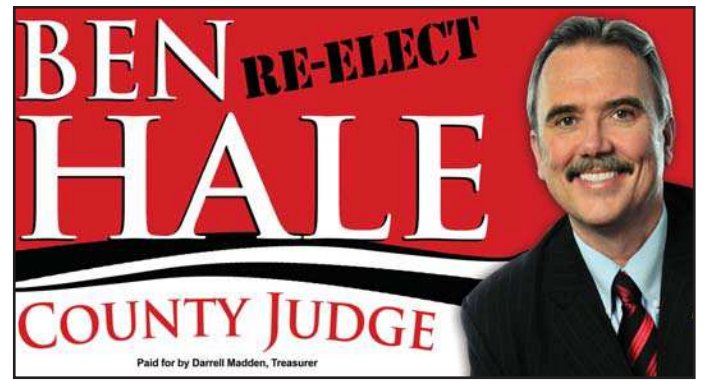




Floyd County Schools District recognizes top young authors  
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# CHRONICLE & TIMES

Wednesday, April 25, 2018

FLOYD COUNTY

VOLUME 4, NUMBER 33 • 20 PAGES • 50 CENTS

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## Former P'burg mayor pleads Alford, will pay restitution

BY CHASE ELLIS  
APPALACHIAN NEWSPAPERS

Former Prestonsburg Mayor Jerry Fannin entered an Alford plea

in U.S. District Court in Pikeville Tuesday as part of an agreement in connection to a federal charge of stealing funding from a local govern-

ment organization.

Fannin, 61, entered the Alford plea on one count of theft from a federally-funded local government.

An Alford plea, also known as a "best-interests plea," is defined by Cornell Law School's Legal Information Institute as when the defendant

"accepts all the ramifications of a guilty verdict without first attesting to having committed the crime."

See PLEADS, Page 6A

## Floyd County eyes severance funding 'fix'

BY MARY MEADOWS  
STAFF WRITER

Local government leaders are crossing their fingers in hopes that Gov. Matt Bevin will sign a bill that will bring more coal severance funding into coal-producing counties.

Judge-Executive Ben Hale told the Floyd County Fiscal Court last week that Bevin has until midnight on Thursday to sign House Bill 265, one of two "cleanup bills" passed on April 14, the final Saturday of this legislative session.

HB 265, which requires telecommunications to be trained in "high-quality" telephone CPR, includes an amendment that, Hale said, would provide around \$30 million in coal and mineral severance funding for coal-producing counties. Filed as a way to "fix" issues in other bills, the amendment also makes other changes to

See EYES, Page 7A



Floyd Chronicle and Times photos by Mary Meadows  
Children from throughout the region visited the East Kentucky Science Center Saturday for National Astronomy Day.

## Science Center hosts Astronomy Day activities

A FLOYD CHRONICLE AND TIMES STAFF REPORT

The East Kentucky Science Center hosted free admission on Saturday for National Astronomy Day.

EKSC Director Steve Russo reported that approximately 200 people attended the event, which featured presentations and

See ACTIVITIES, Page 4A



## Man arrested on child pornography charge

A FLOYD CHRONICLE AND TIMES STAFF REPORT

A Pikeville man was arrested Thursday by the Prestonsburg Police Department on a charge of distributing matter portraying a sexual performance by a minor.

Paul J. Mullins, 23, of Pikeville, was arrested Thursday evening after an officer responded to complaints coming from the Carl D. Perkins Job Corps Center that a male subject, alleged to

See ARRESTED, Page 4A

## BOE agrees to give former McDowell school to fiscal court District seeks more bids on other abandoned schools

BY MARY MEADOWS  
STAFF WRITER

The Floyd County Board of Education revisited the need to rid itself of unused school buildings this week, voting on Monday to transfer ownership of the former McDowell Elementary to the county and to seek more

bids for other abandoned schools.

The transfer will not be complete without state approval and it will not come before the property is assessed for asbestos and other issues.

Floyd County Judge-Executive Ben Hale spoke to the board about

See GIVE, Page 9A

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# Floyd County seeks, acquires grant funding

By MARY MEADOWS  
STAFF WRITER

Grant funding sought and received took up the bulk of discussion during the Floyd County Fiscal Court's regular meeting last week.

On April 20, the Floyd County Fiscal Court approved seeking three grants as well as the disbursement of more than \$100,000 in grants already received.

The county is seeking a Flood Control Matching Funds Grant of \$49,312 from the Kentucky Department for Local Government. If awarded, these funds will be used to pay the required match

for a flood mitigation, or prevention, project that the Federal Emergency Management Agency will oversee on Buck's Branch in Martin.

Judge-Executive Ben Hale said the county is seeking the grant for an area of Buck's Branch that has flooded at least 17 times. If awarded, the work can be done without requiring taxpayers to fund the \$49,000 match, he explained.

Fiscal court members also unanimously approved seeking a grant for the Middle Creek National Battlefield Foundation from the state's Recreational Trails Program. Through that program, grants funding is limited to up to 80 percent of proposed project costs, which are limited at \$100,000.

Floyd Davis of the Friends of Middle Creek addressed the fiscal court about this grant, talking about how that organization has educated the public about the Civil War in Eastern Kentucky.

"The Friends of Middle Creek have been working for 11 years to increase the understanding of the role of Eastern Kentucky in the Civil War and the role of Eastern Kentucky's history," he said. "And in that time, I have seen our children from having no understanding of what that role was to having actually a very good understanding of what that role has been."

Talking about how difficult it is to use a wheelchair on the graveled parking lot at the battlefield, Davis said this funding will improve access to the parking lot and the trails, which are partially paved.

The fiscal court also approved seeking a grants from the Kentucky Office of Homeland Security for \$93,000 in communications system upgrades for county fire departments and 911 and for \$35,000 for 34 extrication suits.

Several resolutions authorizing the payment of grant funding obtained by several agencies and organizations were also approved at this meeting.

The Floyd County Sheriff's Department received a \$21,800 grant from the US Department of Agriculture to purchase a new vehicle, with the remaining \$17,856 to be financed for the purchase. The fiscal court approved several federal-ly-required forms as part of that grant, including a drug-free workplace requirement certification and other documents.

The court also approved forwarding \$71,500 to Mountain Comprehensive Care Center for two grants it received for the Safe Havens: Supervised Visitation and Safe Exchange Program and the Floyd County Justice and Mental Health Collaboration Program. Officials previously reported that some of this funding will be

used to pay sheriff deputies participating in one of those programs.

Grants awarded to other organizations included a \$6,269 Search and Rescue grant that the Floyd County Emergency and Rescue Squad received from the Kentucky Division of Emergency Management and a \$3,335 grant for the Elkhorn Recreational and Educational Park.

The fiscal court also: Unanimously approved the \$2.4 million 2018-2019 jail budget. It calls for \$853,000 for personnel, \$781,100 for operating expenses, \$220,000 for building maintenance, \$31,000 for equipment and \$514,000 in administrative costs, with the majority, \$390,000, going to retirement and health insurance. Housing state prisoners is expected to be the jail's biggest source of revenue, \$450,000.

Approved spending Community Development Block Grant funding totaling nearly \$63,000 to BOCA Enterprises, and \$5,150 to Summit Engineering for the third phase of the Harold Sewer Project. The fiscal court also approved paying BOCA Enterprises \$20,000 from a House Bill 265 grant.

Approved bi-weekly 2018-2019 salary schedules recommended by the Governor's office and the Kentucky Department for Local Government for the county attorney (\$1,853),

coroner (approximately \$1,809), two deputy coroners (approximately \$334 each), four magistrates (approximately \$2,044 each) and four constables (approximately \$124 each). Those rates are the same as the salaries earned by each in this year's budget.

Paid \$377,770 in bills, with \$190,400 in the general fund, \$90,000 in road funds, \$79,600 in jail expense, among other expenses. Magistrate John Goble opposed paying bills. Noting that the county paid \$850 to Adams Auto Parts — (a company owned by one of his opponents in the upcoming election) — to pull out a loaded dump truck that was stuck in Spurlock, Goble asked whether the county should seek bids for wrecker services.

"Guys, we try to spread it around," Hale said. "I'll talk to the road foreman on that." Magistrate Randy Davis asked whether emergency repairs made after flooding in February would be paid by FEMA, and Hale confirmed it would be. Bills included \$2,563 spent to repair a mower for Stone Crest Golf Course, which is operated by the city of Prestonsburg, and \$800 to buy 75 hats for "Beaver Valley Golf Course" in Allen.

Hired Tyler Music as a part-time employee at the jail; appointed Jennifer Marshall of Langley to the Floyd County Public Library Board, hired Bryce Tucker for the Allen Golf

Course, and hired Larry Bartram, Bo Collins, Brent Collins, Matthew Hackworth, Dwight Patrick, Julius Rackey and Ezra Robinson as seasonal litter abatement workers.

Approved forwarding \$40,600 in coal severance funds to the county senior citizens program, with \$6,666 designated for the Betsy Layne, Martin, McDowell, Mud Creek and Prestonsburg centers and \$7,278 designated for the Wheelwright center.

Adopted the following locations in Harold in District 4 into the county road system: Rogers Drive Bridge (24 ft. by 14 ft.); Bush Lane (247 ft. by 12 ft.); and Braylei Layne (210 ft. by 12 ft.).

Discussed a request of \$11,000 in funding from the Big Sandy Trail Riders Club, which manages the German Bridge Campground. Goble requested those funds on behalf of the club and Hale suggested several funding options. Goble said the campground's biggest needs is a truck to move lawnmowers around and the repairs to a tractor. Hale said campground officials should contact him with maintenance needs. "That's the first I've heard about it today," Hale said. "Those things need to be brought to my attention... We can help, but I've got to know about it."

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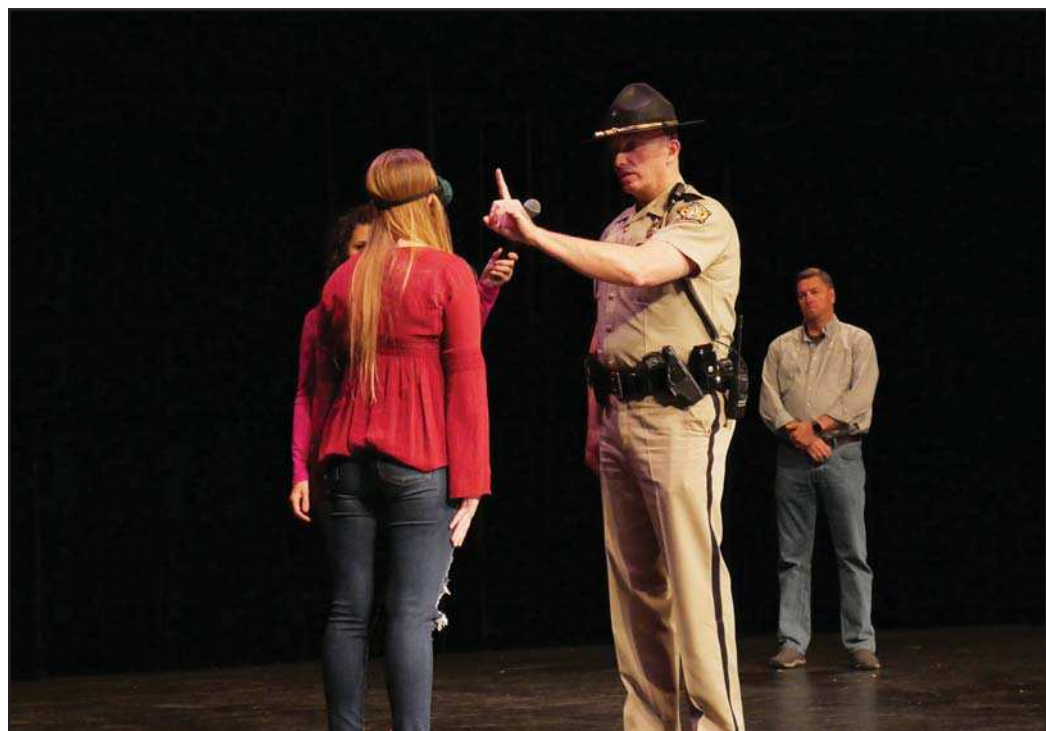


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# Deputies talk safety at Project Prom



Floyd Chronicle and Times photo by Cody Davis  
 Officials with the Floyd County Sheriff's Office, including Sheriff John Hunt, spoke Friday with students from all three Floyd County high schools, during a Project Prom Pride event at the Mountain Arts Center. Deputies spoke to students about safety and laws concerning underage drinking, while also showing a demonstration of a field sobriety test.

# Ky. Power to host May 3 open house to discuss grid upgrades

SPECIAL TO  
 APPALACHIAN NEWSPAPERS

Kentucky Power is planning to improve electric reliability and increase economic development opportunities in eastern Kentucky by making significant upgrades to the power grid in Floyd and Pike counties, the company announced in a statement this week.

The Enterprise Park Economic & Area Improvements Project consists of building approximately 5 miles of 138-kilovolt (kV) transmission line and a new substation. The work will strengthen the power grid for residential customers while providing the Kentucky Enterprise Industrial Park with a robust transmission system. The upgrade will be capable of handling continued customer growth and provide a vital component for regional economic development.

Currently, there are two study sites for the proposed substation located inside the industrial park. The study segments for the transmission line start at the proposed substation sites and travel northwest through Pike County for about 3 miles before crossing into Floyd County for the final 2 miles. The line will end at the

existing Sprigg — Beaver Creek 138-kV transmission line. Kentucky Power's Fords Branch Substation on Old Shalbiana Road will be retired.

Kentucky Power will host an open house to provide the community and directly involved landowners with project details. The company is asking landowners to provide feedback on study segments to help determine a proposed route. The open house is scheduled from 5:30 p.m. to 7:30 p.m., Thursday, May 3, at Pikeville High School, 120 Championship Drive, Pikeville.

After the open house, project team members will use information gathered from landowners and the community to work toward a proposed route. Kentucky Power plans to file for a Certificate of Public Convenience and Necessity with the Kentucky Public Service Commission this summer. Upon approval, construction is expected to start this fall and be complete by mid-2019.

Additional information about the project including maps, a project timeline and a virtual open house can be found at [www.kentuckypower.com/EnterprisePark](http://www.kentuckypower.com/EnterprisePark).



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# Community calendar

- April 25; 10 a.m. to 2 p.m.: (606) 886-2378 The Women of the Bible Quilt Group meets, Floyd County Extension Office. (606) 886-2668
- April 25; 1 p.m.: Story Time, Eastern library. (606) 377-2860
- April 25; 2 p.m.: Story Time, Prestonsburg library. (606) 886-2981
- April 25; 5:30 p.m.: The I Quilt (IQ) group for beginning quilters meets, Floyd County Extension Office. (606) 886-2668
- April 25; 6 p.m.: Public meeting at the Floyd County courthouse to discuss paving of the walking trails and parking lot of the Middle Creek National Battlefield. (606) 886-2374
- April 26; 11 a.m.: Prestonsburg invites the public to its Arbor Day celebration, Trimble Park, Prestonsburg.
- April 26, 5 p.m.: Floyd County Tourism meets, county courthouse. (606) 886-9193
- April 26; 5 p.m.: Highlands Health to host Diabetes Support group in meeting rooms A & B. (606) 886-7490
- April 27; 7:30 p.m.: Hammetowne performs, Mountain Arts Center. (606) 886-9125
- April 27-28: Jenny Wiley State Resort Park hosts agriculture weekend, with Keith Moore of Savage Farm speaking from 6 p.m. to 8 p.m. on April 27 and several presenters and activities from 9 a.m. to 4 p.m. on April 28 at the convention Center. Vendors. (606) 889-1790
- April 28; 6:45 p.m.: Spring Gospel Concert, Mountain Arts Center. (606) 886-9125
- April 28; 10 a.m.: Pirate Adventure Mystery, age 12 to adult, Prestonsburg library. (606) 886-2981
- April 30; 3:30 p.m.: Mommy and Me Sewing Class, Prestonsburg Library. (606) 886-2981
- April 30; 6 p.m.: Dave Ramsey's Financial Peace University, Eastern Library. (606) 377-2860
- May 2; 1 p.m.: Story Time, Eastern library. (606) 377-2860
- May 5; 7 a.m. to 3 p.m.: 9th Annual James D. Adams Memorial Bass Tournament, Dewey Lake. Registration begins at 5:30 a.m.
- May 5: Sugarcamp Mountain Run features a 5K/10K trail run at Sugarcamp Mountain Trails, Prestonsburg. Race begins at Jenny Wiley State Resort Park's former swimming pool area. www.361adventures.com/sugarcamp
- May 5: The Bluff Adventure Race, an 8-hour race that's part of the Unbridled AR Series, features biking, trekking and paddling for individuals and teams. An adventure race preview clinic will be held at 6 p.m. on May 4 in the Goldenrod Room, Jenny Wiley State Resort Park. Race begins on May 5 with check in at 8 a.m. 361adventures.com/bluff
- May 5; 4 p.m.: Friends of Jenny Wiley to host "Talk Derby to Me," Jenny Wiley State Resort Park Wilkinson-Stumbo Convention Center, featuring food, a cash bar, prizes for best hat, raffles, live music and other activities. (606) 889-1790
- May 5; 7:30 p.m.: Larry Sparks and the Lonesome Ramblers to perform at Quality Inn, Prestonsburg.
- May 6; 1 p.m. to 5 p.m.: Art Gallery in Langley, 297 Johns Branch Road in Langley, presents its third annual Spring Art Exhibit, featuring the work of Jeff Chapman Crane and gallery director Duna V. Combs. The artist reception will begin at 3 p.m. (606) 478-3325
- May 7; 3:30 p.m.: Mommy and Me Sewing Class, Prestonsburg Library. (606) 886-2981
- May 7; 6 p.m.: Dave Ramsey's Financial Peace University, Eastern Library. (606) 377-2860
- May 7; 6 p.m.: Allen City Commission meets.
- May 8; 6 p.m.: North Carolina story teller Randall Jones to talk about Daniel Boone's visit to Floyd and other counties at Prestonsburg library. (606) 886-2981
- May 8; 6 p.m.: Wesley Christian School presents "O Chicken of Little Faith, Mountain Arts Center. 888-MAC-ARTS
- Through May 23: Floyd County Extension Office accepting applications for summer camp scholarships. (606) 886-2668



Floyd Chronicle and Times photo by Mary Meadows  
**Big Sandy Community and Technical College math professor Dwight Smith shows East Kentucky Science Center the sun through a telescope set up outside the facility for National Astronomy Day. Smith pointed out a tiny speck on the sun — a sun spot that is larger than the earth.**

## ACTIVITIES

Continued From Page 1A

demonstrations by recent graduates of Morehead State University's Space Science Center.

Kennedy Haight, who graduated from MSU in 2017, and Murphy Stratton, who graduated in 2016, became interested in the aerospace field in middle and high schools. They shared information about the MSU space science program and details about satellite students there have helped launch into space.

The science center was packed with volunteers who manned stations that taught visitors about the solar system, hosted science-based activities, a photo booth, planetarium shows and

other attractions. Outside, Dwight Smith of Big Sandy Community and Technical College set up a telescope and shared information about the sun with visitors.

National Astronomy Day is one of numerous programs the science center hosts annually for children. Part of Big Sandy Community and Technical College, the center has an exhibition hall, a classroom area and a gift shop, as well as its 40-ft. planetarium equipped with a GOTO Chronos Spaceflight Simulator, a device that projects stars onto the planetarium dome, and a Spitz SciDome HD system, which allows visitors to experience what it would be like flying through space.

The EKSC is open to the public from 1 p.m. to 4 p.m. Tues-

day through Friday and from 12 p.m. to 4 p.m. on Saturdays. It hosts planetarium shows at 2 p.m. on weekdays and 12:30 p.m. and 2 p.m. on Saturdays and laser light shows at 3:15 p.m. on week days and 3:15 p.m. on Saturdays. Admission is \$6 for adult, \$4 for students and senior citizens and free to children age four and under.

The center will host "Drop In for Science" day camps in June and July, featuring STEM experts from Alltech Laboratories and Princeton University. Those camps will be held every Wednesday except July 4 at the center, and they are open to children and their parents.

For more information, call, (606) 889-8260, or email Russo at, srusso0002@kctcs.edu.

## ARRESTED

Continued From Page 1A

Mullins, was sending nude photographs of a female minor, according to the arrest citation.

According to the citation, Mullins was allegedly sending the photos of the juvenile to a man who was making threats towards Mullins.

The citation said Mullins also made claims that the juvenile's sister had made threats towards him as well.

A security officer onsite provided the officer with photographs of the alleged messages between Mullins and the sister of the juvenile.

Also in the photographs was the picture of the juvenile that Mullins had allegedly sent to the new boyfriend, according to the citation.

Mullins was then arrested and lodged in the Floyd County Jail.

Mullins pleaded not guilty during his arraignment on April 20, and he was assigned a public defender to represent him, according to court documents.

Floyd County District Judge Jimmy R. Marcum set a preliminary hearing for the case for 1:30 p.m. on April 25, according to court documents.

According to court documents, Marcum set a \$10,000 surety bond for Mullins.

Marcum also ordered that Mullins have no contact with the minor, and no use of a phone or technical device, according to court documents.

As of presstime Tuesday, Mullins remained in the custody of the Floyd County Jail.

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## EDITORIAL:

### Lay the foundation and the kids will create

There's something to be said about the importance of teaching students not only the subjects they need to know, but also the things that will help them grow into well-rounded adults.

That's exactly what Allen Elementary School's performing arts program has been doing over the past several years in Floyd County.

Through this program, students are guided by teachers while they produce a play. In the past, students wrote the entire play or created them from books — like the one set to be produced by

AES this fall. The students oversee the entire production, from staging to lighting to sound — everything is student-led.

The school's production of "Where in the World is Carmen Sandiego," a play adapted by teacher Mike Bell and produced and performed by students at the Mountain Arts Center last week, didn't come without a few technical glitches. But that, too, was part of the beauty of it. When hiccups happened, students had to decide what to do and how to fix it, and that's where they learned a few good re-

al-life skills.

The program is giving these students a myriad of things. It builds their self-esteem, hones their decision-making skills and, of course, it gives them an outstanding creative outlet — something that can be easily lost when dwindling school budgets are backed against a wall of curriculum requirements.

It is vitally important that our students have the opportunity to shine both in the classroom and on the stage. It is so important that they have an opportunity to be

creative and to learn that it's okay to put themselves out there, to create, to listen to that part of themselves that makes art magical and wonderful and worth the effort. They need to know that their creativity is important, that using their minds to create can improve the community and people around them.

Giving students artistic outlets is not just important for the growth and development of these students. It's important because our communities need creativity in order to grow and prosper.

Cities and towns that have

vibrant arts communities offer a better quality of life for residents and they are more enticing to businesses and industries that are looking for a place to expand or grow.

That's why a group of Floyd County residents developed a proposal to create an arts hub as part of last week's \$25,000 challenge hosted by One East Kentucky and its partners. That's why it's vitally important local schools like AES continue to emphasize arts education, and that is why Floyd County residents should support every single artist they know.

## GUEST COLUMN:

### Growing Kentucky's economy with hemp

By MITCH McCONNELL  
U.S. SENATE  
MAJORITY LEADER

For far too long, the federal government has prevented most farmers from growing hemp. Although it was a foundational part of Kentucky's heritage, and today you can buy products made with hemp at stores across the country, most farmers have been barred from planting it in their fields. I have heard from many Kentucky farmers who agree it's time to remove the federal hurdles in place and give our state the opportunity to seize its full potential and once again become the national leader for hemp production.

That's why I was proud to introduce legislation in the Senate to finally and fully legalize industrial

hemp.

In collaboration with agriculture leaders in Kentucky and throughout the nation, I utilized my position as Senate Majority Leader and as a senior member of the Senate Agriculture Committee to secure language in the 2014 Farm Bill to authorize hemp research pilot programs. I followed up with federal legislation to ensure that hemp produced from the pilot program could be transported, processed, and sold. Under the guidance of Kentucky Agriculture Commissioner Ryan Quarles and his predecessor, U.S. Rep. James Comer (KY-1), these programs have allowed Kentucky farmers to both research the plant and to demonstrate its potential.

Kentucky's experience with the hemp pilot programs has produced

strong results. Last year alone, the hemp pilot program yielded more than \$16 million for Kentucky farmers. We've already seen remarkable innovation in everything from home insulation to concrete and from health products to beer. These hemp products are just the beginning.

The time is right to take the next step with this new bipartisan legislation. My bill, which is cosponsored by Senator Rand Paul and the companion of which was introduced in the House by Congressman Comer, will benefit hemp farmers and manufacturers in four important ways.

First, it will legalize industrial hemp as an agricultural commodity and remove it from the federal list of controlled substances. Although the

2014 Farm Bill allowed for hemp pilot programs, some farmers have still faced substantial disputes with some federal agencies. This bill will remove roadblocks and encourage the domestic growth and production of hemp.

Next, the bill will allow the states to be the primary regulators of hemp farmers and manufacturers, if states can develop a proper plan. Under Commissioner Quarles' oversight, Kentucky's hemp industry can flourish.

Third, this legislation will give hemp researchers the opportunity to apply for competitive federal grants from the U.S. Department of Agriculture. Those critical research dollars can help spur further innovation and growth in this field.

And finally, our plan will make hemp farmers

eligible to apply for crop insurance, enabling them to build a steady business model on a level playing field with other crops.

With these features, Kentucky can be at the forefront of hemp's return to American agriculture, sparking opportunity for farmers and manufacturers in the process. In my time in the Senate, I've watched the evolution of the Commonwealth's farm communities, and we are optimistic that industrial hemp can enhance the versatility and economic viability of Kentucky's crops.

In the past, the similarities in appearance between hemp and its illicit cousin have caused confusion. But because hemp only has negligible levels of THC, which is the compound which produces the 'high' associated with

marijuana, the two plants are actually quite different. Because of recent research and education, this distinction has become clearer. This legislation only legalizes hemp with a THC concentration of 0.3 percent or less, far below the THC concentration in marijuana.

A bipartisan coalition supports the expansion of industrial hemp, and I look forward to continuing to work with my partners in Washington and with Kentucky's farmers to grow hemp's bright future.

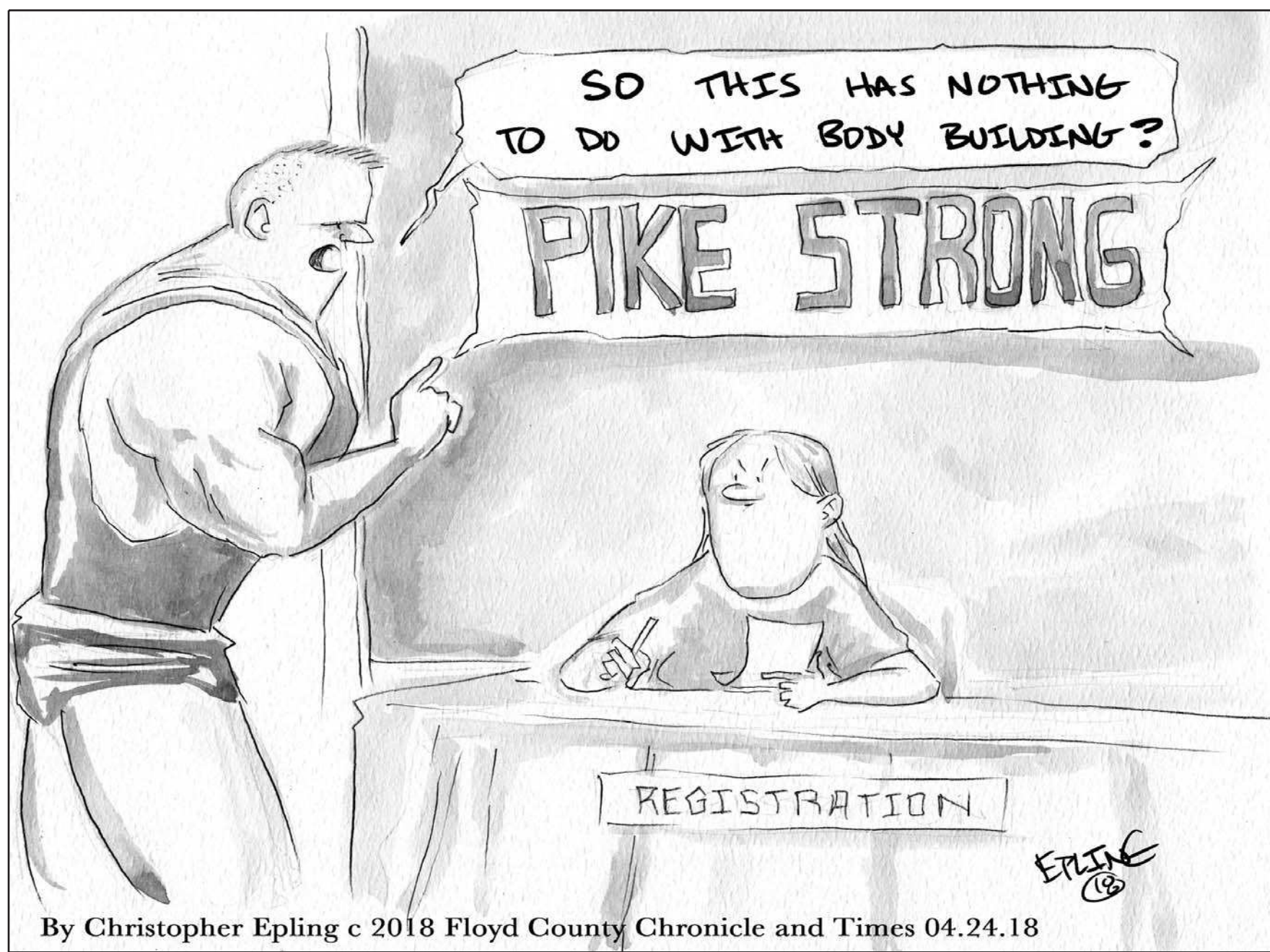
By legalizing hemp and helping farmers, we can continue to see growth in new and innovative products made with Kentucky-grown hemp across our state and the nation. This is our chance to continue to help our agricultural economy and put more Kentucky-made products on the market. Kentucky's farmers are some of the best in the world, and this legislation will give them the option to enjoy the full benefits of this versatile crop with a long and rich history in our Commonwealth.

#### CHRONICLE & TIMES

#### LETTERS OR COMMENTS:

Please send to:  
P.O. Box 802 Pikeville  
Ky 41501  
Fax: (606) 437-4246  
Email:  
news@floydchronicle.com  
Published Wednesday  
and Friday by Appa-  
lachian Newspapers,  
Inc., 129 Caroline Ave.,  
Pikeville, KY 41502.

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By Christopher Epling c 2018 Floyd County Chronicle and Times 04.24.18

**Michael Adkins**

Michael Wayne Adkins, 71, of Dwale, died Monday, April 9, 2018.

Arrangements are under the direction of Nelson-Frazier Funeral Home of Martin.

**Christina Goble**

Christina Louise Goble, 47, of Auxier, died Friday, April 20, 2018.

Arrangements were

under the direction of Nelson-Frazier Funeral Home of Martin.

**James Horn**

James David Horn, 62, died Sunday, April 1, 2018, at the VA Hospital, Dayton, Ohio, following a short illness.

He was born Sept. 12, 1955, the son of the late Peggy Bryant Napier and the late Luther Horn (Ruby).

He served in U.S. Army from 1970 until he was dishonorably discharged in 1973.

In addition to his parents, he was preceded in death by one brother, Carl Douglas Horn; and three sisters, Vanita Kay Horn, Bonita Gay Horn and Robin Lynn Bressler Fraley.

He is survived by one son, Michael Horn of Ohio; one daughter, Kel-

ley Horn of Ohio; and his grandkids.

Surviving family also include: Rocky Reynolds of California; Gregg Horn (Darla) of Ohio; Luther Horn (Trisha) of Ohio; Kenny Horn (Beth) of Ohio; and his sisters, Lorie Horn Cox of Washington, Diane Horn Clingerman (Gary) of Alabama, Nyoke Horn Lewis (Ron) and Janie Horn of West Virginia.

Graveside services were held at 1 p.m. Saturday, April 21, 2018, at the Newman Cemetery, Hi Hat. Arrangements were under the direction of Nelson-Frazier Funeral Home of Martin.

This is a paid obituary.

**Ramona Horne**

Ramona Lucille Demaree Horne, 73, of Prestonsburg, died Sat-

urday, April 21, 2018.

Arrangements are under the direction of Hall Funeral Home of Martin.

**Elmer Tackett**

Elmer Douglas Tackett, 67, of Eastern, died Thursday, April 19, 2018.

Arrangements were under the direction of Nelson-Frazier Funeral Home of Martin.

**PLEADS**

Continued From Page 1A

Fannin allegedly siphoned city money from accounts during his term as mayor of Prestonsburg, including the 911 fund and the Senior Citizens fund, for transportation and lodging of the East Kentucky Drillers, the arena football team for which he was a part-owner at the time.

Previously in the case, Fannin's legal coun-

sel, which consisted of the law firm of Pillersdorf, DeRossett and Lane, had argued Fannin was not competent to stand trial. But, U.S. Magistrate Judge Edward B. Atkins ruled in August that Fannin is competent to stand trial.

Allyson Wood, Ph.D., a clinical psychologist, testified at a July competency hearing that Fannin appeared to be malingering the symptoms of memory loss in order to "avoid accountability

for the present charges." Fannin also failed two memory tests, including one specifically designed to identify malingering, to an extent that led Dr. Wood to believe he was merely attempting to appear impaired. According to Dr. Wood, individuals with severe brain damage, strokes or other intellectual disabilities perform better than Fannin did, leading Dr. Wood to conclude he was not putting forth sufficient effort.

During Tuesday's hearing, Assistant U.S. Attorney Kate Smith alluded to Fannin's past health problems and Fannin told U.S. District Judge Karen K. Caldwell that he has suffered two strokes previously.

As part of the plea agreement, Smith said, Fannin did not dispute the facts as laid out by the United States, but "due to a memory deficit" connected to his past strokes, Fannin "cannot remember any

details" of the thefts.

According to Smith, if Caldwell were to make the determination that Fannin deserved probation as a sentence, the United States would not oppose that probation. But, Smith said, the court will order restitution to be paid and Caldwell clarified that restitution amount would be paid to the city of Prestonsburg.

The amount of restitution to be paid has not been determined,

but Fannin was ordered to "work with the United States in collecting financials" to make that restitution.

According to Caldwell, Fannin could be sentenced to a maximum of 10 years in prison, along with maximums of a \$250,000 fine, separate of restitution, and three years of supervised release. Fannin is scheduled to be sentenced Aug. 16 in Pikeville.



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# Time running out to apply for a Kentucky elk hunt

**AN APPALACHIAN NEWSPAPERS  
STAFF REPORT**

Hunters interested in entering this year's elk hunt drawing have until midnight (EST) April 30 to buy applications, according to a statement this week from Kentucky Department of Fish and Wildlife. Hunters can apply online at the department's website, fw.ky.gov.

Kentucky residents and non-residents are eligible to apply for four permit types but can only be drawn for one. Each application costs \$10.

Kentucky Fish and Wildlife

will issue 700 general quota hunt permits and 10 youth permits this year through a random computer drawing conducted in early May by the Kentucky Commonwealth Office of Technology. Results will be available to applicants on the department's website May 15.

Sixty-four percent of bull elk hunters using a gun last year enjoyed a successful hunt and 48 percent of hunters utilizing archery equipment successfully harvested a bull. The success rate for cow archery hunters was 28 percent last year and 47 percent among hunters using a firearm for cow elk.

"Our herd is strong and healthy," said Gabe Jenkins, deer and elk program coordinator with the Kentucky Department of Fish and Wildlife Resources. "However, the herd dynamics have changed in recent years. Hunters will have to work to be successful and time spent scouting will greatly increase chances for success."

The season limit of 250 bulls and 450 cow elk is unchanged from last year, as is the allotment among tag types.

Kentucky Fish and Wildlife will issue 150 firearms permits and 100 archery/crossbow permits for cow elk.

290 firearms permits and 160 archery/crossbow permits for cow elk.

Demand is greatest for the bull firearms permit and lowest for the cow archery hunts.

The bull archery/crossbow season opens in September. The bull elk firearms seasons are spread over two separate, weeklong hunts in October while the cow elk firearms seasons are split into two weeklong hunts, both in December.

Hunters ages 15 and younger also can apply for the youth-only quota hunt during the same application period as the general elk quota hunt

drawing. They may apply for the general quota elk hunt drawing as well, but cannot be drawn for both in the same year.

A landmark restoration effort re-established an elk herd in the state's scenic southeastern region and created one of the most sought-after hunting opportunities east of the Rocky Mountains. Kentucky's elk herd is the largest east of the Rocky Mountains and more than all the states east of the Mississippi River combined. The elk restoration zone in southeast Kentucky covers 16 counties and more than 4 million acres.

# Prestonsburg preparing for Arbor Day, plans to name park

**By CODY DAVIS  
STAFF WRITER**

Officials with the City of Prestonsburg are making plans for the city's annual Arbor Day celebration, and this year the city plans to name a park.

According to Stacia Carwell, administrative assistant to Mayor Les Stapleton, Prestonsburg has been a "tree city" for more than 15 years.

As part of the Arbor Day celebration, Carwell said, officials with the Floyd County Conservation District will be on-site to plant trees.

Tony Grubb, district manager of the Floyd County Conservation District said that the city has been provided with several different trees to plant for the ceremony.

"We usually participate every year we can when they (Prestons-

burg) host an event," said Grubb.

Grubb said his organization also gave out trees last week for families who wanted to plant them on their own property.

According to Grubb, approximately 150 people took home several thousand trees to plant.

"We've been blessed that a lot of people have participated in our program. We really appreciate the people out there that take advantage of these programs," said Grubb.

Carwell said the park where the ceremony is taking place, which is located adjacent to the lot next to Prestonsburg City Hall where Prestonsburg Elementary School once sat, has gone by several different names in the past, but none of them were official.

Carwell said that af-

ter this Arbor Day all of that will change, as officials with the city have created a project to give the park an official name.

"We'll be naming the park officially and revealing the name. We did a Facebook project on it," said Carwell. "We let people kind of give out some suggestions for what to name the park, then we selected our top three and we gave everyone the chance to vote."

Carwell said voting for the official name of the park ended Sunday night, that way officials had time to create a sign with the new name on it, that will be revealed at the ceremony Thursday.

According to Carwell, several different Christmas trees, which had been decorated by different groups to raise awareness for things such as Down Syndrome, will be planted at the cer-

emony along with the trees provided by the Floyd County Conservation District.

Carwell said the Floyd County Extension Office will also be on-site, to teach a class for anyone who would like to learn about tree grafting.

The Arbor Day ceremony is scheduled to take place at the unnamed park at 11 a.m. Thursday.

## 9th Annual James D. Adams Memorial Bass Tournament

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## EYES Continued From Page 1A

state retirement and educational programs.

Hale told the fiscal court about this bill while discussing ways to address funding needs for the German Bridge Campground at an April 20 meeting, telling members that "there's a possibility" of more coal severance funding. He said he joined other county officials to meet legislators in Frankfort to address this issue this month.

"Me and about 15 county judges and about six magistrates met last week with leadership," he said. "Basically, there was a problem. They had zeroed us out of our severance and our mineral tax, quite honestly. It was not a good situation in the regular budgetary process."

He said they met with leadership of both

houses and an official from Bevin's office.

"It was not a pretty sight and we're not out of the woods yet, because we did go down and spend a couple of days, two days in a row. We did talk with leadership of the legislature, of both houses, and also a spokesperson for the governor's office," Hale said. "We did get that correction made in the final two days. We got 30-something million dollars back into the coal severance and the mineral tax funds that would really have killed, quite honestly, 34 coal counties, coal-producing counties."

The county's coal and mineral severance has dwindled significantly over the past several years and any additional decrease could be devastating to the county's financial standing, Hale explained.

The county received

more than \$1.5 million in coal severance in the 2010 fiscal year. Last fiscal year, that amount dropped to more than \$500,000.

Mineral severance funding decreased from nearly \$3.3 million in the 2012 fiscal year to only \$350,500 last fiscal year.

The county's Local Government Economic Development Fund allotments, made available through coal severance, also decreased from \$1.9 million in the 2011 fiscal year to around \$475,000 last fiscal year.

Hale said the bill is on the governor's desk, noting, "We're waiting, hopefully and prayerfully, for a signature from the governor so that we are not hit with another hard lick here in our county, in the coal counties."

The bill had not been signed as of deadline.

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**GIVE**  
Continued From Page 1A

the McDowell school property transfer, reporting that he sent a letter about the property to Interim Superintendent Steve Trimble a couple of months ago.

He told the board that there are "other processes that could be done" that will help the district get the school off of its property list and insurance bill.

"The advantage for us ... is something called Brownfields," Hale said, explaining that there could be asbestos that must be abated in buildings on the property. "It would be a direct cost on you all if you all had to clean that up or abate the situation before you get any kind of a fair market value out of that."

He reported the state could fund a complete assessment of the properties and tell the county what needs to be abated there.

"At that point, then we would qualify for federal funding through Community Development Block Grants, other types of grants that can actually help take care of that situation, abate that problem," Hale said. "Why would we want to do that? We want that property to be something for our community. We want that to be something to be utilized. And, we can do this with, in conjunction with you all. We can do it by having meetings within the McDowell area, Left Beaver

and Right Beaver, and see how that property could be best put to use."

The fiscal court has not discussed this potential project in public session, and Monday's meeting was the first time that the school board publicly discussed giving the property to the county. Hale said he's already contacted the state about getting help with the asbestos removal, and school board officials reported that the county's request for the school had already been sent to the Kentucky Department of Education for approval.

"I know that this has been sent to KDE — what? — two months ago," Board Chairman Sherry Robinson said. "Two months ago, so we're just waiting on approval from them to be able to do it also. With the turmoil that they're having right now, it may take a little bit longer to approve, but it has been submitted to them."

Hale said the county has several options for use of the facility.

"There's a lot of things that could be done," he said. "We would, obviously, I'm not going to pinpoint and say this is what we'll do with it, because we want the community (to provide input) because schools are a part of the community, those have been the backbone of our communities forever, so we to make sure that whatever we do, we've got plenty of input from the local community on what

we can do to improve that property and make it something that everybody — me and you and everybody can be proud of."

He said if the board approves the transfer, he'll ask the state to assess the property and, if the KDE approves the transfer, the county will seek funding to abate asbestos on the property.

The board unilaterally approved transferring the property to the county if the KDE approves it.

"I'm looking forward to see what we can create for the community together," Robinson told Hale.

This decision came after the board agreed to renew its insurance contracts with Liberty Mutual through Hall and Clark Insurance in Prestonsburg for its fleet, general liability, educators legal liability and cyber liability insurance coverage for the upcoming school year.

Part of that discussion included the report that the district's overall property value increased by \$41 million with the addition of Floyd Central High School and 18 new school buses.

Officials said the district is paying nearly \$112,000 annually for flood insurance and property insurance on the McDowell school property — much more than it pays for insurance on other abandoned school buildings.

The McDowell property includes several



Floyd Chronicle and Times photo by Mary Meadows  
**The Floyd County Board of Education approved transferring the former McDowell Elementary School property, which includes several buildings and the Grisby Field House gym, to the Floyd County Fiscal Court this week. The transfer will not be complete without state approval and it will not come before the property is assessed for asbestos and other issues.**

buildings including the Dowell Elementary, Osborne Elementary, Allen Grade School and the district's former maintenance garage/warehouse in Allen as surplus last July and rejected bids it received for the properties in January, reporting that the bids came in much lower than anticipated.

The highest bid was \$100,000 for the former

Osborne Elementary. The district also received an \$8,100 bid for the old Allen Grade School building, a \$5,505 bid for the maintenance building and a \$7,000 bid for McDowell.

On Monday, the board decided to seek re-bids for the former maintenance building and grade school in Allen and Osborne Elementary.

Osborne Elementary. The district also received an \$8,100 bid for the old Allen Grade School building, a \$5,505 bid for the maintenance building and a \$7,000 bid for McDowell.

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Q&A Session follows

**Friday, April 27**  
9am–1:45pm – Film blocks for middle and high school students  
2:30pm–3:30pm – Screening "Stay Woke," Q&A Session follows  
6pm–7:35pm – Feature Film "Technicolor Daydream," Q&A Session follows  
7:45pm – Feature Film "Down and Yonder," Q&A Session follows

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## Chamber gears up for annual banquet

By MARY MEADOWS  
STAFF WRITER

The Floyd County Chamber of Commerce is gearing up for its annual banquet, which will be held next month at Jenny Wiley State Resort Park.

The annual event is a celebration of the chamber's accomplishments, with the installation of new officers, and it will also celebrate business and community members, as several awards will be given away.

Each year, the chamber recognizes the Business of the Year, Business Person of the Year, its Partner in Education, a Hall of Fame member and Floyd Countian of the Year, and the chamber also presents the Horizon Award to a new or expanding business, the Eco-Friendly Partner Award to an environmentally-friendly business and the Community Service Award for outstanding civic or community contributions.

"These awards are for people who have made a pretty large impact in our area," Chamber Director Weston Reid said, noting that the contributions of the individuals and business that will receive honors at the banquet

have helped improve the local economy and the quality of life for people living here.

He encourages all local businesses to get involved with the chamber.

"The more people who are involved and the more people we have attending our networking meetings, the more connections are made," he said. "I think it's important that the people in our area are working together."

Reid said Kentucky State Treasurer Alison Ball, a Prestonsburg native, will serve as keynote speaker for this year's banquet, and entertainment will be provided by the local band, Long Shot.

The banquet will begin at 6:30 p.m. on Thursday, May 17, at Jenny Wiley State Resort Park's Wilkinson-Stumbo Convention Center.

Tickets are \$40 each for "future members" of the chamber; \$30 for chamber members and \$400 for corporate table sponsor groups of eight. The chamber is also seeking other sponsors for the event. Appalachian Wireless has signed up as a gold sponsor this year.

For more information, contact Reid at, [director@floydcountykentucky.com](mailto:director@floydcountykentucky.com), or by phone at, (606) 886-0364, or, (606) 339-0364.

## Appalachian Roots hosts 'Good and Cheap'



Submitted photo  
Appalachian Roots, along with Floyd County Health Department and University of Kentucky Cooperative Extension Office, presented the final "Good and Cheap" program on April 19 at the Floyd County Housing Authority at Warco. The three-part class shows people how to prepare and cook healthy meals that cost less.

## Larry Sparks to perform at Quality Inn Motel

A FLOYD CHRONICLE AND  
TIMES STAFF REPORT

Bluegrass legend Larry Sparks and the Lonesome Ramblers are scheduled to perform at the Quality Inn Motel in Prestonsburg Saturday, May 5.

"Larry has a lot of roots here in this area," said Sparks' booking agent, Phyllis Rice.

According to Rice, Sparks spent time traveling and performing shows in the area throughout the '60s with the

Stanley Brothers. According to a release, sparks has performed at venues such as the Grand Ole Opry, and performed on PBS.

Some of Sparks' hit songs include: "A Face in the Crowd," "Blue Virginia Blues"

and "Tennessee 1949." According to Rice, this is Sparks' first performance in Prestonsburg in five years.

Admission for the event starts at \$20, with a 10 percent discount at Mosby's Restaurant and a 10 percent

discount on a motel room at the Quality Inn.

Showtime for the event begins at 7:30 p.m.

For more information about the show, contact Phyllis Rice at, (606) 791-4321.

## Hazard groups wins \$25K challenge

A FLOYD CHRONICLE AND  
TIMES STAFF REPORT

A program geared to teach high school students how to be entrepreneurs got a \$25,000 jump start last week.

Chuck Sexton, president of One East Kentucky, announced that a group of community leaders from Hazard, won the \$25,000 challenge on April 20.

One East Kentucky teamed up with Shaping Our Appalachian Region and AEP Kentucky Power in January on this project, inviting community leaders from nine counties to develop a strategy to positively impact on their communities.

As part of the project, Sexton, Jared Arnett of SOAR and Jacob Colley of AEP Kentucky Power judged presentations of six participating community groups at Big Sandy Community and Technical College last week.

Hazard/Perry County Economic Development Alliance Director Tonita Goodwin, Justin Prater with Pikeville's Kentucky Innovation Network, and Trish

Adams of the East Kentucky Concentrated Employment Program joined Hazard High School students Catherine Cornwell and Makenzie Baker for their presentation.

Their proposal, "Up Where We Belong," would provide classes to teach high school class students how to become entrepreneurs and build their workforce readiness skills — something Cornwell and Baker are already doing.

Prater and Dr. David Snow of the University of Pikeville developed the curriculum for this program, and it is ready to be implemented.

"There are high schools throughout the region that do teach business, but teaching business is not the same as teaching entrepreneurship," Prater said. "It's a completely different curriculum." He pointed to research conducted at four high schools in Eastern Kentucky, reporting that only five of 233 students surveyed had "high enterprising tendencies" and of those five, four of them "wanted to leave Eastern Kentucky and not come back." He said more

than half of the students surveyed wanted to leave Eastern Kentucky as well.

Cornwell and Baker, who completed an entrepreneurship program with Prater, talked about how they used the skills they learned in this program.

That entrepreneurship program challenged students to use \$5 to start a business. Cornwell started selling donuts to classmates and community members and has since earned more than \$670. She said she learned how to manage money, how to advertise products and build customer relationships.

Baker, working with three other students, helped launch Eskypades, a business plan for an outdoor adventure park that will offer rock-climbing, mountain biking and other adventures on the Knott County/Perry County line, and it's expected to employ 30 people. The group won the CEDAR's first Entrepreneurial Coal Lands Redevelopment Program with this business plan.

Prater said the entrepreneurship program can be implemented in the fall.

Hazard schools are already on board, he said, and the program will expand to other areas in the future.

"We're already ready to go," he said, explaining that this will be a "dedicated class" in every school and that students can earn certifications by completing the 11-week program.

In a press release, Goodwin said her group was honored to compete in the challenge.

"We were honored to have the opportunity to compete with our partners in the region and pleased to implement our program locally. We plan to share this strategy with other counties and work with them to help bring their ideas to fruition as well," her statement said.

Challenge organizers said they hope to continue this competition on an annual basis. It's geared to bring people from throughout the region together to improve the economy in Eastern Kentucky.

"From our perspective, bringing local leadership together to discuss ideas was vital to the process, and we hope our community do this



Floyd Chronicle and Times photo by Mary Meadows  
Hazard/Perry County Economic Development Alliance Director Tonita Goodwin and Hazard High School students Catherine Cornwell, center, and Makenzie Baker, left, were among presenters for a proposal that would create an entrepreneurship class for high school students as part of a \$25,000 challenge sponsored by SOAR, One East Kentucky and AEP Kentucky Power. After taking the course, Cornwell and Baker are now entrepreneurs.

on a regular basis regardless of what goal they wish to achieve, or what obstacle they wish to overcome," Sexton said in the press release.

All groups that presented their proposals last week received \$1,000 for participating in the challenge.

The presenters included Floyd County officials who hope to create a regional arts networking hub called FRAME, Focusing on Regional Arts & Motivating

Entrepreneurship; a Jackson-Breathitt county group that proposed a civic engagement seminar series for middle school students; a Knott County group proposing "Happy Trails," a program to designate specific Eastern Kentucky trails to tourists; and proposals for improvements in Louisa and Salyersville.

Sexton asked participants to meet again in three months to discuss the progress of their proposals.

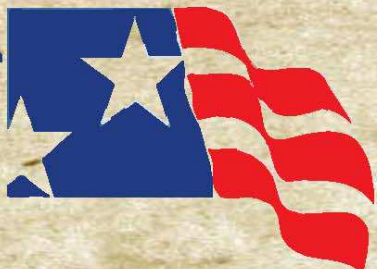
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# Floyd County Schools District recognizes top young authors

By ELAINE BELCHER  
APPALACHIAN NEWSPAPERS

Floyd County Schools District Acting Superintendent Steve Trimble and members of the Floyd County Board of Education recognized the work of 81 students at the 32nd Annual Young Author's Program Sunday at Jenny Wiley State Park Conference Center.

Students from kindergarten through eighth grade in May Valley School, Betsy Layne Elementary School, Allen Elementary School, Duff-Allen Central Elementary School, John M. Stumbo Elementary School, Prestonsburg Elementary School, South Floyd Elementary School and Adams Middle School submitted stories as illustrated, non-illustrated, poetry, picture

books, real world, heritage: our people, heritage: our place, photo essay past and photo essay present. Students competed against others in their grade level at each school before moving on to the county-level finals.

"We are so proud of each and every one of our students," said Caudill. "We laughed, we cried and we saw the world through their words and picture and each of us were touched by the stories they have shared."

The winners in each grade level were:

**Kindergarten:**

Samantha Grace Morley, Tevon Howell, Kinley Allen and Daniel Lewis of MVES, Ava Johnson and Gabrielle Khloe Collins of SFES and Abbygail Case of DACE.

**First-Grade:**

Abbigail Kilburn, Emily Hayes, Austin Risner and Ricky Wells of MVES, Mason Presley and Anisbeth Trimble of BLES, Judah McCarty of AES and Jessa Johnson of JMS.

**Second-Grade:**

Harley Kilgore of AES, Carson Marin, Danica Rowe and Bryson Manns of DACE, Colten Hamilton of BLES, Elijah Tackett of SFES, Drew Akers, Ava Bailey and Tallen Ratliff of MVES.

**Third-Grade:**

Gavin Allen of DACE, Colin Hatfield of PES, Allie Roberts of JMS, Abraham Gussler, Reagan Lafferty, Kyria Barnette, Conner Jay Little and Barrett Williams of MVES and Andrew Collins of BLES.

**Fourth-Grade:**

Isabella Tackett and Layla

Johnson of JMS, Aaron Jarrell of AES, Carter Boyd and Juliona Holbrook of SFE, Hannah Osborne of BLES, and Gabe Howell, Dustin Ramey and Whitley Hall of MVES.

**Fifth-Grade:**

Madalyn Riser, Lilly Boyd, Olivia McKinney, Carson Allen and Brock Horne of MVES, Makyra Evans and Ethan Roberts of JMS, Madison Sullivan of SFE, Sara Brown of DACE and Adam Justice of PES.

**Sixth Grade:**

Laci O'Quinn, Cody Clark, Todd Prater and Makayla Tackett of DACE, Sydni Penington, Jenna Tackett and Brody Jones of AMS and Karly Williams and Mallory Hall of BLES.

**Seventh Grade:**

Samuel Belcher, Paige Yount, Sophi Moe and Logan Rogers of

BLES, Nicole Little, Adam Artrip and McKinley Martin of DACE, Hanna Philpot of AES and Madison Shepherd of AMS.

**Eighth-Grade:**

Kyrisa Lee and Chelsi Lykins of AES, Caley Howard, Ally Stumbo, Seth McKinney and Madison Thornsberry of DACE, Jacob Rowe and Hayleigh Jefferson of AMS

A special category for hand-made and computer generated cover art awards presented to Easton Akers of JMS, Kaylee Keathley of MVES, Brianna Webb and Gabriella Wolfe of PES, Kylie Walters of MVES, Autumn Stephens of AME and Adam Artrip of DACE.



Appalachian News photo by Elaine Belcher

Floyd County Schools Young Author's Program kindergarten winners are presented with medals during an awards ceremony Sunday at Jenny Wiley State Resort Park Conference Center.



Appalachian News photo by Elaine Belcher

Floyd County Schools Young Author's Program first-grade winners are presented with medals during an awards ceremony Sunday at Jenny Wiley State Resort Park Conference Center.



Appalachian News photo by Elaine Belcher

Floyd County Schools Young Author's Program second-grade winners are presented with medals during an awards ceremony Sunday at Jenny Wiley State Resort Park Conference Center.



Appalachian News photo by Elaine Belcher

Floyd County Schools Young Author's Program third-grade winners are presented with medals during an awards ceremony Sunday at Jenny Wiley State Resort Park Conference Center.



Appalachian News photo by Elaine Belcher

Floyd County Schools Young Author's Program fourth-grade winners are presented with medals during an awards ceremony Sunday at Jenny Wiley State Resort Park Conference Center.



Appalachian News photo by Elaine Belcher

Floyd County Schools Young Author's Program fifth-grade winners are presented with medals during an awards ceremony Sunday at Jenny Wiley State Resort Park Conference Center.



Floyd County Schools Young Author's Program sixth-grade winners are presented with medals during an awards ceremony Sunday at Jenny Wiley State Resort Park Conference Center.

Appalachian News photo by Elaine Belcher

Floyd County Schools Young Author's Program seventh-grade winners are presented with medals during an awards ceremony Sunday at Jenny Wiley State Resort Park Conference Center.

Appalachian News photo by Elaine Belcher



Floyd County Schools Young Author's Program eighth-grade winners are presented with medals during an awards ceremony Sunday at Jenny Wiley State Resort Park Conference Center.

Appalachian News photo by Elaine Belcher



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## Jaguars fall to Pirates

By **STEVE LEMASTER**  
SPORTS WRITER

**EASTERN** — Floyd Central continued to slide at home on Friday as visiting Powell County, an opponent out of the neighboring 14th Region, overcame a seven-run first-inning deficit to win 12-8.

With the loss, Floyd Central dropped to 4-9.

Powell County improved to 8-6 with the win.

The Jaguars lost despite out hitting Powell County 9-6.

Host Floyd Central struggled in the field, committing four errors.

The game was tied 7-7 with Powell County batting in the top half of the fifth inning when Daniel Poe doubled on a 0-1 count to score three runs.

Floyd Central excelled early, erupting for seven runs in the bottom half of the opening inning. But the Jaguars struggled at the plate

for most of the rest of the game.

Trent Rogers led Powell County to the victory on the pitcher's mound. Rogers allowed two hits and no runs over four and 2/3 innings, striking out one and walking one. But he wasn't alone as teammate Justin Perry threw one and 2/3 innings in another relief outing for the Pirates.

Three different Powell County players contributed on the mound. Another Powell County pitcher, Jared Proffitt, started on the hill for the Pirates. Proffitt lasted only 1/3 of an inning, allowing five hits and seven runs while walking one.

Floyd Central pitcher Cameron Nelson took the loss. Nelson pitched one inning, allowing three runs on two hits.

Braydon Hamilton started on the mound for the Jaguars. Hamilton surrendered five runs on one hit over

three and 2/3 innings, striking out one.

Clark Wyatt led Powell County's offensive attack with two hits in four at-bats. Faring well on the base paths, Powell County stole eight bases.

Defensively, Powell County didn't commit any errors.

Joseph Johnson and Caleb Hager led the Floyd Central offensive effort with two hits apiece.

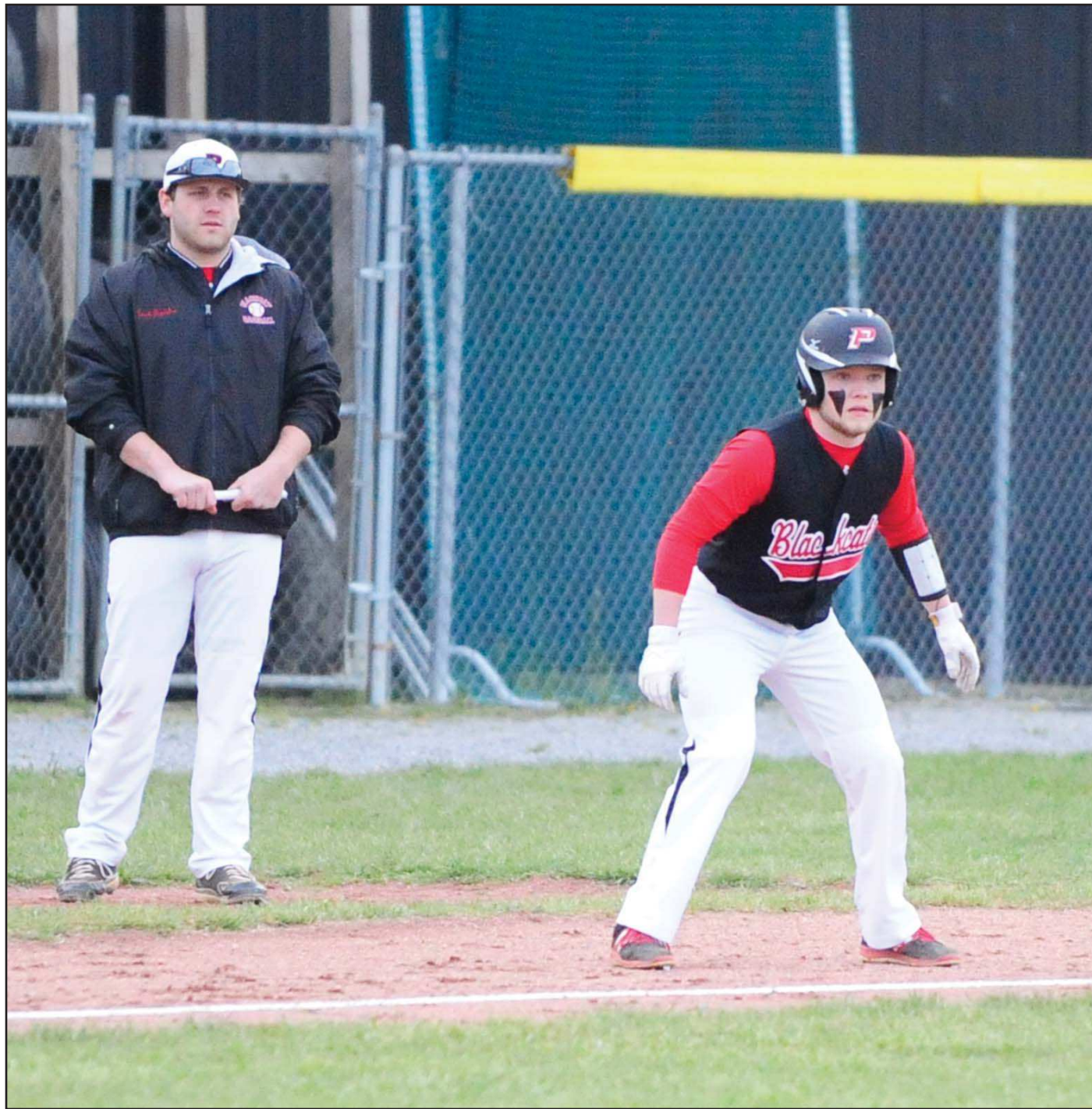
Floyd Central remained in the loss column after dropping back-to-back 58th District games to rival Prestonsburg earlier in the week.

Powell County posted its second straight win following three consecutive losses.

A Floyd Central-Powell County baseball game that was slated to be played on the Pirates' home field in Stanton earlier in the season was cancelled.



Floyd Central freshman Caleb Hager leads off first base. Hager ranks as one of the Jaguars' top hitters.



Blackcat Cameron Blackburn leads off at third base against Knott Central as first-year Prestonsburg head coach Trey Stapleton looks on.

## Prestonsburg falls to Knott Central

By **STEVE LEMASTER**  
SPORTS WRITER

**PRESTONSBURG** — Prestonsburg fell behind early and couldn't recover from its slow start as visiting Knott Central, a former 14th Region powerhouse, pulled away to win 18-5 in five innings at StoneCrest Park on Thursday.

With the loss, Prestonsburg dropped to 5-10.

Knott Central improved to 9-6 with the win.

The Blackcats were forced to play from behind throughout the game. Knott Central didn't waste any time moving ahead.

The Patriots plated seven runs in the top half of the first inning.

Prestonsburg lost despite out hitting Knott Central 7-5. Defensive miscues plagued homestanding Prestonsburg. The Blackcats struggled in the field, committing 11 errors.

Knott Central led 7-1 at the conclusion of the first inning. Then following a scoreless inning, Knott Central erupted for nine runs during its third at-bat.

Prior to falling short, Prestonsburg scored four runs in the bottom half of

the fifth inning.

Knott Central pitcher Colby Napier earned the win. Napier pitched four and 1/3 innings, allowing six hits and five runs while striking out two and walking none.

Prestonsburg pitcher Derick Cotterman suffered the loss. During a rough outing, Cotterman surrendered seven runs on no hits over 1/3 of an inning. Graham Burchett and Cameron Blackburn pitched out of relief roles for the Blackcats, throwing three and 2/3 innings and one inning, respectively.

Kason Hofsess helped to pace Knott Central at the plate. Hofsess drove in three of the Patriots' runs.

Brayden Slone went two for three at the plate for the Blackcats. Burchett and Ben Welch drove in two runs apiece for Prestonsburg in the loss.

Knott Central committed four errors in the winning effort.

The Patriots defeated Prestonsburg for the second time in the 2018 season. Knott Central edged Prestonsburg 12-11 in Hindman on April 4.

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# Lady Blackcats fall to Lawrence County in district showdown

By **STEVE LEMASTER**  
SPORTS WRITER

PRESTONSBURG — Prestonsburg dropped its 58th District opener at home as Lawrence County, one of the top softball teams in the 15th Region, won 17-0 in three innings at StoneCrest Park on Thursday.

Lawrence County pitcher Ciana Bowen pitched a three-inning no-hitter on her way to earning the win. Bowen struck out nine and didn't give up any walks.

Prestonsburg pitcher Megan Music took the loss. Music surrendered eight runs on two hits over one inning.

Lawrence County outthit the Lady Blackcats 8-0. The Lady Bulldogs moved ahead early, plating one run in the top half of the first inning. Then, after holding Prestonsburg scoreless during a plate appearance in the home half of the initial inning, Lawrence County blew the game open. Lawrence County erupted for 11 runs in the top half of the second inning to take a comfortable 12-0 lead.

The Bulldogs added

five runs in the top half of the third inning to set the final score.

Abby Fletcher went two for three and drove in four runs to lead Lawrence County to the district win. Aiding the Lady Bulldogs offensively, Emily Burke and Keyeraha Bowen provided two RBIs apiece.

Lawrence County thrived both offensively and defensively, exiting the district game without an error.

The Lady Blackcats struggled in the field, committing seven errors.

Lawrence County returned to the win column after suffering a lopsided loss to 16th Region title contender Boyd County on the road two days earlier.

Prestonsburg is scheduled to visit Lawrence County for another 58th District softball game on April 30. Both Prestonsburg and Lawrence County will compete in the 58th District Softball Tournament in May.



Floyd Chronicle and Times photo by Steve LeMaster  
Lady Blackcat Haylee Niece leads off at third base as Prestonsburg took on Cordia earlier in the month.

# Prestonsburg sweeps Jenkins

By **STEVE LEMASTER**  
SPORTS WRITER

JENKINS — Prestonsburg swept a high school softball double-header from Jenkins on the road on Friday, winning 15-9 and 14-4.

More one each Prestonsburg-Jenkins softball game follows.

## Prestonsburg 15, Jenkins 9 (Five innings)

Visiting Prestonsburg pulled away to defeat Jenkins 15-9 in five innings in the first game of a high school softball double-header on Friday.

Prestonsburg out hit Jenkins 17-2 and won despite committing five errors.

Prestonsburg pitcher Megan Music earned the win. Music, who pitched a complete game, allowed two hits and nine runs, while striking out nine over five innings.

Jenkins pitcher Kristin Thacker took the loss. Thacker allowed 15 runs on 17 hits and struck out three over five innings as she pitched a complete game.

Mckenzie Wireman and Alison Campbell each hit a home run for the Lady Blackcats. Wireman, Campbell and Emily Salisbury paced Prestonsburg at the plate, delivering three hits apiece. As part of a balanced offensive attack, Wireman and Katelyn Bingham provided two RBIs apiece for the Lady

Blackcats.

Music, Campbell, Ashlea Little and Haley Little drove in one run each for Prestonsburg in the victory.

Jenkins committed eight errors in the losing effort.

## Prestonsburg 14, Jenkins 4 (Five innings)

Prestonsburg completed a sweep of Jenkins on the road on Friday, winning 14-4 in five innings in the second game of a double-header.

The Lady Blackcats outthit host Jenkins 14-1.

Prestonsburg pitcher Katelyn Bingham pitched a complete game one-hitter and earned the win. Bingham struck out four in her impressive outing.

Jenkins pitcher Morgan Henson suffered the loss. Henson allowed 14 hits and 14 runs while striking out five over five innings.

Bingham, Emily Salisbury, Ashlea Little, Alison Campbell, Megan Music and Haylee Niece each collected multiple hits for the Lady Blackcats. Helping per pitching cause, Bingham went 3-for-3 at the plate to lead the Prestonsburg offensive attack.

Makayla Stambaugh connected for Jenkins' lone hit in the lopsided loss.

Prestonsburg overcame four errors in the field to win convincingly.

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# KHSAA Bass Fishing Region 4 results

By **STEVE LEMASTER**  
SPORTS WRITER

**HARRODSBURG** — Fishing League Worldwide (FLW), the world's largest tournament-fishing organization, and The Bass Federation (TBF), partnered with the Kentucky High School Athletic Association (KHSAA) to present the 2018 KHSAA state bass fishing regional tournaments on Saturday. A total of 420 teams across Kentucky competed in four different regional tournaments with the goal of advancing to the KHSAA State competition. Locally, Floyd Central anglers competed in the Region 4 Tournament. The Region 4 Tournament was held on Herrington Lake in Harrodsburg. The Floyd Central team of Zachary Rose and Cameron Crider finished 11th in the Region 4 Tournament and qualified for the KHSAA State Championship.

The top 17 teams in Region 4 that advanced to the KHSAA State Championship from Herrington Lake follow.  
1st: Johnson Central High School — Seth Jackson and Joseph Burchett, five bass, 15-0  
2nd: Bourbon County High School — Conner

Johnson and Cameron Brady, five bass, 14-11  
3rd: Johnson Central High School — Kenneth Powers and Reece Collins, five bass, 13-1  
4th: Wolfe County High School — Nathan Landsaw and Hunter Dickey, five bass, 12-11  
5th: Sheldon Clark High School — Blake Butcher and Kendrick Cook, five bass, 12-9  
6th: George Rogers Clark High School — Alex Dunaway and Noah Lake, five bass, 11-10  
7th: Montgomery County High School — Harrison Gay and Alex Nesmith, four bass, 10-4  
8th: Sheldon Clark High School — Cameron Dials and Keaton Meade, five bass, 10-3  
9th: Bath County High School — Dylan Ferrell and Gabe Crabtree, four bass, 9-14  
10th: Perry County Central High School — Derek Brewer and Brayden Howard, five bass, 9-11  
11th: **Floyd Central High School — Zachary Rose and Cameron Crider, three bass, 9-1**  
12th: Montgomery Central High School — Kyle Workman and Jacob Highley, five bass, 9-1  
13th: George Rogers Clark High School — Allen Powe and Robert Powe,

five bass, 9-0  
14th: Johnson Central High School — Jacob Springgs and Dawson Burton, five bass, 8-11  
15th: Sheldon Clark High School — Andrew Haney and Jon Fitch, five bass, 8-9  
16th: Sheldon Clark High School — Nicholas Maynard and Jordan McGinnis, five bass, 8-7  
17th: Estill County High School — Chris Wise and Lucas Puckett, four bass, 8-4

The full results for the Region 4 Tournament can be found at HighSchoolFishing.org.

The Johnson Central High School duo of Jackson and Burchett and the Wolfe County High School tandem of Landsaw and Dickey each brought a bass weighing 6 pounds, 1 ounce to the scale to tie for the Region 4 Big Bass Award.

The 420 high school teams were competing with the goal of advancing to the KHSAA State competition. A total of 80 teams advanced to the 2018 state championship competition. The 2018 KHSAA State competition is scheduled for May 11-12 on Kentucky Lake at Kentucky Dam Marina, located at 466 Marina Drive in Gilbertsville.

# Bobcats roll past Jenkins

By **STEVE LEMASTER**  
SPORTS WRITER

**JENKINS** — Betsy Layne made itself at home on the road in Letcher County over the weekend, rolling past host Jenkins 24-3 in five innings Saturday.

The Bobcats and Cavaliers are new 15th Region rivals and met for a non-district matchup. Via realignment, Jenkins made the move from the neighboring 14th Region.

With the win, Betsy Layne improved to 4-9.

Jenkins slipped to 2-11 with the loss.

Betsy Layne flourished both at the plate and in the field. The Bobcats doubled up Jenkins 14-7 in the hits column and exited the matchup without an error.

Jenkins was forced

to play from behind throughout the game. Betsy Layne set the tone early, plating five runs in the top half of the first inning.

The Bobcats averaged nearly five runs per inning. Leading 9-1, productive Betsy Layne erupted for nine runs in the top half of the third inning.

Betsy Layne pitcher Kolby McGuire earned the win. McGuire pitched a complete game, allowing three runs on seven hits and striking out five.

Jenkins pitcher Ethan Cummings suffered the loss. Cummings, who was forced to pitch from behind in the court against numerous Betsy Layne batters, allowed 14 hits and 24 runs while striking out 10 over five innings.

Hitters throughout the Betsy Layne lineup contributed at the plate. McGuire, Josh Hall and Jamison Stanley each provided multiple hits for the Bobcats. Helping his pitching cause, McGuire went three for three at the plate.

Betsy Layne thrived defensively, turning in an error-free performance and making several key putouts.

Samuel Collier and Alex Belcher led the Jenkins offensive effort with two hits apiece.

Jenkins struggled defensively, committing five errors.

Betsy Layne, under the direction of head coach Bud Newsome, notched its second victory in three games while dealing Jenkins a third straight setback.

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**PUBLIC NOTICE**

RM Wright Storage will conduct a Public Sale on April 28, 2018, at or about 3 p.m., of items contained in #67, 1st Street, Harold, Ky. 41635. The sale will satisfy the storage fees plus other costs owed by Ms. Jennifer Cannon. RM Wright Storage reserves the right to reject any or all bids.

**NOTICE OF AVAILABILITY DRAFT SUPPLEMENTAL ENVIRONMENTAL ASSESSMENT SECTION 202 TOWN OF MARTIN EMERGENCY ACCESS ROAD PROJECT FLOYD COUNTY, KENTUCKY**

The U.S. Army Corps of Engineers, Huntington District, by this Notice of Availability (NOA), advises the public that the Draft

**LEGALS**

Supplemental Environmental Assessment (DSEA) for the Town of Martin Emergency Access Road Project is complete and available for public review. The project is located in Floyd County, Kentucky. A Finding of No Significant Impact (FONSI) is anticipated for the proposed project. A Draft FONSI is included with the DSEA for public review. In compliance with the National Environmental Policy Act (NEPA) and 40 CFR 1501.4, the DSEA and draft FONSI must be available to the public in the affected area for thirty (30) days for review and comment. Final determination regarding the need for additional NEPA documentation will be made after the public review period, which begins on or about April 4, 2018. Copies of

**LEGALS**

the documents may be viewed at the following location:

Floyd County Public Library  
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Phone: (606) 886-2981

The documents may also be viewed at the following website: <http://www.lrh.usace.army.mil/Missions/PublicReview.aspx>. Copies of the DSEA and draft FONSI may be obtained by contacting the Huntington District Office of the Corps of Engineers at (304) 399-5924. Comments pertaining to the documents may be submitted by letter to:

Ms. Rebecca Rutherford  
Chief,  
Environmental Analysis Section,  
Planning Branch  
Huntington District Corps of Engineers  
502 Eighth Street  
Huntington, West Virginia  
25701-2070

**LEGAL NOTICE: NOTICE OF APPOINTMENT**

**COMMONWEALTH OF KENTUCKY COUNTY OF FLOYD**

I, Douglas Ray Hall, Clerk of Floyd District Court, Do Hereby certify that the following persons have been appointed fiduciaries by the District Court. All person indebted to an Estate should settle with the Fiduciary within six (6) months from the date of appointment.

DATE OF APPOINTMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	ATTORNEY
3/21/18	18-P-121	LINDA BROWN	CARL BROWN	
3/21/18	18-P-123	FLOYD DAVIS	DEANIE DAVIS	
3/21/18	18-P-124	LOU FRASURE	PEGGY WESTFALL	
3/22/18	18-P-125	DIMPLE CLARK	TENNIE PARSONS	
3/21/18	18-P-126	PAUL FRASURE	PEGGY WESTFALL	
3/23/18	18-P-129	ROBERT PRATER	KATHELLEN PRATER	
3/23/18	18-P-130	PAUL GRIFFEY	PATSY GOBLE	
3/23/18	18-P-131	EDITH STEELE	JANE ROBERTS	
3/23/18	18-P-132	EDDIE SCHRADER	BERNADINE SCHRADER	
3/26/18	18-P-133	VIRGINIA JAMERSON	DEWEY JAMERON	RONNIE M. SLONE
3/26/18	18-P-134	LISA HURLEY	TAYLOR ARNETT & BRIAN HURLEY	ANGELA HATTON
3/26/18	18-P-135	GLENDA ALLEN	HERMAN ALLEN	GREGORY A. ISAAC
3/29/18	18-P-139	RICHARD MOSLEY	BURLEY HALL	
3/29/18	18-P-138	MARY WILLIAMS	WALLACE SCALF	ANTHONY CRAIG DAVIS
4/2/18	18-P-141	VIRGINIA JARRELL	JEFFREY BOYD	ANTHONY CRAIG DAVIS
4/2/18	18-P-142	FRANCEEN CRUM	DANNIE CRUM	
4/9/18	18-P-149	BARBARA DUNN	DAVID WRIGHT	
4/6/18	18-P-150	SAMUEL H. KEATHLEY	SUZANNE JOHNSON	ANTHONY CRAIG DAVIS
4/9/18	18-P-151	BOBBY KING	GREGORY KING	
4/10/18	18-P-153	LARRY AKERS	CLARA AKERS	
4/10/18	18-P-155	THOMAS KINGSLEY	KANOVA KINGSLEY	
4/16/18	18-P-163	ZANDER STEVENS	GERALDINE STEVENS	
4/16/18	18-P-166	JOHNNY WRIGHT	JOHN WRIGHT	
4/17/18	18-P-168	SAMUEL W. KEATHLEY	MATTHEW KEATHLEY	
4/19/18	18-P-172	ROGER TACKETT	FREEDA TACKETT	

**NOTICE (Of Final Settlement)**

**COMMONWEALTH OF KENTUCKY COUNTY OF FLOYD...SCT**

I, Douglas Ray Hall, Clerk of the Floyd District Court, do Hereby certify that the following Settlements of Estates have been filed in my office. Anyone desiring to take exceptions to said Settlements must do so on or before May 30th, 2018 at 10:00 am.

SETTLEMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	DATE FILED
FINAL	15-P-505	SIMPSON HALL	DEBRA ROSE	12/28/15
FINAL	15-P-510	CARL OUSLEY	BARBARA OUSLEY	12/29/15
FINAL	16-P-155	RICHARD BOWENS	MYRTLE BOWENS	4/21/16
FINAL	17-P-43	AARON TACKETT	MAZIE TACKETT	1/31/17
FINAL	17-P-272	LONA GREEN	LINDA THORNSBERRY	7/7/17
FINAL	17-P-346	GERALDINE THORPE	TOBY MUSIC	9/5/17
FINAL	17-P-367	BETTY SPRADLIN	PAULA FERRELL	9/19/17
FINAL	17-P-374	ROBERT TACKETT	JEANIE WELLS	9/29/17
FINAL	17-P-372	MARION MUSIC	JESSICA GAMBILL	9/27/17
FINAL	17-P-396	LARRY STUMBO	LARRY STUMBO JR	10/17/17

**FOR SALE BY OWNER**



Beautiful brick home, 3000 sq. ft., 3 miles from P-burg on Mountain Parkway, large kitchen w/granite countertops, updated appliances, completely remodeled, oak cabinets, under cabinets lighting, dining room, fireplace w/gas, 3 BR, hardwood, 2½ baths, marble BR floor. heated jacuzzi, large family room, bonus room, gas, central air. Covered front porch, patio in rear.

Cottage in back, 1 BR apartment, winding staircase, tool room, and storage shed. Gas well.

Pear tree, peach tree and redbuds.

**886-2201 or 859-361-4866**



## LEGALS

**NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION NUMBER 836-5682 OPERATOR CHANGE**

In accordance with the provisions of 405 KAR 8:010, notice is hereby given that The Elk Horn Coal Company, LLC, 544 South Lake Drive, Prestonsburg, Kentucky 41653 intends to revise Permit No. 836-5682 to change the operator. The operator presently approved in the permit is The Elk Horn Coal Company, LLC, 544 South Lake Drive, Prestonsburg, Kentucky 41653. The new operator will be Dying Ember Coal, LLC, 165 Cornelia Avenue, Whitesburg, Kentucky 41858. The operation is located 1.06 miles southeast of Blue Moon in Floyd County. The operation is approximately 1.03 miles southeast of Little Mud Creek Road's junction with KY Route 2030 and located 0.1 miles east of Little Mud Creek. The operation is located on the McDowell USGS 7 1/2 minute quadrangle map.

The application has been filed for public inspection at the Department for Natural Resources' Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, Kentucky 41653. Written comments or objections must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. All comments or objections must be received within fifteen (15) days of today's date.

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT DIVISION II CIVIL ACTION NO. 11-CI-01263 OCWEN LOAN SERVICING, LLC**

**PLANTIFF V. LOLA BANKS; MICHAEL BANKS; TARGET NATIONAL BANK;**

**APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments**

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status. 

## LEGALS

**MIDLAND FUNDING LLC; FIA CARD SERVICE, N.A. and FLOYD COUNTY, KENTUCKY DEFENDANTS**

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$258,079.82, plus interest and other costs; please be advised that the Floyd County Master Commissioner has been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 1:00 p.m., on the 4th day of May, 2018, at the door of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), the property described to wit:

**PROPERTY ADDRESS:** 1237 Kentucky Route 3188, Langley, Kentucky 41645  
**MAP NUMBER:** 049-00-00-004.00  
**LEGAL DESCRIPTION:** Elis-Rose Bowling Tract Beginning on an iron pipe at the corner of garden, thence running east 200ft to another iron pipe; thence NW 143ft to iron pipe to the off state highway rightway; thence running S. with the highway rightway 234 ft to an iron pipe at lower side of garden; thence running N. 143ft to the beginning.

And: Rose Bowling Tract Beginning at an iron stake at the corner of track No. 1 (being the Edith H. McGlothen Tract) and extending down the point with the fence on the Veris Isaac line for approx. 300 feet to another iron stake, thence a straight line down the hill with tract No. 3 (being the T.J. Hagans and Virginia Hagans Tract) to the present T.J. Hagans line, thence with the T.J. Hagans line through the old Garden to an X on a Culvert head at State Highway 80 right of way to the Rose and Elie Bowling line back to the State Highway 80 right of way, thence with State Highway 80 right of way to the Wayne Hagans

**APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older**

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status. 

## LEGALS

Line, thence with the Wayne Hagans line to colored stake at upper end of the Wayne Hagans Garden, thence a straight line with Tract No. 1 to the beginning. There is excepted from the above described property a 10' easement that is presently along the state right of way entering from Old U.S. 80 and running parallel with new U.S. 80 for purposes of ingress and egress to the Hagans Family Cemetery. This easement shall become a covenant running with the land to remain open indefinitely and can never be revoked by any future owners of the property, however, the Grantees shall have the right to relocate the easement as long as it remains a 10' easement and as long as it's accessible by two wheel drive vehicle with the grade variance not to be changed as such to make access to and from the cemetery difficult, and the grantees shall obtain approval from the cemetery committee, of which Paul Hagans is currently the treasurer, which approval shall not be unreasonably withheld.

Being the same property conveyed to Michael Banks and Lola Banks, husband and wife, from Jerry Martin and Dorothy Gail Martin, husband and wife, by Deed dated 10/19/2007, recorded 10/25/2007, Deed Book 540, page 212, Floyd County Clerk's Records, and being known as 1237 Ky Route 3188, Langley, KY 41645.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall pay cash in full on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder shall be required to execute a bond with good surety thereon. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 12% per annum from the date of sale until paid in full. Said bond

## LEGALS

shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above.

C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property.

E. The property shall be sold "AS IS." The Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. Any announcements made on date of sale take precedence over printed matter contained herein.

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT, DIVISION I CIVIL ACTION NO. 16-CI-00158 U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR CIM TRUST 2015-4AG MORTGAGE-BACKED NOTES, SERIES 2015-4AG PLAINTIFF vs. ANNA LEE**

## LEGALS

**JUSTICE-MURPHY aka ANNA LEE JUSTICE MURPHY THACKER; JEFFERY MURPHY; GMAC MORTGAGE, LLC; UNITED STATE OF AMERICAN DEPARTMENT OF TREASURE INTERNAL REVENUE SERVICE DEFENDANTS**

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$163,109.28, plus interest and other costs; please be advised that the Floyd County Master Commissioner has been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 1:00 p.m., on the 4TH day of May, 2018, at the door of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), the property described to wit:

**PROPERTY ADDRESS:** 4433 Kentucky Route 1426, Dana, KY 41615  
**MAP NUMBER:** 079-00-00-059.00  
**LEGAL DESCRIPTION:**

A certain tract or parcel of land lying and being on Prater Creek, Floyd County, Kentucky, being more particularly described as follows:

Beginning at Sol Sammons Line at the edge of the State Highway No. 1426; thence running with said highway, a distance of 184 feet to an iron stake; thence across the bottom to an iron stake, a distance of 110 feet; thence back down the bottom to Sol Sammons Line and an iron stake a distance of 184 feet; thence running with Sol Sammons Line a distance of 112 feet to the point of beginning. Subject to any and all easements, restrictions, conditions, and legal highways of record and/or in existence. Being the same property conveyed from Anna Lee Justice Murphy fka Anna Lee Justice Thacker, married to Anna Lee Justice Murphy by virtue of a deed dated February 10, 2004 and recorded December 27, 2005 at Deed Book 519, Page 546 of the Floyd County, Kentucky real estate records.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall pay cash in full on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within

## LEGALS

thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder shall be required to execute a bond with good surety thereon. Said bond shall be for the unpaid purchase price and shall bear interest at the rate provided by the laws of the Commonwealth per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above.

C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property.

E. The property shall be sold "AS IS." The Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser.

F. Any announcements made on date of sale take precedence over printed matter contained herein.

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT, DIVISION II CIVIL ACTION NO. 16-CI-00256 VANDERBILT MORTGAGE AND FINANCE, INC. PLAINTIFF vs.**

## LEGALS

**MICHAEL J. HICKS (in rem); ALVA HICKS (in rem); and COUNTY OF FLOYD, KENTUCKY DEFENDANTS**

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$86,101.47, plus interest and other costs; please be advised that the Floyd County Master Commissioner has been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 1:00 p.m., on the 4TH day of May, 2018, at the door of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), a 2009 Southern Mobile Home, VIN DSDAL54150AB and the property described to wit:

**PROPERTY ADDRESS:** 467 Johnson Fork Road, Martin, KY 41649  
**MAP NUMBER:** 025-00-00-007.02  
**LEGAL DESCRIPTION:**

BEING a certain tract of land lying on Caney Fork of Middle Creek in Floyd County, Kentucky, further described as follows: BEGINNING at a branch 20 feet below a rock (marked); thence up the center of point with John Ed Johnson line to the top of the knob to the Jim Hale line; thence running right 400 feet with the center of the ridge; thence turning right and running straight downhill to (a) big sycamore tree; thence turning left and running across drain, (in a) straight line to a walnut tree and the fence; thence following the fence to a metal stake at beginning of the driveway; thence running (in a) straight line down the driveway to County road; thence running down the County road back to the point of beginning.

LESS AND EXCEPT a 7.14 acre tract further described as follows: Being a portion of a tract or parcel of land D.B. 576 PG. 416 Alva and Michael Hicks being located on the north side of Johnson Fork Road 0.7 miles east of junction with Caney Fork Road. Being and lying on Caney Fork of Middle Creek Floyd County Kentucky more particularly described as follows: Beginning at a roof bolt found common corner to parent tract. Thence with a new divisional line (for five courses and distances) NORTH 40 DEGREES 04 MINUTES 05 SECONDS WEST a distance of 51.62' feet to a 5/8" x 18" rebar with plastic cap stamped D JOHNSON PLS #3591 set (typical) near the Robinson

Family Cemetery. Thence with said cemetery (for two courses and distances) SOUTH 78 DEGREES 55 MINUTES 56 SECONDS WEST a distance of 48.69' feet to a rebar set. Thence NORTH 02 DEGREES 05 MINUTES 39 SECONDS WEST a distance of 30.98' feet to a rebar set. Thence SOUTH 73 DEGREES 52 MINUTES 24 SECONDS WEST a distance of 137.21' feet to a rebar set. Thence NORTH 01 DEGREES 05 MINUTES 20 SECONDS WEST a distance of 1331.68' feet to a rebar set on top of ridge in fence and in the line of Jim Hale (now or formerly) no deed found. Thence with Hale and center of ridge and fence NORTH 68 DEGREES 55 MINUTES 47 SECONDS EAST a distance of 200.22' feet to a rebar set. Thence leaving said Hale and ridge down drain SOUTH 05 DEGREES 09 MINUTES 03 SECONDS EAST a distance of 515.23' feet to a point in drain. Thence SOUTH 07 DEGREES 21 MINUTES 43 SECONDS EAST a distance of 336.30' feet to a pt. branch steel post. Thence SOUTH 06 DEGREES 50 MINUTES 57 SECONDS WEST a distance of 409.74' feet to a point in branch. Thence SOUTH 02 DEGREES 19 MINUTES 24 SECONDS WEST a distance of 95.17' feet to a point branch. Thence SOUTH 06 DEGREES 03 MINUTES 49 SECONDS EAST a distance of 79.01' feet to the point of beginning. Together with and subject to covenants, easements, conveyances and restrictions of record. D & S Surveying LLC Daniel Stacy Johnson Professional Land Surveyor, #3591 performed survey on November 9, 2017. Said Property contains 7.14 acres more or less. Magnetic North was observed on November 9, 2017. BEING a portion of the same property conveyed from Alva Hicks, married, to Alva Hicks and Michael J. Hicks, wife and husband, by Quitclaim Deed dated February 4, 2011, of record in Deed Book 576, Page 416, in the Office of the Floyd County Court Clerk. Map #025-00-00-007.02 (Current Map Number prior to recent division of property and applies only to the approximate 7.11 acre tract of land and mobile home being sold). Also included in the sale is a 2009 Southern mobile home, Vehicle Identification Number DSDAL54150AB. A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions con-

## LEGALS

tained within the Judgment referenced above. B. The successful bidder shall pay cash in full on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder shall be required to execute a bond with good surety thereon. Said bond shall be for the unpaid purchase price and shall bear interest at the rate provided by the laws of the Commonwealth per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above.

C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property.

E. The property shall be sold "AS IS." The Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. F. Any announcements made on date of sale take precedence over printed matter contained herein.

## LEGALS

tained within the Judgment referenced above. B. The successful bidder shall pay cash in full on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder shall be required to execute a bond with good surety thereon. Said bond shall be for the unpaid purchase price and shall bear interest at the rate provided by the laws of the Commonwealth per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above. C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

**HELP WANTED**

Immediate opening. Top dollar pay. Certified Ford Mechanic.

**(304) 687-8299**



**LEGAL**

**LEGAL NOTICE**

Steven Bailey, J.D./M.B.A. has been appointed Warning Order Attorney to notify Don Fraley, Jr. of the nature and pendency of a certain lawsuit. Said suit has been filed in Floyd Circuit Court and is represented by Civil

**Action NO.: 18-CI-150.**

Don Fraley, Jr. shall have fifty (50) days from 03/13/18 to file an Answer with the Floyd Circuit Court Clerk if he/she desires to do so. If he/she does not appear in the suit and defend it, a Judgment may be entered against him/her.

Anyone having information concerning the above referenced party, please contact:

**Steven P. Bailey, J.D./M.B.A. Bailey Law Offices, P.S.C.**  
181 E Court St.  
Prestonsburg, KY 41653  
steven@baileylawofficepsc.com  
www.baileylawofficepsc.com  
(606) 263-4913

**PUBLIC NOTICE**

Notice is hereby given that Glenis Stone-Little, of 5191 Caney Fork Road, has filed an application with the Energy and Environment Cabinet to build wing walls on the bridge crossing the creek at Caney Fork to her property. This property is approximately 5 miles North of Martin, Ky. and approximately 2.5 miles South of State Hwy. 404. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management, 300 Sower Boulevard, Fort, Ky. 40601. Phone: (502)564-3410.

**LEGAL NOTICE**

On March 8, 2018, the Floyd Circuit Court, **Case No. 17-CI-868**, appointed a Receiver for "Low Income Housing Coalition" (LINKS).

The Receiver is responsible to identify and determine any claims against the Corporation (LINKS).

Proof of any claims must be postmarked before May 25, 2018 to:

**Earl Martin McGuire, Attorney P.O. Box 1746 Prestonsburg, KY 41653**

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT CIVIL DIVISION I CASE NO. 17-CI-00471 COMMON-WEALTH CD FUND, LLC PLAINTIFF VS. BAY ACQUIS-**

**LEGAL**

**TION, LLC; MTAG AS CUSTODIAN FOR MGD-KY, LLC; BLUESHINE, LLC AS AD-DIGNEE OF TAX EASE LIEN SERVICING, LLC; INDEPENDENT CAPITAL HOLDINGS, LLC; ADAIR ASSET MANAGEMENT, LLC/BMO HARRIS; COUNTY OF FLOYD, KENTUCKY DEFENDANT**

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$4,104.62, plus interest and other costs; please be advised that the Floyd County Master Commissioner has been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 1:00 p.m., on the 4th day of May, 2018, at the door of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), the property described to wit:

**PROPERTY ADDRESS:** 11561 Main Street, Martin, Kentucky 41649

**MAP NUMBER:** 048-30-10-002.00

**LEGAL DESCRIPTION:** ALL that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Town of Martin, County of Floyd, and State of Kentucky, being further known and described as:

A certain tract or parcel of land lying and being on the waters of Beaver Creek, Main Street, Martin, Floyd County, Kentucky, and being more particularly described as follows:

Beginning at an iron pin (set), **SOUTH 16 DEGREES 25 MINUTES 00 SECONDS WEST**, 1.00 feet from the West corner between lots Nos. 19 and 20, of Block F of the New Addition to Martin, Kentucky, same being the Southwest corner of the First Guaranty Bank (now Our Lady Of The Way Hospital, Inc.) property on Main St. of Martin, thence running with the line of Block F and Main Street, **SOUTH 16 DEGREES 25 MINUTES 00 SECONDS WEST**, 60.00 feet to an iron pin (set), being a corner to E.P. Grigsby, thence **SOUTH 73 DEGREES 35 MINUTES 00 SECONDS EAST**, 155.00 feet to an iron pin (set), thence **NORTH 16 DEGREES 25 MINUTES 00 SECONDS EAST**, 17.50 feet to an iron pin (set), thence **SOUTH 73 DEGREES 35 MINUTES 00 SECONDS EAST**, 45.00 feet to an iron pin (set), on the West right-of-way line of Elm Street, thence running with the West side of Elm Street, **NORTH 16 DEGREES 25**

**LEGAL**

**MINUTES 00 SECONDS EAST** 25.00 feet to an iron pin (set), thence leaving the line of Elm Street and running **NORTH 73 DEGREES 35 MINUTES 00 SECONDS WEST**, 45.00 feet to an iron pin (set), thence **NORTH 16 DEGREES 25 MINUTES 00 SECONDS EAST**, 17.50 feet to an iron pin (set), thence **NORTH 73 DEGREES 35 MINUTES 00 SECONDS WEST**, 155.00 feet to the point of beginning and containing 10,425.00 square feet or 0.2393 acres as determined by survey. All of the above being in accordance with that certain Survey prepared by Alchemy Engineering Associates, Inc., having an address at 2339 West Old Middlecreek Road, Prestonsburg, Kentucky 41653, dated December 31, 1999.

Being the same property conveyed to Bay Acquisition, LLC by Deed dated July 15, 2003 and recorded in Deed Book 488, Page 366 of the Floyd County, Kentucky records. Subject to all restrictions, conditions and covenants and to all legal highways and easements

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall pay cash in full on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder shall be required to execute a bond with good surety thereon. Said bond shall be for the unpaid purchase price and shall bear interest at the rate provided by the laws of the Commonwealth per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above.

C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from

**LEGAL**

the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property.

E. The property shall be sold "AS IS." The Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser.

F. Any announcements made on date of sale take precedence over printed matter contained herein.

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT CIVIL DIVISION I CASE NO. 17-CI-00502 FREEDOM MORTGAGE CORPORATION PLAINTIFF VS. R.J. KIDD DEFENDANTS**

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$54,302.39, plus interest and other costs; please be advised that the Floyd County Master Commissioner has been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 1:00 p.m., on the 4th day of May, 2018, at the door of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), the property described to wit:

**PROPERTY ADDRESS:** 6448 Kentucky Route 2030, Honaker, KY 41603

**MAP NUMBER:** 080-00-00-100.05

**LEGAL DESCRIPTION:** Beginning at a stake at Ima Sue Kidd Collins' line three feet from the blacktop road; thence up the road eighty-six feet to Joann Innis' line; thence across the bottom with Joann Innis' line to a stake at the creek; thence with the creek to a stake at a corner of Ima Sue Kidd Collins' line;

**LEGAL**

thence across the bottom with Ima Sue Kidd Collins' line to a stake at the beginning. An easement for water rights or water line of any description and its maintenance is hereby conveyed with this property. BEING the same property conveyed to R.J. Kidd, by Deed dated February 3, 1987 and recorded February 3, 1987, of record in Deed Book 307, Page 296, in the Office of the County Clerk of Floyd County, Kentucky.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall pay cash in full on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder shall be required to execute a bond with good surety thereon. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 6% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above.

C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property.

E. The property shall be sold "AS IS." The Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser.

F. Any announcements made on date of sale take precedence over printed matter contained herein.

**LEGAL**

tion of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property.

E. The property shall be sold "AS IS." The Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser.

Any announcements made on date of sale take precedence over printed matter contained herein.

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT, DIVISION I CIVIL ACTION NO. 17-CI-00525 NATIONSTAR MORTGAGE LLC PLAINTIFF vs. BRIAN JOHNSON; SHARLA JOHNSON; KENTUCKY HOUSING CORPORATION; UNKNOWN SPOUSE (if any) BERTHA DYE; UNKNOWN SPOUSE (if any) BERT DYE; DEFENDANTS**

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$64,138.23, plus interest and other costs; please be advised that the Floyd County Master Commissioner has been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 1:00 p.m., on the 4th day of May, 2018, at the door of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), the property described to wit:

**PROPERTY ADDRESS:** 4433 Kentucky Route 1426, Dana, KY 41615

**MAP NUMBER:** 067-10-04-002.03

**LEGAL DESCRIPTION:**

That certain tract or parcel of land lying and being in Floyd County, Kentucky, more particularly bounded and described as follows: Beginning at a stake at the corner of the Bell Telephone Company's property where it adjoins the property currently owned by Barry Martin; thence running in an easterly direction with Ky State Route 680, approximately 161 feet to an iron post; thence running in a Northerly direction approximately 85 feet to the Hugh Osborne line and continuing with the Hugh Osborne line a distance of approximately 140 feet to an iron post at the corner of said Hugh Osborne property and Ricky Caudill's line; thence

**LEGAL**

running in a Westerly direction approximately 101 feet with Leonard Anderson's line to a corner of Harold Tackett property, (formerly the Dewey and Magnolia Martin property) and Leonard Anderson's line; thence Miming in a Southerly direction with said line toward Ky Route 6811, approximately 96 feet to an ash tree; thence running in a Westerly direction approximately 60 feet along said Harold Tackett (formerly Dewey Martin) property line to an iron post at the Bell Telephone Company property line; thence running in a Southerly direction again toward Ky State Route 680, approximately 102 feet with the Bell Telephone Company line to the point of beginning.

Being the same property conveyed to Brain Johnson and Sharla Johnson, his wife who acquired title, with rights of survivorship, by virtue of a deed from Bertha Dye, no marital status shown and Bert Dye, no marital status shown, dated January 5, 2005, recorded January 12, 2005, at Deed Book 520, Page 214, Floyd County, Kentucky records.

Subject to all restrictions, conditions and covenants and to all legal highways and easements.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall pay cash in full on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder shall be required to execute a bond with good surety thereon. Said bond shall be for the unpaid purchase price and shall bear interest at the rate provided by the laws of the Commonwealth per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above.

C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property.

E. The property shall be sold "AS IS." The Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser.

F. Any announcements made on date of sale take precedence over printed matter contained herein.

**LEGAL**

to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property.

E. The property shall be sold "AS IS." The Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser.

F. Any announcements made on date of sale take precedence over printed matter contained herein.

G. Any announcements made on date of sale take precedence over printed matter contained herein.

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT, DIVISION I CIVIL ACTION NO. 17-CI-00661 VANDERBILT MORTGAGE AND FINANCE, INC. PLAINTIFF vs. ESTATE OF DENNIS GOBLE; RONAKA L. GOBLE; UNKNOWN SPOUSE OF DENNIS R. GOBLE; UNKNOWN SPOUSE OF RONAKA L. GOBLE; MODESTO CAPITAL, LLC; COMMON-WEALTH OF KENTUCKY, DIVISION OF UNEMPLOYMENT INSURANCE; COUNTY OF FLOYD, KENTUCKY DEFENDANTS**

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$45,674.20, plus interest and other costs; please be advised that the Floyd County Master Commissioner has been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 1:00 p.m., on the 4TH

day of May, 2018, at the door of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), a 2007 Clayton Mobile Home, VIN CAP022150TNAB and the property described to wit:

**PROPERTY ADDRESS:** 33 Railroad Street, Dwale, KY 41621

**MAP NUMBER:** 062-20-06-001.00

**LEGAL DESCRIPTION:** BEING 3 tracts of land lying on the Big Sandy River in Floyd County, Kentucky, further described as follows:

**TRACT I:** BEGINNING at a stake near the C&O Railway (thence) running South 76 feet with the C&O Railway property; thence running West across a small point 36 feet to a stake joining Orville Elliott's property; thence running 76 feet with Orville Elliott's property to a stake; thence running 82 feet back down the hill to the beginning. **TRACT II:** BEGINNING with the C&O Railroad Company's line at an iron stake (thence running) straight across the point a distance of 82 feet to another iron stake; thence down the hill 20 feet to Mingo Hall's line; thence running with said (Mingo Hall) line 82 feet to the C&O Railroad line; thence running with the C&O line back to the beginning. **TRACT III:** BEGINNING with the Chesapeake and Ohio Railway (C&O Railroad) property (line) (thence) running with the C&O property to Mingo Hall's property line; thence running with the said Mingo Hall property up the point; thence across the point to the center of the road; thence with the center of (said road) and running with Orville Elliott's line back down the hill to the beginning. Being the same property conveyed to Dennis R. Goble and Ronaka L. Goble, spouse, from Burns Goble and Lou Ellen Goble, spouse, by Deed dated December 15, 2007, and recorded January 9, 2008, in Deed Book 542, Page 432, in the Office of the County Court Clerk of Floyd County, KY.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall pay cash in full on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance

**LEGAL**

due to the purchaser.

C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property.

E. The property shall be sold "AS IS." The Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser.

F. Any announcements made on date of sale take precedence over printed matter contained herein.

G. Any announcements made on date of sale take precedence over printed matter contained herein.

H. Any announcements made on date of sale take precedence over printed matter contained herein.

I. Any announcements made on date of sale take precedence over printed matter contained herein.

J. Any announcements made on date of sale take precedence over printed matter contained herein.

K. Any announcements made on date of sale take precedence over printed matter contained herein.

L. Any announcements made on date of sale take precedence over printed matter contained herein.

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due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bid-	der shall be required to execute a bond with good surety thereon. Said bond shall be for the unpaid purchase price and shall bear interest at the rate provided by the laws of the Commonwealth per annum from the date of sale until paid in full. Said	bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days,	then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above. C. The purchaser shall be required to assume and	pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the	above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. D. The property described above is	sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property	is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property. E. The property shall be sold "AS IS." The Master Commissioner shall not be	deemed to have warranted the title of the subject property to the purchaser. F. Any announcements made on date of sale take precedence over printed matter contained herein.

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**TIP OF THE WEEK:** Many home electrical mishaps can be prevented if homeowners exercise caution. • Be mindful of cords and plugs. Cords and plugs should always be kept clear of heat and water sources, and cords should not be placed in areas where they can pose any tripping hazards. • Periodically take inventory of electrical appliances and components. Some electrical appliances age well, while others may not. • Avoid DIY electrical work. • Unplug appliances before flipping a fuse. • Be especially cautious if anyone smells gas.

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# ANNOUNCE YOUR NEWS

## Welcome Baby Smith



John Caleb Smith, the son of Aaron and Christy Smith of Allen was born Wednesday, December 6, 2017. He weighed 6 pounds, 12 ounces and was 21 inches long. He is the grandson of Dave and Thelma Ratliff of Allen and John and Dorothy Smith of Wheelwright, Ky.

## Birth Announcements

All birth announcements for babies under 3 months are **FREE**.

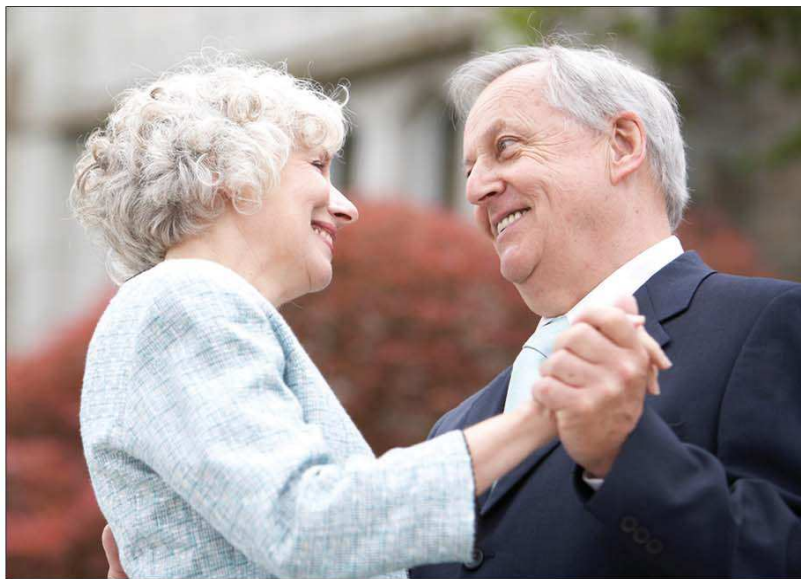
## Celebrating Birthdays



The Presonsburg Senior Citizen Center recently celebrated December birthdays. The guest of honor was Leslie Belcher. Belcher was celebrating her 88th birthday.

## Senior Citizen Center Birthdays

All Senior Citizen Centers may announce their birthdays for **FREE**.



## Celebrating 55 years

Larry and Jane Marcum of Martin celebrated their 55th wedding anniversary on December 30, 2017 with a surprise party thrown by family and friends. The couple was married on June 23, 1962. Larry is a retired banker and Jane is retired from the Floyd County Board of Education. Mr. and Mrs. Marcum belong to the Martin Church of Christ where they are active members. They have four children, two sons and two daughters: Joe (Diane) Marcum of Martin, Frank (Judith) Marcum of Lexington, Anna (James) Richland of Archdale, NC, and Margaret (Joseph) Andrews of Lynchburg, Va. They have 10 grandchildren and 5 great-grandchildren.

## Wedding Anniversaries

All wedding anniversaries over 40 years, in addition to 10th and 25th anniversaries, are **FREE**.

## Dotson-Simpkins



Mike and Cathy Layne Dotson of Prestonsburg announce the engagement of their daughter, Tara Renae, to Scott Michael Simpkins, son of Marvin and Lynn Robinette Simpkins of Williamson. The bride-elect is a 2011 graduate of Prestonsburg High School and received a Bachelor of Arts in English from the University of Kentucky in 2015. Simpkins is a 2011 graduate of Pikeville High School and a 2015 graduate of the University of Kentucky with a Bachelor of Business Administration in Finance. A June wedding is planned in Prestonsburg.

## Engagement

Announce your engagement in the Floyd County Chronicle for **FREE**.

## Wedding

Announce your recent marriage. Weddings within 3 months are **FREE**.

## Hatfield-McDaniel



Amy Michelle Hatfield and Chad McDaniel of Fort Bragg, NC, were united in marriage at six o'clock in the evening, Saturday, December 9, 2017 at the Maple Lane Farm, Fayetteville, NC. The bride is a graduate of Allen Central High School and attended Morehead State University. McDaniel is a graduate of Rowan County Senior High School. He serves as a Sergeant in the US Army. Following the ceremony, the couple left for a honeymoon in the Bahamas. They are residing in Fort Bragg.

# CHRONICLE & TIMES

FLOYD COUNTY

To place your **FREE** announcement contact our office or mail P.O. Box 802, Pikeville, KY 41502.

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