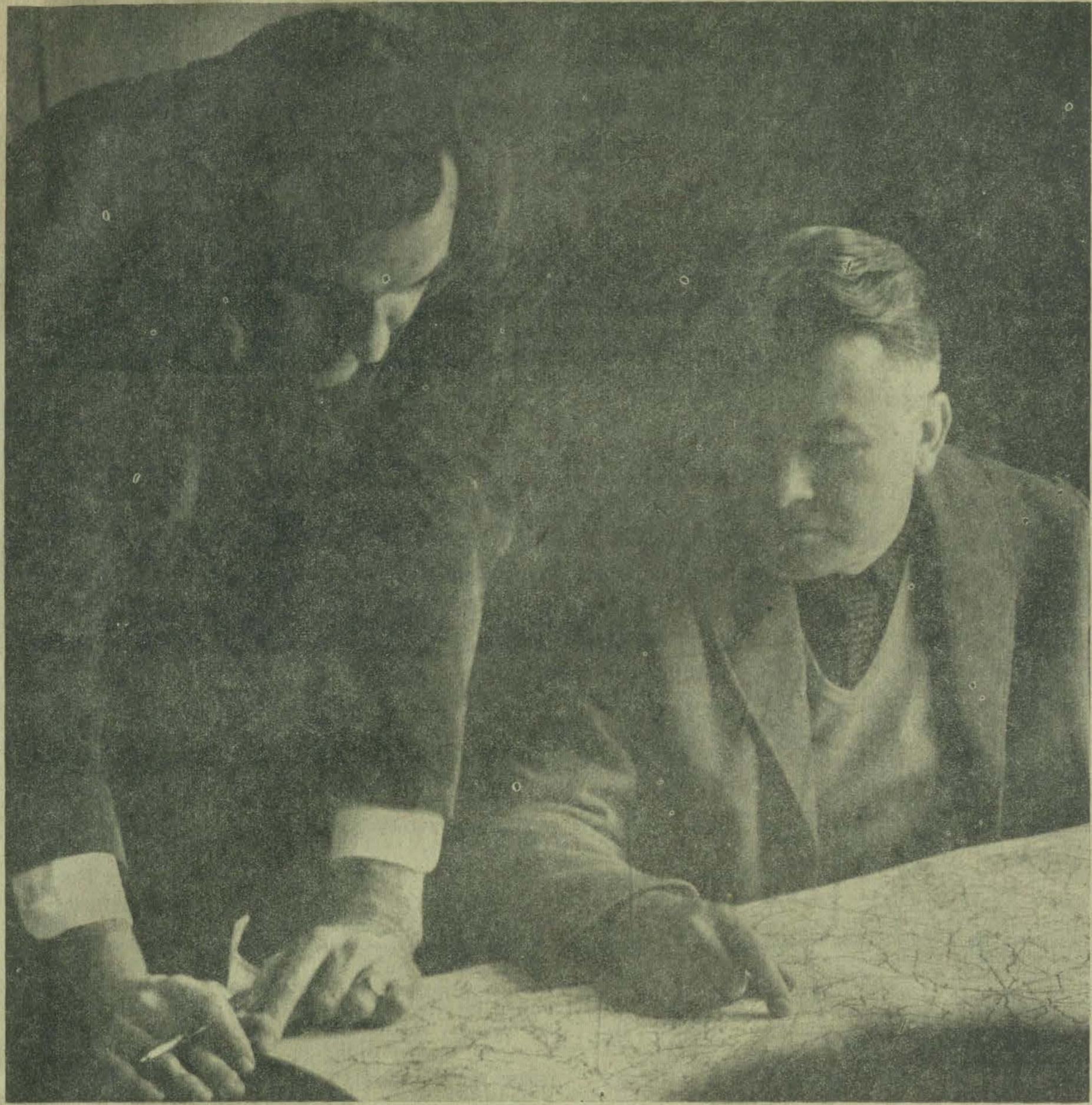


The Man That Gets Things Done for Floyd County



COMBS and STURGILL

Bert Combs and Barkley Sturgill working for Floyd County.



JOHNSON and STURGILL

Barkley Sturgill with President Johnson and Carl Perkins signing Vocational Education Bill.



HOSPITAL

Barkley Sturgill with officials of Appalachian Regional Hospitals.



BREATHITT and STURGILL

Governor Breathitt and Barkley Sturgill discussing County Projects.



KEEP FLOYD COUNTY MOVING AHEAD!

★

BARKLEY J. STURGILL

For

COUNTY ATTORNEY



COURTHOUSE

Groundbreaking for New Courthouse.

Paid for by friends of Barkley J. Sturgill

COOLEY — No. 8 ON THE BALLOT!

The BIG DEAL

It has been rumored over the county that fake sample ballots or slates are in the process of being printed. This is being done to confuse and mislead the relatives and friends of some of the aspirants to other political offices, other than Sheriff, into believing that I am slated in the Judge's, County Attorney, or other local races. This is being done with one motive and that being to help one other candidate for Sheriff.

I am not slated with anyone. I am sure that the candidates for Judge and County Attorney will agree with me that any candidate is in any race to win, and considering as many candidates as we have for public office, would not be a party to having his name linked IN PRINT with any of the other candidates.

I am running my own race and I ask you only to use logical thinking and reasoning in regard to the unscrupulous practices that will take place on election eve and the day of the election.

I am proud that my record speaks for itself as to how I have conducted my campaigns in the past, and that I have never been a party to or been associated with the individuals that participate in these low-handed election shenanigans.

It is my belief that the people of Floyd county are much wiser than they have been in the past. They have been well-taught, and it will be impossible for these irresponsible individuals to execute such connivance this election.

I feel that you can judge a man by the way he conducts his campaign. I refuse to run a smear campaign. My opponents have started numerous untruths in regard to my campaign. I refuse to retaliate by slinging mud. I ask that you beware of any candidate that will tell a falsehood to solicit your vote. A candidate that has no regard for the truth in campaigning will have no regard for honest law enforcement; and persons roaming over Floyd county misrepresenting facts to the voters in behalf of their candidate are not interested in law enforcement nor in the welfare of Floyd county citizens. They have a selfish motive—gaining political favors from the Sheriff's office for themselves. Check these rumors out and then decide whether their candidate merits your support.

A whispering campaign is, also, being waged to the effect that I am not an eligible candidate. This is another falsehood. It is, also, circulating over the county that I will be off by election eve. I am in the race to the finish. My record speaks for itself. I have been in Floyd county politics for the past 30 years and I have never at anytime shaken the confidence of FLOYD COUNTY VOTERS.

I have challenged anyone to come forward in regard to these rumors, and I hope to visit with each of you personally and denounce these false items.

Yours for Honest, SAFE, Dignified, and Impartial Law Enforcement.

BILL COOLEY

An X after No. 8 on the ballot is a vote for BILL COOLEY; and a VOTE for COOLEY is a vote for Honest, SAFE, Dignified, and Impartial LAW ENFORCEMENT.

VOTE



COOLEY'S CHALLENGE GOES UNCHALLENGED

COOLEY SPEAKS



BILL COOLEY

It has come to my attention that some of my opponents are directly or indirectly circulating rumors and false items in regard to my candidacy for Sheriff. Some are too ridiculous to even dignify with a rebuttal. However, I am willing to meet any, or all, of my opponents, face to face, on Courthouse Square or any public location of their choice and denounce these untruths. It is my belief that the good, intelligent people of our County will not be deceived by these last minute, desperate attempts of a few desperate individuals.

It has always been my conviction that mud slung is ground wasted. I am, as I have always in the past, conducting an honorable campaign. I take great pride in the fact that I can offer myself for your approval on the basis of past performances. I served as your Circuit Court Clerk for 18 years. During those 18 years I conducted the Clerk's office, and myself, in such manner that I do not hesitate to present myself, for the voters approval, again; and to say that I shall render the same type of honest, efficient, and dedicated service as your Sheriff. I shall, also, pledge myself to SAFE, dignified, and impartial LAW ENFORCEMENT.

I feel that I can justifiably measure up to the following Candidate Yardsticks:

KNOW A MAN BY HIS PEOPLE.

KNOW A MAN BY THE COMPANY HE KEEPS.

KNOW A MAN BY HIS DEEDS AND PAST PERFORMANCES.

KNOW A MAN BY HIS HONESTY AND INTEGRITY.

KNOW A MAN BY HIS SENSE OF LEVEL HEADNESS, DUTY AND RESPONSIBILITY.

KNOW A MAN BY THE WAY HE CONDUCTS HIS CAMPAIGN.

Be not deceived by FALSEHOODS. Be informed and cast your vote intelligently. Vote for your welfare and your children's SAFETY.

~~~~~

Since this challenge appeared in the TIMES no one came forward to challenge Mr. Cooley's rebuttal to the rumors being circulated over the county. An attorney has been obtained and depositions are being taken. Since several interested citizens are determined to clear Mr. Cooley's reputation and prosecute the guilty individuals—the UNTRUTHS should minimize.

The following are news releases that our COOLEY FOR SHERIFF Committee have previously released. They have been sanctioned by Bill Cooley and may be regarded as PLEDGES not PROMISES:

## ATTENTION, MOTHERS!

★

You, as parents, desire a honest, sensible, and level-headed man with mature judgment in dealing with your children.

Bill Cooley, a former Floyd county teacher and a candidate for Sheriff, is known as a family man. This is partly due to the affection, interest and esteem he has for fellow human beings. He has three children of his own, and is just as interested in your children's SAFETY and welfare as you, as parents are. If elected as your Sheriff, BILL COOLEY will appoint sober, level-headed deputies to rid our highways of drunken drivers.

Bungling in politics is like making a bungle in raising your children. It is usually too late to correct the mistake. Don't bungle in choosing your chief law-enforcement officer. Vote for a man who has pledged himself to honest, efficient, dedicated service with a SAFE, dignified and impartial approach to law enforcement. Discuss this with your children. Encourage them to vote for their SAFETY.

BE SAFE, nominate BILL COOLEY as Sheriff of Floyd county.

## W. W. "Bill" COOLEY SHERIFF

### ★

## FLOYD COUNTIANS ARE YOU SATISFIED WITH LAW ENFORCEMENT IN FLOYD COUNTY?

Are you satisfied with law enforcement in Floyd county? If not, choose wisely in selecting your chief law enforcement officer. Entrust your welfare and safety with an elected Sheriff who merits your support. BILL COOLEY with mature judgment and 18 years of experience as your Circuit Court Clerk is the Democratic candidate for Sheriff who can and WILL clean up the mess that exists in Floyd county. Bill Cooley, as Sheriff, will appoint respectable, sober deputies who will strictly enforce the law. These deputies, like Bill Cooley as your Sheriff, will offer complete security to you, your children and your property.

Feel safe—BE SAFE. Nominat hard working, experienced, and qualified Bill Cooley as Sheriff of Floyd county.

## ATTENTION, FLOYD COUNTIANS!

★

WHY TAKE CHANCES WHEN THE PROTECTION OF LIVES AND PROPERTY ARE AT STAKE? Nothing can match experience and level-headed thinking in law enforcement. Bill Cooley, Democratic candidate for the office of Sheriff of Floyd county, offers the experience of 18 years of public service as your former Circuit Court Clerk. You have found him competent and accommodating. Bill Cooley, a former Floyd county teacher, offers the mature judgment, the knowledge of public affairs, the level-headed but forceful action which will make him Floyd county's most respected Sheriff.

Don't take chances with the protection of the lives of you, your children, and the protection of your property. Vote for a man who has pledged himself to honest, efficient and dedicated service with a SAFE and dignified approach to impartial law enforcement.

★

Elect BILL COOLEY Sheriff of Floyd county.

JOIN OUR VICTORIOUS MOVE. ENTRUST YOUR WELFARE AND SAFETY WITH AN ELECTED SHERIFF WHO MERITS YOUR SUPPORT. BILL COOLEY WILL NOT SHAKE YOUR HAND BEFORE THE ELECTION AND YOUR CONFIDENCE AFTER THE ELECTION. VOTE COOLEY SHERIFF OF FLOYD COUNTY.

PAID FOR BY COOLEY FOR SHERIFF CAMPAIGN COMMITTEE









CONARD PRATER for MAGISTRATE of Bonanza, Ky. Qualified—Dependable Accommodating No. 1 on the Ballot Dist. No. 1

I am the son of Norman Prater and Maggie Williams Prater; my grandparents are Wesley Prater and Polly Whitaker Prater, and M. B. Williams and Dora Adams Williams.

I married Vesta Dempsey, daughter of Moss Dempsey and Nora Whitaker Dempsey. Her grandparents are Vinson Whitaker and Rebecca Hicks Whitaker, and Anderson Dempsey and Laura Lester Dempsey. My wife and I are the parents of one son, Larry.

I have lived in Floyd county all my life, in Magisterial District 1. I know the needs of the people in this district—I will work toward and meet these needs.

I would like to meet and talk to each and every one of you, but, due to lack of time, this is not possible; however, I will see as many of you as I possibly can.

Your support will be appreciated.

CONARD PRATER (Pol. adv.)

HUGE ROCKFISH STOCKING DONE AT LAKE CUMBERLAND

Frankfort, Ky., May 3 (Sp.)—More than a half million rockfish fry (three-day-old fish) have been released in Lake Cumberland after having been transported from Monck's Corner, South Carolina, by special airplane. Minor Clark, commissioner of the Department of Fish and Wildlife Resources, announced today.

The release is a continuation of the rockfish stocking program which was started in three Kentucky lakes in 1958 and is the first stocking of the fish in the fry stage. Previous stockings had consisted of fish, usually in the one-pound category, which had been caught by pole and line from the Santee-Cooper Reservoir in South Carolina. The fish have progressed satisfactorily in the lakes so far as growth is concerned. Commissioner Clark said, but evidence of reproduction has not been found, although some fertile rockfish eggs have been taken from Kentucky Lake.

The fry stocking is the result of an agreement by the South Carolina Department of Game and Fish with the Kentucky Department. The South Carolina Department milks ripe ocean striped bass caught from the Santee-Cooper impoundment and hatches the eggs at the Monck's Corner station. They are then transported to this state and released by the Fisheries Division.

Transportation was effected by placing the fry in plastic bags and flying the bags to Somerset where department vehicles picked up the bags and made releases at several points on Lake Cumberland.

ace, Harman Head Coal Convention Talks Last Week

The 1965 Coal Convention of the American Mining Congress opened May 10 with Under Secretary of the Interior John A. Carver, Jr., delivering the key address at the welcoming luncheon. More than 2,500 coal officials gathered in Pittsburgh for the three-day meeting were welcomed by Mayor Joseph M. Barr.

An Underground Haulage meeting Wednesday morning was under the chairmanship of Russell Harman, Princess Coals, Inc., Huntington, West Virginia. P. Hunter Gordon, Cable Belt Ltd., Inverness, Scotland; Eugene H. Jones, Rochester & Pittsburgh Coal Co., Indiana, Pennsylvania; A. L. Hayes, The New Jersey Zinc Co., New York City, and Donald G. Ashe, The Allen-Sherman-Hoff Pump Co., Paoli, Pennsylvania, presented papers.

Cookbook Still Available Before Price Increases

If you would like a copy of "What's Cooking In Kentucky" mailed as a gift from you to someone in another city or state send your name and address together with a check or money order for \$2.85 and the name of the person to whom you wish it mailed. A card will be enclosed with the cookbook or you can send a card to put in the cookbook.

Now is the time to send your orders as the next shipment of cookbooks will be higher. We only have less than 300 left and are mailing out orders each day. They are still available at the following stores: Grace Burke Fabric Shop, Francis store and Rose Drug store at Prestonsburg; Greyhound bus station and Stewart's 10c store at Allen; Sturgill's grocery at Harold; June's Dress Shop, Maddox Floral and Martin Drug at Martin; Conley's Kentucky Food Store and Garrett Drug at Garrett.

Alice Lloyd College To Hold Banquet Here

Dr. Anthony J. Salatino, academic dean of Alice Lloyd College, Pippa Passes, has announced that Dr. Robert Goodpasture, director of the Ashland Community College, will be the featured speaker at the college's third annual Student Honors banquet, May 26, 6:00 p.m., at May Lodge, Jenny Wiley State Park.

Students having outstanding academic records will be presented merit certificates.

The college's American Association of University Professors Chapter will honor the student with the highest scholastic standing.

Elect... WILLIE HALE Democrat for CONSTABLE District 1 Your Support will be Appreciated

SEE TIMES WANT ADS FOR GOOD RESULTS!

Complete AIR-AMBULANCE and CHARTER PLANE SERVICE Since the beginning of our Air-Ambulance Service we have flown thousands of miles safely, comfortably and at savings for the public.

Flying Is Safe - It Saves Time - It Saves Money! Our Air Service Is Economical - Only 20c Per Mile Round Trip For Prices To Any Destination, Phone BU 5-3404 or BU 5-3119

HALL BROS. FUNERAL HOME Martin, Kentucky Member Kentucky Funeral Directors Burial Association Eligible To Service All Burial Policies

FINAL APPEAL For YOUR VOTE and SUPPORT



YOUNG AMBITIOUS

QUALIFIED EXPERIENCED

As election day draws near, the excitement and appeal for votes by all candidates subside and the duty of making the final selection WEIGHS HEAVY on YOU the VOTER, to judge the candidate for:

QUALIFICATION MORAL FITNESS INTEGRITY DEDICATION TO DUTY PUBLIC SERVICE PUBLIC GOOD

- (1) QUALIFICATION should be measured by actual acts and deeds of every day life as well as performance. (2) MORAL FITNESS should be measured by standards you would, and do maintain in your home. (3) INTEGRITY should be unquestionable in one's dealings with the people on all levels in or out of office. (4) DEDICATION TO DUTY should be performance of office duties without "outside" interest, social or other that interfere with full time work. (5) PUBLIC SERVICE should be service to the public, promptly, orderly, efficiently, in a courteous manner. (6) PUBLIC GOOD should be conduct of the office so as to create good-will, fair play, and cooperation among all our citizens, to serve their needs not just at "election time" but all the time.

I submit these points, realizing, that space does not permit the use of many others, that you may add in making your final decision for whom you will cast your vote.

YOU, the VOTER, are entitled to inquire and have full knowledge and appraisal of me as one who comes to you, seeking your vote and support. You are entitled to the same of my opponents. I hope you have made such inquiry as to each of us.

I have HOPE and FAITH, that I will not be found lacking by reason of any "test" applied from your information and thinking.

I have enjoyed discussing my candidacy with many of you, and only regret that time does not afford me the opportunity to meet each of you in person.

I, HUMBLLY, ask that in making your final decision, you give me consideration for this office, so I may have this ONE—ONE chance to serve you as your next County Court Clerk.

AGAIN I THANK each of you for your encouragement, time, patience, help and support.

Your friend,

Peggy Crum THE WOMAN FOR A WOMAN'S JOB (Pol. adv.)

I thank you. D. L. (DAVE) BENTLEY Langley, Ky.

Commonwealth of Kentucky Department of Highways Notice To Contractors

Sealed bids will be received by the Department of Highways at its office, Frankfort, Kentucky, until 10 a.m., Eastern Standard Time on the 28th day of May, 1965, at which time bids will be publicly opened and read for the improvement of:

- BRIDGE PAINTING GROUP 4 (1965) Floyd Co., RP 36-216-1 The Betsy Layne Spur Road, Painting of bridge over US 23 and Levisa Fork of Big Sandy River at Betsy Layne. Johnson Co., MP 58-57-1 The Paintsville-Van Lear Road, Painting of bridge over Levisa Fork of Big Sandy River, Vehicular Roadway on side of C. & O. R. R. bridge. Lawrence Co., MP 64-33-1 The Louisa-Inez (Ky. 3) Road, Painting of bridge over Rockcastle Creek, 9.921 miles south of Louisa Toll Bridge. Pike Co., MP 98-203-1 The Fed's Creek (Ky. 866) Road, Painting of bridge over Levisa Fork, 4.4 miles from Ky. 194.

PREQUALIFICATION REQUIREMENTS WILL BE WAIVED ON BRIDGE PAINTING GROUPS 4 (1965)

Proposals are available until 9 a.m., Eastern Standard Time on the day of the bid opening. Bid proposals are available only to pre-qualified bidders. Remittance payable to the State Treasurer of Kentucky must accompany request for proposal forms. Bid and Specimen proposals may be obtained at a cost of \$2.06 for each proposal. Additional information concerning this advertisement may be obtained from Mr. W. T. Judy, Director, Division of Contract Controls, Frankfort, Ky.

ORDINANCE NO. 6-65 An Ordinance of the City Council of the City of Prestonsburg, Kentucky, Relating To the Keeping of Poultry, Livestock, and Animals Within the Corporate Limits of the City of Prestonsburg, Kentucky.

SECTION 1. It shall be unlawful to keep within the corporate limits of Prestonsburg, Kentucky, any poultry, livestock or animals except dogs and cats duly licensed and immunized against rabies; provided, however, that this prohibition shall not apply to regular licensed stockyards, slaughter houses, meat-packing establishments, rendering plants and public exhibitions.

SECTION 2. For any violation of this Ordinance by the owner of the animal, or the occupants of the property upon which said animal is kept, the person or persons guilty thereof shall be fined not less than twenty-five (\$25.00) dollars nor more than one hundred (\$100.00) dollars for each offense, and each day shall constitute a separate offense and be punishable as such.

SECTION 3. Any Ordinance or part of Ordinance in conflict herewith is expressly repealed to the extent of such conflict.

SECTION 4. This Ordinance shall be in full force and effect after publication as required by law.

DATED: This 6th day of May, 1965. GEORGE P. ARCHER Mayor, City of Prestonsburg, Ky. ATTEST: JUDITH D. ARCHER Clerk, City of Prestonsburg, Ky.



WHOA! REIN UP! CHECK the CORRAL For '65 MUSTANGS!

We've got a fresh herd of '65 Mustangs jumpin' around in our new corral—come and get 'em before they kick the gate down! These new Mustangs are real beauties, sleek and sassy—full of spirit, but will gentle down at the softest touch of the brake. Like easy riding? You won't find a smoother gait than that of these Mustangs. Like a little extra power when you come to hill country? In your Mustang, just spur 'im a little—no balky mule here!—you take the steepest hill like flat land.

So, come on down to Jack Walters Ford, look over these Mustangs. Cut out your personal choice and mount up. We'll open the chute and away you go!

See why Mustang was the greatest first-year seller in automotive history.

COME IN AND REGISTER FOR PONY TO BE GIVEN AWAY FREE, MAY 29--

Nothing to Buy—Just Register! Watch this ad for winning number.

- SEE THESE: 1965 MUSTANG HARDTOP Springtime yellow, V-8 289, cruise-o-matic, console, radio, heater, backup lights, wire wheel covers, seat belts. 1965 MUSTANG 2 plus 2 FASTBACK Raven black, V-8 289, cruise-o-matic, console, radio, heater, backup lights, wire wheel covers, seat belts. 1965 MUSTANG HARDTOP Prairie bronze, 6-cylinder, standard transmission, radio, heater, seat belts. 1965 MUSTANG G-T CONVERTIBLE Latest model in Mustangs, V-8 289, 4-barrel carburetor, tachometer and rally clock, straight-out trumpet exhausts, cruise-o-matic, registered for 140 m.p.h. Color—Springtime yellow, console, radio, heater, fog lights, wire wheel covers.

Jack Walters Ford Incorporated South Lake Drive Prestonsburg, Ky.

MASTER COMMISSIONER'S SALE

The Bank Josephine, Plaintiff vs. NOTICE OF SALE

Edna Franklin, et al., Defendants. By virtue of a judgment and order of sale of the Floyd Circuit Court rendered at the April term, 1965...

TRACT NO. 1: The property herein referred to is located in Floyd county, Kentucky, on the waters of Big Mud Creek and Right Beaver Creek...

TRACT NO. 2: That certain tract or parcel of land lying in Floyd county, Kentucky, on Big Mud Creek and being the same land conveyed to the first parties by Hershel Hamilton and Alberta Hamilton...

Being the same property conveyed to the male party of the first part by Daniel Mullins and Annie Mullins, his wife, and being deed dated 11th day of July, 1963...

The amount of money to be raised by this sale shall be in the principal sum of \$12,550.00 with The Bank Josephine having a first and prior lien on Tracts No. 1 and 2 to secure a principal amount of \$10,550.00.

The First Guaranty Bank of Martin, Kentucky, has a prior lien in the principal amount of \$2,000.00. Interest on The First Guaranty mortgage is calculated at the rate of 8% per annum from August 10, 1964, until paid...

In addition to the above amounts, the amount of money to be raised by this sale shall include the cost of the action, including the cost of advertising of the sale and the fees and commissions for conducting this sale.

For the purchase price, the purchaser must execute bond with approved surety, or sureties, bearing legal interest from the day of sale until paid and having the force and effect of a judgment with a lien retained upon said property as a further security.

Given under my hand this May 3, 1965. HARRIS S. HOWARD Special Commissioner, Floyd Circuit Court

Willieven Keathley has filed application with the Floyd County Court for license to operate a place of entertainment, Hayes' Coffee Shop, a restaurant, at Harold, Kentucky.

C. OLLIE ROBINSON, Clerk Floyd County Court

5-6-3t

Hockman Promoted To Area Reservoir Manager

Huntington, W. Va. (Spl.) — Charles J. Hockman, of Hinton, West Virginia, has been promoted to the post of area reservoir manager in charge of area operations and maintenance of Army Engineer reservoirs in the Big Sandy River basin area.

This area, according to Col. Cochran, includes Dewey Reservoir and John W. Flannagan and North Fork of Pound Reservoirs. Any future reservoirs, including Fishtrap and Grayson — both under construction — will be included when completed.

Miami—Sign at a Miami dry cleaning establishment: "Topless bathing suits cleaned free."

Vote for Elmer W. Rice For CORONER Democratic Ticket

To the Voters of Floyd County: I would like for you to know more about Elmer W. Rice for Coroner. He is the son of Rev. Sam G. Rice and Sally Sturgill Rice, the step-son of Mrs. Richard Wills, the brother of Mrs. Howard Allen, Mrs. Madge Mauk, Mrs. Flen Blanton, Lucian Rice, Shirley Rice, Rev. Willie Rice, George Rice and Ola Rice.

All of us join together to ask all our friends to support our brother and to all the church people who know our father, who baptized, married and preached funerals for your deceased, to tell your children and friends who have become voters since his death the kind and wonderful person he was and all of you join together to support his son on May 25.

OLA RICE (A Brother) (Pol. adv.)

SALES DISAPPOINTING London—Britain's most disappointing market last year was the six-nation European Common Market. Sales, which had increased 15 percent in 1963, were up less than two percent in 1964.

TRAFFIC SEPARATION London—One of the first cases of pedestrian and traffic separation will be a leading feature of Barbican, a rebuilt section of the historic City of London. Three 44-story apartment buildings are planned. Parts of the development are connected by elevated walkways.

★ We Know Him We Recommend Him ★ A Fulltime Man—For A Fulltime Job. ★



As friends and neighbors of Clyde Jarrell we take this means to urge the People to elect him Magistrate of Dist. 1. We have known Clyde for many years. Despite the loss of his right arm he has always worked at any job available. He is active in the Baptist Church and will set up at the hour of midnight if he can give a helping hand. He is sympathetic to poor people because he has known poverty all his life. He will do everything in a Magistrate's power to expand the work programs for Floyd county. We urge you to vote for Clyde Jarrell for Justice of the Peace—No. 6 on the ballot.



THERE'S AN OLD ADAGE... "BETTER BE SAFE THAN SORRY" BE SAFE..Vote STUMBO For COUNTY JUDGE Democratic primary election, May 25

EDUCATIONAL BALLOT

Table with 6 columns: How to Operate the Shop Voting Machine, Democratic Primary Election May 25, 1965, Democratic Primary Election May 25, 1965, Republican Primary Election May 25, 1965, and a central column for candidates including County Judge, County Attorney, County Court Clerk, Sheriff, Jailor, Tax Commissioner, Coroner, Magistrate, and Constable.

EDUCATIONAL BALLOT

Table with 6 columns: How to Operate the Shop Voting Machine, Democratic Primary Election May 25, 1965, Democratic Primary Election May 25, 1965, Republican Primary Election May 25, 1965, and a central column for candidates including County Judge, County Attorney, County Court Clerk, Sheriff, Jailor, Tax Commissioner, Coroner, Magistrate, and Constable.

I, C. Ollie Robinson, County Clerk of Floyd county, certify that the foregoing is a true facsimile of the ballot to be voted at the primary election Tuesday, May 25, 1965, in Magisterial District No. 1, Floyd county, Ky. C. OLLIE ROBINSON, Clerk Floyd County, Ky.

I, C. Ollie Robinson, County Clerk of Floyd county, certify that the foregoing is a true facsimile of the ballot to be voted at the primary election Tuesday, May 25, 1965, in Magisterial District No. 2, Floyd county, Ky. C. OLLIE ROBINSON, Clerk Floyd County, Ky.

**RAHMAN HAS GLAUCOMA**  
Tokyo — Malaysian Premier Tunku Abdul Rahman disclosed yesterday that he is suffering from glaucoma, a serious eye disease. Rahman said he consulted with specialists during his current visit to Japan.

**HE'S CRIME CONSULTANT**  
London—Colin Holder, 27, who served a three-year term for armed robbery, has been hired by Britain's Independent Television Network as a crime consultant for a detective series at \$70 a week.

# To the VOTERS of FLOYD COUNTY:

I would like to let you all know my background for the past 40 years.

1. I have been a member of the Old Regular Baptist Church for the past 40 years.

2. Over the same number of years I have been the laboring man's friend and have worked with them as a Union man.

If I am elected, I will serve every mother's boy alike, as if they were my own; and if they were unfortunate enough to get in jail, they shall be

permitted to call home, if they wish, and without charge.

I will serve you all as Jailor to the best of my ability and will be kind and courteous to all, as I have been in the past. I will appreciate your help and support. The only way I can serve you will be by the help of you good people.

Your Friend,  
**GEORGIE TACKETT**  
Democrat  
The Best For Jailor  
(Pol. Adv.-1t.)

USE TIMES WANT ADS FOR GOOD RESULTS!

## Miss Roe, Director Of Mental Health Center

Frankfort, Ky.—Miss Hazel G. Roe has been appointed director of the Lexington Area Mental Health Center, Maurice Kohorst, director of community services for the State Department of Mental Health, has announced. Miss Roe, of Lexington, has been a state mental health department employee since 1960. She succeeds Mrs. Edith Davis who has been associated with Lexington's mental health programs since 1945 and who resigned May 1 as director of the 20-year-old center.

The new director joined the center staff last October and previously worked as a school mental health consultant and as a school teacher. A native of Elliott county she attended Morehead State College, received the bachelor's degree from Berea College, and the master's degree from the Kent School of Social Work, University of Louisville. The clinic has been part of the state mental health program since 1948 and its services extend to other communities, including some in Floyd, Breathitt, Johnson, Pike and Scott counties.

## Local School Library Receives Gift from Bank

Prestonsburg high school has announced a recent gift to the library from The First National Bank here. The bank recently added to the school library an attractive wrought-iron magazine rack, two-year subscriptions to 14 magazines of the librarian's choice, and plastic holders for the magazines.

Burl Spurlock, president of the bank, made the gift without solicitation from the school.

**18 JOIN SWISS GUARDS**  
Vatican City — Eighteen new Swiss guards were sworn in yesterday, bringing the Vatican's ancient corps to 80—20 below full strength.



**Sandy Valley Monument and Building Stone Co., Inc.**  
Phone 874-2273 Allen, Ky.  
William H. Amburgy, Owner  
Jimmy Ray Hamilton, Mgr.

## To the Voters of Magisterial District No. 2:

Fellow-citizens and voters of Magisterial District No. 2, a few short weeks remain until you will have the opportunity of going to the various polling places and choosing the officials who will be given the privilege of serving you as your Magistrate for the next four years.

I am sure the voters will want to know as much as possible about the candidates who seek public office. With this fact in mind, I have tried to reach every person that I have had time and opportunity to meet during my campaign for Magistrate. I have done this not only to express to the people my interest in becoming their Magistrate, but also to learn, first hand, the many different ways that I could serve the people as their Magistrate.

I realize that every voter has a right to see and talk to the candidate, and I will continue my efforts to visit every home in Magisterial District No. 2. With the understanding of human failure that each of us experiences through life, it may be impossible for me to meet and talk to each individual before the May primary because of the limited time. Therefore, I would like to take this opportunity to visit your homes through the medium of the Floyd County Times, and give you a brief description of my family and background.

I am a resident of Wayland, Kentucky, the son of George Hansford and Bernice Slone Hansford, both of Wayland.

My wife, Edith, is the daughter of the late "Little" Troy Moore and Maudie Turner Moore, both of Wayland. My wife is a niece of the late Harry Lee Moore, of Turkey Creek, near Garrett, Kentucky. She and I have two children.

Many of the families that Edith and I are related to include the Moores, Turners, Lawsons, Collinses, Chaffins, Cooleys, Warrens, Wallens, Slones, Barnetts, Hansfords and Salisburys.

Fellow citizens, in my entire campaign for the office of Magistrate, I make you this pledge, I shall never attempt to raise myself by depreciating the merits of my opponents. I wish to abide by the decision of the people and I hold myself accountable to you for every action of my life which respects the public. By your upright decision I desire to stand or fall.

**ORVILLE HANSFORD**

(Pol. adv. 5-13-2t-pd)



VOTE FOR AND SUPPORT

# HANSFORD SPEARS

for MAGISTRATE  
Dist. No. 1

TO THE PEOPLE OF  
MAGISTERIAL DISTRICT NO. 1:

If you want SERVICE, HONESTY, and one who stands for the BEST for Floyd county, vote for me—give me a chance. I will not fail our district or our county.

I will appreciate your support.

# HANSFORD SPEARS

No. 3 on Democratic Ballot  
for MAGISTRATE, Dist. No. 1

(Pol. adv.)

## EDUCATIONAL BALLOT

| How To Operate The Shoup Voting Machine                                                                         |                                                                                                                                                                                                     | Democratic                                                                                                                      | Democratic                                                                                                    | Democratic                                     | Republican                                     |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|
| SEE YOUR SWITCH RIGHT TO CLASP CURTAINS<br>2ND MARK YOUR BALLOT AND LEAVE MARKS SHOWING<br>3RD TURN SWITCH LEFT |                                                                                                                                                                                                     | Democratic<br>Primary Election<br>May 25, 1965                                                                                  | Democratic<br>Primary Election<br>May 25, 1965                                                                | Democratic<br>Primary Election<br>May 25, 1965 | Republican<br>Primary Election<br>May 25, 1965 |
| State Representative<br>Ninety-sixth Legislative District<br>(Vote For One)                                     | WALLEN MITCHELL<br>FRED GEARHEART<br>REN MARTIN                                                                                                                                                     |                                                                                                                                 |                                                                                                               |                                                |                                                |
| County Judge<br>(Vote For One)                                                                                  | DR. JOE TAYLOR HYDEN<br>HENRY STUMBO                                                                                                                                                                |                                                                                                                                 |                                                                                                               |                                                |                                                |
| County Attorney<br>(Vote For One)                                                                               | KARELEY I. STURGILL<br>CLIFFORD S. LATTA                                                                                                                                                            |                                                                                                                                 |                                                                                                               |                                                |                                                |
| County Court Clerk<br>(Vote For One)                                                                            | C. "OLLEY" ROBINSON<br>EADY DAVIS<br>PEGGY CRUM                                                                                                                                                     |                                                                                                                                 |                                                                                                               |                                                |                                                |
| Sheriff<br>(Vote For One)                                                                                       | CHARLES E. BRADLEY<br>SAM HALE<br>ROMER OSBORNE<br>JOE WHEELER LEWIS<br>JAMES M. "TOODLES" WELLS<br>CURTIS BARTLEY<br>ASHLAND PATRICK<br>W. W. "BILL" COOLEY<br>DAVID B. LESLIE<br>HERSHELL WARRENS | →                                                                                                                               | →                                                                                                             |                                                | JACK HYDEN<br>JAMES MCKINNEY                   |
| Jailor<br>(Vote For One)                                                                                        | LAWRENCE HALE<br>GEORGIE TACKETT<br>ORVILLE "JANGO" SLONE<br>CHARLES E. NEWMAN                                                                                                                      |                                                                                                                                 |                                                                                                               |                                                |                                                |
| Tax Commissioner<br>(Vote For One)                                                                              | HENRY GORDON ALLEN<br>CLIVE AKERS                                                                                                                                                                   |                                                                                                                                 |                                                                                                               |                                                |                                                |
| Coroner<br>(Vote For One)                                                                                       | JAMES I. CARTER<br>ELMER W. RICE                                                                                                                                                                    |                                                                                                                                 |                                                                                                               |                                                |                                                |
| Magistrate<br>District No. 3<br>(Vote For One)                                                                  | ROY TACKETT<br>MARYLAND CONN<br>C. H. "DICK" STANLEY<br>E. H. JOHNSON<br>BROCK MATFIELD<br>TED "B" SALISBURY<br>SEAS MUNCY<br>GEORGE COMPTON, JR.                                                   | CURTIS JOHNSON<br>GUYVER C. JOHNSON<br>BUDLEY BURKE<br>ELIZ MARTIN<br>DAN CARR<br>JAMES E. TURNER<br>JOE YOUNG<br>ROLAND HOWELL | BENJOT JOHNSON<br>EDWARD CAUDILL<br>EVERETT W. COLLINS<br>BUDLEY BRYANT<br>ALVIN "AB" COMPTON<br>ARDY COLLINS |                                                |                                                |

I, C. Ollie Robinson, County Clerk of Floyd county, certify that the foregoing is a true facsimile of the ballot to be voted at the primary election Tuesday, May 25, 1965, in Magisterial District No. 3, Floyd county, Ky.

C. OLLIE ROBINSON, Clerk Floyd County, Ky.

## EDUCATIONAL BALLOT

| How To Operate The Shoup Voting Machine                                                                         |                                                                                                                                                                                                     | Democratic                                                                                                          | Democratic                                     | Democratic                                     | Republican                                                                      |
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| State Representative<br>Ninety-sixth Legislative District<br>(Vote For One)                                     | WALLEN MITCHELL<br>FRED GEARHEART<br>REN MARTIN                                                                                                                                                     |                                                                                                                     |                                                |                                                |                                                                                 |
| County Judge<br>(Vote For One)                                                                                  | DR. JOE TAYLOR HYDEN<br>HENRY STUMBO                                                                                                                                                                |                                                                                                                     |                                                |                                                |                                                                                 |
| County Attorney<br>(Vote For One)                                                                               | KARELEY I. STURGILL<br>CLIFFORD S. LATTA                                                                                                                                                            |                                                                                                                     |                                                |                                                |                                                                                 |
| County Court Clerk<br>(Vote For One)                                                                            | C. "OLLEY" ROBINSON<br>EADY DAVIS<br>PEGGY CRUM                                                                                                                                                     |                                                                                                                     |                                                |                                                |                                                                                 |
| Sheriff<br>(Vote For One)                                                                                       | CHARLES E. BRADLEY<br>SAM HALE<br>ROMER OSBORNE<br>JOE WHEELER LEWIS<br>JAMES M. "TOODLES" WELLS<br>CURTIS BARTLEY<br>ASHLAND PATRICK<br>W. W. "BILL" COOLEY<br>DAVID B. LESLIE<br>HERSHELL WARRENS | →                                                                                                                   | →                                              |                                                | JACK HYDEN<br>JAMES MCKINNEY                                                    |
| Jailor<br>(Vote For One)                                                                                        | LAWRENCE HALE<br>GEORGIE TACKETT<br>ORVILLE "JANGO" SLONE<br>CHARLES E. NEWMAN                                                                                                                      |                                                                                                                     |                                                |                                                |                                                                                 |
| Tax Commissioner<br>(Vote For One)                                                                              | HENRY GORDON ALLEN<br>CLIVE AKERS                                                                                                                                                                   |                                                                                                                     |                                                |                                                |                                                                                 |
| Coroner<br>(Vote For One)                                                                                       | JAMES I. CARTER<br>ELMER W. RICE                                                                                                                                                                    |                                                                                                                     |                                                |                                                |                                                                                 |
| Magistrate<br>District No. 4<br>(Vote For One)                                                                  | E. W. "BIRD" HALE<br>DEWY ROBERTS<br>JIMMIE HAMILTON<br>MATHEW (DIMP) KIDD<br>WILLIE D. HALL<br>PAUL VIRCHIT NEWSOME<br>ROMER MULLINS<br>GILLES CONN                                                | T. B. TINE REYNOLDS<br>FRED CONN<br>JOHNNY HAMILTON<br>MILT HUNT<br>CORRETT HALL<br>WALKER NEWSOME<br>JIMMIE HOWELL | →                                              | →                                              | FRED T. HALL<br>WELDE HALL<br>MCKENZIE HOPKINS<br>EARL OSBORNE<br>JIMMIE LAWSON |
| Constable<br>District No. 4<br>(Vote For One)                                                                   |                                                                                                                                                                                                     |                                                                                                                     |                                                |                                                |                                                                                 |

I, C. Ollie Robinson, County Clerk of Floyd county, certify that the foregoing is a true facsimile of the ballot to be voted at the primary election Tuesday, May 25, 1965, in Magisterial District No. 4, Floyd county, Ky.

C. OLLIE ROBINSON, Clerk Floyd County, Ky.

**For Magistrate**

District 3

Ex-Magistrate

**ELLIS MARTIN**

of Minnie, Ky.

Democratic primary

I will be a full-time Magistrate on the job and available 6 days per week.

Qualified—Sober—Experienced

3-4-



**Roosevelt Campaign Hat Given To Gov. Breathitt**

Frankfort, Ky. — A weather-beaten grey fedora which was worn by the late president Franklin D. Roosevelt in his presidential campaign is now on display in the office of Governor Edward T. Breathitt.

It was presented to Breathitt by Elliott Roosevelt, son of the President, who promised the Governor last fall that he would give the hat to Breathitt if Lyndon B. Johnson carried Kentucky by 300,000 votes. Kentucky was 6,000 votes short of the 300,000 mark but Roosevelt was so elated he decided to present the hat, anyway.

Breathitt plans to give the hat to the Kentucky Historical Society.

SUBSCRIBE For THE TIMES!

**HEART ASSOCIATION URGES SPRINGTIME HEALTH EXAM**

Have you come out of hibernation yet?

It's springtime, so your answer is likely to be "yes" whether you are a bear, a bee, a bird, or a man. All nature gets into the act at this time of year.

And this is the time of the year when you should be very careful about a number of things that might affect your health, according to the Kentucky Heart Association.

Consider the bear. All through the winter he has slept in a cave, with no food and no exercise. He wakes up thin and flabby.

We humans, however, are often worse off than the bear. Not only did we not get enough exercise, we probably ate too much and picked up too much weight. That's right, we are fat and flabby.

Before you plunge headlong into a strenuous workout to get rid of those bulges, heed some words of advice from the Heart Association. For instance:

Why not start by getting a complete physical examination? You may think you are in fine shape, but let the doctor confirm your do-it-yourself diagnosis. If something is wrong, such as weight, blood pressure, or too much cholesterol, early detection and prompt treatment can put you back on the road to good health.

A regular checkup is the first step that heart specialists recommend, especially for men in the age brackets where coronary disease becomes a major threat—say, age 35 and over.

Even after your doctor gives you a clean bill of health, it is wiser to work up gradually to strenuous activity—be it work or play—after a long period of indoor living, according to the Heart Association.

Don't try to cram all the big jobs around the house into the first few pleasant week-ends, and then top them off with a fast game of tennis. Get into action by walking and doing some of

the easier gardening chores at first.

When you're in better condition, the bigger jobs won't overtax your muscles, and that includes your heart muscle.

In any case, small daily doses of work around the house and lawn and garden are much more healthful for you than a week-end work "spree" that leaves you exhausted.

If undertaken sensibly, your fair weather spruce-up work around the home place can operate to your advantage in two ways; both you and your home will be better for it.

**To the Voters of Magisterial Dist. No. 2:**

I, Ed Hampton, candidate for Magistrate in District No. 2 do hereby announce, due to my illness, I cannot continue my campaign.

I would like to express my gratitude to all my friends and neighbors who have supported me faithfully in my campaign. To you friends, I will always be thankful.

As a last favor in my campaign, I ask you to support your friend and mine, Jake Layne, for your next Magistrate. Mr. Layne will carry out the program I had in mind for you.

Thank you again, I remain your friend,

ED HAMPTON  
5-13-2t-pd

**Notice To Bidders**

The Floyd County Board of Education will accept the highest and best bid for the David gymnasium or recreation building until 12 noon, Saturday, June 5, 1965.

The building is constructed of steel and concrete block, has good maple flooring, all of which can be salvaged, along with sheeting, joint, rafters and sub-flooring.

Bidders will be required to clean location of all debris, along with salvageable materials. Bidders will have 90 days in which to move building and debris. This building may be inspected, inside and out, by prospective bidders by calling Prestonsburg, 886-2354, and asking for George Edward Allen or Wayne Ratliff. The Board reserves the right to reject any and all bids.

CHARLES CLARK, Supt.  
Floyd County Schools  
5-20-3t

SUBSCRIBE For THE TIMES!

**To the People of Magisterial Dist. No. 4**

Just a few words for T. P. (Tim) Reynolds for Magistrate, District No. 4.

I have known Mr. Reynolds from a baby up. He always has been a nice boy. He is a young man with much ability—honest, sober and well qualified to serve all of the people. He is the son of J. S. (Joe) Reynolds and Frances Henson Reynolds, who are well-known throughout the district. I have known them most of my life and there aren't any better people in our community. They raised a nice and respectable bunch of children, both boys and girls.

T. P. (Tim) Reynolds married the daughter of Jay Lee Hamilton, of Betsy Layne, who was killed several years ago; the granddaughters of Elder Red John Hamilton who was known through Floyd county. He served two terms as member of the Board of Education during John Stephens' terms in office as school superintendent. So to all of the people—let's give this nice, young man a chance. Vote for T. P. (Tim) Reynolds.

CHRIS HAMILTON  
(Son of Elder Red John Hamilton)  
(Pol. adv.)

**To Whom It May Concern:**

On and after publication of this notice I will not be responsible for any debt incurred by any person other than myself.

AUBREY P. HARMON  
Cliff, Ky.



See Chrysler's all-new economy car!



simca 1000

Now carries the Chrysler Motor Corporation 5-Year 50,000 mile warranty. Same as the new Dodges.

All On Display

At JOHNSON AUTO SALES

Tel. 874-2484 — Allen, Ky.

FLOYD COUNTY TIMES  
Page 6, Sec. 3 — May 20, 1965

**VOTE FOR A QUALIFIED AND EXPERIENCED CORONER**



**JAMES J. CARTER**

I wish to take this opportunity to thank the many people who are helping me in my campaign for re-election for Coroner. Many of you have called me or come by to see me. Without your help and support, I would be as the minister in the pulpit with no congregation to hear the message.

During my tenure of office, the importance of Coroner has been elevated as it should be and should be kept. It isn't just an office to be filled, for it deals with your loved ones and friends. There isn't an office of more importance than the office of Coroner. You, the voters, have realized this fact and expressed it by the overwhelming majorities you have given me in the past.

You know that you have a Coroner in office now who is reliable, dependable, efficient, available, honest, sober, experienced and qualified.

Many of you are familiar with my record, but for those who aren't—here are the facts:

I was born in Floyd county and spent all my life here, except for college years and army service in World War II. After graduating from Prestonsburg high school and taking two years pre-medical study at Eastern Kentucky State College, I entered the Cincinnati College of Embalming and graduated with honors. In World War II I served with the United States Army Medical Department as a surgical technician in the operating room. On my return to the states I took a refresher course at the Kentucky School of Embalming at Louisville, Kentucky. I took the State Board examination for funeral directors and embalmers and passed with high honors. Since I was first elected to the office of Coroner I have attended every state convention or seminar. I have attended three national conventions—being a delegate from Kentucky at two of the national seminars, and I served on the hospitality committee and some of the procedure and planning of the entire program, moderator of speaking sessions, and entertainment of guests from the entire United States and Canada was given to me. I have served as a member of the Board of Directors of the Kentucky Coroners Association and as a member of the legislative committee since 1952. I am also a vice-president of the Kentucky Coroners Association.

Perhaps some of you are wondering what all these facts have to do with my race for Coroner. Just this: I feel I have the background of experience, and knowledge, and education that qualifies me as your Coroner. This is an office of dignity and respect, knowledge and experience. Together we can keep it so. No one knows when the services of a qualified Coroner will be needed for one of our loved ones or friends.

I wish I could visit every home in Floyd county but this isn't possible. So I am appealing to my friends to talk to their friends and ask them to vote for and support me in the coming election.

Remember when you cast your vote that you are voting for the best interest of your friends, yourself and your family. You know you have a Coroner who is qualified by education and experience who has served you well and will continue to do so. My past record speaks for itself. No matter where or at what hour you may need the services of a Coroner, you know I'm available and capable of performing my duties. I will serve you in the future as I have in the past.

Sincerely,

JAMES J. CARTER

(Pol. adv.)



**Smart Women... BANK their savings**

It's smart to save; even smarter to save where you can get multiple banking services under one roof. We will welcome your account here!

**THE FIRST GUARANTY BANK**

of Martin, Kentucky

Member Federal Deposit Insurance Corporation



**Bill Wells**

MAKES FINAL APPEAL TO VOTERS

**For MAGISTRATE**

District No. 1

During the past few months I have been able to see many of you in regard to my race for Magistrate of District No. 1. I have enjoyed the opportunity of talking to so very many of you in your homes and places of business or work. It has been a pleasure to answer your questions as fairly and honestly as I know how. This will always be the case in my dealing with you.

You have begun to hear rumors that perhaps I do not need to be Magistrate because I already have a fairly good job. It should be pointed out to you, however, that no man, can or should try to support and educate a family from the Magistrate's office alone. It simply does not pay enough money for this. I frankly cannot promise you that I will not try to have another job. However, that other job will not be allowed to get in my way of making you the best Magistrate you have ever had. To be perfectly frank and fair with you, as I have done before, I cannot nor do I intend to try to live from the Magistrate's office alone. Nor do I advise you to support a man who says that he intends to do this.

I make this last appeal to you for your support by stating that I am willing to stand or fall on my past record of service to the public. That record has been made over the past fifteen years. Much of my time, and as much money as a working man could afford, have been given toward keeping boys off the streets and out of trouble by working with Little League baseball, football and basketball. My interest in youth will continue. Further, as your board member, much progress has been made as evidenced by your new building on Middle Creek, city water to the Middle Creek building and projected addition of a multi-purpose room (lunch, physical education) and six additional classrooms to the Prestonsburg Elementary School.

As your Magistrate, I promise to put the welfare of your children above everything else. I pledge my continued interest in your youth programs and my full cooperation with your Board of Education in all matters.

When elected your Magistrate I promise that I will be available to serve you at all times. I promise that I will give attention to your roads needs where the greatest number of people will be served, in particular where school children will benefit, whether they walk, ride the school bus or go by contract carrier to school.

I do not intend to make glaring promises that I cannot fill. I do not intend to mislead you, now or ever. I do promise to be the same Bill Wells today, tomorrow and the next year. I do promise to try my very best to make you an official that you will be proud to call your Magistrate.

On what has been said in your homes; on what has been said through the newspaper from time to time; on my past record; and on what you think I may be able to do for you in the future, I humbly solicit your support and influence.

**BILL WELLS**

No. 7 on Democratic ballot for Magistrate, Dist. No. 1

(Pol. adv.)