



Eastern Elite 2001 Girls win Kentucky State Cup

■ Sports, B1

Leyisa Fork PaddleFest
 May 25. June 22. July 27
 Aug 24. Sept 28
 Tickets: \$15
 Registration: 8:30am | Load-in: 9am
 101 N. Front St., Prestonsburg, KY 41653
 prestonsburgky.org | 606.886.1341

CHRONICLE & TIMES

Wednesday, June 5, 2019

FLOYD COUNTY

VOLUME 5, NUMBER 45 • 20 PAGES • 50 CENTS

Total PHARMACY CARE
It's Not Just a Name, It's a Promise!
Martin
 949-1555
Prestonsburg
 889-8570
Pikeville
 433-0555
Belfry
 237-0555
 Locally owned and operated
HOURS:
 Mon. - Fri. 9am - 6pm
 Saturday 10am - 2pm
 We accept all insurance plans

\$100s in Coupons Each Week!
CHRONICLE & TIMES
1-Year Only \$36
 In-County Only
 Call David, Beth or Celena Today at
(800) 539-4054

State could withhold all funds from Allen



Floyd Chronicle and Times photo by Mary Meadows Allen City Attorney Beth Shortridge, second from left, tells commission members that the city must do "whatever it needs to do to get the audit done" during a June 3 meeting. City Clerk Krystal Spurlock, Mayor Sharon Woods and Commissioner Josh Kinzer are also pictured.

By MARY MEADOWS
STAFF WRITER

The Allen City Commission discussed the possibility of the state withholding all funds because of city's lag in financial reporting on Monday.

City Attorney Beth Shortridge read an email from the state auditor's office into the record during the commission's June 3 meeting.

The April 8 email,

sent by Certified Public Accountant Jettie Sparks of the Kentucky Auditor's Complaints and TIPS department, highlights financial reporting delinquencies Allen has faced for more than a decade.

State law requires Allen to submit an audit for every odd-numbered year, but the last audit Allen provided the Kentucky Department for Local Government was for

See ALLEN, Page 6A

Pastor's sister allegedly harassed teacher in class

AN APPALACHIAN
NEWSPAPERS
STAFF REPORT

harassment of a teacher in a Floyd County elementary school, according to court documents.

The alleged harassment was related, court documents show, to her

brother, Bobby Jordan "BJ" Blackburn, 26, of Prestonsburg, who is currently facing charges related to allegations he

A Prestonsburg woman was arrested on a warrant issued for ha-

See SISTER, Page 10A



Destiny Conley

'Shakespeare in the Park' to be held



Andrew Ray, Sydney Young, Dan Sandfelder and Tara Buckley perform scenes from "A Midsummer Night's Dream: An Appalachian Folktale."

Floyd Chronicle and Times photo by Elaine Belcher

By ELAINE BELCHER
STAFF WRITER

The "Bard" is coming to the Bluegrass in an inventive re-telling of Shakespeare's classic comedy, "A Midsummer's Night Dream," which will be performed at the Middle Creek National Battlefield at 8 p.m. on Thursday, June 6 through Sunday, June 9.

However in a twist, Athens becomes Appalachia in this adaptation

by a local director and recent University of Kentucky graduate Treyton Blackburn, which features both local and professional talent for the first-ever Eastern Kentucky "Shakespeare in the Park" production.

Prestonsburg Tourism Director Samantha West also said that more events to celebrate the Bard will be announced throughout the week

See PARK, Page 3A

District 12 holds 'Safety Rodeo'

In addition to annual snow and ice removal training, Highway District 12 employees took the opportunity during the annual "Safety Rodeo" to have fun and raise money for the Kentucky Employees Charitable Campaign with the possum toss, three-on-three basketball, a cornhole tournament and horseshoes tournament. See more photos on Page 10A.

Appalachian Newspaper photo by Elaine Belcher



MATT TURNER, MD
 Family Practice All Ages Accepted
 • Arthritis
 • Diabetes
 • Hypertension
 • Preventative Medicine
Accepting New Patients
 Archer Clinic 400 University Drive
606-886-3831 Prestonsburg, KY 41653

Community Trust Bank
 Allen 6424 Ky Rt. 1428 606-874-0408
 Prestonsburg 161 South Lake Dr. 606-886-2382
 Paintsville Wal-Mart 470 North Mayo Trl. 606-788-9934
 Knott County 107 W Main St. 606-785-5095
 www.ctbi.com Member FDIC



Expo Center officially becomes Appalachian Wireless Arena

Community Trust Bank now official box office sponsor

By **CHRIS ANDERSON**
APPALACHIAN NEWSPAPERS

PIKEVILLE — The East Kentucky Expo Center's new name is now official.

At an event Monday afternoon in downtown Pikeville, the East Kentucky Expo Center was officially christened "Appalachian Wireless Arena." The renaming is the first in the venue's near decade-and-a-half history and became official with a ribbon-cutting ceremony in the arena's plaza. Community Trust Bank, which has been involved with the facility since its construction, was also announced as the new sponsor for the facility's box office, and a ceremonial ribbon was also cut commemorating Community Trust's sponsorship.

Opened in 2005, the Expo Center has played host to numerous concerts and other events. The City of Pikeville eventually took over operation of the facility and continues to operate it. Pikeville City Manager Philip Elswick, who also serves as the CEO of the East Kentucky Exposition Center Corporation, said during Monday's event that the

facility is important to the region's economy and quality of life.

"It's a vital component of our quality of life, it's an important community asset that we must support, as the commission decided several years ago to do and it's been truly a success," Elswick said. "We're grateful to Appalachian Wireless and Community Trust Bank for recognizing the value of this arena to the economy of Pikeville and Eastern Kentucky."

At a Pikeville City Commission meeting in April, Elswick said Appalachian Wireless agreed to purchase the naming rights for the East Kentucky Expo Center for \$85,000 annually for the next five years, with two five-year options available after the initial term expires.

Appalachian Wireless Marketing Manager Ashley Litteral told the News-Express on Monday that purchase of the naming rights for the arena is the latest in Appalachian Wireless' community involvement efforts, and he hopes the renaming will help attract more and bigger productions to the arena.

"Clearly, this is going



Appalachian Newspapers photo by Austin Blankenship
Officials cut the ribbon Monday to mark the official naming of the former East Kentucky Expo Center the Appalachian Wireless Arena.

to benefit Appalachian Wireless, but we hope this benefits the community and helps the Appalachian Wireless Arena staff bring bigger and better shows and more quality entertainment," Litteral said. "So often, you hear that there's nothing to do in Eastern Kentucky. Well, that's not necessarily true. We're hopeful that the Appalachian Wireless Arena will certainly bring in bigger, better, more attractive

shows for the people of Eastern Kentucky and be able to do more of what they love to do."

Arena General Manager Paul Bowles said the renaming of the Expo Center will do just that. Bowles said many communities across the country have venues suitable for live music and other productions, but attaching the name of a corporate sponsor onto a venue sets that respective facility apart from others.

Bowles said rebranding the Expo Center with a recognizable corporate sponsor such as Appalachian Wireless will help "broaden the range" of the facility.

"You have to look at the reach of Appalachian Wireless," Bowles said. "When you go 200 miles around us, everybody knows who Appalachian Wireless is."

Bowles said Community Trust Bank's investment in the sponsorship

of the Appalachian Wireless Arena's box offices is "huge."

Bowles said it is not common for smaller venues to have separate sponsors for box offices and for the facility itself. He credited Marketing Manager Josh Kesler for his hard work in closing the deals on those sponsorships.

"It's just gives kudos to Josh and what he's able to accomplish," Bowles said.

Quality Healthcare Starts with Me

I'm Janey Watts and as a family medicine provider, I take ownership in your health.

My job is so much more than treating you when you're sick. It's about encouraging preventive care and a healthy lifestyle. It's also about managing care if there's a chronic health need and opening doors to specialized services when they are required. As you look to live your healthiest life, start with an experienced provider, like me, as your guide. I would welcome your call - today.

Appointments & Walk-Ins Welcome | 606-218-2216
246 KY Rt. 979 | Harold KY, 41635
Monday - Friday | 8:00 a.m. - 4:30 p.m.

PIKEVILLE MEDICAL CENTER
Harold Clinic
Together. Caring for Families

Janey Watts, DO Family Medicine

pikevillehospital.org

You'll Like What You Hear

Audiology Associates.

Hearing Help Has Never Been More Affordable.

CALL FOR A FREE SCREENING!

For more information, visit kyhearing.com

ALL-DIGITAL HEARING AIDS:

- No voice echo
- No squealing
- Less background noise
- Smaller and lighter
- 30-day trial

Rechargeable Hearing Aids

Low-interest financing subject to credit approval.
3rd-party assistance to qualified patients. We accept all insurance.
We take Federal Blue Cross Blue Shield Insurance

emma.lackey@kyhearing.com
Dr. Robert Manning, Au.D.
Dr. Manning@kyhearing.com

audiology associates
AudygyCertified™

0% Financing For 18 Months
With Approved Qualifying Credit

www.kyhearing.com
Service 5 days a week

Call Today! 606.886.3773
1428 N Lake Dr., Prestonsburg

Babysitter pleads guilty to endangering child

A FLOYD CHRONICLE AND TIMES STAFF REPORT

A Floyd County babysitter pleaded guilty last week to a misdemeanor count of wanton endangerment of a child.

Bethany Burton, 39, of Garrett, was arrested last week on one count of second-degree wanton endangerment, after Floyd County Sheriff's Department Sgt. Kevin Shepherd investigated

allegations about a two-year-old child wandering alone on the road.

Shepherd reported in the citation that two bystanders found the child on Stone Coal Road in Garrett and had attempt-

ed to knock on the door of the child's residence for 20 minutes, but got no answer.

"Ms. Burton told me she was the caregiver while the child's mother was at work," Shepherd

wrote. "She told me she had a migraine and was asleep."

District Judge Eric Hall sentenced Burton to serve 90 days, under the condition the sentence

be probated for one year if she has no further violations of the law.

He also ordered her to play court costs and, among other things, to follow all orders of family court.

PPD: Intoxicated driver endangered teen passenger

By WAYLON WHITSON APPALACHIAN NEWSPAPERS

Three people were arrested recently on various charges, including endangering the welfare of a minor, after Paintsville Police allegedly found the driver to be intoxicated.

Officers determined that Elizabeth Little, 28, of McDowell, was allegedly intoxicated and arrested her during a traffic stop May 25, leading to the discovery of a

15-year-old in the vehicle she was operating, court documents said.

Also in the vehicle and arrested were three more individuals, including Aaron Hall, 21, of Printer, and Cameron Ousley, 20, of Martin, who were both arrested on a charge of first- or second-offense public alcohol intoxication and Zachary Williams, 21, of Ary. Williams, according to Paintsville Police Officer Jeremy Shepherd, was involved in a physical altercation with an un-

named party.

Shepherd asked Williams to step out of the vehicle, the citation said, after Williams gave him a "fake social number." According to the citation, Williams exited the vehicle forcefully, nearly striking Shepherd, and he had "clenched fists," and was "cussing very

loud." Shepherd said he had to deploy his taser to place handcuffs on Williams, the citation said, leading to Williams receiving charges of first- or second-offense public alcohol intoxication, second-degree disorderly conduct, menacing and resisting arrest.

Little was charged

with endangering the welfare of a minor because "no one in the vehicle was sober," the citation said, and the minor in the vehicle had "no one to sober to take care of him."

Court documents said the minor was not under the influence.

Williams, Little, Hall

and Ousley were housed in the Big Sandy Regional Detention Center, where all four were released the following day. Arraignment is set for June 10 in Johnson County Circuit Court for Hall, Ousley and Little, while court records indicate a date has not yet been set in Williams' case.



Floyd Chronicle and Times photos by Elaine Belcher "A Midsummer Night's Dream: An Appalachian Folktale" will be held Thursday through Saturday at Middle Creek National Battlefield.

PARK

Continued From Page 1A

on the Star City Shakespeare Festival page on Facebook.

Bringing Shakespeare to Eastern Kentucky is a long-time dream of Blackburn's.

"One of the things you realize quite quickly when you get into 'Midsummers Night Dream' is how well Shakespearian text works in our Appalachian dialect," he said. "A lot of the 'sound' and cadence of Elizabethan English, which is what Shakespeare wrote in is not too far removed from the roots of our Eastern Kentucky accents."

Blackburn proposed the idea to the University of Kentucky Theatre and Dance Program and is collaborating with community partners at the Appalachian Center of the Arts, the Floyd County Cooperative Extension Service, the City of Prestonsburg, the Middle Creek National Battlefield Foundation, Prestonsburg Tourism, the Mountain Arts Center and more to bring this production to life.

The cast stars UK professors Andrew Ray as Oberon and Dr. Christina Ritter as Titania, as well as Tara Buckley as Helena, Dan Sandfelder as Demetrius, Gavin Parker as Lysander, Lyndsey Pennington as Hermia, Brad Bryant as Nick Bottom, Roger Belcher as Snug the Joiner, Rodney Ruth as Peter Quince, Jason Justice as Fran-

cis Flute, Paul Platt as John Snout Dave Sykes as Robin Starveling and Syndey Young as Puck.

"The plot essentially revolves around three plots which are central themes in Appalachia," said Blackburn. "First, it's the tale of two star-crossed lovers, determined not to be separated by circumstance. The second is of a couple in the midst of a custody battle over a child, and the third, and closest to my heart, is the tale of the Rude Mechanicals — a group of good ole' boys trying to put on a play for the mayor's wedding."

Admission will be picnic-style and only \$5. Attendees are encouraged to bring blankets.

FLOYD COUNTY CHRONICLE & TIMES
APPALACHIAN NEWSPAPERS, INC.
(USPS 202-700)

■ MISSED DELIVERY

Call our circulation department to have a missed newspaper delivered. Call Monday through Friday to ensure delivery.

Our goal is to keep you a satisfied subscriber. If you are experiencing late or missed delivery, contact Circulation at 606-437-4054.

■ TO SUBSCRIBE

Call 606-437-4054 and ask for the circulation department. It's open weekdays from 8:30 a.m. to 5 p.m.
• In Floyd County, \$36 a year.
• In all other areas, \$55 a year.
We accept most major credit cards.

■ OUR ADDRESS

Postmaster: Send address changes to the Floyd County Chronicle & Times, 197 S. Lake Dr., Ste. 102, Prestonsburg, Ky. 41653. Periodicals postage paid at the Prestonsburg, Ky., post office.
Published Wednesday and Friday by Appalachian Newspapers, Inc., 129 Caroline Ave., Pikeville, KY 41501



Together. We Fight Cancer.

Practicing precision medicine. Embracing the power of faith.

"At Pikeville Medical Center, we fight cancer by practicing precision medicine so that every patient's care is individualized. We understand that cancer is a very scary diagnosis and know that faith can be an important source of strength through any journey. Our medical oncologists work with the hospital's chaplains to ensure that faith is incorporated into the healing process. It's one more way that we work together toward our number one goal - the defeat of cancer."

Leonard Lawson Cancer Center
(606) 218-2212 | 172 S Mayo Trail | Pikeville, KY

PIKEVILLE MEDICAL CENTER

Commission on Cancer*
2018 OUTSTANDING ACHIEVEMENT AWARD

Blessing Nollah, MD
Hematologist & Oncologist



Share Your Cancer Story at: PMCFightsCancer.org

EDITORIAL

Congratulations, graduates!

Floyd County high school students are walking across the stage this week, bidding farewell to 12 years they've spent trying to figure out what makes the world go round.

Hopefully, they've gained all the tools they need to start building a path that will help them pursue their dreams.

Hopefully, their foundation is firm and their aspirations are high.

This year has been challenging, to say the least, for the county school district, especially after the Kentucky Department of Education released its latest report, accusing Betsy Layne Elementary School administrators and teachers of cheating on state tests.

Despite these allegations, we also know, without a doubt, that the district is full of dedicated and passionate educators

who do, in fact, value the importance of a child's education more than they value test scores.

Education matters, and so do these educators. What they do every day in the classroom matters.

Even with the problems that arose at BLES, we know that all county educators and district administrators played a part in the education of every graduate that has

and will walk across the stage this week, either through direct teaching in the classroom or by sharing ideas, information or training that benefited other teachers.

We ask our graduates and our readers to remember that.

We hope the 2019 graduates remember the educators who touched their lives as they walk across the stage this week, and we hope they

take the valuable lessons they learned onto whatever path they chose to take in the future.

Some graduates will be immediately employed, having gained certifications in various trades, while others will move on to college in pursuit of their dreams.

Whatever path these graduates take, we hope that it eventually leads them back home.

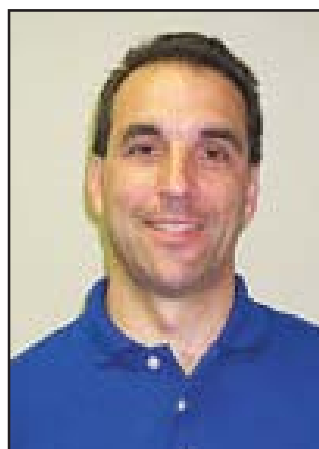
Our region needs

our best and brightest to help us grow, and we hope they use the skills they learn to help build the future we need here in Floyd County.

Congratulations, graduates. While this achievement is profound, we know your work is just beginning.

May you find what you need to reach your goals and take the right steps to get there.

COLUMN



By **JEFF VANDERBECK**
PUBLISHER

A silver lining

ing mess. But, that didn't happen, as I was enthralled in conversations about the news we were gathering.

When I was able to leave, I got into my vehicle and looked to the west and saw a cloud approaching in between the mountains that looked like an avalanche of snow; it was not looking good. Naturally, I went directly into the oncoming storm thinking I would make it out of town in time. That plan seemed good until I approached City Hall. I saw a giant tree get lifted and tossed onto power lines. It then crushed the back end of a small passenger vehicle.

I tried to turn around, but in that moment, it was chaos. I asked the guy in the small car if he was OK and he was vis-

ibly shaken and soaked, but he said he was OK. I turned around and headed back to the office on North Lake Drive, which seemed to take forever. I couldn't see much as the rain came down hard and the wind was blowing debris all around.

For one moment I was going to go down West Court Street but decided to get to an open area and seek shelter back at our office. I sat in my car in an open parking lot and watched the intense storm.

Within seconds of the storm hitting, I saw a group of people go into action. The first person I saw was a city police officer who got out of his car to make sure that the guy in the passenger vehicle was OK. He then gave me thumbs up, making

sure I was OK and went on to the next area that needed assistance.

It was within a few minutes that we learned about the roof that claimed a man's life. In the rain and wind, the first responders descended upon West Court Street with caution, but with a purpose. It appeared as if every first responder and city employee was at that scene. But that wasn't the case.

I drove around the area by City Hall to see if there was anything I could do. I felt that I needed to offer assistance in some way. What I saw amazed me. On the side streets were city employees picking up tree limbs, on North Lake Drive were barriers diverting traffic around the downed power lines and

away from Court Street. Volunteers, first responders and even the mayor were out offering assistance in any way they could to ensure safety of the citizens and get the city back to normal.

The tragedy could not have been avoided. The response was incredible and the city of Prestonsburg needs to extend a thank you to the mayor, the first responders and the volunteers who all put aside everything to help their fellow citizens.

A short time after 2 p.m. last Wednesday the town pulled together. They were not Democrats, not Republicans, not black or white. There was no squabbling over land issues or education.

They were proud Kentuckians helping out their community and consoling the victims.

Prestonsburg and its people showed unity and compassion while working together in a tragedy. Thank you Mayor Staple-

ton for leading your community in this horrible event.

Thanks for reading the Floyd County Chronicle and Times.

CHRONICLE & TIMES

LETTERS OR COMMENTS:
Please send to:
P.O. Box 390
Prestonsburg, Ky 41653
Fax: (606) 506-5092
Email:
news@floydchronicle.com
Published Wednesday and Friday by Appalachian Newspapers, Inc.,
129 Caroline Ave.,
Pikeville, KY 41502.

Jeff Vanderbeck, Publisher
(jvanderbeck@news-expressky.com)
Russ Cassidy, Editor
(editor@news-expressky.com)
Danny Coleman, Ad Director
(dcoleman@news-expressky.com)
Bobby Gilliam, Production Manager
(bgilliam@news-expressky.com)
Lisa Moore, Office Manager
(lmoore@news-expressky.com)
Randy White, Sports Editor
(sports@news-expressky.com)
Emma Burchett, Office Manager
(eburchett@floydct.com)



Cow Creek resident sues state for damages allegedly caused by rock slide

A FLOYD CHRONICLE AND TIMES STAFF REPORT

A Floyd County resident is suing the Kentucky Transportation Cabinet, seeking payment for damages caused by rockfall on Ky. 321 in 2015.

Cow Creek resident Romeo Delrosario, represented by attorney Jerry Patton, filed a lawsuit recently against the Kentucky Transportation Cabinet's Department of Highways and the Kentucky Claims Commission, appealing a decision made by the commission this year.

The commission entered a decision on April 26 in a claim Patton filed on behalf of Delrosario, and Patton argues in the lawsuit that the decision does not comply with state law and is not supported appropriately by facts established in the case.

In accepting a recommendation of a hearing officer, the claims commission denied Delrosario's request for payment of damages, Patton asserts, and in doing so, the commission "rubber stamped" the recommended order in the case and "acted without, or in excess of its power."

Patton alleges that Delrosario was traveling on Ky. 321 in November 2015 when his vehicle hit a large rock that had fallen off the adjoining hillside onto the roadway.

Patton alleges in the lawsuit that, "Numerous rock falls have occurred in the same location in the past, placing the Cabinet on notice of the very dangerous potential for rock falls in that area."

He quoted transcripts of testimony provided by a Kentucky Transportation Cabinet employee who noted there have been "multiple rock falls" there, as well as testimony from law enforcement officers who made similar assertions and reported that the Cabinet was notified.

"The Cabinet was placed on previous notice of the dangers, hazardous condition of the roadway, and failed to take any remedial action to prevent the same from occurring, and therefore, was negligent in the performance of its duties," Patton wrote. "The Hearing Officer appeared, with all due respect, to ignore all of the testimony referred to above ... (He) appeared to base his decision upon the fact that there were falling rock signs posted in the area."

Patton also cited testimony of District 12 Civil Engineer Matt Moore, who reported remedial measures to prevent rockfalls on Ky. 321 had been placed on the state's six-year road plan "and an unscheduled needs list," but had not been implemented or approved by the state legislature.

Delrosario asks Floyd Circuit Court to set aside the claims commission order and he seeks compensatory damages, which exceed the maximum amount allowed by law, \$250,000.

Patton also cited testimony of District 12 Civil Engineer Matt Moore, who reported remedial measures to prevent rockfalls on Ky. 321 had been placed on the state's six-year road plan "and an unscheduled needs list," but had not been implemented or approved by the state legislature.

Delrosario asks Floyd Circuit Court to set aside the claims commission order and he seeks compensatory damages, which exceed the maximum amount allowed by law, \$250,000.

Patton also cited testimony of District 12 Civil Engineer Matt Moore, who reported remedial measures to prevent rockfalls on Ky. 321 had been placed on the state's six-year road plan "and an unscheduled needs list," but had not been implemented or approved by the state legislature.

Delrosario asks Floyd Circuit Court to set aside the claims commission order and he seeks compensatory damages, which exceed the maximum amount allowed by law, \$250,000.

Patton also cited testimony of District 12 Civil Engineer Matt Moore, who reported remedial measures to prevent rockfalls on Ky. 321 had been placed on the state's six-year road plan "and an unscheduled needs list," but had not been implemented or approved by the state legislature.

Inmates accused of alleged drug trafficking

A FLOYD CHRONICLE AND TIMES STAFF REPORT

Two Floyd County Detention Center inmates are facing additional charges for allegedly trying to sell drugs at the Floyd County Justice Center.

Nikki Spurlock, 29, of Martin, and Jared Mitchell, 26, of Harold, were each charged with complicity to commit trafficking in a controlled substance, second degree, in the cases.

The citations, signed by Deputy Danny Little,

allege that Mitchell gave Spurlock "a quantity of suboxone" in the holding cell on the second floor of the justice center on May 23.

Spurlock "aided, assisted or encouraged" Mitchell to sell suboxone, when he gave her the

drugs, the citations allege.

They were both scheduled to appear in circuit court that day for pretrial conferences in cases filed against them by a Floyd County grand jury last year.

In those cases, Mitchell

faces a first-degree drug trafficking charge for allegedly trafficking methamphetamine and Spurlock is accused of trafficking in methamphetamine, marijuana and a legend drug.

Spurlock entered a not guilty plea to the

charge against her last week in district court and she was placed under a \$2,500 cash bond.

Mitchell also entered a not guilty plea in the district court case against him, and he was placed under a \$5,000 cash bond.

Tram man allegedly endangered lives of five officers

A FLOYD CHRONICLE AND TIMES STAFF REPORT

A Floyd County woman was arrested for charges in two felony cases filed against her, following an alleged high-speed chase last week.

According to documents filed in Floyd District Court, Diane Howell, 40, of Tram, was arrested following the alleged incident on May 28. She was charged with five counts of first-degree wanton

endangerment (police officer), driving on a suspended license, first- and second-degree fleeing/evading police and reckless driving.

Deputy Justin Szymchack of the Floyd County Sheriff's Department reports in one of the citations that he and deputies Dusty Newsome, Bobby Slone and Edward Clark were conducting a DUI safety check point at John M. Stumbo Elementary on Ky. 979 when the

chase allegedly started. He reported that Howell allegedly nearly hit Slone with her vehicle when he told her to pull off to the shoulder of the road.

"I then ran back to my cruiser and began to pursue Ms. Howell heading north on Ky. 979," Szymchack wrote. "Ms. Howell pulled into the BP gas station just approximately 500 yards from the start of the pursuit where she turned around and began fleeing south

on Ky. 979."

Samuel Reed of the Kentucky State Police, who was patrolling Ky. 979, reported that Howell allegedly hit his vehicle.

"The vehicle that was fleeing approached the rear of my vehicle as I was traveling southwest on Ky. 979 as well," Reed wrote. "The vehicle then exited the roadway into a parking lot area in front of the Teaberry Post office, the vehicle then abruptly steered back onto Ky.

979, striking the front passenger headlight area of my SP causing minor/moderate damage."

He alleged that Howell was driving speeds of at least 70 miles per hour.

He and deputies pursued Howell for several miles until she pulled into a residence, where she allegedly fled on foot. She was detained shortly thereafter, they reported.

Howell denied charges in Floyd District Court, entering a not

guilty plea on Wednesday.

District Judge Jimmy Marcum scheduled a preliminary hearing to be held this week in both cases.

He placed Howell under a \$5,000 cash bond in the case in which she is facing four wanton endangerment charges and a \$1,000 cash bond in the other case, in which she is charged with one count of wanton endangerment and reckless driving.

BOOK YOUR VACATION NOW

GRAND ALASKAN CRUISE & TOUR

Seattle • Vancouver • Ketchikan • Juneau • Skagway • Glacier Bay • Anchorage • Denali • and more

12 days, departs May - September 2020

Enjoy 7 nights aboard Holland America Line's ms *Westerdam* and 4 nights on land. You'll cruise the Gulf of Alaska and the Inside Passage, where you'll pass glaciers, mountains, and lush forests, with stops in Ketchikan, Skagway, and Glacier Bay. On land, you'll go deep into Denali National Park, tour Anchorage, and see the Alaska Wildlife Conservation Center.

FROM \$1,549*
\$1,299*

FREE ONBOARD CREDIT



BEST OF HAWAII FOUR-ISLAND TOUR

Oahu • Kauai • Maui • Hawaii "Big Island"

13 days, departs year-round

Enjoy a 4-island Hawaiian vacation with beachfront lodging on Kauai, Maui, and Hawaii, and a centrally-located hotel in Waikiki on Oahu. Includes a Pearl Harbor experience where you will see the USS *Arizona* Memorial. Visit Lahaina, enjoy a boat cruise on the Waialua River, and Hawaiian entertainment and food at our Farewell Feast. Escorted throughout by our Tour Directors—your local experts.

FROM \$2,349*
\$1,799*



ROSE PARADE & LOS ANGELES TOUR

Los Angeles • Pasadena

5 days, departs December 29, 2019

Immerse yourself in the 131st Rose Parade with a YMT exclusive float viewing event and private dinner with the Tournament of Roses Committee, and grandstand seating to watch the parade. You'll enjoy 5 days in glamorous Los Angeles, seeing highlights of the sprawling City of Angels from Hollywood to Beverly Hills to the vibrantly revitalized Downtown. Ask about our post-parade float viewing add-on to make your experience even more spectacular!

FROM \$1,049*
\$799*



GUIDED TOUR EXPERTS - CALL FOR YOUR FREE BROCHURE

CALL 1-855-548-1333

Promo code **N7017**

*Prices are per person based on double occupancy plus up to \$299 taxes & fees. Cruise pricing based on lowest cabin category after Instant Rebate; upgrades available. Single supplement and seasonal surcharges may apply. Add-on airfare available. Onboard Credit requires purchase of Queen View or Balcony Cabin for Grand Alaskan Cruise & Tour. For full Set Sail terms and conditions ask your Travel Consultant. Offers apply to new bookings only, made by 8/31/19. Other terms and conditions may apply. Ask your Travel Consultant for details.

Portable Oxygen For The Way You Want to Live



Includes Everything You Need to Regain Your Freedom

At just 2.8* lbs, the Inogen One G4 is the ultralight portable oxygen concentrator you have been waiting for. The Inogen One G4 is approximately half the size of the Inogen One G3.

Meets FAA Requirements for Travel

REQUEST YOUR FREE INFO KIT TODAY!

CALL TODAY!

1-844-875-7725

*With a single battery © 2019 Inogen, Inc. All rights reserved.

Dental Insurance

Call for dental coverage today to help save money on big dental bills.

This is not just a discount plan. This is real dental insurance from Physicians Mutual Insurance Company that helps pay for over 350 procedures – cleanings, fillings, crowns, even dentures.

- No annual maximum, no deductible
- See any dentist you want – including your own
- Preventive care starts immediately
- Over 50? Coverage as low as \$1 per day



Call now to get this **FREE** Information Kit

1-844-753-3244

dental50plus.com/appalachian

Ask about Network Savings!

Over 470,000 Provider Locations Nationwide

*Individual Plan. Includes the Participating Providers and Preventive Benefits Rider. Network providers subject to change. Coverage not available in all states. Acceptance guaranteed for one insurance policy/certificate of this type. Contact us for complete details about this insurance solicitation. This specific offer is not available in CO, NY; call 1-800-969-4781 or respond for similar offer. Certificate C250A (ID: C250E; PA: C250Q); Insurance Policy P150 (GA: P150GA; NY: P150NY; OK: P150OK; TN: P150TN) Rider kinds B438/B439

ALLEN

Continued From Page 1A

the 2008 fiscal year, and it was submitted in 2010.

The commission has discussed the need for an audit since March 2016. The city hired CPA David Garrett in August 2016 to conduct an audit, but he quit in 2017, citing a significant lack of documentation. In March 2018, the Kentucky State Auditor office sent the city a letter, asking officials to provide its plan to comply with state law.

Shortridge responded to that letter in April 2018, telling the state auditor's office that the city "had to begin the audit process from the beginning" after Garrett quit. She also explained that the commission moved its city clerk to full time, hired an assistant clerk (who died last year) and took other steps to improve its financial reporting.

Allen provided the DLG with estimated budgets for the 2015, 2016 and 2017 fiscal years to come into compliance with laws requiring cities to file Uniform Financial Information Reports and, in doing so, the city received more than \$30,000 in municipal road aid funding that had been withheld since 2010 last year.

Sparks pointed out, however, that Allen is still noncompliant with the audit requirements and that it could lose all funding it receives from any state agency.

"According to DLG, the city was instructed that audits were needed for FY 2015 and FY 2017, as well as a financial statement for FY 2016," Sparks wrote. "KRS 91A.40 was amended July 2018 and now states that funds will be withheld from the state if the city is not audit compliant."

Noting the auditor's office is "concerned about the city's progress to have audits conducted," Sparks attached a copy of the state law, as amended.

It says that cities may ask for extensions of up to nine months for certain circumstances, but those requests must be made prior to the audit filing deadline. If a city fails to comply with audit requirements, the DLG will notify the Kentucky

Finance and Administration Cabinet and that "funds in possession of any agency, entity, or branch of state government shall be withheld from the city until further notice," the law says.

The law also allows any city resident or owner of property in cities that fail to submit audits to sue the city to enforce the law. That part of the law states that any person who violates any provision of the law and any city officer who fails to comply shall be fined between \$50 and \$500 for each failure, at the discretion of the court presiding over the lawsuit.

Commissioner Dr. Eilene Kinzer asked about writing another letter to the auditor's office, explaining the situation.

Shortridge responded, "Really, the city needs to do whatever needs to be done to get the audit done."

Eilene Kinzer suggested asking the state auditor's office to conduct an audit in Allen, saying she will call that office and report back to the commission.

She and Commissioner Josh Kinzer explained that it would be devastating to the city if the state withholds funds.

Josh Kinzer said if the audits are expensive and the state withholds funds, then "there'd be no crawling out of it" because Allen could not afford to exist. He said Allen would be "sunk."

"I think if they hold back revenue, that's all she wrote," Josh Kinzer said. "Because, I mean, if you're looking at just the, you wouldn't even have enough in your bank account to pay what obligations we have going forward."

"No," Woods said. Eilene Kinzer suggested the possibility of having to dissolve the city.

"So, what are, I know this was discussed several decades ago, but what about if that does happen, obviously the city can't function that way, the option then would be to be unincorporated. So, what would be the process?" she asked.

Woods said she believes the city will be able to "handle it," while Shortridge said she would have to research laws regarding the unincorporation of cities.

Woods asked City Clerk Krystal Spurlock to reach Richard Paulmann, a CPA who commissioners previously reported has been reviewing city financial records. Woods reported that Paulmann said he never received those documents, but Spurlock reported she has proof the documents were sent. Spurlock was asked to tell Paulmann to be prepared to bring an engagement letter to the city's July meeting so the audit can move forward. Woods said after Spurlock spoke with Paulmann, she would reach out to a couple of her contacts in Frankfort about the issue.

As concerns about the cost of the audit were raised, Eilene Kinzer said, "If we don't have the funds to do the audit, that's what I'm saying, we need to be talking about, looking at other avenues about what is best for the citizens."

Commissioners discussed the possibility of calling a special meeting for Thursday to discuss the issue, along with the city's upcoming budget.

At the meeting, the commission held the first reading of its 2019-2020 budget, detailing a drop in revenue and expenses of more than \$83,500.

Like previous years, the Allen budget does not detail where it obtains its revenues, listing only \$36,700 as carry-forward funding, \$84,000 as "estimated revenues" and \$53,900 in municipal road aid. The only difference in the revenue portion of the budget from the current fiscal year budget is the \$83,500 reduction in the amount of carry forward funding. Answering a question from Commissioner Dr. Eilene Kinzer about where Allen gets its revenues, City Clerk Krystal Spurlock said the city's revenue has not changed in the past four years.

The expenditure portion of the budget is also nearly the same as last year, with the only major difference being a contingency fund. The current fiscal year budget included a \$90,000 contingency and the new budget calls for a contingency of \$23,300.

The city's highest expenses are payroll, budgeted at \$62,000; utilities, budgeted at \$20,000; insurance, bud-

geted at \$16,000; streets, budgeted at \$15,900, and accounting and payroll taxes, budgeted at \$15,000 each.

Compared to the current fiscal year budget, city utilities dropped by \$2,000, police expenses decreased by \$1,000 to \$4,000, maintenance dropped by \$1,000 to \$2,000 and streets dropped by \$7,000.

The commission took no vote other than approving minutes of April meeting. Commissioners Elmer Parsons and Clyde Woods were absent.

In other news, the commission also:

- Learned that Woods spoke with Elite Insurance about the possibility of drafting a form through which the city would not be liable if a volunteer auxiliary police officer works in the city. Woods said she told the company the city needed that form as soon as possible.

- Learned from Shortridge, an assistant county attorney, that the woman who crashed into the Jacob's Ladder Food Pantry pleaded guilty to driving under the influence and will pay restitution to cover the city's \$1,500 deductible on the insurance policy for the building.

- Discussed an issue with the city sewage that has been discussed several times since 2015. Officials report that the city has a contract with Prestonsburg City Utilities to provide sewage services in Allen, and residential bills should have decreased to the in-city rate as part of that contract. Shortridge reported that the city's former attorney worked on the issue and may have documents related to the problem.

- Learned from Woods that the city's PRIDE cleanup in April was "outstanding," with four dump trucks of trash removed. Mayor Woods praised city officials, volunteers and county officials for the help.

- Learned that Parsons provided a contract to the city for his employment there, with Spurlock saying she believes Parsons came back and retrieved the contract. Shortridge advised the commission, again, that the contract must be approved at a public meeting.

Ezra Allen

Ezra Allen, 63, of Prestonsburg, died Friday, May 31, 2019.

Funeral services will be held at 1 p.m. on Wednesday, June 5, at Nelson-Frazier Funeral Home of Martin.

Arrangements are under the direction of Nelson-Frazier Funeral Home of Martin.

Marie Lynn Cornette

Marie Lynn Cornette, 51, of Hindman, died Sunday, June 2, 2019.

Visitation will be at 6 p.m., Wednesday, June 5, at Big Branch Baptist Church, Hindman.

Funeral services will be held at 2 p.m., Thursday, June 6, at the church.

Arrangements are under the direction of Nelson-Frazier Funeral Home of Martin.

Mary Castle

Mary Yvonne Hall Castle, 71, of Taylorsville, died Thursday, May 30, 2019.

Funeral services were held Monday, June 3, at Nelson-Frazier Funeral Home, Martin.

Arrangements were under direction of the funeral home.

Lola Jean Collins

Lola Jean (Stratton) Collins, 82, of Stanville, died Monday, June 3, 2019.

Visitation will continue Wednesday, June 5, at Hall Funeral Home, Martin.

Funeral services will be held at 11 a.m., Thursday, June 6, at Tom's Creek Freewill Baptist Church, Ivel.

Burial will follow in Davidson Memorial Gardens, Ivel.

Arrangements are under the direction of Hall Funeral Home of Martin.

Judith Fraley

Judith D. Craft Fraley, 73, of Wayland, died Saturday, June 1, 2019.

Funeral services were held Tuesday, June 4, at Nelson-Frazier Funeral Home, Martin.

Burial followed in the Merlin Slone Cemetery.

Arrangements were under direction of Nelson-Frazier Funeral Home of Martin.

Harold Johnson III

Harold Johnson III, 45, of Wheelwright, died Tuesday, May 28, 2019.

Funeral services were held Sunday, June 2, at the Little Rock Old Regular Baptist Church, Bevinville.

Arrangements were under direction of Nelson-Frazier Funeral Home of Martin.

Michael R. Johnson

Michael Ronnie Johnson, 56, of Prestonsburg, died Friday, May 17, 2019.

A memorial service will be held at 11 a.m., Saturday, June 8, at Prestonsburg Church of God, Prestonsburg.

Arrangements are under the direction of Nelson-Frazier Funeral Home of Martin.

Gertrude Rose

Gertrude Compton Rose, 96, of Hi Hat, died Sunday, June 2, 2019.

Funeral services will be held at 11 a.m. on Wednesday, June 4, at the Little Nancy Old Regular Baptist Church, Hi Hat.

Burial will follow in the Little Cemetery, Hi Hat.

Arrangements are under direction of Nelson-Frazier Funeral Home of Martin.

Gloria Salisbury

Gloria Jean Salisbury, 73, of Martin, died Friday, May 31, 2019.

Funeral services were held Monday, June 3, at Nelson-Frazier Funeral Home, Martin.

Burial followed in the Salisbury Family Cemetery, Hunter.

Arrangements were under direction of Nelson-Frazier Funeral Home of Martin.

Eliza Mann Sisco

Eliza Mann Sisco, 90, of Eastern, died Sunday, June 2, 2019.

Visitation will be held at 10 a.m., Wednesday, June 5, at Nelson-Frazier Funeral Home, Martin.

Funeral services will be held at 3 p.m., Wednesday, June 5, at the funeral home.

Burial will follow in Gethsemane Gardens, Prestonsburg.

Arrangements are under the direction of Nelson-Frazier Funeral Home, Martin.

Derwin Merion
MERION BROS. MONUMENT CO.
 PO Box 803, Martin, KY 41649
606.285.9961 • 800.675.9961
 www.merionbros.com • email merionbros@setel.com

OUR FAMILY CARING FOR YOUR FAMILY

HINDMAN
 Box 537, Hindman, KY 41822
606-785-9808
 24-Hr. Obit: 785-5757

MARTIN
 Box 1609, Martin, KY 41649
606-285-5155
 24-Hr. Obit: 285-3200

Owned & Operated by **ROGER NELSON & FAMILY**
 nelsonfrazierfuneralhome.com

**EVEN TEXTERS AND DRIVERS
 HATE TEXTERS AND DRIVERS.**

STOPTEXTSSTOPWRECKS.ORG



Beshear: Scammers posing as 'State Attorney's Office'

SPECIAL TO THE FLOYD CHRONICLE AND TIMES

Attorney General Andy Beshear issued a scam alert following a Kentucky energy cooperative receiving a scam phishing email appearing to be from the "State Attorney's Office."

Kentucky businesses and nonprofits should not be deceived by an email from an unofficial address, like complaints@outlook.com, with the subject line "State Attorney's Office Complaint" that demands the business has "10 days to file

a rebuttal." Beshear said the email is a scam and not affiliated with the Kentucky Office of the Attorney General.

If a victim clicks on the link in the email, a virus is downloaded that disables the computer. The scammer then can demand money to restore the computer or steal personal and financial information.

"These scammers are impersonating the very office that is working to shut them down and stop them from stealing from our Kentucky families and businesses," Beshear

said. "In this instance, the employee caught the scam attempt and did the right thing by contacting my office before taking any action. I encourage anyone who receives this or similar emails to do the same."

This year, Beshear's office has received more than 20 reports of business email compromise scams from Kentuckians in several counties. Losses from the scams total more than \$15,000.

Beshear's office offers these tips to help protect Kentuckians from these types of scams:

- Before responding or clicking links, call the government agency or business to authenticate an email or other communication.
- Pay close attention to the email address. Scammers use email addresses and domain names that mimic those of businesses and government agencies to scam victims.
- Warn employees to be suspicious of out-of-the-ordinary emails, especially if the emails request confidentiality or insist quick action.
- Be careful about

details shared on company websites and social media accounts.

Business descriptions, hierarchical information and out-of-office details are sources of information for hackers and scammers.

Beshear previously warned Kentuckians of a prize scam that used the Office of the Attorney General to try and scare Kentuckians into sending money over a wire transfer.

The scam appeared as a legitimate letter from the Office of the Attorney General – in-

cluding an official looking seal, a photo of the attorney general and a fake signature – asking for state tax payment on a \$5.5 million prize the resident allegedly won from "American Family Publishers."

To report a scam, call, 888-432-9257 or file a consumer complaint online.

The Attorney General also offers Scam Alerts to residents to enroll by texting the words "KY-AG Scam" to, GOV311 (468311) or register online at, ag.ky.gov/scams.

UPIke names Dugan dean of College of Arts and Sciences

SPECIAL TO APPALACHIAN NEWSPAPERS

Jennifer Dugan, Ph.D., was named Dean of the College of Arts and Sciences at the University of Pikeville following a national search, the university announced in a statement Monday.

She will assume her role on July 20 and succeeds Tom Hess, Ph.D., who will be returning to the classroom in August to pursue his passion for teaching UPIke chemistry students.

Dugan, the statement said, obtained her doctoral degree in political science from the University of California Riverside and a bachelor's degree in political science from California State University, Los Angeles. Her dissertation, which focused on agricultural policies and tobacco farming in Cuba, reflects a deep interest in social movements and democracy. Dugan has written on shifts in international humanitarian law since September 2001 and presented her work at professional conferences, including with student co-authors as well as lo-

cal civic groups.

The statement said Dugan began a nearly 20-year career teaching courses in international law, human rights and global issues. Serving as Chair of Global Studies at Randolph College (formerly Randolph-Macon Women's College) from 1997-2016, Dugan worked with colleagues, alumni, students and donors to strengthen global and intercultural programming. A proponent of applied learning, she led a student delegation to the National Model United Nations conference in New York each spring, where students grappled with many of the world's most pressing issues, an experience she considers to be one of the highlights of her teaching career.

Recognized for her teaching, research and mentoring, Dugan received Randolph College's award for bringing outstanding distinction to the college in 2008 and for distinguished teaching in 2007.

She served as an American Council on Education Fellow from 2009 to 2010, the statement

said, adding she is a strong supporter of professional development for faculty and staff. Dugan served on a range of committees, including the Academic Personnel Committee, the Faculty Representative Committee and the student-run Judiciary Committee.

Currently, she serves as director of Faculty Programs at the Associated Colleges of the South, a consortium of 16 private liberal arts colleges spanning Virginia to Texas. Her experience, the statement said, demonstrates the importance of partnerships to foster innovation, inclusive excellence and professional networks.

"I am overjoyed to be joining the UPIke family," said Dugan. "The dedication of faculty in the College of Arts and Sciences, the university leadership team and the Pikeville community combine to make this a truly wonderful opportunity. My husband and I look forward to making our home in Pikeville, and I couldn't be more ready to serve CAS and play a part in the campus community."

The statement said UPIke officials look forward to Dugan's leadership.

"We are thrilled to welcome Dr. Jennifer Dugan to the UPIke family," said Lori Werth, Ph.D., provost. "Dr. Dugan's experience within the liberal arts, faculty development and her perspective on global studies have positioned her to lead the College of Arts and Sciences at UPIke."

Dugan is married to John Wood (JW), an architect, and has two adult daughters and extended family who live in southwest Virginia and North Carolina.



Jennifer Dugan, Ph.D.

WE'VE GOT YOUR BACK.
JOIN OUR ONLINE COMMUNITY AT IAVA.ORG

Ad Council IAVA IRAQ and AFGHANISTAN VETERANS OF AMERICA

DON'T JUST KINDA TV. DIRECTV.

Smallfoot on DIRECTV CINEMA™

LIVE ON DEMAND

IF YOU REALLY WANT TO WATCH TV, THERE'S ONLY ONE CHOICE: DIRECTV.

SELECT™ All Included Package
\$35⁰⁰ MO.

For 12 mos. plus taxes, W/ 24-mo. agmt. Autopay & paperless bill req'd. \$5/mo. in months 13-24 (subject to change).*

INCLUDES:
Over 155 Channels
Monthly Fee for a Genie® HD DVR
PLUS:
Stream shows anytime on up to 5 screens simultaneously – no add'l equipment, no extra cost with the DIRECTV App.†

*\$19.95 ACTIVATION FEE. EARLY TERMINATION FEE OF \$20/MO. FOR EACH MONTH REMAINING ON AGMT. EQUIPMENT NON-RETURN & ADD'L FEES APPLY. †Price incl. All include 24/7 live support. No credits in 2nd year for autopay/paperless bill. Includes: SELECT All Included TV Pkg. monthly service & equipment fees for one Genie HD DVR, and standard pay-on-demand. Excludes: Price excludes Regional Sports fee of up to \$2.99/mo. (fees to extra & applies to DIRECTV and higher pkg.). applicable carrier expense surcharge on retail value of installation, certain limitations, equipment registration and fees. \$99 one-time fee & \$2/mo. fee for each extra receiver/DIRECTV Ready TV (DVR), and certain other add'l fees & charges. Different offers may apply for eligible multi-line/dual-line and other customers. **SELECT SYSTEMS: Subject to Equipment Lease & Customer Agreements.** Must maintain a min. base TV pkg of \$29.99/mo. Programming, pricing, terms and conditions subject to change at any time. Some offers may not be available through all channels and in select areas. Not direct or legal or call for details. Offers may not be combined with other promotional offers in the same service and may be modified or discontinued at any time without notice. Other conditions apply to all offers. Smallfoot: ©2018 Warner Bros. Entertainment Inc. All Rights Reserved. ©2019 Viacom Intellectual Property. All Rights Reserved. AT&T, DIRECTV, and all other DIRECTV marks contained herein are trademarks of AT&T Intellectual Property and/or AT&T affiliated companies. All other marks are the property of their respective owners.

CALL NOW and ask about Next Day Installation.
IVS Support Holdings LLC
877-874-7461

AT&T Preferred Dealer

OMAHA STEAKS SINCE 1917

Great Grilling GUARANTEED.

The Happy Family Feast

- 2 (5 oz.) Filet Mignons
- 2 (5 oz.) Top Sirloins
- 2 (4 oz.) Boneless Pork Chops
- 4 (3 oz.) Kielbasa Sausages
- 4 (4 oz.) Omaha Steaks Burgers
- 4 (3.5 oz.) Chicken Fried Steaks
- All-Beef Meatballs (12 oz. pkg.)
- 4 (2.8 oz.) Potatoes au Gratin
- 4 (4 oz.) Caramel Apple Tartlets
- Signature Seasoning Packet

48269VKA **\$49⁹⁹**
~~\$119.99~~ separately COMBO PRICE

SAVE 77% GET 28 ITEMS + 4 FREE BURGERS

ORDER NOW! 1.888.368.0519 ask for 48269VKA
www.OmahaSteaks.com/dinner143

*Savings shown over aggregated single item base price. Limit 2 Happy Family Feast packages. Your 4 free burgers will be sent to each shipping address that includes 48269. Standard S&H will be added per address. Flat rate shipping and reward cards and codes cannot be used with this offer. Not valid with other offers. All product, prices and sales are subject to Omaha Steaks, Inc. Terms of Use and Pricing Policy. Visit omahasteaks.com/terms-of-use. Expires 5/31/19. ©2019 OCG | Omaha Steaks, Inc. 1910114

No Clipping Required.

ON AVERAGE, AARP MEMBERS ENJOY

\$357* SAVINGS

ON AUTO INSURANCE

when they switch from companies like
GEICO, State Farm and Allstate

Your savings could be even more!

Call The Hartford
1-888-603-1747

The AARP® Auto Insurance Program from The Hartford.†

Saving is easy! With this policy, experienced drivers who switch save an average of **\$357*** in the first year alone — and they get all the benefits and privileges you'd expect with the AARP Auto Insurance Program from The Hartford. Your own savings could actually be greater.

- 24/7 claims service
- Lifetime renewability†
- Lock in your rate for a full 12 months
- New car replacement^{SS}

96% of customers recommend The Hartford**

The only national auto insurance program endorsed by AARP.

Call The Hartford now to request a FREE money-saving quote.
1-888-603-1747
No coupon necessary.

Not an AARP member? If you're 50 or over, request a FREE quote and more information today!

FREE calculator when you request your free quote!***

AARP® Auto Insurance Program from THE HARTFORD

* Savings amounts are averages based on information from The Hartford's AARP Auto Insurance Program customers who became new auto insurance policyholders between 1/1/17 and 12/31/17 and provided data regarding their savings and prior carrier. Your savings may vary.
** Based on customer experience releases shared online at www.thehartford.com/aarp as of November 2018.
*** The gift offer is good for first-time responders who provide a valid email address. Responders will be sent an email to confirm the gift. All responders in IA, IL, MA and RI who do not provide an email address are still eligible to receive the gift. The gift offer is not available in GA, ND, NM or PA, but residents may still request a quote. The gift is available only as a limited time offer. Please allow 4-7 weeks for delivery.
† If you are age 50 or older, once you're insured through this program for at least 90 days, you cannot be refused renewal so long as applicable premiums are paid when due. Also, you and other customary drivers of your vehicles must retain valid licenses, remain physically and mentally capable of operating an automobile, have no convictions for driving while intoxicated and must not have obtained your policy through misrepresentation. Benefit currently not available in HI, MI, NH, NC and TX.
SS Limitations apply.
AARP and its affiliates are not insurers. Paid endorsement. The Hartford pays royalty fees to AARP for the use of its intellectual property. These fees are used for the general purposes of AARP. AARP membership is required for Program eligibility in most states. The AARP Automobile Insurance Program from The Hartford is underwritten by Hartford Fire Insurance Company and its affiliates, Omaha Plaza, Hartford, CT 06155. It is underwritten in VA by Hartford Underwriters Insurance Company, in WA, by Hartford Casualty Insurance Company, in MN, by Sentinel Insurance Company, and in MA, MI and PA, by Trumbull Insurance Company. Specific features, credits, and discounts may vary and may not be available in all states in accordance with state filings and applicable law. Applicants are individually underwritten and some may not qualify. The program is currently unavailable in Canada and U.S. Territories or possessions.
In Texas, the Auto Program is underwritten by Southern County Mutual Insurance Company, through Hartford Fire General Agency, Hartford Fire Insurance Company and its affiliates are not financially responsible for insurance products underwritten and issued by Southern County Mutual Insurance Company.

Stay Alive.



Don't Text & Drive!

This message brought to you by

APPALACHIAN
NEWS-EXPRESS

Mingo
MESSENGER

CHRONICLE & TIMES
FLOYD COUNTY
MOUNTAIN BARGAIN HUNTER

Appalachian
WIRELESS

UMG reports progress made at Southern

By **MARY MEADOWS**
STAFF WRITER

Officials with Utilities Management Group updated the Southern Water and Sewer District Commission on the progress it has made since taking over management of the district in March.

CPA Jeff Reed informed the commission that it had a net income of nearly \$55,000 before depreciation in April, and, after depreciation was accounted for, the district ended April with a loss of \$34,570 — less than the financial losses reported in previous months. Part of the reason for the increase, Reed said, was the \$150,000 loan provided by the Floyd County Fiscal Court.

He told commissioners that payroll also decreased.

UMG Owner Greg May said overtime has decreased by 80 percent since his company signed the emergency management contract with Southern Water.

He and UMG special projects managers Grondall Potter and Donald Compton detailed several changes that have taken place, reporting that some of the information would be submitted to the Kentucky Public Service Commission.

Answering questions from Commissioner Donnie Daniels about loans Southern Water owes, May reported that UMG is investigating the re-financing loans to save \$300,000 for Southern Water — one of several steps UMG has taken to save funds.

Addressing issues raised at a recent PSC hearing in Frankfort, May reported Reed's employer identified several bank accounts that could be closed to provide \$29,000 for Southern Water's general fund.

May asked the commission to use those funds to buy tools employees need and to reimburse his company for funds spent on tools for the district. Commissioners granted that request to spend about \$10,000 for those tools, but postponed May's request to spend \$6,500 on floor tiles at the water plant, saying the district should wait until it has more funding to spend.

UMG officials reported that Southern Water is still working with the Federal Emergency Management Agency to obtain about \$300,000 in funds to repair damage caused by federal disaster that occurred in 2014. May said he received a phone call, with officials reporting Southern could lose the funding because quarterly reports were not turned in.

Commissioners gave UMG the authority to follow the FEMA guidelines to seek bids for those projects so they can start more quickly once funds are available.

The commission also gave UMG authority to develop the specifications required for radio-read meters, with May reporting that Southern Water

would be prepared to seek funding and/or bids more quickly if the specification documents are completed.

The commission also gave UMG permission to seek proposals for insurance, seek grants for master meters, change the city's telephone and internet service to save \$600 per month and seek a water treatment operator, with May and Compton reporting that Southern Water is out of compliance with state law at the water plant. The district needs four treatment operators and currently has two, UMG officials said.

Commissioners gave May authority to seek a trade of one or two trucks for utility trucks, with May reporting employees don't have enough space to carry equipment they need.

May also detailed progress in the Southern Water office. He and Potter supplied diagrams to commission members, showing the workflow for cash and work orders. They reported that two people are now required to sign off on all cash deposits and there is now "dual control" of the district's finances.

Explaining that the PSC "hit us hard" on payments processing at Southern Water, May said his team designed flow charts, giving employees a step-by-step guide to ensure all purchases and orders have been approved before they are paid.

May said Southern Water needs "significant changes" in its billing system, reporting that some employees were not properly trained on data input.

Compton reported



Utilities Management Group Owner Greg May, standing, left, and Special Projects Manager Grondall Potter, standing, right, present documents about changes made to Southern Water during a May 28 meeting.

that employees fixed 54 leaks on the system between April 22 and May 28, but the district's water loss rate increased from 55 percent in March to 59 percent in April. He suggested that the increase could be attributed to the old meters, saying he wouldn't be surprised if old meters attribute to 30 percent of the district's water loss.

May said UMG has helped Southern reduce the amount of water it buys from Pikeville. Water purchases from Pikeville decreased from 12.6 million gallons in the first month to 11.5 million gallons this month, he said.

Compton said UMG also implemented an inventory system for the district's tools, changed employee work hours, provided new fuel cards, implemented "credit card controls," changed on-call procedures, started mileage sheet requirements, added GPS tracking to all vehicles and, among other things, used pipes donated by Prestonsburg and parts donated by Pikeville to make repairs at the wa-

ter plant. Compton said de-water box is needed at that plant, and he is working with the Kentucky Engineering Group, which designed the system, on that issue.

May said Pikeville also gave Southern Water more than 30 meters that were used to replace meters that are not working in the district.

Reed reported that Southern Water owes the Prestonsburg City Utilities Commission more than \$200,000. He joined the commission in closed session to discuss the unwinding of an asset transfer agreement with PCUC, as well as a matter that related to the hiring or firing of an employee. No action was taken after that discussion.

During the meeting, commissioners also authorized Chairman Jeff Prater and attorney Ste-

ven Bailey to sign contracts for a Community Development Block grant of about \$727,000 to replace the dilapidated Mink Branch water tank. The project will be funded totally by that grant, Prater reported, and May said he has permission from the state to use left over funds for other improvements to the system.

The commission approved opening a bank account for those grant funds. It also approved renewing a \$300,000 line of credit at People's Bank and seeking a loan from Community Trust Bank for \$150,000 to repay the fiscal court, pending PSC approval. Prater said the loan period would be 23 months, with a balloon payment of \$80,000.

Daniels praised the fiscal court for its financial assistance.

Southern water changes meeting again

The Southern Water and Sewer District changed its monthly meeting time again.

During a recent meeting, the commission unanimously voted to change its meeting time to 5:30 p.m. on the fourth Monday of each month at the district's office in McDowell.

The commission previously met every month at 5:30 p.m., but the meeting time was changed to 6:30 p.m. in March to accommodate Bishop Newsome, who reported the earlier meetings would be more difficult for him to attend.



Financial Focus

with
Sarah Lange Hyden

Do You Have a Business Succession Strategy?

If you own a business, you've always got plenty to think about: sales, marketing, employees, competition, industry trends, consumer preferences — the list goes on and on. It's easy to get so caught up in your work that you might not take time to think about retirement. But if and when that day arrives, you'll want to be prepared — which means you need a business succession plan.

And you will have to put considerable thought and effort in selecting such a plan, because you've got several choices. You could keep the business in your family. You could offer it to an employee or an outsider. You could design a plan that will take effect while you're alive or after you've passed away. Your decision should be based on several factors, including your family situation, the nature of your business, and your overall financial position (including the composition of your investment portfolio), but, at the outset of your search, you may want to know about some popular succession strategies, including:

- **Giving the business away** — You can leave your business to your children, but if you transfer it during your lifetime, you may be able to obtain some valuable benefits. For example, by relinquishing control gradually, you can be reassured that your children will be able to manage the business on their own. This strategy may also offer tax benefits. You can give your business away outright, but you may want to consider using a trust or family limited partnership, both of which may allow you to control the business for as long as you want, while still receiving a regular income stream.

- **Selling the business outright** — You can always sell your business outright whenever you like — right now, when you retire or some time in between. Of course, any sale brings tax considerations.

- **Using a buy-sell arrangement to transfer the business** — Instead of simply selling the business in a traditional transaction, you could employ a buy-sell agreement. With this arrangement, you can generally determine when, to whom, and at what price you can sell it. If you would like to keep the business in your family, you may be able to fund the buy-sell agreement with life insurance, so family members could use the death benefit to buy your ownership stake.

- **Buying a private annuity** — When you buy a private annuity, you can transfer the business to family members, or someone else, who will then make payments to you for the rest of your life, or, possibly, for your lifetime and that of a second person's. In addition to potentially providing you with a lifetime income stream, this type of sale can remove assets from your estate without triggering gift or estate taxes.

These and other techniques can be complex, so before deciding on what is best for your situation, you'll want to consult with your tax, legal and financial advisors. By taking your time and getting the professional help you need, you can make a successful succession choice.

Sarah Lange Hyden
Financial Advisor
255 West Court Street | Prestonsburg, KY
Office: 606.889.9004
sarah.lange@edwardjones.com

www.edwardjones.com
Member SIPC

Edward Jones
MAKING SENSE OF INVESTING

ABSOLUTE REGION near Vine Grove, KY
Saturday, June 22 @ 10:00 AM EDT

142 ACRES · HOME · GARAGE BARN · TIMBER
15 Parcels · 1.7 Acres to 50 Acres

Auctioneers: Mark Barr & Stephen Barr
270-422-2136
For more information visit our website
www.BarrRealtyAuction.com

KENTUCKY FISH AND WILDLIFE COMMISSION NOMINATION MEETING

A meeting to nominate candidates for the 7th Wildlife District representative on the Kentucky Fish and Wildlife Commission will be held at 7:30 p.m. (Eastern) June 25, at the Mountain Arts Center, 50 Hal Rogers Drive, Prestonsburg, Ky. Doors open at 6 p.m. and close promptly at 7:30 p.m. for the duration of the meeting.

Residents of the 7th Wildlife District who, for the past two consecutive years, have either: purchased a Kentucky hunting or fishing license; or hunted or fished in Kentucky, but were not required to purchase a license, may participate in the nominating meeting and may be nominated. The 7th Wildlife District includes Breathitt, Floyd, Harlan, Johnson, Knott, Lawrence, Leslie, Letcher, Magoffin, Martin, Owsley, Perry and Pike counties.

The names of up to five nominees chosen at the meeting will be submitted to Gov. Matthew Bevin, who will appoint one of the nominees to a term ending in August 2023, subject to Kentucky Senate confirmation.

Driver Needed

Class B CDL driver needed at C & S Vaults in Inez, KY. Ability to perform physical labor. Load/unload/deliver steel grave vaults. Must be comfortable dealing with clients. Full-time position. Benefits available the first of the month after 60 days of employment. Clean driving record and ability to obtain medical card. Work in warehouse when not driving. Please apply at: C & S Vaults, 300 Vault Dr., Inez, KY 41224 from 9:00 am to 3:00 pm, Monday through Friday.

EOE

"Safety Rodeo"

Backhoe operators use the claw to pick up golf balls and drop them into pipes within three minutes during the "Safety Rodeo." Winners in the contests will travel to Frankfort later this summer for state competition according to Jimmy Queen, District 12 safety director and rodeo coordinator.

Appalachian Newspapers photo by Elaine Belcher



Appalachian Newspapers photo by Elaine Belcher

Highway District 12 employees compete against each other to see who has the most skill driving a snow plow through a close-quarter obstacle course Thursday during regular ice and snow training at the annual "Safety Rodeo" at Archer Park in Prestonsburg.



Appalachian Newspapers photo by Elaine Belcher

Highway District 12 employees compete with a grader to see who has the greatest amount of control to knock tennis balls off 10 inch poles during the annual "Safety Rodeo" at Archer Park Thursday.

SISTER

Continued From Page 1A

attempted to entice a minor to perform a sexual act via electronic communications means.

The documents said that Destiny Blackburn-Conley, 27, of Prestonsburg, was arrested June 1 on charges of menacing, harassment (no physical contact) and second-degree disorderly conduct after a May 31 incident at Prestonsburg Elementary School.

Prestonsburg Police

Sgt. Ross Shurtleff alleges that Conley "unlawfully, with no legitimate or professional purpose, entered the victim's classroom at Prestonsburg Elementary School (on May 31), and in a physically offensive manner, in the presence of 19 school-aged children, pointed at and aggressively approached the victim, telling the victim, 'I'm telling you face-to-face, you better lay off my brother.'"

Johnson County Sheriff's Deputy C. Penix executed the warrant,

arresting Conley June 1, and she was lodged in the Big Sandy Regional Detention Center, from which she was released on bond the following day.

Blackburn, 26, of Prestonsburg, turned himself into authorities on May 29, and was released from custody that evening. He is charged with one felony count of prohibited use of an electronic device to procure a minor for a sexual act. He is the pastor of Elevate Church in Prestonsburg and manages Giovanni's

of Prestonsburg, which is owned by his family.

Shurtleff alleges in the citation that on May 24, Sgt. Ralph Frasure responded to a complaint of the accused engaging in a conversation via iMessage with a teenager to procure her to engage in a sexual act with another underage female. Blackburn asked the minor to "engage in a 'threesome' with he and another minor," Shurtleff wrote in the citation. He reported that the alleged victim is employed at Giovanni's.

Shurtleff reported

that Blackburn also allegedly coerced another female employee of the business to lie to the police. He explained in the citation that Blackburn "followed" that minor to the Prestonsburg Police Department on May 25. She attempted to give a statement that she had sent messages from Blackburn's phone, Shurtleff reported, but she had "only a very limited knowledge" about the contents of the messages.

Shurtleff reported that the female recanted

her statement when she was confronted with the inaccuracies and provided a written and audio statement alleging that Blackburn told her she would lose her job if she did not tell police she sent the messages herself.

Conley's alleged crimes occurred on May 31, the day a story printed in the Floyd County Chronicle and Times about her brother's arrest. She is scheduled to be arraigned in Floyd District Court on the same day as her brother, June 19.



Simple terms, strong returns. That's Banking your Way!

15-month CD

3.00% APY*

*\$25,000 minimum deposit to open and obtain stated APY. A penalty may be imposed for early withdrawal. Annual Percentage Yield (APY) offer available as of 06/01/19 thru 07/31/19. Rates subject to change without notice after offer period. New accounts and new money only. New money is defined as deposits/funds not previously held in any Citizens Bank of Kentucky account.



866-462-2265
wercitizens.bank



The Bank for your Life

Floyd students can receive free tablet at STEM camp

A FLOYD CHRONICLE AND TIMES STAFF REPORT

Big Sandy Community and Technical College will host a summer camp for girls in middle school next week.

BSCTC recently announced a partnership with the Verizon STEM Science Technology, Engineering and Mathematics) Camp taking place at the Prestonsburg campus from 9 a.m. to 4 p.m. daily on June 10-28 for sixth, seventh and eighth grade girls.

The three-week Verizon STEM camp at BSCTC includes courses in augmented and virtual reality, coding, 3D design, entrepreneurship and design-thinking principles.

After the camp ends, students will also participate in monthly sessions throughout the 2019-2020 academic year where they will develop a technology solution for a community problem that aligns with the United Nations' Sustainable Development Goals.

These free camps include lunch, refreshments and transportation to/from the community college during the summer sessions. Each camper will receive a Verizon Ellipsis 10 tablet to keep, provided that they attend 80 percent of the

camp programming.

According to a statement from NACCE, Verizon has been working hand-in-hand with non-profit partners, educators and technology experts to build and administer Verizon Innovative Learning, a program to help close the digital divide. The program provides free technology, free internet access and a next-gen, technology-infused curriculum that changes the way teachers teach and students learn.

"Helping these kids bridge the digital divide and gain the ability to use technology in economically advantageous ways has become increasingly important for our future and our country as a whole," said the statement. "In support of underrepresented populations in STEM fields, we work with middle-school aged rural young women on college campuses across the country to teach next-gen technology skills and entrepreneurship. Each student is offered an immersive STEM experience during our summer camp and paired with a mentor for the duration of camp and into the next academic year."

For more information or to register, visit, nacce.com/vil19regform-girls.



Free fishing event for children this weekend

A FLOYD CHRONICLE AND TIMES STAFF REPORT

The U.S. Army Corps of Engineers is hosting a free fishing event for children this weekend.

The Corps will host the 12th Annual Dewey Lake Kids Fishing Event from 9 a.m. to noon on Saturday, June 8, at Stratton Branch, located near the former swimming pool at Dewey Lake.

The event is free and open to children age 15 and under. Each child must have a guardian present to attend. Neither the children nor

adults who assist them at this event are required to have a fishing license. Bait and tackle will be provided, but children are encouraged to bring their own.

Volunteers are sought to help assist the children fish from the bank at Stratton Branch.

The U.S. Army Corps of Engineers will award prizes by age group for children who have the highest total weight of fish at the end of the event.

For more information, call, (606) 886-6709.



Submitted photos
Students from Duff-Allen Central and South Floyd participated in numerous activities during the student-led "Step Up Day" at Floyd Central.

FCHS hosts 'Step Up Day'

SPECIAL TO THE FLOYD CHRONICLE AND TIMES

Floyd Central High School recently held a "Step Up Day" for incoming freshmen.

Students at Duff-Allen Central and South Floyd elementary schools spent the day learning about the high school and participating in different activities there.

FCHS Student Council sponsor Sonya Slone said, "Our student council planned and organized the whole event and we truly appreciate Gear Up sponsoring the food and having representatives there to help. It was a

great experience for our high school students and our future Jags."

All eighth grade students created their freshmen year schedule and had the opportunity to ask questions and learn about different aspects of the high school. High school student team leads accompanied the eighth graders and helped them by answering questions.

School Resource Office Landon Hall spoke to students about the dangers and legal ramifications of vaping, and school administrators discussed general expectations. The future Jags participated in a story

exchange sponsored by the Narrative 4 program, which was led by student facilitators. They also took part in a "Real Talk" session with the student leaders. Topics included being smart with social media, the importance of first impressions, healthy dating advice, trying hard in high school but not stressing out and other topics.

The FCHS drama department presented a "Confidence" performance and answered questions students had about high school life. The day ended with a "Battle of the Classes" style event. Students

from each school teamed together and learned some of the games that they will be participating at the high school.

Superintendent Danny Adkins said, "We think this opportunity for incoming freshmen at Floyd Central was a great way for students to learn more about the school, be welcomed into the school and hopefully look forward to their freshmen year. It's also a great opportunity for some high school students to 'step up' as leaders too. We hope to see this continue and be replicated at our other high schools."



Riverview

Health Care Center

A *Signature* HealthCARE® Community

"Honoring our community, one Elder at a time."

CHECK OUT ALL OUR HOME HAS TO OFFER:

**RESTAURANT - CHAPEL - BEAUTY SHOP
CAFÉ/GIFT SHOP - MOVIE THEATRE
LIBRARY - MINIATURE GOLF COURSE
COMMUNITY CENTER**



www.riverviewhealthcarecenter.com
79 SPARROW LANE - PRESTONSBURG, KY

(606) 886-9178



Community Events

Thursday, June 6

- 9 a.m. to 3 p.m.: The East Kentucky Science Center will host the "Spill your Guts" summer daycamp with Dr. Uneeda Bryant of the University of Kentucky laboratory hosting an animal lab. \$25 for members and \$30 for non-members. (606) 889-8260

Thursday, June 6-Sunday, June 9

- 8 p.m.: A Midsummer Night's Dream: An Appalachian Folktale, Middle Creek National Battlefield. Tickets are \$5.

Friday, June 7

- 6 p.m.: Rock of Ages performs at "Fridays after 5 on the Patio," May Lodge, Jenny Wiley State Resort Park.
- 7 p.m.: Prestonsburg High School to host graduation ceremony.

Saturday, June 8

- 9 a.m. to 1 p.m.: Floyd County Farmer's Market open at the Attorney General's office in Prestonsburg.
- 9 a.m. to 12 p.m.: U.S. Army Corps of Engineers to host the 12th Annual Dewey Lake Kids Fishing Event at Stratton Branch, near the swimming pool hollow at Dewey Lake. Admission is free for children age 15 and under.
- 10 a.m.: Praise Assembly, Prestonsburg, will host a bike show and swap meet at the church.

Sunday, June 9

- 1 p.m. to 4 p.m.: The Art Gallery in Langley will be open to the public at 297 Johns Branch Road, Langley. For more information, visit, art-galleryinlangley.com.

BSCTC grad accepted by college in England

A FLOYD CHRONICLE AND TIMES STAFF REPORT

Big Sandy Community and Technical College reports that a student who graduated in May has been accepted into a college in England.

Mary Mahalie Stapleton was awarded a full scholarship to the University of Kent, Canterbury, BSCTC reported.

"She is a talented creative writer with a keen analytical mind whose curiosity to see the world was realized when she traveled to England one year ago. Mary fell in love with the English countryside of her favorite classical novels. She became fascinated with the castles and ruins of Canterbury and surrounding hamlets. Mary immediately felt at home in the English culture of her Appalachian ancestors," the college said in a press release.

Stapleton will pursue degrees in English American literature and creative writing in Kent, with the goal of becoming an English teacher in a sec-

ondary school in Britian.

"She plans to live there permanently, because she loves the art museums, cathedrals and ancient history of England. She adores the fact that she will never be more than 30 minutes away from a castle; never more than 30 minutes away from the next great adventure," the college's statement said.

Stapleton was quoted as saying, "When you come from a small town in Eastern Kentucky, you do not think you deserve to ever experience a new world."



Mary Mahalie Stapleton

Floyd students honored at UK

AN APPALACHIAN NEWSPAPERS STAFF REPORT

The University of Kentucky honored 14 Floyd County students as members for "outstanding academic performance."

They are among 6,562 UK students who were named on the Dean's List for the spring

2019 semester.

To make a Dean's List, a student must earn a grade point average of 3.6 or higher and must have earned 12 credits or more in that semester, excluding credits earned in pass-fail classes. Some UK colleges require a 3.5 GPA to make the Dean's List.

The 14 Floyd County students honored in-

clude Mariana Victoria Jacobs, Mariah Haleigh Johnson, Olivia Corrinne Davis, William S. Hayes, Tanner Blake Shepherd, Madison Rose Justice, Megan Louise Manns, William Braden Meade, Jason B. Warrens, Jared Tate Greene, Zachary D. Skaggs, David Brodey Smith, Alexis Drew Yonce and Cameron Keith How-

HOT

PRODUCT	DESCRIPTION
XV20i TRUCOMFORT™	TO SIMULATE 5 YEARS OF ENVIRONMENTAL EXPOSURE, WE PUT OUR PRODUCTS THROUGH EXTREME TEMPERATURE FLUCTUATIONS INSIDE THE SEET LAB—PUSHED BEYOND WEATHER SEEN ANYWHERE IN NORTH AMERICA. WE TEST, SO IT RUNS.

COLD

606-437-7368
WWW.ELLIOTTHEATINGCOOLING.COM

TESTED FOR EVERY EXTREME.

Discover the world's best walk-in bathtub from

American Standard

\$1,500 SAVINGS

5 Reasons American Standard Walk-In Tubs are Your Best Choice

- 1 Backed by American Standard's 140 years of experience
- 2 Ultra low entry for easy entering and exiting
- 3 Patented Quick Drain® fast water removal system
- 4 Lifetime Warranty on the bath AND installation, INCLUDING labor backed by American Standard
- 5 44 Hydrotherapy jets for an invigorating massage

\$1,500 in Savings INCLUDES a FREE American Standard Toilet

Includes FREE American Standard Right Height Toilet

Limited Time Offer! Call Today!

855-498-3899

FREE IN-HOME EVALUATION!

Receive a free American Standard Cadet toilet with full installation of a Liberation Walk-In-Bath, Liberation Shower, or Deluxe Shower. Offer valid only while supplies last. Limit one per household. Must be first time purchaser. See www.walkintubs.americanstandard-us.com for other restrictions and for licensing, warranty, and company information. CSLB 8982796, Suffolk NY 554 3H, INC#CH#2022748-DCA. Safety Tubs Co. LLC does not sell in Nassau NY, Westchester NY, Putnam NY, Rockland NY.

You'll Like What You Hear

Audiology Associates.

Hearing Help Has Never Been More Affordable.

CALL FOR A FREE SCREENING!

Emma Lackey
Hearing Instrument Specialist

Dr. Robert Manning, Au.D.
Doctor of Audiology

For more information, visit kyhearing.com

ALL-DIGITAL HEARING AIDS:

- No voice echo
- No squealing
- Less background noise
- Smaller and lighter
- 30-day trial

Rechargeable Hearing Aids

Low-interest financing subject to credit approval.

3rd-party assistance to qualified patients. We accept all insurance.

We take Federal Blue Cross Blue Shield Insurance

audiology associates

RudigyCertified™

www.kyhearing.com

Service 5 days a week

0% Financing For 18 Months

With Approved Qualifying Credit

Call Today! 606.886.3773

1428 N Lake Dr., Prestonsburg

Burchett's goal secures title

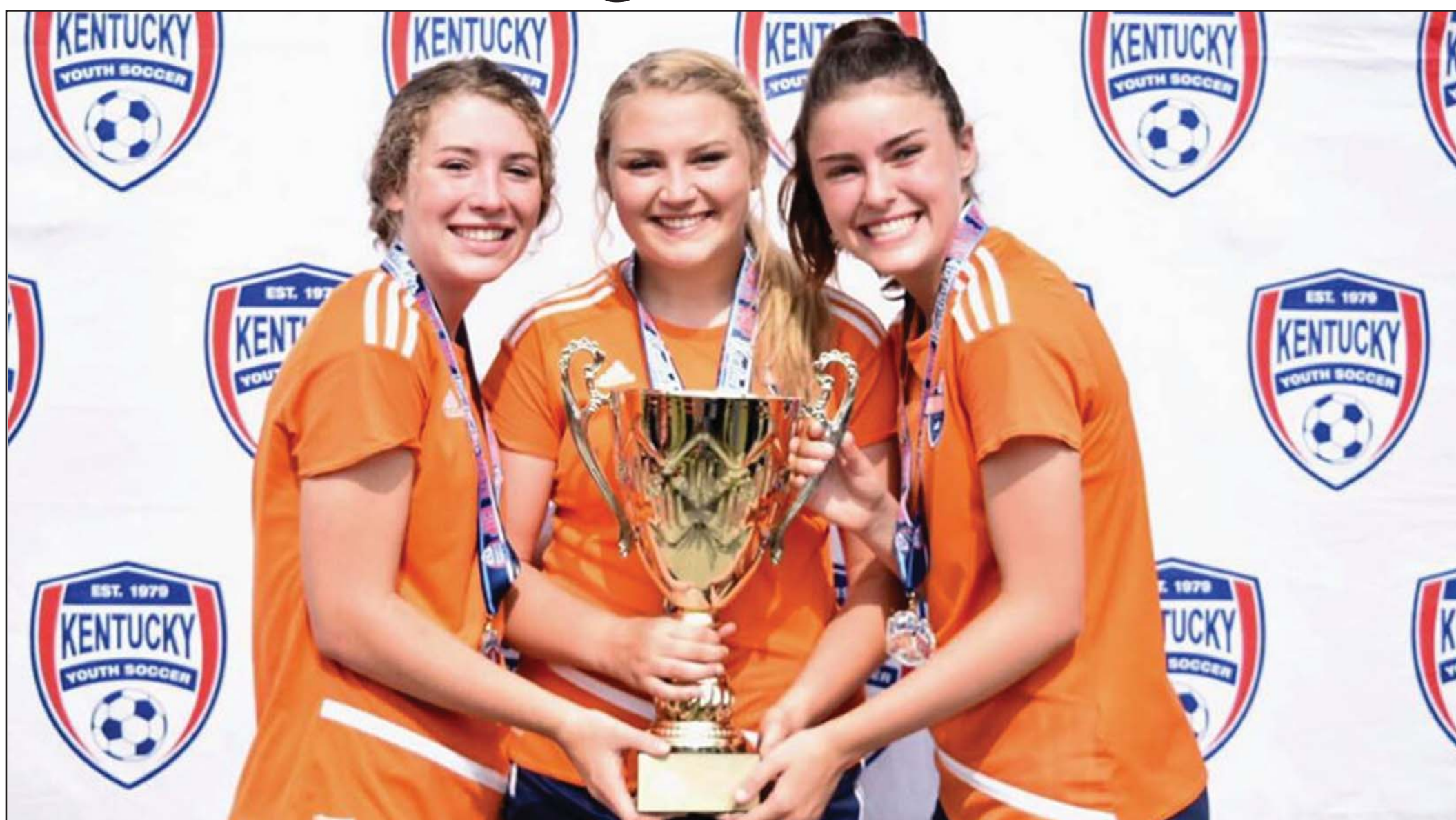


photo courtesy of Eastern Elite Soccer Academy

Prestonsburg High School student-athletes Makayla Ousley, Grace Trusty and Beth Burchett helped Eastern Elite 2001 Girls capture the Kentucky State Cup.

By STEVE LeMASTER
SPORTS WRITER

ELIZABETHTOWN — A trio of student-athletes from Prestonsburg High School helped a girls' soccer team win a state championship over

the weekend. The Eastern Elite 2001 Girls won the Kentucky State Cup with a 4-3 victory over Louisville-based Kentucky Fire Juniors on Sunday.

The Eastern Elite 2001 Girls became the

first team from Eastern Kentucky to win a State Cup championship.

Abby Huff (Ashland) opened the scoring for the Eastern Elite team in the title match, netting the squad's first goal. Then, Taylor Hall (East

Carter) followed, adding two goals.

With the score tied 3-3 and less than one minute remaining in regulation, Beth Burchett, a standout from Prestonsburg, scored the winning goal to give Eastern Elite

the championship.

Burchett, along with Prestonsburg teammates Makayla Ousley and Grace Trusty, helped the Eastern Elite 2001 Girls capture the title.

The Eastern Elite team is comprised of ju-

niors and seniors from Prestonsburg, Lawrence County, Ashland, East Carter, Russell, Huntington St. Joe (W.Va.) and Cabell Midland (W.Va.) high schools.



photo courtesy of Eastern Elite Soccer Academy

The Eastern Elite 2001 Girls captured the Kentucky State Cup championship. The Eastern Elite 2001 team is pictured. Front row, left to right: Savannah Short, Ainsley Bender, Beth Burchett, Sarah Lycans, Taylor Hall, Abby Keaton, McKenzie Moran. Manager Jack Bender is also pictured. Back row, left to right: Assistant Coach Jordan Hilgefert, Makayla Ousley, Hayleah Fletcher, Ally Moore, Cara Huff, Abby Huff, Georgia Arrington, Grace Trusty, Emilee Charles, head coach Kyle Sniatecki.

FLOYD COUNTY SPORTS SPONSORED BY:

HOWARD
FAMILY PHARMACY
QUALITY CARE AND SERVICE

327 KY RT. 550, EASTERN, KY
606-358-4800
 HOURS: M-F 8AM-8PM • SAT 8AM-4PM

Pharmacist:
Wesley Howard



To watch the latest episode of the Bank On It podcast use your camera phone to scan the QR Code to the left. The Bank On It podcast features highlights and commentary from all five Appalachian Newspapers. Please subscribe, like and comment and always remember to Bank On It.

Eastern Elite 2005 finish runner-up in State Cup



By **STEVE LeMASTER**
SPORTS WRITER

ELIZABETHTOWN — The Eastern Elite 2005 Girls finished runner-up to Lexington FC in the Kentucky State Cup on Sunday.

Eastern Elite knocked off the top-seeded team from Nelson County on Saturday, winning 2-0 to advance to state title match.

Lexington FC shut out Eastern Elite 3-0 in the state championship. However, Eastern Elite became the first State Cup runner up team from Eastern Kentucky.

Prestonsburg is well-represented on the Eastern Elite 2005 roster. Leading Eastern Elite 2005 in the State Cup, Anna Burchett netted five five goals. Anna Burchett is the younger sister of longtime Prestonsburg High School standout Beth Burchett.

The 2005 team features players from Prestonsburg, Martin County, Lawrence County, Boyd County, Ashland, Russell, South Point (Ohio), Point Pleasant (W.Va.), Spencer (W.Va.), Huntington (W.Va.) and Milton (W.Va.) high schools.

photo courtesy of Eastern Elite Soccer Academy

The Eastern Elite 2005 girls' soccer team finished runner-up in the Kentucky State Cup. The team is pictured. Front row, left to right: Rebekah Hunt, Sophie Weiler, Lexi Boyd, Emersyn Elliott, Anna Burchett, Sophie McCoy, Maggie Johnson, Ava Quinn. Back row, left to right: Head Coach Skye Reymond, Milei Baker, Bri Reynolds, Laci Boyd, Katie McCutcheon, Abby Baldwin, Callie McCutcheon, Ella Hunt, Assistant Coach Paul Burchett.

Position: Medical Records Facilitator **Employment Type:** Regular Full Time

Location: KRCC - Perry Outpatient

Credential/Degree: RHIT/RHIA or information management degree/certification preferred; requires expertise in management of health information. Must maintain a valid driver's license with an acceptable driving record throughout employment as driving is required. Experience with HIPAA.

Principle Duties (include, but not limited to): Maintenance of the medical records of the organization (paper and electronic). Provide training to clinical, clerical, and professional staff regarding the contents, confidentiality, and security and coding of medical records. Audit patient records for compliance with legal and regulatory requirements. Abstract clinical information for inclusion in reports such as quality improvement studies. Process Release of Information (ROI) requests for medical records. Develop, implement, and maintain medical records standard operating policy and procedure. Performs all other duties as assigned.

To view full position details and apply online go to: www.gohire.org

Highly competitive salary and benefit package:

- 401k
- Health
- Life
- Paid Time Off
- Supplemental Insurance

EEOC



EMPLOYMENT AND DEVELOPMENT

KHSAA Triple Threat Award winners

By **STEVE LeMASTER**
SPORTS WRITER

FLOYD COUNTY — Student-athletes from each of Floyd County's three high schools have earned the KHSAA Triple Threat Award.

Created by the Commissioner's office in May of 2018 as a way to continue the national emphasis and the KHSAA's own efforts to de-emphasize sports specialization in the athletic culture, the Triple Threat Award recognizes those students who participate in high school athletics (sport or sport-activity) at the varsity level year round (fall/winter/spring).

"In these days where some people erroneously believe that a student needs to participate in only one activity year round to succeed, the Triple Threat Award allows us to counter that myth with nearly 1,900 great examples of kids that represent their school all year long as multi-sport student-athletes," said KHSAA Commissioner Julian Tackett. "Every study published continues to prove that much more damage is done by sport specialization than benefit is gained, and we will continue to emphasize that point."

The KHSAA Triple Threat Award winners from Floyd County follow.

Betsy Layne: Davey Bentley, Zack Bentley, Trimble Dotson, Hailey Dye, Joshua Hall, Colin Howell, Katie Kidd, Chase Mims, Nathaniel Mins, Frank Tackett, Lauryn Watkins.

Floyd Central: Caleb Hager, Brady Jones.

Prestonsburg: Caroline Ariaz, Robert Castle, Braxton Collins, Isaiah Collins, Kadynce Hackworth, Kaleb Jarvis, Grant Justice, Kaitlyn Keathley, Jillian Kidd, Andrew Martin, Jacob Martin, Shae Robinson, Kennedy Rose, Blake Sizemore, Madeline Stambaugh, Blaise Stumbo, Aaron Watson, Arrington Wright, Garrison Yates.

Position: Medical Director

Employment Type: Regular Full Time

Location: KRCC - Perry County

Salary: \$250,000 Annual

Summary: Responsible for the development, implementation and oversight of medical services which includes: community mental health psychiatric services; tele-health services; primary care/ integrated care services with Rural Health Clinic settings; MAT program; Crisis stabilization services; supervision/ collaboration with team of Nurse Practitioners.

QUALIFICATIONS: Physician with an active, unencumbered State of Kentucky medical license. Credentialed, Board Certified and Specialty or Psychiatry preferred. No pending or past actions on his/her license. Minimum of 5 years of direct clinical experience with expertise in current healthcare system(s). Minimum of 5 years management and leadership experience in a consumer focused healthcare environment.

To view full position details and apply online go to: www.gohire.org

Highly competitive salary and benefit package:

- 401k
- Health
- Life
- Paid Time Off
- Supplemental Insurance

EEOC



EMPLOYMENT AND DEVELOPMENT

Lady Golden Eagles fall to Kittens

By **TREVOR THACKER**
SPORTS WRITER

The Johnson Central Lady Golden Eagles mowed through the competition during tournament play this season. They did not allow a single run during the 57th District Tournament, nor in the regional, until the championship game against Pike Central, where they punched their ticket to the Semi-State 8 to face Ashland Blazer, with a 9-1 win and the region crown.

One might say Johnson Central was playing their best softball at just the right time. The Kittens and the Lady Golden Eagles have met before. Ashland bested Johnson Central with a 4-2 win on March 23rd. The Kittens scratched Johnson Central a second time defeating them Saturday 1-0.

The tough pill to swallow for the Lady Golden Eagles was starting pitcher Chloe VanHoose didn't allow a hit as she pitched a complete game in the loss. The stand-out sophomore struck out nine batters in her six complete innings of work. Walking only one.

Her counterpart on the mound, Ashland's Mykayla Akers, didn't have a bad day either. She also struck out nine batters, but

allowed three hits and walked two in the win.

The game was scoreless through one inning of play. VanHoose struck out the first three batters she faced.

To start the second, Johnson Central's Jaden Bowling singled to left for the Lady Golden Eagles, but was left stranded after Katelyn Fitch and catcher Morgan Hopson fell victim to Akers' strikeout's.

Ashland scored the lone run of the ballgame in the bottom half of the inning. Halie Haney reached first on an error by the infield and she then stole second base. Camryn Cassidy then laid down the sacrifice bunt which scored Haney giving the Kittens a 1-0 lead.

The Lady Golden Eagles went down in order in the top of the third as did Ashland in the bottom.

Johnson Central had their best opportunity to take over in the top of the fifth. Fitch laid down a sacrifice bunt to move Bowling on to second. Hopson then reached first giving Johnson Central runners at first and second with one out. However, Chloe Laferty and Claire Gamble both popped out to end the inning leaving the runners stranded.

The Lady Golden Eagles had one last opportunity in the top half of the sixth with the top of the order coming to the plate. Alaina Castle grounded out and VanHoose struck out. Senior Alyssa Hedrick smoked a double down the left field line, which put the tying run on second base. Clean up hitter Abby Fannin grounded out to end the inning, leaving Hedrick 90 feet away.

VanHoose continued her dominance in the bottom of the sixth as she retired Ashland in order.

Johnson Central's last at bat gave a glimmer of hope as Bowling, who, was two for three on the day singled to right field. That's as close as she would get as the lineup went down in order to end Johnson Central's season by a final of 1-0.

The Lady Golden Eagles finished the year 24-16. Johnson Central won 57th District and 15th Region championships. The Lady Golden Eagles will lose six seniors off of this season's squad, but the stable is far from empty.

Look for Johnson Central to be right back defending their titles next season when the 57th District and 15th Region tournaments roll around.

It's all in the points



Racin'
Steve Mickey

It has not been that many years ago in the Monster Energy NASCAR Cup Series that making it into the playoff round and eventually winning the title was all about collecting as many points as possible during each and every race on the schedule. That sometimes created years where a couple of drivers were so dominated that the title hunt would actually become a two or three driver competition as the schedule moved from late summer into fall. Fans lost interest in the sport as their drivers became nothing more than field fillers even though they might win a race but still would not have a chance to win the title leaving NASCAR with a product that needed to keep the interest up as the schedule began going head to head with the all mighty NFL.

All of that changed when NASCAR moved to a point system that actually rewarded drivers for winning a race and for winning one of the opening two stages of each race. Winning a race all but guaranteed a driver a spot in the 16 driver playoff field with the opportunity to run for the title over the last ten races of the season. Since the introduction there has not been a season when there were actually six-

teen different winners so there is still a premium placed on how many points a driver can collect during a race.

Winning a race or finishing in the Top 5 is still the best way to accumulate points as the winner of a race is awarded 40 points with the second place finisher earning 35. After second place, each driver is awarded one less point below the driver who finishes just above him all the way down to the 40th place driver who receives one point for his effort. All of these points accrue over the first 26 races of the season and are used to fill out the playoff round of drivers.

Those are the points awarded after the finish of the race but during the race there are also points up for grabs as driver points are awarded at the end of each of the first two stages. The top-finisher in each stages earns ten points with the each spot below earning one less point down to the tenth place finisher who earns one point. The only exception to this rule is in the Coca-Cola 600 which because of its length actually has four stages with the added third stage awarding the same points as the first two stages.

In addition to all of the points available at the conclusion of a race as well as during the race there are also bonus playoff points awarded during and at the conclusion of a race. These points prove so valuable once the playoff round begins as they are added to a driver's point total throughout the three-race rounds of the playoffs leading up to

the final race of the year where the title goes to the highest finisher of the Championship 4 drivers. The winners of the first two stages are awarded one bonus playoff point each and the winner of the race accumulates 5 bonus points.

Joey Logano has already won a race this season and is safely in the playoff round but he also leads all drivers with 148 stage points. He also has five stage wins which gives him five points to take with him as he attempts to advance through the first three rounds of the playoffs. Following Logano in the number of stage points is Kevin Harvick with 135. Those points are more important to him at this time than Logano's because the Stewart-Haas driver has yet to win a race this season. He also has three stage wins worth three bonus points that he will have to carry thorough the playoffs and in seasons past three points can mean the difference of advancing into the next round.

Racing will always be about winning but you don't need a calculator to see that collecting points at every stop on the schedule can also be a way into the playoffs with a shot at the title. It's is not the most glamorous path to a title but it does give every driver hope of being one of the 16 with a chance of becoming the champion.



Floyd Chronicle and Times photo by Steve LeMaster

Johnson Central's Chloe VanHoose winds up as she readies to deliver a pitch to home plate during the 15th Region Tournament.

GOVERNMENT FORECLOSURE SALE

WEDNESDAY, JUNE 19, 2019 10:00 A.M.

AT THE SITE OF THE BELOW DESCRIBED PROPERTY HOUSE AND LOT LOCATED AT 5051 SPURLOCK CREEK, PRESTONSBURG, KY 41653 IN FLOYD COUNTY, KENTUCKY



This is a three bedroom home on public water and septic. It is well located in a quiet neighborhood. It consists of three bedrooms, living room, kitchen, and one bath. This property is considered unsuitable for the Rural Development, Rural Housing Program. This would be an excellent buy for an investor interested in rental property or for resale after repairs.

The minimum acceptable bid for this property is \$8,040.00.

An open house will be held on June 12, 2019 from 10:00 am to 11:00 am.

Payment of the current year's property taxes are the responsibility of the purchaser.

Clear title to this property is not warranted. The U.S. Marshal's Deed is not a general warranty deed. Buyers are advised to have the property's title examined. Written notification regarding encumbrances on the property must be made to the Paintsville Rural Development Office within 30 days of the date of sale.

Potential buyers are hereby put on notice of the presence of various molds of an unknown origin in this house. Some forms of mold have been known to result in serious illness in occupants of homes with existing mold conditions. Rural Development makes no warranties regarding the type of mold in the house and will not assume responsibility for removing the mold. Any persons entering the home for any purpose, including inspecting the property, are hereby made aware of the presence of mold and should take whatever actions they deem necessary to protect themselves while in the house. Rural Development does not recommend entering the home without proper protection. Removal of the mold will be the responsibility of the purchaser, as well as all costs and associated liabilities.

LEGAL NOTICE

Notice is hereby given that on Wednesday, June 19, 2019 at 10:00 am., at the property site, at 5051 Spurlock Creek, Prestonsburg, KY 41653 in Floyd County, Kentucky, in order to raise the principal sum of \$38,467.88, with accrued interest of \$10,515.26 through May 30, 2017, with a total subsidy granted of \$33,833.48, late charges of \$143.83, and fees assessed of \$1,974.67, for a total unpaid balance due of \$84,935.12 as of May 30, 2017. Interest is accruing on the unpaid principal balance at the rate of \$7.1784 per day after May 30, 2017, until the date of entry of Judgment as appears on the Affidavit of Rural Development Foreclosure Representative, Vickie Jones, previously filed herein, together with interest on the Judgment amount at the rate of 2.06 percent per annum, until paid in full, plus cost, disbursements, attorney's fees, and expenses pursuant to Judgment and Order of Sale, being Civil Action No. 7:17-cv-119-KKC on the Pikeville Division of the United States District Court for Eastern District of Kentucky, entered on March 7, 2018, in the case of the United States of America vs James Ed Scott, ET AL, the following described property will be sold to the highest and best bidder:

House and Lot located at 5051 Spurlock Creek, Prestonsburg, KY 41653, Floyd County KY Being the same property conveyed by Deed dated February 17, 1994, and in Deed Book 374, Page 264, in the Floyd County Clerk's Office

Terms of Sale: Ten percent (10%) of the bid price (in the form of a Cashiers Check made payable to the U. S. Marshal) on the day of the sale with good and sufficient bond for the balance, bearing interest at the rate of 2.06% per annum until paid, due and payable in sixty (60) days and said bond having the effect of a Judgment. Upon a default by the Purchaser, the deposit shall be forfeited and retained by the U.S. Marshal as a part of the proceeds of the sale, and the property shall again be offered for sale subject to confirmation by the Court.

This sale shall be in bar and foreclosure of all right, title, interest, estate claim, demand or equity of redemption of the defendant(s) and of all persons claiming by through, under or against them, provided the purchase price is equal to two-thirds of the appraisal value. If the purchase price is not equal to two-thirds of the appraised value, the Deed shall contain a lien in favor of the defendant(s) reflecting the right of all defendant(s) to redeem during the period provided by law (KRS 426.530). Under law, the purchaser is deemed to be on notice of all matters affecting the property of record in the local County Clerk's Office.

Inquires should be directed to: Darwin E McGuire, Rural Development
Paintsville, Kentucky
Telephone: 606/789-3766 Ext 4

PHONE: (800) 539-4054

EMAIL: eburchett@floydct.com

MAIL: P.O. Box 802 • Pikeville, KY 41502

FAX: (606) 437-4246

Deadlines are:
Wednesday - Monday @ Noon
Friday - Monday @ Noon

Pre-Pay and Save!

All major credit cards accepted



Floyd County Chronicle & Times • Wednesday, June 5, 2019 • Page 4B

TO OUR READERS

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD



toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

POLICIES

The *Floyd County Chronicle and Times* reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PERSONAL AD POLICY

Ads will be printed at publisher's discretion. Publisher not responsible for results, parties responding to or placing ads.

TO OUR READERS

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the *Floyd County Chronicle and Times*. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

FOR SALE

NEED EXTRA CASH? Run a Classified Ad. They Work! Call (800)539-4054 Today!

APARTMENTS- UNFURNISHED

NICE 2BR APT. Central heat/air. Washer/dryer. Appliances. Located off RT. 80 Garrett KY. (606)226-9257.

BRANHAM HEIGHTS APTS. Wheelwright KY is accepting applications for 1BR apartments. (606)452-4777 Monday- Wednesday 8am - 4pm.



2BR DUPLEX, CENTRAL heat/air, total electric. Close to Prestonsburg. Call 606-886-9007 or 606-889-9747.

HOUSES FOR RENT

HOUSE FOR RENT: 2BR, 2BA, city limits. \$575/mo. plus \$575 deposit. Call 606-226-0725 or 606-889-9265.

HOUSE FOR RENT FOR COMMERCIAL OR RESIDENTIAL PURPOSES: Newly remodeled 3 bedroom house for rent. Located in a nice, quiet neighborhood in the Martin, Ky. area with family room, living room, dining room, kitchen, 1 and 1/2 baths and plenty of closet space; central air and heat; and outside storage building. The house has a blacktop driveway and parking area. Front porch with nice view. \$750.00 per month plus utilities. Lawn mowing and weed eating services are also included in the rental fee. Must furnish references. For more information, please call 606-285-9112.

3BR, 1BA HOUSE for rent. Carport, large yard. Located between Prestonsburg and Paintsville. Call 606-886-9007 or 606-889-9747.

HOUSES FOR SALE

HOUSE PLUS NINE ACRES. Finance Hollow Martin, 2BR, 1BA. 859-333-3155

LIVESTOCK

FOR SALE Chickens, 4 wks. +. Blue Laced, Pullets and Roos. \$6.00/\$4.00. McDowell, KY. Call 606-262-5703

EMPLOYMENT OPPORTUNITY

THE HOUSING AUTHORITY of Floyd County has an immediate opening for a full-time maintenance person. Pay commiserate with experience. Excellent benefits package. Applicants must have a valid Kentucky Driver's License, a High School Diploma, or G.E.D. Knowledge and experience of general apartment and grounds maintenance preferred. Applications must be completed in person at the Central Office located at Warco Apartments, 402 John M. Stumbo Drive, Langley, KY. On Highway 80, outside Martin, KY. Between the hours of 10:00AM and 4:00PM weekdays, Wednesdays 10:00AM

CONCRETE & MASON WORK

- Driveways
- Sidewalks
- Porches
- Block, Brick & Rock

606.205.6718

FREE ESTIMATES

EMPLOYMENT OPPORTUNITY

to NOON only. No phone calls. The Housing Authority of Floyd County is an equal opportunity employer.



thority of Floyd County is an equal opportunity employer.

LEGALS

NOTICE OF INTENTION TO MINE
Pursuant to Application Number 836-5681 (Renewal)

(1) In accordance with KRS 350.055, notice is hereby given that The Elk Horn Coal Company, LLC, 544 South Lake Drive, Prestonsburg, KY 41653 has applied for a renewal of a surface area, auger and underground mining permit which is located 2.3 miles south of Eastern in Floyd County. (2) The operation is approximately 2.0 miles south of KY Route 80's junction with Goose Creek Road and located 0.02 miles south of Goose Creek. (3) The operation is located on the Wayland U.S.G.S. 7 1/2 minute

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

LEGALS

quadrangle map. The operation includes surface area, auger and underground mining. The permitted surface area is owned by The Elk Horn Coal Company, LLC. The operation will underlie property owned by George Ousley, Willie Jr. & Rebecca Conley, James E. Patton, Robert Allen, Brent Allen, Appalachian Land Company and Erma Gayheart. (4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's "Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, KY 41702. Written comments, objections or requests for a permit conference must be filed with the Director of the Division of Permits, 300 Sower Boulevard, Frankfort, KY 40601.

This is the final advertisement of this application. All comments or objections must be received within thirty (30) days of today's date.

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

LEGALS

COMMONWEALTH OF KENTUCKY FLOYD CIRCUIT COURT DIVISION II CIVIL ACTION NO. 16-CI-655
PAUL BRANHAM and PLUMA BRANHAM PLAINTIFF V. JUANITA BOATWRIGHT, et al DEFENDANTS
NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, on May 14, 2019, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 13th day of June,

LEGALS

2019, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the property described to wit: **PROPERTY ADDRESS:** Campbell Br. of Bull Creek, Prestonsburg, KY 41653 **MAP NUMBER:** 046-00-00-108.00 **SOURCE OF TITLE:** Deed Book 79, Page 571,

LEGALS

Floyd County Clerk's Office A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above. B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the

Acreage for Sale in Stanville KY

3/4 mile off US 23 – Jim Maynard Branch. A developer's dream, especially for a mobile home park. Priced to sell. Call and leave message 1-734-480-0818

Southern Water and Sewer District is seeking to fill a full time position for a **WATER TREATMENT PLANT OPERATOR**. Certified operators with a Class II or Class III Drinking Water Treatment license is preferred, but exception will be made for a Class II operator with the ability to obtain a Class III certification within one year of hire.

Starting Salary (depending on qualifications/experience): Requirements include a High School diploma or equivalent (GED), supplemented by the required years of experience operating a Class IIA, IIIA, or IVA Water Treatment Plant. Experience may be substituted with a distribution certification or appropriate education. Must hold a current KY Drinking Water Certification, a valid KY Driver's License and pass a drug screen and background check.

Responsibilities will include:

- * Maintaining all plant operations
- * Monitoring treatment process efficiency
- * Performing all necessary tests related to water treatment
- * Maintaining records and monitor maintenance at the water plant and grounds
- * Monitor water flow in basins, clear wells, booster pump stations and water tanks
- * Must have basic understanding of computers and Microsoft Office to record test results and other data
- * Under general supervision, adjust chemical feed rates, pumps, valves, filters, etc. To maintain proper operations
- * Operates a variety of machinery and/or equipment such as raw water pumps, finished water pumps, backwash pumps, chemical feed pumps and lab instrumentation
- * Performs various other operations including filling tanks/hoppers with chemicals, back-washing filters, changing pumps, cleaning basins and janitorial duties, etc.
- * Subject to be called to work outside of normal working hours to ensure uninterrupted water service for customers
- * Interacts and communicates with various groups and individuals such as the supervisor, customers, plant operators and the distribution department operators

Interested applicants may submit an application and resume to Southern Water District. 245 KY RT 680 McDowell, KY 41647
By Mail: PO Box 610 McDowell, KY 41647



Reach Thousands of Readers Right Here!

1 Day \$7 • 2 Days \$12
3 Days \$17

NOTE: DEADLINE IS 2 DAYS PRIOR TO PUBLICATION

ADVERTISE YOUR YARD SALE

Call Debra Thomas **800-539-4054**

YARD SALE
FRIDAY, JUNE 7
9AM - 3PM
Women's Plus Size Clothing, Purses, Shoes, Small Boys' Clothes, Men's Clothing, Jewelry and Home Goods
Rain or Shine! 149 School Street, Betsy Layne Across from the Dome

LEGALS

bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 6% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property. E. The property shall be sold "AS IS." The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. F. Any announcements made on the date of sale shall take precedence over

record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property. E. The property shall be sold "AS IS." The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. F. Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times. This 31st day of May, 2019.
Gregory A. Isaac
 Floyd County Master Commissioner

LEGALS

COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT DIVISION II CIVIL ACTION NO. 18-CI-00324
 NEW PENN FINANCIAL, LLC
 d/b/a Shellpoint Mortgage Servicing
PLANTIFF
 V.
ELBERT LEE RATLIFF, et al
DEFENDANTS
NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$53,646.76, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, has been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 13th day of June, 2019, at the door of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the property described to wit:

PROPERTY ADDRESS: 324 Right Penhook Rd., Harold, KY 41635
MAP NUMBER: 095-10-19-007.09
SOURCE OF TITLE: Being the same property conveyed to Elbert Lee Ratliff & Rebeca Ratliff, husband and wife, by deed recorded in Deed Book 519, Page 516, of record in the Floyd County Clerk's Office.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Kentucky and have equity in the land that is greater than the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest

at the rate of 5.375 % per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above and not be required to produce a bond. C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property. E. The property shall be sold "AS IS." The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. F. Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times. This 31st day of May, 2019.
Gregory A. Isaac
 Floyd County Master Commissioner

LEGALS

COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT DIVISION I CIVIL ACTION NO. 18-CI-441
 LINDA CHAFFINS in her capacity as EXECUTRIX OF THE ESTATE OF PHYLLIS SENTERS
PLANTIFF
 V.

LEGALS

SHAWN WOODS and ELIZABETH WOODS, his wife, ET AL
DEFENDANTS
NOTICE OF SALE
 So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 13th day of June, 2019, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the property described to wit:
PROPERTY ADDRESS: US 23 South at Stanville in Floyd County, Kentucky
MAP NUMBER: 094-10-01-019.03
SOURCE OF TITLE: For reference and source of title see: Master Commissioner's Deed, of record in Deed Book 437, Page 544; Last Will and Testament of Buddy Boy Senters, of record in Will Book UU, Page 477; and Last Will and Testament of Phyllis Senters, of record in Will Book WW, Page 259, in the office of the Floyd County Clerk.
 A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.
 B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 6% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property. E. The property shall be sold "AS IS." The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. F. Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times. This 31st day of May, 2019.
Gregory A. Isaac
 Floyd County Master Commissioner

LEGALS

shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. C. The purchaser shall be required

LEGALS

to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes

LEGALS

or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of

LEGALS

record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record

LEGALS

owners of said property. E. The property shall be sold "AS IS." The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. F. Any announcements made on the date of sale shall take precedence over



MR. PRESSURE
 COMMERCIAL & RESIDENTIAL! GREAT QUALITY WORK!
 • PRESSURE WASHING • SOFT WASH
 • SEALING & STRIPING
 • ROOF & EXTERIOR CLEANING
 • COMMERCIAL SNOW PLOWING & SALTING
CORY HALL
 2855 COLLINS HWY. • PIKEVILLE, KY
 606-794-1985
 LIKE US ON FACEBOOK
 facebook.com/themrpressure

DirtyWork SEPTIC SERVICE
 YOUR #2 BUSINESS IS OUR #1!
 WE OFFER: • SEPTIC PUMPING
 • SEPTIC INSTALLATION • PORTABLE TOILETS
INEZ, KY
606-298-0111

SOUTHERN STEEL RECYCLING
 TURN YOUR SCRAP METAL INTO CASH!
 Enter To Win Our Monthly Cash Giveaway!
 We Offer Our Customers the Best Prices in the Business!
ISOM, KY
606-633-4110

CHARLOTTE'S WEB
 The World's Most Trusted Hemp (CBD) Extract Oil is Now Available in Our Area!
NATURE'S HEMP OIL SELECTIVES
 (606) 454-9474
 Mike Lusk, Pharmacist
 MAIL ORDER AVAILABLE!

12 WEEKS IN 6 PAPERS
TOTAL OF 120 ADS!
FOR ONLY \$150/MO
800-539-4054
PLACE YOUR AD TODAY!

Pikeville Garage Doors
 SERVING ALL OF EASTERN KY!
606-477-1974 • 606-587-1726
 • COMMERCIAL! • RESIDENTIAL! • 24 HOUR SERVICE! • AFFORDABLE SERVICE RATES!
 WWW.PIKEVILLEGARAGEDOORS.COM

P.C. CONSTRUCTION
 Specializing in: • Additions • Remodeling • Siding & Soffits
 • Shingles & Metal Roofs • Decks • Concrete Slabs & Sidewalks
 • Garages • Out Buildings • Gazebos • Footers • Masonry
 • Underpinning • Lawn Maintenance • Bush Hog Service • And All Types of Home Improvements and Repairs • No Job Too Big or Too Small
Call Today For A Free Quote! 606.477.9837
 27 Years of Experience • Licensed & Insured

3 Month Special!

12 WEEKS IN 6 PAPERS –
Appalachian News-Express, Mingo Messenger, Floyd County Chronicle & Times, The Hazard Herald, The Paintsville Herald, & Mountain Bargain Hunter – A TOTAL OF 120 ADS!

Customer: _____
 Attach Ad Copy/Business Card _____
 Phone #: _____
 Address: _____
 Payment Method: () Check () Credit Card
 Credit Card #: _____
 Exp. Date: _____ Security Code (on back): _____
 Signature: _____

Fill out form and mail to: Service Guide, PO Box 802, Pikeville, KY 41502 or...

for only **\$150/mo** **CALL TODAY! 800.539.4054**

Over 40,000 Households & 80,000 Readers for Only \$3.50 Per ad!

LEGALS

printed matter contained and as published within the Floyd County Chronical and Times.

This 31st day of May, 2019.

Gregory A. Isaac
Floyd County Master Commissioner

COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT DIVISION II CIVIL ACTION NO. 18-CI-00659
 JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
PLANTIFF
 V.
 JAMES JOHNSON SARAH JOHNSON aka SARAH REBEKAH SARTIN aka SARAH REBEKAH STURGILL
DEFENDANTS NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$48,331.45, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, has been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 13th day of June, 2019, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the property described to wit:

PROPERTY ADDRESS: 114 Trulas Landing, Bypro, KY 41612

MAP NUMBER: 070-30-01-003.00

SOURCE OF TITLE: Being the same property conveyed to James Johnson and Sarah Johnson, husband and wife, from Gary Adkins and Carolyn Adkins, husband and wife, and Larry Adkins and Bonnie Adkins, husband and wife, by Deed dated March 29, 2011, and recorded March 31, 2011, in Deed Book 577, Page 381, Floyd County Court Clerk.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in

LEGALS

full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 5% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above and not be required to produce a bond.

C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property.

E. The property shall be sold "AS IS." The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser.

F. Any announcements made on the date of sale shall take

LEGALS

precedence over printed matter contained and as published within the Floyd County Chronical and Times.

This 31st day of May, 2019.

Gregory A. Isaac
Floyd County Master Commissioner

COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT DIVISION II CIVIL ACTION NO. 19-CI-00055
 BRENDA BURCHETT and BILLY BURCHETT CRYSTAL LONG and KEVIN LONG
PLANTIFF
 V.
 KEVIN BLACKBURN and MESHAY BLACKBURN
DEFENDANTS NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, entered on May 23, 2019, please be advised that I, the Floyd County Master Commissioner, has been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 13th day of June, 2019, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the property described to wit:

TRACT I (Deed Book 178, Page 566) Beginning on the corner of Marion Jervis at the road, thence with said line up the hill to the top of the ridge to the line of Girtie Burchett, thence up the ridge with John B. Jervis line to a black oak on the ridge with three hacks on it, thence down a point to a black oak with three hacks on it, thence over the hill to a soury-wood with three hacks on it, thence down the hill to a marked rock, thence straight to a marked rock at the W.P.A. Road, thence straight line to top of hill to a planted stone, thence left with center of ridge to planted stone at Marion Jervis line, thence with said Marion Jervis line down to the branch thence across to the beginning corner at the road, said secondary party is to have free gas on place at first party death, said first is to have controlling interest during they life time. With exception beginning on a mulberry at the road, thence around the hill to

LEGALS

a small beech tree, thence up the hill to a dogwood with three hacks on it, thence back around hill to a marked rock with three hack on it, thence down the road, thence down the road to the beginning. Road excepted from head of hollow for all parties.

EXCEPTION: (Deed to Billy and Brenda Burchett, Deed Book 225, Page 436)

There is excepted from Tract I the following described property:

The boundry is described as following: Beginning at a hand dug water well, thence running up the branch with the state highway road to a large marked rock with hacks on it, thence a straight line up the hill to a bunch of sycamore sprouts and marked rock; thence down the branch to a large poplar tree; thence straight line down the hill to the beginning of the well.

It is understood that the first party is to have a roadway excepted for land being owned above. Also excepted is the Blackburn Family Cemetery and across to it over existing property.

TRACT II:

Tract No. 1: Beginning on a marked rock at the road; thence right across the hill to a marked rock; thence up the hill with Isaac Blackburn's line to a sourwood; thence up the hill to a black oak with three hacks on it; thence up the point to a black oak on top of hill thence with center of ridge with Gurtie Burchett's line to a marked oak; thence running down the center of the grave yard point to a marked rock at lower side of W.P.A. road; thence running up with road to a marked rock at lowerside of road; thence straight line to top of hill to a planted stone, G.C. Burchett's line; thence left with center of ridge to Jennie Spears line to a planted stone; thence with center of ridge to Isaac Blackburn's line; thence straight line to planted stone the beginning corner.

Tract No. 2: Beginning on mulberry at road; thence around the hill to small beech tree; thence up the hill to a dogwood bush; thence around the hill to a rock; thence straight to road; thence down the road to beginning. It is understood that a reasonable roadway is excepted for the use of those owning land in the branch above the property hereby conveyed.

TRACT NO. III: (Deed Book 440, Page 362) Beginning on a marked rock at lower side of W.F.A. Road, thence across the branch running

LEGALS

with the grave yard point to top of hill to a marked oak; thence left with Gurtie Burchett line to knob then with center of ridge to W.P.A. Rad in gap, thence with the center of ridge to planted stone at G.C. Burchett's line; thence left around ridge to another planted stone; thence straight down the hill to a planted stone at lower side of road in bend of road, down the road to the beginning corner.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 6% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event one of the Plaintiffs or the Defendants is the successful bidder, then the said purchaser shall not be required to produce a bond.

C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the

LEGALS

subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property.

E. The property shall be sold "AS IS." The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser.

F. Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times.

This 31st day of May, 2019.

Gregory A. Isaac
Floyd County Master Commissioner

THE FLOYD COUNTY FISCAL COURT IS ACCEPTING SEALED BIDS FOR THE FOLLOWING: BITUMINOUS HOT MIX CLEANING SUPPLIES, CHEMICALS & RELATED ITEMS CONCRETE INSTALLATION OF CONCRETE CORRUGATED METAL 60" AND 72" ONLY AND PLASTIC (DOUBLE WALL) DRAIN PIPE LIMESTONE GRAVEL

BIDS WILL BE ACCEPTED UNTIL 4:00 P.M., LOCAL TIME, JUNE 17, 2019. THE METHOD OF AWARD WILL BE THE LOWEST AND BEST EVALUATED BID.

SPECIFICATIONS AND BID FORMS MAY BE OBTAINED FROM ON DAY THROUGH FRIDAY FROM 8:00 A.M. TO 4:30 P.M., LOCAL TIME AT THE FLOYD COUNTY COURTHOUSE, 149 SOUTH CENTRAL AVE., PRESTONSBURG, KY. OR BY CALLING (606)886-9193. BID FORMS MUST BE RETURNED TO ANNA W. ALLEN, EXECUTIVE ASSISTANT OF THE FLOYD COUNTY FISCAL COURT, 149 SOUTH CENTRAL AVE., PRESTONSBURG, KY 41653. DRAIN PIPE BIDS MUST INCLUDE DELIVERY TO THE JOB SITE. THE BID OPENING WILL BE JUNE 18 AT 6:00 P.M., LOCAL

LEGALS

TIME AT A REGULAR CALLED FISCAL COURT MEETING LOCATED ON THE 2ND FLOOR OF THE FLOYD COUNTY COURTHOUSE, 149 SOUTH CENTRAL AVE., PRESTONSBURG, KY 41653 (UNLESS OTHERWISE POSTED). COUNTY BID FORMS MUST BE USED TO SUBMIT BIDS DRAIN PIPE BIDS MUST INCLUDE DELIVERY CHARGE TOO THE SPECIFIC JOB SITE ROBBIE WILLIAMS FLOYD COUNTY JUDGE-EXECUTIVE

ACCEPTING SEALED BIDS-SURPLUS PROPERTY

The Floyd County Board of Education will receive sealed bids for technology items declared surplus. Items declared surplus below:

- Monitors
- Keyboards
- Printers
- Copier
- CPU's
- Projectors
- Laptops
- Fax
- Batt. Back
- Laptop Carts
- Laminator

To obtain a detailed listing of items or to schedule a viewing, contact Michael Long at 606-886-4528, between the hours of 8:00 a.m. and 4:00 p.m., Monday thru Friday, prior to the time and date specified for the bid opening. Sealed bids must be mailed or delivered to Tiffany Campbell, Director of Finance/Treasurer, Floyd County Board of Education, 106 North Front Ave, Prestonsburg, KY 41653. All envelopes must be marked on the outside of the envelope, "SURPLUS PROPERTY SEALED BID."

Sealed bids will be accepted until 1:00 PM., June 17, 2019 and publicly opened that date at 1:05 PM. in the central office, located at 106 north Front Avenue, Prestonsburg, KY 41653. All bids will be subject to board approval during the regular scheduled board meeting which will be held at 6:30 PM, PHS, 825 BLACKCAT BLVD., PRESTONSBURG, KY 41653. All bids must be received by the time designated and none will be considered thereafter. The Board of Education cannot assume the responsibility for any delay as a result of failure of the mails to deliver the bids on time. You are invited to be present at the bid opening. Items sold will be awarded to the highest bidder(s) meeting all specifications and conditions, and subject to all applicable laws and regulations, on a per item basis, and/or on a group basis, or on a total batch basis, whichever

LEGALS

is deemed to be in the best interest of the Board of Education. The Floyd County Board of Education reserves the right to accept or reject any or all sealed bids.

REQUEST FOR PROPOSAL for Auditing Services

Prestonsburg City's Utilities Commission, 2560 South Lake Dr, Prestonsburg Kentucky 41653 is soliciting proposals from qualified firms of certified public accountants to audit the Prestonsburg City's Utilities Commission's financial statements for the fiscal year ending June 30th 2019, with the option of auditing the Commission's financial statements for the next subsequent fiscal year.

Your proposal should contain, but not be limited to the following considerations:

1. Eligibility - authorization by the State Board of Accountants to conduct audits.
2. Experience of your firm in relation to the scope of audits for the Commission.
3. A list of similar local governments or pertinent accounts served by your firm.
4. Your staff assignments and availability to complete the audit on a timely basis.

o Participation of senior audit personnel assigned to the engagement.

o Frequency of contact with fiscal personnel.

o Availability of staff to respond to questions within the scope of the engagement and the hourly charge, if any, for services outside the scope of the audit.

5. Audit firm staff stability history - what assurances can you provide the Commission regarding the assignment of your permanent personnel to the engagement.

6. Describe capability to audit computerized accounts receivable systems and to audit during the development of a completely computerized book-keeping system.

7. Procedures used to transmit audit adjustments and the reasons for them along with management recommendations to the responsible personnel within the Commission structure.

8. Detailed audit plan.

9. Your fee proposal to conduct the basic audit function, along with your fee schedule for additional services that may be required beyond the scope of the audit engagement. The proposal should also state that any increase in the audit fee will be immediately disclosed to the Commission Superintendent. This disclosure should include an estimation of the increased fees and the reason for the

LEGALS

increase. 10. Estimated number of hours to complete the audit by classification of your employees, i.e. partners, senior, junior.

11. Audit firm to produce statements and to print annual report.

12. Proof that the firm is certified to conduct municipal audits by the Board of Accountancy.

13. Bids MUST be sealed and addressed as follows:

Brian Music, Acting Superintendent
 Prestonsburg City's Utilities Commission
 2560 South Lake Drive
 Prestonsburg, KY 41653
 ATTN: Proposal for Auditing Services

The final decision of the selection of the firm to conduct the audit will be made by Prestonsburg City's Utilities Commission. The final agreement will be in the form of a written contract following the standard agreement form used by CPA firms conducting audits. Proposals will be delivered to the Commission office at 2560 South Lake Drive Prestonsburg, Kentucky 41653 not later than 5 p.m. on June 18th 2019. Proposals will be opened during the regular

scheduled commission meeting, Tuesday 18, 2019 6:00pm.

All questions and correspondence should be directed to Stephanie Keathley, Chief Financial Officer, in writing at the above address or by calling (606) 886 - 6871. Contact with Commission personnel other than Stephanie Keathley regarding this RFP may be grounds for elimination from the selection process. We will look forward to receiving your proposals on or before June 18th 2019.

Sincerely,
 Brian Music
 Acting Superintendent

Audit Proposal Information

Sealed audit proposals will be accepted by the Prestonsburg City's Utilities Commission until 5 p.m., on June, 18th 2019. Please direct proposals to the attention of Brian Music, Acting Superintendent. All proposals will become part of the requester's files without obligation. Nature of Services Required

1. Audit period will be July 1, 2018 through June 30 2019. (one year)

2. Special reports, exhibits, and schedules required:

- o Accounts report.
- o Balance sheet.
- o Schedule of

LEGALS

cash.

- o Statements of changes in financial position.
- o Notes of financial statement.

3. **C o n f e r e n c e s:**

- o Exit conference with Brian Music, Acting Superintendent.
- o Exit conference with Stephanie Keathley, Chief Financial Officer.
- o Exit conference with office personnel.

4. **Description of Entity and Records to be Audited:**

- o General ledger, fixed assets ledger, accounts receivable, general journal, accounts payable.
- 5. **Available Manuals and Information Sources:**
- o Minutes of the board meetings of the Commission.
- o Accounting function work description of General Ledger Bookkeeper.
- o By-laws.
- 6. **Details of fixed assets are maintained.** Fixed assets are based on cost when available otherwise on estimates authorized by the Commission. The fixed assets ledger was constructed with historical information by the Superintendent during an audit period.
- 7. **Staff members will be available to pull and reproduce documents.** Legal counsel will be made available with prior staff approval.
- 8. **Work areas will be provided by the Commission in close proximity with the financial records on the premises.**
- 9. **Report Requirements**
- o The report will be addressed to Prestonsburg City's Utilities Commission and will contain items listed in item #2.
- o State the scope of the examination and that the audit was performed with generally accepted accounting principles and include a statement of opinion as to whether the statements conform to generally accepted accounting principles.
- o Reports of compliance examinations must include a statement that the audit was conducted in accordance with applicable standards. The audit report must state where the examination disclosed instances of significant non-compliance with laws and generally accepted accounting principles. Findings of non-compliance and ineligible expenditures must be presented in enough detail for management to be able to understand them.
- o A management letter will be required. It should contain a statement of audit findings and recommendations affecting financial systems and statements, internal control, legality of actions, oth-

LEGALS

- er instances of non-compliance with laws and generally accepted accounting principles, and any other material matters.
- 11. **Time Requirements**
- o Proposals will be delivered to the Commission office at 2560 South Lake Drive Prestonsburg, Kentucky 41653 not later than 5 p.m. on June 18th 2019. Proposals will be opened during the regular scheduled commission meeting, Tuesday 18, 2019 6:00pm.
- o If presentations of possible finalists are necessary, no one with personal bias will interview proposers.
- o The Commission have made no decision as to the date of the award of the audit. All proposers will be notified of the Commission action in a timely manner.
- o Once a contract has been signed, work may begin immediately to generate the audit in a progress manner with costs to be billed to the Commission as the charges are generated by the proposer in accordance with the original agreement.
- o Preliminary work to close accounts can begin immediately.
- o The preliminary report and exit conference will be completed upon completion of field work.
- 12. **Report Review Timing and Number of Copies.**
- o Prior to the submission of the completed audit report the audit firm will be required to deliver and review the draft and the proposed management letter with the Commission.
- o Copies required
 - a. Audit report, 12 copies.
 - b. Management letter, 12 copies.
 - c. Working papers, 12 copies.
- 13. **The Commission Reserves the Right:**
- o To reject any and all proposals submitted.
- o To request additional information from all proposers.

REQUEST FOR PROPOSAL for Directional Bore Services

Prestonsburg City's Utilities Commission, 2560 South Lake Dr, Prestonsburg Kentucky 41653 is soliciting proposals from qualified companies to perform directional bore services for the Prestonsburg City's Utilities Commission's July 1st 2019 through June 30th 2020 fiscal year. Your proposal should contain, but not be limited to the following considerations:

1. Directional Boring Services in the size range Two inch (2") through Thirty-six Inch (36")
2. Bidders must be able to perform work upon request of services.
3. Bidders are re-

LEGALS

- quired to submit with their bids proof of liability insurance in the amount of one million dollars (\$1,000,000.00).
- 4. A list of similar local governments or pertinent clients served by your company.
- 5. Bids **MUST** be sealed and addressed as follows:
- Brian Music, Acting Superintendent
- Prestonsburg City's Utilities Commission
- 2560 South Lake Drive
- Prestonsburg, KY 41653
- ATTN: Proposal for Directional Bore Services

The final decision of the selection of the directional bore company will be made by Prestonsburg City's Utilities Commission. The final agreement will be in the form of a written contract following the standard agreement used by Prestonsburg City's Utilities Commission. Proposals will be delivered to the Commission office at 2560 South Lake Drive Prestonsburg, Kentucky 41653 not later than 5 p.m. on June 18th 2019. Proposals will be opened during the regular scheduled commission meeting, Tuesday 18, 2019 6:00pm.

All questions and correspondence should be directed to Brian Music , Acting Superintendent, in writing at the above address or by calling (606) 886 - 6871. Contact with Commission personnel other than Brian Music regarding this RFP may be grounds for elimination from the selection process. We will look forward to receiving your proposals on or before June 18th 2019.

Sincerely,
Brian Music
Acting Superintendent

REQUEST FOR PROPOSAL for Fuel Services

Prestonsburg City's Utilities Commission, 2560 South Lake Dr, Prestonsburg Kentucky 41653 is soliciting proposals from qualified vendors to supply fuel products for Prestonsburg City's Utilities Commission's July 1st 2019 through June 30th 2020 fiscal year. Your proposal should contain, but not be limited to the following considerations:

1. Regular Unleaded Gasoline per gallon
2. Dyed Ultra Low Sulfur (off road) Diesel per gallon
3. Undyed Ultra Low Sulfur (on road) Diesel per gallon
4. The price quotation shall be above daily rack pricing per gallon net of any taxes that do not apply to tax exempt status. Only one (1) price quotation will be acceptable for each product.
5. Bidders are required to submit

LEGALS

- with their bids proof of liability insurance in the amount of one million dollars (\$1,000,000.00).
- 6. A list of similar local governments or pertinent clients served by your company.
- 7. Bids **MUST** be sealed and addressed as follows:

LEGALS

- Brian Music, Acting Superintendent
- Prestonsburg City's Utilities Commission
- 2560 South Lake Drive
- Prestonsburg, KY 41653
- ATTN: Proposal for Fuel Services

The final decision of the selection for Fuel Services will

LEGALS

be made by Prestonsburg City's Utilities Commission. The final agreement will be in the form of a written contract following the standard agreement used by Prestonsburg City's Utilities Commission. Proposals will be delivered to the

LEGALS

Commission office at 2560 South Lake Drive Prestonsburg, Kentucky 41653 not later than 5 p.m. on June 18th 2019. Proposals will be opened during the regular scheduled commission meeting, Tuesday 18, 2019 6:00pm.

LEGALS

All questions and correspondence should be directed to Brian Music , Acting Superintendent, in writing at the above address or by calling (606) 886 - 6871. Contact with Commission personnel other than Brian Music regarding this RFP may be

LEGALS

grounds for elimination from the selection process. We will look forward to receiving your proposals on or before June 18th 2019. Sincerely,
Brian Music
Acting Superintendent



Tweet



Streaming



Selfie



Search Results



Connected

FIND A PARK OR FOREST NEAR YOU AT

DISCOVERthe**FOREST.org**





YouTube

APPALACHIAN NEWSPAPERS PRESENTS

BANK ON IT PODCAST



Join Bank 253 GM Wes Hutchison and Appalachian Newspapers Regional Sports Editor Randy White every Wednesday for local sports talk as well as highlights and interviews from coaches and players around the region.

