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Sweetheart deals?



Floyd Chronicle and Times photo by Mary Meadows

The Floyd County Board of Education approved selling the former Allen grade school, valued at \$180,000, to the board's former chairperson for \$6,200. The sale is one of several the board has made recently at below-valuation prices.

BOE agrees to sell surplus properties for \$50K less than original bids

By MARY MEADOWS
STAFF WRITER

If the Kentucky Department of Education approves actions taken recently by the Floyd County Board of Education, the people who submitted bids to buy surplus district properties will walk away with a huge bargain. The deal doesn't appear to be as

sweet, however, for the school district.

The board recently approved selling three buildings worth more than \$1 million for \$61,300 — and that price is nearly \$52,000 less than the bids the board rejected for the same properties earlier this year.

In January, the board rejected

See DEALS, Page 7A

Recent sales

McDowell Elementary
Appraised: \$975,000
Approved in April: Free transfer to Floyd County Fiscal Court

Osborne Elementary School
Appraised: \$775,000
Bid Approved in June: \$50,000 from Danny Meade of H&C Construction

Old Allen grade school
Appraised: \$180,000
Bid Approved in June: \$6,200 from former school board chairman Jeff Stumbo

Former maintenance building in Allen
Appraised: \$128,000
Bid approved in June: \$5,100 from John Campbell

3 charged with selling alcohol to minors

A FLOYD CHRONICLE AND TIMES STAFF REPORT

Employees at three Floyd County businesses were recently accused of selling alcohol to minors.

Jeanna M. Eldridge, 36, of Thealka in Johnson County, David J. Spaulding, 21, of Warfield in Martin County, and Brandon Hicks, 22, of Prestonsburg, are each scheduled to be arraigned on the misdemeanor charge on July 18 in Floyd County District Court.

According to citations filed by Kentucky Alcoholic Beverage Control Investigator Robert Caudill, these individuals are employed at Top Cat Liquors on Ky. 321, Quick Tobacco in Prestonsburg and Jenny Wiley Liquors in Prestonsburg.

They each allegedly

See MINORS, Page 7A

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Martin eyes 911 expansion

By MARY MEADOWS
STAFF WRITER

With a new city hall and more space for its police department, Martin City Mayor Sam Howell is seeking a more equitable allocation of 911 funds.

City officials are still in the process of moving into the combined city hall/police department building that was constructed with an approximate \$2 million contract through the U.S. Army Corps of Engineers as part of the Martin Redevelopment Project.

During a recent meeting, however, Howell reported that the city is already eyeing an expansion of its 911 dispatch center.

Howell asked Denise Thomas of the Big Sandy Area Development District whether that agency can help the city

See MARTIN, Page 7A

Celebrating in the sun



The Floyd County Public Library celebrated the end of its summer reading program at the Eastern branch on June 29, offering inflatables for children, face painting, jumbo Jenga and other activities, as well as free popcorn and refreshments. Keeping with the "Libraries Rock" summer reading program theme, the library gave away musical instruments as part of this program.

Floyd Chronicle and Times photos by Mary Meadows

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Gearheart hired as assistant principal at Duff-Allen Central

SPECIAL TO THE FLOYD CHRONICLE AND TIMES

Duff-Allen Central Elementary has a new assistant principal.

Superintendent Danny Adkins announced in a press release on July 2 that Nikki Gearheart has been selected as an assistant principal there.

Adkins said in the statement, "Our Floyd County team is excited to have Nikki step into this role at DACE.

She has almost two decades of classroom experience and has served in several other roles that make her highly qualified for this position."

Gearheart has been an elementary teacher in Floyd County Schools for 19 years, serving the last three at DACE.

She began her career at McDowell Elementary and remained there for 16 years.

She has served on the school councils at both schools, been a team lead-

er and coached academics, basketball and cheer.

In 2016, she was inducted into the University of Pikeville Distinguished Educators Hall of Fame.

Gearheart said she is excited about the new role.

"I'm very excited to serve the students, staff and families at Duff-Allen Central Elementary in this new role," she said. "We have blended our two schools into one this past year and I'm thankful to be part of this team that

cares so much about kids."

Adkins said, "It's exciting to add a great team member to a school leadership team. The board team and I look forward to working with Nikki in this new role at DACE and being part of the new opportunities she will bring for students."

Gearheart and her husband Tommy live in Minnie with their children Lauren and Colin.



Nikki Gearheart

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<p>8</p>	<p>9 Wesley Christian (B), Bright Beginnings (B), Bucket Drums Outreach - (Left Beaver & Highland Heights), Bucket Drums @ Eastern Branch 3:30 PM</p>	<p>10 Creekside Apts (B), Ivy Creek (B), Bucket Drums Outreach - (Maytown Center & Ivy Creek), Bucket Drums @ Eastern Branch 3:30 PM, Game Night 5 PM (P), Sign Language 5:30 PM (E)</p>	<p>11 Highland Heights Apts (B), Dixie Apts (B), Bucket Drums Outreach - (Warco & Creekside)</p>	<p>12 Adventure Learning Center (B), Bucket Drums - Cliffside, Prestonsburg Library 3:30 PM (P), Kids Drive In Movie - 7:30 PM (P)</p>	<p>13 Wayland (B), Garrett (B), Bucket Drums - Prestonsburg Library 3:30 PM (P)</p>	<p>Book Club Monday, July 16th 5:30 PM</p> <p>STEFAN MERRILL BLOCK</p>	
<p>15</p> <p>COLOR CHAOS</p> <p>Simply let the kids color, draw, whatever they choose! Quiet time...not permitted during this hour! It will be CHAOS!!!!!!!!!!!!</p>	<p>16 Wesley Christian (B), Bright Beginnings (B), Bucket Drums Outreach - (Left Beaver & Highland Heights), Tech Toy Playground 2 PM (P), Bucket Drums @ Eastern Branch 3:30 PM, Book Club 5:30 PM (P)</p>	<p>17 Warco (B), Grigsby (B), Bucket Drums Outreach - (Maytown Center & Ivy Creek), Sullivan University 2 PM(E), Bucket Drums @ Eastern Branch 3:30 PM, Game Night 5 PM (P), Sign Language 5:30 PM (E)</p>	<p>18 Cliffside Apts (B), Left Beaver Creek Apts (B), Bucket Drums Outreach - (Warco & Creekside)</p>	<p>19 Adventure Learning Center (B), Maytown (B), Bucket Drums Outreach - (Cliffside), Bucket Drums (Prestonsburg Library) 3:30 PM (P), Legos 4 PM(E)</p> <p>DONATE BLOOD</p>	<p>20 Highland Terrace (B), Bucket Drums - Prestonsburg Library 3:30 PM (P), Judi's Place for Kids 1 PM(E)</p>	<p>21 Color Therapy (Teens/Adults) 11 AM(E)</p> <p>COLOR therapy</p>	
<p>29</p>	<p>23 Wesley Christian (B), Bright Beginnings (B), Bucket Drums Outreach - (Left Beaver & Highland Heights), Bucket Drums @ Eastern Branch 3:30 PM</p>	<p>24 Creekside Apts (B), Ivy Creek (B), Bucket Drums Outreach - (Maytown Center & Ivy Creek), KYEC Tech Toys 1 PM(E), Bucket Drums @ Eastern Branch 3:30 PM, Game Night 5 PM (P), Shark Attack 5:30 PM (P), Sign Language 5:30 PM (E)</p>	<p>25 Highland Heights Apts (B), Dixie Apts (B), Bucket Drums Outreach - (Warco & Creekside)</p>	<p>26 Adventure Learning Center (B), Bucket Drums - (Cliffside), Bucket Drums (Prestonsburg Library) 3:30 PM (P), Coloring Chaos (Kids Coloring) 10 AM (E)</p>	<p>27 Wayland (B), Garrett (B), Bucket Drums - Prestonsburg Library 3:30 PM (P), Tie Dye 2:30 (P) What's Cookin'? (UK Extension Office) 10:00 AM(E)</p>	<p>28</p> <p>Calendar Key (B) = Bookmobile (E) = Eastern Branch (P) = Prestonsburg Branch</p>	
<p>30 Wesley Christian (B), Bright Beginnings (B), Bubble-ology 11:30 AM (P), Bucket Drums Outreach - (Left Beaver & Highland Heights), Bucket Drums @ Eastern Branch 3:30 PM</p>	<p>31 Warco (B), Grigsby (B), Bucket Drums Outreach - (Maytown Center & Ivy Creek), Bucket Drums @ Eastern Branch 3:30 PM, Game Night 5 PM (P), Sign Language 5:30 PM (E)</p>	<p>Bucket Drums</p> <p>Join us as we learn routines and beats, its not just making noise. Music enhances many of your school subjects, reduces stress, and builds friendships.</p>	<p>College Prep Day</p>	<p>Join us in the <i>Prestonsburg Parking Area</i> on the 4th. We have a great view of the fireworks.</p> <p>The library will also be doing a <i>Kids Craft at Star City Day</i> from 3:30-5:30!</p>			

WW2 veteran to be honored

SPECIAL TO THE FLOYD CHRONICLE AND TIMES

On Friday, July 6, at 3 p.m. family and friends of Julius Mullins will gather at Joppa Assembly Hall in Melvin to the 90-year-old veteran and beloved member of the Melvin community.

The new bridge on Ky. 466, just two doors down from Mullins's home, has been named in his honor by resolution of the Floyd County Fiscal Court and by order of Kentucky Transportation Secretary Greg Thomas.

Mary Westfall-Holbrook, Highway District 12 Chief District Engineer, will emcee the event, which will be brought to order by the Minnie Chapter 128, Disabled American Veterans, who will present colors and lead the Pledge of Allegiance. State Representative Larry Brown will present Mullins with the Official Order signed by Thomas. State Senator Johnny Ray Turner and Floyd County Judge-Executive Ben Hale, will be among the speakers who pay tribute to him.

A native of Floyd County, Mullins will turn 91 years old on July 16. He was born in 1927, the oldest son of Frank and Hattie Little Mullins. In November 1944, he married Juanita Tackett Mullins; they were married 63 years, until her death in 2007.

They are the parents of four children: Larry Julius (Larry Joe) Mullins (Kaye), Linda Gail Mullins Holbrook (Denise), Kathi Anne Mullins Caudill (Keith), and Janet Louise (Jan) Mullins Tackett (Harvey). Mr.

Mullins is grandfather to nine grandsons, 11 great-grandchildren, and four great-great grandchildren.

Mullins served in the United States Army during World War II from 1945-1947. He was awarded the Army's prestigious Purple Heart for injuries he sustained in battle when his unit was deployed to Germany.

He was baptized in December 1951 at the Joppa Old Regular Baptist Church (Joppa Assembly Hall), where he was accepted as a dea-

con on July 6, 1996, 22 years to the day of this bridge dedication.

Mullins worked 25 years as an electrician for Island Creek Coal/Inland Steel and seven years as an electrician for Wheelwright Mining at Price. He was secretary-treasurer of Local Union 5899, United Mine Workers for 12 years. He also served five years as secretary-treasurer of District 30, UMWA, representing the District and its local unions as a delegate to several UMWA national conventions.

He served on the Board of Directors of Appalachian Regional Hospitals, and from 1977-1981 was chairman of the Board of Trustees for the UMWA Health and Retirement Fund, headquartered in Washington, D.C.

Julius Mullins's children invite his church family members and his friends to join them in honoring their father on Friday afternoon at the bridge-naming event and for food and fellowship immediately following the service.

Wheelwright approves budget, tax rates

A FLOYD CHRONICLE AND TIMES STAFF REPORT

The Wheelwright City Commission approved an amendment to its current budget and its new budget for the upcoming fiscal year last week.

In a special meeting Tuesday, the commission also approved its 2019 tax rates and discussed its July 4 celebration.

The amended budget reduces the amount the city carried forward from last fiscal year by about \$77,000.

The new fiscal year budget is balanced with revenues and expenses totaling about \$339,258, which is about \$8,000 more than the total of the amended budget.

According to the budget, the city expects most of its revenues, \$156,000, to come from its contract for the prison located in the city and other sources. The city plans to carry forward about \$44,000 from the current fiscal year into the new fiscal year and receive about \$71,000 in property taxes, \$20,000 in intergovernmental revenues and the rest from other funds.

The city will spend the majority of

its budget, \$203,000, on general government services, and the budget allots \$5,250 to the police department, about \$18,000 to the fire department, about \$12,000 to streets and about \$9,000 to parks and recreation. It expects to end the fiscal year with \$43,700 to carry forward.

The commission also approved its tax rate at 40 cents per \$100 of assessed value for the 2019 fiscal year, the same rate it has levied for years.

Commissioners also finalized plans for the city's July 4 celebration, which will feature free food and refreshments, activities and a fireworks display, with the event starting at 6 p.m. in the park located near the city swimming pool. Officials are working to secure a local wrestling team to offer a free wrestling event during the celebration, but made plans to allow children to swim in the city pool if the wrestling match doesn't pan out. A cornhole tournament is planned to be held as well as other activities.

Martin City Council OK's 2019 Fiscal Year budget

A FLOYD CHRONICLE AND TIMES STAFF REPORT

The Martin City Council approved its 2019 fiscal year budget during two meetings last week.

On June 25 and June 26, the city council held the first and second readings of the new budget ordinance and voted to approve it.

The budget is balanced with \$785,000 in revenues Martin expects to receive in the new fiscal year, which began July 1.

The city's biggest source of revenue is its occupational tax, which

is budgeted at \$314,000. Other types of revenue include the fire department, which is budgeted at \$110,000, the insurance tax at \$108,000, property taxes at \$75,000, an alcohol tax at \$64,500, bank franchise tax at \$18,000, business license fees at \$6,000, a franchise tax at \$4,560 and other income.

Expenses are expected to total more than \$785,000, with the majority, more than \$500,000, going toward payroll and health insurance. Road repairs are budgeted at \$11,000, and the city expects to spend \$30,000 on liability insur-

ance, \$47,000 on electricity and \$14,000 for office supplies, among other expenses. The police department is budgeted to receive \$18,000 in the new fiscal year, as well as other funds for fuel and other needs.

Martin's new budget also includes budgets for the city's sewer system, which is budgeted with \$210,000 in expenses and revenues, and its water system, which is budgeted with \$260,000 in revenues and expenses. The purchase of water, at \$108,000, is the water system's biggest expense, the budget says.

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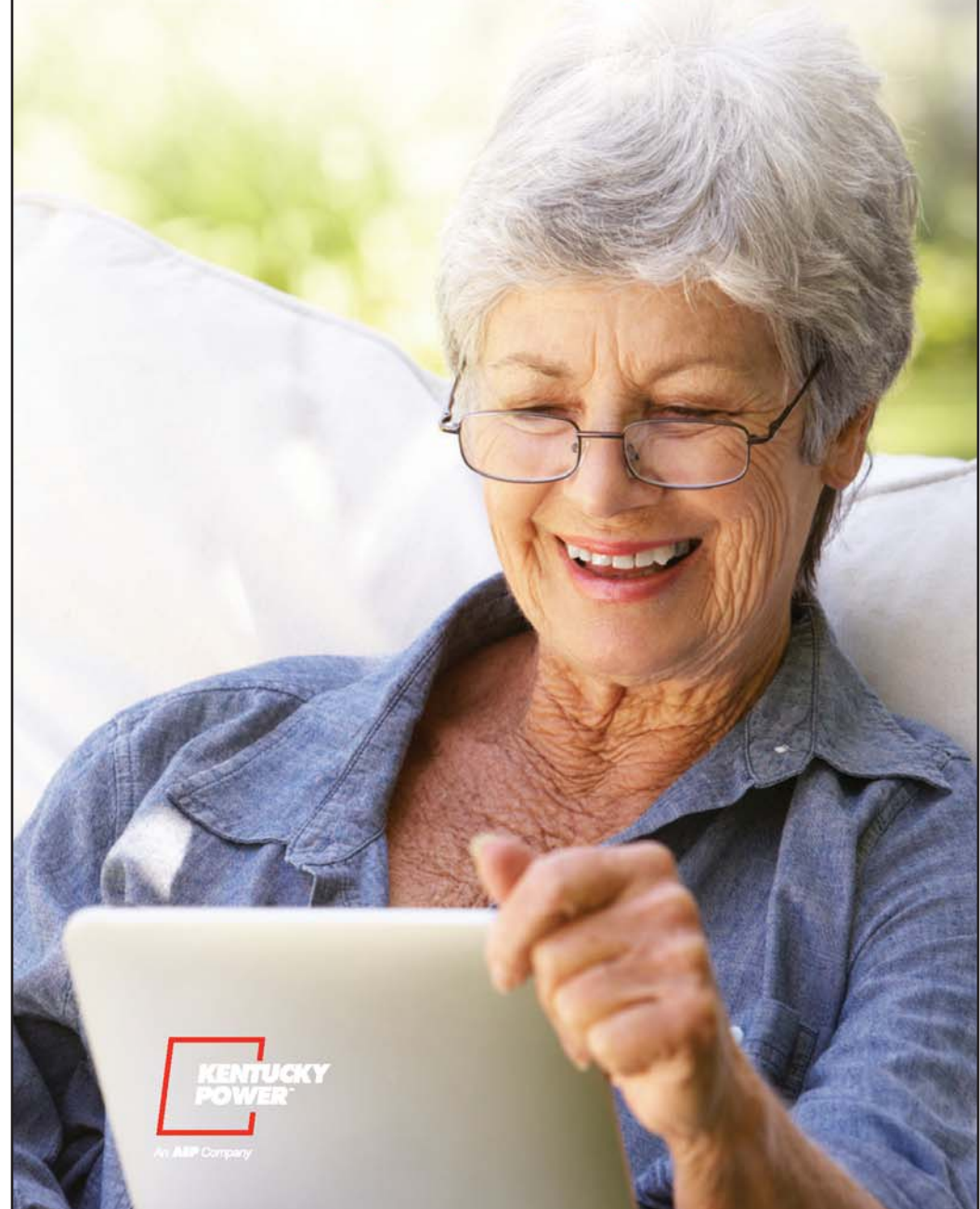


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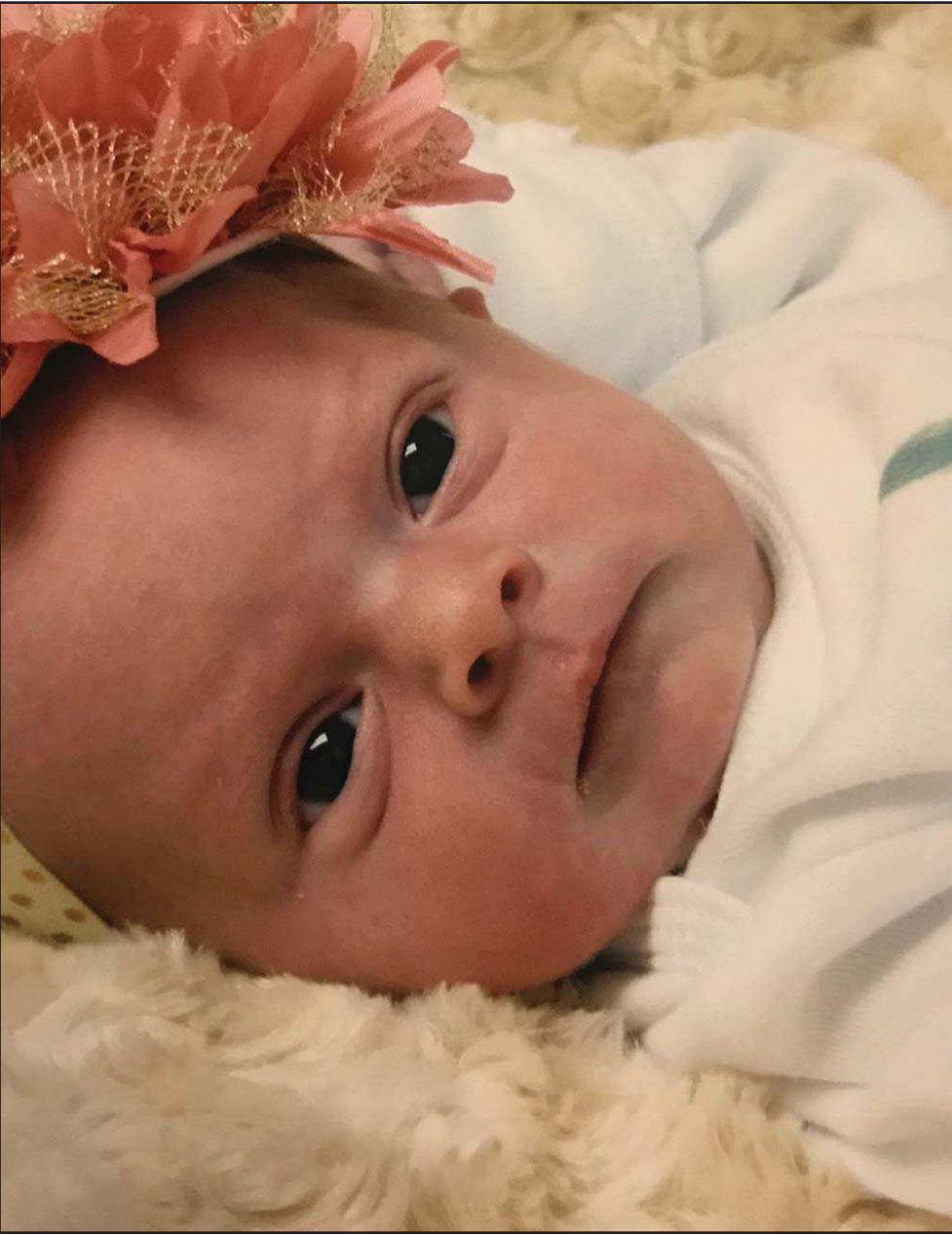
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Birth announcement



Submitted photo
Proud parents Justin and Samantha Osborne of Martin, are happy to announce the birth of their daughter, Ellie Rayegan Osborne. Born on May 26, 2018, at Highlands Regional Medical Center, Ellie weighed 4.9 lbs. and was 17 inches long at birth. She is the first child of Mr. and Mrs. Osborne. Her parents, along with a host of family members, are elated with their new edition.

Saint Joseph, ARH merger now official

A FLOYD CHRONICLE AND TIMES STAFF REPORT

Appalachian Regional Healthcare officially took over operations of Saint Joseph Martin hospital on Sunday, and the company is still in negotiations to merge with Highlands Health in Prestonsburg.

ARH and KentuckyOne Health, owner of Saint Joseph Martin announced in December 2017 that the organizations signed a Letter of Intent for ARH to purchase Saint Joseph and its clinics—the Martin Clinic, Seton Family Health Center, Betsy Layne Clinic and the Wheelwright Family Health Center. An agreement was reached in April, and the purchase was finalized on June 30.

ARH assumed opera-

tions of Saint Joseph and its clinics, officially renaming the 25-bed hospital ARH Our Lady of the Way Hospital, at 12:01 a.m. on Sunday, July 1. The hospital was previously named Our Lady of the Way.

The public is invited to a ribbon cutting that will be held at 11:30 a.m. on Monday, July 16, in the Seton parking area near the hospital in Martin.

Kathy Stumbo, who has served as president of the hospital since 2001, will continue as the Community CEO for ARH Our Lady of the Way.

“We are pleased that Kathy has joined the ARH leadership team and believe her wealth of knowledge and experience will serve her well as she leads Our Lady of the

Way forward,” ARH President/CEO Joe Grossman said in a statement. “She shares ARH’s commitment to providing quality care and we are confident that she will work diligently to continue to build the level of healthcare provided to the residents of Martin and surrounding communities.”

ARH Our Lady of the Way is now the 12th hospital operated by ARH, which owns healthcare facilities throughout Eastern Kentucky and West Virginia.

ARH announced in September that it entered a Letter of Intent with Highlands Health in Prestonsburg to merge Highlands and ARH. Spokesperson Melissa Cornett said those negotiations are ongoing.

‘Birds of Prey’ exhibit set

SPECIAL TO THE FLOYD CHRONICLE AND TIMES

Birds of Prey at the East Kentucky Science Center next week.

The Liberty Nature Center, a wildlife rehabilitation center from Somerset, will showcase more than one dozen

The nature center will bring a bald eagle, vulture, hawk, owl and other birds of prey for the exhibit, which will be open

to the public, beginning at 10:30 a.m. on Saturday, July 7.

Admission is \$6 per adult, \$4 for children and senior citizens and free to children age four and under.

Located in Lake Cumberland Region, the 27-acre Liberty Nature Center offers sick and injured wildlife a second chance at life, gives hands-on experience for students and offers educational programs. The center works to rehabilitate injured animals and release them back into the wild, but some of them have permanent conditions that prevent their release, so they are cared for there and exhibited in programs like the one set to be held at the science center.

This will be the center’s second trip to Prestonsburg this year. The center brought several birds for a Birds of Prey exhibit during a Kid’s Day in the Park event, held at Jenny Wiley State Resort Park recently. Children were given the opportunity to hold some of the birds.

Prestonsburg Tourism is sponsoring this exhibit.

For more information, call, (606) 889-4809.



From left: Kate Tackett, D.O.; Clayton Bowman, D.O.; Ashley Adams, D.O.; Kelley Cochran, PA-C; and Jonathan Tackett, D.O.

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Published Wednesday and Friday by Appalachian Newspapers, Inc., 129 Caroline Ave., Pikeville, KY 41501

EDITORIAL:

KDE, please make your decision carefully

We're left shaking our heads, trying to figure out why the Floyd County Board of Education would approve selling its surplus properties for \$52,000 less than bids they received earlier this year, and we certainly cannot understand why they'd agree to sell three properties valued at more than \$1 million for \$61,300.

We can understand their desire to transfer McDowell Elementary to the Floyd County Fiscal Court, after the county judge-executive told them earlier this year that the county would like to convert that \$975,000 school property into something useful for the community. We have no qualms with that effort, if the transfer somehow gets approved by the state and the county actually does convert it into something the community needs.

But selling three other properties valued at more than \$1 million for a measly \$61,300, especially when the school board

previously received \$113,150 in bids for those same properties — pretty much from the same bidders — it just boggles our mind.

Superintendent Danny Adkins is probably correct in assuming that the board will not receive bids close to the appraised values of these schools, but we'd like to remind him and the Floyd County Board of Education that the \$61,300 approved as the sale price of these properties is \$51,850 less than the bids the board received for these properties about five months ago and \$1,013,700 less than their value to Floyd County taxpayers.

In January, the board could have approved a \$100,000 bid for Osborne. But last month, instead, they approved the sale, — to one of the same bidders — for \$50,000. That's half of the amount of the bid they rejected in January because, in January, \$100,000 was too low. That was their reason for rejecting the

bids.

So, \$113,150 was too low, but \$61,300 is perfect?

The approval of these bids and the transfer of the McDowell school property is contingent on approval from the Kentucky Department of Education. An official there told us no action has yet been taken, but we would urge the department to consider its deliberations carefully, as we know they will.

Floyd County taxpayers funded the construction and maintenance of these schools, and Floyd County taxpayers should get a good portion of that investment back. It should not be sold at bargain prices like this to a district employee, a former school board official or to someone who cut the most substantial bid in half the second time around.

We're not saying the board has, in any way, done anything illegal in regards to these bids or the sales of these properties. We're not suggesting that at all.

It appears they are following the law to the letter here. But we're definitely not saying it's the best choice, either.

School officials say selling these properties at such a steep discount is necessary to get the school district out of the burden of paying the insurance costs associated with these properties.

We know times are tough, financially, for the school district and other local taxing districts, and for that reason especially, deals like this make absolutely no sense.

No wonder these sales were approved on the consent agenda without discussion. We don't know anything about what these approved bidders plan to do with these school properties, if KDE approves these sales. But we do know one thing — Floyd County taxpayers should benefit, as should the bidders.

KDE, if you are listening, please consider your decision carefully.

EDITORIAL:

The Capital Gazette shooting a tragedy in many ways

Five newspaper employees are dead in Annapolis, Maryland after a man with a shotgun barged into the offices of The Capital Gazette and opened fire.

The alleged shooter in custody reportedly had a years-long resentment toward that newspaper.

How did it get this far? Well, for starters,

just Googling "Capital Gazette" today will lead you to an interesting autocomplete suggestion: "Capital Gazette liberal or conservative."

It's apparently a question a lot of people are asking, but why could it possibly matter?

While pundits are revving up their engines to politicize the tragedy,

we're left just feeling sorry for the victims' families — and for the City of Annapolis.

We here at the Floyd Chronicle and Times love our community. Floyd County has a long and interesting history and no matter what the pessimists say, a bright future full of potential.

We work here for that

reason. We report on this area because we love every minute of it and we know we have readers who will enjoy it as well. Every week is something new and exciting, and we want to help that bright future along in any way we can.

When you meet our reporters out on the scene, you can trust that

they are not there to make anyone look good or look bad. We are there to observe and report as faithfully as possible.

When you meet our sales executives out at your place of business, you can trust that they are there simply to help you get your name out there and grow your company.

And when you walk in our door, you will be greeted with a smile and asked what we can do for you.

In a word, we're here only to help.

The Capital Gazette is much the same story. Even having never met Gerald Fischman, Rob Hiaasen, John McNamara, Rebecca Smith or Wendi Winters, there are some general assumptions we feel comfortable making.

These were people who loved their community and worked to make it a better place and the City of Annapolis was better off with those people in it, but now they are unfortunately gone.

CHRONICLE & TIMES

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Please send to:
P.O. Box 802 Pikeville
Ky 41501
Fax: (606) 437-4246
Email:
news@floydchronicle.com
Published Wednesday
and Friday by Appa-
lachian Newspapers,
Inc., 129 Caroline Ave.,
Pikeville, KY 41502.

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BY CHRISTOPHER ERLING ©2018 FLOYD COUNTY CHRONICLE & TIMES 07/02/2018

James Burchett

James Thomas Burchett, 62, of Martin, died Thursday, June 28, 2018.

Arrangements were under the direction of Hall Funeral Home of Martin.

Emma Cash

Emma Jo McClanahan Cash, 71, of Cynthiana, died Saturday, June 30, 2018.

Arrangements are under the direction of Nelson-Frazier Funeral Home of Martin.

"Jim" Goble

James Darrell "Jim" Goble, 65, of East Point, died Friday, June 29, 2018.

Arrangements were under the direction of Nelson-Frazier Funeral Home of Martin.

Bill Johnson

Billy Wayne Johnson, 57, of Lincoln Park, Mich., died Wednesday, June 27, 2018.

Arrangements are under the direction of Nelson-Frazier Funeral Home of Martin.

Kathy Little

Kathy Virginia Little, 68, of Wheelwright, died Thursday, June 28, 2018.

Arrangements were under the direction of Nelson-Frazier Funeral Home of Martin.

Ladene Little

Ladene Hurt Little, 66, of Weeksbury, died Thursday, June 28, 2018.

Arrangements were under the direction of Nelson-Frazier Funeral Home of Martin.

Kathleen Murrell

Kathleen Lewis Murrell, 48, of Auxier, died Saturday, June 30, 2018.

Arrangements are under the direction of Nelson-Frazier Funeral Home of Martin.

"Lisa" Robinson

Lori Delisa "Lisa" Robinson, 51, of Langley, died Tuesday, June 26, 2018.

Arrangements were under the direction of Nelson-Frazier Funeral Home of Martin.

Vernon Salisbury

Vernon Smith Salisbury, 79, of Hunter, died Saturday, June 30, 2018.

Arrangements are under the direction of Nelson-Frazier Funeral Home of Martin.

Emery Salyers

Emery Charles Salyers, 66, of Hi Hat, died Thursday, June 28, 2018.

Arrangements are under the direction of Nelson-Frazier Funeral Home of Martin.

Several charged in Floyd District Court, civil cases filed

A FLOYD CHRONICLE AND TIMES STAFF REPORT

Charges were filed against several recently in Floyd District Court. The charges include:

Felony charges filed

Jesse L. Hamilton, 31, of Prestonsburg; first- and third-degree trafficking in a controlled substance, possession of drug paraphernalia, public intoxication

Elmer Johnson, 71, of Prestonsburg; first-degree trafficking in a controlled substance

Joseph Young, 31, of Pikeville; flagrant nonsupport

M i s d e m e a n o r charges filed

Tasha L. Manns, 28, of McDowell; possession of marijuana, possession of drug paraphernalia

Matthew Henso Jr., 31, address unknown; possession of drug paraphernalia, possession of marijuana

Joseph P. Boyd, 38, of Banner; third-degree criminal trespassing

Dustin Alan Robinson, 37, of David; public intoxication of a controlled substance

Nathan Bartley, 27, of Dana; failure to produce insurance card, possession of drug paraphernalia, no registration plates

Angela Henson, age unavailable, of Hueysville; public intoxication of a controlled substance

Amanda Lindemuth, 29, of Melvin; endangering the welfare of a minor, failure to use child restraint, no license, failure to wear seat belts

Ryan Kilburn, 18, of Martin; harassment

Lisa Hall, 40, of Martin; harassment

Kathy Keen, age unavailable, of Wayland; harassment

Ashley Crider, 25, of McDowell; second-degree disorderly conduct, public intoxication of a controlled substance, possession of drug paraphernalia, resisting arrest

De Gu, also known as Adam Gu, 26, of Harold; fourth-degree assault

Kelly J. Bryant, 48, of Martin; resisting arrest, third-degree terroristic threatening, second-degree criminal trespassing

James R. Booth, 33, of Paintsville; second-degree disorderly conduct

Daniel J. Hall, 20, of Banner; third-degree possession of a controlled substance, possession of drug paraphernalia

Benjamin A. Larrabee, 41, of Louisa; no registration plates, no registration receipt, registration and title requirements for vehicles, driving on a suspended or revoked license, failure to surrender revoked license, possession of a license when privileges are revoked

Tera Jean Newsome, 23, of Drift; fishing without a license

Timothy L. Marsillett, 51, of Prestonsburg; no registration, number of motorboat

Terry Ray Conley, 51, of Mousie; no approved fire extinguisher, no navigation lights

Sylvia D. Dement, 30, of Scottstown, Ohio; fishing without a license

Brandon D. Little, 32, of Langley; fishing without a license

Okie L. Isaacs, 31, of Galveston; public intoxication of a controlled substance

Christopher G. Turner, 46, of Drift; public intoxication of a controlled substance

Peter D. McDonald, 36, of Prestonsburg; endangering the welfare of a minor, public intoxication of a controlled substance, possession of marijuana

April Miller, 36, of Prestonsburg; endangering the welfare of a minor

Greta Ratliff, 53, of Harold; harassment

Jeanna M. Eldridge, 36, of Thealka; selling alcoholic beverages to a minor

David Jaden Spaulding, 21, of Warfield; selling alcoholic beverages to a minor

Terrence Lee Mullins, 39, of Hi Hat; harassment

Morgan P. Shaw, 34, of Paintsville; driving under the influence; second- and third-degree possession of a controlled substance; prescription not in proper container, possession of an open alcoholic beverage in a motor vehicle, possession of drug paraphernalia, no tail lights

Carl T. Hicks, 54, of Martin; second-degree possession of a controlled substance, prescription not in proper container

Andy Hall, 48, of Stanville; possession of drug paraphernalia

Brandon C. Hicks, 22, of Prestonsburg; selling alcoholic beverages to a minor

Michael Scott, 31, of Ransom; fishing without a license

Jeremy Click, 33, of Ivel; failure to wear life

jacket for children under the age of 12

Gwendolyn Stepp, 43, of Chapmanville, W.Va.; fishing without a license

Phillip Mayhan, 37, of Paintsville; fishing without a license

Joey Garland Tackett, 38, of Prestonsburg; theft by unlawful taking or failure to make disposition under \$500

Jason M. King, 37, of Auxier; failure to wear life jacket for children under the age of 12

Henry J. Stepp, 38, of Van Lear; fishing without a license

Sally Adkins, age unavailable, of Harold; theft by failure to make required disposition of property under \$500

Ricky Dale Wright, 30, of Prestonsburg; third-degree criminal trespassing

Everett W. Haney, 56, of Prestonsburg; driving under the influence, driving on a suspended license, failure to wear seat belts, failure to produce insurance card, failure to surrender license when privileges are revoked, third-degree possession of a controlled substance, illegal possession of a legend drug, prescription not in proper container, display or possession of a fictitious or cancelled license

Gregory Cornett, 55, of Pikeville; public intoxication of a controlled substance

Wesley A. Bradley, 33, of Hueysville; second-degree fleeing, evading

Michael B. Newsome, 35, of Beaver; public intoxication of a controlled substance, third-degree possession of a controlled substance

Lawsuits filed

Hannah A. Thomas vs. Brenda Moore, Tim Short Ivel, doing business as Tim Short Honda

Grant Honeycutt vs. Shonda Honeycutt; divorce

Megan Marie Mosley vs. Clinton Holt Jr.; petition for custody

Harold Eugene Prater vs. Ruby Jean Prater; divorce

Timothy Steven Newsome vs. Cindy Blackburn Bryant, Suzanne Blackburn; petition for custody

Central Bank & Trust Company vs. Dewey L. Osborne, also known as Lee Osborne, and Ashley Osborne; complaint concerning contract

Vanessa Adkins vs. Kentucky National Insurance Company; complaint concerning contract

Branch Banking and Trust Company vs. Sabrina Stepp, Freedom Financial Services Inc., Tax Ease Lien Servicing, Mid South Capital Partners, MTAG as custodian of MGD-KY LLC; foreclosure

Midland Funding LLC vs. Leah Turner; complaint concerning contract

Editor's note: The above list reflects people who are charged in Floyd District Court and those listed in lawsuits in Floyd Circuit Court. The charges and lawsuits filed against them are merely accusations and the defendant is presumed innocent or not liable until proven guilty.

Funding sought for numerous local projects

A FLOYD CHRONICLE AND TIMES STAFF REPORT

The Big Sandy Area Development District Board of Directors signed off on its latest round of project application reviews last week, agreeing to allow 15 applications to proceed with attempts to secure more than \$18.8 million in grant funding.

The 15 project applications approved by the board on June 26 include the following federal funding requests:

- \$100,000 for the Floyd County Fiscal Court to pave an existing trail and parking lot at the Middle Creek National Battlefield
- More than \$93,000 to the Floyd County Fiscal Court for the second phase of a communications improvement project for fire departments, the rescue squad, emergency management and TransStar Ambulance.

- \$129,000 to the City of Prestonsburg for the second phase of a communications improvement project for emergency services.

- More than \$1 million to the City of Prestonsburg to establish a comprehensive tourism development and workforce development program, which would include a TV channel and website that highlights the region in a set that will be located in the Mountain Arts Center. Big Sandy Community & Technical College will offer certification programs as part of the project.

- More than \$2 million for One East Kentucky, a nonprofit based in Prestonsburg, to renovate an existing building at the Honey Branch Industrial Park in Martin County for a "prospective employer."

- Nearly \$8.6 million for East Kentucky Advanced Manufacturing, a nonprofit based in Paintsville, for operations at its current facility

and to expand its CNC Machinist workforce development program to include high school vocational training and inmate training in Bell County and Sandy Hook.

- Nearly \$48,000 to the Johnson County Fiscal Court to install two outdoor warning sirens.

- Nearly \$109,000 to the Johnson County Fiscal Court and the city of Paintsville to upgrade emergency communications.

- \$47,900 to the City of Paintsville to install two outdoor warning sirens.

- \$550,000 to the Johnson County Fiscal Court for the first phase of a renovation to the W.R. Castle Fire Department/Addition. The first phase would add a training facility. In the second phase, the current fire station would be demolished and replaced with a six-bay structure attached to the training center.

- Nearly \$1.9 million to the

University of Pikeville to renovate space to expand the Elliott School of Nursing in Pikeville.

- \$442,000 to the Magoffin County Fiscal Court to upgrade and relocate its 911 operations to the new courthouse.

- \$250,000 to the Magoffin County Extension District Board for construction of a permanent facility for a farmer's market.

- \$23,950 to the Magoffin County Fiscal Court to purchase an outdoor warning siren.

- \$3.5 million to Primrose Oil, LLC, which is seeking financing to buy the oil and natural gas leases in Magoffin and Johnson counties that are currently owned by Cumberland Valley Resources Holding Company, located in Magoffin County. Primrose Oil, LLC., plans to pay \$700,000 and is seeking USDA funding of more than \$2.8 million for this project.



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DEALS

Continued From Page 1A

three bids totaling \$113,150 from individuals and companies wanting to buy the Osborne Elementary, the old Allen grade school and the old maintenance building in Allen — properties the district declared surplus after the consolidation of schools last year.

In June, the board accepted three bids — two of which were from the same individuals as the rejected bids—and agreed to sell those three properties, instead, for only \$61,250.

Collectively, the schools have been appraised for more than \$1 million.

The board's approval is contingent on approval from the Kentucky Department of Education, which was also asked by the board earlier this year

to approve the transfer of the former McDowell Elementary School, valued at \$975,000 to the Floyd County Fiscal Court.

KDE spokesperson Nancy Rodriguez reported that officials there have not made a decision on the district's approval to sell these properties or transfer the McDowell property to the county. Superintendent Danny Adkins and Director of Facilities Greg Adams said, however, that the property transfer of the McDowell school property will likely not take place because KDE officials have reported the district cannot give property away. In January, the board rejected a bid for \$7,000 on the McDowell school property, as well as bids for the others.

There is a significant difference between the bids rejected by the board in January and those recently approved.

In January, the board rejected a \$100,000 bid from Danny Meade and Mike Vanderpool of H&C Construction to buy the former Osborne Elementary. Recently, the board approved Meade's bid for half that amount: \$50,000. This school appraised for \$775,000.

In January, the board rejected a \$8,100 from J&S Property Management, located on the Left Fork of Toler Creek, for the old Allen grade school. Recently, the board approved a \$6,200 bid from its former chairman Jeff Stumbo, who lives at Toler Creek, for this school. It appraised for \$180,000.

The bid for the former maintenance building in Allen is the only bid that increased in price since all bids were rejected in January.

In January, the board rejected a \$5,050 from John Campbell, a maintenance

department technician for this property. This month, the board approved a bid for \$50 more from Campbell, agreeing to sell it to him for \$5,100. This building appraised for \$120,000.

All approvals were contingent on approval from the KDE, and they came with the superintendent's recommendation. They were approved, without discussion, as part of the consent agenda during a special meeting the board held in June.

When asked why the board would reject the highest bids it received and approve, instead, bids that would provide the district less money, Adkins — who was recently hired as superintendent — said he did not know totals of the prior bids.

He said he recommended the bid approvals to get the district

out of the "burden" of costs associated with these empty buildings. He reported selling them will save \$200,000 to \$300,000 annually.

"I recommended that due to the financial burden of keeping the buildings and the facilities that we go ahead and try to move forward with the sales," Adkins said.

He does not expect the school district to be able to sell these buildings for their appraised values.

"The coal industry is gone and these properties will never sell for what they were appraised for," he said.

In April, documents released by the board showed that flood insurance costs were more than \$100,000 for McDowell Elementary and several buildings on that property, while property insurance there was around \$12,000 for those

structures. Other documents released that month showed about \$9,800 in other insurance-related charged for Osborne and the buildings in Allen.

Finance Director Matt Wireman estimated on Monday that flood and property insurance costs for these three properties are more than \$124,500 annually. He reported that the district's total cost for property insurance on all properties is \$256,000.

Adkins and Adams believe the KDE will be more lenient in determining whether to approve the board's recent approval of these property sales. Adkins emphasized that the district has followed the law throughout the process.

"It's very likely they will approve these because we're paying out so much money in insurance costs," Adams said.

MARTIN

Continued From Page 1A

expand and qualify to receive 911 funds — money that is paid by telephone customers and is currently dispersed to the city of Prestonsburg for its 911 operations center and the Kentucky State Police Post 9 dispatch in Pikeville.

These two agencies are currently the only certified public safety answering points, or PSAPs, serving Floyd County. PSAPs, funding through a combination of local 911 fees, local general funds and state cell phone fees, are required to demonstrate that they can handle wireless enhanced 911 calls and meet other requirements before they are certified.

Martin wants to start that process, city officials said.

MINORS

Continued From Page 1A

sold beer on June 21 to an 18-year-old who was working undercover with ABC without seeking his/her age, date of birth or requesting identification. Kentucky's legal drinking age is 21.

Eldridge was charged selling a 25 oz. Budweiser to the minor who came to the drive through at Quick Tobacco located at Collins Circle in Prestonsburg. The citation alleges a witness watched the transaction inside the store.

Caudill alleges that Spaulding sold a 25 oz. Budweiser to the minor at Top Cat Liquors' drive through.

"When I contacted violator, he told me that he thought he looked old enough to buy," the citation said.

Hicks allegedly sold a 24 oz. Coors Light beer to the minor at Jenny Wiley Liquors, located on South Lake Drive in Prestonsburg.

"The rest of Floyd County went to the Pikeville post, and what we were trying to do was get the Floyd County money back in Floyd County," Council Member James Reynolds said. "That's what the mayor's been working on."

Howell said the city will have more space in the new police department and will probably be able to hire more dispatchers if it is awarded PSAP certification.

"See, right now, we dispatch, of course, for Martin fire and police. We also dispatch for the

Floyd County Sheriff's office," Howell said. "So, outside of Prestonsburg, it wouldn't be nothing to tack on the other small cities' police department because, they all go through the sheriff's office also, right?"

He was told they are dispatched through the KSP post. Reynolds complained about how 911 calls are handled for the city.

"Now, when someone calls and we live here in the city of Martin. If we call 911, it goes to the state police post in Pikeville, and the state police

post turns around and calls us, and then, they dispatch someone out," Reynolds said.

Howell said the city wants to "cut that middle man out."

"We would like to see something more efficient and bring this thing back to Floyd County," Reynolds said.

Thomas said the Big Sandy ADD could schedule a meeting with city officials to discuss the possibility at a future date.

"That is something that we can certainly have a conversation

about," she said.

The state 911 board offers competitive grant

funding for PSAPs, but this year's deadline has already passed.

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SUDOKU & CROSSWORD ANSWERS

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4	8	9	7	2	3	1	6	5
1	3	2	4	6	5	7	9	8
6	1	7	3	9	2	8	5	4
8	2	4	5	1	6	3	7	9
9	5	3	8	4	7	6	1	2
3	4	8	1	7	9	5	2	6
5	7	6	2	3	4	9	8	1
2	9	1	6	5	8	4	3	7

CROSSWORD ANSWERS:

FUMED	SPIEL	NOB
EMERY	CONGO	OBI
BARGE	ALCOA	ION
JUNO	FUSED	
MASCOTS	OPPRESS	
AMOEB	ATLAS	
GATES	DETONATE	
IST	PUGET	IDA
SOUVENIR	UNTIL	
CINES	CREATE	
BALLADS	LICENSE	
ILIAD	YEAH	
RON	URBAN	IRKED
CHE	CHORD	NOOSE
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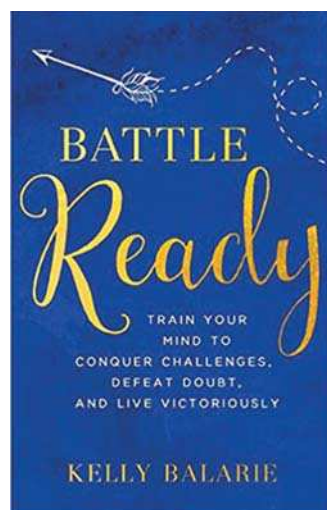
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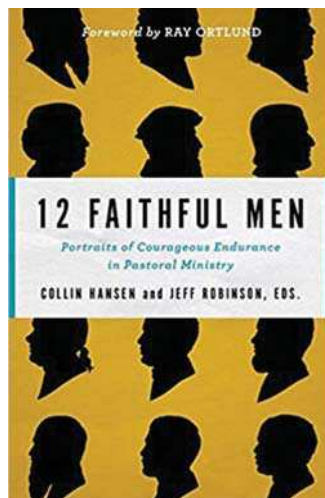
FAITH

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Book releases for July



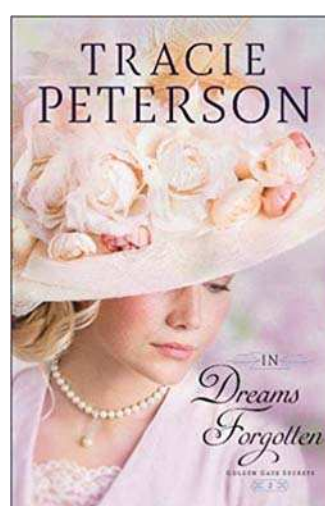
Battle Ready: Train Your Mind to Conquer Challenges, Defeat Doubt, and Live Victoriously
By Kelly Balarie



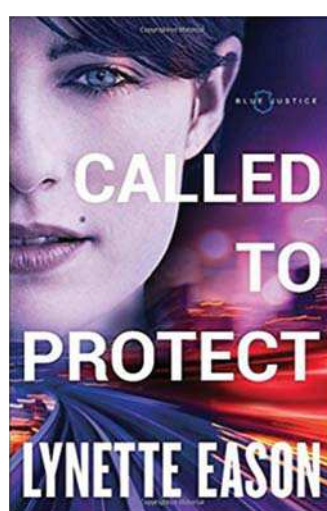
12 Faithful Men: Portraits of Courageous Endurance in Pastoral Ministry
By Collin Hansen (Editor) and Jeff Robinson (Editor)



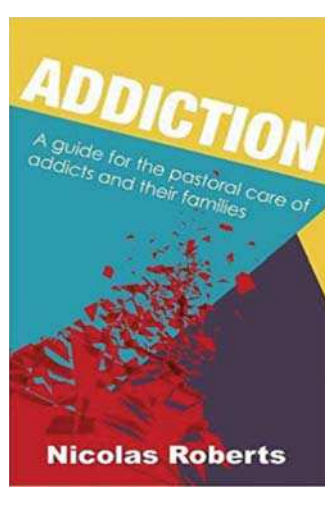
The Come Back Effect: How Hospitality Can Compel Your Church's Guests to Return
By Jason Young and Jonathan Malm



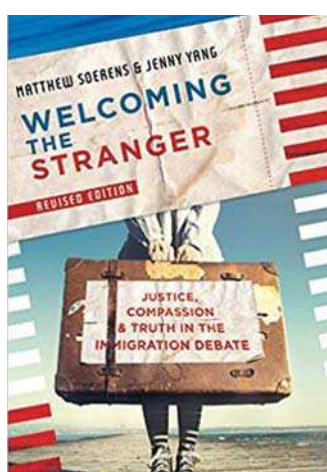
In Dreams Forgotten (Golden Gate Secrets)
By Tracie Peterson



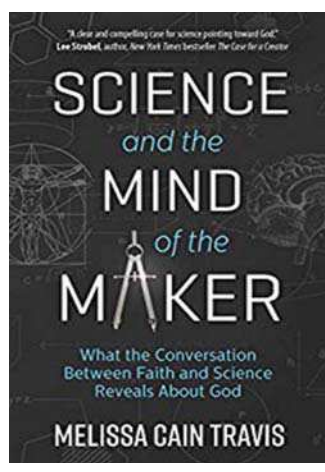
Called to Protect (Blue Justice)
By Lynette Eason



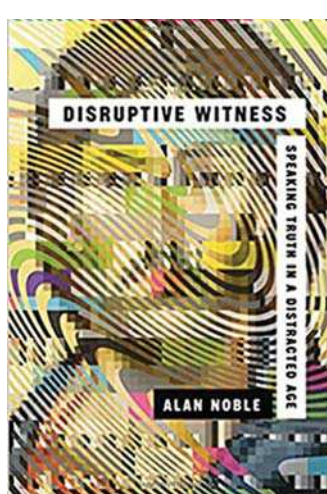
Addiction: A guide for the pastoral care of addicts and their families
By Nicolas Roberts



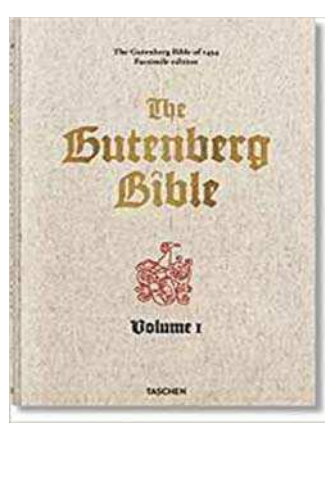
Welcoming the Stranger: Justice, Compassion & Truth in the Immigration Debate (Revised Edition)
By Matthew Soerens (Author), Jenny Yang (Author) and Leith Anderson (Author)



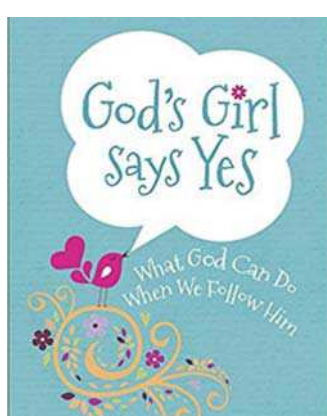
Science and the Mind of the Maker: What the Conversation Between Faith and Science Reveals about God
By Melissa Cain Travis



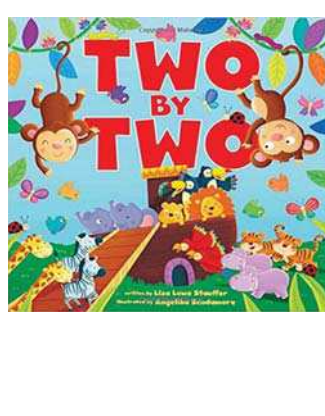
Disruptive Witness: Speaking Truth in a Distracted Age
By Alan Noble



The Gutenberg Bible of 1454
By Stephan Füssel



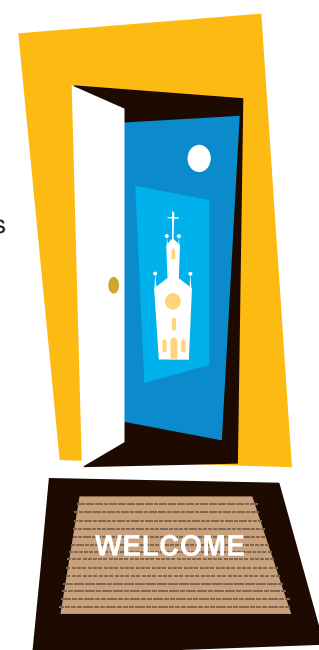
God's Girl Says Yes: What God Can Do When We Follow Him
By Wynter Pitts



Two by Two
By Lisa Lowe Stauffer (Author), Angelika Scudamore (Illustrator)

Service

Richard Foster remarks, in the book *Celebration of Discipline*, "As the cross is the sign of submission, so the towel is the sign of service." He goes on to explain that when Jesus had gathered his disciples at the Last Supper, they were quarreling over who was the greatest, and by implication, who was the least among them. Jesus responded by getting down on his knees and with towel and wash basin washing their feet, afterwards directing the disciples "Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet." (John 13:14 NIV) Think of the many ways that we can serve our fellow human beings. Just being courteous, friendly and helpful in your everyday dealings with people is perhaps the easiest way to be of service. Showing hospitality to your guests is another way that is available to many of us. You don't need to live in a castle to open your home to others; an extra bed or even a couch may be sufficient for guests to sleep on. And when people come to visit, often they only want to spend time with you and they aren't expecting to be treated like royalty. Another simple way to be of service to others is simply to listen to them. Consider how you might be of service to the people you live and work with, as well as those in your community.



– Christopher Simon

"The greatest among you will be your servant. For those who exalt themselves will be humbled, and those who humble themselves will be exalted."
—Matthew 23:11-12 NIV

Local Church Directory

FIRST PRESBYTERIAN CHURCH

1430 North Lake Drive, Prestonsburg
(606) 886-2214
Rev. Dr. Stephen A. Sanders
firstpresky@gmail.com
SUNDAYS
Bible Study for Adults: 9:45 a.m.
Sunday School for Children: 10:00 a.m.
Worship: 11:00 a.m.

HAROLD CHURCH OF CHRIST

Beside Harold Primary Care, Harold
Phone: 606-438-2251 • 606-477-1407
Minister Willie Meade
SUNDAYS
Sunday School – 10:00 a.m.
Worship – 11 a.m. & 6 p.m.
Youth Group – 5 p.m.

PLEASANT HOME BAPTIST CHURCH

55 Wrights Lane, Prestonsburg
Pastor Mark Tackett
Assistant Pastor Randy Polk
SUNDAYS
Sunday School – 9:45 a.m.
Worship – 11 a.m. & 6 p.m.
WEDNESDAYS
Bible Study – 7 p.m.

PRESTONSBURG CHURCH OF CHRIST

88 Ky Hwy 1428, Prestonsburg
Phone: 606-886-6223
Minister Shawn Slone
SUNDAYS
Worship – 11 a.m. & 6 p.m.
WEDNESDAYS
Service – 7 p.m.

PRESTONSBURG SEVENTH DAY ADVENTIST CHURCH

421 Jack Arnette Branch, Prestonsburg
Phone: 606-886-3459
Pastor Tony Kelley
SATURDAYS
Sabbath School – 9:30 a.m.
Worship – 11 a.m.
TUESDAYS
Evening Prayer Meeting – 7 p.m.

ST. FRANCIS OF ASSISI CATHOLIC CHURCH

137 Bryan Street, Pikeville
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Father Richard Watson
SATURDAYS
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SUNDAYS
Mass – 10 a.m.

ST. JAMES' EPISCOPAL CHURCH

562 University Drive, Prestonsburg
Phone: 606-886-8046
The Rev. Sr. Judy Yunker, Vicar
Email: stjamesdiolex@gmail.com
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Marriages, property transfers filed in Floyd

SPECIAL TO THE FLOYD CHRONICLE AND TIMES

The following marriages and property transfers have recently been filed in the Floyd County Clerk's office:

Marriages

Leann Michelle Keens, 21, of Harold, to Earl Ray Slone, 25, of Harold
 Samantha Joyce King, 26, of Prestonsburg, to Vanessa Marie Skeens, 28, of Prestonsburg
 Bridgett Kaitlyn Yates, 20, of Langley, to Joshua Michael Cole, 18, of Langley
 Kaylyn Taylor Emily Hunter, 20, of Blue River, to Jordan Ray Slone, 21, of Blue River
 Jacob Russell Chafins, 24, of Prestonsburg, to Savannah Bryant, 23, of Prestonsburg
 Aisha M. Spears, 37, of Harold, to Terry King-sley, 70, of Harold

Jessica Dawn Sparkman, 37, of Hueysville, to Steven Craig Caldwell Jr., 21, of Hueysville

Bessie A. Shepherd, 64, of Prestonsburg, to James L. Shepherd, 65, of Hippo

Larry Daniel Workman, 48, of David, to Brandy Gail Hunter, 36, of David

Terry Dale May Jr., 28, of Dwale, to Brianna J. Salyer, 21, of Dwale

Property transfers

Deborah Ward, Phillip Ward to Big Sandy RECC, lease location not listed (Deeds Book 637; pg. 697)

Audrea Akers, Nicholas Akers, Clara Hartgrove, Eddie Hartgrove, Loretta Ousley, Mary Ousley, Sean N. Ousley, Stacy Ousley, Ashley Ousley Roe, Brent Roe to Ellis D. Marshall, Heather A. Marshall; property location unlisted (Deeds

Book 637; pg. 702)

Edie Moore to Lucille Moore; property location unlisted (Deeds Book 637; pg. 711)

Fannie Mae to First American Title Insurance Company; property location unlisted (Deeds Book 637; pg. 714)

Fannie Mae, Federal National Mortgage Association to undisclosed grantee, parcel referenced The Principal Group Inc.; Deeds Book 637; pg. 716)

Saundra DeRossett, Cindy L. DeRossett, Jeese M. DeRossett, Jimmy E. DeRossett, Saundra DeRossett, Cindy Hitchcock, Phillip Hitchcock, Harold E. DeRossett to Harold E. Derossett; property location unlisted (Deeds Book 637; pg. 721)

Harold E. DeRossett, to Cindy L. Hitchcock, Phillip Hitchcock; property locations unlisted (Deeds Book 637; pg. 728, 733, 738)

Beth Weisberger, Kel-

ly Weisberger to Danny P. Blackburn, Leslie S. Blackburn; property location unlisted (Deeds Book 637; pg. 743)

Master Commissioner Ashley Tackett Laferty, David F. Baker, Paula Akers to Quicken Loans Inc.; property location unlisted (Deeds Book 637; pg. 747)

Michael D. Adkins, Robin L. Adkins to Ronald E. Adams; property location unlisted (Deeds Book 638; pg. 1)

Asmina Ikramuddin, Farha Ikramuddin, Ilyas Ikramuddin, Kamar Ikramuddin, Sayeed Ikramuddin to Ilyas Ikramuddin, Kamar Ikramuddin, Sayeed Ikramuddin; property location unlisted (Deeds Book 638; pg. 5)

Glenna Kay Click, Monroe Click, Scotty Howell, Tuenica Howell, Wendell Howell to Thomas Howell, Virginia Ford Howell; property on Spradlin Branch

Emily Salyer Conley, Michael Conley to Kimberly A. Lynch, Michael R. Lynch; property at Cedar Trace

Carl Dean Hamilton to Barbara Hamilton; property location unlisted (Deeds Book 638; pg. 30)

Elaine Arrowood, Larry G. Arrowood to Kenny J. Mitchell; property location unlisted (Deeds Book 638; pg. 33)

Carl E. Bigham, Robyn A. Bingham to Karen Cornett, Steve Cornett; property location unlisted (Deeds Book 638; pg. 37)

LSF9 Master Participation Trust, US Bank National Trust to Abby Lee Elliott; property location unlisted (Deeds Book 638; pg. 41)

Bridgett Johnson, Joan Johnson, Joan G. Johnson to Steven Johnson; property location unlisted (Deeds Book 638; pg. 49)

Jennie Johnson to James Stacy Little, Kathy Virginia Little; property location unlisted (Deeds Book 638; pg. 52)

Southern Water and Sewer District to Prestonsburg City Utilities Commission; easements/lease locations not listed (Deeds Book 638; pg. 55, 59, 86, 98, 107, 112)

Delores Stewart, Joe Stewart to Bonita Jarrell, Warren Jarrell; property location unlisted (Deeds Book 638; pg. 116)

Eugena Alderman, Tim Alderman to Cassandra M. Alderman, Charles Alderman; property location unlisted (Deeds Book 638; pg. 120)

Patty McKinney to Heather McKinney, Michael McKinney; property location unlisted (Deeds Book 638; pg. 123)

Opal Fannin to Terry W. Cesco; property location unlisted (Deeds Book 638; pg. 127)

Community calendar

- July 3-7; 8:15 p.m.: Jenny Wiley Theatre performs "Footloose" at the amphitheater, Jenny Wiley State Resort Park.
- July 2; 6 p.m.: Allen City Commission meets, city hall
- July 2; 6:30 p.m.: Floyd County Extension Office to host preserving/processing workshop as part of its gardening series. (606) 886-2668
- July 3-4; evening hours: Casey's Rides host the annual carnival at Archer Park, Prestonsburg, featuring 14 to 16 rides and vendors.

- Park also hosting Winds of Appalachia on July 3 at 7 p.m. and Bobby Caudill at 7 p.m. on July 4.
- July 3; 6 p.m.: Floyd County Beekeepers Association to meet, Floyd County Extension Office. (606) 886-2668
 - July 4; 3:30 p.m. to dark: Star City Day, downtown Prestonsburg, begins at 3:30 p.m. and lasts throughout the evening, featuring live music, vendors, activities
 - July 4 Fireworks: Prestonsburg Fire Department, city of Prestonsburg, hosts annual fireworks

- display after dark
- July 4 Fireworks: Wheelwright Fire Department and the city of Wheelwright hosts annual Independence Day celebration, featuring prizes for kids, free food and refreshments, fireworks after dark.
 - July 4 Fireworks: Martin Fire Department and city of Martin to host fireworks display at dark.
 - July 4; 5 p.m. to 9 p.m.: Martin City Tourism and city of Martin to host Independence Day Celebration, featuring live music, food vendors, wrestling, inflatables, free face painting, and other activities. Headlining band is The Long Run, an Eagles tribute band, who will take the stage at 7:30 p.m. The

- concert is free.
- July 5; 7 p.m.: Kory Caudill & Josh Martin perform, Gearheart Auditorium. macarts.com
 - July 6; 7 p.m.: Front Porch Pickin, free admission, Mountain Arts Center
 - July 6; 3 p.m.: Bridge dedication ceremony to honor Julius Mullins, 90, a World War II veteran, at Joppa Assembly Hall, Melvin
 - July 7; 10:30 a.m.: East Kentucky Science Center will host Liberty Nature Center, featuring more than a dozen birds, including a bald eagle, vulture, hawk, and others. Admission: \$6 for adults, \$4 for students and seniors, free to kids age four and under

- Fireworks: July 7; 12 p.m. until dark: Left Beaver Fire & Rescue to host annual "Light Up the Night" Independence Day celebration at Minnie Park, featuring music, inflatables, vendors, activities and a fireworks show at dark
- July 7; 7:30 p.m.: Billie Jean Osborne Kentucky Opry's summer season, Mountain Arts Center, with special guest Clarke Sexton. macarts.com
- July 9-10; 9 a.m. to 3 p.m.: East Kentucky Science Center hosts Space Camp, a two-day camp for kids in 4th through 8th grade. \$40 for members and \$50 for non-members. Registration required. Lunch provided. (606) 886-7398

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Former Kentucky Opry member now touring with Pam Tillis

Tillis, Haley Sullivan in concert at the MAC on July 13

By **STEVEN LJ RUSSO**
CONTRIBUTING WRITER

Those of us who watched Haley Sullivan perform at the Billie Jean Osborne Kentucky Opry and other venues all over Eastern Kentucky over the past several years, knew that one day she would move up to a bigger stage. That time has now come, as she is on tour as one of the musicians and singers with country music star Pam Tillis.

Pam Tillis, daughter of the late Country Music Royalty star Mel Tillis, is now in the third decade of her career, with a very impressive resume. She has had six number one

songs, 14 top 10 singles, and has sold over seven million copies of her studio albums.

Tillis is a 15-time Country Music Association nominee and two-time winner, a nine-time Academy of Country Music award nominee, a six-time Grammy nominee and two-time Grammy award winner, an American Music Awards nominee, and most recently a two-time International Bluegrass Music Association nominee and one-time winner.

So how does a local girl like Haley get hooked up with a star of this caliber? In December 2017, she auditioned for an upcoming female duo and,



Pike County native Haley Sullivan, right, a former Billie Jean Osborne Kentucky Opry member, is touring with country music star Pam Tillis. They both will perform at the Mountain Arts Center on July 13.

Photo submitted by Steven LJ Russo

after playing just one song, the producer, who was Tillis' long-time guitar player, approached her. He gave her number to Tillis and arranged a meeting. After meeting with Haley, Tillis came to the decision that Haley was the one to join her band and tour with her around North America.

Haley, the daughter of Tammie and Stewart Haley, is from Grapevine in Pike County, but she spent a good portion of her musical life in Prestonsburg. She performed for many years on the stage of the Mountain Arts Center, as part of the Billie Jean Osborne Kentucky Opry Ju-

nior Pros, and then with the Billie Jean Osborne Kentucky Opry. Along with her on-stage performances, she also teamed up with other local musicians and singers such as Josh Shepherd and Susan Scott, playing in local restaurants such as Lizzie B's and Pig in a Poke.

She started piano les-

sons at age five, studying all styles from southern gospel to classical, and began playing gigs around the state at age eight. Haley taught herself guitar at age 12, and at 13, she joined the Junior Pros as a keyboardist. She became a part of the opry at age 16, and

See **TOURING**, Page 11A



Submitted photo

Floyd Central High School teachers Amy Halbert and Sonya Slone pose with Joel Pace of Morehead State University during the Eagle Scholars program's summer meeting.

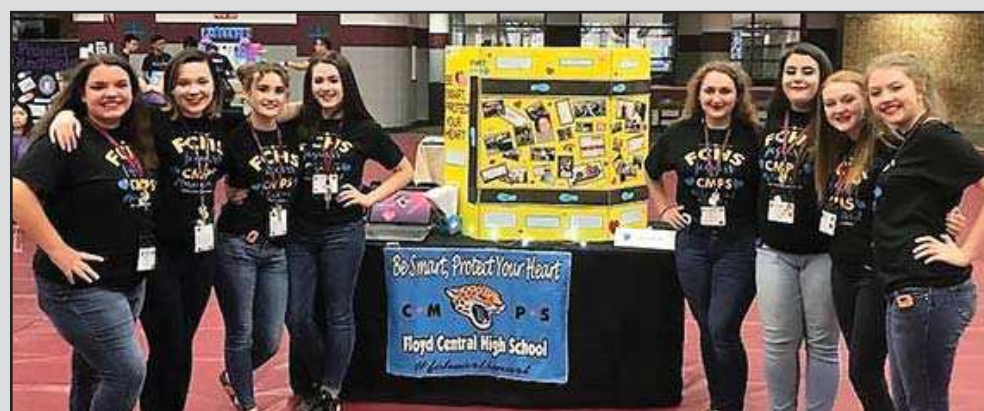
Floyd Central teachers are 'Eagle Scholars'

SPECIAL TO THE FLOYD
CHRONICLE AND TIMES

Two Floyd Central High School teachers are among those who recently attended the summer faculty meeting of the Morehead State University's Eagle Scholar program.

MSU reports that Floyd Central teachers Amy Halbert and Sonya Slone were among 60 high school teachers state to participate in the Eagle Scholars program in the upcoming school year. These teachers work with MSU to teach dual credit

See **SCHOLARS**, Page 11A



Submitted photo

Pictured, left to right, are Chloe Watkins, Lindsay Caudill, Reece Terry, Victoria Sexton, Kelli Thomas, Savannah Price, Sahara Little and Isabella Stewart.

FCHS students earn honors in international competition

SPECIAL TO THE FLOYD
CHRONICLE AND TIMES

Floyd Central High School students traveled to Wisconsin this month and brought home a fourth-place honor.

Floyd County School District Superintendent Danny Adkins announced that the school's Community Problem Solving Team earned fourth place at the international competition, held recently at the University of Wisconsin.

"Congratulations Coach Bobby Akers and the FCHS Community Problem Solving Team for making it to be a finalist at internationals and placing fourth," Adkins said in a press release. "Their project, 'Be Smart, Protect your Heart' was part of the Health Concerns category of the competition. The team was inspired to raise awareness about heart health by the loss of a much-loved community member and South Floyd employee,

See **HONORS**, Page 11A

PHS takes 3rd congressional app contest win

SPECIAL TO THE FLOYD
CHRONICLE AND TIMES

Floyd County School District Superintendent Danny Adkins congratulated a team of information technology students at Prestonsburg High School this week for winning the US Congressional App Challenge for the third consecutive year.

"Our Floyd County team wants to congratulate Jonathan Dotson, Jacob Pitts, Blake Ratliff and Michael Shepherd on winning the Congressional App Challenge," Adkins said in a statement. "Over 4,000 students in the United States participated in this competition this year. We're very proud of them for winning this year's challenge in addition to the previous two years."

The app lists the lakes in Eastern Kentucky, information about the regulation sizes for different fish for each lake and information about fishing licenses in Kentucky. The app will be featured for one year at the U.S. Capitol Building and on the United States House of Representatives website

Dr. Jeff Shannon, who instructs the students, praised their efforts.

"I am so pleased with our app team here at Prestonsburg," he said. "They continue to build apps that fulfill the needs of our great community here in Eastern Kentucky. It has been wonderful, as a teacher, to go and see my student's work featured at the U.S. Capitol over the past couple of years."

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TOURING

Continued From Page 10A

during her time at the opry she played guitar, organ, banjo and sang.

She won the 2014 Big Sandy Idol Regional Competition and got a spot in the Big Sandy Singers from Big Sandy Community and Technical College, where she went through her first year of college. During that time, she lived with my wife and I to avoid the long travel from Prestonsburg to Grapevine every day. It was always a thrill to come home from work and find her and other musicians practicing in our living room, for their gigs around town.

She auditioned at her dream school, Belmont University, in Nashville and received a music scholarship to attend to study commercial piano, and in 2015, she moved to Nashville. A year later, she joined a 1970's rock cover band called The Southern Ground Band, and toured all over Nashville and some other states. Frank Light, the lead singer of the band, said that the rest of the members had to "up their game" when Haley joined up with these seasoned musicians, some of who were playing for decades!

Then in 2017, she made that contact with Tillis.

My wife Jan and I had the privilege to attend Haley's Junior Recital at Belmont back in April, where Tillis sang with Ha-

ley, and then were invited to see them in concert a week later.

I had the opportunity to talk to Tillis about our local girl and get her thoughts. She said that Haley was not only talented, but very gifted. She said that she could call Haley on the phone and hum a note, and Haley would tell her what note it was.

Haley's professors say that she has "perfect pitch." Tillis said that she was easy to work with, and all the band had to do was play a few bars of a song, and Haley would immediately pick it up. She was amazed at how "driven" she was, not only with her music, but also with her school work.

Although on tour all over the country, Haley is still in college full time, still making the Dean's list and pulling straight A's. Tillis said that most of the time when the band goes out after a show, Haley stays back to study and does her school work. She said that Haley is a great addition to the group, and it's great to have her as part of the band.

Haley said it took a bit of time to get used to it all. There is now a "roadie" to set up all of her equipment, something she used to do by herself. The touring by bus or plane can be exhausting, as can the late nights. Her touring since January has taken her to New York, Ohio, Tennessee, Nevada, Florida,

New Mexico, California, Minnesota, Indiana, Arizona and even Canada! She even got to perform on the Grand Ole Opry at the Ryman; the Mother Church of country music! But it's a great opportunity and she loves it.

Haley said that Tillis was very easy to work with and very down to Earth, and I must agree, as when I asked Tillis for an interview, she sat on the stage with me and talked as if we were two friends sitting in a living room having a conversation, and when Jan and I showed up at her concert in Dollywood a week after Haley's recital, she came running up to us and gave us both a hug!

Haley is extremely grateful to get to do what she loves as a career while still attending Belmont full time and she is scheduled to graduate in December.

Pam Tillis with Haley Sullivan will be playing at the Mountain Arts Center here in Prestonsburg on July 13 at 7:30 p.m. Special opening guest will be Kelsie May.

So, come on out to the MAC for a night of some great music, and welcome our local girl Haley, back home.

Steve Russo is the director of the East Kentucky Science Center and board member of the Mountain Arts Center.

SCHOLARS

Continued From Page 10A

classes for high school students.

The Eagle Scholars program is designed to enhance student learning and to add additional ac-

ademic rigor for its high school partners. It allows MSU classes to be taught at local high school by local teachers. Students are able to complete some general education courses and gain knowledge about what it takes to be successful in a col-

lege class. Teachers must meet certain benchmark qualifications to become adjunct instructors.

Other local participating school systems include Johnson, Martin, Lawrence and Pike counties.

HONORS

Continued From Page 10A

Debbie Hall."

He reported that the Floyd Central team is the first in the school district's history to earn a runner-up spot in the state and advance to the international competition.

He said placing fourth nationally is "outstanding."

"What we love about this competition is that our students are using what they know and applying problem solving skills to real problems in their communities," he said. "Community Problem Solving encourages kids to make things better and that simply makes this a great activity for all kids."

The team partnered

with Appalachian Regional Healthcare to host health screening events, in which informational resources were provided to the public. The team also partnered with the media and drama departments at Floyd Central to create educational public service announcements.

To view one of the videos, visit, <https://goo.gl/vfPxUY>.

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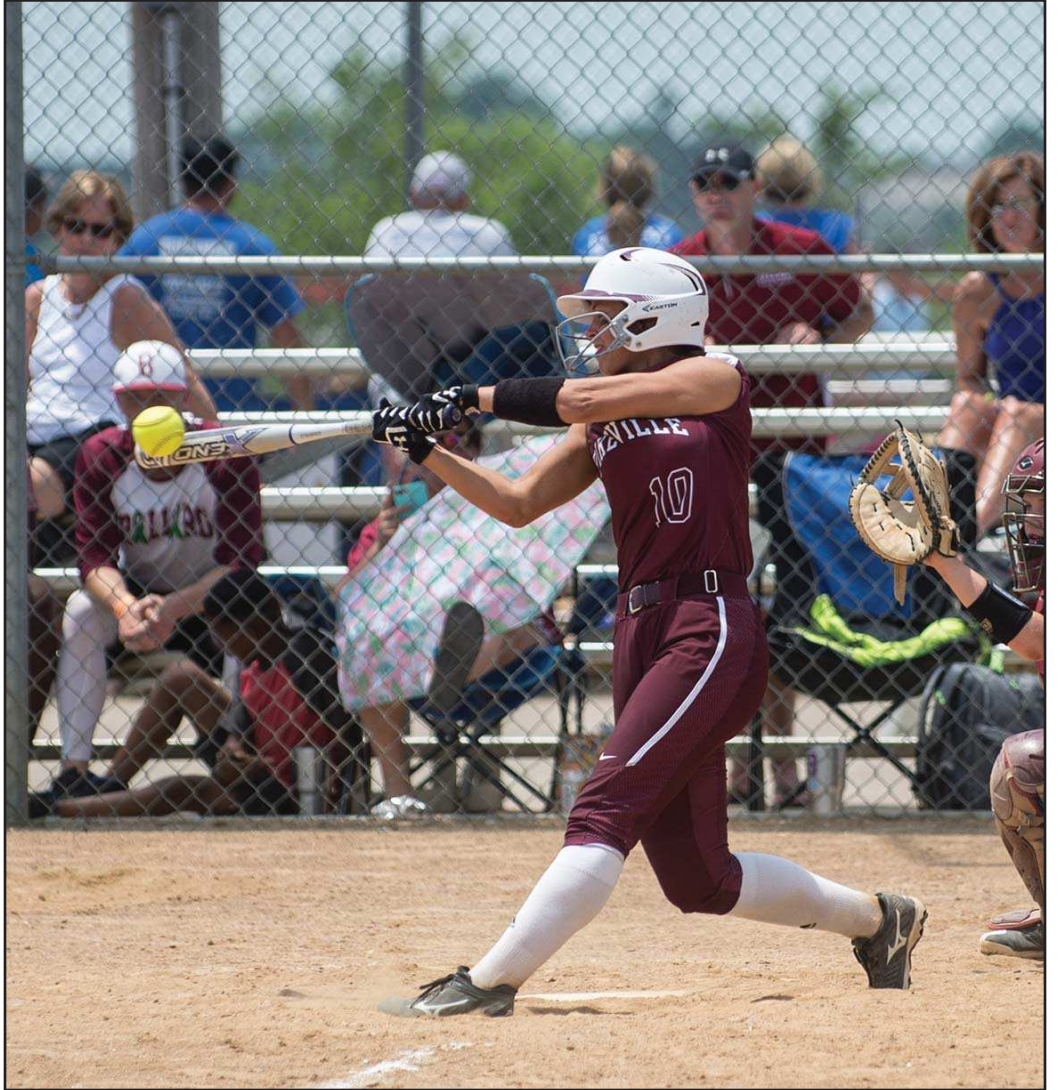
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Slone, Stanley All-Mountain Players of the Year



Pikeville's Alexis Stanley



Pikeville's Camryn Slone

Pikeville duo named Players of the Year

By **RANDY WHITE**
REGIONAL SPORTS EDITOR

Appalachian Newspapers recently named its All-Mountain Teams. The All-Mountain team will consist of Player of the Year,

Coach of the Year, First-Team, Second-Team, Third-Team and Honorable Mentions.

The All-Mountain Teams consist of players from Mingo County, Pike County, Floyd County, Johnson Coun-

ty and Perry County and entire 15th Region coverage areas.

The All-Mountain Team was voted on by Appalachian Newspapers sports writers: Randy White, Cory Vance, Steve LeMaster,

Trevor Thacker, Mike Muncy and Cody Davis.

All-Mountain Players of the Year

Pikeville's Camryn Slone and Alexis Stanley.

The Pikeville duo split the votes and tied for All-Mountain Players of the Year honors.

Slone hit third in the lineup for the Lady Panthers and was one of the top offensive players in Eastern Ken-

tucky. Slone was also one of the best defensive shortstops as well.

Stanley was the leadoff hitter in the Pikeville lineup and she

See MOUNTAIN, Page 3B

Thomas named All-Mountain Coach of the Year

By **RANDY WHITE**
REGIONAL SPORTS EDITOR

Appalachian Newspapers recently named its All-Mountain Teams.

The All-Mountain team will consist of Player of the Year, Coach of the Year, First-Team, Second-Team, Third-Team and Honorable Mentions.

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The All-Mountain Team was voted on by Appalachian Newspapers sports writers: Randy White, Cory Vance, Steve LeMaster, Trevor Thacker, Mike Muncy and Cody Davis.

All-Mountain Coach of the Year

The first-ever Appalachian Newspapers Inc. Coach of the Year is Pikeville's Dave Thomas.

"We had a great season," Thomas said. "Winning back-to-back 15th Region championships was our goal from day one. Our girls were determined to get back to the state tournament. Our older girls have made seven trips to Owensboro over a five year span."

Thomas led the Lady Panthers to back-to-back 15th Region All "A" Classic and 15th Region championships. The Lady Panthers finished with a 31-11 record.

"I'm very proud

of what we have been able to accomplish with our softball program," Thomas said. "I couldn't ask for a better group of girls or coaches to work with. Ronald Conn did a great job with our young pitchers and dedicated many hours to help make this team special."

Coach of the Year finalists

Besides Thomas being named the Coach of the Year, Perry Central's Bobby Ratliff, Belfry's Ryan Chapman, Pike Central's Quinton Morgan and Shelby Valley's Mikie Hall were all Coach of the Year finalists.

Ratliff led Perry Central to the 14th

See COACH, Page 3B



Pikeville's Dave Thomas

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Floyd County 8U district champs

By **STEVE LEMASTER**
SPORTS WRITER

PRESTONSBURG — Tournament host Floyd County held on to defeat Martin County 7-4 to win the Cal Ripken Baseball 8U District 3 championship at Pres-

tonsburg Sports Park on Friday.

Martin County struck first, plating two runs in the top half of the third inning.

But the home team answered.

Floyd County erupted for five runs in the

bottom half of the third inning to move ahead 5-2 and never trailed again.

Determined Floyd County bounced back to claim the district championship after a disappointing outing one night earlier.

The District 3 8U Baseball Tournament featured teams from Floyd, Johnson, Magoffin, Martin, Lawrence and Pike counties. The tournament was double-elimination.

The Floyd County 8U baseball team

is made up of players Brody Horne, Cruz Clark, Brayden Maines, Sam Hyden, Colton Hamilton, Christian Click, Wyatt Patton, Rylan Tussey, Grayson Akers, Connor Marsillett, Bubbo Hall and Elijah Tackett.

The Floyd County 8U coaching staff is made up of head coach John Clark and assistant coaches Seth Hyden, Carmen Maines and Byron Hall.



Floyd County captured the Cal Ripken Baseball District 3 8U Division championship on Friday, defeating Martin County 7-4 in the title game at Prestonsburg Sports Park. Floyd Chronicle and Times photo by Steve LeMaster

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Impact wins Independence Day Bash

By **STEVE LEMASTER**
SPORTS WRITER

PAINTSVILLE — Impact, an 8U travel baseball team from Floyd County, won its fourth tournament title over the weekend. The Floyd County youth

baseball team prevailed in the Independence Day Bash in Johnson County on Sunday.

Impact defeated Magoffin County 9-4 in the Independence Day Bash championship game.

Prior to the tourna-

ment title game, while competing in pool play, Impact defeated Lawrence County 13-2 and topped Magoffin County 12-3.

With the championship-clinching win over Magoffin County in the title game, Impact im-

proved to 17-1. One of the state's top 8U baseball teams, Impact is currently on a 16-game winning streak.

Impact is scheduled to compete in a Southwestern Lexington-hosted tournament July 13-15.

Members of the Impact youth baseball team are Grayson Akers, Sam Hyden, Logan Slone, Brayden Maines, Christian Click, Cruz Clark, Brody Horne, Colton Hamilton, Bubbo Hall, Connor Marsillett and Wyatt Patton.

John Clark is the team's head coach. Assistant coaches are Carmen Maines, Seth Hyden and Byron Hall.



Impact won the 8U division of the Independence Day Bash in Johnson County on Sunday.

photo courtesy of Impact

MOUNTAIN

Continued From Page 1B

gave Slone plenty of opportunity for RBIs.

Stanley's speed was a difference maker for the Lady Panthers. She could slap hit and once on base, she usually found her way around the bags. She was always a threat to steal any base and her speed put constant pressure on the opposing defense.

Stanley was an outstanding left-fielder as well.

"Our seniors ended their careers on top and made the last couple of years very special," Thomas said. "Without question, Cassidy (Lowe), Elisabeth (Staggs), Lind-

sey (Lockhart), Alexis (Stanley) and Camryn (Slone) have set the bar high for future players and completed record breaking careers.

"We had so many girls make big plays or come up with big hits all season. Several of our girls have received much deserved post season awards. It was a total team effort."

Player of the Year finalists

Besides Slone and Stanley, Johnson Central's Macy Daniel, Shelby Valley's Tori Hampton and Lawrence County's Cianna Bowen rounded out the top five finalists.

Daniel was one of the top pitcher's in the 15th Region. She

helped Johnson Central win the 57th District Tournament and advance to the 15th Region semifinals.

Hampton could do it all for the Lady Wildcats.

She hit with power and she hit for average.

Hampton was a junior and will be back for her senior season next year.

Bowen was one of the top pitchers in the 15th Region and one of the top power hitters as well. Bowen blasted a pair of home runs against Pike Central in the 15th Region semifinals and limited the Lady Hawks' offense.

Hicks, Lemaster receive All 'A' Classic scholarships

A FLOYD CHRONICLE AND TIMES
STAFF REPORT

PRESTONSBURG

— A pair of Prestonsburg High School graduates are among the 70 selected statewide whom were selected to receive \$1,000 Touchstone Energy All "A" Classic scholarships. Recent PHS graduates Katlyn Hicks and Allison Lemaster each earned the awards.

Students from the state's 125 smallest schools qualify for various Touchstone Energy

All "A" Classic programs in academics and sports, including competitions for the scholarships in basketball, art, cheerleading, baseball, softball, volleyball and golf.

Class "A" schools are those with an enrollment of 425 or less, in grades 10-12.

The non-renewable scholarships/grants-in-aid are awarded annually to deserving seniors from small schools who will be continuing their education at a post-secondary school in the state.

The 2017/2018 All "A"

Classic scholarship sponsors were Bob Roberts Insurance, Campbellsville University, Eastern Kentucky University, Kentucky State University, Lindsey Wilson College, Modern Welding, Morehead State University, Murray State University, Ms. Betsy Powell, Small Market Meetings, Somerset Community College, Thomas More College, Union College, Western Kentucky University and the University of Pikeville.

Thornsberry has strong showing at 201



Floyd County driver Shannon Thornsberry finished 15th in the Paul H. Salyer Memorial at 201 Speedway on Friday, June 29.

photo courtesy of 201 Speedway

COACH

Continued From Page 1B

Region championship game. The Lady Commodores fell in the finals to Estill County.

Morgan led Pike Central to a 24-13 record and the 60th District title in his first season in charge of the Lady Hawks. Pike Central showed great improvement this sea-

son and advanced to the 15th Region semifinals against Lawrence County. The Lady Hawks fell to the Lady Bulldogs 10-2. Pike Central will return a lot of talent next season.

Chapman had Belfry on the cusp of competing for a region title, but starting pitcher Kailee Rash was injured in the final week of the season.

Hall had the Lady Wildcats in the mix. Shelby Valley was up and down last season, but played their best ball going into the 15th Region Tournament. The Lady Wildcats were knocked out of the region tournament by Pike Central 7-5.

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FLOYD COUNTY
MOUNTAIN BARGAIN HUNTER

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Own whatever you do. Make it a memorable year by following your dreams and exploring new possibilities. Expanding your circle of friends and engaging in exciting pastimes will encourage peace of mind and the desire to structure your life according to your needs, not to someone else's.

CANCER (June 21-July 22) – Aim high and trust in your ability to bring about positive change. Let your uniqueness shine through in all that you do.

LEO (July 23-Aug. 22) – Your desire for change will lead you down a slippery slope. Don't jump into something before you know what's entailed and how much it will cost. Choose to be cautious.

VIRGO (Aug. 23-Sept. 22) – Your creative imagination will be in overdrive. If you harness your ideas and give them a realistic spin, you will develop a quite profitable plan.

LIBRA (Sept. 23-Oct. 23) – Keep moving forward. If you lag or stop along the way, you will miss your mark. Look, see and do, and don't stop until you reach your destination. Romance will brighten your day.

SCORPIO (Oct. 24-Nov. 22) – Pour your heart and soul into something you love doing. Don't let what others do or say drag you down. It's up to you to put your plans in motion.

SAGITTARIUS (Nov. 23-Dec. 21) – Trust in yourself. Don't let someone take advantage of you or use emotional tactics to persuade you to get involved in something that doesn't benefit you directly. Personal improvements are highlighted.

CAPRICORN (Dec. 22-Jan. 19) – A change will do you good. Rearrange your furniture or alter your routine to add to your convenience or to fit in something you want to

**DAILY
ASTROGRAPH**
by Eugenia Last



pursue.

AQUARIUS (Jan. 20-Feb. 19) – Do what suits you and refrain from following someone who tends to be extravagant or indulgent. Personal or spiritual growth will give you a new perspective on life, love and happiness.

PISCES (Feb. 20-March 20) – Express your ideas and listen to the feedback you get from someone you trust. Your ideas may be unique, but they must be practical as well if you want to be successful.

ARIES (March 21-April 19) – Get involved in fun events or sign up for a physical challenge. Participation will enhance your life and lead to personal growth. Romance is favored.

TAURUS (April 20-May 20) – Don't leap before you look. Test the waters and find out what works for you before you venture in too deep. Back away from an argumentative situation.

GEMINI (May 21-June 20) – Taking short trips, engaging in lively discussions and contemplating what's available to you will help you find the right path. Don't act in haste; time is on your side.

TODAY'S SUDOKU PUZZLE

**HOW
TO
PLAY:**

- Each column has to have numbers 1 to 9
- Each row has to have numbers 1 to 9
- Each 3x3 Box has to have numbers 1 to 9

		5		8				
	8		7		3			6
1								9
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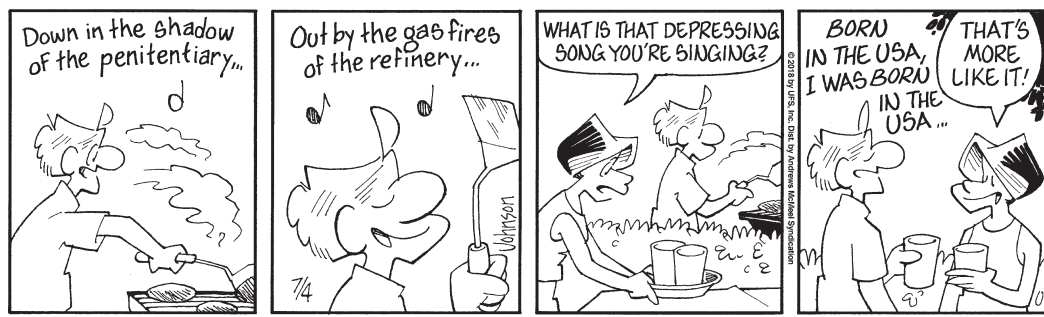
All answers are in today's edition

TODAY'S CROSSWORD PUZZLE

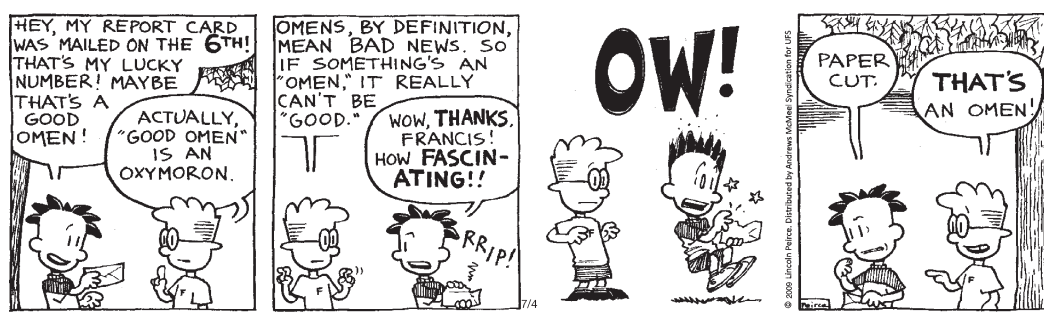
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65						66						67				

- ACROSS**
- Did a slow burn
 - Sales pitch
 - San Francisco hill
 - Polishing agent
 - Brazzaville's river
 - "Shogun" apparel
 - Freight carrier
 - Bauxite buyer
 - Charged particle
 - Jupiter's wife
 - Used solder
 - Team symbols
 - Treat harshly
 - Microscopic animal
 - Reference book
 - Barriers
 - Set off explosives
 - Is, to Fritz
 - Seattle's Sound
 - Mountain overlooking Troy
 - Keepsake
 - Up to
 - Films
 - Originate
 - Romantic songs
 - Formal permission
 - Trojan War saga
 - Go ahead!
 - Howard or Guidry
 - Not rural
 - Annoyed
 - Ernesto Guevara
 - Notes played together
 - Rodeo gear
 - Owned
 - Cel characters
 - Lift, slangily
 - Decent grade
 - Mink cousin
 - Small piece of ground
 - Patronage
 - Sandy ridges
 - Giant
 - Revises
 - Await judgment
 - Toward shelter
 - Pac-12 team
 - Overpass
 - Ragamuffins
 - Born as
 - Undercover org.
 - Canoe wood
 - Luau greeting
 - Like a tablet
 - Furnishes
 - Tall tale
 - Letter after pi
 - Opposite of applaud
 - Use oars
 - Garden-pond fish
 - Mind reader's letters
 - Fiddle-de- —
- DOWN**
- Winter mo.
 - Ms. Thurman
 - Sea, in Calais
 - Foot-pound relative
 - Salon color changes (2 wds.)
 - Glances over
 - Water sport
 - Corporate suff.
 - Narcissus' flaw
 - Baker's container (2 wds.)
 - Airport problem
 - Woodwinds
 - Wraps tightly
 - Actress — Hagen
 - Bear constellation
 - Astrologers of yore
 - Gather
 - voce

ARLO & JANIS



BIG NATE



BORN LOSER



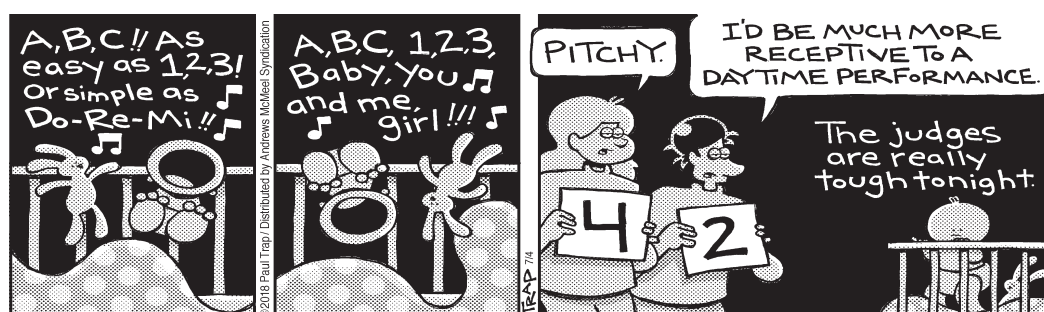
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Deadlines are:
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 Friday - Monday @ Noon

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Floyd County Chronicle • Tuesday - Sunday, July 3 - 8, 2018 • Page 6B

TO OUR READERS

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD



toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

POLICIES

The *Floyd County Chronicle and Times* reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PERSONAL AD POLICY

Ads will be printed at publisher's discretion. Publisher not responsible for results, parties responding to or placing ads.

The Housing Authority of Floyd County has an immediate opening for

FULL TIME MAINTENANCE PERSON.

Applicants must have a valid Kentucky Driver's License, a High School Diploma, or G.E.D. Knowledge and experience of general apartment and grounds maintenance preferred. Applications must be completed in person at the Central Office located at Warco Apartments, 402 John M. Stumbo Drive, Langley, KY. On Highway 80, outside Martin, KY. Between the hours of 10:00AM and 4:00PM weekdays, Wednesdays 10:00AM to NOON only. No phone calls.

The Housing Authority of Floyd County is an equal opportunity employer.



TO OUR READERS

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the *Floyd County Chronicle and Times*. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

FOR SALE

FOR SALE:

Living room suite \$425.00. Bedroom suite \$425.00. Both in excellent condition. Call 606-889-0199.

NEED EXTRA CASH? Run a Classified Ad. They Work! Call (800)539-4054 Today!

APARTMENTS- UNFURNISHED

2BR DUPLEX, CENTRAL heat/air, total electric. Close to Prestonsburg. Call 606-886-9007 or 606-889-9747.

HOUSES FOR RENT

HOUSE FOR RENT

Large 3 BR house in Garrett. All city conveniences/ park. Central heat/air. New carpet and tile. Family ready. 606-226-9257.

3BR, 1BA HOUSE for rent.

Carpport, large yard. Located between Prestonsburg and Paintsville. Call 606-886-9007 or 606-889-9747.

MOBILE HOMES FOR RENT

ONE 3BR 2BA SINGLE WIDE MOBILE Home for rent at Auxier, \$495mo. One 3BR 2BA Doublewide for \$595mo. Call Meade Rentals 606-264-5906 to ask about application and deposit.

MOBILE HOMES FOR RENT



Call me, **Gina Ferguson**, for all your advertising needs in the *Floyd County Chronicle and Times*. Enhance your selling power today! (800)539-4054

HOUSES FOR SALE

HOUSE FOR SALE by Owner.

3BR 1-1/2BA laundry, Price \$200,000. KY. Out building. No land contract. Call Lenny at 791-2301.

TOWNHOUSE/CONDO

2BR 1-1/2BA CONDO

located on Lafferty Lane in Prestonsburg. Freshly painted. Hardwood floors. \$725mo. \$300dep. For more info call 606-264-5906.

EMPLOYMENT OPPORTUNITY

HANDYMAN NEEDED FOR Wheelwright Branham Hts. Apts. Part-time. No Experience Necessary. Basic tools req. Call (606)452-4777 or (606)432-3286.

LEGALS

NOTICE OF SALE

The City of Wheelwright will be accepting bids for a **1970 Ford 900 series fire truck**. Said vehicle has a 100 gallon tank and will pump 750 gallons per minute. Said vehicle comes with hose reel, emergency light-

LEGALS

ing, hard junction hose, and 150 ft. booster hose. Minimum bid will be \$2,000.00.

Bids will be received by the City of Wheelwright, at the city hall, 1479 KY RT 306, Wheelwright, KY 41669, until July 30, 2018.

The City of Wheelwright reserves the right to reject any or all bids and to waive any informalities. Awarding of the bids shall be made on the basis of best value.

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT CIVIL DIVISION II CASE NO. 14-CI-00319 U.S. BANK NATIONAL ASSOCIATION, a/k/a U.S. BANK N.A. PLAINTIFF VS. DAREN MICHAEL GEARHEART AND SUDA GEARHEART DEFENDANTS

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$97,599.36, plus interest and other costs; please be advised that the Floyd County Master Commissioner has been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 1:00 p.m., on the 6th day of July, 2018, at the door of the old Floyd County

LEGALS

Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), a 2000 Cava CA89 mobile/manufactured home, Serial No. A L - CA0899560547596, and the property described to wit:

PROPERTY ADDRESS: 33 Pine Bluff Cove, Harold, KY 41635
MAP NUMBER: 106-10-01-014.00
LEGAL DESCRIPTION: The following described Real Property Located and Lying at Harold Floyd County, Kentucky and Being More Particularly Bounded as follows:

Herein described is a Tract of Property Known as Lot 9 of Section One of the Eagle Trace Sub-division at Harold in Floyd County, Kentucky and Being further described as follows:

Beginning at Rebar/Cap, Being a Common Corner of Lots 9, 7 and Eagle Trace Boulevard; Thence Leaving Said Boulevard and With Lot 7, S 72 20 56 W, 135.14 Feet to

LEGALS

a Rebar/Cap, Being a Common Corner of Lots 7, 8 and 9; Thence Leaving Lot 7 and with Lot 8, N 19 12 43 W 71.18 Feet to a Rebar/Cap; Thence N 10 04 42 E, 39.11 Feet to a Rebar/Cap, being a Common Corner of Lots 9, 8 and Hall and Hylton Development, Inc. (as referenced in Deed Book 406, Page 231 Recorded in The Floyd County Clerk's office); Thence Leaving Lot 8 and with Hall and Hylton Development, Inc., N 10 04 42 E, 52.04 Feet to a Rebar/Cap, being a Common Corner of Lots 9, 10 and Hall and Hylton Development, Inc., thence, leaving Hall and Hylton Development, Inc. and Downhill with Lot 10, S 81 09 28 E, 56.95 Feet to a Rebar/Cap S 85 49 28 E, 73.05 Feet to a Rebar/Cap, Being a Common Corner of Lots 9, 10 and Eagle Trace Boulevard; Thence, Leaving Lot 10 Eagle Trace Boulevard; Thence Leaving Said Boulevard, along a Curve to the Left, Having a Radius of 240.19 Feet and an arc

LEGALS

Length of 102.94 Feet (Chord S 03 59 33 E, 102.16 Feet) to The Point of Beginning.

The above described Tract Containing 17832.3 Square Feet or 0.41 acres.

For Further Reference See The Plat Prepared by Aarco Surveying P.O. 149 Box Virgie Kentucky 41572, Dated 8/99. The Bearings referenced herein are based on a Plat of section 1 of Eagle trace subdivision prepared by fitch land surveying Co. on 8/7/97 and recorded in the Floyd County Clerk's Office. This property is subject to any Easements or Restrictions of record or Otherwise. The Rebar/Caps, and Were Set and Referenced Herein are 5/8" x 18" Rebar Steel with an Orange Plastic Cap Stamped 'Aarco 2994' and Were Set During The Course of a Field Survey Performed by Aarco Surveying During 6/99. Included is a 2000 Cava CA89 mobile/manufactured home, Serial No. A L - CA0899560547596, which has been affixed to the

LEGALS

property and converted to real estate.

Being the same property conveyed to Darren Michael Gearheart and Suda Gearheart, his wife who acquired title, with rights of survivorship, by virtue of a deed from Jimmy A. Justice, II and Charlotte Justice, his wife, dated October 26, 2004, recorded November 12, 2004, at Deed Book 505, Page 312, Floyd County, Kentucky records.

Subject to all restrictions, conditions and covenants and to all legal highways and easements. A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall pay cash in full on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of

LEGALS

said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder shall be required to execute a bond with good surety thereon. Said bond shall be for the unpaid purchase price and shall bear interest at the rate provided by the laws of the Commonwealth per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above. C. The purchaser shall be required to assume and pay the taxes or

PUBLIC NOTICE

Southern Water & Sewer District has 5 vehicles and approximately 1.25 acers of property located at the mouth of Cold Water in Harold Kentucky and will be excepting sealed bids on July 25th at 10:00 am. The reserve shall be met on each item listed before final sale. Southern Water & Sewer District has the right to refuse any and all bids. Items up for bid 3- 2011 ford ranger pick up trucks, 1995 F-350 Power Stroke dump truck, 2009 Dodge Ram 1500, and approximately 1.25 acers of property. All items must be paid for in full and transferred within 5 days of the bid date. Bids will be opened at 10:00 am on July 25th, 2018 at our office. For further information call (606)377-9296

CUSTOMER NOTICE

Notice is hereby given that the Southern Water & Sewer District expects to file an application on or about June 29, 2018 with the Kentucky Public Service Commission seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

Monthly Water Rates

	Current Rates	Proposed Rates	Dollar Increase	Percent Increase
First 2,000 Gallons	24.60	34.60	10.00	41%
Over 2,000 Gallons	8.40	10.00	1.60	19%

If the Public Service Commission approves the proposed rates, then the monthly bill for a residential customer using an average of 4,000 gallons per month will increase from \$41.40 to \$54.60. This is an increase of \$13.20 or 31.88%.

The rates contained in this notice are the rates proposed by the Southern Water and Sewer District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

Southern Water & Sewer District has available for inspection at its office the application which is submitted to the Public Service Commission. A person may examine this application at the Southern Water & Sewer District office located at 245 KY Route 680, McDowell KY 41647. You may contact the office at 606-377-9296.

A person may also examine the application at the Public Service Commission's office located at 211 Sower Boulevard, Frankfort KY 40602; Monday through Friday, 8:00 AM to 4:30 PM or through the Public Service Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort KY 40602. You may contact the Public Service Commission at 502-564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within 30 days of the initial publication of this notice, the Public Service Commission may take final action on the application.

Class A Chemical Tank Drivers and Owner Operators Needed:

Owner Operator needs truck equipped with product compressor with tanker endorsement, Hazmat and Twic increases available lanes. ELD System provided for trucks meeting ELD Mandate. Trucks older than 2012 will need biannual inspections. Daily DVIR required. All applicants subject to PSP and MVR records. 75% paid to Owner Operators. Safety bonus and recruiting bonuses for Owner Ops and Company drivers. Company Drivers also needed paid 25%.

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assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property. E. The property shall be sold "AS IS." The Master

LEGALS

Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. F. Any announcements made on date of sale take precedence over printed matter contained herein.
NOTICE OF SALE COMMONWEALTH OF KENTUCKY FLOYD CIRCUIT COURT DIVISION II C.A. NO. 16-CI-00051 JOE GEARHEART and MARY GEARHEART PLAINTIFFS V. BETHEL CLICK, MARGIE GEARHEART, JAMES HAROLD GEARHEART (aka GAYHEART) and UNKNOWN SPOUSE, HEIRS AND DEVISEES OF JAMES HAROLD GEARHEART (aka GAYHEART) DEFENDANTS So as to comply with the Judgment and Order of Sale entered on April 2, 2018, please be advised that I, a Special Master Commissioner of the Floyd Circuit Court, shall offer for sale to the

LEGALS

highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 14th day of July, 2018, at the physical location of the property to be sold, the same being 3615 RT. 550, Hueysville, Kentucky and subject to the following terms and conditions, the property described to-wit:
LEGAL DESCRIPTION: Located and lying in Floyd County, Kentucky, on Right Beaver Creek and being more particularly bounded and described as follows: To Witness: Beginning at a corner of Johnnie Slone line running up the hill with Johnnie Slone line to a red oak; thence S 73 42 E 825.25 feet to a stake in the line of Tract 794 being also a corner to the B.M. Croft Mineral Tract; thence with line of Tract BC 794 and B. M. Croft Mineral Tract N 43 40 E 600.57 feet to a stake; thence N 67 8 feet to a stake; N 29 30 E 53 feet to a white oak, a corner of deed from Helen Gearheart to the Beaver Creek Coal and Coke Company, dated March 20, 1906,

LEGALS

and recorded in Deed Book 15 1/2, Page 847; S 76 49 W 277 feet to a stake; S 74 W 185 feet to a leaning chestnut oak; S 71 50 W 704 feet to a stake leaning N 33 W 2 1/2 feet from small black oak pointer; thence S 58 15 W to a stake in the west right of way line of Kentucky Highway No. 80. Where it intersects with the line of Tract BC 123 and BC-794, thence running up Kentucky Highway No. 80 with said right of way line to the beginning so as to include all the hill land conveyed to the parties of the first part by Diamond Elkhorn Coal Company be deed dated June 4, 1953 and recorded in Deed Book 154, Page 1.
OUTCONVEYANCE: There is excepted from the above-described property that conveyed to Marcus Sparkman and Nancy Sparkman, husband and wife, by deed dated July 8, 2015 and appearing of record in Deed Book 615, Page 437, in the office of the Floyd County Clerk. Otherwise, being the same property conveyed to Ellis Gearheart and

LEGALS

Minnie Gearheart from Zeb Ousley and Lola Ousley, his wife, by deed dated October 15, 1955 and of record in Deed Book 172, Page 205, in the office of the Floyd County Clerk. Also see Affidavit of Descent of Minnie Gearheart of record at Deed Book _____, Page _____. Amended Affidavit of Descent of Minnie Gearheart and Will of Ellis Gearheart of record in Will Book _____, Page _____, all in the office of the Floyd County Clerk. A. All property will be transferred pursuant to the description contained within the Judgment referenced above. B. The successful bidder shall pay cash in full on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder shall be required to execute

LEGALS

a bond with good surety thereon. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 12% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the purchaser is one of the Plaintiffs/Petitioners or one of the Defendants/Respondents, then the purchaser shall be entitled to a credit against any bid he/she has made to the extent of his/her percentage of ownership of the property being sold. C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America. E. The property shall be sold "AS IS." The Court, the Special Master Commissioner, Plaintiffs' counsel and Defendants' counsel shall not be deemed to have warranted the title of the subject

LEGALS

property to the purchaser. The property shall be sold by an auctioneer of Childers and Greene under the supervision of the Special Master Commissioner. F. Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronicle & Times. This 20th day of June, 2018. Gregory A. Isaac Special Master Commissioner Floyd Circuit Court 199 North Lake Dr., Ste. 201 Prestonsburg, KY 41653 606-886-2391

LEGALS

(behind the Floyd County Justice Center), the property described to wit:
PROPERTY ADDRESS: 145 Weddington Lane, Prestonsburg, KY 41653
MAP NUMBER: 061-30-03-002.00
LEGAL DESCRIPTION: The following described property in Floyd County, Kentucky, to wit: Beginning at a stake at the corner between the County Road and grantors driveway; thence with the driveway a distance of E 90 feet to a stake; thence a perpendicular line S 115 feet to stake; thence at right angle a distance of W 116 feet to the Emma Road; thence with the Emma Road N 115 feet to the stake in the driveway at place of beginning. Being the same property conveyed to David D. Hotelling, a married man, from Ernest G. Burchett and Marilyn Yvonne Burchett aka Yvonne Burchett, husband and wife, by Deed dated September 28, 2009, and recorded October 5, 2009, in Deed Book 562, Page 196, in the records of the Floyd County Court Clerk. A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above. B. The successful bidder shall pay cash in full on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder shall be required to execute a bond with good surety thereon. Said bond shall be for the unpaid purchase price and shall bear interest at the rate provided by the laws of the Commonwealth per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not

LEGALS

paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above. C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property. E. The property shall be sold "AS IS." The Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. F. Any announcements made on date of sale take precedence over printed matter contained herein.

**NOTICE OF REQUEST FOR PROPOSAL
Management Consulting Services**

The Housing Authority of Martin is requesting proposals from interested consultants provide modernization consulting services for up to 5 modernization programs funded by the Capital Fund Program. The contract will start with CFP KY038-501(18) from the U.S. Department of Housing and Urban Development (HUD), and may continue on a year-to-year basis through the CFP KY038-501(22). The work item budget amount for Year 1 of this project is budgeted at \$208,126. The budget amount for Years 2 thru 5 is not known, but proposing firms are to base their proposals on a program amount of \$150,000. The amounts given for 2019 thru 2022 are only an estimate and the actual contract amount for Years 2 thru 5 may be negotiated to reflect the program amount. However, the HA also reserves the right to entirely reject and re-solicit proposals for any remaining years if the actual funding amount varies substantially from the program amount of \$150,000, or if the firms performance is not to the satisfaction of the PHA. Proposing firms should submit and prepare their proposals accordingly.

Services are to be provided in accordance with current HUD Handbooks and publications which will be made available by the Housing Authority. You will be required to certify that you are not debarred, suspended, or otherwise prohibited from professional practice by any Federal or State agency.

Please respond with a letter of interest no later than July 9, 2018. Letters of interest may be sent by mail or FAX (606) 285-0502. At that time you will be sent a complete "Request for Proposals" which will contain all pertinent information and forms you will need to submit your proposal. When you submit your proposal you will be asked to submit information addressing factors such as: management qualifications, professional experience, HUD/Modernization program experience, construction administration experience, quality of work, timeliness and compliance with schedules conformance to budgets, knowledge of HUD regulations and requirements, current user satisfaction, proximity, and price.

Final proposals must be received at the offices of the Housing Authority by 3:00 p.m. local time, Thursday, July 19, 2018, in order to be considered. Please address your letters and proposals to:

Linda Howell Executive Director Housing Authority of Martin P.O. Box 806 109 Raymond Griffith Drive, Suite #1109 Martin, KY 41649-0806	PHONE: (606) 285-3681 FAX: (606) 285-0502 E-MAIL: martinhousing2014@yahoo.com
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If you need additional information, please contact Linda Howell at (606) 285-3681 or at the above address.

**NOTICE OF REQUEST FOR PROPOSAL
Architectural / Engineering Services**

The Housing Authority of Martin is requesting proposals from interested firms to provide Architectural & Engineering services for a modernization project funded by Capital Fund Programs CFP KY36P038-501(18) from the U.S. Department of Housing and Urban Development (HUD). The construction budget for this project is presently budgeted at \$ 208,126.00.

This contract may be amended for 4 additional years at the discretion of the PHA, however, the construction budget amounts for those years is unknown at this time, but the proposing firms shall base their proposal on an anticipated amount of \$ 137,500.00. Any amendments for subsequent years will be based on the same percentage of the construction budget established in the initial contract. However, the PHA also reserves the right to entirely reject and re-solicit A/E proposals for any subsequent year if the actual funding amounts vary substantially from the anticipated construction budget noted above, or if the performance of the A/E is not to the satisfaction of the PHA. Proposing firms should prepare and submit their proposals accordingly.

The attached Statement of Work describes the work items, quantities and budget amount that the Architect/Engineer shall design for Year 1 of the project. The Architect/Engineer is to review the "Model Form of Agreement Between Owner & Design Professional" (HUD-51915) for additional requirements with respect to the design of work items and the administration terms that apply to this contract. All proposing firms are also required to provide all information requested in Article A. 1.2.5, Article A. 1.3, and various portions of Article B; "Compensation and Payment" of the "Model Form of Agreement Between Owner & Design Professional" (HUD-51915). Furthermore, proposing firms are required to provide all relevant information requested in the attached "Additional Instructions to Offerers" and other attachments.

Please respond with a letter of interest no later than July 9, 2018. Letters of interest may be sent by mail, FAX (606) 285-0502, or emailed to the email address below.

All proposals will be reviewed and ranked based on the attached "A/E Evaluation Factors".

Final proposals must be received at the offices of the Housing Authority by 2:00 p.m. local time, Thursday, July 19, 2018, in order to be considered.

Please address your letters and proposals to:

Linda Howell Executive Director Housing Authority of Martin P.O. Box 806 109 Raymond Griffith Drive, Suite #1109 Martin, KY 41649-0806	PHONE: (606) 285-3681 FAX: (606) 285-0502 E-MAIL: martinhousing2014@yahoo.com
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If you need additional information, please contact Linda Howell at (606) 285-3681 or at the above address.

**APPLICATIONS
BEING ACCEPTED
for 1,2,3 & 4
Bedroom
Apartments**

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

**APPLICATIONS
BEING ACCEPTED
for 1-Bedroom
Apartments
for Persons 62
and older**

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

NOTICE

The Board of Directors of the Big Sandy Area Development District seeks to fill the position
EXECUTIVE DIRECTOR
on or before August 31, 2018.

Interested parties may obtain an information sheet regarding the selection procedure and a position description by visiting the web site: www.bigsandy.org and clicking on "Employment Opportunities," or by contacting:

**Ms. Terry Trimble
Big Sandy Area
Development District
110 Resource Court,
Prestonsburg, KY 41653
606-886-2374
Terry.trimble@bigsandy.org**

Big Sandy ADD is an Equal Opportunity Employer

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pal of \$191,172.32, plus interest and other costs; please be advised that the Floyd County Master Commissioner has been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 1:00 p.m., on the 6th day of July, 2018, at the door of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), the property described to wit:

PROPERTY ADDRESS: 60 Deer Creek Trail, Martin, KY 41649

MAP NUMBER: 016-00-00-060.00
LEGAL DESCRIPTION:

A certain tract of land located in Floyd County, Kentucky, which is more particularly bounded and described as follows:

Beginning at a stake at Deer Creek Trail and county road and existing driveway known as 60 Deer Creek Trail running up driveway 114' to stake left side of driveway.

Thence running straight up hill to center of ridge between Caney Creek and Middle Creek; thence turning and running down ridge to corner of land owned by Malcom Johnson heirs; thence turning and running down the hill with Johnson line to back of bottom to a stake in fence near a forked walnut; thence turning and running with toe of fill approximately 400' to corner of 56 Deer Creek Trail; thence running 103' on back side of 56 Deer Creek Trail to corner of other lands owned by party of 1" part; thence running with toe of barn road fill approximately 337' to a stake on toe of fill of said driveway; thence running 75' to a stake at Deer Creek Trail and driveway; thence crossing driveway 19' to the beginning. Containing 15 Acres more or less.

Also a 5' easement across other Frasure lands for maintaining water line to 60 Deer Creek Trail. Being the same property conveyed to Charlie Johnson and Rachael Johnson, husband and wife, from Ronald Frasure and Dixie Frasure, husband and wife, by Deed dated December 22, 2016, and recorded December 27, 2016, in Deed Book 626, Page 463, in the records of the Floyd County Court Clerk.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall pay cash in full on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of

LEGALS

said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder shall be required to execute a bond with good surety thereon. Said bond shall be for the unpaid purchase price and shall bear interest at the rate provided by the laws of the Commonwealth per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above.

C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property.

E. The property shall be sold "AS IS." The Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser.

F. Any announcements made on date of sale take precedence over printed matter contained herein.

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Bull Creek Coal Corporation, 750 Town Mountain Road, KY, 41501, has applied for Phase I/II/III Bond Release on Increment 2, **Permit Number 836-8028** that was last issued on April 24, 2017. The application covers an area of approximately

LEGALS

3.47 acres located 0.5 miles south of Lancer in Floyd County.

The permit area is approximately 1.8 miles north from KY 302's junction with US 23 and located on Bull Creek.

The surety bond now in effect is on Increment No. 2 for \$75,000, 100 percent of the original bond amount is included in the application for release.

Reclamation work performed includes: backfilling, grading, seeding, fertilizing, and mulching completed in 2012.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd., Frankfort, KY, 40601, by August 20, 2018.

A public hearing on the application has been scheduled for August 21, 2018 at 10:00 a.m. at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY, 41501-9331. The hearing will be canceled if no request for a hearing or informal conference is received by August 20, 2018.

NOTICE OF SALE COMMONWEALTH OF KENTUCKY FLOYD CIRCUIT COURT DIVISION I CIVIL ACTION NO. 18-CI-018 VANDERBILT MORTGAGE AND FINANCE, INC.

PLAINTIFF V.

LOUQUIDA DARLENE STEPHENS; DANNY STEPHENS; COMMONWEALTH OF KENTUCKY; JAMOS FUND, INC. n/k/a JAMOS FUND 1, LP;

FLOYD COUNTY, KENTUCKY DEFENDANTS

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$97,392.58, plus interest and other costs; please be advised that the Floyd County Master Commissioner has been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 1:00 p.m., on the 6th day of JULY, 2018, at the door of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), the property described to wit:

PROPERTY ADDRESS: 740 Stephens Branch,

LEGALS

Martin, KY 41649
MAP NUMBER: 038-00-00-041.01

LEGAL DESCRIPTION:

A certain tract or parcel of land lying on Stephens Branch of Beaver Creek near the city of Martin approximately 0.7 mile southwest from the intersection of KY Rt. 80 and Rt. 1210 and more particularly described as follows:

Unless stated otherwise, any monument referred to herein as a "rebar with cap" is a set _" diameter rebar, 18 inches in length, with an orange cap stamped "J. W. Wicker L. S. 2861." All bearings stated herein are referred to the Stale Plane Coordinate System.

Beginning at a rebar with cap set, near the right-of-way of Route 1210, corner to Herb and Pauline Ousley;

Thence N 25-22-12 W with the line of Herb and Pauline Ousley 178.99' to a rebar with cap, set, near the lower edge of where an old road once was, corner to Betty Hyden;

Thence N 69-23-34 E with the line of Betty Hyden 98.33' to a rebar with cap, set, corner to Thomas Jr. and Doris June Lewis;

Thence S 18-13-54 E across the yard with the line of Thomas Jr. and Doris June Lewis 170.74 to a rebar with cap, set, near the right-of-way of

Route 1210; Thence S 63-34-42 W with the right-of-way of Route 1210 76.79 to the beginning and containing .035 acres, more or less as surveyed by Jerry W. Wicker, L.S. #2861, in May 2008.

Being the same property conveyed to Louquida D. Stephens and Danny G. Stephens by deed from Doris June Lewis, dated July 14, 2008, recorded in Deed Book 549, Page 185, Floyd County Clerk's Office.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall pay cash in full on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder shall be required to execute a bond with good surety thereon. Said bond shall be for the unpaid purchase price and shall bear in-

LEGALS

terest at the rate provided by the laws of the Commonwealth per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above.

C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property.

E. The property shall be sold "AS IS." The Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser.

F. Any announcements made on

NOTICE OF INTENTION TO MINE Pursuant to Application Number 880-0124 Renewal #5

In accordance with the provisions of KRS 350.055, notice is hereby given that Czar Coal Corporation, 81 Enterprise Drive, Deborn, Kentucky 41214 has filed an application for a renewal of a surface coal mining and reclamation operation located approximately 1.82 miles northwest of Thomas in Martin and Floyd Counties. The operation will disturb 760.50 surface acres and will underlie 230.63 for a total of 976.45 acres.

LEGALS

The operation is located approximately 1.84 miles northwest from KY Route 194's junction with Wolf Branch Road and located 0.9 miles northeast of Wolf Branch. The operation is located on the Thomas

LEGALS

U.S.G.S. 7.5 min. quadrangle map. The operation will use the contour, auger, area, mountain top and steep slope methods of mining. The surface area is owned by Poca-

LEGALS

hontas Development Corporation. The renewal application has been filed for public inspection at the Department for Natural Resources Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, Kentucky 41653.

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Written comments, objections, or request for a permit conference must be filed with the Director of the Division of Permits, 300 Sower Boulevard, Frankfort, KY 40601.

For more safety tips visit **SmokeyBear.com**

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Do the humane thing. Donate it to the Humane Society. Call 1-855-443-0865</p> <p>DONATE YOUR CAR FOR BREAST CANCER! Help United Breast Cancer Foundation education, preven-</p>	<p>tion, & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DEDUCTION 1-877-624-2030</p> <p>Business Services</p> <p>HughesNet SATEL-LITE Internet FOR BUSINESS. 25mbps for just \$69.99/mo! Get More Data FREE Off-Peak Data. Built-in WiFi for wireless devices. FREE Standard Installation. CALL 1-855-893-3174</p> <p>Cable/Utilities</p> <p>DISH TV \$59.99 For 190 Channels \$14.95 High Speed</p>	<p>Internet. Free Installation, Smart HD DVR Included, Free Voice Remote. Some restrictions apply. Call 1-855-633-4574</p> <p>DIRECTV SELECT PACKAGE! Over 150 Channels! ONLY \$35/month (for 12 mos.) Order Now! Get a \$100 AT&T Visa Rewards Gift Card (some restrictions apply) CALL 1-866-292-5435</p> <p>Cellular</p> <p>GET AN IPHONE 8 or Samsung Galaxy8 for \$34/month. Call AT&T Wireless</p>	<p>today to learn how to get a new phone. Call while supplies last. 1-866-478-8859</p> <p>Financial Services</p> <p>DO YOU OWE THE IRS!? Stop Harassing Calls! Stop wage Garnishments! We will fight the IRS for you! FREE Consultation 1-855-398-3085</p> <p>HAVE 10K IN DEBT? National Debt Relief is rated A-Plus with the BBB. You could be debt free in 24-48 months. Call 1-877-934-0632 now for a free debt evaluation.</p>	<p>cpm w/ option to make .60 cpm for Class A CDL Flatbed Drivers, Excellent Benefits, Home Weekends, Call 800-648-9915 or www.boydand-sons.com</p> <p>Home Improvement</p> <p>ALL THINGS BASEMENTY! Basement Systems Inc. Call us for all of your basement needs! Waterproofing, Finishing, Structural Repairs, Humidity and Mold Control FREE ESTIMATES! Call 1-844-708-5776</p> <p>Home Services</p> <p>CROSS COUNTRY MOVING. \$799 Long Distance Movers. Get Free quote on your long distance move 1-800-864-4508</p> <p>CALL EMPIRE TODAY! to schedule a FREE in-home estimate on Carpeting and Flooring. Call Today! 800-860-0392</p> <p>FIRE DAMAGE can be devastating! We'll work with your insurance company directly. Immediate 24/7 response for all smoke/fire emergencies. 1-800-490-4140.</p> <p>VIVANT Smart & Complete Home Security. Easily manage anywhere. Professional Installations early as Tomorrow, \$0 Activation. Call For a Free Quote, Contract Options. 1-800-878-7568</p> <p>DEALING WITH WATER DAMAGE requires immediate action. Local professionals that respond immediately. Nationwide and 24/7. No mold calls. Call today! 1-800-218-7180</p>	<p>Internet Bundles. Serious Speed! Serious Value! Broadband Max - \$19.99/mo or Broadband Ultra - \$67.97/mo. Both include FREE WiFi Router. Call for Details! 1-855-766-1835</p> <p>HughesNet: GEN4 SATELLITE internet is ultra fast and secure. Plans as low as \$39.99 in select areas. 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Risk free consultation! 877-640-2890</p> <p>Professional Organizations</p> <p>A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-855-670-0186</p> <p>INVENTORS - FREE INFORMATION PACKAGE Have your product idea developed affordably by the Research & Development pros and presented to manufacturers. Call 1-844-860-3328 for a Free Idea Starter Guide. Submit your idea for a free consultation</p> <p>BECOME A PUBLISHED AUTHOR! International distribution, print and digital formats. Books sold at major retailers. Contact Page Publishing for your FREE author submission kit. CALL 1-877-726-1462</p> <p>Swimming Pools</p> <p>BLUE WORLD POOLS. Up to 80% OFF! Pools for as little as \$299.00 (15x24 pool, pump, filter, liner, ladder & automatic pool cleaner.) **Additional Costs May Apply. FREE Installation (where applicable.) Let this be the year! 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Summer SERVICE GUIDE

TIP OF THE WEEK:

Staining can seem like a simple project, and that is often true. However, certain woods, such as pine, cherry, maple, and birch, can be difficult to stain. Boards with attractive grain patterns also can absorb stain differently, resulting in blotching and uneven tone. It is important for homeowners to test the stain chosen on a sample piece of wood to see how the color and absorption turn out. Many professionals recommend using wood conditioners or pre-treaters so that the stain will not leave blotches on the wood.

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LEGAL NOTICE OF BRANCH OPENING

Notice is hereby given that an application has been made to the Federal Deposit Insurance Corporation for prior written approval to have The First Commonwealth Bank of Prestonsburg, Inc., whose main office is located at 311 North Arnold Avenue, Prestonsburg, Kentucky 41653, open a branch location at 101 Canewood Center Drive, Georgetown, Kentucky 40324.

Any person wishing to comment on this application may file his or her comments in writing with John Conneely, the regional director, of the Federal Deposit Insurance Corporation located at 300 South Riverside Plaza, Suite 1700, Chicago, Illinois 60606 not later than 15 days after the date of this notice. The non-confidential portions of the application are on file at the appropriate Federal Deposit Insurance Corporation office and are available for public inspection during regular business hours. Photocopies of the non-confidential portion of the application file will be made available upon request

The First Commonwealth Bank of Prestonsburg, Inc.,
Prestonsburg, Kentucky

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SMART HOME APP INCLUDED FOR FREE!



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- (3) WIRELESS DOOR OR WINDOW CONTACTS
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- 24/7 SUPPORT
- (1) OUTDOOR SIREN



\$34.95

PER MONTH 3 YEAR AGREEMENT

ONE-TIME \$49.95 INSTALL CHARGE

* ALL INTER MOUNTAIN CABLE & COALFIELDS SUBS GET AN ADDITIONAL \$10 OFF ON MONITORING PER MONTH. WOW!

MIKROTEC ULTRASYNCH HOME SECURITY - Basic with (2) Cameras -

- (1) ULTRASYNCH PANEL
- (3) WIRELESS DOOR OR WINDOW CONTACTS
- (1) INSIDE SIREN
- 24/7 SUPPORT
- (1) OUTDOOR SIREN & (2) BULLET CAMERAS



\$39.95

PER MONTH 3 YEAR AGREEMENT

ONE-TIME \$49.95 INSTALL CHARGE

* ALL INTER MOUNTAIN CABLE & COALFIELDS SUBS GET AN ADDITIONAL \$10 OFF ON MONITORING PER MONTH. WOW!

MIKROTEC ULTRASYNCH CAMERA ONLY OFFER - (2) Camera Setup -

- (2) BULLET CAMERAS
- MONITORING AND SUPPORT FROM MIKROTEC SECURITY
- 24/7 SUPPORT
- PROFESSIONAL INSTALLATION



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* ADDITIONAL CAMERAS AVAILABLE AT TIME OF SIGN UP FOR NEW MONITORING CONTRACT. SOME RESTRICTIONS MAY APPLY.

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