registered owner, at the main office of the Chemical Bank, New York City, New York.

This Bond is one of a duly authorized issue of Bonds, in the total principal amount of \$248,000, numbered consecutively from 1 to 248, inclusive, issued by said City for the purpose of defraying the cost (not otherwise provided) of constructing extensions, additions and improvements to the existing municipal waterworks system of the City, as extensions, additions and improvements to the combined and consolidated municipal waterworks, sewer and natural gas systems of the City.

This Bond and the series of which it is a part (hereinafter sometimes referred to as "the Bonds of 1969," or "these Bonds") are issued pursuant to an Ordinance of the City authorizing same (the "Ordinance"), to which Ordinance reference is hereby made for description of the nature and

extent of the security thereby created, the rights and limitations of rights of the holder or Registered Owner of this Bond, and the rights, obligations and duties of said City. Said Ordinance ordered that said municipally owned and operated waterworks, sewer and natural gas systems of said City, which have been heretofore combined and consolidated, shall continue to be combined and consolidated and operated as a combined and consolidated revenue-producing public project, in full acknowledgement, however, of prior rights and security interests, (1) as to water revenues only, created in connection with the issuance by the City of its "Waterworks Revenue Refunding Bonds" dated August 1, 1944, (2) as to both water and sewer revenues, created in connection with the issuance by said City of its "Water and Sewer Revenue Refunding Bonds," dated November 1, 1962, and (3) as to water, sewer and natural gas system revenues, created in connection with the issuance by said City of its "Water, Sewer and Natural Gas System Revenue Bonds," dated November 1, 1963; said combined and consolidated waterworks, sewer and natural gas systems being hereinafter collectively designated as the "public water, sewer and natural gas project" or the "public project"; and said Ordinance further provides that so long as any of the Bonds of 1969 are outstanding, said municipal waterworks, sewer and natural gas systems will continue to be operated by the City as a single, combined and consolidated revenue-producing public project under and in full compliance with the aforesaid Ordinance and with the Constitution and Statutes of the Commonwealth of Kentucky, including among others, Sections 58.010 to 58.140, inclusive, of the Kentucky Revised Statutes, as amended.

Bonds of this authorized issue of Bonds of 1969 maturing on and after February 1, 1980, numbered 21-248, inclusive, as may be outstanding from time to time, are subject to redemption by said City prior to maturity, as a whole or from time to time in part, in inverse numerical order, on any interest payment date falling on and after August 1, 1979, upon payment being made by the City of the face amount of the Bonds so redeemed, plus accrued interest to the redemption date, plus a redemption premium expressed in terms of a percentage of the face amounts of the respective Bonds so called for redemption, as follows:

3% if redeemed from August 1, 1979 through February 1, 1984, inclusive;

2-1/4% if redeemed August 1, 1984 through February 1, 1989, inclusive;

2% if redeemed August 1, 1989 through February 1, 1994, inclusive; and

1-1/2



**Political Announcements**

For SHERIFF



**EVERETT AKERS**  
of Martin, Ky.  
Democratic primary  
May, 1969

Elect



**CURTIS HALL**  
of Drift, Ky.  
"YOUR"  
Magistrate, Dist. 3  
Democratic Primary  
Give Me A Chance  
To Serve You.

Vote for



**DOROTHY MOORE HAMILTON**  
Democrat  
of Melvin, Ky., for  
MAGISTRATE, Dist 3  
Primary election, May 27

Give a woman a chance to prove she can run the office of Magistrate. I pledge I will do all I can for the people, roads and schools. I will work through the four years to make the roads up hollows and to school so you can travel them, winter or summer.

I will put all my interest in my work for the people. I make this promise, because I can do it. I do not intend to mislead you to get this office. All of you should know me and know that I am honest and dependable. I do not think that any candidate should lie to get an office.

I know there have been thoughts run through your minds that this isn't a place for a woman, but there is a woman running this office most of the time. So why not give me a chance to show you I can run it, honest and straight?

Your Friend,

**DOROTHY HAMILTON**  
(Pol. adv. 11-pd.)

Elect



**JACKIE CLICK**  
of Salisbury, Ky.,  
CONSTABLE, Dist. 3

Son of Mr. and Mrs. Jake Click, of Stephens Branch and the son-in-law of Maggie Taylor, of Salisbury, and the late Demra Taylor.  
I'll Serve the People to the Best of My Ability.

4-10-6f.

For County Judge  
Re-Elect



**HENRY STUMBO**  
A Democrat

For Sheriff



**Sam Hale**  
Democratic Primary  
I will appreciate your help.

Re-Elect

Corbin Joseph



**CONSTABLE, Dist. 1**  
Democratic Primary  
Your support will be appreciated.



**MALCOLM (MACK) JOHNSON**

of Risner, Ky., Candidate for  
MAGISTRATE, Dist. 1  
Democratic primary, May 27

Vote for



**James H. Lafferty**  
for  
Magistrate  
District 1

3-13-6f

Vote for  
**SILAS DEROSSETT**  
of East Point, Ky.  
(Former deputy sheriff and  
World War II Veteran)  
for  
CONSTABLE, Dist. 1  
Democratic Primary, May 27

For Constable  
**JESSIE CRAFT**  
of Prestonsburg, candidate for  
CONSTABLE, Dist. 1  
Democratic primary, May 27

4-17-21-pd.

Re-elect



**BILL WELLS**  
of West Prestonsburg, Ky.  
for  
MAGISTRATE, Dist. 1  
Democratic primary, May 27  
Your Influence Appreciated

**ALLEN TAYLOR**



of Wheelwright, Ky., for  
SHERIFF  
Democratic Primary, May 27  
A Friend to All Labor

2-27-

Announcing  
**W. HERSTON MAYO**  
Son of Sol and Della Mayo,  
and nephew of Dr. H. B. Mayo  
For  
MAGISTRATE, Dist. 3  
If elections came once a  
month, instead of every four  
years, would our red dog last?  
For we get it once every four  
years for our roads. 4-3-51-pd.

Vote for

**C. B. (CREED) MARTIN**  
(The Underdog)  
Democrat  
of Eastern, Ky., for  
MAGISTRATE, Dist. 2  
If elected, I pledge to you that  
I never will vote for any tax  
raise. I am only asking for 4  
years, not 16 long years.  
Thank you. 4-17-21-pd.

**Joe Wheeler Lewis**  
for  
Magistrate, Dist. 4

1. One who will give each and every one a fair and impartial trial.
2. Justice to all, regardless of creed or color.
3. Will use mercy instead of persecution.
4. Will work with fiscal court for the benefit of the people of Floyd county.



**N. B. "Sheriff" Martin**  
For Sheriff

Democratic Primary  
Sober—Honest  
Accommodating

Vote for



**FRANK PARSONS**  
for  
SHERIFF  
Democratic Primary, May 27

4-3-81-pd.

Re-Elect



**W.J. (BILL) REYNOLDS**  
for  
Representative  
Legislative District 95  
Democratic Primary

Re-Elect  
**ZEB OUSLEY**  
of Hueysville, Ky.  
MAGISTRATE, Dist. No. 2  
Democratic Primary  
Your support will be appreciated

FOR MAGISTRATE  
District 3



**DEMORIS "DEE" MARTIN**  
of Minnie, Ky.  
Democratic Primary  
May 27, 1969

2-13-6f.

**Attention**

Citizens of District 3:  
Vote for Honest,  
Dignified Service—

**Charles E. TACKETT**

If elected, I promise to rotate Magisterial court between three sections in your district. I am a veteran and have been a miner for 22 years. I know the problems of the public and will give full, active service toward this solution. 4-17-61-pd.

For Sheriff



**"Little A" Slone**  
Democrat

Re-Elect



**LAWRENCE HALE**  
Democratic Candidate for  
JAILER  
May 27 Primary Election

A RECORD  
OF PROGRESS



**BARKLEY J. STURGILL**  
for  
County Attorney

Re-Elect  
CORONER



**JAMES J. CARTER**  
Qualified and Experienced  
A Democrat

3-13-6f.

For Magistrate



I, Lowell Samons, speak for myself. No one has me running for Magistrate except myself, and I want every voter to know that I am not the sort of person who can be bought. So, the gossip you have been hearing is very, very much untrue.

I'd like to let each of you know I still have my self-respect as well as respect for my fellow-Americans.

I am running as a Democrat for Magistrate in District 4 because I have always been interested in people and enjoy helping one and all in whatever way I can.

Your Friend,  
**LOWELL SAMONS**

11-pd.



**HOLLIE "DICK" BARNETT**  
for Sheriff

Vote for a true Republican.  
Your support appreciated

4-17-3f.

FOR SHERIFF



**FRANK LESLIE**  
of Emma, Ky., candidate for  
SHERIFF  
Democratic Primary, May 27

Vote for  
**CANTON LAFFERTY**  
of Dwale, Ky.  
Candidate for  
MAGISTRATE, Dist. 1  
Democratic Primary  
4-17-2f.

Support and Vote for  
**BIRCHELL DUFF**  
for  
MAGISTRATE  
District 2  
Democratic Primary, May 27  
4-17-61-pd.

Re-Elect  
**CORBIN JOSEPH**  
Constable, Dist. No. 1  
Democratic Primary  
Your support will be appreciated.

Re-elect a man who can and will do the job—



**DEWEY ROBERTS**  
for  
MAGISTRATE, Dist. 4  
Democratic Primary

Vote for a change, vote for



**OTIS DATHAN JOHNSON**  
of Halo, Ky., for  
MAGISTRATE  
District 3  
Democratic Primary, May 27  
Young, Honest, Dependable  
2-13-101-pd

For Coroner



**DENNIS "JIM" MARTIN**  
of Minnie, Ky., for  
CORONER  
Democratic primary, May 27  
4-10-6f.



**T. P. (Tim) Reynolds**

for  
**State Representative**

District No. 96

— My Platform —

1. I will introduce and lead the way for the passage of the "black lung" law in the next Legislature.
2. I will support the 1968 KEA legislative program.
3. I will work to bring your Workman's Compensation up to par.
4. I will work for mine safety laws and dust control.
5. I will support the OEO program.
6. I am in favor of more aid to the elderly.
7. I stand for Representation — not Promises.

Vote for

**HOMER OSBORNE**

for  
STATE REPRESENTATIVE, Dist. 96  
Your Support Will Be Appreciated

4-3-41-pd.

**JIMMY TURNER**



Representative  
96th District

Democrat

4-17-21-pd.

For Sheriff



**James (Jimmie) FULKS**

of Allen, Ky.

Democratic Primary



**CITY OF PRESTONSBURG, KENTUCKY**  
(Continued from Page Two)

istered as to principal, and the bearer of any coupons hereon appertaining, whether or not this Bond is so registered, or if this Bond is registered as herein authorized, the person in whose name the same is registered, as the absolute owner for the purpose of receiving payment and for all other purposes.

This Bond is exempt from taxation in the Commonwealth of Kentucky. It is hereby certified, recited and declared that all acts, conditions and things required to exist, happen and be performed precedent to and in the issuance of these Bonds, do exist, have existed, have happened and have been performed in due time, form and manner as required by law, and that the amount of this Bond, together with all other obligations of said City, does not exceed any limit prescribed by the Constitution or Statutes of the Commonwealth of Kentucky.

IN WITNESS WHEREOF, said City of Prestonsburg, in the Commonwealth of Kentucky, has caused this Bond to be executed on its behalf with the duly authorized reproduced facsimile signature of the Mayor of said City, and the reproduced facsimile of its corporate seal to be imprinted hereon, attested by the manual signature of its City Clerk, and the coupons hereto attached to be executed with the duly authorized reproduced facsimile signatures of said Mayor and said City Clerk, and this Bond to be dated the first day of February, 1969.

**CITY OF PRESTONSBURG, KENTUCKY**  
(Facsimile Signature)  
Mayor  
ATTEST:  
(Facsimile Signature)  
City Clerk  
(Facsimile Seal of City)  
**(FORM OF COUPON)**

(First paragraph of coupon form goes in coupons attached to all Bonds maturing on or after February 1, 1980.)

**COUPON NO. \_\_\_\_\_ \$\_\_\_\_\_**  
Unless the Bond to which this coupon appertains is redeemable and accordingly shall have been theretofore called for prior redemption and payment of the redemption price is duly made or provided for, on the first day of \_\_\_\_\_, 19\_\_\_\_.

The City of Prestonsburg, Kentucky, will pay to the bearer the amount shown hereon out of its "CITY OF PRESTONSBURG WATER, SEWER AND GAS SINKING FUND OF 1969," without deduction for exchange or collection charges, at The First National Bank, Prestonsburg, Kentucky, or at the option of the holder, at the main office of the Chemical Bank, New York City, New York, as provided in and being interest due on its \$1,000 City of Prestonsburg Water, Sewer and Natural Gas System Revenue Bond, Series of 1969, dated February 1, 1969, numbered \_\_\_\_\_.

**CITY OF PRESTONSBURG, KENTUCKY**  
(Facsimile Signature)  
Mayor  
ATTEST:  
(Facsimile Signature)  
City Clerk  
**(FORM OF REGISTRATION)**

Name of Registered Owner \_\_\_\_\_  
Signature of Authorized Officer of the First National Bank, Prestonsburg, Kentucky, Bond Registrar \_\_\_\_\_

**B. FULLY REGISTERED BOND.**  
Said Fully Registered Bond referred to herein shall be in substantially the following form, with appropriate insertions, omissions and variations consistent with or as provided or permitted in this Ordinance:

**(FORM OF FULLY REGISTERED BOND)**  
UNITED STATES OF AMERICA  
COMMONWEALTH OF KENTUCKY  
COUNTY OF FLOYD  
CITY OF PRESTONSBURG  
WATER, SEWER AND NATURAL GAS  
SYSTEM REVENUE BOND,  
SERIES OF 1969

**NO. R-1 \$248,000**  
**KNOW ALL MEN BY THESE PRESENTS:**

That the City of Prestonsburg, in the County of Floyd, in the Commonwealth of Kentucky (hereinafter called the "City"), acknowledges itself to owe, and for value received hereby promises to pay, solely from the special fund hereinafter identified, to

the UNITED STATES OF AMERICA, SECRETARY OF COMMERCE, or his successor (herein sometimes called the "Payee"), or his registered assigns (herein sometimes called the "Alternate Payee").

the principal sum of **TWO HUNDRED FORTY-EIGHT THOUSAND DOLLARS (\$248,000)**, on the first day of February, in years and installments as follows:

Year	Principal
Year	Principal
Year	Principal

(Here the printer will print the maturities of the Bonds provided in this Bond Ordinance) without deduction for exchange or collection charges, in such coin or currency of the United States of America as at the time of payment shall be legal tender for the payment of debts due the United States of America; and, in like manner solely from said special fund, to pay interest on the balance of said principal sum from time to time remaining unpaid, in like coin or currency, at the rate of 4-1/4% per annum, interest being payable semi-annually on February 1 and August 1 of each year, commencing on August 1, 1969, until the principal amount hereof has been paid.

During the time that the Payee is the Registered Owner of this Bond, payment of the principal installments and interest due shall be made at the Federal Reserve Bank of Richmond, Richmond, Virginia, or at such other fiscal agent as the Payee shall designate therein called the "Fiscal Agent". During such time as an Alternate Payee is the Registered Owner hereof, said payments shall be made at The First National Bank, Prestonsburg, Kentucky (herein called the "Paying Agent"), or at the option of the Alternate Payee, at the main office of the Chemical Bank, New York City, New York (herein called the "Alternate paying Agent"). Payments of principal and interest, including prepayments of installments of principal as hereinafter provided, shall be noted on the Payment Record made a part of this Bond. Upon final payment of principal and interest, this Bond shall be submitted to the Payee Bank, The First National Bank,

Prestonsburg, Kentucky, for cancellation and surrender to the City.

This Bond, designated as the "City of Prestonsburg Water, Sewer and Natural Gas System Revenue Bond, Series of 1969," herein referred to as the "Bond," is issued by said City for the purpose of defraying the cost (not otherwise provided) of constructing extensions, additions and improvements to the existing municipal waterworks system of the City, as extensions, additions and improvements to the combined and consolidated municipal waterworks, sewer and natural gas systems of the City.

This Bond is issued pursuant to an Ordinance of the City authorizing same (the Ordinance), to which Ordinance reference is hereby made for a description of the nature and extent of the security hereby created, the rights and limitations of rights of the Registered Owner of this Bond, and the rights, obligations and duties of said City. Said Ordinance ordered that said municipally owned and operated waterworks, sewer and natural gas systems of said City, which have been heretofore combined and consolidated, shall continue to be combined and consolidated and operated as a combined and consolidated revenue-producing public project, in full acknowledgment, however, of prior rights and security interests, (1) as to water revenues only, created in connection with the issuance by the City of its "Waterworks Revenue Refunding Bonds," dated August 1, 1944, (2) as to both water and sewer revenues, created in connection with the issuance by said City of its "Water and Sewer Revenue Refunding Bonds," dated November 1, 1962, and (3) as to water, sewer and natural gas revenues, created in connection with the issuance by said City of its "Water, Sewer and Natural Gas System Revenue Bonds," dated November 1, 1963; said combined and consolidated waterworks system, sewer system and natural gas systems being hereinafter collectively designated as the "public water, sewer and natural gas project" or the "public project," and said Ordinance further provided that so long as the Bonds of 1969 are outstanding, said municipal waterworks, sewer and natural gas systems will continue to be operated by the City as a single, combined and consolidated revenue-producing public project under and in full compliance with the aforesaid Ordinance and the Constitution and Statutes of the Commonwealth of Kentucky, including among others Sections 58.010 through 58.140 of the Kentucky Revised Statutes, as amended.

As provided in said Ordinance, this Bond is exchangeable at the sole expense of the City at any time, upon ninety days' notice, at the request of the Registered Owner hereof and upon surrender of this Bond to the City at the office of the Paying Agent in the City of Prestonsburg, Floyd County, Kentucky, for negotiable, Coupon Bonds, payable to bearer, registrable as to principal only, of the denomination of One Thousand Dollars (\$1,000) each, in an aggregate principal amount equal to and maturing in conformity with the unpaid principal amount of this Bond, and in the form of such Coupon Bond as provided in said Ordinance, with semi-annual coupons annexed representing the accrual of interest corresponding to the rate herein provided.

In addition to the installments of principal required to be paid by the City, as hereinabove set forth, the City, at its option, shall have the right to prepay, on any interest payment date on and after August 1, 1970, in the inverse chronological order of the aforesaid installments, the entire principal amount hereof then remaining unpaid, or such lesser portion thereof, in multiples of One Thousand Dollars (\$1,000), as the City may determine, at a price in an amount equivalent to the principal amount duly designated to be prepaid, plus accrued interest to the date of prepayment, plus a premium in an amount expressed in terms of a percentage of the principal amount of such prepayment, as follows:

- 3% if redeemed from August 1, 1979 through February 1, 1984, inclusive;
  - 2-1/4% if redeemed August 1, 1984 through February 1, 1989, inclusive;
  - 2% if redeemed August 1, 1989 through February 1, 1994, inclusive; and
  - 1-1/2% if redeemed August 1, 1994.
- Principal installments maturing prior to February 1, 1980, are not subject to prepayment prior to maturity, except as set out below.

Notice of any such optional prepayment shall be given at least thirty days prior to the prepayment date by mailing by registered mail to the Registered Owner of this Bond, a Notice fixing such prepayment date, the amount of principal, and the premium, if any, to be prepaid. Thereupon, the Payee shall present this Bond at the office of the Paying Agent for notation of such prepayment on the Payment Record attached to and made a part of this Bond. If such notice of prepayment be given as herein provided, and if on the designated prepayment date funds are on deposit at the office of the Paying Agent in accordance therewith, the identified installments shall be deemed to have been prepaid whether this Bond is presented for notation on the Payment Record or not, and interest on such installments shall cease to accrue after the designated prepayment date; and any subsequent assignment shall take this Bond subject to this provision.

So long as the United States of America, Secretary of Commerce, is the payee of this Bond, the City shall have the right to prepay on any interest payment date, without being required to publish any notice thereof, the entire unpaid principal amount hereof, or such lesser portion thereof, in multiples of \$1,000 as the City may determine, at the principal amount thereof plus accrued interest to the date of such prepayment, without any redemption premium.

Anything herein to the contrary notwithstanding, so long as this Bond shall be registered in the name of the Payee, payment of the entire principal amount or such lesser portion thereof as is permitted by the aforesaid Ordinance, and payment of interest due hereon, shall be made by the City at the office of the Fiscal Agent, and without presentation or surrender of this Bond to the Paying Agent; and such payments shall be noted on this Bond by said Fiscal Agent on the Payment Record attached to and made a part of this Bond, and the Fiscal Agent shall send to the City, at the office of the Paying Agent, written advice of the making of such notations; provided that if the Payee shall assign this Bond by execution of the form of

assignment attached hereto, the Alternate Payee shall surrender the same to the Paying Agent, either for a verification of the notations made hereon of the portions of the principal amount hereof and interest hereon paid or prepaid, or in exchange for Coupon Bonds in the denomination of \$1,000 each, as permitted in this Ordinance, and every such assignee hereof shall take this Bond subject to such condition.

It is provided in and by said Ordinance that this Bond is and will continue to be payable from and secured by an exclusive pledge of a fixed portion of the net income and revenues to be derived from the operation of said combined and consolidated public project, after providing for the vested rights and priorities in favor of said outstanding Bonds of 1944, 1962 and 1963, and after providing for all of the requirements of the previous Bond Ordinances, which fixed portion of said net income and revenues shall be sufficient to pay the principal of and interest on this Bond, and when the same become due and payable, and which shall be set aside as a special fund for that purpose and identified as the "CITY OF PRESTONSBURG WATER, SEWER AND GAS SINKING FUND OF 1969;" provided, however, as aforesaid, that this Bond is issued in full recognition and acknowledgment of all liens, pledges and security rights previously created and existing for the security of all of said outstanding Bonds of 1944, 1962 and 1963 until such time as the same are paid in full.

This Bond does not constitute an indebtedness of the City of Prestonsburg within the meaning of any constitutional or statutory provisions or limitations. Said City covenants that so long as any part of this Bond is outstanding and unpaid, said combined and consolidated public project will be continuously operated as a revenue-producing undertaking and that the City will fix, and if necessary, adjust from time to time, such rates for the services and facilities of said project and collect therefrom so as to maintain in said Fund an amount sufficient to pay promptly the interest on and principal of this Bond, and also to pay the cost of operation, maintenance and depreciation of said project; all subject to the vested priorities aforesaid.

This Bond is exempt from taxation in the Commonwealth of Kentucky. It is hereby certified, recited and declared that all acts, conditions and things required to exist, happen and be performed precedent to and in the issuance of this Bond, do exist, have existed, have happened and have been performed in due time, form and manner as required by law, that the amount of this Bond, together with all other obligations of said City, does not exceed any limit prescribed by the Constitution or Statutes of the Commonwealth of Kentucky.

IN WITNESS WHEREOF, said City of Prestonsburg, in the Commonwealth of Kentucky, has caused this Bond to be executed on its behalf in its name by the Mayor of said City, and its Corporate Seal to be hereto affixed and attested by the City Clerk of said City, and this Bond to be dated the first day of February, 1969.

**CITY OF PRESTONSBURG, KENTUCKY**  
(Facsimile Signature)  
Mayor  
ATTEST:  
(Facsimile Signature)  
City Clerk  
(Affix Seal of City Here)  
**(FORM OF ASSIGNMENT)**

For value received, this Bond is hereby assigned, without recourse, and subject to all of its terms and provisions, unto \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

By \_\_\_\_\_ Payee  
Authorized Agent  
Attested or Witnessed by: \_\_\_\_\_

Official Designation  
**(FORM OF REGISTRATION)**  
REGISTRATION  
(Notice: There must be no writing on this form except by the City's Paying Agent.)  
Date of Registration \_\_\_\_\_  
Name of Registered Owner \_\_\_\_\_

Signature of Authorized Officer of The First National Bank, Prestonsburg, Kentucky, Bond Registrar \_\_\_\_\_  
**PAYMENT RECORD**  
Due Date \_\_\_\_\_  
Principal Payment \_\_\_\_\_  
Principal Balance Due \_\_\_\_\_  
Interest Payment (\_\_\_\_%) \_\_\_\_\_  
Date Paid \_\_\_\_\_  
Name of Paying Agent, Authorized Official and Title \_\_\_\_\_

**SCHEDULE A**  
(This should be separate sheet)  
Principal Installments on Which Payments Have Been Made Prior to Maturity  
Principal Due \_\_\_\_\_  
Date \_\_\_\_\_  
Amount \_\_\_\_\_  
Principal Payment \_\_\_\_\_  
Balance \_\_\_\_\_  
Date Paid \_\_\_\_\_  
Name of Paying Agent, Authorized Official and Title \_\_\_\_\_

**SECTION 9. ISSUANCE OF FULLY REGISTERED BOND; CONVERTIBLE INTO COUPON BONDS.**

In the event that when the Bonds of 1969 are offered for public sale, the United States of America, Secretary of Commerce, shall become the purchaser of all or any of the blocks of said issue of Bonds, and shall so request, the City shall, at the option of such purchaser, issue a single Bond (hereinafter referred to as a "Fully Registered Bond"), amounting in the aggregate to the principal amount of the Bonds so purchased, maturing as to principal in installments corresponding to the principal maturities of the Coupon Bonds represented thereby. Such Fully Registered Bond shall be numbered R-1, of type competition, on paper of sufficient weight and strength to prevent deterioration until the last day of maturity of any installment of principal as stated therein, and shall conform in size to standard practice. Such Fully Registered Bond shall, upon execution on behalf of the City as prescribed above in the form of such Fully Registered Bond, constitute a part of the (or the entire) issue of Bonds of 1969 herein authorized and referred to, shall be non-negotiable, without interest coupons, reg-

istered as to principal and interest, payable as directed by the Payee, and shall be in substantially the form hereinabove set forth.

The City hereby covenants and agrees with the Registered Owner and holder of such Fully Registered Bond that the City will, at the request of such holder, at the City's own expense and within ninety (90) days of such request, issue its negotiable, bearer Coupon Bonds (registrable as to principal only), in form as set forth in Section 7A hereof, in the denomination of \$1,000, in aggregate principal amount, maturing as to principal and bearing interest, respectively, equivalent to the unpaid installments of principal and interest then represented by such Fully Registered Bond which is surrendered in exchange therefor. Coupon Bonds shall be so issued and substituted only for and upon surrender to the City of the corresponding Fully Registered Bond, which shall then automatically be cancelled by the City Treasurer.

**SECTION 10. COUPONS AND INTEREST PAYMENT DATES MATURING BEFORE DELIVERY.**

Before executing any Coupon Bonds, the City Clerk shall detach and cancel all matured coupons thereon and if any such coupons have been printed, and shall deliver to the Paying Agent and to the purchaser a certificate as to such cancellation. Before attesting a Fully Registered Bond, said City Clerk shall make or cause to be made an appropriate notation thereon as to any interest payment date or dates which have matured prior to such attestation.

**SECTION 11. SALE OF BONDS.**

The entire \$248,000 of Bonds of 1969 authorized by this Ordinance shall be offered for sale, which shall be publicly advertised, upon the basis of sealed, competitive bids, which shall be publicly opened and acted upon by the City Council; to that end, the Mayor and the City Clerk are authorized to sign an appropriate form of notice soliciting purchase bids, and to cause the same to be published in conformity with Chapter 424 of the Kentucky Revised Statutes, at least one time, not less than seven days nor more than twenty-one days prior to the designated sale date, in (a) THE FLOYD COUNTY TIMES, which is the newspaper having the largest bona fide circulation which is published in the City of Prestonsburg, and is the newspaper meeting the requirements of KRS 424.110-120, for publication, in which official publications of the City of Prestonsburg are required to be published; in (b) THE COURIER-JOURNAL, a daily newspaper published in Louisville, Kentucky, and having general circulation throughout the Commonwealth of Kentucky, and in (c) THE BOND BUYER, a periodical of general circulation among bond issue purchasers.

The published Notice, the Official Notice of Sale of Bonds and the Statement of Official Facts shall be in the customary form or forms, shall identify the Bonds offered for sale, shall designate a day and hour for the receiving and public opening and consideration of purchase bids, which time will be the date of a regular, adjourned regular, or called, special meeting of the City Council, as the Mayor may determine, and shall inform bidders of the following bidding requirements:

- (1) That bidders are required to bid a net price of not less than par value for the Bonds for which a bid is made plus accrued interest to the date of payment and delivery from the most recent interest payment date prior to the delivery of the Bonds and to specify in their bids the exact net interest cost of their respective bids for the Bonds bid for, at an average net interest cost not to exceed four and one-eighth percent (4-1/8%) per annum for the amount of Bonds for which such bids are made.
- (2) That bids for said Bonds shall be considered only for consecutive annual maturities covering the first maturity and all maturities thereafter through at least February 1, 1979, provided:
- (a) Coupon rates shall be in multiples of one-eighth (1/8) or one-tenth (1/10) of one percent (1%) with no limit as to the number of rates;
- (b) All Bonds maturing on the same date shall bear the same rate of interest;
- (c) No Bond shall bear interest at more than one interest rate from date to maturity;
- (d) The difference between the lowest and highest interest rates shall not exceed two percent (2%); and
- (e) Interest maturing on any Bond on any interest payment date shall not be represented by more than one coupon.

(3) That preference in award will be given to bids for the largest principal amount of Bonds. If two or more bids are made for the same amount of Bonds, preference in award will be given to the bid resulting in the lowest net interest cost to the City.

(4) That the lowest net interest cost will be determined by deducting the total amount of any premium bid from the aggregate amount of interest upon the Bonds bid for, computed from the latest interest payment date prior to the date of sale of the Bonds to the final maturity specified in each respective bid. For the purpose of determining the lowest bidder, calculations of net interest cost will exclude the bid of the Economic Development Administration of the United States Government.

(5) That the EDA has entered into a Loan Agreement with the City, pursuant to which said EDA proposes to purchase at par plus accrued interest at a four and one-eighth percent (4-1/8%) interest rate, any maturities of these \$248,000 of Bonds for which no other bid complying with the terms of said Notice of Sale is received at an equally (or more) favorable net interest cost.

(6) That in the event that any such other bid or bids are received, the bid of the EDA as to such Bonds so bid for, will be cancelled and withdrawn; and any Bonds not awarded pursuant to the provisions of the foregoing will be awarded to the EDA in accordance with the provisions of the aforesaid Loan Agreement.

(7) That if said Bonds are not ready for delivery and payment within sixty (60) days from the date of sale, the successful bidder or bidders shall be relieved of any liability to accept any of the Bonds, except that additional time may be required for delivery of any Bonds purchased by the EDA.

(8) That bidders (except the EDA) shall be required to deposit a good faith check by cashier's check or certified check, in the maximum amount of one percent (1%) of the face amount of the Bonds for which a bid is made; and

(9) That the City reserves the right, in its discretion, to determine the best bid or bids, to waive any informality or irregularity and to reject any or all bids.

The Mayor and the City Clerk are additionally authorized in connection with such sale, to sign, cause to be reproduced in mimeographed, printed or other multiple copy form, and to supply any interested party upon request, the Official Notice of Sale of Bonds and a Statement of Official Facts, giving a more detailed description of the Bonds, and setting forth terms and conditions calculated to bring about uniformity in bidding. No particular bid forms (or uniform bid forms) shall be required, but all bids must be made unconditionally and in conformity with the provisions of the Official Notice.

Suggested forms of a "Notice of Bond Sale," and the "Official Notice of Sale of Bonds" and "Statement of Official Facts," having been prepared and submitted to this City Council, the same having been examined by the City Council and found to be in order, the same are hereby approved and may be used for the purposes of this Section.

As set out in Section 9 of this Ordinance, of the United States of America, Economic Development Administration, shall become the purchaser of the entire issue of the Bonds of 1969, or of any maturities thereof, it may elect that the Bonds so purchased be issued either in the form of negotiable, bearer, Coupon Bonds, of the denomination of \$1,000 each, registrable as to principal only, in the form prescribed in Section 8A of this Ordinance, and as advertised; or, in the form of a single "Fully Registered Bond" in the form prescribed in Section 8B of this Ordinance and as permitted by KRS 61-390.

**SECTION 12. DISPOSITION OF PROCEEDS OF SALE OF BONDS.**

As soon as the Bonds of 1969 shall be sold and delivered, the proceeds shall be applied as follows:

- (a) All of such proceeds, including collected accrued interest, shall be deposited into the Construction Account hereinafter referred to.
- (b) There shall immediately be transferred and paid to the bank(s) entitled thereto an amount sufficient to pay interest on and principal of any temporary loans borrowed by the City in anticipation of the sale of the Bonds of 1969 and/or of the receipt of grant proceeds, or the interest and principal of such temporary loans may be paid simultaneously with the delivery of the Bonds, in which event the amount to be deposited into the Construction Account shall be reduced by such amount so paid.
- (c) There shall immediately be transferred from such Construction Account and deposited to the credit of the SINKING FUND OF 1969 hereinafter created, an amount equal to the collected accrued interest and any additional amounts authorized as capitalized interest to pay interest on the Bonds during the remaining period of construction and development of the construction project, such interest requirements being legitimate project costs.

With the approval of the Government, so long as it holds all of the Bonds, or with the approval of the original purchaser of the Bonds, the amount of capitalized interest may be adjusted to the extent needed to assure that all interest requirements are met during construction and development until the project generates sufficient revenues to meet the requirements hereof, such adjustment to be effected by transferring any additional amounts to or from the Construction Account.

The entire remaining proceeds of such sale shall be applied to the extent necessary, toward defraying the cost of the construction of the construction project. Pending expenditure of such remaining proceeds for such purpose, such remaining proceeds shall be deposited, together with the aforementioned Federal grant in the estimated amount of \$371,000, in a special construction account at the payee bank, The First National Bank, Prestonsburg, Kentucky.

In anticipation of the authorization and issuance of the Bonds of 1969, the City Council adopted on November 16, 1967, an interim financing resolution, which is now in full force and effect.

The provisions of said Resolution, as so amended, are hereby ratified, reaffirmed and confirmed, and the provisions thereof relating to the establishment of the Construction Account therein as "CITY OF PRESTONSBURG CONSTRUCTION FUND, PROJECT NO. EDA-03-1-0033," and which account has actually been created on the books of The First National Bank, Prestonsburg, Kentucky, as the "CITY OF PRESTONSBURG WATERWORKS CONSTRUCTION FUND, PROJECT NO. 03-1-0033," (which fund or account is referred to in said interim financing resolution and is herein referred to as the "CONSTRUCTION FUND" or "CONSTRUCTION ACCOUNT," are by reference incorporated herein and shall constitute a part of this Ordinance. As provided in KRS 66-430, said deposit in said Bank, to the extent that same may cause the aggregate deposits of the City in said Bank to be in excess of the amounts insured by the FDIC, shall be collateralized secured by U. S. obligations (as defined herein), having a market value equivalent to such excess; or to the extent that such deposits exceed the amount estimated by the Engineers to be required for disbursements during the ensuing ninety days, such Bank may invest for the benefit of such account whatever portion of such account is designated by the governing body of the City, in U. S. obligations maturing at such time or times as to make such funds available when needed for construction purposes, and in any event not later than eighteen (18) months from the date of such investment. Prior to the expenditure of such proceeds, same shall be subject to a first and paramount lien and charge in favor of the holders of the Bonds of 1969, and said funds shall be held as further security for such holders until paid out as herein provided.

Payment from said Construction Account shall be made only upon vouchers approved by the Engineers named herein as having charge of supervising such construction or their successors, such vouchers to certify in each instance that same represents a sum actually earned by and due to the proposed payee therein under a contract with the City for work performed and/or materials furnished in connection with said construction project, or represents a sum necessary to be expended for land and/or rights-of-way necessary to be acquired by the City in connection with said construction project, or for any other related portion of the cost of said construction project as set out herein; provided that (a) all expenditures for land and rights-of-way and legal and administrative expenses, must be approved by the Economic Development Administration of the United States Government, or by a duly authorized representative thereof; (b) final payment of any part or all of the final ten percent (10%) or more of the amounts due under such construction contracts, shall not be made without the written approval of the EDA; and (c) all checks drawn against said Construction Account shall be signed by the duly authorized City Treasurer of the City, and accompanied by such voucher or by both such voucher plus written EDA approval, as above provided, before being honored by said Bank, except that such voucher is not required in connection with any checks issued to liquidate interim financing in anticipation of the sale of the Bonds.

Pursuant to controlling laws, rules and regulations of the United States, it is recognized and agreed that such grant and loan were initially calculated and approved on the basis of estimates of such portion of the costs of such construction project undertaken as were initially assumed to be eligible under the controlling laws, rules and regulations, with the provision that upon completion of such construction project there will be an audit of the actual costs thereof by the agency of the United States Government from which said grant and loan are obtained; and that if upon such audit it shall be caused to appear that the actual final costs are less than the estimated costs as represented in the City's application for such grant and loan, then the differences (if any) shall be subject to adjustments requiring a return thereof to the related United States Government agency. Accordingly, it is necessary, and it is hereby so provided, that in the accounting for the disposition of the moneys in the aforesaid Construction Account, the appropriate City officials shall keep separate and detailed records of the cost of said construction project, in order that such required auditing may be made. In this connection, it is understood and agreed that there is no prohibition against the commingling of all of the various deposits required to be made into said Construction Account, but only that separate accounting procedures be observed, in order that such audits may be made.

In the event that it shall be disclosed by the audit or audits of the appropriate and related agencies of the United States Government concerning the governmental grant and loan, that according to the controlling laws, rules and regulations, the amount contributed by the United States Government under such grant and loan is or has been in excess of that portion of the costs which is eligible for Federal financial assistance (grant and loan) under the applicable laws, rules and regulations, the City covenants and agrees that the same will be refunded to the United States Government from the aforesaid Construction Account, and authority for such refund or reimbursement is hereby given. Subject to the foregoing provision as to refund and subject to any variance in the foregoing which may be occasioned by the fact that a nongovernmental purchaser may purchase all or part of the Bonds of 1969 (thereby limiting governmental assistance to the aforesaid grant and cancelling all or part of the aforesaid loan), it is hereby certified that in the event that any unexpended balance shall remain in said Construction Account after completion of the construction project and payment of all of the costs thereof, as certified by the Engineers, such unexpended balance shall be transferred to and deposited in the SINKING FUND OF 1969 and shall be used by the City at the earliest practicable date, for the redemption of the Bonds of 1969 in a multiple of \$1,000, either by call or by purchase in the open market. Any balance then remaining shall be deposited into said Sinking Fund, and held and applied as a part of the Reserve Fund therein.

**SECTION 13. CITY OFFICIALS TO BE BONDED.**

The City will cause each municipal officer or other person having custody of any moneys administered under the provisions of this Ordinance to be bonded at all times in an amount equal to \$50,000.00 or to the maximum amount of such moneys in his custody at any time, whichever is lesser, unless a greater amount is required by law; provided that the amount of said required surety bond is cumulative and not additional; and if such official(s) is (are) already bonded in such amount and if such surety bond applies to the moneys administered hereunder, as well as other municipal funds, no separate surety bond shall be required hereunder. The City will segregate and earmark such funds, consistent with this Ordinance, in such manner as to enable the City to obtain the benefit of the lowest possible surety premium rates on such surety bond or bonds. Each such surety bond shall have a surety given by a surety corporation qualified and authorized to do business in Kentucky, and approved by the governing body of the City, and the premium of such surety bond shall constitute a proper expense of operating and maintaining the project, and may be paid from the moneys available in the "1969 OPERATION AND MAINTENANCE FUND," hereinafter referred to.

**SECTION 14. ADOPTION OF BUDGET OF CURRENT EXPENSES.**

The City covenants and agrees that prior to the delivery of the Bonds of 1969 and prior to the completion of said construction project, the City will adopt a Budget of Current Expenses for the operation of the combined and consolidated public (water, sewer and gas) project for the remainder of the then current fiscal year, and that thereafter, on or before the first day of November of each year prior to the year of final maturity of said Bonds of 1969, the City will adopt an Annual Budget of Current Expenses for the ensuing fiscal year, and will furnish a copy of such Budget or amendments thereto, upon request, to any bondholder. Current expenses shall include all reasonable and necessary costs of operating, repairing, maintaining and insuring said public project, but shall exclude payments into any of the Sinking Funds.  
(Continued on Page Five)



**CITY OF PRESTONSBURG, KENTUCKY**  
(Continued from Page Four)

Funds and/or the Depreciation Funds. The City further covenants that the Current Expenses incurred in any year shall not exceed the necessary and reasonable amounts required therefor, and that the City will not expend any amount or incur any obligations for operation, maintenance and repair in excess of the amounts provided for Current Expenses in the current Annual Budget, except on proper justification and resolution by the governing body of the City, that such expenditures are necessary to operate and maintain the project. The City further covenants that at the same time and in like manner, the City shall prepare an estimate of Gross Revenues to be derived from the operation of the project for said fiscal year and that sufficient Gross Revenues shall be provided, through the maintenance of proper rates and changes (and through the increase thereof if necessary) to satisfy the requirements of all the provisions contained in this Ordinance, including the accumulation and maintenance of all required reserves specified herein.

**SECTION 15. SEPARATE ACCOUNTING OF WATER AND SEWER REVENUES.**

As noted in Section 2 hereof, a strict and separate accounting of all income and revenues of the project with reference to water services and with reference to water and sewer services, shall be kept, and all provisions of the 1944, 1962 and 1963 Bond Ordinances, authorizing the issuance of the Bonds of 1944, 1962 and 1963, respectively, are hereby expressly ratified and confirmed, and shall inure to the benefit and security of the holders of said previously issued Bonds, respectively. From and after the retirement of said Bonds of 1944 and Bonds of 1962, the entire income and revenues of the water, sewer and natural gas systems of the City shall constitute income and revenues of the combined and consolidated water, sewer and natural gas project, as more fully defined in Sections 2 and 3 hereof.

**SECTION 16. FISCAL YEAR.**

From and after the issuance and delivery of the Bonds of 1969, and so long as any of said Bonds of 1969 remain outstanding and unpaid, said public water, sewer and natural gas project shall be operated on a fiscal year basis beginning each November 1 and ending on each ensuing October 31 (the same fiscal year previously designated by said previous Bond Ordinances, even though the Bonds of 1969 are scheduled to mature on February 1 of each year), but subject to such accounting adjustments as may be necessitated by the requirements of the four separate Bond Issues (1944, 1962, 1963 and 1969), and on that basis the income and revenues of said public water, sewer and natural gas project shall be collected, segregated, accounted for and distributed as hereinafter provided.

**SECTION 17. PROVISIONS OF BOND ORDINANCE OF 1963 AS TO FLOW OF FUNDS INCORPORATED HEREIN.**

Recognition is hereby taken of the provisions of Section 13 of the 1963 Bond Ordinance, providing substantially as follows:

(A) All of the revenues of the project are initially required to be deposited into the "CITY OF PRESTONSBURG WATER AND SEWER REVENUE FUND OF 1956," which is the "1956 REVENUE FUND" created in Section 8 of the 1956 Bond Ordinance. Separate accountings are required as follows:

(1) A separate accounting is required with reference to revenues of the waterworks system so long as any of the 1944 Bonds are outstanding and unpaid.

(2) Subject to the provisions required in connection with the Bonds of 1944, a separate accounting is required of revenues of the water and sewer systems so long as any of the Bonds of 1962 are outstanding, pursuant to the 1962 Bond Ordinance, and amounts are required to be deposited into the 1956 BOND FUND (SINKING FUND OF 1956) to provide for the principal and interest requirements of the Bonds of 1962 and to maintain the prescribed \$40,000 debt service reserve for the further service of the Bonds of 1962.

(3) Subject to the required separate accounting of water revenues and to the required separate accounting of water and sewer revenues as aforesaid, the cash revenues of the water and sewer system required to be deposited into the 1956 REVENUE FUND are required by said Section 13 of said 1963 Bond Ordinance to be applied as set out in (B), (C), (D) and (E) hereinafter set out.

(B) The "BOND AND INTEREST FUND OF 1963" was created for the purpose of providing for principal and interest on the Bonds of 1963. It is required that after observing the respective priorities (as to the application of revenues or flow of funds) with reference to the Bonds of 1944 and the Bonds of 1962, there be deposited on or before the fifteenth day of each month from the 1956 REVENUE FUND the following amounts to the credit of the BOND AND INTEREST FUND OF 1963:

(1) Monthly amounts equal to one-sixth (1/6) of the interest to become due on the Bonds of 1963 on the next interest payment date;

(2) Monthly amounts equal to one-twelfth (1/12) of the principal of the Bonds of 1963 to mature on the next succeeding November 1; and

(3) Monthly amounts of at least \$400.00 into a SINKING FUND RESERVE OF 1963 as a part of the SINKING FUND OF 1963 until the sum of \$63,000.00 is accumulated, after which said \$400.00 monthly deposits may be discontinued. All amounts held in the BOND AND INTEREST FUND OF 1963 and in the SINKING FUND RESERVE OF 1963 are required to be deposited in The Bank Josephine, Prestonsburg, Kentucky, and the monthly amounts required to be deposited into said BOND AND INTEREST FUND OF 1963 are required to be transmitted to said Bank for deposit therein at the times therein required.

The balance of the income and revenues of the project is required to be applied for Operation and Maintenance and for depreciation, as follows:

(C) After all of the foregoing conditions and requirements are met, the City must transfer from the monthly balances remaining in the 1956 REVENUE FUND, monthly deposits of \$400.00 (as prescribed in the 1962 Bond Ordinance) into the 1956 DEPRECIATION FUND

(over and above the requirements of the 1944 DEPRECIATION FUND) until there is accumulated in said 1956 DEPRECIATION FUND the total sum of \$80,000.00, which amount is required to be maintained and restored when necessary.

(D) In the 1963 Bond Ordinance, the City further agreed to maintain the "CITY OF PRESTONSBURG WATERWORKS AND SEWER OPERATION AND MAINTENANCE FUND OF 1956" created and maintained pursuant to the 1956 and 1962 Bond Ordinances. The 1963 Bond Ordinance requires in Section 13(D) that after all of the foregoing requirements have been complied with, there shall further be deposited into said 1956 OPERATION AND MAINTENANCE FUND, out of the balances remaining in the 1956 REVENUE FUND, a sum in each month equal to the estimated cost and expense of operating and maintaining the public project during such month, together with an amount equal to any deficiency in the amount deposited therein for the previous month, based on estimates made by the City's Utility Commission, said 1956 OPERATION AND MAINTENANCE FUND to be maintained for the purpose of providing for the payment of current expenses of the project as therein defined.

(E) It is further provided in the 1963 Bond Ordinance that if after due observance of the respective priorities of transfers, there shall remain a balance in the 1956 REVENUE FUND in excess of the estimated amounts required to be so transferred into each and all of the aforesaid special funds during the succeeding three months, all or any part of such excess may, upon order of the City Council be transferred and deposited in whole or in part into any of said special funds, or same may be transferred over into the General Fund of the City and/or used for any other lawful purpose.

**SECTION 18. ADDITIONAL FLOW OF FUNDS REQUIRED BY THIS ORDINANCE.**

It is hereby recognized that the foregoing provisions of the 1963 Bond Ordinance provide that the City shall, out of the revenues of the 1956 REVENUE FUND, transfer all amounts necessary to provide for the Bonds of 1944, the Bonds of 1962 and the Bonds of 1963, and to provide for operation and maintenance and for the designated depreciation funds, and said 1963 Bond Ordinance further provides that if, after all of such requirements have been complied with, there shall remain in the 1956 REVENUE FUND a balance in excess of the estimated amounts required to be so transferred into each of said special funds during the succeeding three months, all or any part of such excess may, upon order of the City Council, be transferred and deposited in whole or in part into any of said special funds, or same may be transferred over into the General Fund of the City and used for any lawful purpose. Accordingly, it is hereby certified that it is contemplated that said project will produce sufficient revenues to meet all of the aforesaid requirements and to produce a surplus in said 1956 REVENUE FUND in an amount sufficient to enable same to be transferred by order of the City Council and used for the purposes hereinafter prescribed, same constituting lawful public purposes.

(A) REVENUE FUND OF 1969. The City hereby directs that from and after the issuance of the Bonds of 1969, all such surplus funds shall be deposited into a separate or special fund or account of said City, distinct and apart from all other funds and accounts, which fund is hereby created and designated and identified as the "CITY OF PRESTONSBURG WATER, SEWER AND GAS REVENUE FUND OF 1969," which fund shall be maintained at The First National Bank, Prestonsburg, Kentucky, into which all such surplus funds shall be transferred each month. The City covenants and agrees that it will deposit in said fund, promptly as received from time to time, all surplus cash revenues of said public water, sewer and gas project as hereinabove defined, in Section 13(E) of the 1963 Bond Ordinance, said surplus cash revenues to be used, disbursed and applied by the City, however, only for the purposes, and in the manner and order of priorities, specified in the succeeding subsections of this Section 18, all as permitted by applicable statutes, as follows:

(B) SINKING FUND OF 1969. There is hereby created a special account or fund to be known as the "CITY OF PRESTONSBURG WATER, SEWER AND GAS SINKING FUND OF 1969" (the "SINKING FUND OF 1969"), to be deposited and maintained at The First National Bank, Prestonsburg, Kentucky, into which there shall initially be set aside out of the proceeds of the sale of the Bonds of 1969, the amounts provided in Section 12(c) of this Ordinance, which reads as follows:

(c) There shall immediately be transferred from such Construction Account and deposited to the credit of the SINKING FUND OF 1969 hereinafter created, an amount equal to the collected accrued interest and any additional amounts authorized as capitalized interest to pay interest on the Bonds during the remaining period of construction and development of the construction project, such interest requirements being legitimate project costs. Thereafter, there shall be set aside on or before the fifteenth day of each month, from the net income and revenues then remaining in the REVENUE FUND OF 1969, such portion thereof as will be sufficient to pay any interest on and principal of the Bonds of 1969 as may be outstanding from time to time. The amount to be so set aside and paid into said SINKING FUND OF 1969 in each month, in equal monthly deposits, on or before the fifteenth day of each month, shall be sums not less than the following respective amounts:

(1) Beginning with and including (or no later than) the month in which interest shall last be payable from the proceeds of the sale of said Bonds of 1969, as capitalized interest during construction and development, a sum equal to one-sixth (1/6) of the next succeeding interest installment to become due on all of the outstanding Bonds of 1969.

(2) Effective retroactively as of February 1, 1969, a sum equal to one-twelfth (1/12) of the principal amount of the Bonds of 1969 maturing on the next succeeding February first.

(3) Beginning with and including (or no later than) the month in which interest shall last be payable from the proceeds of the sale of said Bonds of 1969, as capitalized interest during construction and development, a sum equal to one-sixth (1/6) of the next succeeding interest installment to become due on all of the outstanding Bonds of 1969.

(4) Beginning with and including (or no later than) the month in which interest shall last be payable from the proceeds of the sale of said Bonds of 1969, as capitalized interest during construction and development, a sum equal to one-twelfth (1/12) of the principal amount of the Bonds of 1969 maturing on the next succeeding February first.

(5) Beginning with and including (or no later than) the month in which interest shall last be payable from the proceeds of the sale of said Bonds of 1969, as capitalized interest during construction and development, a sum equal to one-sixth (1/6) of the next succeeding interest installment to become due on all of the outstanding Bonds of 1969.

month in which deposits shall be made under subsection (1) above, a sum equal to seventy-five percent (75%) of the revenues remaining in the Revenue Fund of 1969 after providing for the payment of principal and interest, in subsections (1) and (2) above.

Said monthly transfers set out in the foregoing three paragraphs of this section shall continue until there shall have been accumulated in said SINKING FUND OF 1969 an amount sufficient to pay the interest and principal on said Bonds of 1969 as same shall become due during the ensuing one year period, and to accumulate an additional amount as a debt service reserve (of 1969) in the sum of \$52,000.00 (being an amount equal to more than the maximum amount of principal and interest requirements falling due on the Bonds of 1969 in any year hereafter), to be held on deposit as a part of said SINKING FUND OF 1969 and designated as the "CITY OF PRESTONSBURG WATERWORKS, SEWER AND GAS SYSTEM SINKING FUND RESERVE OF 1969," sometimes referred to herein as the "RESERVE FUND OF 1969," or as the "SINKING FUND RESERVE OF 1969." Thereafter, the City shall in like manner and amount make such payments as may be necessary to be made until there has been accumulated and there is being maintained in said SINKING FUND OF 1969 such amounts as will be sufficient to pay the interest and principal next becoming due on the outstanding Bonds during the ensuing one year period, and at all times to accumulate, maintain, and whenever necessary, to restore, said RESERVE FUND OF 1969 in said minimum amount of \$52,000.00.

On or before the fifteenth day of January and July in each year, the payee bank shall transfer from the SINKING FUND OF 1969 (and from the RESERVE FUND OF 1969, if necessary), a sum equal to the interest, or a sum equal to the principal and interest, as the case may be, becoming due on the next following respective February 1 or August 1, and deposit the same in a "CITY OF PRESTONSBURG 1969 BOND AND INTEREST PAYMENT ACCOUNT," hereby created, and shall notify the Alternate Paying Agent and/or the Fiscal Agent that the same is held as a trust fund to be drawn upon by the Paying Agent and/or the Fiscal Agent to pay maturing coupons, and/or interest installments, or Bonds and coupons, and/or principal and interest installments, as the case may be, upon presentation thereof on or after maturity and upon surrender of maturing Bonds and/or coupons. The Fiscal Agent shall make appropriate notations as to payment of principal and interest installments on any Fully Registered Bond and promptly send written notice thereof to the Payee Bank.

Each time a monthly amount is deposited in any account in connection with any of the Funds herein created, such deposit shall, if requested by the original purchaser of the Bonds herein authorized, be made with a letter of transmittal from the City to said payee bank, with a copy of such letter being mailed to the original purchaser of the Bonds, or its successor, on mimeographed forms supplied by such purchaser.

Said SINKING FUND OF 1969 and said RESERVE FUND OF 1969 are hereby pledged for the payment of the interest on and the principal of the Bonds of 1969 and are subject to a first and paramount lien and charge in favor of the holder or holders of said Bonds of 1969.

No further payments need be made into said SINKING FUND OF 1969 or into said RESERVE FUND OF 1969 whenever and so long as such amount of the Bonds shall have been retired that the amounts then held in such funds are equal to the entire amount of the interest and principal that will be payable to and at the time of the retirement or maturity of all of the Bonds of 1969 then remaining outstanding.

Such payments into said SINKING FUND OF 1969 and RESERVE FUND OF 1969 shall be made in equal monthly installments on or before the fifteenth day of each month, except that when the fifteenth day of any month shall be on a Sunday or a legal holiday, then such payments shall be made on or before the next succeeding secular day.

In the event that the income and revenues during any month are inadequate to make the required payments into said SINKING FUND OF 1969 and RESERVE FUND OF 1969, the deficiency shall be made up and paid as aforesaid from the first available income and revenues thereafter received, and same shall be in addition to payments otherwise provided to be made in such succeeding month or months.

All moneys held in said SINKING FUND OF 1969 and in said RESERVE FUND OF 1969 shall be deposited in the payee bank, The First National Bank, Prestonsburg, Kentucky, and to the extent that same shall cause deposits of the City in said Bank to exceed the amount insured by the FDIC, the same shall be continuously secured by a valid pledge of U. S. obligations (as defined herein), having an equivalent market value, or such portion of such account as is designated by the governing body of the City shall be invested for the benefit of such account in such U. S. obligations having a maturity date prior to the date when the sums invested will be needed for meeting interest and/or principal payments, to mature or be called, as provided in KRS 66.480.

(C) CITY OF PRESTONSBURG WATERWORKS, SEWER AND NATURAL GAS SYSTEM DEPRECIATION FUND OF 1969. There shall be and there is hereby created a fund known as the "CITY OF PRESTONSBURG WATERWORKS, SEWER AND NATURAL GAS SYSTEM DEPRECIATION FUND OF 1969" (hereinafter sometimes called the "DEPRECIATION FUND OF 1969"), into which, subject to the foregoing disposition of the revenues of said public water, sewer and natural gas project, there shall be set aside and paid, in each month, as the next payment from said REVENUE FUND OF 1969, all of the remaining funds in said REVENUE FUND OF 1969, and said deposits shall continue and be made whenever necessary until there has been accumulated and is being deposited in said DEPRECIATION FUND OF 1969, the sum of at least \$63,000.00 (being an amount equal to more than 10% of the total estimated cost of said construction project) as a "DEPRECIATION RESERVE OF 1969," which Reserve shall continue to be maintained, and when necessary, restored to said amount.

There shall also be deposited in said DEPRECIATION FUND OF 1969, the proceeds from the sale of any equipment no longer usable or needed, fees or charges collected from potential customers to and in the financing of the cost of extensions and improvements and the proceeds of any property damage insurance not immediately used to replace the damaged or destroyed property. Moneys in said DEPRECIATION FUND OF 1969 shall be available and shall be withdrawn and used (with or without other funds on deposit in other depreciation funds created in connection with previously issued Bonds), upon appropriate certification to the payee bank, for the purpose of paying the cost of making unusual or extraordinary maintenance, repairs, renewals and/or replacements to the public project not otherwise included in the Annual Budget of Current Expenses, which would be necessary to keep the project in good operating condition, only when there is not sufficient money for such purpose included in the Annual Budget, or for paying the cost of constructing replacements, improvements or extensions to the project; provided, however, that in the event the available balance in the SINKING FUND OF 1969 and SINKING FUND RESERVE OF 1969 on any January 20 or July 20 shall be insufficient to pay the next maturing installment of interest and/or principal on the Bonds of 1969, the City shall withdraw and transfer from said DEPRECIATION FUND OF 1969 such amounts as may be required to eliminate the deficiency in such SINKING FUND OF 1969 and to avoid a default; provided further that any such withdrawals shall be promptly restored to said DEPRECIATION FUND OF 1969 from the first available revenues of the project.

Whenever the balance in said DEPRECIATION FUND OF 1969, including the market value of investments held for the account hereof, shall equal the sum of \$63,000.00, the monthly payments into said Fund may be discontinued, or by order of the governing body of the City, may be diverted into the SINKING FUND OF 1969 to be held as a part of the SINKING FUND RESERVE OF 1969, and may then be used to purchase or redeem outstanding Bonds of 1969, but only after the aforesaid SINKING FUND RESERVE OF 1969 shall have accumulated beyond the minimum amount hereinabove prescribed (\$52,000.00); provided, however, that payments into said DEPRECIATION FUND OF 1969 must be resumed whenever, and so long as, necessary to restore and maintain said balance in the sum of \$63,000.00. However, the Depreciation Reserve Portion of said DEPRECIATION FUND OF 1969 shall be available and may be withdrawn and used by the City, upon appropriate certification by the Mayor of the City to the payee bank, for the purpose of meeting principal and interest requirements including the accumulation of the aforesaid SINKING FUND RESERVE OF 1969, or same may be used for any of the purposes set out in the preceding paragraph hereof.

All funds in said DEPRECIATION FUND OF 1969 shall be kept separate and apart from all other municipal funds, shall be deposited in the depository bank, The First National Bank, Prestonsburg, Kentucky, and shall be deposited, secured and/or invested by said Bank in the manner as hereinbefore provided for deposit, security and/or investment of the SINKING FUND OF 1969.

**(D) SURPLUS FUNDS.**

After said stipulated Depreciation Reserve of \$63,000 has been accumulated, if at the end of any fiscal year, after making the payments required by the foregoing, which requirements are cumulative, there shall remain a balance in said REVENUE FUND OF 1969, such balance shall within sixty (60) days after the end of such fiscal year be used as follows:

(1) To retire or redeem outstanding Bonds of 1969 (or prepayments on the Fully Registered Bond) in inverse numerical and maturity (or in inverse chronological) order at not exceeding the call price (or redemption or prepayment terms), as may be determined by the governing body of the City; or

(2) To transfer additional amounts to the DEPRECIATION FUND OF 1969, provided, however, that no such transfer shall be made unless there shall have first been accumulated in the 1956 OPERATION AND MAINTENANCE FUND a surplus equal to the cost (not otherwise provided) of maintaining and operating the public water, sewer and natural gas project during the remainder of the current fiscal year and the succeeding like year; or

(3) To pay principal and interest requirements of any outstanding junior and subordinate obligations against said public water, sewer and natural gas project, or any part thereof.

**SECTION 19. DETERMINATION BY CITY THAT PROPORTIONS OF DEPOSITS ARE CORRECT.**

The City Council of the City hereby finds and determines that the allocation of the gross revenues of said public water, sewer and natural gas project into the respective funds hereinabove set out in the proportions and priorities set out above is proper and sufficient for the respective purposes thereof.

**SECTION 20. RATES AND CHARGES FOR SERVICES OF THE PROJECT.**

While the Bonds of 1969 authorized hereunder, or any of them, remain outstanding and unpaid, the rates for all services and facilities rendered by said public water, sewer and natural gas project to said City and to its citizens, corporations, or others requiring the same, shall be reasonable and just, taking into account and consideration the cost and value of said project, and shall be adequate to provide not less than (a) the principal and interest requirements of the outstanding previously issued Bonds of 1944, 1962 and 1963, and the current payments required by the 1944, 1962 and 1963 Bond Ordinances to be made in the various funds including 100% of the cost of maintaining and operating the project, plus (b) 125% of the amounts necessary to meet payments of interest of and principal on the Bonds of 1969, such amounts being considered adequate to provide for the accumulation and maintenance of the Sinking Fund of 1969, the Sinking Fund Reserve of 1969 and the Depreciation Fund Reserve of 1969, and there shall be charged such rates and amounts as shall be adequate to meet all requirements of the provisions of this 1969 Bond Ordinance. Compensation for services and facilities rendered to the City shall be paid out of the corporate funds of the City by

monthly payments into the REVENUE FUND OF 1956 the same as other income and revenues of said public projects are paid, and shall then be apportioned as other income and revenues thereof are required by this Ordinance to be apportioned among the various funds. Prior to the issuance of the Bonds of 1969, a new 1969 schedule of rates and charges for the services to be afforded by said project to all users shall be established and adopted by separate rate ordinance which shall provide, among other things, for operation of the public project on a fully metered basis, and without any free service or preferential customers.

The City will not at any time make any reduction in any prevailing schedule of rates and charges for the use of the services and facilities of the project without first obtaining the written determination of an Independent Consulting Engineer, as defined herein, to the effect that the proposed reduction will not adversely affect the ability of the City to meet all of the requirements of this Ordinance.

**SECTION 21. PARITY BONDS, INTERIOR BONDS, AND SURPLUS FACILITIES.**

(a) Parity Bonds. The City shall not, so long as any of the Bonds of 1969 are outstanding, issue any additional Bonds payable from the revenues of said project unless the lien on pledge of the revenues or other security to secure such additional bonds is made inferior and subordinate in all respects to the security of said Bonds of 1969; provided, however, that the City may issue bonds ranking on a parity with the Bonds of 1969 with the consent of the holders of 95% in amount of the Bonds of 1969 for the purpose of (a) paying the cost, not otherwise provided, of the completion of the construction project, or (b) to finance future extensions, additions or improvements to the project. In the event that the cost of completing the project is in excess of funds available from bond issue proceeds and other sources, the City agrees to deposit the excess amount required into the Construction Account out of other funds of the City.

(b) Inferior Bonds. The City further reserves the right at any time or times to issue its Bonds or other obligations payable from the revenues of the combined and consolidated public project and not ranking on a basis of equality and parity with the Bonds of 1969, without any proof of previous earnings or net revenues, and without the consent of the holders of any of the Bonds of 1969, but (after the initial completion of the construction project) only if such other Bonds or obligations are issued to provide for additions, extensions or improvements to the project and only if such other Bonds or obligations are issued in express recognition of the priorities, liens and rights created and existing for the security, source of payment and protection of the Bonds of 1969 and any parity bonds; provided, however, that nothing in this Section is intended to restrict, or shall be construed as a restriction upon, the ordinary refunding of the Bonds of 1969 and of any parity bonds.

(c) Permissible Disposition of Surplus Facilities. The City covenants and agrees that so long as any of the Bonds of 1969 are outstanding, it will not sell or otherwise dispose of any of the facilities of the public project, or any part thereof, and, except as provided for above, it will not create or permit to be created any charge or lien on the revenues thereof ranking equal or prior to the charge or lien of the \$248,000 of Bonds of 1969. Notwithstanding the foregoing, and subject to the rights of the holders of the previously issued Bonds, the City may at any time permanently abandon the use of or sell at the fair market value, any part of the facilities of the project, provided that:

(a) It is in compliance with all covenants and undertakings in connection with all of the bonds then outstanding and payable from the revenues of the public project, and all sinking fund reserves for such bonds have been fully established;

(b) It will, in the event of any such sale, apply the proceeds to either (1) redemption of outstanding bonds in accordance with the provisions governing prepayment of bonds of the respective issues in accordance with the priorities thereof, in advance of maturity, or (2) replacement of the facility so disposed of by another facility, the revenues of which shall be incorporated into the public project as hereinbefore provided;

(c) It certifies, in good faith, prior to any abandonment of use, that the facility or facilities to be abandoned are no longer economically feasible of producing net revenues;

(d) It certifies, in good faith, that the estimated net revenues of the remaining facilities of the public project for the then next succeeding fiscal year, plus the estimated net revenues of the facility or facilities, if any, to be added to the public project, are adequate to enable the City to meet all of the requirements of the previous Bond Ordinances and of this 1969 Bond Ordinance.

(e) Notwithstanding any other provisions hereof, so long as any of the Bonds of 1969 are held by the United States Government, the City shall not dispose of its title to the public project or to any useful part thereof, without first obtaining the written consent of the Government.

**SECTION 22. ALL BONDS OF THIS 1969 ISSUE ARE EQUAL.**

The Bonds of 1969 authorized hereunder, and from time to time outstanding, shall not be entitled to priority one over the other in the application of the income and revenues regardless of the time or times of their issuance, it being the intention that there shall be no priority among any of the Bonds of 1969 regardless of the fact that they may be actually issued and delivered at different times, subject to the provisions of Section 21 (Parity Bonds, Inferior Bonds, and Surplus Facilities).

**SECTION 23. INSURANCE.**

(a) Fire and Extended Coverage. If and to the extent that the water, sewer and natural gas project includes structures above ground level, upon acceptance of the completed water construction project from the contractor(s), the City shall, if such insurance is not already in force, procure fire and extended coverage insurance on the insurable portion(s) of all of the public project facilities.

The foregoing fire and extended coverage insurance shall be procured and maintained whenever and so long as any of the Bonds of 1969 are outstanding and shall be in amounts sufficient to provide for

not less than full recovery.  
(b) Builders Risk Insurance During Construction.

The City shall procure and maintain or cause to be procured and maintained throughout the period of construction of the water construction project builders risk insurance on the project to the extent of 100% of cost.

In the event of any damage to or destruction of any part of said public project, the City shall promptly arrange for the application of the insurance proceeds for the repair or reconstruction of the damaged or destroyed portion thereof.

**(c) Liability Insurance on Facilities.**

Upon receipt of the proceeds of the sale of said Bonds, the City shall, if such insurance is not already in force, procure and maintain, so long as any of the Bonds are outstanding, public liability insurance relating to the operation of the facilities of the public project, with limits of not less than \$200,000 for one person and \$500,000 for more than one person involved in one accident, to protect the City from claims for bodily injury and/or death, and not less than \$100,000 per accident and \$200,000 aggregate from claims to property of others which may arise from the City's operation of the public project, or any part thereof.

**(d) Vehicle Liability Insurance**

If and to the extent that the City owns or operates a vehicle in the operation of the public project, upon receipt of the proceeds of the Bonds of 1969 the City shall, if such insurance is not already in force, procure and maintain, so long as any of the Bonds of 1969 are outstanding, vehicle public liability insurance with limits of not less than \$200,000 for one person and \$500,000 for more than one person involved in one accident, to protect the City from claims for bodily injury and/or death, and not less than \$100,000 for claims for damage to property of others which may arise from the operation of such vehicles by the City.

**(e) Insurance to Comply with Government Requirements.**

Notwithstanding the provisions of (a), (b), (c), and (d) above, the City shall during construction and thereafter, so long as the Government holds any of the Bonds of 1969, carry insurance, and during construction require each contractor and subcontractor to carry insurance, of such types and in such amounts as the Government may specify with insurance carriers acceptable to the Government.

**SECTION 24. RECORDS, AUDITS AND REPORTS.**

The City hereby irrevocably covenants and agrees with the holder or holders of said Bonds of 1969 that so long as any of said Bonds are outstanding, (a) that the City will keep proper books of record and account, separate and clearly distinguishable from all other municipal records and accounts, showing complete and correct entries of all transactions relating to said project and the same shall be available and open to inspection by any bondholder and by any agent or representative of a bondholder; and (b) that the City will within ninety days after the end of each fiscal year, cause an audit to be made of the books of record and account pertinent to said project, by an independent state-licensed accountant not in the employ of the City on a monthly salary basis, showing all receipts and disbursements, with comments of said accountant concerning whether the books and records are being kept in compliance with this Ordinance and in accordance with recognized accounting practices, and will promptly cause a copy of the audit report to be filed in the office of the City Clerk where it will be available for public inspection, and the City will promptly mail a copy thereof to the original purchaser or purchasers of the Bonds of 1969. If requested to do so, the City will furnish to any bondholder a condensed form of the Balance Sheet, and a condensed form of the Operation Report, in reasonable detail. All expenses incurred in causing such audits to be made and copies distributed, shall constitute proper expenses of operating and maintaining said project and may be paid from revenues allocated for such purposes, as herein provided.

So long as the United States Government shall hold any of the Bonds of 1969, the City shall, in addition to the foregoing, furnish operating and other financial statements in such form and substance, and for such periods, as may be requested by the Government.

**SECTION 25. GENERAL COVENANTS.**

The City covenants that so long as any of the Bonds of 1969 are outstanding, as follows:

A. It will at all times operate said public project on a revenue-producing basis, and will permit no services to be rendered free of charge or without full compensation.

B. It will at all times maintain said project in good condition through application of revenues accumulated and set aside for operation and maintenance as herein provided, and will make renewals and replacements, as the same may be required, through application of revenues accumulated and set aside into the respective Depreciation Funds.

C. It will not permit any competing water, sewer or natural gas system, public or private, to sell or serve water, sewer or natural gas service to customers within the City limits and its outside service area, to the extent that the City is legally able to prevent same.

D. It will retain a firm of Independent Consulting Engineers to inspect the project and its operation at least once in each period of five years and will cause such firm to file with the City Clerk and make available to any interested bondholder a written report of the findings and recommendations made as a result of said inspection.

E. That as provided in KRS 96.934 and other applicable legal provisions, the City will at all times by Ordinance provide that water service to any premises will be discontinued upon delinquency of payment for sanitary sewer service to the same premises, according to such reasonable regulations in that connection as may be promulgated and made effective from time to time; and the City further reserves the right through its Utilities Commission, to render bills for water service, for sewer service, and for natural gas service, at the same time or at different times, and on the same bill forms or on



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## 24 Area Mines Told To Halt Operation

Atty. Gen. John B. Breckinridge demanded Monday that 24 coal mines not covered by Kentucky workmen's compensation cease operations immediately and threatened legal action if at the end of 10 days they do not provide protection to their workers. Names of 22 other operators later were certified as being in violation, it was said.

Although practically all the operations told to "cease and desist" are in Eastern Kentucky,

none is in Floyd county. The mines are in Pike, Letcher, Perry, Clay and possibly one or two other counties of the region. Breckinridge acted after the Department of Labor had certified to him the names of 24 mines which had not complied with state law. The law requires employers of three or more persons in hazardous occupations either to elect to come under the Workmen's Compensation Act or to post an indemnity bond or insurance policy to cover accident claims of employees.

A check made by the attorney general on mine compliance last February indicated that 1,000 or more mining operations licensed in Kentucky may be in violation of the law, Breckinridge said.

The penalty for violation of the compensation act is a fine of \$100 to \$500, with each day's operation in violation constituting a separate offense.

### Burchett, Member Of Honor Unit

With U.S. Combat Air Forces, Vietnam — Master Sergeant Charles R. Burchett, son of Mr. and Mrs. Jeff Burchett of R.R. 23, Emma, Ky., is a member of an Air Force Communications Service unit in Vietnam that has earned the Air Force Outstanding Unit Award for the fourth consecutive year.

Sergeant Burchett is a communications technician with the 1864th Communications Group at Tan Son Nhut Air Base, that was cited for outstanding proficiency in providing direct communications, navigational aids and air traffic control in the combat zone during the period from July 1967 through June 1968.

The sergeant, a graduate of Prestonsburg, Ky. high school, attended Florida Southern College. He is married to the former Heike Paush, from Germany.

### IN LEXINGTON HOSPITAL

Mrs. D. C. Stephens went to St. Joseph's Hospital in Lexington, Sunday, and is to undergo surgery there this week. Mr. Stephens accompanied her there.

### Disney Youth Star To Help Youngsters With Thespian Art

An actor with Eastern Kentucky roots and a growing list of credits will return to Ashland to help a group of youngsters who are starting down the trail to stage careers.

Tommy Kirk, a nephew of Mrs. Alice Hall, of Ashland, and son of Louie Kirk, of Jenny Wiley State Park, was born in Louisville but moved to California at age three. He has been back in this area several times on personal visits, but this tour is primarily made for an appearance April 24-26 for their Kentucky State Thespian Society.

Some 500 students representing 40 high schools from all over the commonwealth will convene here April 24-26 for their third annual convention.

Mr. Kirk, who made his name as a youth star in Walt Disney movies, has matured into more adult roles. He was featured in such films as "Old Yeller," "Shaggy Dog," "The Swiss Family Robinson," "The Absent-Minded Professor," "The Monkey's Uncle," and others.

In addition, he has been on stage and on several prime time television shows including "Gunsmoke," "Wonderful World of Color," "Playhouse 90," "Kraft Theater," "The Loretta Young Show" and others.

The actor's appearance, along with the three-day convention, is sponsored by three organizations — the Thespian Society, the Kentucky Arts Commission, and Eastern Kentucky Educational Development Corporation.

### IN PAINTSVILLE HOSPITAL

Linda Johnson, daughter of Mr. and Mrs. L. R. Johnson, is a medical patient at the Paintsville hospital. Her parents have been with her during her illness.

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## Why Leslie Wants To Be A Good Sheriff



From left — Jerry, John Paul, Darrell and Bennett Leslie

The four boys shown in this picture are four reasons for me to make Floyd county a good Sheriff.

As a father, I owe my family not only the support I can give them at home, in school and other areas of life — I owe them my efforts to make their county and yours a better place.

As Sheriff these sons of mine, my wife, our home and the families of you voters will be uppermost in my mind.

Now is the time to prepare our children's future by your support of Frank Leslie for Sheriff.

FRANK LESLIE

(Pol. Adv.)



**"FULL SERVICE" CHECKING ACCOUNTS ARE BEST!**

Our "Full Service" checking accounts offer you much, much more than convenience, better budget control, automatic receipts, safety and prestige. They also offer you the many advantages of having all of the best modern banking services. (to meet your every personal, family, or business banking need) right under the same roof... for this is a "Full Service" bank! Check here!

## First Guaranty Bank

of Martin, Kentucky

Member Federal Deposit Insurance Corporation

## SCOTT COLLINS

a Democrat



for

## COUNTY ATTORNEY

In making my announcement for County Attorney, I would like to state, for the benefit of friends of my family who might not know me, that I am a son of the late Dr. M. M. Collins of Lackey, and Beatrice Adams Collins of the Abbott and Middle Creek sections of the county.

On my father's side, my grandfather was William Collins, a son of E. B. Collins and Betsy Holbrook Collins, from Hammer Tight, and my grandmother was Martha Nolan, a daughter of Stephen Nolan and Nancy Slone, from Lick Skillet.

On my mother side, my grandfather was Garland Adams from Myrtle, and my grandmother was Nancy Jane Prater Adams from Hippo. Garland's father and mother were William Adams and Peggy Bayes Adams, and Nancy Jane's were John Wesley Prater and Polly Shepherd Prater.

My wife, Rose Marie, is the daughter of George Martin and Maggie Case Martin of Stone Coal Creek.

George's father was Dial Hayes Martin, the son of Big Joe Martin of Estill, and Granny Mint Hayes of Langley, and his mother was Elizabeth (Girlie) Allen, the daughter of G. B. Allen and Rachel Moore Allen.

Maggie Case Martin's father was Emory Case, the son of Jim Case and Jane Case, of the Mud Creek section, and her mother was Darcus Patton, the daughter of Frasure Patton and Easter Coney, Wilson Creek.

I will appreciate and remember your support, and if I am elected, I will make you a good County Attorney.

(Pol. Adv.)

SCOTT COLLINS

## Betsy Miller wasn't turned on by our 345,000-volt switch.



She merely blinked a couple times when we told her this giant SF<sub>6</sub> gas circuit breaker could switch 345,000-volts on or off in one-thirtieth of a second. That it's 23 feet tall and cost \$120,000 didn't interest her either.

**BUT SHE WAS IMPRESSED** to learn that in the event of trouble, this super-quick switch can transfer power from one high voltage line to another so fast her hair dryer wouldn't even know the

difference. It amused Betsy that this "monstrous Space-Age-looking thing" (as she called it) really doesn't have much work to do until something else doesn't work.

Like Betsy Miller, you may not be turned on by our 345,000-volt switches. But they're among our many devices to keep dependable power at your fingertips at the lowest possible price. And we know that turns you on... whenever you flick a switch or turn a dial.



American Electric Power System **KENTUCKY POWER CO.**

Nothing you can buy gives you more value per dollar than your electric service.



The Bank Josephine, Plaintiff  
Against NOTICE OF SALE  
CR. NO. 6968  
Eugene Hall, Addie Bea Hall,  
RUBY H. LEWIS, and Mack Lewis,  
Defendants

By virtue of a judgment and order of sale of the Floyd Circuit Court rendered at the April 10 term, 1969, in the above styled cause I shall proceed to offer for sale at the Courthouse door in Prestonsburg, Ky., to the highest and best bidder, at public auction, on the 12th day of May, 1969, at 10 o'clock a.m., same being a day of the regular term of the Floyd Circuit Court, upon a credit of six months, the following described property to-wit:

Certain tracts or parcels of land located in Floyd County, Kentucky, consisting of three tracts:

**TRACT NO. 1**  
Located on the water of Spewing Camp Branch, a tributary of Left Beaver Creek, and described as follows:

"Beginning on a bench with Bud Newman's line on the right; thence up the hill with Bud Newman's line to a chestnut oak marked on top of the knob; thence with Hint Newman's line to a marked hickory; thence down the hill to a bunch of chestnut sprouts at the lower edge of the bank; thence with Harve Newman's line to a mulberry at the branch; thence crossing the branch and up the hill with same line to the road; thence down the road to a drain; thence up the drain to a marked black gum at the road bank; thence around with the road bank to Bud Newman's line; thence with Bud Newman's line to the beginning."

This being the same property conveyed to the defendants by Mary T. Blair and Henry Blair, her husband, by deed dated November 25, 1966, which is duly recorded in Deed Book 191, page 564, Floyd County Court Clerk's office.

**TRACT NO. 2**  
Located on the waters of Clear Creek, a tributary of Left Beaver Creek, and described as follows:

"Beginning at a marked rock at H. C. Crawford and John Reynolds heirs line; thence with John Reynolds heirs line to a marked hickory on top of the knob; thence down the hill to a marked hickory; thence a straight line down the hill to a sulphur spring; thence around the hill to a hickory marked; thence running west down the hill to a marked Buckeye at the branch; thence running down the branch to a beech on the left hand side of the branch; thence a straight line to the top of the hill to a marked chestnut oak; with Maisha Newman line to Arb Newman line; thence with same line to Hint Newman, Jr. line; thence with said Hint Newman, Jr. line to H. C. Crawford line at the beginning."

**TRACT NO. 3**  
Located on the waters of Spewing Camp Branch, a tributary of Left Beaver Creek, and described as follows:

"Beginning on a mulberry near the branch, thence up the hill to some chestnut sprouts; thence up the hill to Hint Newman, Sr. line; thence with same line to Bill Gayhearts line; thence down the hill to a marked rock at Bill Gayhearts heirs line; thence with said line to Bill Newman line on top of the hill; thence around the top of the hill to John Reynolds line, thence with said line to a black pine; thence to Thomas Alley line; thence to a black pine marked; thence down the hill to a road at Em Gayhearts line; thence around the lower edge of a bench to two black oaks marked; thence around the hill to Green Gayhearts line; thence with said line to the beginning."

Tracts Nos. 2 and 3 were conveyed to the defendants by Maggie Newman and others by deed dated November 25, 1966, which is duly recorded in Deed Book 192, Page 346, Floyd County Court Clerk's office.

**SHERIFF'S SALE**  
FLOYD CIRCUIT COURT  
CR. NO. 6469

JAMES ROBERTSON D/B/A  
JAMES ROBERTSON, CONTRACTOR ..... PLAINTIFF  
VS: NOTICE OF SHERIFF'S SALE  
DON H. BALDWIN ..... DEFENDANT

By virtue of execution No. 6469, directed to me, which issued from the Clerk's office of the Floyd Circuit Court in favor of the above plaintiff against the above defendant, I will on the 5th day of May, 1969, at the hour of 10:00 a.m. at the courthouse door, in the City of Prestonsburg, Ky., expose to public sale, to the highest bidder, the following property for so much thereof as necessary to satisfy the judgment, the following property which was taken by me pursuant to said execution order:

That leasehold described in the Floyd County Court Clerk's office records in deed book 191, page 81, as being the leasehold over the following tracts of land:

Date of Lease	Lessor	No. Acres	Book	Page
1951 8 / 8 1906 J. N. Allen		200	DB 15	590
1903 7/20 1903 John & Jemina J. Webb		300	DB 21	327
1904 2/12 1914 Ceh Mays & C.		166	DB 41	608
1905 2/12 1914 J. W. Webb & Jane, wife		427	DB 40	614
1906 3/ 6 1914 J. B. Hays et al		325	DB 40	624
1909 8 / 5 1914 Henderson Fitzpatrick & C.		50	DB 44	418
1910 1 / 2 1915 Ballard Dudley & Daisy		106	DB 44	421
1911 8/27/1915 Jacob P. Akers (Widower)		476	DB 44	467
1913 4/25/1917 T. J. Webb (Widower)		221	DB 49	419
1925 7 / 1/1918 G. N. & T. E. Dmick		3971/2	DB 55	71

TOTAL 2658 1/2 acres, more or less.

And being the same leasehold conveyed to Donald H. Baldwin by Clayton and Edna Johnson.

The terms of sale are: One-third down, credit of three months with approved surety.

Given under my hand as Sheriff of Floyd County, Ky., this 15th day of April, 1969.

JOE W. LEWIS SHERIFF  
Sheriff of Floyd County, Kentucky  
4-17-3t  
Cost of Adv. \$33.00

**Master Commissioner's Sale**  
FLOYD CIRCUIT COURT

The Bank Josephine, Plaintiff  
Vs. Notice of Sale . . . Cr No. 6829

Cumie Stone, Bob Stone, her husband, Anna Dale, unknown husband of Anna Dale, George Shepherd, Mrs. George Shepherd, Pearl H. Patrick, Gomer Patrick, her husband, Brice Shepherd, Mrs. Brice Shepherd, Linda Brown, unknown husband of Linda Brown, Ruth Shepherd, Adrain L. Shepherd, Mrs. Adrain L. Shepherd, Bernice Fyffe, unknown husband of Bernice Fyffe, Leon Shepherd, Mrs. Leon Shepherd, Edna Puckett, unknown husband of Edna Puckett, Billie Marie Lamont, unknown husband of Billie Marie Lamont, Woodford Shepherd, Mrs. Woodford Shepherd, Harmon Shepherd, Mrs. Harmon Shepherd, Ada Shepherd, Betty Ann Shepherd, unknown children and heirs at law of Pokie Turner, and The First National Bank, Prestonsburg, Kentucky, A Corporation, Defendants

By virtue of a judgment and order of sale of the Floyd Circuit Court rendered at the February 11 term, 1969 in the above-styled cause I shall proceed to offer for sale at the Courthouse door in Prestonsburg, Kentucky, to the highest and best bidder, at public auction, on the 28th day of April, 1969 at 10 o'clock a.m., same being a day of the regular term of the Floyd Circuit Court, upon credit of six months, the following described property to-wit:

Two certain tracts or parcels of land situated in Floyd County, Kentucky, on the waters of Lick Fork of Left Middle Creek and more particularly described as follows:

**TRACT NO. 1**  
"Beginning at the line of Marcus Patton at a culvert; thence up the highway 165 feet to a stake; thence a straight line to the C & O Railway Co. Right-of-way; thence down the Creek with Marcus Patton's line; thence back to the culvert, the beginning."

The above property conveyed Betty and Rufus Shepherd by deed of June 20, 1956, recorded in Deed Book 162, Page 572, in the Floyd County Court Clerk's office.

**TRACT NO. 2**  
This property conveyed Betty and Rufus Shepherd by Bennie Shepherd by deed of October 1, 1951, recorded in Deed Book 150, Page 253, in the Floyd County Court Clerk's office.

"Beginning at a stake at the county road on Bennie Shepherd line; thence with his line to the creek to a stake; thence running up the hill with his line to a white oak; thence on to a spotted oak; thence on with his line to a chestnut oak; thence on with his line to a spotted oak; thence on with his line to another spotted oak to Ellis Hale line; thence with his up the point to a white oak; thence down the hill with Lillie Stone line to a spotted oak; thence on with her line to a black oak; thence on with her line to a spotted oak; thence on with her line to a pine tree; thence on with her line to and across the creek to a stake; thence with her line to the County Road to a stake; thence across the County Road and up the hill with Alice Shepherd Miller line to a white oak; thence on with Alice Shepherd Miller line to a white oak at Bennie Shepherd line, thence with his line back to the beginning stake across the County Road."

The amount of money to be raised by this sale shall be in the principal sum of \$150.00 with interest thereon @ 6% annually from the 10th day of January, 1967, and the principal sum of \$282.62 with interest thereon @ 6% annually from the 6th day of March, 1968, until satisfied and the costs of this action, including costs of advertising of this sale and the fees and commissions for conducting this sale.

For the purchase price the purchaser must execute bond with approved surety or sureties, bearing legal interest from the day of sale until paid and having the force and effect of a judgment with a lien retained upon said property as a further security. Bidders will be prepared to comply with these terms.

Given under my hand, this 5th day of April, 1969.

MARSHALL DAVIDSON  
Master Commissioner,  
Floyd Circuit Court,  
Cost of Adv. \$52.50 4-10-3t

**Notice To Bidders**

The Floyd County Board of Education will receive sealed bids until 12 noon May 3, 1969 on the following:

One complete language laboratory with 24 plastic student booths, 30 head sets and other necessary equipment. Complete details may be had by contacting Wayne Ratliff, assistant superintendent of Floyd county schools.

The Board reserves the right to reject any and all bids.

Wayne Ratliff,  
Asst. Supt.  
4-17-3t



**AMENDED RATE ORDINANCE**

Ordinance of The City of Prestonsburg, Kentucky, Amending The Existing Water, Sewer and Natural Gas Rate Ordinance of Said City.

WHEREAS, the City Council of the City of Prestonsburg, Kentucky, is in the process of arranging to finance extensions, additions and improvements to the existing municipal waterworks system portion of the combined and consolidated public water, sewer and natural gas project, including a new water storage tank, new water distribution lines and appurtenant facilities, as contemplated and recommended in a report of Howard K. Bell, Consulting Engineers, Inc., Lexington, Kentucky, now on file with the City Clerk of said City, and

WHEREAS, it is necessary in connection with said plan of financing that the existing water, sewer and natural gas rates of the City be increased.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PRESTONSBURG, KENTUCKY, DOES ORDAIN AS FOLLOWS:

**SECTION 1.** That the previous Water, Sewer and Natural Gas Rate Ordinance of the City, fixing the respective water, sewer and natural gas rates applicable to water, sewer and natural gas services furnished by the combined and consolidated municipal water, sewer and natural gas systems of the City, which Water, Sewer and Natural Gas Rate Ordinance was enacted on December 20, 1962, is hereby amended so as to increase the water, sewer and natural gas rates for services furnished by said combined and consolidated systems, as follows:

**SECTION 2. NEW WATER, SEWER AND NATURAL GAS RATES.**

That the rates and charges for water service, for sewer service and for natural gas service furnished by the City of Prestonsburg, Kentucky, are hereby fixed and established on a monthly basis as follows:

A. Minimum Monthly Water Rates for Different Size Meters	
(Applicable inside the corporate limits of the City)	
3/4" Meter 2,000 Gallons or less Minimum Monthly Rate	\$ 3.00
1" Meter 5,000 Gallons or less Minimum Monthly Rate	6.75
1 1/4" Meter 10,000 Gallons or less Minimum Monthly Rate	12.50
1 1/2" Meter 20,000 Gallons or less Minimum Monthly Rate	23.00
1 3/4" Meter 30,000 Gallons or less Minimum Monthly Rate	32.00
2" Meter 40,000 Gallons or less Minimum Monthly Rate	41.00

B. Minimum Monthly Water Rates for Different Size Meters (Applicable outside the corporate limits of the City)	
3/4" Meter 2,000 Gallons or less Minimum Monthly Rate	\$ 3.60
1" Meter 5,000 Gallons or less Minimum Monthly Rate	8.10
1 1/4" Meter 10,000 Gallons or less Minimum Monthly Rate	15.00
1 1/2" Meter 20,000 Gallons or less Minimum Monthly Rate	27.60
1 3/4" Meter 30,000 Gallons or less Minimum Monthly Rate	38.40
2" Meter 40,000 Gallons or less Minimum Monthly Rate	49.20

C. Monthly Water Rates Inside the Corporate Limits	
Quantity (Gallons)	Monthly Charge
First 2,000 gallons or less per month	\$3.00 (Minimum Bill)
Next 3,000 gallons or less per month	Additional \$1.25 per 1,000 gallons
Next 5,000 gallons or less per month	Additional \$1.15 per 1,000 gallons
Next 5,000 gallons or less per month	Additional \$1.10 per 1,000 gallons
Next 5,000 gallons or less per month	Additional \$1.00 per 1,000 gallons
Next 20,000 gallons or less per month	Additional \$.90 per 1,000 gallons
Next 20,000 gallons or less per month	Additional \$.80 per 1,000 gallons
Next 40,000 gallons or less per month	Additional \$.70 per 1,000 gallons

D. Monthly Water Rates Outside the Corporate Limits	
Quantity (Gallons)	Monthly Charge
First 2,000 gallons or less per month	\$3.60 (Minimum Bill)
Next 3,000 gallons or less per month	Additional \$1.50 per 1,000 gallons
Next 5,000 gallons or less per month	Additional \$1.38 per 1,000 gallons
Next 5,000 gallons or less per month	Additional \$1.32 per 1,000 gallons
Next 5,000 gallons or less per month	Additional \$1.20 per 1,000 gallons
Next 20,000 gallons or less per month	Additional \$1.08 per 1,000 gallons
Next 20,000 gallons or less per month	Additional \$.96 per 1,000 gallons
Next 40,000 gallons or less per month	Additional \$.84 per 1,000 gals. in excess of 100,000 gals. per mo.

Amounts in excess of 100,000 gallons per month

E. Monthly Gas Rates Inside the Corporate Limits	
Quantity (Cubic Feet)	Monthly Charge
First 2,000 cubic feet or less per month	\$2.75 (Minimum)
Next 23,000 cubic feet or less per month	.60 per 1,000 cubic feet
Next 25,000 cubic feet or less per month	.58 per 1,000 cubic feet
Next 50,000 cubic feet or less per month	.55 per 1,000 cubic feet
Amounts in excess of 100,000 cubic feet	.50 per 1,000 cubic feet

F. Monthly Gas Rates Outside the Corporate Limits	
Quantity (Cubic Feet)	Monthly Charge
First 2,000 cubic feet or less per month	\$3.30 (Minimum)
Next 23,000 cubic feet or less per month	.70 per 1,000 cubic feet
Next 25,000 cubic feet or less per month	.58 per 1,000 cubic feet
Next 50,000 cubic feet or less per month	.60 per 1,000 cubic feet
Amounts in excess of 100,000 cubic feet	.55 per 1,000 cubic feet

In the cases of premises situated at such elevations as to require special booster pumps, the City reserves the right to establish a surcharge to be added to the monthly water bills and paid by each customer receiving such booster pump service.

It is recognized and acknowledged that by contract with the State, water service is provided to Jennie Wiley State Park at the rates which are applicable to customers inside the City Limits. Presently prevailing rules and regulations applicable to water service are continued without change.

E. Monthly Gas Rates Inside the Corporate Limits	
Quantity (Cubic Feet)	Monthly Charge
First 2,000 cubic feet or less per month	\$2.75 (Minimum)
Next 23,000 cubic feet or less per month	.60 per 1,000 cubic feet
Next 25,000 cubic feet or less per month	.58 per 1,000 cubic feet
Next 50,000 cubic feet or less per month	.55 per 1,000 cubic feet
Amounts in excess of 100,000 cubic feet	.50 per 1,000 cubic feet

F. Monthly Gas Rates Outside the Corporate Limits	
Quantity (Cubic Feet)	Monthly Charge
First 2,000 cubic feet or less per month	\$3.30 (Minimum)
Next 23,000 cubic feet or less per month	.70 per 1,000 cubic feet
Next 25,000 cubic feet or less per month	.58 per 1,000 cubic feet
Next 50,000 cubic feet or less per month	.60 per 1,000 cubic feet
Amounts in excess of 100,000 cubic feet	.55 per 1,000 cubic feet

Presently prevailing rules and regulations applicable to natural gas service are continued without change.

**SECTION 3. RATES ARE EXCLUSIVE OF SALES TAX.**  
The foregoing rates are net to be charged by the City of Prestonsburg, and any applicable sales tax shall be added to each bill as a separate charge.

**SECTION 4. REVISION OF RATES.**  
The schedule of rates and charges prescribed by this Ordinance shall be revised from time to time, and whenever required shall be increased, so as to produce income and revenues from the municipal waterworks, sewer and natural gas systems adequate to comply with such covenants and agreements as may be made by the City in connection with any revenue bonds issued by the City.

**SECTION 5. ALL OTHER PROVISIONS OF PREVIOUS RATE ORDINANCE RATIFIED AND CONFIRMED.**  
That all provisions of the Water, Sewer and Natural Gas Rate Ordinance enacted by the City Council of the City of Prestonsburg on December 20, 1962, except to the extent amended herein, are hereby ratified and confirmed; all City ordinances, orders, resolutions, motions, or parts thereof, insofar as same may be in conflict herewith, are hereby repealed; and this Ordinance shall take effect from and after its enactment, approval and publication as provided by law.

Enacted and approved on this 17 day of April, 1969.

GEORGE P. ARCHER, M.D.  
Mayor,  
City of Prestonsburg, Kentucky

Attest:  
JUDITH D. ARCHER  
City Clerk

4-17-3t

**Commissioner's Sale**  
FLOYD CIRCUIT COURT

Floyd Federal Savings and Loan Association of Prestonsburg, Ky., Plaintiff  
Vs. Notice of Sale Cr No. 6694  
Harry Gordon Allen and Patty Sue Allen, His Wife Defendant.

By virtue of a judgment and order of sale of the Floyd Circuit Court rendered at the March 24th term, 1969 in the above-styled cause I shall proceed to offer for sale at the Courthouse door in Prestonsburg, Kentucky, to the highest and best bidder, at public auction, on the 2nd day of May, 1969 at 10 o'clock a.m., same being a day of the regular term of the Floyd Circuit Court, upon a credit of six months, the following described property to-wit:

A certain deed of conveyance from Robert Wellman and Betty Jean Wellman, his wife, by deed dated October 15, 1962, recorded in Deed Book 181, Page 1, Floyd County Court records, and more particularly described as follows:

"Beginning on a deep cut cross on the lip of a rock ledge on a point on the east side of the Big Sandy River and on the east side of Kentucky U. S. Highway No. 23 and on the South side of the D. B. Leslie Branch and in the line of L. D. Roberts and Robert Wellman and leaving the line of L. D. Roberts and running with the line of Robert Wellman around the hill approximately with the natural contour, on the lower side of a bench, S 45 degrees 25' E 432.04 feet to a deep cut cross on the edge of a rock ledge above a 10 foot waterfall in a drain and between a 12 inch black oak and a 6 inch white ash, both being marked with 3 V's; thence running down the hill and drain S 59 degrees 37' W 230.36 feet to an automobile axle driver by two small sycamore trees in the drain; thence continuing the same course, S 59 degrees 37' W 31.08 feet to a stake in the center of the driveway; thence running down the cen-

ter of the driveway N 74 degrees 55' W 164.00 feet to a stake in or near the right of way line of Kentucky U. S. Highway No. 23; thence leaving the line of Robert Wellman and Highway No. 23 N 45 degrees 18' W 241.36 feet to a galvanized, iron pipe with a hexagonal collar near the top; thence leaving the highway right of way line and running up the hill and point with the line of L. D. Roberts N 47 degrees 59' E 332.96 feet to the beginning, containing 2.92 acres more or less."

The amount of money to be raised by this sale shall be in the principal sum of \$12,546.10 with interest thereon @ 6% annually from the 24th day of March 1969 until satisfied and the costs of this action, including costs of advertising of this sale and the fees and commissions for conducting this sale.

For the purchase price the purchaser must execute bond with approved surety or sureties, bearing legal interest from the day of sale until paid and having the force and effect of a

judgment with a lien retained upon said property as a further security. Bidders will be prepared to comply with these terms.

Given under my hand, this 11 day of April, 1969.

MARSHALL DAVIDSON  
Master Commissioner,  
Floyd Circuit Court,  
Cost of Adv. \$39.75 4-17-3t

**CITY OF PRESTONSBURG, KENTUCKY**

(Continued from Page Five)  
one or more separate bills, as may in the discretion and judgment of said Utilities Commission best serve the City in the interests of efficiency and economy in the administration and operation of the project.

F. Notwithstanding any other provisions hereof, so long as any of the Bonds are held by the United States Government, the City shall comply with all of the terms and conditions of the Loan and Grant Agreement (as amended) between the City and the EDA, being Project No. 03-1-00353.

**SECTION 26. CONTRACTUAL NATURE OF ORDINANCE.**

The provisions of this Ordinance shall constitute a contract between the City and the holders of the Bonds of 1969, and after the issuance of any of such Bonds of 1969, no change, variation, or alteration of any kind in the provisions of this Ordinance shall be made in any manner except as herein provided until such time as all of said Bonds of 1969 and the interest thereon have been paid in full; provided (a) that the governing body of the City may adopt an Ordinance to evidence the succession of another Bank(s) or Trust Company as payee bank, depository, depositories, alternate paying agent and/or Bond Registrar and may enact any other Ordinance for any other purpose not inconsistent with the terms of this Ordinance, and which shall not impair the security of the bondholders, for the purpose of curing any ambiguity, or of curing, correcting or supplementing any defective or inconsistent provisions contained herein or in any ordinance or other proceedings pertaining hereto; and (b) provided further, that the holders of eighty percent (80%) in principal amount of the Bonds of 1969 at any time outstanding shall have the right to consent to, and approve the adoption of ordinances, resolutions or other proceedings, modifying or amending any of the terms or provisions contained in this Bond Ordinance, subject to the provision that this Ordinance shall not be so modified in any manner that may adversely affect the rights of all holders of the Bonds of 1969 then outstanding, or to reduce the percentage of the number of holders whose consent is required to effect a further modification; and provided also, that as set out in Section 21 hereof, the consent of the holders of ninety-five percent in amount of the outstanding Bonds of 1969 is required for the issuance of Bonds ranking on a parity with the Bonds of 1969.

**SECTION 27. BONDHOLDERS' REMEDIES.**

That any holder of said Bonds of 1969, or of any of the coupons, may, either at law or in equity, by suit, action, mandamus, or other proceedings, enforce and compel performance by said City and its officers and agents of all duties imposed or required by law or by this Ordinance in connection with the operation of said public project, including the making and collecting of sufficient rates, the segregation of the income and revenues and the application thereof in accordance with the provisions of this Ordinance.

If there be default in the payment of the principal of or interest on any of said Bonds of 1969, then, upon the filing of suit by any holder of said Bonds or coupons, any court having jurisdiction of the action may appoint a Receiver to administer said project on behalf of said City, with power to charge and collect rates and charges for the services and facilities provided by said project sufficient to provide for the payment of any and all project Bonds or obligations outstanding, and the interest thereon, and the expenses of operation and maintenance, and to apply the income and revenues in accordance with the provisions of this Ordinance, and of the applicable statutes of Kentucky, and to take such other action as may be appropriate for the protection of any such holder, within the applicable legal pro-

**SECTION 28. ORDINANCE REQUIRING SEWER CONNECTIONS IS CONTRACTUAL.**

It is hereby represented that the City Council of the City has heretofore enacted an Ordinance requiring that all sources of flowable sewage be connected to the municipal sewer system if and when connection is available, or as soon as the same may be made available, declaring that all unconnected sources of flowable sewage, where sewers are or may hereafter be made available, shall constitute a public nuisance which shall be abated, and establishing penalties and effective dates; and it is hereby covenanted that no changes which may adversely affect the rights of the holders of any of the Bonds of 1969 shall be made in the requirements specified in said Ordinance so long as any of the Bonds of 1969 are outstanding.

**SECTION 29. PROVISIONS IN CONFLICT REPEALED.**

That all ordinances, resolutions and orders, or parts thereof, in conflict herewith, are, to the extent of such conflict, hereby repealed, and it is hereby specifically ordered and provided that any proceedings heretofore taken for the issuance of other bonds payable or secured in any manner by all or any part of the income and revenues of said public project, or any part thereof, and which have not heretofore been issued and delivered, are hereby revoked and rescinded, and none of such other bonds shall be issued and delivered.

**SECTION 30. SIGNATURES OF OFFICERS.**

If any of the officers whose signatures or facsimile signatures appear on any of the Bonds of 1969 or coupons cease to be such officers before delivery of said Bonds, such signatures shall nevertheless be valid for all purposes the same as if such officer had remained in office until delivery, as provided in KRS 58.040 and KRS 61-390.

**SECTION 31. SEVERABILITY CLAUSE.**

If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Ordinance.

**SECTION 32. EFFECTIVE DATE OF ORDINANCE.**

That this Ordinance shall take effect from and after its adoption, approval and publication as provided by law.

Introduced, adopted, approved and ordered published by the City Council of the City of Prestonsburg, Kentucky, at a meeting held on April 17, 1969.

Approved:  
GEORGE P. ARCHER, M.D.  
Mayor, City of Prestonsburg, Kentucky  
Attest:  
JUDITH D. ARCHER  
City Clerk  
(Seal of City) 1T.

judgment with a lien retained upon said property as a further security. Bidders will be prepared to comply with these terms.

Given under my hand, this 11 day of April, 1969.

MARSHALL DAVIDSON  
Master Commissioner,  
Floyd Circuit Court,  
Cost of Adv. \$39.75 4-17-3t



**NOTICE**

The Kentucky Department of Highways, in order to assist those people displaced by highway construction, desires to obtain listings of available housing and building lots which are for sale, rent or lease in Pike and Floyd counties.

Any property listed with the Department will be made available, free of charge, to those people displaced by highway construction and at no cost to the property owner offering the property.

Any property owner having property for sale, rent, or lease, is requested to send a brief description of the property, giving the lot size, type (brick, frame, block), number of rooms, type of heat, if gas and water are available, location and whether or not the house has a bathroom. If the house is for rent, state monthly rent; if house is for sale, the sale price. Be sure to indicate the name and address of the owner and telephone number, if any.

All properties listed must be safe, decent, and sanitary, and available for sale or rent without regard to race, creed, color, or national origin.



**Adams Used Auto Parts**  
 24-Hour Wrecker Service  
 Stop Looking—Hot Line Telephone—  
 For Fast Service, We Are Connected by Hot-Line  
 Hook Up With Some 34 Dealers In Seven States.  
 Large Stock of Rebuilt Generators, Starters and Transmissions  
 We Buy Late-Model Wrecks  
**PHONE 886-2736**

Vote for  
 and Support  
**(Robert) Dale Merion**  
 Owner and operator of Merion Funeral Chapel



**For Coroner**

Qualified — 20th year of funeral service, attended  
 Kentucky School of Embalming, Louisville, Ky. Ex-  
 periented, with training and knowledge pertaining  
 to the funeral field.

Support and Vote For  
**(Robert) Dale Merion**  
 Democrat  
**For Coroner**  
 of Floyd County  
 4-10-71-pd.

**PARK FEST  
 PLANS TOLD**

*First Annual Event  
 Opening New Season  
 Scheduled May 31st*

The Prestonsburg Park Com-  
 mission announced this week that  
 the first Opening Festival, plan-  
 ned to be an annual event at  
 Archer Park here, will be held  
 Saturday, May 31.

Events planned for the first  
 festival at the park include an  
 all-day fish fry; bench trials for  
 hounds at 9:30 a.m. under spon-  
 sors of the Floyd County Fox-  
 hunters Association; a bait-cast-  
 ing tournament at 11 a.m., con-  
 ducted by Bernard Baldrige,  
 junior conservation supervisor  
 for the Seventh district; horse-  
 shoe pitching; a swimming and  
 diving exhibition by a team from  
 Eastern Kentucky University at  
 1 p.m.; a horse show at 2:30  
 p.m., and a dance concluding  
 the day at 9 p.m.

The grill and all other park  
 facilities, including tennis courts,  
 playgrounds, swimming pool,  
 game tables and others, will be  
 open. Prizes will be given win-  
 ners in all contests.

The commission also announ-  
 ced this week that season tickets  
 to the park pool are ready to go  
 on sale.

**TIMES WANT ADS PAY—  
 TRY THEM TODAY!**

Vote for  
**HAROLD STUMBO**  
 for  
**COMMONWEALTH'S  
 ATTORNEY**  
 Democratic Primary, May 27

Vote for  
**LUM CARR**  
 for  
**CONSTABLE**  
 District 3  
 Democratic Primary, May 27  
 Qualified, Courteous, Reliable  
 3-27-69

Re-Elect  
**Edward  
 CAUDILL**  
**MAGISTRATE**  
 District No. 3  
 Democratic, primary, May 27

**Announce Engagement**



Mr. and Mrs. Marcus Patton,  
 of Paintsville, formerly of David,  
 announce the engagement of  
 their daughter, Brenda Joyce,  
 to Hassel Thomas Hicks, III,  
 son of Mr. and Mrs. Hassel T. Hicks,  
 Jr., of Beckley, West Virginia.

Miss Patton will graduate in  
 June from Morehead State Uni-  
 versity. She is now attending the  
 School of Medical Technology at  
 the Beckley Appalachian Regional  
 Hospital, Beckley, W. Va. Mr.  
 Hicks is a chemistry major at  
 Concord College, Athens, W. Va.  
 A June wedding is planned.

**SHERIFF'S SALE**

By virtue of execution issued  
 in Civil Action No. 5982, to me  
 directed, which issued from the  
 office of the Clerk of the Floyd  
 Circuit Court, in favor of The  
 First National Bank, Prestons-  
 burg, Kentucky, against Edgar  
 Hunt et al, I will on the 5th  
 day of May, 1969, at the Court-  
 house door in the City of Pres-  
 tonsburg, Kentucky, at 10 a.m.  
 expose for public sale, to the  
 highest bidder, a tract of land,  
 together with all improvements,  
 thereon, lying on the waters of  
 Left Beaver Creek, tributary  
 of the Big Sandy River and de-  
 scribed as follows:

BEING Lot No. 26 in Block  
 No. 2, now or formerly join-  
 ing a lot owned by James  
 Frasure on one side and  
 Langley Hall on the other in  
 the Town of East Mc-  
 Dowell, Kentucky, being a  
 lot in the Hill Addition to  
 McDowell, Kentucky.

Being the same land conveyed  
 to Edgar Hunt by Foster (Sid)  
 Meade et al, by Deed dated  
 September 28, 1961, recorded in  
 Deed Book 178, at page 238,  
 Floyd County Court Clerk's of-  
 fice.

I will proceed to sell said land,  
 or so much of it as will be ne-  
 cessary to satisfy said execution  
 and the cost thereof, to the high-  
 est and best bidder on credit of  
 six (6) months from the day of  
 sale, the purchaser giving bond  
 with approved surety to have the  
 force and effect of a judgment  
 on which execution may issue if  
 the same is not paid at maturity,  
 when and where due attendance  
 will be given by me. The amount  
 to be raised is the sum of  
 (\$5,000.35).

Given under my hand as Sher-  
 iff of Floyd County, Kentucky,  
 this 15th day of April, 1969.  
**JOE WHEELER LEWIS,**  
 SHERIFF  
 Floyd County, Kentucky  
 Cost of Adv. \$22.50 4-17-69.

**FOR MAGISTRATE**



**WOODROW  
 LAFFERTY**  
 Is the Man  
 for Magistrate, Dist. 1  
 Democratic Primary, May 27  
 4-24-69-pd.



**Mrs. Conley Quits Race,  
 Blames Governor Nunn**

Mrs. Darlene Conley of Nippa,  
 Johnson county, said Wednesday  
 she withdrew from the race for  
 the Republican nomination for  
 state auditor, the office held by  
 her husband, Clyde Conley when  
 he died, because she felt the  
 administration of Governor Nunn  
 would not have given her the  
 support in November. She has  
 announced for circuit court  
 clerk in Johnson.

There was a note of bitterness  
 in Mrs. Conley's statement. She  
 said Nunn's regime has "created  
 great dissension in the ranks of  
 the Republican party, which  
 leads me to believe that there  
 is very little chance for a state-  
 wide Republican candidate to  
 win the November election."

Mrs. Conley wanted to be ap-  
 pointed auditor after her hus-  
 band died, last March 8. Instead,  
 Governor Nunn appointed James  
 Thompson, of Louisville, as Con-  
 ley's successor and said she

**Knarr To Become  
 Hill Associate**

Robert F. Knarr, Lexington  
 engineer, is moving with his  
 family to Prestonsburg to be  
 associated with the Hill Engi-  
 neering Co., Inc.

Mr. Knarr received his B. S.  
 degree in civil engineering  
 from the University of Ken-  
 tucky and did post-graduate  
 work in hydrology and hy-  
 draulic structures at UK and  
 the University of Minnesota.  
 He is a member of Tau Beta  
 Pi and Chi Epsilon, honorary  
 engineering associations.

**For Sheriff**



**Harold "Beaver" Johnson**  
 of Bevinville, Ky., for  
 Sheriff  
 Democratic Primary, May 27

**Floyd Federal Savings**  
 TWO WAYS ON INSURED SAVINGS

<b>4 1/2%</b>	<b>5%</b>
PER ANNUM ON REGULAR PASSBOOK SAVINGS ACCOUNTS Dividends Paid Quarterly Funds Received by the 15th Earn from the First	PER ANNUM 6 MONTH SAVINGS CERTIFICATES \$1,000 Multiples \$2,000 Minimum

EACH ACCOUNT INSURED UP TO \$15,000

**Floyd Federal Savings  
 And Loan Association**  
 PRESTONSBURG, KY.  
 Member Federal Home Loan Bank System  
 Member Federal Savings and Loan Insurance Corporation

**HALL BROS. FUNERAL HOME**  
 MARTIN, KY.  
 PHONE 285-3262

WE SERVE MEDICARE CARDHOLDERS

24-HOUR AMBULANCE SERVICE  
 AIR AMBULANCE, ANYWHERE

AMBULANCE NOW STATIONED IN  
 WHEELWRIGHT, KY. — PHONE 938-2532  
 (Bill Martin)

**Paul R.  
 Gearheart**  
 For  
**County Judge**  
 — DEMOCRAT —



**A Businessman For  
 Your County Judge**

Your County Judge should have a program to justify the confi-  
 dence placed in him by the electorate. I am most deeply interested in a  
 program that I feel will add 2,000 new jobs to this county in four years.  
 That program will be acquisition and development of industrial sites  
 with at least one in each magisterial district.

Local non-profit corporations can purchase and improve these sites  
 through a local-Federal Aid Program. Industry can be induced to locate  
 at these sites and the jobs will materially reduce if not entirely elimi-  
 nate unemployment in this county. Ample Federal and State money is  
 available for these projects and this county can procure it.

Just look around at other areas and you will see that those who  
 prepared for industry are the ones who received its benefits. Through  
 dedicated effort we can secure 2,000 or more jobs for this county in the  
 next four years.

Your support is earnestly solicited and will be appreciated

**Paul R. Gearheart for County Judge Committee**  
 Henry P. Scalf, Chairman  
 Stanville, Ky.

(Pol. Adv.)

Almost everybody has a friend who  
 has heard "electric heat is expensive."

**Melvin Wertz knows better**

"People who say that electric heat's expensive just don't know. I know it's not, because we switched our 40-year-old house to electric baseboard heat and our electric bill isn't higher than our gas bill was, electric heat is more reasonable in cost." Ask Melvin Wertz of Russell, Ky. or anyone who has it. They'll tell you the comfort of flameless electric heat is incomparable—but that cost is compara-  
 ble to other forms of heating. Let us prove it. Get a free estimate—from us or your Reddy Kilowatt Recommended Dealer.

MAIL TODAY  
**SEND COUPON FOR FREE INFORMATION**  
 General Commercial Dept.  
 Kentucky Power Company  
 P.O. Box 1428 - Ashland, Kentucky 41101

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Check below if you would like:  Names of Reddy Kilowatt Recommended Heating-Cooling Dealers nearby.  A Reddy Kilowatt Recommended Dealer to Call.

**MOVE UP to FLAMELESS electric heat**